FINAL PEPORT

# MASBATE

1970

OF POPULATION AND HOUSING



NATIONAL CENSUS AND STATISTICS OFFICE MANILA, PHILIPPINES

FINAL REPORT

VOL. I

# **MASBATE**

# CENCUS OF POPULATION AND HOUSING



NATIONAL CENSUS AND STATISTICS OFFICE MANILA, PHILIPPINES

# REPUBLIC OF THE PHILIPPINES NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

HIS EXCELLENCY
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\*At the time this final provincial report went to press Presidential Decree No. 418 was issued (March 20, 1974) reconstituting the Bureau of the Census and Statistics into a new office under the administrative supervision of the National Economic and Development Authority.

#### **PREFACE**

Presented in this report are statistics of the population in the province as a whole, in urban and rural areas, and in municipalities and barrios, based on the data collected during the Population and Housing Census conducted on May 6, 1970. This report provides information on the number of inhabitants and their age, sex, marital status and other demographic characteristics as well as data on literacy, school attendance, migration, fertility, labor force and other social and economic information about the population.

While basic demographic information was collected for every individual in the population, sampling was utilized in the collection of household information on literacy, migration, fertility, economic activity, etc. The specific items which were covered in the sampling scheme adopted for the census are

enumerated in detail in the Explantory Text of this report.

This report is one of 67 in the series of the Final Provincial Reports on Population and Housing. The National Summary for the Philippines will follow after all the provincial reports in the present series shall have been published.

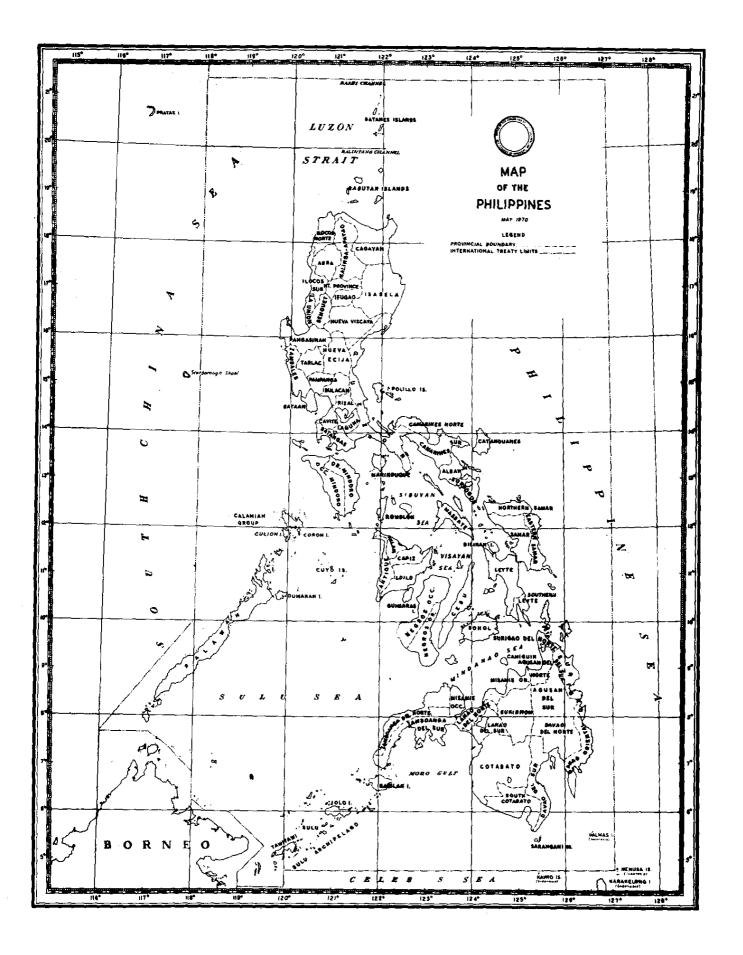
Other reports to be published are the Special Reports on: a) Population, such as data on employment status cross-classified with highest grade completed, school attendance, usual occupation or activity during the twelve months preceding May 6, 1970; the employed and unemployed by major industrial classification and major occupational classification; type of vocational or technical skill of the population 10 years of age and over; and mother tongue by literacy and highest grade completed of the population six years of age and over, and b) Housing—such as data on number of households and persons in households by type of building cross-classified by sex, age, and marital status of heads of households; by type of building cross-classified by usual occupation, activity and sex of heads of households; and by type of building cross-classified by type of activity, industry and sex of heads of households.

We are deeply thankful to His Excellency, the President of the Philippines, for authorizing the taking of the census and underscoring the need for the assistance and cooperation of all government agencies and instrumentalities in the census effort through the creation of the Presidential Census Coordinating Board composed of heads of certain Government Agencies, such as: the Office of the Executive Secretary, the Departments of Commerce and Industry, National Defense, Education, Public Works and Communication, Agriculture and Natural Resources, Health, the Presidential Assistance on Community Development (PACD), and the Presidential Economic Staff (PES), and the various bureaus and offices under them, and the Provincial and City, Municipal and Municipal District Census Boards which were chairmanned by the provincial governors, city, municipal and municipal district mayors, respectively.

Special mention is made of the assistance and cooperation of the Bureau of Public Schools which supplied the census supervisors and enumerators for the actual census taking and the Armed Forces of the Philippines which made available their communication and transportation facilities for the transmission of census messages and the transport of census forms to and from the province after the field enumeration.

.. Finally, we give our sincere thanks to the mass media and to the general public for their cooperation in their undertaking.

Manila, Philippines November, 1972



iv

# CONTENTS

| EXPLANATORY TEXT                             | Pag          |
|--|--------------|
| Part I-POPULATION                            | _            |
| Introduction                                 | 440          |
| Authority for the 1970 Census                | . , IX       |
| Advisory Committee                           | ., ix<br>ix  |
| Personnel                                    | , IA         |
| Census Boards                                | . ix         |
| Establishment of Enumeration Areas           | , ix         |
| Method of Enumeration and Use of Sampling    | . X          |
| Place Where Enumerated                       | , <b>X</b> , |
| Post Enumeration Survey                      | . х          |
| Content and Coverage                         | . <b>x</b>   |
| Definition of Terms and Concepts             | . X          |
| Urban and Rural Areas                        | . XIII       |
| Usual Place of Residence                     | . XIII       |
| Household                                    | · Xiii       |
| Persons Not Living in a Household            | · xiii       |
| Head of Household                            | Xiii         |
| Relationship to Head of Household            | iiix         |
| Usual Members of the Household               | xiii         |
| Special Areas                                | xiii         |
| Special Areas Persons Counted and Enumerated | xiv          |
| Family Nucleus                               | xiv          |
| Family Nucleus                               | · xiv        |
| Age  | xiv          |
| Citizenship                                  | · xiv        |
| Marital Status                               | · viv        |
| Age at First Marriage                        | vix          |
| Mother Tongue                                | vix          |
| Able to Read and Write                       | xiv          |
| School Attendance                            | vix          |
| Highest Grade Completed                      | XV           |
| Highest Degree Obtained in College           | ХY           |
| Religion                                     | XΥ           |
| Children Born Alive                          | XΑ           |
| Children Now Living                          | XY           |
| Ever-Married Women                           | XV           |
| Vocational or Technical Skill                | XV           |
| Reference Week                               | XY           |
| Economically Active                          | XY           |
| emproyed                                     | ***          |
| Unemployed                                   | XV           |
| Not Economically Active                      | XV           |
| Housekeeper                                  | XV           |
| Students Others                              | XV           |
|  | XV           |
| Class of Worker                              | XY           |
| Experienced Worker                           | xvi          |
| Occupation                                   | xvi          |
| Usual Occupation                             | xvi          |
| Industry                                     | xvi          |
| art II—HOUSING                               | ****         |
| Introduction                                 |              |
| Housing Items                                | ΧVÍ          |
| Housing Items                                | xvi<br>      |
| Building                                     | XVÍÍ         |
|  | xvii         |
| Dwelling Unit                                | XVİİ         |
| Number of Dwelling Units in the Building     | xvii         |
| Construction Material of Roof                | ίγχ          |
| Construction of Wall Year Building Was Built | iivx         |
| Year Building Was Built                      | xvii         |
| Number of Rooms in the Dwelling Unit         | xvii         |

# CONTENTS—(Continued)

|  |   |  | Page   |
|--|---|--|--|
| Typ<br>Ow<br>Ow<br>Ow<br>Kin<br>Typ<br>Typ | ne of<br>nersi<br>nersi<br>nersi<br>d of<br>ne of | of Occupants Tenure hip of Radio hip of Television Sets hip of Refrigerator Cooking Fuel Lighting Water Supply Toilet Facilities | xviii<br>xviii<br>xviii<br>xviii<br>xviii<br>xviii |
| - 7,                                       | •   | •  |  |
| MAPS: Po                                   | pulat   | cion Density and Barrio  |  |
| MASBATE:                                   | : A   | Brief Analysis   |  |
| CHARTS:                                    |   |  |  |
|  |   | DETAILED TABLES  |  |
| Part 1 –                                   | POP   | ULATION  |  |
| Table I —                                  | 1.  | Population Enumerated In Various Censuses: 1903-1970   | 1  |
|  | 2.<br>3.  | Population By Sex, Municipality And Barrio: 1970   | 1  |
|  |   | By Size Of Household And Number Of Persons Not   |  |
|  | 4.  | Living In Household, Urban And Rural: 1970   | 5  |
|  | 4.  | Urban And Rural: 1970:   | 6  |
|  | 5.  | Population By Sex And Age Group, By Municipality: 1970   | 8  |
|  | 6.  | Native And Foreign-Born Population By Sex And Age  |  |
|  |   | Group, Urban And Rural: 1970   | 11   |
| Table II —                                 | 1.  | Population 10 Years Old And Over By Sex, Municipality  |  |
|  | 2.  | And Type Of Activity: 1970   | 12   |
|  | ۷.  | And Type Of Activity, Urban And Rural: 1970  | 14   |
|  | 3.  | Experienced Workers 10 Years Old And Over By Sex,  |  |
|  | 4.  | Municipality And Class Of Worker: 1970   | 17   |
|  |   | Age Group And Class Of Worker, Urban And Rural: 1970   | 19   |
|  | 5.  | Employed Workers 10 Years Old And Over By Sex, Age Group And Class Of Worker, Urban And Rural: 1970                              | 22   |
|  | 6.  | Experienced Workers 10 Years Old And Over By Sex,  | 24   |
|  | _   | Municipality And Major Industry: 1970  | 25   |
|  | 7.  | Experienced Workers 10 Years Old And Over By Sex,  Age Group And Major And Minor Industry, Urban                                 |  |
|  |   | And Rural: 1970  | 27   |
|  | 8.  | Employed Workers 10 Years Old And Over By Sex, Age   |  |
|  | _   | Group And Major And Minor Industry, Urban And Rural: 1970  | 45   |
|  | 9.  | Experienced Workers 10 Years Old And Over By Sex, Class Of Worker and Major And Minor Industry,                                  |  |
|  |   | Urban And Rural: 1970  | 63   |
|  | 10.   | Experienced Workers 10 Years Old And Over By Sex,  |  |
|  |   | Age Group And Major And Minor Occupation, Urban  | 70   |
|  | 11.   | And Rural: 1970  | 72   |
|  |   | Group And Major And Minor Occupation, Urban And Rural: 1970  | 108  |
|  | 12.   | Experienced Workers 10 Years Old And Over By Sex,  |  |
|  | 13.   | Major Occupation And Municipality: 1970  | 144  |
|  | 13.   | Class Of Worker And Major And Minor Occupation,  |  |
|  |   | Urban And Rural: 1970  | 146  |
|  | 14.   | Experienced Workers 10 Years Old And Over By Sex, Age Group, Major Occupation And Marital Status,                                |  |
|  |   | Urban and Rural: 1970  | 164  |

## CONTENTS—(Continued)

| 15.            | Employed Workers 10 Years Old And Over By Sex, Numbers Of Hours Worked Preceding The Enumeration                  | 1.00       |
|----------------|---|------------|
| 16.            | And Major And Minor Industry: 1970  | 164        |
| 17.            | Urban And Rural: 1970   | 184        |
| 18.            | Urban And Rural: 1970   | 202        |
| 19.            | Attainment: 1970 Population 10 Years Old And Over By Sex, Municipality  | 208        |
| 20.            | And Usual Occupation Or Activity During The Twelve Months Preceding May 6, 1970                                   | 226        |
|                | And Usual Occupation Or Activity During The Twelve  Months Preceding May 6, 1970, Urban And Rural: 1970           | 230        |
| Table III — 1. | Population 10 Years Old And Over By Single—Year Age Classification, Sex And Marital Status, Urban And Rural: 1970 | 239        |
| 2.             | Population 10 Years Old And Over By Sex, Age Group,  Marital Status And Municipality: 1970                        | 248        |
| 3.             | Household Population By Sex, Relationship To Head Of Household And Marital Status, Urban And Rural: 1970          | 270        |
| 4.             | Literacy Of Population 6 Years Old And Over By Sex And Age Group, Urban And Rural: 1970                           | 272        |
| 5.<br>6.       | Literacy Of Population 6 Years Old And Over By Sex Age Group And Municipality: 1970                               | 273        |
| 7.             | And Highest Grade Completed, Urban And Rural: 1970  | 279        |
| %.<br>8.       | And Highest Grade Completed: 1970   | 282        |
| 9.             | Age Classification, School Attendance And Highest Grade Completed, Urban And Rural: 1970                          | 286        |
| 10,            | Age Classification, School Attendance And Municipality: 1970 Population With College Degrees By Sex, Age Group    | 304        |
| 11.            | And Major Field Of Study, Urban And Rural: 1970 Population By Sex, Citizenship And Municipality: 1970             | 316<br>325 |
| 12.            | Population By Sex, Age Group And Citizenship, Urban And Rural: 1970   | 326        |
| 13.<br>14.     | Population By Sex And Mother Tongue, Urban And Rural: 1970 Population By Sex, Age Group And Major Mother          | 327        |
| 15.            | Tongue, Urban And Rural: 1970   | 328<br>332 |
| 16.            | Population Able To Speak Pilipino, English And Spanish,  By Sex And Age Group, Urban And Rural: 1970              | 334        |
| 17.            | Population Able To Speak Pilipino, English And Spanish,  By, Sex And Age Group, Urban And Rural: 1970             | 335        |
| 18.<br>19.     | Religion Of The Population By Sex And Municipality: 1970  | 336<br>338 |
| Table IV — 1.  | Ever-Married Women By Age Group And Number Of Children Born Alive, Urban And Rural: 1970                          | 341        |
| 2.             | Ever-Married Women By Age Group And Number of Children Born Alive, By Municipality: 1970                          | 342        |
| 3.             | Ever-Married Women By Age Group And By Number Of Children Living, Urban And Rural: 1970                           | 350        |
| 4.             | Ever-Married Women By Age Group And Number of Children Living, By Municipality: 1970                              | 351        |
| 5.             | Ever-Married Women By Number Of Children Born Alive And Number Of Children Living, Urban And Rural: 1970          | 359        |
| 6.             | Ever-Married Women By Age Group, Number Of Children Born Alive And Highest Grade Completed, Urban And Rural: 1970 | 360        |

# CONTENTS—(Continued)

|         | 7.    | Ever-Married Women By Specific Age And Age At First  Marriage By Number Of Children Born Alive, Urban  And Rural: 1970  | 372 |
|---------|-------|---|-----|
|         | 8.    | Ever-Married Women By Specific Age And Age At First  Marriage By Number Of Children Living, Urban And Rural: 1970   |     |
|         | 9.    | Population By Sex, Place Of Birth And Present Residence And Municipality: 1970  | 390 |
|         | 10.   | Population By Sex, Age Group, Place Of Birth And President Residence, Urban And Rural: 1970   | 392 |
|         | 11.   | Place Of Residence In February 1960 And Present Residence Of The Population 10 Years Old And Over, By Sex And Municipality: 1970  | 206 |
|         | 12.   | Place Of Residence In February 1960 And Present Residence Of The Population 10 Years Old And Over By Sex And  | 395 |
|         | 13.   | Age Group, Urban And Rural: 1970  Place Of Residence In May 1965 And Present Residence  Of The Population 5 Years Old And Over By Sex And   | 397 |
|         | 14.   | Municipality: 1970 Place Of Residence In May 1965 And Present Residence   | 400 |
|         |       | Of The Population 5 Years Old And Over By Sex And Age Group, Urban And Rurat: 1970  | 402 |
| Part II | - HOU | USING   |     |
| Table   | 1.    | Number Of Dwelling Units, Occupied And Unoccupied, By Type Of Building, Number Of Dwelling Units In Each  |     |
|         |       | Building, Urban And Rural, By Municipality: 1970  | 406 |
|         | 2.    | Number Of Dwelling Units By Type Of Building, Construction  | 400 |
|         |       | Materials Used, Urban And Rural, By Municipality: 1970  | 427 |
|         | 3.    | Number Of Dwelling Units, Occupied And Unoccupied,  |     |
|         |       | By Type Of Occupancy, Urban And Rural, By Municipality: 1970  | 489 |
|         | 4.    | Number Of Dwelling Units, Occupied And Unoccupied, By Period Of Construction, Type Of Building, Construction Materials Used, Urban And Rural: 1970                                  | 490 |
|         | 5.    | Number Of Households In Occupied Dwelling Units, By Type Of Building, Number Of Households Per Dwelling   |     |
|         | 6.    | Units, Urban And Rural: 1970  Number Of Households And Household Members In Occupied  Dwelling Units, By Type Of Building, Occupancy, Urban  And Rural: 1970                        | 496 |
|         | 7.    | Number Of Occupied Dwelling Units, By Type Of Building,<br>Number Of Rooms And Occupants, Urban And Rural: 1970   | 497 |
|         | 8.    | Number Of Dwelling Units, Occupied And Unoccupied, Number Of Households And Household Members, Family   | 499 |
|         | 9.    | Nuclei, By Type Of Building, Urban And Rural: 1970  | 503 |
|         | 10.   | And Rural, By Municipality: 1970  | 503 |
|         |       | Type Of Building, Type Of Lighting Used, Urban And Bural: 1970  | 50# |
|         | 11.   | And Rural: 1970   | 505 |
|         | 12.   | Type Of Lighting Used, Urban And Rural, By Municipality: 1970 Number Of Households In Occupied Dwelling Units By Type Of Building, Type Of Water Supply Used, Urban And Rural: 1970 | 507 |
|         | 13.   | Number Of Households In Occupied Dwelling Units By Type Of Water Supply Used, Urban And Rural, By   | 509 |
|         | 14.   | Municipality: 1970  | 511 |
|         | 15.   | Municipality: 1970  Number Of Households In Occupied Dwelling Untis By Type Of Toilet Facilities Use, Urban And Rural,  | 513 |
|         |       | By Municipality: 1970   | 515 |

#### Part I - POPULATION

#### INTRODUCTION

The 1970 Census of Population, taken on May 6, 1970, was the first to be conducted by the Bureau of the Census and Statistics after the establishment of its local offices in almost all the provinces of the country. These field offices, which are staffed by two to ten regular employes, directed, supervised and controlled the field enumeration.

The figures in this report are based on the data collected through the schedules used during the population census enumeration, namely:

- PH Census Form No. 2 (Ordinary Household) which was used in 19 out of every 20 households enumerated;
- PH Census Form No. 2-A (Sample Household) which was used in 1 out of every 20 households enumerated; and
- PH Census Form No. 5-B (Institutional Census Report) which was used for those living in an institution or collective living quarters, such as jail, training camp, convent, ship, dormitory, seminary, hospital, asylum, military camp, welfare institution, etc.

Most of the items in these schedules were pre-coded to relieve the enumerators of the tedious task of memorizing or of having to constantly refer to the Enumerator's Manual for the necessary codes, reduce processing costs and time, and make possible the release of advanced data within a relatively shorter period. The latest available electronic data processing machine was also utilized to process the census data and hasten the publication of the census reports.

The total population of the Philippines on Census Day, May 6, 1970, was 36,684,486. This figure includes the household population of 36,602,532 and the institutional population of 81,954.

#### **AUTHORITY FOR THE 1970 CENSUS**

Commonwealth Act 591 authorizes the Bureau of the Census and Statistics "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

Executive Order No. 149, issued by the President on October 1, 1969, originally set Sunday, February 16, 1970, as the Census Day or the date of the start of enumeration. This was later amended by Executive Order No. 211, dated February 14, 1970, resetting the Census Day to Wednesday, May 6, 1970.

#### ADVISORY COMMITTEE

To avail of the expert advice of organizations and individuals with technical competence and experience in specialized fields, an Advisory Committee was formed.

Represented in the Committee were the Population Institute; National Coordinating Center for the Study and Development of Filipino Children and Youth; University of the Philippines; Philippine Statistical Center; National Economic Council; Presidential Economic Staff; Department of Labor; Regional Urban Planning Office; People's Homesite and Housing Corporation; Department of Health; Department of National Defense; National Science Development Board; Commission on National Integration; Presidential Arm on Community Development; Bureau of Private Schools; Bureau of Public Schools; Budget Commission; Philippine Statistical Association; Institute of Planning and the Asian Development Bank.

#### PETSONNEL

A total of 79 regular bureau personnel were recruited from the various divisions to compose the Task Force that trained the Census Officers and served as resource persons during the operation. This Task Force was trained by the Chief Trainers who were ranking personnel of the bureau involved in the planning and preparatory phases of the census work.

Every province had a provincial census officer or officer-in-charge who supervised the field operations, assisted by well-trained central office personnel. For the entire country, there were 2,297 public school principal teachers designated to act as supervisors, and 66,722 public school teachers who served as enumerators during the census enumeration. Coordinating the activities of all the field force was on Operations Unit with its staff from the Manila Office.

#### **CENSUS BOARDS**

The Presidential Census Coordinating Board (PCCB) which was created by Executive Order No. 211, was responsible for the systematic coordination of government agencies and instrumentalities involved in the census effort. The Census Director was named Executive Officer of the PCCB, with the Executive Secretary as Chairman and the Secretary of Commerce and Industry as Vice-chairman. Represented in the PCCB were the Departments of Commerce and Industry, National Defense, Education, Public Works and Communication, Agriculture and Natural Resources, Health, the Presidential Assistant on Community Development and the Presidential Economic Staff.

As counterpart of the PCCB at the local government level, there were also established Provincial, City and Municipal Census Boards which provided such assistance and facilities as were required during the field enumeration.

The Provincial Census Board was composed of the Provincial Governor as Chairman, and the Division Superintendent of Schools, Senior District Highways Engineer, PC Provincial Commander, Provincial Health Officer, Provincial PACD Official and the Provincial Agriculturist as members.

The City Census Board was composed of the City Mayor as Chairman, and the City Superintendent of Schools, City Engineer and the City Health Officer, as members.

The Municipal Census Board was composed of the Municipal Mayor as Chairman, and the Supervisor/Principal Teacher, Municipal Health Officer, Municipal Agriculturist and the Municipal PACD Officer, as members.

Each board had a secretariat headed by an executive officer who was the Census Officer and membership was comprised of personnel detailed from the different government agencies, instrumentalities, government-owned or controlled corporations as well as from the local governments.

#### **ESTABLISHMENT OF ENUMERATION AREAS**

For census purposes, the country was divided into 38,522 enumeration districts (ED's). An ED is a specified area, the enumeration of which can be finished by one enumerator within an allotted period of time; usually it has a population from 800 to 1200 persons. However, as a result of the decision to undertake the census enumeration in 10 days instead of 20, as originally planned, most of these ED's are split into two or more parts, each part assigned to one enumerator. The last digit of the ED code indicates whether an ED is split into parts for enumeration purposes.

#### METHOD OF ENUMERATION AND USE OF SAMPLING

The enumeration of the population is done by personal interview. Each enumerator visits the households within his ED of assignment and obtains the information called for in the population schedules. If the household is an ordinary household (non-sample), the respondent is interviewed using PH Form 2; if a sample household, the respondent is interviewed using PH Form 2A.

All households were asked items relating to the personal characteristics of every member of the household, such as relationship to head, sex, age, marital status, citizenship, mother tongue, school attendance and highest grade completed. However, for every 20th household (5 percent), additional items on literacy; ability to speak Pilipino, Spanish, or English; religion; place of residence in February 1960 and May 1965; items on the labor force, including employment, industry and occupation for persons 10 years old and over; and items on fertility for evermantied women were asked by the enumerators (see "Population Items of Data Collected").

#### FLACE WHERE ENUMERATED

The population were enumerated in their usual place of esidence. Usual place of residence is the geographic place (barrio, municipality or province) where the enumerated person usually resides. This maybe the same as or different from the place where he was found at the time of the census. As a rule, it is the place where he usually sleeps.

#### **POST-ENUMERATION SURVEY**

A Post Enumeration Survey (PES) was conducted by the bureau from May 25 to June 5, 1970, to measure coverage and content errors in the main enumeration.

The PES was conducted independently from the main enumeration by 503 specially selected and trained teacher-enumerators under the supervision of 31 Task Force personnel from the Manila Office, who were trained by the members of the Sampling Committee which designed and planned the PES operation in coordination with key officials of the Population and Demography Divisions and the Operations Unit.

A simple two-stage sampling design was utilized. Enumeration districts and households constituted the primary and secondary sampling units, respectively. A total of 503 ED's were taken as samples and these were allocated to the 67 provinces in proportion to their 1970 projected population. However, all Mindanao provinces, except Camiguin, were allotted at least 8 ED's each, while the Visayas and Luzon provinces at least 4 ED's each.

Two general forms were used, PH-PES Form 6 (listing form) and PH-PES Form 7 (sample household schedule). In each of the selected sample ED's, an independent and complete listing of all households was made and this served as the frame for the selection of a 10 percent sample of the households. The selection of households was done by systematic sampling with a random start.

#### CONTENT AND COVERAGE

This provincial report is composed of 65 tables presented in four parts.

| Social characteristics  Marital status  Education and literacy  Citizenship  Mother tongue  Ability to speak Pilipino, English and Spanish  Religion  2  Religion                               | No. of tables |
|---|---------------|
| Social characteristics  Marital status  Education and literacy  Citizenship  Mother tongue  Ability to speak Pilipino, English and Spanish  Religion  Demographic characteristics  Fertility  8 |               |
| Marital status  |               |
| Education and literacy 7 Citizenship 2 Mother tongue 3 Ability to speak Pilipino, English and Spanish 2 Religion 2 Demographic characteristics 5 Fertility 8                                    | 20            |
| Citizenship 2 Mother tongue 3 Ability to speak Pilipino, English and Spanish 2 Religion 2 Demographic characteristics 1 Fertility 8   | 4             |
| Mother tongue   | 7             |
| Ability to speak Pilipino, English and Spanish  | <b>2</b>      |
| and Spanish       2         Religion       2         Demographic characteristics       1         Fertility       8  | 3             |
| Religion  |               |
| Religion  | <b>2</b>      |
| Fertility   | _             |
|   | 16            |
| Migration 8   | 8             |
|   | 8             |

The coverage of the population enumerated in the census and the size of the sample are shown below:

| Topic                           | Table No.      | Coverage                               | Size of sample (percent) |
|---------------------------------|----------------|--|--------------------------|
| I. Number of Inhabitants        | i 1-7 i        | Household and institutional            | •                        |
|                                 |                | population                             | 100                      |
|                                 |                | Household population                   | ı 5                      |
|                                 |                | Institutional population               | 100                      |
|                                 | <b>i</b> (     |  | 4                        |
| II. Economic                    | 1-21           | Household population                   | 5                        |
| characteristics                 | 4 (            |  |                          |
| III. Social characteristics     | 4 .            |  | •                        |
| A. Marital status               | , 1, 1A<br>& 2 | Household and institutiona population  | 100                      |
| A. Marital status               | 1 3            | Household population                   | 100                      |
|                                 | , ,            | · · · · · · · · · · · · · · · · · · ·  | •                        |
| B. Education and                | 4-5            | Household population                   | 5                        |
| Literacy                        | •              | Institutional population               | 100                      |
|                                 | 1 4 10         | Household and institu-                 |                          |
| •                               | 4 6-10         | tional population                      | 4                        |
|                                 | •              |  |                          |
|                                 |                | !<br>!                                 |                          |
| C. Others                       | 11-15          | Household and institutional population | ı 100                    |
|                                 | å              | i poporanon                            | 4                        |
|                                 | , 16-19.       |  | . 5                      |
|                                 | á.             | institutional population               | , 100                    |
|                                 | a.             | 4                                      |                          |
| IV. Demographic characteristics | à              | 1                                      | 4                        |
| A. Fertility                    | 1-8            | t Household population                 | 5                        |
| B. Migration                    | 4 9-16         | Household population                   | 5                        |

On the other hand, the items of data collected and percent of the population for which these items were asked are indicated below:

#### **POPULATION ITEMS OF DATA COLLECTED**

| ltem<br>number | Item                                | Items col-<br>lected for<br>100 percent<br>of the<br>household<br>population |   | Items col-<br>lected for<br>5 percent<br>of the<br>household<br>population | Items cel-<br>lected for<br>100 percent<br>of the<br>institutional<br>population |
|----------------|-------------------------------------|--|---|--|--|
| P 2            | Relationship to head of household   | ,  | x |  | , x  |
| Р 3            | Sex                                 | 1  | x | ı <del></del>  | ı x  |
| P 4            | Age at last birthday                | F  | x | · -  | ' x  |
| P 5            | Marital Status                      | 1  | x | 1 -  | ı x  |
| P 6            | Country of Citizenship              | t  | x | -  | · ж  |
| P 7            | Mother Tongue                       | 1  | x | t <del></del>  | , x  |
| P 8            | School Attendance since July 1969   | 1  | × | l <del></del>  | 1 X  |
| P 9            | Highest grade completed             | 1  | x | ٠ -  | 1 x  |
| P 10           | Highest degree obtained in college  | 1  | x | · -  | 1 X  |
| P 11           | Able to read and write a simple     |  |   |  | 1  |
|                | message                             | 1  |   | , x  | х  |
| P 12           | Able to speak Pilipino              | t  | _ | 1 x  | ' x  |
| P 13           | Able to speak Spanish               | 1  |   | 1 x  | 1 X  |
| P 14           | Able to speak English               | t  |   | ı x  | 1 X  |
| P 15           | Religion                            | ı  |   | ı X  | 1 x  |
| P 16           | Mother's residence at time of birth | 1  | _ | , x  | 1 X  |
| P 17           | Residence in February 1960          | 1-   | _ | , <b>x</b>   | т х  |
| P 18           | Residence in May 1965               | t  | _ | ı X  | ı x  |
| P 19           | Vocational or technical skill       | r  | _ | ı X  | ı x  |
| P 20-          |                                     |  |   |  |  |
| 27             | Employment Status                   | 1  |   | ı x  | , <b>x</b>   |
| 27             | Employment Status                   | 1  | _ | ı x  | ' -  |
| P 28           | Occupation                          | t  | - | 1 X  | ' x  |
| P 29           | Industry                            | ı  | - | ' X  | ' x  |
| P 30           | Class of Worker                     | f  | _ | ı x  | , x  |
| 31             | Usual occupation                    | t  | - | ' x  | · -  |
| 32             | Age at first marriage               | 4  | - | , ' <b>x</b>   | 1  |
| 33             | Number of children born alive       | ı  |   | r x  | <u> </u>   |
| 34             | Number of children now living       |  |   | ı x  | ' -  |

#### **DEFINITION OF TERMS AND CONCEPTS**

The following terms and concepts were used in the conduct of the census enumeration—

#### URBAN AND RURAL AREAS

The following concepts were followed in classifying areas as urban in the 1970 Population Census:

- In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
- Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
- III. Poblaciones or central districts (not included in 1 and II), regardless of the population size, which have the following:
  - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
  - At least six establishments (commercial, manufacturing, recreational and/or personal services); and
  - c. At least three of the following:
    - (1) A town hall, church or chapel with religious services at least once a month;
    - (2) A public plaza, park or cemetery;
    - (3) A market place or building where trading activities are carried on at least once: a week, and
    - (4) A public building like a school, hospital, puericulture and health center or library.

Sarrios having at least 1,000 inhabitants which meet the conditions set forth in III above, and where the occupation of the inhabitants is predominantly non-farming/

## In the 1960 census the following areas were considered urban:

- I. In their entirety, all medicipal jurisdictions which, whether designated as chartered cities, provincial capitals or not, have a population density of at least 1,000 persons per square kilometer. The whole of Quezon, Baguio and Cebu cities, notwithstanding the minimum density rule, are to be included.
- II. For all other cities and monicipalities with a population density of at least 500 persons per square kilometer, only the poblacion (regardless of population size) is to be considered; any barrio having at least 2,500 inhabitants and any barrio contiguous to the poblacion with at least 1,000 inhabitants. For cities where the poblacion is not specified, the central district or the "city proper" (e.g., for Davao-Bucana (1) Davao Proper (2) and Molave (3) shall be regarded as the poblacion.
- III. For other cities and municipalities with a population of at least 20,000 persons, only the polalacion (regardless of population size) and all barrios having at least 2,500 inhabitants and contiguous to the population.
- IV. All other poblaciones having a population of at least 2,500 persons.

#### **USUAL PLACE OF RESIDENCE**

The usual place of residence is the geographic place (street, sitio, barrio, municipality or province) where the enumerated person usually resides. This may be the same as or different from his legal residence, or the place where he was at the time of the census. As a rule, it is the place where he lives and sleeps most of the time.

#### HOUSEHOLD

Usually a household consists of a group of people who sleep in the same dwelling unit and have common arrangement for the preparation and consumption of food. However, a person living alone in a distinct dwelling unit is considered as one separate household. In most cases, a household consists of a related family group. In some instances, three generations may be found living together in one household. Some household members may have no relationship to the central group—boarders and servants, for example—but they are counted as part of the household if they eat and sleep or at least sleep in the same dwelling unit.

A "lodger" (who rents a room or space) is grouped with the household from whom he rents his room or space unless he has separate cooking facilities and a different entrance.

In most cases, a household may be taken to be the entire group of persons who customarily sleep in one dwelling unit. An exception, however, is that of two or more distinct family groups with independent eating arrangements who share one dwelling unit only for economy or far lack of housing facilities in the district.

#### PERSONS NOT LIVING IN HOUSEHOLD

These include persons in military installations, correctional and penal institutions, dormitories of schools and universities, hospitals, religious institutions and the like.

#### HEAD OF HOUSEHOLD

The head of household is the person who generally provides the chief source of income for the household unit. He is the adult person, male or female, who is responsible for the organization and care of the household or who is regarded as such by the members of the household.

#### RELATIONSHIP TO HEAD OF HOUSEHOLD

This determines how each household member is related to the head. Examples of this relationship are: wife, son, daughter, son-in-law, daughter-in-law, grandchild, other relatives (niece, nephew, aunt, uncle, etc.), not related members (boarder, servant, etc.).

#### USUAL MEMBERS OF THE HOUSEHOLD

These are members of the household who regard the dwelling unit presently enumerated as his home or the place where he usually sleeps.

#### SPECIAL AREAS

This is a classification of the living arrangements for a group of ten or more persons unrelated to the head of the household or the person in charge.

#### PERSONS COUNTED AND ENUMERATED

These include the following:

- a. Those present and alive at the time of the enumeration except those born after 12:01 a.m. of May 6, 1970;
- b. Those temporarily absent at the time of the enumeration for various reasons which include those:
  - 1. on vacation;
  - 2. on business;
  - 3. schooling below college level;
  - confined in a hospital, if confinement is not more than six months;
  - 5. in the Armed Forces, if their absence is not more than six months;
  - in jail (provincial or municipal), if their sentence does not exceed six months.
- Those who are temporary residents or who are not certain they will be enumerated in their usual residence;
- d. Employes and domestics who live with the household, or at least sleep in the same unit;
- e. Filipino employes and domestics employed by a foreign family, who will not be enumerated in their usual place of residence;
- f. Boarders or lodgers who regularly sleep in the same dwelling unit;
- g. Citizens of foreign countries who are students, or who are employed, or who have a business in the Philippines and who are not living within the compound of any embassy, ministry, or legation and who expect to reside in the Philippines for a year or more. These include members of their families if they are in this country with them and who are also expected to reside in the Philippines for more than a year; and
- h. All those who are alive on May 6, 1970 (12:01 A.M.) but who subsequently died prior to the date of enumeration.

#### **FAMILY NUCLEUS**

A family nucleus is restricted to a married couple or parents and their never-married children in the same household, that is, to the conjugal family nucleus. A conjugal family nucleus consists of any of the following:

- a. a married couple without children;
- b. a married couple with one or more never-married children;
- c. one parent (either father or mother) with one or more never-married children.

#### AGE

This is the age of the person on his last birthday as of Census Day, May 6, 1970 in completed years. When the age of a person is not reported in the form, it is estimated on the basis of other available information such as marital status, school attendance, employment status and age of other members of the family.

#### CITIZENSHIP

A person's citizenship depends on the country to which he owes legal allegiance. If the father is a foreigner and the mother is a Filipino, infants or minor children follow the citizenship of their father.

#### **MARITAL STATUS**

This refers to the following:

- a. Single denotes a person who has never been married.
- b. Married denotes a person legally married, either living together with spouse at the time of the census or temporarily separated owing to work, illness, or service in the Armed Forces or a person who lives with someone as man and wife, whether legally married or not.
- c. Widowed denotes a married person whose spouse died and up to the census taking has not remarried.
- d. Separated denotes a person permanently separated from the spause, legally or otherwise, because of marital discord or some other reasons. "Separated" in this sense, does not mean separated because of husband's military service duty, hospitalization, etc., which would separate the couple from each other temporarily.
- e. Divorced denotes a person who is granted such status through a court decree.

#### AGE AT FIRST MARRIAGE

This refers to the age when a woman first entered married life or her first consensual union (even if she were married more than once). Marriage here may either be a legal or consensual union (where the man and woman decide to live together without benefit of clergy or civil ceremony). Age refers to the particular age when a woman first had her marriage consummated. In a consensual union the date at first marriage refers to the date when the couple started living together.

#### MOTHER TONGUE

This refers to the dialect spoken in a person's home in earliest childhood. Aside from Pilipino, which is the national language, among the principal dialects spoken are: Cebuano, Tagalog, Hiligaynon (llongo-Visayan), llocano, Bicol, Samar-Leyte, Pampango and Pangasinan.

#### ABLE TO READ AND WRITE

A person is able to read and write when he can read and write a simple mesage in some language or dialect.

#### SCHOOL ATTENDANCE

This means attendance in schools or colleges, public or private, including night schools, which can advance a student in the regular curriculum recognized by the school system. This excludes attendance in vocational schools such as schools for dress-making, beauty culture, hair science, watch repairing, or motor-vehicle driving. It also excludes attendance in nursery schools. In general, training received by mail from correspondence schools is excluded. If, however, correspondence courses were given by a regular school, such as a university, and they are counted toward promotion in the regular school system, such schooling is included.

#### HIGHEST GRADE COMPLETED

This refers to the highest grade or year completed in any school, college or university.

#### HIGHEST DEGREE OBTAINED IN COLLEGE

This is the highest degree received after having completed a course of study at the college level of education. Information on the degree received includes the title of the highest degree, diploma or certification received, or an indication of the field of study, if the title does not make this clear.

#### RELIGION

A person, infant or adult, who is not yet baptized carries the religious affiliation of his brothers and sisters or, if an only child, that of his mother.

#### CHILDREN BORN ALIVE

These children are all live-born whether legitimate or illegitimate, or whether born of the present or prior marriage, and regardless of whether they are living or dead at the time of the census, or living elsewhere.

#### CHILDREN NOW LIVING

These children born to the woman concerned (whether legitimate or illegitimate, or whether born of the present or of prior marriages) are still living at the census date, regardless of their age or where they reside.

#### **EVER-MARRIED WOMAN**

This refers to a woman who has already entered married life.

Marriage here may either be legal or consensual union.

#### **VOCATIONAL OR TECHNICAL SKILL**

The vocational or technical skill possessed by individuals is gained either through schooling, training, or experience. These persons are engaged in craft or manual operation which requires the exercise of considerable initiative, independent judgment and trade knowledge under varying work conditions. In addition, they show proficiency or technical ability in any art, science, or handicraft demonstrated by ease or expertness in performance or application.

#### REFERENCE WEEK

The data on the economic activities of persons 10 years 'old and over relate to the calendar week preceding the enumerator's visit, thus the reference week is not the same for all respondents because not all persons were enumerated during the same week. The majority of the population was enumerated during the 10-day period from May 6 to May 16, 1970.

#### **ECONOMICALLY ACTIVE**

The economically active household population includes all persons classified as employed or unemployed.

#### **EMPLOYED**

Employed persons comprise all population of households 10 years old and over who, during the preceding week of enumeration, were either (a) working for pay or for profit or without pay in the family farm or enterprise; (b) not working but had a job or business from which they were absent.

#### UNEMPLOYED

Persons in the household 10 years old and over are classified as unemployed if they were not at work during the reference week but were wanting and looking for work or would have been looking for work except that

- (a) they were temporarily ill, or
- (b) they believed no work was available.

#### NOT ECONOMICALLY ACTIVE

Persons living in households considered not economically active are those 10 years old and over who are not classified as employed or unemployed. Persons not economically active are further classified in this report into the following categories: (1) housekeeper, (2) student, (3) others.

#### HOUSEKEEPER

A housekeeper is a person who does housekeeping chores in one's house such as cooking, cleaning the house, and laundering for family members of the household. This does not include work around the house as painting one's house, fencing the home lat, cutting the lawn, etc. Persons doing this type of work are reported under "Others".

#### **STUDENT**

A student is a person enrolled in a school or college and is not considered economically active during the week prior to his enumeration. A working student is classified as "economically active" rather than "student" even though he spends more time in school than in his work.

#### **OTHERS**

"Others" may include persons doing any of the following activities:

- a. Retired or do not want to work
- b. Unable to work (because of physical disability or ill-health)
- c. Persons working without pay but not on family farm or enterprise, volunteer workers or persons doing such work as painting the house, fencing the yard, etc., in their own homes.

#### **CLASS OF WORKER**

- (1) The allocation of a person to a particular class of worker category is basically independent of the occupation or industry in which he works.
- (2) The class of worker information refers to the same job described in the occupation and industry column. The classification by class of worker consists of the following categories:
  - Wage and salary worker
    - (a) Private employe—working for a private employer for wage, salary, commission, tips, etc.
    - (b) Government employe—working for government or government owned or controlled corporations.
  - Own business
    - (a) Self-employed—working in one's business, farm, profession or trade for profit or fee, without paid employes.
    - (b) Employer—working in one's business, farm, profession or trade for profit or fee, with one or more paid employes.
    - (c) Unpaid family worker—working without pay on family farm or enterprise.

#### EXPERIENCED WORKER

A person who has worked or has been employed for two consecutive weeks, with or without a formal training, is an experienced worker.

#### **OCCUPATION**

Occupation refers to the kind of work done during the reference week by the person employed or the last work done by the unemployed but experienced worker, irrespective of the class of worker or industry in which the person is classified. Persons looking for work for the first time do not have any occupation and are therefore classified under a separate category.

#### **USUAL OCCUPATION**

This refers to the specific job or occupation performed by the person in the establishment, office, farm, etc., as farmer, typist,

stenographer, lawyer, physician, etc. This is the work a person has undertaken for the last twelve months before the census taking. Occupation here includes such usual activities as house-keeping in one's own house or studying and such status as disabled and retired.

#### **INDUSTRY**

Industry refers to the activity of the establishment in which an economically active person works during the reference week, or in the case of an unemployed but previously employed, to the activity of the establishment where he worked last. Therefore, persons looking for work for the first time do not have any industry and are separately classified.

#### Part II - HOUSING

#### INTRODUCTION

The Census of Housing was taken simultaneously with the Census of Population on May 6, 1970. The housing census is the principal means of collecting basic housing statistics aimed at providing comprehensive source of statistical information for development planning, for the formulation of housing policies and programmes, as frame for sample housing surveys and supplementary inquiries and for private researchers and commercial users.

The Census of Housing is also intended to get characteristics of structures in which people live, i.e., all "dwelling units" in the country. All structures, including those under construction (ready for occupancy on May 6, 1970) and other places of residence, were given a building serial number. The housing items (H1 to H15) were filled in only for all buildings/dwelling units in which people resided on May 6, 1970, regardless of whether they were residential or non-residential.

#### HOUSING ITEMS

The housing items are the same for both PH Census Form No. 2 (Ordinary household) and PH Census Form No. 2-A (Sample household).

The items asked are the following:

|    | •  |
|----|--|
| A. | Characteristics of building:                                       |
|    | Type of building or house  |
|    | Number of dwelling units in building or house: occupied-unoccupied |
|    | Construction material of roof                                      |
|    | Construction material of wall                                      |
|    | Year building was built  |
| В. | Characteristics of dwelling unit:                                  |
|    | Number of rooms  |
|    | Number of households and persons occupying                         |
|    | dwelling unit  |
|    | Type of tenure   |
| C. | Household conveniences   |
|    | Ownership of radio   |
|    | Ownership of television set  |
|    | Ownership of refrigerator  |
|    | Type of cooking fuel   |
|    | Type of lighting   |
|    | Source of drinking water   |
|    | Type of toilet facilities  |
|    | В.   |

In accomplishing the housing schedule, Items 1 to 5 were asked of the first household to be enumerated in the building. Items 6 to 8 were asked of the respondent in any household in the dwelling unit, and Items 9 to 15 were asked of each household respondent in the dwelling unit.

#### **DEFINITION OF TERMS AND CONCEPTS**

#### BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls which extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another, having a common entrance and a common exit.

#### **DWELLING UNIT**

A dwelling unit is a separate and independent place of abode intended for habitation, or one not intended for habitation but occupied as living quarters by a household at the time of the census. In most places in the country a dwelling unit is a house. It may be an apartment, a group of rooms or just one room, a barong-barong, boat or cave.

#### The types of buildings are:

- Single house a complete structure intended for a single family or household.
- Duplex a structure intended for two households, with complete living facilities for each. It is a single structure divided into two dwelling units by a wall extending from the floor to the ceiling.
- 3. Apartment or accessoria a structure usually of several stories, made up of independent living quarters, with independent entrance from internal halls or courts. An accessoria is one or two-floor structure divided into several dwelling units, each dwelling unit having its own separate entrance from outside.
- Barong-barong a shack or makeshift shelter, usually built with light materials.
- Commercial a building used for trade and commerce such as a store or an office building.
- Industrial a building used for processing or manufacturing, such as a factory plant.
- Agricultural any structure used for agriculture purposes, such as barn, warehouse, etc.
- 8. Institutional a hospital, school, church, etc.
- Others any structure which does not fall into any of the above classification.

#### NUMBER OF DWELLING UNITS IN THE BUILDING

This includes all dwelling units that are "occupied" and those that are "unoccupied". In cases of residential compounds or private residences having one or more auxiliary buildings (in addition to the principal building) and which are used as living quarters by some members of the household, said auxiliary buildings are treated as annexes of the principal building, and as such all the buildings in the compound are considered as one dwelling unit.

#### CONSTRUCTION MATERIAL OF ROOF

The kinds of materials used in the construction of the roof are:

- 1. Galvanized iron, including aluminum and fiberglass
- 2. Asbestos
- 3. Concrete, tile
- 4. Cogon
- 5. Nipa, anahaw, buri
- 6. Others (canvas, salvaged materials, billboards)

#### CONSTRUCTION OF WALL

The kinds of materials used in the construction of the wall are:

- 1. Concrete, including hollow blocks, adobe stone, bricks, etc.
- 2. Galvanized iron, including aluminum
- 3. Wood, including plywood
- 4. Bamboo, including sawali
- 5. Nipa, anahaw, buri
- Others (Salvaged materials like cartons, billboards, canvas, etc.)

If the roof and walls are constructed of two or more materials, the predominant material is reported.

#### YEAR BUILDING WAS BUILT

This refers to the period when the extent of construction permitted occupancy for living purposes and not when begun. The year reported is the particular year when occupancy started or when the building was ready for occupancy even if not occupied.

## NUMBER OF ROOMS IN THE DWELLING UNIT

This pertains to the total number of rooms in a dwelling unit. This includes the bedroom, dining room, living room, kitchen and other separate spaces used or intended for dwelling purposes. Passageways, verandas, lobbies, bathrooms and toilets are not counted as rooms.

#### NUMBER OF OCCUPANTS

This pertains to the total number of occupants or persons whose usual place of residence is with this dwelling unit.

The dwelling unit may contain more than one household, in which case the number of occupants includes all the members of the different households whose usual place of residence is this dwelling unit.

#### TYPE OF TENURE

The type of tenure may be any of the following:

- 1. Owner occuppied only. A dwelling unit is "owner occupied only" if the owner is one of the persons living in the unit even if he is temporarily absent.
- Owned and part rented out. A dwelling unit a part of which is occupied by the owner and a part rented by another, i.e., if there is a lodger.
- Owned and part occupied free by others. A dwelling unit may be owned by one of those living in the unit even if he is temporarily absent. In addition, a part of that dwelling unit may be occupied free by another household, family, relative, lodger, etc.
- 4. Rented only. A unit is "rented" if rent is paid or contracted for by the occupants, in cash or in kind.
- Rented and part occupied free by others. "Rented and part occupied free by others" is when one household rents a dwelling unit and then allows another household to occupy a portion of the same unit without paying any rental.
- 6. Rented and a part rented out. The term applies to the occupancy of dwelling unit that is being rented by one household, but a portion of which is being subleased, or rented out by said household to another household, lodger, etc.
- Occupied rent-free. A dwelling unit which is occupied by a household other than the owner's and for which no rent either in cash or in kind is paid.
- 8. Occupied rent-free and part rented out. This type of occupancy has the same concept as in the preceding item except that a part of the dwelling unit is being rented out to another household or party for a certain amount.

#### OWNERSHIP OF RADIO

This includes all sets, whether console, table or portable and whether individual unit or combined with television, phonograph, clock, etc. which are in working condition or are being repaired. Excluded are automobile radios, sending-receiving sets ("ham radio" sets), and radios which are not in working order.

#### **OWNERSHIP OF TELEVISION SETS**

Only television sets in working condition are included.

#### OWNERSHIP OF REFRIGERATOR

Only refrigerators that are in working order and run by electricity or any kind of fuel are included. Refrigerators which are in working order but cannot be utilized because of lack of power in the locality are excluded.

#### KIND OF COOKING FUEL

The kinds of cooking fuel are:

- 1. Electricity from whatever source of power unit
- 2. Kerosene (gaas) liquid form
- 3. Gas (liquefied petroleum) piped or in cylinder (Esso Gasul, Rockgas, Shellane, Manila Gas, etc.)
- 4. Wood, including sawdust
- 5. Charcoal
- 6. Others any kind of fuel other than those mentioned above.

#### TYPE OF LIGHTING

The types of lighting are:

- 1. Electricity from whatever source of power unit
- 2. Kerosene (gaas) whatever the nature of lamp used
- 3. Oil any kind of vegetable (or animal) oil other than kerosene
- 4. Others any kind of fuel other than electricity, kerosene or oil, i.e., candle wax

#### TYPE OF WATER SUPPLY

The source of drinking water of the household may be any of the following:

- 1. Piped water system (Municipal, NAWASA)
- 2. Artesian well
- 3. Pump
- 4. Open well
- 5. Spring
- 6. Rain water
- 7. Lake, river, stream, etc.

#### TYPE OF TOILET FACILITIES

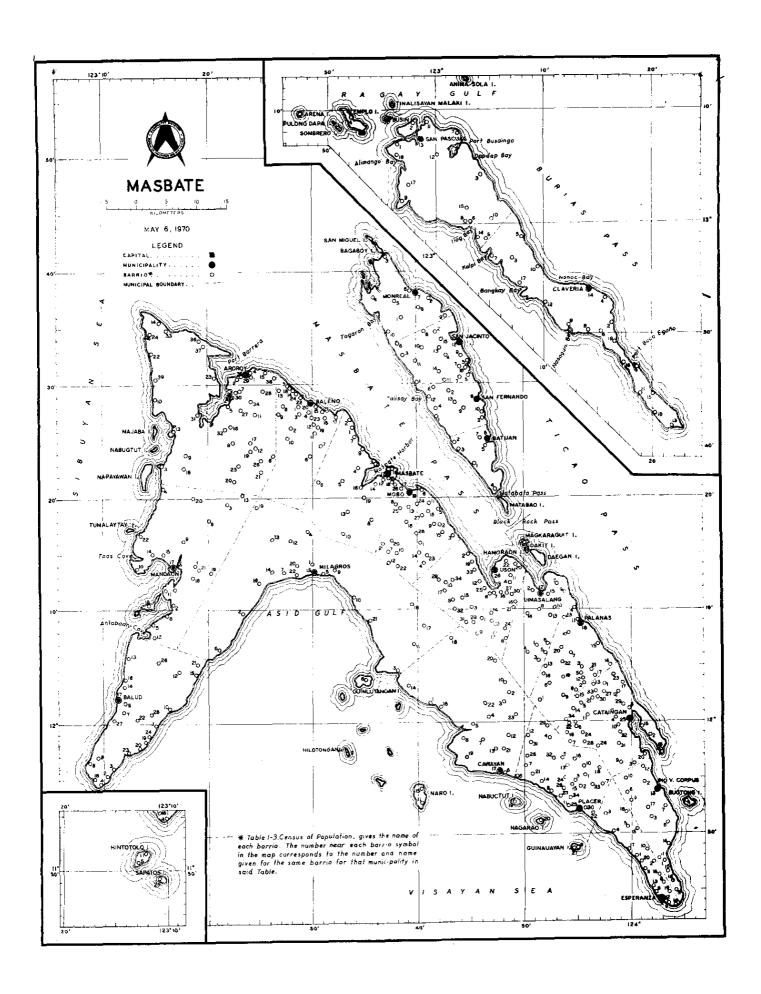
The different types of toilet facilities commonly used in buildings and houses throughout the country are the following:

 Flush system/water-sealed — Water-sealed toilet is that type where after water is flushed or poured into the bowl a small amount is left in the bowl which seals in bottom from the pipe leading to the depository. In effect, the flush toilet is one type of water-sealed toilet.

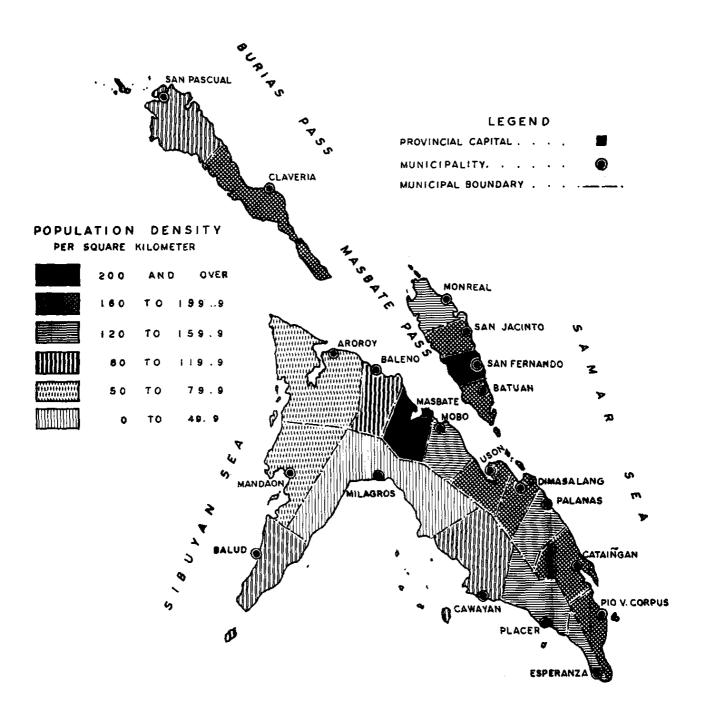
Another type of water-sealed toilet is the cement bowl with a structure quite similar to an ename! bowl. It is connected to a septic tank or concrete depository or sometimes drum or closed pit.

The other kind of cement bowl is constructed much lower than the above-mentioned type to conform to certain Filipino toilet habits.

- Antipolo system or closed pit is a type of toilet wherein water is not used. It is a closed pit or a drum with a small opening on floor level or with a box-like structure which is elevated from the floor.
- 3. Open pit system is a pit which is entirely open or partly covered.
- 4. Public tailet is any type of tailet for communal use.



# POPULATION DENSITY MAP OF THE PROVINCE OF MASBATE BY MUNICIPALITY: 1970



V / SAVAN REA

#### INTRODUCTION

The province of Masbate is composed of three islands' lying north of the Visayas and southwest of the Bicol Peninsula. Masbate Island, lying southwest of Sorsogon, is the largest of the three Islands and also ranks as the eleventh largest island of the archipelago. North and northeast of the main island are the other two islands: Burias and Ticao.

Masbate Island is separated from Panay Island by the Jintotolo Channel. Its southern boundary encloses the Asid Gulf which extends to the Visayan Sea, while its northwestern coast faces the Sibuyan Sea. Its interior terrain is generally hilly while its western and southern coasts are lined with scattered areas of reefs and coral. Limestone cliffs are found on the northwest tip of the Island.

Between Masbate and Ticao Islands is the Masbate Pass. The Ticao Pass further separates Ticao from Sorsogon. The only important tract of land on Ticao is situated on its northwestern corner; the rest is semi-mountainous territory. Burias Island, on the other hand, has sea cliffs and bold promontories on its eastern coastline. It is separated from Albay by the Burias Pass.

Like Sorsogon, Masbate was formerly part of Albay. Civil government was established in the province on March 18, 1901. During the Census of 1918, however, it existed as a subprovince of Sorsogon, but by 1939 it had regained its status as a province.

The province consists of 21 municipalities of which Masbate is the capital.

#### LAND AREA AND POPULATION

Masbate has a land area of 4,047.7 square kilometers or 1.3 percent of the country's total land area. In the 1970 Census it has a population of 492,908, 99.9 percent of which are native born (Table 1-6). The females are slightly outnumbered by the males; for every 100 females there are 101 males. The province has a population density of 121.8 persons per square kilometer, which is very close to 122.3 for the whole country. In 1960 its density was only 83.0, an increase of 38.8 persons per square kilometer during the intercensal period.

The province ranks 25th in population size. In 1960 it ranked number 32 among 55 provinces. The population of Masbate increased by 156,937, or 46.7 percent from 1960 to 1970, whereas that of the country increased by 35.4 percent. For the same period the population of the province grew at a slightly faster rate than that of the Philippines. While the Philippine population grew at an annual rate of 3.01 percent, that of Masbate grew at the rate of 3.82 percent. The province ranks 19th in the rate of population growth between 1960 and 1970.

#### URBAN-RURAL RESIDENCE

The province is predominantly rural, with 84.6 percent of the populace residing in rural areas and only 15.4 percent in urban areas. In comparison, the extent of urbanization for the whole Philippines is 31.8 percent. There are more males than females in the rural areas; however, the reverse is true in the urban areas. The males comprise 50.4 percent of the rural population and 48.9 percent of the urban population while the females make up 49.6 percent and 51.1 percent, respectively (Table 1-4).

#### HOUSEHOLDS AND CONJUGAL FAMILY NUCLEI

An aggregate of 83,751 households and 86,427 conjugal family nuclei are reported for the province. On the average, 5.9 persons comprise each household and 5.7 persons, each family nucleus (Table 1-3).

#### AGE COMPOSITION

Masbate has a very "young" population. Compared to the Philippines, the province has a greater proportion of the youth population and a smaller proportion of persons in the working ages and in the older age group than the former. More than half (51.0%) of the provincial populace are 0-14 years of age, while 46.8 percent are 15-64 years old and 2.2 percent, 65 years and over. On the other hand, 43.1 percent of the Philippine population are in the age group 0-14, 53.4 percent in age group 15-64, and 3.5 percent in age group 65 and over (Table 1-4). The median age of the population, which is 13.6 years, is 3.8 years lower than that for the country.

While 46.1 percent of the urban population are found in age group 0-14 and 50.7 percent in age group 15-64, the corresponding figures for the rural populace are 51.9 percent and 46.0 percent, respectively. The urban areas (3.2%) have a higher percentage of the older age group (65 years and over) than the rural areas (2.1%).

Having a very young population, the province has a very high dependency ratio. There are 114 "dependents" for every 100 persons in the working ages. In both the urban (97) and the rural (117), areas the dependency ratio is much higher than that for the Philippines, which is 87.

#### **ECONOMICALLY ACTIVE POPULATION**

Out of 319,298 persons ten years old and over, 49.9 percent are economically active and 53.0 percent are not economically active. Nine-tenths (90.8%) of those economically active are employed while 9.2 percent are unemployed. Of the unemployed, 62.3 percent are seeking work for the first time. Housekeepers make up 55.6 percent of those not economically active; students, 10.3 percent; and "others", 34.1 percent (Table II-I).

#### **CLASS OF WORKER**

Masbate has 141,103 experienced workers, of which 19.0 percent are wage and salary workers, 53.2 percent are in their own business, and 27.8 percent are unpaid family workers. Three-fourths (75.1%) of the wage and salary workers are private employees while one-fourth (24.9%) are government employees (Table II-3).

#### INDUSTRY

The province is still highly agricultural. Of the total experienced workers engaged in various industries, 77.6 percent are in agriculture, hunting, foresty and fishing. Less than one-tenth (8.9%) are in services, 5.2 percent in manufacturing, 4.1 percent in commerce, 1.7 percent in construction, and 1.2 percent in transport and communication. Workers in mining and quarrying and in industries not adequately described comprise only 1.3 percent (Table II-6).

Of those engaged in agricultural activities, 82.2 percent are males and 17.8 percent, females. More than four-fifths (83.1%) of the total male economically active population are in agriculture, compared to 47.1 percent of the total female economically active population working in the same industrial sector (Table II-I).

#### **OCCUPATION**

Classified according to occupation, 77.5 percent of the experienced workers are farmers, hunters, fishermen, and loggers; 4.1 percent, service workers; 3.9 percent, sales workers; and 3.8 percent are professional, technical and realted workers. A few are workers in transport and communication (1.2%), and stevedores and related freight handlers (1.1%). Administrative and clerical workers make up only 1.1 percent (Table 11-12).

#### NUMBER OF HOURS WORKED

Of those who were working during the reference period, 44.3 percent worked for 45 hours and over; 31.9 percent worked for 35 to 44 hours; 11.4 percent, for 25 to 34 hours; and 8.9 percent, for 15 to 24 hours. Only 4,186 employed workers, or 3.4 percent, worked less than 15 hours (Table II-15).

#### USUAL OCCAPTION

By usual occupation for the last twelve months, 77.0 percent were farmers, hunters, fishermen and loggers; 6.0 percent were craftsmen, production process workers and laborers; 4.9 percent professional, technical and related workers; 4.5 percent, service workers; and 3.6 percent, sales workers. A few were either stevedores and related freight handlers (1.2%), or workers in transport and communication (1.1%) (Table II-19).

#### MARITAL STATUS

A greater percentage of the population 10 years old and over (50.9%) are married than single (45.6%). Those in the widowed category constitute 3.0 percent, and the divorced or separated, only 0.4 percent (Table III-I).

Half of the males (50.0%) and the females (51.8%) are married While the proportion of never married is higher among the males (47.9%) than the females (43.2%), the reverse is true in the widowed category, with the females comprising 4.4 percent and the males, 1.6 percent.

#### LITERACY AND EDUCATION

The level of literacy in the province is relatively low. Out of 383,911 persons aged 6 and over, 69.8 percent are literate or "know how to read and write", while 30.2 percent are illiterate (Table III-4). In the urban areas, however, the percentage of literacy is higher (81.4%) than in the rural areas (67.5%). The literacy rate for the whole Philippines is 83.4 percent.

Among the population 25 years old and over 63.9 percent have completed elementary education; 7.6 percent, high school education; and 4.6 percent, college, while 23.7 percent have not completed any grade at all (Table III-6).

Majority of the population 6 years old and over (73.9%) are not attending school, compared to those attending school (26.1%). However, better school attendance is observed among the population 6-24 years old, with 42.8 percent attending school. In the same age group 50.7 percent of those attending school are females and 49.3 percent are males (Table III-9).

#### HOLDERS OF COLLEGE DEGREE

Nearly three-fourths, or 72.0 percent, of the 6,724 professionals reported for Masbate hold a degree in Education. Those in the

Social Sciences, to which Commerce belongs, comprise 5.8 percent; in the Humalities, 4.2 percent; in the Medical Sciences, 4.0 percent, in Engineering, 3.0 percent; and in Law, 2.9 percent. Very few are degree holders in Agriculture (1.2%), in Fine Arts (0.3%), and in the Natural Sciences (0.1%), while 6.5 percent are in unspecified fields of study (Table III-10).

#### DIALECT

Two principal dialects are spoken in the province. Of the total population, 51.6 percent speak Masbate and 36.3 percent, Cebuano. Only 6.1 percent speak Hiligaynon and 4.6 percent, Tagalog, while the rest speak one of ten other dialects (Table III-13).

There is a slight difference in the proportion of persons who can speak English (35.7%) and those who can speak Pilipino (34.7%). However, only a small percentage (2.5%) can speak Spanish (Table III-16).

#### **RELIGION**

The people are predominantly Roman Catholics, with 92.4 percent of the total population embracing Roman Catholicism. Followers of the Aglipayan religion constitute 4.2 percent; of Protestantism, 1.5 percent; Iglesia ni Cristo, 0.7 percent; and "others", 1.1 percent (Table III-19).

#### **FERTILITY**

An average of 6.5 children are born alive to ever-married woman who have reached the end of their child-bearing period (50 years and over). The average number of children born alive to ever-married women in the urban areas is slightly higher (6.6) than in the rural areas (6.5).

The proportion of ever-married women who have had no children by the end of their reproductive life is 5.9 percent. The proportion is very much higher in the rural areas, with 6.3 percent, compared to that in the urban areas, with only 4.6 percent (Table IV-I). The average number of children born to an ever-married woman who has already borne at least one child is 4.9. In the rural areas the average number is slightly lower (4.8) than in the urban areas (5.1).

Women in Masbate marry at a very early age. Out of 101,789 ever-married women, almost three-fourths, or 73.9 percent, were married by the age of 20 and more than nine-tenths, or 93.2 percent, by the age of 25 (Table IV-7).

#### **MIGRATION**

Of the total population, 76.5 percent live in the same municipality as the municipality of birth; 12.3 percent were born in other municipalities within the province; and 11.2 percent were born in other provinces (Table IV-9).

Among the population 10 years of age and over, 83.9 percent live in the same municipality of which they were residents in 1960. One-tenth (10-8%) were then residing in toher municipalities within Masbate province while 5.1 percent were living in other provinces (Table IV-II).

#### **MASBATE ~ HOUSING**

#### NUMBER OF DWELLING UNITS

The province of Masbate has 84,120 dwelling units, 82,974, or 98.6 percent of which are occupied and 1,146, or 1.4 percent are unoccupied. Majority of the dwellinggunits are single houses (89.8%); 7.5 percent are "barong-barong"; 1.6 percent are duplex structures; and 0.7 percent are commercial buildings,

while apartments/accesorias and agricultural buildings put together comprise merely 0.4 percent (Table I).

More dwelling units are found in the rural (85.6%) than in the urban areas (14.4%).

dwelling units

#### TYPE OF CONSTRUCTION MATERIAL OF ROOF AND WALL

Of the total number of dwelling units in the province 11,143 or 13.2 percent are found in structure built with roof made of strong materials (aluminum, glavanized iron, asbestos, tile or concrete) and 69,803, or 83,0 percent are built with roof of light materials, that is, of nips or cogon (Table 2).

A higher proportion of the 71,990 dwelling units in the rural areas are found in structures with roof of light materials (85.7%) than in structures with roof of strong materials (10.2%). In the urban areas, two-thirds (67.2%) of the 12,130 dwelling units are constructed with roof of light materials and less than one-third, or 31.2 percent, of strong materials.

By type of construction materials of the wall, a greater percentage of the dwelling units are likewise built with walls made of light materials (60.4%) and 35.5 percent, of strong materials (Table 2). In the rural areas 64.9 percent are in structures with walls made of light materials and 30.4 percent, with walls of strong materials. The reverse is true in the urban areas, however, where 65.3 percent are in structures with walls made of strong materials and 33.9 percent in structures with walls of light materials.

#### TYPE OF TENURE

Of the occupied dwelling units, 95.8 percent are owner-occupied (including owned and a part rented out, and owned and a part occupied free by others); 2.0 percent are rented only, rented and a part rented out, and rented and a part occupied free; and 2.2 percent, occupied rent-free (Table 3). Nearly all of the dwelling units in the rural areas (97.4%) belong to the owner-occupied categories as compared to 86.4 percent in the urban areas. There is a higher proportion of rented (9.8%) and occupied rent-free (3.7%) dwelling units in the urban than in the rural areas where the same types make up only 0.7 percent and 1.9 percent, respectively.

#### YEAR OF CONSTRUCTION

Two-thirds (66.2%) of the structures where dwelling units are found were built during 1965-1970; 26.9 percent, during 1955-1964; and 5.5 percent, during 1945-1954. Only 0.4 percent were built during 1942-1944 and 1.0 percent, before World War II (Table 4).

#### NUMBER OF HOUSEHOLDS IN EACH DWELLING UNIT

By type of occupancy 98.2 percent of the dwelling units are each occupied by one household; 1.7 percent, by two households; and a negligible 0.1 percent, by three households (Table 5). Majority of the urban (96.7%) as well as the rural (98.5%) dwelling units contain only one household while those containing two households comprise 2.9 percent in the urban and 1.4 percent in the rural areas.

#### NUMBER OF ROOMS

#### More than half (55.6

More than half (55.6%) of the dwelling units in Masbate have one room; 27.3 percent have 2 rooms; 11.1 percent, 3 rooms and less than 3 thousand, or 3.6 percent, 4 rooms. A few have

5 rooms (1.4%) while those with 6, 7 and 8 or more rooms constitute merely 1.0 percent (Table 7).

# OWNERSHIP OF RADIO, TELEVISION SET AND REFRIGERATOR

One-fourth (24.9%) of the total number of households have radios, while only 0.1 percent have television sets and 0.7 percent, refrigerators (Table 9). Among the urban households 41.0 percent, have radios, 0.1 percent have television sets and 3.1 percent refrigerators. Comparatively a lower proportion of the rural households own radios (22.2%) and refrigerators (0.2%) while 0.1 percent own television sets.

#### LIGHTING FACILITIES

Most of the households use kerosene (96.2%) for lighting (Table II). Electricity is used by 2.8 percent; "others", by 0.5 percent; and oil, by another 0.5 percent. The proportion of households using kerosene is greater in the rural areas (98.4%) as compared to 83.4 percent in the urban areas. However, more households in the urban (15.9%) than in the rural (0.6%) areas use electricity.

#### WATER SUPPLY

A greater percentage of the households use the open well (62.1%) than any other type of water supply. About 14.2 percent use water from spring; 11.7 percent, piped water; 9.6 percent, pump; and 1.4 percent, artesian well. Lake, river, stream, etc. (0.8%) and rain water (0.2%) are seldom used (Table 13). The open well is mostly used in the rural areas (68.5%), compared to 24.1 percent in the urban areas. Urban households rely mainly on piped water (43.7%) and the pump (25.5%) whereas only 6.3 percent of the rural households use spring and 1.2 percent, the artesian well, the corresponding figures for their urban counterparts are 3.1 percent and 2.7 percent.

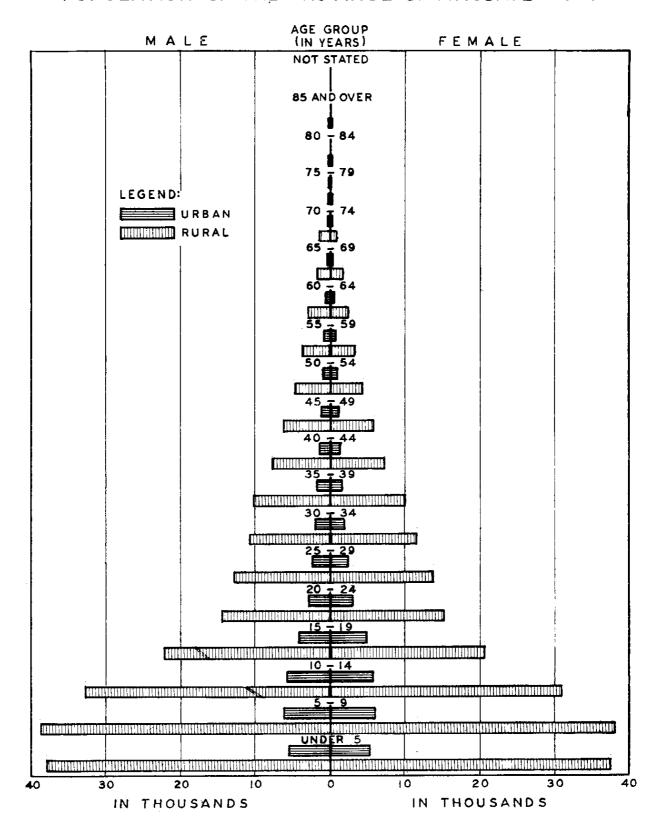
#### **COOKING FUEL**

Wood is the most common type of cooking fuel, with 95.0 percent of the 83,751 households using it. Kerosene is used by 3.4 percent and gas (liquefied petroleum), by 1.0 percent. "Others" (0.5%) and electricity (0.1%) are the Least used type (Table 14). More than 69 thousand rural households, or 96.8 percent, use wood and only 2.0 percent, kerosene. In comparison 84.2 percent of the urban households use wood and 11.3 percent, kerosene. Gas is being used by 3.5 percent in the urban areas and by 0.6 percent in the rural areas.

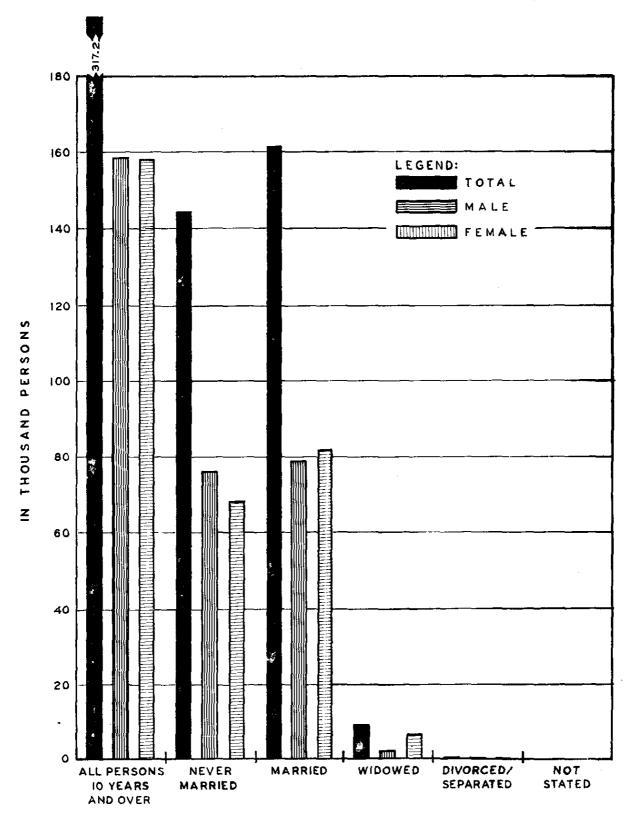
#### TOILET FACILITIES

Masbate; the antipolo or closed pit, by 3.3 percent; the flush or water-sealed, by 3.1 percent; and the public toilets, by 2.7 percent. Almost four-fifths, or 79,0 percent lack toilets facilities (Table 15). Households in the urban areas are equipped with better toilet facilities than those in the rural areas. Among the urban households 15.3 percent have the flush or water-sealed type; 14.0 percent, the open pit; and 10.5 percent, the antipolo or closed pit; while 9.9 percent use the public toilets. In contrast 11.6 percent of the rural households use the open pit; 2.0 percent, the antipolo or closed pit; 1.0 percent, the flush or water-sealed; and 1.5 percent, the public toilets. Households without toilet facilities comprise 50.3 percent in the urban areas, which is very much lower than 83.9 percent in the rural areas.

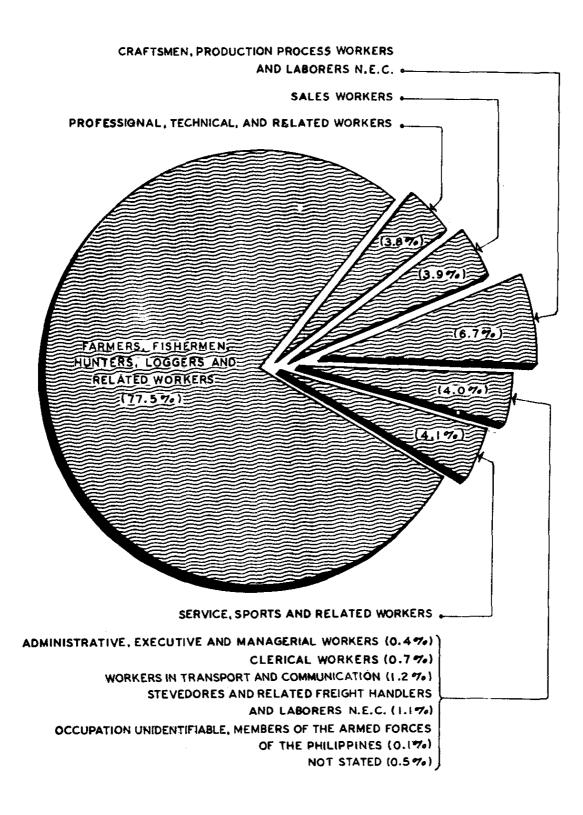
# AGE-SEX COMPOSITION OF THE URBAN AND RURAL POPULATION OF THE PROVINCE OF MASBATE: 1970

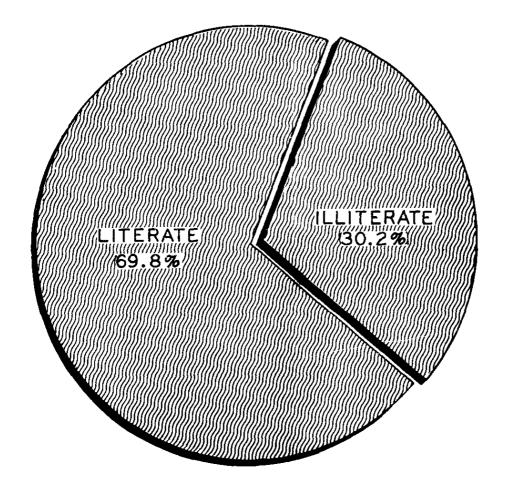


# MARITAL STATUS OF THE POPULATION BY SEX FOR THE PROVINCE OF MASBATE: 1970



# PERCENTAGE OF EXPERIENCED WORKERS IO YEARS OF AGE AND OVER BY MAJOR OCCUPATIONAL CLASSIFICATION FOR THE PROVINCE OF MASBATE: 1970





PART I—POPULATION TABLES

#### TABLE 1-1. POPULATION ENUMERATED IN VARIOUS CENSUSES: 1903-1970

| PROVINCE/<br>MUNICIPALITY                        | 1470<br>MAN A  | 1.94.<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 1948<br>807 - 1 | 1939     | 1918<br>DEC=\31 | 1903<br>MARCH 2 | POPIS ATT MATERIALS<br>1964 - 1972 |                       |  |
|--|--|---|-----------------|----------|-----------------|-----------------|------------------------------------|-----------------------|--|
|  | TOTAL STATE OF THE | 5. F  |                 | JAN. 1   |                 |                 | INCREASE (+) DECREASE (-)          | rea gam               |  |
| ASEATE   | 492, 908   | 135, 971  | 211,119         | 182, 483 | 67,523          | 43, 6752        | 156, 937 +                         | 44,2                  |  |
| UNICIPALITY OF:                                  |  |   |                 |          |                 |                 |                                    |                       |  |
| AFCFOY   | 28, 624  | 146371  | 23,688          | 31,289   | 9,836           | _               | 10,253 +                           |                       |  |
| EALEND 1/  | 15,335   | 12,278  |                 |          | 7,020           | 1, 955          |                                    | 55.4                  |  |
| EALUC  | 21.448   | 14.708  | _               | _        | _               | 24 772          | 3, 057 +                           | 24.0                  |  |
| BATUAN   | 9, 939   | 8,004   | _               | _        | _               |                 | 6, 740 +<br>1, 935 +               | 45.0                  |  |
| CAT AIRGAN                                       | 36-148   | 26.371  | 53,326          | 38,709   | 9+975           | 4,575           | 9, 717                             | 74 .1<br>37 <b>.1</b> |  |
| CAMAYAN  | 26, 706  | 20,104  | _               | _        | _               |                 |                                    |                       |  |
| CLAVERIA 2/                                      | 29,459   | 9,285   | _               |          | _               |                 | 8, 604                             | +2.8                  |  |
| DIMASAL ANG                                      | 19.266   | 14.896  | 30,813          |          |                 | 875             | 20-274                             | 217.2                 |  |
| ESPERANZA  | 11,513   | 10,571  | 30 4 913        | 24,471   | 8,368           | -               | <b>4,</b> 370 →                    | 29.3                  |  |
| MANDAON 2/                                       | 10,617   | 13,277  | _               |          | -               |                 | 842 +                              | 7.8                   |  |
| _  | # Q4 Q X 1   | 139211  | -               | -        | -               | 1,426           | <b>5,</b> 335 ·                    | 49. <b>1</b>          |  |
| MASBATE  | 45, 591  | 31,613  | 24.999          | 23,312   | 10.821          | 5, 237 1        | 13, 978 -                          | **.2                  |  |
| MILAGROS   | 24.480   | 17.048  | 33,502          | 30.171   | 10.521          | 5 6749/         | 7, 432                             | 3.5                   |  |
| MORO 4/  | 20.672   | 12,169  | 227 JOE         | 2041.1   | 404 321         | 2 657           | 8 453                              |                       |  |
| MCNPEAL  | 13,177   | 8,848   | _               | _        | _               | 24 63 /         | 6,325                              | 48 9                  |  |
| PALANAS 5/                                       | 25- 548  | 21.001  | _               | -        | _               | 2, 286          | 4 847                              | 23.0                  |  |
| SIF W PRODUT                                     |  |   |                 |          |                 | 4,200           | 4077                               | 23 00                 |  |
| PIC V. CORPUZ                                    | 17,473   | 16,317  | -               | •        | -               | _               | 1.156 +                            | 7.0                   |  |
| PLACER M   | 30,174   | 21,235  | -               | -        | -               | 2-112           | 8,939 +                            | 42.1                  |  |
| SAN FERNANDO                                     | &T, 494  | 13,221  | 17,417          | 14,663   | 7,862           | 5, 338          | 4,273 +                            | 32.3                  |  |
| SAN JACINTO                                      | 21,660   | 17,130  | 20,208          | 15,134   | 8 - 142         | 4 845           | 4,330 +                            | 24 .9                 |  |
| SAN PASCUAL ************************************ | <b>23,</b> 297   | 4,433   | 6,960           | 4,734    | 1.988           | 976             | 18,664 1                           | 241.3                 |  |
| USON 5/  | 30 040   | 22,591  | -               | -        | -               | 2, 909          | 9,449 4                            | 41.8                  |  |

- 1/ PART OF AROBOY IN 1918, 1939 AND 1948.
- 2/ PART OF SAN PARCUAL IN 1918, 1939 AND 1948.
- 3/ PART OF MILAGROS IN 1918, 1939 AND 1948.
- ✓ PART OF MASHATE IN 1918, 1939 MD 1948.
- 5/ PART OF DEMASALANCE IN 1918, 1939 AND 1948.

- 6/ PART OF CATACHOLD IN 1918, 1939 AND 1948.
- 2/ INCLUDES FORMER MUNICIPALITY OF SAN ADDRESS MINE POPULATION OF 2,  $206\,$
- B/ DECEMBES FORMER MUNICIPALITY OF MACRAGEMA.
- 9/ INCLUMES FORMER MUNICIPALIZIES OF MALEND AND FOLIANDITAL

TABLE 1-2. POPULATION BY SEX, MUNICIPALITY AND BARRIO: 1970

| PROVINCE/MUNICIPALITY AND BARRIO             | SEXES          | MALE         | FEMALE     | PAGVINCE/NUNICIPALITY AND BARRIO        | Both<br>Sexes | MALE       | FEMALE     |
|--|----------------|--------------|------------|---|---------------|------------|------------|
| MASBATE                                      | 100 000        |              |            | CAPSAY (11)                             | 650           | 331        | 319        |
| NASCRIE **********************               | 492,908        | 247,148      | 245,760    | CONCEPCION (12)                         | 471           | 246        | 225        |
| NUNICIPÁLITY DF:                             |                |              | ļ!         | CAYHAGAN (13)                           | 524           | 277        | 741        |
| MASSATE                                      |                |              |            | GUMAHANG (14)                           | l, 070        | 529        | 54         |
| ##30#1E *****************                    | 45,591         | 22,725       | 22,866     | JARDYOAN (15)                           | 926           | - 447      | 479        |
| BARRIO OF:                                   |                |              | Ü          | LANANG (16)                             | 471           | 25+        | 21.        |
| ANAS (1)                                     | 731            | 4.54         | 244        | LUY-A (17) ***************              | 865           | 442        | +3:        |
| B. TITON (2)                                 |                | 409          | 322        | MAEABUG (18)                            | 551           | 273        | 271        |
| BANTIGUE (3)                                 | 1,567          | 797          | 780        | MALUBI (19)                             | 588 -         | 335        | 283        |
| BATUHAN (4)                                  | 1,470          | 773<br>978   | 697        | MANAGANAGA (20)                         | 641           | 308        | 333        |
| BAYENBON (5)                                 | 922            | 449          | 992        | HANAMOC (21)                            | 876           | 439        | 431        |
| FIONG (6)                                    | 900            |              | 473        | MATABA (22)                             | 1,158         | 585        | 57:        |
| 80LO: {7}                                    | 1.503          | 460<br>757   | 440        | MATAL ANGTALANG (23)                    | 1,706         | 901        | 80         |
| CAGAY (8)                                    | 1,333          | 682          | 746        | MATOROGG (24)                           | 800           | 43 L       | 364        |
| CANAYAN (9)                                  | 1,333          | 571          | 651        | NABONGSTRAN (25)                        | 692           | 339        | 35         |
| F. MAGALLANES (10)                           | 1, 104         | 510          | 533        | FANGLE (26)                             | 320           | 156        | 144        |
| IBENGAY (11)                                 |                |              | 519        | PANIQUE (27)                            | 763           | 372        | 391        |
| KINAMALIGAN (12)                             | 2,948          | 1.450        | 1,498      | PINANAAN (28)                           | 736           | 365        | 37         |
| FALINTA (13)                                 | 1,486          | 741          | 745        | POSLACION (29)                          | 1,845         | 913        | 73:        |
| MAYNGARAN (14)                               | 3, 234         | 1,678        | 1,526      | PURO (30)                               | 436           | 224        | 21.        |
| MURSARY (15)                                 | 1,288<br>2,612 | 672          | 616        | SAM AGUSTIN (31)                        | 788           | 380        | 401        |
| PAWA (16)                                    | 1,287          | 1,283        | 1.329      | SAN ISIDRO (TETE) (32)                  | 408           | 214        | 194        |
| POBLACION (17)                               | 17,652         | 666<br>8,512 | 621        | SAMANG (33)                             | 655           | 341        | 314        |
| TUG80 (18)                                   |                |              | 9,140      | SYNDICATE (34)                          | 470           | 251        | 219        |
| USAB (19)                                    | 1,294<br>1,291 | 665<br>682   | 629<br>609 | TALABAAN (35)                           | 242           | 133        | 104        |
| O380 1177 #********************************* | 1157           | 882          | BUY ((     | TALIB (36)                              | 675           | 346        | 321        |
| AROROY **********************************    | 28, 624        | 14.484       | 14, 140    | TIGBAD (37)                             | 1,202         | 586        | 614        |
|  | 200 024        | 179707       | 179 170    | TIMAGO 138)                             | 486           | 256        | 230        |
| SARRIO DE:                                   |                |              | , ,        | TINIGBAN (39)                           | 1,145         | 573        | 571        |
| AMBULONG (1)                                 | 807            | 388          | 419        | EM END                                  | 15.335        | 7,708      | 7-421      |
| AMORDY (2)                                   | 145            | 83           | 62         |   | 1.79.737      | 11106      | 1 64 51    |
| AMUTAG (3)                                   | 688            | 357          | 331        | BAPRID OF:                              |               |            |            |
| BAGADHA (4)                                  | 1.048          | 502          | 546        | EA-AO (1)                               | 595           |            |            |
| BALANING (5)                                 | 348            | 192          | 156        | BANASE (2)                              | 234           | 302<br>122 | 291<br>112 |
| BALITE (6)                                   | 652            | 337          | 315        | BATUILA (3)                             | 482           | 238        | 244        |
| EANGON (7)                                   | 538            | 289          | 249        | CAGARA (4)                              | 755           | 238<br>371 | 184        |
| CARANGCALAN (8)                              | 729            | 372          | 357        | *************************************** | ,,,           | 214        |            |
| CABASAM (9)                                  | 761            | 381          | 380        |   |               |            |            |
| CALANAY (10)                                 | 748            | 366          | 382        |   |               |            |            |

Bureau of the Census and Statistics

2

TABLE 1-2. POPULATION BY SEX. MUNICIPALITY AND BARRIE: 1970 (continued)

MASBATE

| PROVINCE/MUNICIPALITY AND BARRID              | SE XE 2               | MALE         | FEMALE       | PROVINCE/MUNICIPALITY AND BARRIO                      | BOTH<br>SEXES  | MLE                | FEMALE               |
|---|-----------------------|--------------|--------------|---|----------------|--------------------|----------------------|
| CAGPANEAN (5)                                 | 554                   | 283          | 271          | DOMOROG (10)  | 1,588          | 763                | 825                  |
| CANCAUTHAD (6)                                | 705                   | 350          | 355          | ESTAMPAR [1]  | 1,054          | 542                | 512                  |
| CANJUNDAY (7)                                 | 579<br>597            | 287<br>302   | 292<br>295   | GAHIT (12)  | 1,004          | 515                | 489                  |
| EASTERN CAPSAY (9)                            | 254                   | 134          | 120          | LIBTONG (13)  | 635            | 303                | 332                  |
| GAB1 (10)                                     | 598                   | 304          | 294          | MAANAHAD (15)   | 1,209<br>973   | 602<br>460         | 607                  |
| GANGAG (11)                                   | 1.207                 | 595          | 612          | MACAMEA (16)  | 1,127          | 525                | 513<br>602           |
| LAGTA (12)                                    | 1,124                 | 575          | 549          | MALOBAGO (17) ***************                         | 1,199          | 573                | 621                  |
| LAHONG INTERIOR (13)                          | 257                   | 131          | 126          | MATAYUM (18)  | 1,207          | 575                | 632                  |
| LAHCNG PROPER (14)                            | 665                   | 325          | 340          | MATUBINAD (19)  | 747            | 365                | 382                  |
| LIPATA (15)                                   | 314                   | 157          | 157          | MINTAC (20)   | 959            | 485                | 474                  |
| MACANCALAN (16)                               | 316                   | 173          | 143          | NACAN ISAN (21)                                       | 951            | 465                | 486                  |
| MAGCALENA (17)                                | 801                   | 396          | 405          | OSMENA (22)   | 574            | 297                | 277                  |
| MANUBUC (18)                                  | 366<br>438            | 196<br>217   | 170          | PAWICAN (23)  | 2,831          | 1,413              | 1,410                |
| POBLACION (20)                                | 2,382                 | 1,169        | 221          | PITOGO (24)   | 716            | 365                | 351                  |
| POLOT (21)                                    | 414                   | 201          | 1,213<br>213 | POBLACION (25)  | 4,457<br>711   | 2,208              | 2,249                |
| POTOSON (22)                                  | 597                   | 324          | 273          | SAN 1510R0 (27)                                       | 740            | 353<br>364         | 358<br>376           |
| SOGENG (23)                                   | 433                   | 220          | 213          | SAN JOSE (28)   | 625            | 327                | 298                  |
| TINAPIAN (24)                                 | 568                   | 336          | 332          | SAN PEDRO (29)  | 620            | 303                | 317                  |
|   |                       |              |              | SAN RAFAEL (30)                                       | 801            | 385                | 416                  |
| 4LUC  | 21,448                | 10,704       | 10,744       | SANTO NIÑO (31)                                       | 824            | 412                | 412                  |
|   |                       |              |              | TAG8UAN (32)  | 702            | 350                | 352                  |
| BAPPIO OF:                                    |                       |              |              | TUYBO (33)  | 714            | 348                | 346                  |
| EAYBAY (LUMOCAB) (1)                          | 461                   | 213          | 248          | VILLAPOGADO (34)                                      | 501            | 269                | 241                  |
| BONGCANAUAY (2)                               | 888                   | 447          | 441          |   |                |                    |                      |
| ECNECAMAUAY III (MABUHAY) (3) .               | 475                   | 258          | 217          | CAMAYAN   | 28,708         | 14,216             | 14,478               |
| CALUMPANG (4)                                 | 2,422                 | 1,190<br>401 | 1,232        | 'n ann to occ   |                |                    |                      |
| CANTIL (5)                                    | 815<br>699            | 345          | 414<br>354   | BARRIO OF:  |                |                    |                      |
| EANAO (6) *********************************** | 908                   | 410          | 498          | CABAYUGAN (1)   | 901<br>796     | 433                | 448                  |
| GU IN BANWA HAN (B)                           | 903                   | 386          | 417          | CALAPAYAN (3)   | 606            | 412                | 304                  |
| ILAYA (9)                                     | 790                   | 414          | 376          | CALUMPANG (4)   | 694            | 298<br>431         | 308<br>563           |
| JANGAN (101                                   | 652                   | 332          | 320          | CALIPE (5)  | 1.543          | 777                | 766                  |
| JINTCTOLO (11)                                | 1,006                 | 510          | 496          | DIVISORIA (6)   | 2,411          | 1,185              | 1,226                |
| MAPITOGO (12)                                 | 327                   | 173          | 157          | ETOMBATO (7)  | 760            | 391                | 349                  |
| PAJO (13)                                     | 1,295                 | 593          | 605          | GU ICM (8)  | 814            | 405                | 409                  |
| PALANI (14)                                   | 771                   | 370          | 401          | HILOTONGAN (9)  | 1,471          | 754                | 717                  |
| PANGUIRANAN (15)                              | 928                   | 459          | 470          | LIBERTAD (10)   | 685            | 33L                | 354                  |
| PANUBIGAN (16)                                | 529                   | 273          | 256          | LOOC (11)   | 2,224          | 1.142              | 1,002                |
| POBLACION (17)                                | 940                   | 460          | 480          | MACPAD (12)   | 706            | 339                | 367                  |
| PULANEUTA (18)                                | 621                   | 322          | 299          | MAIHAD (13)   | 1,079          | 506                | 573                  |
| QUINIANGAN DIPTAY (19)                        | 445                   | 214          | 231          | MALGUG (14)   | 1, 154         | 558                | 596                  |
| QUINTANGAN TUNGA (20)<br>SALVACION (21)       | 323<br>1,220          | 159<br>522   | 164<br>598   | NARC (15)   | 2,264<br>1,046 | 1, 101             | 1,143                |
| SAMPAD (22)                                   | 329                   | 151          | 178          | POBLACION (17)  | 2,490          | 559<br>1,157       | 4 <b>07</b><br>1,333 |
| SAN ANDRES (QUINTANGAN                        | 22,                   | 171          | 110          | POLOT (18)  | 1, 952         | 982                | 970                  |
| [ACU] (23)                                    | 833                   | 431          | 402          | PECODO (19)   | 2, 1 92        | 1,983              | 1,109                |
| SAN ANTONEO (24)                              | 827                   | 421          | 406          | SAN JOSE (20)   | 560            | 272                | 288                  |
| SAPATOS (25)                                  | 270                   | 131          | 139          | SAN VICENTE (21) ************************************ | 600            | 302                | 296                  |
| TUNGA (26)                                    | 751                   | 373          | 378          | TUBURAN (22)  | 816            | 419                | 397                  |
| UB9 (27)                                      | 715                   | 347          | 368          | VILLAHERMOSA (23) *********                           | 744            | 381                | 343                  |
| V1CTORIA (28)                                 | 405                   | 206          | 199          | <u> </u>  |                |                    |                      |
| <u> </u>                                      |                       |              |              | CLAVERIA  | 29,459         | 14,864             | 14,595               |
| SATUAN  | 9, 939                | 4,956        | 4,983        | BARRIO OF:  |                |                    |                      |
| APRIO OF:                                     |                       |              |              | BOCA-ENGAÑO (1)                                       | 1,316          | 651                | 645                  |
| 9UP GDS 111 +++++++                           | 1,498                 | 706          | 792          | PUY0 (2)  | 1,598          | 812                | 786                  |
| COSTARICA (2)                                 | 924                   | 462          | 462          | CALPE (3)   | 2,133          | 1,088              | 1.045                |
| CANAO 13)                                     | 743                   | 362          | 381          | CANDMAY (4)   | 900            | 437                | 443                  |
| GIBRALTAR (4)                                 | 867                   | 426          | 441          | CAMAY AN (5)  | 2, 168         | 1,080              | 1,000                |
| PANICIJAN (5)                                 | 2, 235                | 1,164        | 1,071        | MABITON (6) **************                            | 1,607          | 837                | 770                  |
| PO ML ACTON (6)                               | 2,548                 | 1.250        | 1.298        | MAHABANG BAYBAY (7)                                   | 1,496          | 779                | 717                  |
| RIZAL (7)                                     | 1,124                 | 586          | 538          | NANAPAD (8)   | 823            | 422                | 401                  |
|   |                       |              |              | NAV AS AGAN (9)                                       | 1,691          | 882                | 807                  |
| ATAINGAN                                      | 36,148                | 17,823       | 18,325       | NONDC (10)  | 2,347          | 1,157              | 1,188                |
|   |                       |              |              | OSMENA (11)   | 957            | 486                | 471                  |
| ARRIO OF:                                     |                       |              |              | PASIG (12)  | 2,609          | 1,322              | 1,207                |
| ABACA (1)                                     | 545<br>023            | 286          | 259          | PENAFRANCIA (13)                                      | 829            | 419                | 410                  |
| AGUATA (2)                                    | 923                   | 444          | 479          | POPLACION (14)  | 3, 967         | 1,971              | 1,796                |
| PACIANG (3)                                   | 990<br>922            | 453<br>473   | 537          | QUEZON (15)   | 947<br>1.019   | 486                | 441                  |
| EAGUMEAYAN (4)                                | 1,657                 | 909          | 449<br>948   | SAN RAMON (17)  |                | 505<br>720         | 514                  |
|   | 7 t 45 t              | 688          | 699          | SAN VICENTE (18)                                      | 1,500<br>841   | 73 <b>9</b><br>437 | 761<br>404           |
| CACRATANG (6)                                 | 1.267                 |              |              |   |                |                    | 4/16                 |
| CAGBATANG (6)                                 | 1,307                 |              |              |   | _              |                    |                      |
| CASBATANG (6)                                 | 1,307<br>604<br>1,016 | 291<br>502   | 313<br>514   | TAGUILID (19)   | 711            | 352                | 359                  |

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TABLE 1-2. POPULATION BY SEX, MUNICIPALITY AND BARRIO: 1970 (Continued)

| PROVINCE/MUNICIPALITY AND BARRIO        | BOTH<br>SEXES  | MALE         | FEMALE                 | PROVINCE/MUNICIPALITY<br>AND BARRIO               | BOTH<br>SE XE S  | MALE                       | FEMALE              |
|---|----------------|--------------|------------------------|---|------------------|----------------------------|---------------------|
| •                                       |                | _            |                        | CALASUCHE (5)                                     | 1,016            | 527                        | 489                 |
| DIPASALANG                              | 19,266         | 9,449        | 0.417                  | CALUMPANG (6)                                     | 1,479<br>939     | 791                        | 400                 |
| *** *********************************** | 198200         | 7,077        | 9,617                  | CAPACULAN (7)                                     | 609              | 470<br>316                 | 469<br>293          |
| BARRIO OF:                              |                |              |                        | JAMORANON (9)                                     | 2, 512           | 1,312                      | 1,200               |
| EMLANTAY (I)                            | 1,188          | 606          | 582                    | RAGSALANGI (10)                                   | 1,472            | 740                        | 732                 |
| RALOCAME 121                            | 1,208          | 615          | 593                    | MATAGBAC (11)                                     | 588.             | 305                        | 283                 |
| BUENAFLOR (3)                           | 991            | 496          | 495                    | HATANGLAD (12)                                    | 444              | 210                        | 234                 |
| CARANDYDAN (5)                          | 1,509<br>637   | 741<br>311   | 76 <del>8</del><br>326 | MATIPORON (13)                                    | 365<br>810       | 205<br>418                 | 160<br>392          |
| CABRERA (6)                             | 288            | 150          | 138                    | POBLACION (15)                                    | 2,744            | 1,322                      | 1.422               |
| CADULAN (7)                             | 1,566          | 830          | 766                    | POTOT (16)  | 1,016            | 517                        | 499                 |
| (ALABAD (8)                             | 665            | 337          | 326                    | 3 SAN ANTONIO (17)                                | 694              | 301                        | 303                 |
| CIVISORIA (9)                           | 675            | 336          | 339                    | SAN CARLOS (18)                                   | 848              | 149                        | 399                 |
| GAIC (10)                               | 946            | 484          | 462                    | STOCKFARM (19)                                    | 360              | 160                        | 200                 |
| MAGCARAGUIT (11)                        | 614<br>6, 293  | 308<br>3,105 | 306                    | TAMAC (20)  | 791              | 398                        | 393                 |
| RICAL (13)                              | 979            | 491          | 3,186<br>488           | TIGBAO (21)                                       | 1,217<br>449     | 6 <b>28</b><br>2 <b>20</b> | 589<br>2 <i>2</i> 9 |
| SAN VICENTE (14)                        | 604            | 300          | 304                    | ***************************************           | ***              | 220                        | 447                 |
| SUBA (15)                               | 1,103          | 569          | 534                    | MO80  | 20,622           | 10,483                     | 10,139              |
| ESPERANZA                               | 11,513         | 5.779        | 5,734                  | BANRIC OF:  | -                | •                          |                     |
|   |                | ,,,,,        |                        | MA-ANG (I)  | 599              | 375                        | 324                 |
| BARRIO OF:                              |                | _            |                        | EAGACAY (2)                                       | 1,405            | 737                        | 440                 |
| AGOJO (1)                               | 545            | 274          | 271                    | BALATUCAN (3)                                     | 1,040            | 528                        | 512                 |
| BARAS (3)                               | 267<br>612     | 127<br>311   | 140                    | BARAG (4)   | 246              | 126                        | 120                 |
| CONOPEG (4)                             | 949            | 514<br>516   | 301<br>433             | FACU (5)  | 741<br>462       | 367<br>225                 | 374<br>237          |
| GUACALIPE (5)                           | 473            | 237          | 236                    | GUINTORELAN (7)                                   | 172              | 93                         | 237<br>79           |
| IL (GAN 1/ 16)                          |                |              | -50                    | HOLJO GON (8)                                     | 453              | 216                        | 237                 |
| LABANGTAYTAY 2/ (7)                     |                |              |                        | LALAGUNA (9)                                      | 967              | 470                        | 497                 |
| LARRADOR (8)                            | 441            | 217          | 224                    | . LOMECLOD (10)                                   | 399              | 202                        | 197                 |
| LIBERTAD (9)                            | 415            | 216          | 199                    | LOYONGCATUNGAN (11)                               | 558              | 599                        | 292                 |
| MAGSAYSAY (10)                          | 297<br>L. 238  | 141<br>591   | 156<br>647             | MARUHAY (12)                                      | 503<br>584       | 253<br>302                 | 250                 |
| POBLACION (12)                          | 1,743          | 873          | 870                    | MANCALI (13) ************************************ | 749              | 393                        | 282<br>956          |
| POTINGBATO (13)                         | 1,152          | 593          | , 559                  | MARTATOC (15)                                     | 1,807            | 921                        | 886                 |
| PIZA (14) ************                  | 209            | 98           | 111                    | NASUNCAN (16) ************                        | 537              | 279                        | 258                 |
| SAN FOOLE (15)                          | 576            | 294          | 282                    | PENAMARUBOHAN (17)                                | 912              | 461                        | 451                 |
| SANTIAGO (16)<br>SOROSIMBAJAN (17)      | 442<br>429     | 215          | 227                    | PINAMALATICAN (18)                                | 834              | 434                        | 400                 |
| TAMAC (18)                              | 429<br>445     | 216<br>210   | 213<br>235             | POPLACION (19)                                    | 2,058            | 992                        | 1,066               |
| TUNGA (19)                              | 640            | 325          | 315                    | POLOT (20)  | 934<br>430       | 479                        | 455                 |
| VILLA (20)                              | 640            | 325          | 315                    | SANTA MARIA (22)                                  | 289              | 234<br>147                 | 196<br>142          |
|   | -              |              |                        | SAWHILL (23)                                      | 579              | 310                        | 269                 |
| MANDAON                                 | 18,612         | 9,524        | 9.088                  | TABUC (24)  | 774              | 384                        | 390                 |
| BAPRIO DE:                              |                |              |                        | TUGANE (25)                                       | 204              | 98                         | 104                 |
| ALAS (1)                                | 1,509          | 755          | 754                    | TUGBO (26)  | 564              | 287                        | 277                 |
| AYAT_121                                | 1,286          | 632          | 654                    | UMARAY EXTERIOR (27)                              | 940<br>782       | 479<br>425                 | 46 1<br>357         |
| BATONGAN (3)                            | 714            | 354          | 360                    | CHARACTER TEST TEST                               | 102              | 727                        |                     |
| SUGTONG (4)                             | 707            | 353          | 354                    | MONREAL   | 13,177           | 6,691                      | 6,486               |
| BURI (5)                                | 923            | 462          | 461                    |   | • - · ·          |                            |                     |
| CAGMESOSO (7)                           | 1,274<br>244   | 666<br>115   | 408<br>129             | 8 ARRIO OF:                                       |                  |                            |                     |
| CANDHOY (8)                             | 1,019          | 519          | 500                    | CANTORNA (1)                                      | 61 6<br>363      | 327<br>185                 | 289<br>178          |
| [AYAO (9)                               | 750            | 400          | 350                    | GUINHADAP (3)                                     | 1,506            | 748                        | 758                 |
| GUINCAIPTAN (10)                        | 521            | 271          | 250                    | MACAPTHUR (4)                                     | 1,600            | 807                        | 793                 |
| LANTANGAN (11)                          | 1,370          | 726          | 644                    | MAGLAMBONG (5)                                    | 869              | 428                        | 432                 |
| 100¢ (12)                               | 632            | 334          | 298                    | MDRDCBORGCAN (6)                                  | 610              | 307                        | 303                 |
| MAEATOBATO (13)                         | 265<br>791     | 146<br>389   | 119<br>402             | POBLACION (7) **********                          | 2,557            | 1,327                      | 1,230               |
| NATLABAN (15)                           | 699            | 355          | 344                    | REAL (8)  | 1, 296           | 602                        | 694                 |
| MANIPSAK (16)                           | 564            | 274          | 590                    | TOGORON (10)                                      | 2, 063<br>1, 706 | L, 963<br>897              | 1,000<br>809        |
| PUBLACION (17)                          | L, 775         | 901          | 874                    | <u> </u>  | -1,100           | 471                        |                     |
| PULO EACU (18)                          | 548            | 297          | 251                    | PALANAS   | 25, 848          | 12,713                     | 13, 135             |
| SAN JUAN (19)                           | 284            | 142          | 142                    | <b>4</b>  |                  |                            | •                   |
| SANTA FE (IBA) (20)                     | 444<br>1, 602  | 250<br>522   | 194                    | EARRIO DE:  |                  |                            |                     |
| TUMALAYTAY (22)                         | 1,291          | 561          | 480<br>630             | ANTIPOLD (1)                                      | 527<br>755       | 264                        | 263                 |
|   | -,             |              |                        | BIGA-A (3)  | 672              | 395<br>315                 | 360<br>357          |
| MILAGROS                                | 24,480         | 12,523       | 11,957                 | BONTOD (4)  | 740              | 356                        | 384                 |
|   |                | -            |                        | BU EN A SUERT E (5) *********                     | 1,176            | 588                        | 588                 |
| EARRIO OF:                              |                |              |                        | INTUSAN (6)                                       | 693              | 343                        | 350                 |
| BACOLOO (1)                             | 1,701<br>1,929 | 892<br>1,021 | 809<br><b>908</b>      | LIBTONG (7)                                       | 751              | 403                        | 348                 |
| PANGAC (2)                              |                |              |                        |   | 1,149            |                            | 577                 |
| BARRA (3)                               | 1,803          | 907          | 896                    | MA-ANAFAD (8)                                     | 11142            | 572                        | 21.                 |

1/ ENUMERATED IN BARRIO LABRADOR.

2/ ENGRERATED IN POBLICION.

Bureau of the Census and Statistics

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TABLE I-2. POPULATION BY SEX, MUNICIPALITY AND BARRIC: 1970 (continued)

| PROVINCE/HUNICIPALITY AND BARRIO                   | BOTH<br>SEXES        | MALE              | FEMALE       | PROVINCE/MUNICIPALITY AND BARRID   | BOTH<br>SEXES | MALE       | FERAL                |
|--|----------------------|-------------------|--------------|--|---------------|------------|----------------------|
| MABINI (9)   | 963                  | 501               | 462          | POBLACION (8)  | 5, 872        | 2,587      | 2,5                  |
| MARVILLA (11)                                      | 1,415                | 704               | 711          | PRUGRESU (9)   | 967           | 519        | 4                    |
| MATUGNAG (12)                                      | 1,070                | 529               | 541          | I MESORKECCION (10)  | 1, 621        | 832        | 7:                   |
| MIAPAS (13)  | 670                  | 324               | 346          | H SMLVACION (11) **********************************  | 762           | 392        | 3                    |
| NABANGIG (14)                                      | 1,175<br>1,991       | 599<br>961        | 576<br>1,030 | TALISAY (12)   | 534           | 273        | 2                    |
| NIPA (15)  | 1,807                | 884               | 923          | VALPARAISO (13)  | 713           | 365        | 3                    |
| PARTNA (16)  | 1,006                | 480               | 526          | SAN JACINTO  | 21 660        | 10.400     |                      |
| PEÑA (17) ************************************     | 1,084                | 523               | 561          | 344 4461410 *****************  | 21,660        | 10,709     | 10,9                 |
| POBLACION (18)                                     | 2,118                | 1,840             | 1,078        | BARRIO OF:   |               |            |                      |
| SALVACIUM (19) accessorations                      | 1,384                | 645               | 739          | BAGACAY (1)  |               | 4 - 7      |                      |
| SAN ANTONIO (20)                                   | 765                  | 367               | 390          | EAGAHANGLAD (2)  | 584           | 327        | 2:                   |
| SAN CARLOS (21)                                    | 1,197                | 584               | 613          | BARTOLABAC (3)   | 1, 634        | 989        | 9.                   |
| SAN ISIDRO (22) ********************************** | 1,158                | 565               | 593          | BURGOS (4)   | L, 305        | 707        | 6                    |
| SANTA CRUZ (23)                                    | 1,582                | 771               | 811          | CALIPATAN (5)  | 1,819         | 912        | 9                    |
|  | 2,700                |                   |              | CANAD (6)  | 1, 166<br>662 | 564        | 61                   |
| IQ V. CORPUZ (LIMBUHAN)                            | 17,473               | 6, 542            | 8,931        | INTERIOR (7)   | 713           | 323<br>327 | 3                    |
|  |                      | .,                | -4121        | JAGNA-AN (B)   | 962           | 465        | 31                   |
| ARRIO OF:  |                      |                   |              | LUNA (9)   | 783           |            | 41                   |
| ALEGRIA (1)  | 1,533                | 747               | 786          | HABINI (10)  |               | 385        | 39                   |
| BUENASUERTE (2)                                    | 1,080                | 527               | 553          | PIÑA (11)  | 1, 045<br>733 | 534<br>369 | 5                    |
| BUGANG (3)   | 792                  | 379               | 413          | POBLACION (12)   |               |            | 30                   |
| BUSTONG (4)  | 554                  | 289               | 265          | ROOSEVELT (13)   | 6,047         | 2,706      | 3, 1                 |
| BUNEUCAN (5)                                       | 1,208                | 601               | 607          | SAN ISIDRO (14)  | 956           | 468        | 41                   |
| CARMIGRAYAN 16)                                    | 939                  | 469               | 470          | SANTA ROSA (15)  | 466           | 243        | 2                    |
| CALONGONGAN (7)                                    | 782                  | 391               | 391          | WASHINGTON (16)  | 1,275         | 647        | •                    |
| CASABANGAN (B)                                     | 686                  | 331               | 355          | ##OUTHOION (10) ***********  | 1,230         | 623        | 6                    |
| GUINDAWAHAN (9)                                    | 1, 169               | 673               | 696          | SAN PASCILAL   | 25, 207       | 19 004     |                      |
| LAMPUYANG (10)                                     | 397                  | 205               | 192          | SAN PASCUAL  | 25, 297       | 12,886     | 12,4                 |
| MABUHAY (11)                                       | 412                  | 197               | 215          | BARRIO OF:   |               |            |                      |
| PALHO (12)   | 791                  | 371               |              | BOCA-CHICA (1)   | 1, 751        | 8₩         |                      |
| POBLACION 1131                                     | 3, 281               | 1,581             | 420<br>1,700 | BUS ING (2)  | 1, 005        | 491        | 84                   |
| SALVACION (14)                                     | 861                  |                   |              | CANCALAN (3)   | 1, 825        | 906        | 5                    |
| TANQUE (15)  |                      | 428               | 433          | INTHARAM (4)   | 265           |            | •                    |
| TUBIGAN (16)                                       | 1,306<br>500         | 610               | 696          | KI-BUAYA (RIZAL) (5)   |               | 140        | 1:                   |
| TUBOG (17)   |                      | 246               | 254          |  | 1,505         | 893        | •                    |
| 70000 1111   | 982                  | 497               | 485          | KI-ROMERO (6)  | 1,459         | 850        |                      |
| LACER  | 20.474               | 15 144            | 15 020       | LAURENTE (7)   | 1,459         | 766        | 61                   |
| LACEU  | 30, 174              | 15,144            | 15,030       | MABINI (8) ***********************************   | 1,406         | 739        | 64                   |
|  |                      |                   |              | MABUHAY (9)  | 1,536         | 766        | 71                   |
| FRIO OF:   |                      |                   |              | MAPANIQUE (10)   | 2, 658        | 1,357      | 1,30                 |
| AGUACA (1)   | 975                  |                   | 4            | NAZAR ENO (11)   | 589           | 308        | 21                   |
| EAN-AD (2)   | 549                  | 503               | 472          | PINAMASINGAN (12)  | 1,678         | 885        | 71                   |
| BURAGOD (3)  | 724                  | 271               | 276          |  | 1,814         | 911        | 90                   |
| CARANGCALAN (4)                                    | 975                  | 350<br>494        | 374          | SAN JOSE (14)  | 1, 001        | 522        | 41                   |
| CALUMPANG 15)                                      | 430                  |                   | 481          |  | 1.246         | 636        | •1                   |
| CAMAYABSAN (6)                                     |                      | 225               | 205          | SAN RAFAR. (16)  | 1,740         | 907        |                      |
| DANGPANAN (7)                                      | 962<br>465           | 483               | 479          | SANTA CRUZ (17)  | 1,859         | 925        | 9;                   |
|  |                      | 218               | 247          | UC DAY   | 30.040        | 14 000     |                      |
| EARAGA (8)   | 1,159                | 610               | 549          | USDN ************************************  | 32,040        | 16,092     | 15,9                 |
| GUINAWAYAN (9)                                     | 649                  | 330               | 319          | BARRIO DE:   |               |            |                      |
| MATTERNAM ALLI +00000000000000                     | 614                  | 316               | 298          |  | 4.77          |            |                      |
| KATIPUNAN (11)                                     | 2,024                | 982               | 1,042        | ARADO (1)  | 427           | 227        | 24                   |
| LIBAS (12)   | 365                  | 167               | 178          | ARMENIA (2)  | 2,328         | 1,173      | 1,1                  |
| LOCSO-AN (13)                                      | 591                  | 296               | 295          | AURORA (3)   | 853           | 427        | 42                   |
| LUNA (14)  | 1,221                | 578<br>240        | 643<br>227   | PARLING (4)  | 706           | 353        | 3:                   |
| MAMAYAG (15)                                       | 487                  | 260               | 227          | BONIFACIO (5)  | 1,430         | 727        | 70                   |
| MAHAYAPAY (16)                                     | 913                  | 440               | 473          | BUENASUERTE (6)  | 895           | 460        | 4:                   |
| MANLOT-00 (17)                                     | 979                  | 506               | 473          | BUENAVISTA (7)   | 1,446         | 813        | 6                    |
| MATANGANGTANG (18)                                 | 1,374                | 709               | 665          | CAMPANA (B)  | 308           | 161        | 1                    |
| NABOCTOT (19)                                      | 532                  | 270               | 262          | CANDELARIA (9)   | 612           | 254        | 3:                   |
| NAGARAO (20)                                       | 165                  | 91                | 74           | CENTRO (10)  | 551           | 307        | 24                   |
| NAINUAY (21)                                       | 1,071                | 550               | 521          | CROSSING (11) **********************************   | 1,009         | 4 B 6      | 5                    |
| NACCONDICT (22)                                    | 1,202                | 636               | 566          | CAPDAP (12)  | 1,194         | 612        | 51                   |
| PASIAGON (23)                                      | 630                  | 306               | 322          | DEL CARMEN (13)  | 1,427         | 705        | 7:                   |
| PILI (24)  | 490                  | 246               | 244          | DEL ROSARIO (14)   | 587           | 303        | 21                   |
| POBLACION (25)                                     | 3, 340               | 1,629             | 1,711        | LIBERTAD (15)  | 92 8          | 472        | 4                    |
| PURD 126)  | 1,169                | 505               | 584          | MABINI (16)  | 758           | 373        | 34                   |
| QUIBRACA (27)                                      | 394                  | 211               | 163          | MA-CAO (MADADP) (27)   | 543           | 284        | 2                    |
| SAN MARCOS (28)                                    | 763                  | 378               | 385          | MAGSAYSAY (18)   | 503           | 248        | 2                    |
| SANTA CRUZ (29)                                    | 934                  | 484               | 450          | MARCELLA (19)  | 1, 303        | 592        | Ť.                   |
| TABOC (30)   | 646                  | 319               | 327          | MIAGA (20)   | 840           | 443        | 34                   |
| TAN-AMAN [31]                                      | 813                  | 410               | 403          | MONGAHAY (21)  | 493           | 270        | 22                   |
| TAVERNA (32)                                       | 338                  | 159               | 179          | MORDEBOROCAN (22)  | 865           | 425        | -                    |
| TUBOD 133)   | 5 61                 | 282               | 299          | NABUHAY (23)   | 444           | 220        | Ž                    |
| VILLAPONA (34)                                     | 1,450                | 828               | 822          | PAGUIHAMAN (24)  | 1,076         | 558        | 5                    |
|  | -,                   |                   |              | PANICIJAN (25)   | 1,096         | 561        | 5                    |
| M FERNANDO   | 17,494               | 8,931             | 8,563        | PDBLACION (26)   | 2, 882        | 1,389      | 1,4                  |
|  |                      |                   | 4,703        | QUEZON (Z7)  | 796           | 411        |                      |
|  |                      |                   |              | SAN ISIORO (28)  | 599           | 296        | 30                   |
| RRIO OF:   |                      | 751               | 722          | SAN JOSE (29) ************************************   | 567           | 295        | 31                   |
|  |                      | /31               | 723          | SAN NATEO (30)   | 567<br>416    |            | 21                   |
| BUENAVISTA (1)                                     | 1,474                |                   | 444          | . JAT TITLE LINE & CONSESSA A CON |               |            |                      |
| BUENAVISTA (1)                                     | 904                  | 460               | 444          | CAN DAMON 4244   |               | 193        |                      |
| BUENAVISTA (1)                                     | 904<br>1, 799        | 460<br>945        | 854          | SAN RAMON (31)   | 1,544         | 794        | 79                   |
| BUENAVISTA (1)                                     | 904<br>1, 799<br>917 | 460<br>945<br>459 | 854<br>458   | SAN RAMON (31)   | 1, 544<br>553 | 794<br>295 | 79                   |
| BUENOS AIRES (2)                                   | 904<br>1, 799        | 460<br>945        | 854          | SAN RAMON (31)   | 1,544         | 794        | 21<br>79<br>29<br>91 |

TABLE I-3. HOUSEHOLD POPULATION AND NUMBER OF FAMILY NUCLEI BY SIZE OF HOUSEHOLD AND NUMBER OF PERSONS NOT LIVING IN HOUSEHOLD, URBAN AND RURAL: 1970

| SIZE OF HOUSEHOLDS                          | POPULATION       |           |                  |             |                |               |               | AGGREG ATE              | HUMBER I         |
|---|------------------|-----------|------------------|-------------|----------------|---------------|---------------|-------------------------|------------------|
|   |                  | 0         | 1                | 2           | 3              | 4 AND<br>OVER | NOT<br>STATED | NUMBER OF<br>HOUSEHOLDS | FAMILY<br>NUCLEI |
| MASBATE                                     |                  |           |                  |             |                |               |               |                         |                  |
| ALL HOUSEHOLDS                              | 492,394          | 2,221     | 76,798           | 4,358       | 280            | 18            | 76            | 83,751                  | 86,42            |
| HOUSEHOLD CONSISTING OF:                    |                  |           |                  |             |                |               |               |                         |                  |
| PERSON                                      | 1.146            | 1,146     | · <del>-</del>   | -           | -              | -             | -             | 1,146                   |                  |
| PERSONS                                     | 11,894           | 574       | 5,363            | _           | -              | -             | 10            |                         | 5,3              |
| PERSONS                                     | 28,923           | 249       | 9,333            | _           | -              | -             | 59<br>2       |                         | 9,3<br>11,2      |
| PERSONS                                     | 44,348<br>58,605 | 119<br>67 | 10,729<br>11,255 | 237<br>399  | -              | -             | -             | 11,721                  | 12.0             |
| PERSONS                                     | 69,804           | 32        | 11,054           | 543         | 3              | _             | 2             |                         | 12,1             |
| PERSONS                                     | 73,010           | 10        | 9,767            | 638         | 15             | _             | Ξ             | 10,430                  | 11,0             |
| PERSUNS                                     | 77,352           | 16        | 8,896            | 729         | 26             | 2             | -             |                         | 19,4             |
| PERSONS                                     | 46,629           | 5         | 4,679            | 465         | 30             | 1             | 1             |                         | 5,1              |
| PERSONS                                     | 35,130           | 2         | 3,051            | 423         | 35             | -             | 2             | 3.513                   |                  |
| PERSUNS                                     | 21:054           | 1         | 1,521            | 357         | 33             | 2             | -             |                         | 2,3              |
| PERSONS                                     | 11,400           | -         | 667              | 242         | 40             | 1             | -             |                         | 1 ,2             |
| PERSONS                                     | 5,447            | -         | 25 9             | 134         | 24             | 2             |               |                         |                  |
| PERSONS                                     | 3,220            |           | 118              | 86          | 24             | 2             | -             | 230<br>109              | 3                |
| PERSONS AND OVER                            | 1,635            | -         | 46<br>60         | 48<br>57    | 14<br>36       | 17            | -             |                         | 3                |
| PERSONS AND OVER                            | 2,797            | _         | -                | 21          | 36             | <u>:</u>      | _             | 140                     | •                |
|   | -                | -         |                  | =           | _              | _             | _             | _                       |                  |
| RSONS NOT LIVING IN HOUSEHOLDS              | 514              |           |                  |             |                |               |               |                         |                  |
| URBAN                                       | 75 . 65          | 579       | 10 /02           | 1,000       | 95             | 10            | 13            | 12,190                  | 12,6             |
| ALL HOUSEHOLDS                              | 75.690           | 219       | 10,493           | 1,000       | 79             | 10            | 13            | 121170                  | 14.10            |
| HUUSEHOLD CONSISTING OF:                    |                  |           | _                |             |                |               |               | 274                     |                  |
| PERSON                                      | 274              | 274       |                  |             | -              |               |               |                         | 1                |
| PERSONS                                     | 1.698            | 137<br>80 | 711<br>1,083     | -           | · <del>-</del> | _             | 1<br>12       |                         | 1,6              |
| PERSONS *********************************** | 3,525<br>5,616   | ลย<br>40  | 1,328            | 36          | _              | _             | 16            | 1,404                   | 1,4              |
| PERSONS                                     | 8,140            | 22        | 1,522            | 84          | _              | -             | _             | 1,628                   | 1,6              |
| PERSONS                                     | 10.092           | 16        | 1,529            | 137         | _              | -             | -             | 1,442                   | 1,6              |
| PERSONS                                     | 9:646            | 4         | 1,244            | 127         | 3              | _             | -             | 1,376                   | i ji             |
| PERSUNS                                     | 11,576           | ġ         | 1,271            | 162         | 10             | 1             | -             |                         | 1,6              |
| PERSONS                                     | 7,110            | 2         | 678              | 99          | 11             | -             | -             | 790                     | •                |
| PERSONS                                     | 5*890            | -         | 485              | 98          | 6              | -             | -             |                         |                  |
| PERSONS                                     | 4,631            | 1         | 318              | 91          | 10             | 1             | _             |                         |                  |
| PERSONS                                     | 2,880            | -         | 153              | 67          | 10             | -             | -             |                         |                  |
| MERSUNG                                     | 1+482            | -         | 71               | 32          | 10             | 1             | -             |                         |                  |
| PERSUNS                                     | 1,148            | -         | 39               | 30          | 1.2            | 1             | 5             | 82                      |                  |
| PERSONS                                     | 600              | -         | 21               | 14          | . 5            |               |               |                         | 1                |
| PERSONS AND OVER                            | 1.382            | -         | 3 C              | 23          | 18             | 6             |               | "                       |                  |
| I STATED                                    | _                | _         | _                | _           | _              | _             | -             | _                       |                  |
| KSUNS NOT LIVING IN HOUSEHOLDS              | 473              |           |                  |             |                |               | -             |                         |                  |
| KURAL                                       |                  |           |                  |             |                |               |               |                         |                  |
| ALL HOUSEHOLDS                              | 416,704          | 1,642     | 56,335           | 3,358       | 185            | 8             | 63            | 71,561                  | 73.0             |
| HEOSEHOLD CONSISTING OF:                    |                  |           |                  |             |                |               |               | _                       |                  |
| PEKSCN                                      | 872              | 872       |                  | -           | -              | -             |               | 872                     |                  |
| PERSUNS                                     | 10,196           | 437       | 4,652            | -           | -              | _             | 9             |                         | **               |
| PERSONS *********************************** | 25,398           | 169<br>79 | 8,250            | 201         | -              | -             | 47<br>2       | 8,446<br>9,683          | 8,<br>9,         |
| PERSONS                                     | 38•732<br>50•465 | 45        | 9,401<br>9,733   | 315         | -              | -             | -             |                         | 10,              |
| PERSONS                                     | 59,712           | 16        | 9,525            | 406         | 3              | -             | 2             |                         | 10,              |
| PERSUNS                                     | 63,364           | . 6       | 8,523            | 511         | lž             | _             |               |                         | 9,               |
| PERSONS *********************************** | 65,776           | 13        | 7,625            | 567         | 16             | 1             | _             | 8,222                   | 8,               |
| PERSONS                                     | 39,519           | 3         | 4,001            | 366         | 19             | 1             | 1             |                         | 4,               |
| PERSUNS                                     | 29,240           | 2         | 2,566            | 325         | 29             | -             | 2             | 2,924                   | 3,               |
| PERSONS                                     | 16,423           | _         | 1,203            | 2 <b>66</b> | 23             | 1             | -             | 1,493                   | 1.               |
| PERSONS                                     | 8,520            | -         | 504              | 175         | 30             | 1             | -             |                         |                  |
| PERSONS                                     | 3,965            | -         | 188              | 102         | 14             | 1             | -             |                         |                  |
| PEKSONS                                     | 2+072            | -         | 79               | 56          | 12             | 1             | =             | 148                     |                  |
| PEKSONS                                     | 1.035            | -         | 25               | 34          | 9              | 1             | -             |                         |                  |
| PERSONS AND OVER                            | 1,415            | -         | 30               | 34          | 18             | 1             | -             | 83                      | ;                |
| T STATED                                    | -                | -         | -                | -           | -              | -             | _             | -                       |                  |
| RSDNS NOT LIVING IN HOUSEHOLDS              | 41               |           |                  |             |                |               |               |                         |                  |

Bureau of the Census and Statistics

TABLE 1-4. POPULATION BY SEX AND SINGLE-YEAR AGE CLASSIFICATION, URBAN AND PUPAL: 1970

| A G E                      | TOTAL            |                |                | URBAN          |                | RURAL          |                  |                |                          |
|----------------------------|------------------|----------------|----------------|----------------|----------------|----------------|------------------|----------------|--------------------------|
|                            | BOTH SEXES       | MALE           | FEMALE         | BOTH SEXES     | MALE           | FEMALE         | BOTH SEXES       | MALE           | FEMA                     |
| MASBATE                    |                  |                |                |                |                |                |                  |                |                          |
| ALL AGES                   | 492,908          | 247,148        | 245, 760       | 76,163         | 37, 255        | 38,908         | 416,745          | 209,893        | 206 - 65                 |
| NDER I YEAR                | 12,229           | 6,161          | 6.068          | 1,778          | 895            | 883            | 10,451           | 5,266          | 5.16                     |
| L YEAR                     | 19,221           | 9,609          | 9,612          | 2,198          | 1,077          | 1.121          | 17,023           | 8,532          | 8,49                     |
| 2 YEARS                    | 18,430           | 9,276          | 9, 154         | 2,322          | 1,212          | 1,110          | 16,108           | 8.064          | 6:04                     |
| 3 YEARS                    | 18,296           | 9,207          | 9,089          | 2,343          | 1, 174         | 1,169          | 15,453           | 8,033          | 7,92                     |
| 4 YEARS                    | 18,131           | 9,119          | 9, 01 2        | 2,358          | 1,214          | 1+144          | 15,773           | 7,905          | 7.80                     |
| 5 YEARS                    | 16,735           | 9,392          | 9,343          | 2,464          | 1 260          | 1 204          | ** ***           |                |                          |
| & YEARS                    | 18,431           | 9.326          | 9, 105         | 2. 533         | 1,260<br>1,273 | 1,204<br>1,260 | 16,271<br>15,898 | 8,132<br>8,053 | 8 : 13<br>7 : <b>8</b> 4 |
| 7 YEARS                    | 19,493           | 9, 897         | 9,596          | 2, 731         | 1,405          | 1,326          | 16.762           | 8,492          | 6.21                     |
| 8 YEARS                    | 18,268           | 9,135          | 9,133          | 2. 46          | 1,282          | 1,264          | 15,722           | 7,853          | 7,84                     |
| 9 YEARS                    | 14,422           | 7,268          | 7, 154         | 2.125          | 1,046          | 1,079          | 12,297           | 6,222          | 6+07                     |
| a Mrane                    |                  |                |                |                |                |                |                  |                |                          |
| O YEARS                    | 18,222           | 9,279          | 8,943          | 2,618          | 1,311          | 1,307          | 15,604           | 7,968          | 7.63                     |
| 1 YEARS                    | 12,861<br>17,543 | 6,470          | 6,391          | 1,988          | 974            | 1.014          | 10.873           | 5,496          | 5.3                      |
| 3 YEARS                    | 13,086           | 9,113<br>6,525 | 8,430<br>6,561 | 2,688<br>2,091 | 1,346<br>1,014 | 1.340          | 14.855           | 7,765          | 7.0                      |
| 4 YEARS                    | 13,929           | 7,029          | 6,900          | 2,091          | 1,110          |                | 10.995           | 5,511          | 5,4                      |
|                            | 237723           | 1,047          | 0,700          | 21337          | 4,114          | 1.225          | 11.594           | 5,919          | 5,6                      |
| 5 YEARS                    | 11,983           | 6,217          | 5,766          | 2.061          | 957            | 1,104          | 9,922            | 5.260          | 4.4                      |
| 6 YEARS                    | 11,672           | 5,949          | 5,923          | 2,136          | 969            | 1.167          | 9,736            | 4,980          | 4.7                      |
| 7 YEARS                    | 9,824            | 5,030          | 4, 794         | 1.870          | 855            | 1.015          | 7.954            | 4,175          | 3.7                      |
| YEARS                      | 10,947           | 5,490          | 5,457          | 1,960          | 902            | 1.058          | 8.987            | 4,588          | 4,3                      |
| 9 YEARS                    | 7,559            | 3,717          | 3,642          | 1,290          | 60 i           | 689            | 6.269            | 3,116          | 3.1                      |
|                            |                  |                |                |                |                |                |                  |                |                          |
| O YEARS                    | 9,466            | 4,484          | 4,962          | 1,550          | 746            | 604            | 7,916            | 3.738          | 4.27                     |
| 1 YEARS                    | 7,316            | 3,585          | 3.733          | 1.350          | 617            | 703            | 5, 998           | 2,968          | 3.0                      |
| 2 YEARS                    | 7,418            | 3,614          | 3,804          | 1,272          | 600            | 672            | 6,146            | 3.014          | 3.1                      |
| 3 YEARS                    | 6,128            | 2.927          | 3+201          | 97L            | 451            | 520            | 5,157            | 2,476          | 2.4                      |
| 7 (600)3 04100004400444040 | 5,631            | 2,715          | 2,916          | 929            | 454            | 475            | 4,702            | 2,261          | 2.4                      |
| 5 YEARS                    | 7,717            | 3,704          | 4,013          | 1,166          | 547            | 619            | 6,551            | 3,157          | 3,3                      |
| 4 YEARS                    | 5,937            | 2,826          | 3,109          | 926            | 413            | 513            | 5,011            | 2.415          | 2,59                     |
| 7 YEARS                    | 6,127            | 2,905          | 3.222          | 965            | 464            | 501            | 5,162            | 2,441          | 2.72                     |
| B YEARS                    | 7+002            | 3,314          | 3,688          | 1.012          | 474            | 538            | 5,990            | 2.840          | 3.4                      |
| 9 YEARS                    | 4.840            | 2,373          | 2,467          | 613            | 402            | 411            | 4,027            | L,971          | 2.45                     |
| YEARS                      | 8,545            | 4,111          | 4,434          | 1,155          | 580            | 575            | 7,390            | 3,531          | 3.45                     |
| L YEARS                    | 4,022            | 1,945          | 2,077          | 612            | 302            | 310            | 3,410            | 1,643          | 1.76                     |
| 2 YEARS                    | 5,321            | 2,592          | 2.729          | 844            | 414            | 430            | 4,477            | 2,178          | 2,29                     |
| 3 YEARS                    | 4+520            | 2.204          | 2,316          | 700            | 326            | 374            | 3,620            | 1,676          | 1.94                     |
| YEARS                      | 3,979            | 1,891          | 2,088          | 612            | 309            | 303            | 3,367            | 1,582          | 1,70                     |
| 5 VEARS                    | 7,461            | 3,702          | 3, 759         | 999            | 497            | 502            | . 447            | 3,205          | 3,25                     |
| 4 YEARS                    | 4,203            | 2,053          | 2, 150         | 684            | 323            | 361            | 4,462<br>3,519   | 1,730          | 1.7                      |
| 7 YEARS                    | 4,261            | 2,198          | 2:063          | 636            | 300            | 336            | 3,525            | 1,750          | 1,7                      |
| S YEARS                    | 4,811            | 2,338          | 2,473          | 752            | 347            | 405            | 4,059            | 1,991          | 2,0                      |
| 9 YEARS                    | 3,241            | 1,592          | 1,649          | 539            | 260            | 279            | 2,702            | 1,332          | 1,3                      |
| G YEARS                    | 6,952            | 3,312          | 3+640          | 994            | 451            | 543            | 5.958            | 2,861          | 3.01                     |
| 1 YEARS                    | 2,427            | 1,237          | 1,190          | 415            | 204            | 211            | 2,012            | 1,033          | *                        |
| 2 YEARS                    | 3.859            | 2.023          | 1.836          | 674            | 344            | 330            | 3,185            | 1,679          | 1.9                      |
| YEARS                      | 2,873            | 1.507          | 1.366          | 561            | 273            | 288            | 2,312            | 1,234          | 1.0                      |
| YEARS                      | 2,259            | 1,126          | 1,133          | 377            | 168            | 209            | 1,852            | 958            | *                        |
| 5 YEARS                    | 4,760            | 2,351          | 2,409          | 728            | 330            | 195            | 4,032            | 2,021          | 2,4                      |
| YEARS                      | 2+408            | 1,284          | 1,124          | 432            | 206            | 226            | 1.976            | 1,074          | 81                       |
| 7 YEARS                    | 2,143            | 1,104          | 1.039          | 409            | 202            | 207            | 1,734            | 902            |                          |
| 8 YEARS                    | 3,392<br>2,127   | 1,640          | 1.752<br>1.053 | 614            | 297            | 317            | 2.778            | 1,343          | 1.43                     |
|                            |                  |                |                | 423            | 203            | 220            | 1.704            | 471            | 83                       |

TABLE 1-4. POPULATION BY SEX AND SINGLE-YEAR AGE CLASSIFICATION, URBAN AND RURAL: 1970 (continued)

| AGE                         | TOTAL                 |            |              | U R           | 5 A N      | RURAL                 |              |                     |          |
|-----------------------------|-----------------------|------------|--------------|---------------|------------|-----------------------|--------------|---------------------|----------|
|                             | BOTH SEXES            | MALE       | FEMALE       | BOTH SEXES    | MALE       | FEMALE                | BOTH SEXES   | MALE                | FERM     |
| 0 YEARS                     | 4,750                 | 2,322      | 2,428        | 738           | 349        | 389                   | 4,612        | 1,973               | 2.6      |
| l YEARS                     | 1.412                 | 750        | 662          | 291           | 142        | 149                   | 1,121        | 604                 | 5        |
| TEARS                       | 2,216                 | 1,152      | 1.064        | 447           | 232        | 215                   | 1.769        | 920                 |          |
| YEARS                       | 1,544<br>1,644        | 805<br>863 | 739<br>781   | 336<br>341    | 167        | 144                   | 1.208        | 530                 | 51       |
|                             |                       |            | ,,,          | 271           | 166        | 179                   | 1.303        | 697                 | **       |
| YEARS                       | 2,711                 | 1,334      | 1.37?        | 434           | 205        | 229                   | 2,277        | 1,129               | 1.14     |
| YEARS                       | 1,648<br>1,225        | 872<br>648 | 776          | 349           | 167        | 142                   | 1,299        | 705                 | 9        |
| YEARS                       | 2,178                 | 1,151      | 577<br>1.027 | 270           | 134        | 136                   | 955          | 514                 | •        |
| YEARS                       | 961                   | 510        | 451          | 390<br>213    | 202<br>111 | 1 62                  | 1.788<br>748 | 949<br>3 <b>9</b> 9 | 34       |
| YEARS                       | 3,430                 | 1,797      | 1.633        | 592           | 313        | 279                   | 2.034        | 1,484               | 1.35     |
| I TERKS contables consisted | 695                   | 412        | 283          | 150           | 80         | 70                    | 545          | 332                 | 21       |
| YEARS                       | 1,148                 | 629        | 519          | 255           | 136        | 119                   | 893          | 493                 | 44       |
| YEARS                       | 936<br>639            | 551<br>378 | 385<br>261   | 233<br>169    | 124<br>105 | 10 <del>9</del><br>64 | 763<br>470   | 427<br>273          | 21<br>11 |
| WEADE                       |                       |            |              |               |            |                       |              |                     |          |
| YEARS                       | 1,713                 | 832        | 881          | 340           | 155        | 185                   | 1,373        | 677                 | 61       |
| YEARS                       | 529<br>606            | 297<br>342 | 232<br>264   | 138<br>153    | 72<br>75   | 66<br>78              | 391<br>453   | 225                 | 10       |
| YEARS                       | 804                   | 411        | 393          | 161           | 84         | 77                    | 433<br>443   | 267<br>327          | 10       |
| YEARS                       | 666                   | 397        | 269          | 144           | ii         | 67                    | 522          | 320                 | 31<br>20 |
| YEARS                       | 2+270                 | 1,292      | 978          | 416           | 214        | 202                   | 1,254        | 1,074               | 77       |
| YEARS                       | 254                   | 161        | 93           | 59            | 35         | 24                    | 195          | 126                 | •        |
| YEARS                       | 334<br>205            | 199        | 135          | 99            | 62         | 37                    | 235          | 137                 | •        |
| YEARS                       | 190                   | 121        | 44           | 63<br>66      | 37<br>37   | Z6<br>29              | 142<br>124   | 80<br>84            | •        |
| YEARS                       | 542                   | 270        | 272          | 124           | 60         | 64                    | 418          | 210                 | 20       |
| YEARS                       | 186                   | 102        | 96           | 57            | 29         | 28                    | 131          | 73                  | 20       |
| YEARS                       | 139<br>234            | 75         | 64           | 50            | 24         | 26                    | 89           | 51                  | 1        |
| YEAR 5                      | 23 <del>4</del><br>96 | 131<br>54  | 103<br>42    | 56<br>20      | 33<br>12   | 23<br>8               | 178<br>76    | 98<br>42            | 1        |
| YEARS                       | 759                   | 356        | 403          | 139           | 54         | #5                    | 620          | 302                 | 31       |
| YEARS                       | 76                    | 50         | 2.6          | 21            | 13         | 8                     | 55           | 37                  | 1        |
| YEARS                       | 145<br>66             | 83<br>36   | 62<br>30     | 46<br>17      | 26<br>9    | 18<br>8               | 99<br>49     | 55                  | 4        |
| YEARS                       | 68                    | 43         | 25           | 12            | 8          | •                     | 56           | 27<br>35            | 1        |
|                             |                       |            |              |               |            |                       |              |                     |          |
| YEARS                       | 191                   | 91         | 100          | 33            | 15         | 18                    | 158          | 76                  | 1        |
| YEARS                       | 66                    | 40         | 26           | 20            | 9          | 11                    | 46           | 31                  |          |
| YEARS                       | 69<br>60-             | 37<br>30   | 32<br>30     | 20            | 9          | 33                    | 49           | 28                  | 2        |
| YEARS                       | 50                    | 31         | 19           | 15<br>78      | 5          | 12<br>7               | 42<br>38     | 24<br>26            | 1        |
| YEARS                       | 256                   | 139        | 117          | 49            | 24         | 25                    | 207          | 115                 | •        |
| YEARS                       | 24                    | 11         | 13           | 6             | 2          | 4                     | 18           | - 9                 | •        |
| ACWY2 ************          | 27                    | 15         | 12           | 9             | 4          | 5                     | 16           | 11                  |          |
| YEARS                       | 19<br>12              | 7<br>6     | 6            | <b>4</b><br>2 | 2          | 2                     | 9<br>10      | 5                   |          |
|                             | ··· <del>-</del>      |            |              |               |            |                       |              |                     |          |
| YEARS                       | 55<br>25              | 25<br>15   | 30           | 14            | •          | 8                     | 41           | 19                  | 2        |
| YEARS                       | 17                    | 12         | 10<br>5      | 3<br>3        | 2          | 2<br>1                | 22           | 14                  |          |
| YEARS                       | Ãi                    | 27         | 14           | 9             | á          | i                     | 14<br>32     | 10<br>19            | 1        |
| YEARS AND DVER              | 236                   | 128        | 110          | 31            | ié         | 15                    | 207          | 115                 | •        |
| T STATED                    |                       |            |              |               |            |                       |              |                     |          |

Bureau of the Census and Statistics

MASBATE

TABLE 1-5. POPULATION BY SEX AND AGE GROUP, BY MUNICIPALITY: 1970

| MASBATE  ALL AGES   |                |             | BOTH SEXES | AND AGE                 | FEMALE  | MALE    | BOTH SEXES | AND AGE           |
|---|----------------|-------------|------------|-------------------------|---------|---------|------------|-------------------|
| MUNDER 1 YEAR 12,229 6,161 6,068 11 1,335 7,708  WHORE 1 YEAR 21,229 6,161 6,068 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                |             |            |                         |         |         |            | MASBATE           |
| UNDER 1 YEAR  |                |             |            |                         | 245,760 | 247,148 | 492,908    | ALL AGES          |
| 1 - 4 YEARS   | 7,627          | 7,708       | 15,335     | ALL AGES                | 6,068   | 6.161   | 12.229     | UNDER 1 YEAR      |
| 3 - 9 FLARS   | 224            | 243         | 471        | UNDER 1 YEAR            | 36,667  | 37,211  | 74,078     | 1 - 4 YEARS       |
| 15 - 19 YEARS   | 1,162          |             |            | 1 - 4 YEARS             | 44,331  |         |            | 5 - 9 YEARS       |
| 20 - 24 YEARS   | 1,447          |             | 2,865      | 5 - 9 YEARS             |         |         |            | 10 - 14 TEARS     |
| 25 - 29 YEARS   | 1,174<br>754   |             | 2,404      | 15 - 19 YEARS           | 18.636  |         |            | 20 - 24 YEARS     |
| 30 - 34 YEARS 20,987 11,883 12,094 30 - 34 YEARS 960 478 35 - 39 YEARS 12,3977 11,883 12,094 30 - 34 YEARS 775 353 45 - 44 YEARS 11,300 7,403 7,403 7,407 40 40 40 40 YEARS 11,300 7,403 7,407 40 40 40 40 YEARS 11,500 7,403 7,407 40 40 40 40 YEARS 11,500 7,403 7,407 40 40 40 40 YEARS 11,500 7,403 7,407 40 40 40 YEARS 11,500 7,403 7,403 7,407 40 40 40 YEARS 11,500 7,407 40 40 40 YEARS 11,500 7,407 40 40 7,407 40 YEARS 11,500 7,407 40 YEARS 11,500 7,407 40 YEARS 11,500 7,407 40 YEARS 11,500 7,500 | 955            |             |            | 20 - 24 YEARS           | 16,499  | 15,124  | 31,623     | 25 - 29 YEARS     |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 491            |             | 969        | 25 - 29 YEARS           | 13,644  |         |            | 30 - 34 YEARS     |
| 45 - 49 YEARS 14,630 7,453 7,377 40 - 44 YEARS 548 270 50 - 54 YEARS 11,566 5,892 5,674 60 - 64 YEARS 8,723 4,515 4,208 50 - 54 YEARS 351 169 60 - 64 YEARS 6,848 3,767 3,081 55 - 59 YEARS 224 147 65 - 69 YEARS 4,318 2,279 2,039 60 - 64 YEARS 220 116 70 - 74 YEARS 3,233 1,890 1,383 65 - 69 YEARS 135 68 75 - 79 YEARS 1,199 632 567 70 - 74 YEARS 112 68 80 - 84 YEARS 1,114 566 54 75 - 79 YEARS 42 25 80 - 84 YEARS 1,114 566 54 75 - 79 YEARS 42 25 80 - 84 YEARS 1,113 49 64 75 - 79 YEARS 42 25 80 - 84 YEARS 1,114 566 54 75 - 79 YEARS 42 25 80 - 84 YEARS 1,114 566 54 75 - 79 YEARS 42 25 80 - 84 YEARS 1,114 566 54 75 - 79 YEARS 42 25 80 - 84 YEARS 1,114 566 54 75 - 79 YEARS 42 25 80 - 84 YEARS 1,114 566 54 75 - 79 YEARS 42 25 80 - 84 YEARS 1,125 5636 649 113 64 85 YEARS 40 27 80 - 84 YEARS 1,125 5636 649 110 YEAR 1,125 5636 649 110 YEAR 1,125 5636 649 110 YEAR 1,125 5636 649 110 YEAR 1,125 5636 649 110 YEAR 1,125 5636 649 110 YEARS 1,126 75 75 75 YEARS 1,126 75 75 75 75 YEARS 1,126 75 75 75 75 75 75 75 75 75 75 75 75 75  | 372            |             |            | 30 - 34 YEARS           | 12,094  |         |            | 35 - 39 YEARS     |
| 50 - 54 YEARS   1,566   5,892   5,674   45 - 49 YEARS   450   210   55 - 59 YEARS   8,773   4,515   4,208   50 - 54 YEARS   351   169   60 - 64 YEARS   6,846   3,767   3,081   55 - 59 YEARS   224   147   65 - 69 YEARS   4,318   2,279   2,039   60 - 64 YEARS   224   116   70 - 74 YEARS   1,119   632   567   70 - 74 YEARS   112   68   80 - 84 YEARS   1,114   568   546   75 - 79 YEARS   42   25   85 YEARS AND OVER   1,144   614   530   80 - 84 YEARS   40   23   MUNICIPALITY OF:  MASSATE  ALL AGES   45,591   22,725   22,866   ALL AGES   21,448   10,704    UNDER 1 YEAR   1,285   636   649   UNDER 1 YEAR   455   234   1 - 4 YEARS   6,333   3,209   3,124   1 - 4 YEARS   3,249   1,613   5 - 9 YEARS   6,006   4,039   3,967   5 - 9 YEARS   4,045   1,997   10 - 14 YEARS   7,027   3,553   3,474   10 - 14 YEARS   3,269   1,641   15 - 19 YEARS   5,208   2,438   2,770   15 - 19 YEARS   2,256   1,945   20 - 24 YEARS   2,856   1,945   1,491   25 - 29 YEARS   2,256   1,946   30 - 34 YEARS   2,856   1,945   1,491   25 - 29 YEARS   1,366   780   30 - 34 YEARS   2,437   1,210   1,227   30 - 34 YEARS   1,366   780   30 - 34 YEARS   2,497   1,210   1,227   30 - 34 YEARS   1,363   660   30 - 34 YEARS   2,497   1,210   1,227   30 - 34 YEARS   1,363   660   30 - 34 YEARS   2,497   1,210   1,227   30 - 34 YEARS   1,363   660   30 - 34 YEARS   2,495   1,411   1,004   35 - 39 YEARS   1,205   5,43   40 - 44 YEARS   1,761   898   863   40 - 44 YEARS   1,400   500   35 - 39 YEARS   2,497   1,210   1,227   30 - 34 YEARS   1,360   660   40 - 44 YEARS   1,761   898   863   40 - 44 YEARS   1,400   500   35 - 39 YEARS   1,761   898   863   40 - 44 YEARS   1,400   500   35 - 39 YEARS   1,761   898   863   40 - 44 YEARS   1,400   500   35 - 39 YEARS   1,761   898   863   40 - 44 YEARS   1,400   500   36 - 39 YEARS   1,761   1,777   587   424  | 335            |             |            | 35 - 39 YEARS           | 7,103   | 7,205   | 18,310     | AS - AS VEARS     |
| 55 - 59 TEARS   | 278            |             |            | 45 - 49 YFARS           | 5.474   | 5.892   | 11.566     | 50 - 54 YEARS     |
| 60 - 64 YEARS   | 182            |             |            | 50 - 54 YEARS           |         |         |            | 55 - 59 YEARS     |
| 65 - 69 YEARS   | 137            | 147         | 284        | 55 - 59 YEARS           | 3,081   |         | 6,848      | 60 - 64 YEARS     |
| ## 11   | 104            |             |            | 60 - 64 YEARS           | 2,039   |         |            | 65 - 69 YEARS     |
| ## SP CHARS AND DUER  | 67             |             |            | 65 - 69 YEARS           | 1,363   |         | 3,253      | 70 - 74 YEARS     |
| ### ST YEARS AND OVER 1.13 4.9 6.14 5.00 8.0 - 8.4 YEARS 40 25 8.5 YEARS AND OVER 40 1.9 NOT STATED 7 3  ##################################   | 44<br>17       |             |            | 70 - 74 YEARS           |         |         |            | 75 - 79 TEARS     |
| NOT STATED 113 49 64 85 YEARS AND OVER 40 19 NOT STATED 7 3  NUMBER 1 YEAR 1285 636 649  UNDER 1 YEAR 6,333 3,209 3,124 1 - 4 YEARS 6,333 3,209 3,124 5 - 9 YEARS 8,006 4,039 3,967 10 - 14 YEARS 3,249 1,613 10 - 14 YEARS 7,027 3,553 3,474 10 - 14 YEARS 3,249 1,613 15 - 19 YEARS 5,208 2,438 2,770 15 - 19 YEARS 2,256 1,194 20 - 24 YEARS 2,636 1,345 1,491 25 - 29 YEARS 1,566 780 30 - 34 YEARS 2,636 1,345 1,491 25 - 29 YEARS 1,1940 500 35 - 39 YEARS 2,195 1,111 1,004 35 - 39 YEARS 1,1040 500 45 - 49 YEARS 1,761 898 863 40 - 44 YEARS 1,123 543 40 - 44 YEARS 1,160 716 744 45 - 49 YEARS 1,123 543 40 - 44 YEARS 1,161 898 863 40 - 44 YEARS 1,123 543 45 - 49 YEARS 1,160 716 716 714 45 - 49 YEARS 1,123 565 50 - 54 YEARS 1,160 716 716 714 45 - 49 YEARS 1,123 566 50 - 54 YEARS 1,160 716 716 716 716 716 716 716 716 716 716   | 15             |             |            | SO - SA YEARS           |         |         | 1,144      | AS YEARS AND DVER |
| MASBATE  ALL AGES   | 21             |             |            | 85 YEARS AND OVER       |         |         | 113        | NOT STATED        |
| MASSATE  ALL AGES   | 4              |             |            |                         |         |         |            |                   |
| UNDER 1 YEAR  | <del></del>    | <del></del> | ·          | BALUD                   |         |         |            |                   |
| 1 - 4 YEARS 6,333 3,209 3,124 5 - 9 YEARS 8,006 4,039 3,967 5 - 9 YEARS 4,045 1,957 10 - 14 YEARS 7,027 3,553 3,474 10 - 14 YEARS 3,296 1,641 15 - 19 YEARS 5,208 2,438 2,770 15 - 19 YEARS 2,256 1,194 20 - 24 YEARS 3,4476 1,641 1,835 20 - 24 YEARS 1,9566 780 25 - 29 YEARS 2,836 1,345 1,491 25 - 29 YEARS 1,383 660 30 - 34 YEARS 2,437 1,210 1,227 30 - 34 YEARS 1,383 660 310 - 34 YEARS 2,195 1,111 1,084 35 - 39 YEARS 1,1040 500 35 - 39 YEARS 2,195 1,111 1,084 35 - 39 YEARS 1,123 543 40 - 44 YEARS 1,1761 898 863 40 - 44 YEARS 840 427 45 - 49 YEARS 1,460 716 744 45 - 49 YEARS 840 427 45 - 49 YEARS 1,1460 716 744 45 - 49 YEARS 840 427 50 - 54 YEARS 1,077 583 494 50 - 54 YEARS 840 427 55 - 59 YEARS 790 424 366 55 - 59 YEARS 340 166 65 - 69 YEARS 397 220 177 65 - 69 YEARS 268 144 65 - 69 YEARS 397 220 177 65 - 69 YEARS 268 144 65 - 69 YEARS 314 185 129 70 - 74 YEARS 268 144 65 - 69 YEARS 314 185 129 70 - 74 YEARS 164 83 75 - 79 YEARS 314 185 129 70 - 74 YEARS 164 83 75 - 79 YEARS 137 70 67 75 - 79 YEARS 164 83 80 - 84 YEARS 137 70 67 75 - 79 YEARS 141 90 80 - 84 YEARS 137 70 67 75 - 79 YEARS 51 23 80 - 84 YEARS 90 46 44 80 - 84 YEARS 47 24 85 YEARS AND OVER 100 47 53 85 YEARS AND OVER 58 NOT STATED 13 6 7 NOT STATED 11   | 10,744         | 10,704      | 21,448     | ALL AGES                | 22,866  | 22,725  | 45,591     | ALL AGES          |
| 1 - 4 YEARS 6,333 3,209 3,124 5 - 9 YEARS 8,006 4,039 3,967 5 - 9 YEARS 4,045 1,957 10 - 14 YEARS 7,027 3,553 3,474 10 - 14 YEARS 3,296 1,641 15 - 19 YEARS 5,208 2,438 2,770 15 - 19 YEARS 2,256 1,194 20 - 24 YEARS 3,4476 1,641 1,835 20 - 24 YEARS 1,9566 780 25 - 29 YEARS 2,836 1,345 1,491 25 - 29 YEARS 1,383 660 30 - 34 YEARS 2,437 1,210 1,227 30 - 34 YEARS 1,383 660 310 - 34 YEARS 2,195 1,111 1,084 35 - 39 YEARS 1,1040 500 35 - 39 YEARS 2,195 1,111 1,084 35 - 39 YEARS 1,123 543 40 - 44 YEARS 1,1761 898 863 40 - 44 YEARS 840 427 45 - 49 YEARS 1,460 716 744 45 - 49 YEARS 840 427 45 - 49 YEARS 1,1460 716 744 45 - 49 YEARS 840 427 50 - 54 YEARS 1,077 583 494 50 - 54 YEARS 840 427 55 - 59 YEARS 790 424 366 55 - 59 YEARS 340 166 65 - 69 YEARS 397 220 177 65 - 69 YEARS 268 144 65 - 69 YEARS 397 220 177 65 - 69 YEARS 268 144 65 - 69 YEARS 314 185 129 70 - 74 YEARS 268 144 65 - 69 YEARS 314 185 129 70 - 74 YEARS 164 83 75 - 79 YEARS 314 185 129 70 - 74 YEARS 164 83 75 - 79 YEARS 137 70 67 75 - 79 YEARS 164 83 80 - 84 YEARS 137 70 67 75 - 79 YEARS 141 90 80 - 84 YEARS 137 70 67 75 - 79 YEARS 51 23 80 - 84 YEARS 90 46 44 80 - 84 YEARS 47 24 85 YEARS AND OVER 100 47 53 85 YEARS AND OVER 58 NOT STATED 13 6 7 NOT STATED 11   |                |             | 485        | UNDER 3 YEAR            | 649     | 636     | 1.285      | UNDER 1 YEAR      |
| 5 - 9 YEARS   | 221            |             |            | UNDER I TEAR GREETERS   |         |         |            | 1 - 4 YEARS       |
| 10 - 14 YEARS   | 1,436<br>2,000 |             |            | 5 - 9 VEARS             |         |         |            | 5 - 9 YEARS       |
| 20 - 24 YEARS   | 1,455          |             |            | 10 - 14 YEARS           |         |         |            | 10 - 14 YEARS     |
| 20 - 24 YEARS   | 1,062          | 1,194       | 2,256      | 15 ~ 19 YEARS           | 2,770   |         |            | 15 - 19 YEARS     |
| 30 - 34 YEARS   | 786            | 780         | 1,566      | 20 - 24 YEARS           | 1,830   | 11041   |            | 20 - 24 YEARS     |
| 35 - 39 YEARS   | 723            |             |            | 25 - 29 YEARS           |         |         |            |                   |
| 40 - 44 YEARS   | 540            |             |            | 30 - 34 YEARS           | 1.084   |         | 2,195      | 35 - 30 YFARS     |
| 45 - 49 YEARS   | 580            |             | 1,123      | 33 - 39 TEAKS           | 863     |         | 1.761      | 40 - 44 YEARS     |
| 50 - 54 YEARS   | 413<br>325     |             |            | 45 - 40 VEARS           | 744     |         | 1:460      | 45 - 49 YEARS     |
| 55 - 59 YEARS   | 212            |             |            | 50 - 54 YEARS           |         |         | 1.077      | 50 - 54 YEARS     |
| 65 - 69 YEARS   | 174            |             | 340        | 55 - 59 YEARS           |         |         |            | 55 - 59 YEARS     |
| 70 - 74 YEARS   | 124            | 144         |            | 60 - 64 YEARS           |         |         | 649        | 60 - 64 YEARS     |
| 75 - 79 YEARS   | #1             |             |            | 65 - 69 YEARS           | 120     |         |            | 03 - 04 TEARS     |
| 80 - 84 YEARS   | 91             |             |            | 70 - 74 YEARS           | 67      |         | 137        | 75 - 79 YEARS     |
| ## 85 YEARS AND OVER 58 36 NOT STATED 13 6 7 NOT STATED 1 1 1   | 26<br>23       |             |            | SU - SY AEMES *******   | 44      | 46      |            | 80 - 84 YEARS     |
| MOT STATED  | 22             |             |            | 83 YEARS AND OVER       |         |         |            | 85 YEARS AND OVER |
| BATUAN  | =              |             |            | NOT STATED              | 7       | 6       | 13         | NOT STATED        |
| I BATUAN  |                |             |            |                         |         |         |            | ARORDY            |
| ALL AGES 28,624 14,484 14,140   |                |             |            |                         | 14,140  | 14,484  | 28,624     | ALL AGES          |
| UNDER 1 YEAR 753 376 377 ALL AGES 9,939 4,956   | 4,948          | 7,770       | 7,737      | ALL ADES                | 377     | 376     | 753        | UNDER 1 YEAR      |
| 1 - 4 YEARS   | 106            | 132         | 238        | UNDER 1 YEAR            | 2,376   |         |            | 1 - 4 YEARS       |
| 5 - 9 YEARS   | 700            | 753         | 1.456      | 1 - 4 YEARS             | 2,740   | 2,731   | 5,471      | 5 - 9 YEARS       |
| lo - L4 YEARS 4,421 2,342 2,079 } 5 - 9 YEARS 1,876 974   | 902            |             | 1,876      | 5 - 9 YEARS             | 2,079   |         |            | 10 - 14 YEARS     |
| 15 - 19 YEARS ******* Z+724 1+404 1+320 6 10 - 14 YEARS ****** 1+549 745  | 304            |             |            | 10 - 14 YEAR5           | 1,320   | 1,404   | 2,724      | 15 - 19 YEARS     |
|   | 534<br>396     |             |            | 10 - 19 YEARS ********  |         |         | 1.760      | ZU - ZT TEAKS     |
| 25 - 29 YEARS   | 321            |             |            | 25 - 29 VEARS           |         |         | 1.526      | 20 - 34 YFARS     |
| 35 - 39 YEARS 1,345 681 004 1 30 - 34 YEARS 485 218   | 267            |             |            | 30 - 34 YEARS           | 664     | 681     | 1,345      | 35 - 39 YEARS     |
| 40 - 44 YEARS 4010 490 760 1 35 - 39 YEARS 481 218  | 263            |             |            | 35 - 39 YEARS           | 526     | 490     | 1,016      | 40 - 44 YEARS     |
| 45 - 49 YEARS 879 437 442 40 - 44 YEARS 373 195   | 176            | 195         | 373        | 40 - 44 YEARS           |         |         | 879        | 45 - 49 YEARS     |
| 50 - 54 YEARS 684 364 364 320   45 - 49 YEARS 290 148   | 142            |             |            | 45 - 49 YEARS           |         |         |            | 50 - 54 YEARS     |
| 55 - 59 YEARS 468 235 233 50 - 54 YEARS 209 94  | 115            |             |            | 50 - 54 YEARS           |         |         |            | 55 - 59 YEARS     |
| 60 - 64 TEARS ******* 444 202 100 1 55 - 59 YEARS ******* 132 63  | 89<br>57       |             |            | 55 - 59 YEARS           |         |         |            | 60 - 64 YEARS     |
| 45 45 141410 45141410 4414141 445 445 44  | 57<br>57       |             |            |                         |         |         |            | 70 - 74 VEADS     |
| 70 - 74 YEARS 184 104 80 65 - 69 YEARS 105 48 75 - 79 YEARS 66 36 30 70 - 74 YEARS 80 47  | 37<br>33       |             |            | 70 - 74 VEARS           |         |         |            | 75 - 79 YFARS     |
| 80 - 84 YEARS 54 24 30 75 - 79 YEARS 35 20  | 15             |             |            | 75 - 79 YEARS           | 30      |         |            |                   |
| 85 YEARS AND OVER 54 33 21 80 - 84 YEARS 21 12  | ,              |             |            | 80 - 84 YEARS           |         |         | 54         | 85 YEARS AND OVER |
| NOT STATED  | 10             |             |            | 85 YEARS AND DVER ***** | 5       | 8       | 13         | NOT STATED        |

MASSATE

TABLE I-5. POPULATION BY SEX AND AGE GROUP, BY MUNICIPALITY: 1970

(continued)

| AND AGE                            | BOTH SEXES                              | MALE                 | FEMALE         | PROVINCE/MUNICIPALITY AND AGE    | BOTH SEXES                 | MALE           | FEMALE                 |
|------------------------------------|---|----------------------|----------------|----------------------------------|----------------------------|----------------|------------------------|
| CATAZÑGAN                          |   |                      |                | esperanza                        |                            |                |                        |
| ALL AGES                           | 36,148                                  | 17,823               | 18,325         | ALL AGES                         | 11,513                     | 5,779          | 5,734                  |
| UNDER 1 YEAR                       | 1,316                                   | 657                  | 459            | UNDER 1 YEAR                     | 295                        | 150            | 145                    |
| 1 - 4 YEARS                        | 4.973                                   | 2,483                | 2,490          | 1 - 4 YEARS<br>5 - 9 YEARS       | 1,653<br>2,077             | 816<br>1.047   | 437<br>1,030           |
| 5 - 9 YEARS<br>10 - 14 YEARS       | 6.161<br>5.400                          | 3,095<br>2,734       | 3,066<br>2,666 | 10 - 14 YEARS                    | 1,719                      | 873            | \$46                   |
| 15 - 19 YEARS                      | 3,912                                   | 1,879                | 2,033          | 15 - 19 YEARS                    | 1,196                      | 663            | 535                    |
| 20 - 24 YEARS                      | 2,815                                   | 1,306                | 1,509          | 20 - 24 YEAR\$<br>25 - 29 YEAR\$ | 819<br>731                 | 388<br>341     | 431<br>390             |
| 25 - 29 YEARS<br>30 - 34 YEARS     | 2,502<br>2,056                          | 1,177<br>970         | 1,325<br>1,086 | 30 - 34 YEARS                    | 615                        | 290            | 325                    |
| 35 - 39 YEAR\$                     | 1.759                                   | 867                  | 892            | 35 ~ 39 YEARS                    | 597<br>442                 | 297<br>207     | 380<br>235             |
| 40 - 44 YEARS                      | 1,291                                   | 650                  | 641            | 45 - 49 YEARS                    | 377                        | 181            | 1%                     |
| 45 - 49 YEARS<br>50 - 54 YEARS     | 1,061<br>856                            | 537<br>413           | 524<br>443     | 50 - 54 YEARS                    | 311                        | 156            | 155                    |
| 55 - 59 YEARS                      | 656                                     | 337                  | 319            | 55 - 59 YEARS                    | 227<br>149                 | 121<br>03      | 106                    |
| 60 - 64 YEARS                      | 514<br>333                              | 275<br>167           | 239<br>166     | 65 - 69 YEARS                    | 116                        | 55             | 41                     |
| 70 - 74 YEARS                      | 238                                     | 140                  | 98             | 70 - 74 YEARS                    | 74                         | 50             | 24                     |
| 75 - 79 YEARS                      | 89                                      | 37                   | 52             | 75 - 79 YEARS                    | 31<br>34                   | 16<br>20       | 15<br>14               |
| 80 - 84 YEARS<br>85 YEARS AND OVER | 93<br>116                               | 45<br>53             | 48<br>63       | 85 YEARS AND OVER                | 49                         | 25             | 24                     |
| NOT STATED                         | 7                                       | 1                    | 6              | NOT STATED                       | 1                          |                | 1                      |
| CAHAYAN                            |   |                      |                | MANDADN                          |                            |                |                        |
| ALL AGES                           | 28,700                                  | 14,218               | 14,490         | ALL AGES                         | 10,612                     | 9,524          | 9,086                  |
| UNDER 1 YEAR                       | 616                                     | 325                  | 291            | UNDER 1 YEAR                     | 440                        | 237            | 203                    |
| 1 - 4 YEARS                        | 4,300                                   | 2,106                | 2,194          | 1 4 YEARS                        | 2.918<br>3.582             | 1,441<br>1,630 | 1.437<br>1.752         |
| 5 - 9 YEARS                        |   | 2,585<br>2,212       | 2,572<br>2,236 | 10 - 14 YEARS                    | 2,844                      | 1,466          | 1,374                  |
| 15 - 19 YEARS                      | 3,260                                   | 1,575                | 1.685          | 15 - 19 YEARS                    | 1,911                      | 1,039          | 672                    |
| 20 - 24 YEARS                      | 2,409                                   | 1,162<br><b>8</b> 98 | 1,247<br>965   | 20 - 24 YEARS                    | 1+20 <del>4</del><br>1+267 | 611<br>605     | 593<br>662             |
| 30 - 34 YEARS                      | 1,419                                   | 683                  | 736            | 30 - 34 YEARS                    | 1,027                      | 503            | 524                    |
| 35 - 39 YEARS                      | 1,367                                   | 675                  | 692            | 35 - 39 YEARS                    | 866<br><b>611</b>          | 457<br>293     | 409<br>316             |
| 40 - 44 YEARS                      | 1.049<br>847                            | 503<br>444           | 546<br>403     | 45 - 49 YEARS                    | 574                        | 293            | 201                    |
| 50 - 54 YEARS                      | 658                                     | 354                  | 304            | 50 - 54 YEARS                    | 416                        | 203            | 213                    |
| 55 - 59 YEARS                      | 450                                     | 245                  | 205            | 55 - 59 YEARS                    | 296<br>253                 | 139<br>151     | 157<br>102             |
| 60 - 64 YEARS                      |   | 165<br>101           | 161<br>103     | 65 - 69 YEARS                    | 144                        | 80             | 64                     |
| 70 - 74 YEARS                      | 174                                     | 101                  | 73             | 70 - 74 YEARS                    | 123                        | 66             | 57                     |
| 75 - 79 YEARS                      |   | 26                   | 25             | 75 - 79 YEARS                    | 52<br>45                   | 22<br>27       | 30<br>10               |
| 80 - 84 YEARS<br>85 YEARS AND OVER |   | 20<br>33             | 25<br>20       | 85 YEARS AND OVER                | 36                         | 19             | 17                     |
| NOT STATED                         |   | 5                    | 7              | NOT STATED                       | 3                          | 2              |                        |
| CLAVERIA                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      | · · · · · ·    | MILAGROS                         |                            |                |                        |
| ALL AGES                           | 29,459                                  | 14,864               | 14,595         | ALE AGES                         | 24,480                     | 12,523         | 11,957                 |
| UNDER 1 YEAR                       | 863                                     | 436                  | 427            | UNDER 1 YEAR                     | 458                        | 237            | 221                    |
| 1 - 4 YEARS                        | 4:600                                   | 2,310                | 2,290          | 1 - 4 YEARS                      | 3 499                      | 1.989          | 1.910                  |
| 5 ~ 9 YEARS                        | 5,456<br>4,624                          | 2,797<br>2,327       | 2,659<br>2,297 | 5 - 9 YEARS                      | 4,554<br>3,814             | 2,249<br>1,944 | 2,2 <b>05</b><br>1,840 |
| 15 - 19 YEARS                      |   | 1,539                | 1,506          | 15 - 19 YEARS                    | 2,579                      | 1,419          | 1,160                  |
| 20 - 24 YEARS                      |   | 1,043                | 1,088          | 20 - 24 YEARS                    | 1,418<br>1,475             | 804<br>718     | 814<br>757             |
| 25 - 29 YEARS                      |   | 912<br>796           | 991<br>841     | 30 - 34 YEARS                    | 1.235                      | 568            | 667                    |
| 35 - 39 YEARS                      | 1,554                                   | 771                  | 783            | 35 - 39 YEARS                    | 1,243                      | 651            | 592                    |
| 40 ~ 44 YEARS                      | 1:089<br>771                            | 581<br>403           | 508<br>368     | 40 - 44 YEARS                    | 849<br>756                 | 444<br>363     | 405<br>393             |
| 50 - 54 YEARS                      | 541                                     | 278                  | 263            | 50 - 54 YEARS                    | 660                        | 337            | 323                    |
| 55 - 59 YEARS                      | 430                                     | 228                  | 202            | 55 - 59 YEARS                    | 465<br>348                 | 260<br>209     | 205                    |
| 60 - 64 YEARS<br>65 - 69 YEARS     |   | 186<br>105           | 152<br>76      | 65 - 69 YEARS                    | 221                        | 123            | 139<br>94              |
| 70 - 74 YEARS                      | 149                                     | 83                   | 66             | 70 - 74 YEARS                    | 157                        | 85             | 72                     |
| 75 - 79 YEARS                      |   | 15                   | 21             | 75 - 79 YEARS                    | 50<br>58                   | 33<br>25       | 17<br>33               |
| 80 - 84 YEARS<br>85 YEARS AND DVER | . 48                                    | 2 <b>6</b><br>25     | 31<br>23       | 85 YEARS AND DVER                | 39                         | 21             | 10                     |
| NOT STATED                         | 4                                       | 1                    | 3              | NOT STATED                       | 2                          |                |                        |
| DIMASAL ANG                        |   |                      |                | MOBO                             | 20. 672                    | 10,483         | 10.12                  |
| ALL AGES                           | 19,266                                  | 9,449                | 9,617          | UNDER 1 YEAR                     | 20.622<br>162              | 71             | 10,139<br>91           |
| UNDER 1 YEAR                       | 579                                     | 287                  | 292            | 1 4 YEARS                        | 3,621                      | 1,600          | 1,741                  |
| 1 - 4 YEARS                        | 2,719                                   | 1,377                | 1,342          | 5 - 9 YEARS                      | 3,860                      | 1,968          | 1,712                  |
| 5 - 9 YEARS                        | 3,413<br>3,032                          | 1.741                | 1,672<br>1,523 | 10 - 14 YEARS<br>15 - 19 YEARS   | 3,170<br>1,980             | 1,623<br>1,035 | 1.547<br>945           |
| 15 - 19 YEARS                      | 2,029                                   | 1,028                | 1,001          | 20 - 24 YEARS                    | 1,404                      | 695            | 709                    |
| 20 - 24 YEARS                      | 1,396                                   | 672                  | 724            | 25 - 29 YEARS                    | 1,282                      | 607            | 475<br>407             |
| 25 — 29 YEARS                      | . 1,269<br>. 1,047                      | 595<br>508           | 674<br>539     | 30 - 34 YEARS                    | 1,168<br><b>94</b> 7       | 561<br>485     | 607<br>462             |
| 35 - 39 YEARS                      | 954                                     | 460                  | 494            | 40 - 44 YEARS                    | 846                        | 434            | 412                    |
| 40 - 44 YEARS                      | . 778                                   | 395                  | 3#3            | 45 - 49 YEARS                    | 590<br>493                 | 279            | 311                    |
| 45 - 49 YEARS                      |   | 282<br>254           | 282<br>208     | 50 - 54 YEARS<br>55 - 59 YEARS   | 493<br>342                 | 243<br>179     | 250<br>143             |
| 55 - 59 YEARS                      | 324                                     | 166                  | 160            | 60 - 64 YEARS                    | 240                        | 161            | 119                    |
| 60 - 64 YEARS                      | . 262                                   | 135<br>92            | 127<br>75      | 65 - 69 YEARS                    | 173<br>152                 | 99<br>83       | 74                     |
| 65 - 69 YEARS                      | . 124                                   | 69                   | 55             | 75 - 79 YEARS                    | 51                         | 32             | 69<br>19               |
| 75 - 79 YEARS                      | . 39                                    | 18                   | 21             | 80 - 84 YEARS                    | 36                         | 20             | 16                     |
| \$0 - 84 YEARS                     | . 44                                    | 28                   | 16             | 85 YEARS AND OVER                | 42                         | 27             | 15                     |
| 65 YEARS AND OVER                  |   | 31                   | 27             | NOT STATED                       | 3                          | i              | 2                      |

TABLE 1-5. POPULATION BY SEX AND AGE GROUP, BY MUNICIPALITY: 1970 (continued)

| OVINCE/MUNICIPALITY<br>AND AGE  | BOTH SEXES              | MALE               | FEMAL E                | PROVINCE/MUNICIPALITY AND AGE                   | <b>BOTH SEXES</b> | MALE              | FERAL              |
|---------------------------------|-------------------------|--------------------|------------------------|---|-------------------|-------------------|--------------------|
| MONREAL                         |                         |                    |                        | SAN FERNANDO                                    |                   |                   |                    |
| ALL AGES                        | 13,177                  | 6,691              | 6,486                  | ALL AGES  | 17,494            | 6,931             | 8,563              |
| UNDER 1 YEAR                    | 359                     | 170                | 189                    | UNDER 1 YEAR                                    | 474               |                   | -                  |
| 1 - 4 YEARS                     | 2,163                   | 1,082              | 1,081                  | 1 - 4 YEARS                                     | 424<br>2,558      | 229<br>1,273      | 195<br>1,285       |
| 5 - 9 YEARS                     | 2,550<br>1,972          | 1.300<br>1.007     | 1,250                  | 5 - 9 YEARS                                     | 3,131             | 1,621             | 1,510              |
| 15 - 19 YEARS                   | 1,316                   | 656                | 965<br>660             | 10 - 14 YEARS<br>15 - 19 YEARS                  | 2,731<br>1,836    | 1,395<br>1,017    | 1.336<br>819       |
| 20 - 24 YEARS                   | 928                     | 448                | 480                    | 20 - 24 YEARS                                   | 1,241             | 621               | 620                |
| 30 - 34 YFARS                   | 833<br>682              | 431<br>346         | 402<br>336             | 25 - 29 YEARS                                   | 1,100<br>904      | 525               | 575                |
| 35 - 39 YEARS                   | 599                     | 299                | 300                    | 35 - 39 YEARS                                   | 793               | 463<br>389        | 441<br>404         |
| 40 - 44 YEARS                   | 457<br>387              | 23 <i>2</i><br>209 | 225                    | # 40 - 44 YEARS                                 | 678               | 344               | 334                |
| 50 - 54 YEARS                   | 277                     | 156                | 178<br>121             | 45 - 49 YEARS                                   | 536<br>410        | 265<br>194        | 271<br>214         |
| 55 - 59 YEARS                   | 229                     | 108                | 121                    | 55 - 59 YEARS                                   | 369               | 173               | 196                |
| 65 - 69 YEARS                   | 148<br>130              | 88<br>76           | 60<br>54               | 60 - 64 YEARS                                   | 282<br>218        | 158               | 124                |
| 70 - 74 YEARS                   | 72                      | 43                 | 29                     | 70 - 74 YEARS                                   | 130               | 10 <b>0</b><br>77 | 118<br>59          |
| 75 - 79 YEARS                   | 40<br>19                | 18<br>13           | 22                     | 75 - 79 YEARS                                   | 60                | 39                | 21                 |
| 85 TEAKS AND DVER               | 14                      | 8                  | 6<br>6                 | 80 - 84 YEARS<br>85 YEARS AND OVER              | 55<br>35          | 28<br>17          | 27<br>18           |
| NOT STATED                      | 2                       | 1                  | ī                      | NOT STATED                                      | 3                 | i                 | 5                  |
| PALANAS                         |                         |                    |                        | SAN JACINTO                                     |                   |                   |                    |
| ALL AGES                        | 25,848                  | 12,713             | 13,135                 | ALL AGES  | 21,660            | 10,709            | 10,951             |
| UNDER 1 YEAR                    | 608                     | 299                | 309                    | UNDER 1 YEAR                                    | 378               | 184               | 194                |
| 1 - 4 YEARS                     | 3,751                   | 1,891              | 1,860                  | 1 - 4 YEARS                                     | 3,156             | 1,592             | 1,564              |
| 5 - 9 YEARS                     | 4,347                   | 2,187              | 2.160                  | 5 - 9 YEARS                                     | 3,959             | 1,949             | 2,010              |
| 15 - 19 YEARS                   | 3.795<br>2.859          | 1.904<br>1.382     | 1,89 <u>1</u><br>1,477 | 10 - 14 YEARS<br>15 - 19 YEARS                  | 3,300<br>2,345    | 1,663<br>1,188    | 1,637<br>1,157     |
| 20 - 24 YEARS                   | 2,062                   | 954                | 1,108                  | 20 - 24 YEARS                                   | 1,620             | 762               | 858                |
| 25 - 29 YEARS                   | 1,733<br>1,465          | 824<br>671         | 909                    | 25 - 29 YEARS                                   | 1,317<br>1,131    | 650<br>533        | 647                |
| 35 - 39 YEARS                   | 1,280                   | 628                | 7 <del>94</del><br>652 | 35 - 39 YEARS                                   | 1,016             | 533<br>496        | 576<br>520         |
| 40 - 44 YEARS                   | 963                     | 479                | 484                    | 40 - 44 YEARS                                   | 812               | 374               | 438                |
| 45 - 49 YEARS                   | 768<br>668              | 382<br>310         | 386                    | 45 - 49 YEARS                                   | 650<br>520        | 335               | 315                |
| 55 - 59 YEARS                   | 481                     | 250                | 356<br>231             | 55 - 59 YEARS                                   | 451               | 258<br>214        | 262<br>237         |
| 60 - 64 YEARS                   | 440                     | 222                | 218                    | 60 - 64 YEARS                                   | 325               | 166               | 159                |
| 65 - 69 YEARS                   | 222<br>194              | 119<br>103         | 103                    | 65 - 69 YEARS                                   | 298<br>190        | 137               | 161                |
| 75 - 79 YEARS                   | 62                      | 30                 | 91<br>32               | 75 - 79 YEARS                                   | 81                | 110<br>47         | 80<br>34           |
| 80 - 84 YEARS                   | 69                      | 33                 | 36                     | 80 - 84 YEARS                                   | 58                | 25                | 33                 |
| 85 YEARS AND GYER<br>NOT STATED | 76<br>5                 | 43<br>2            | 33<br>3                | 85 YEARS AND OVER<br>NOT STATED                 | 46<br>7           | 23<br>3           | 23                 |
| PIO V. CORPUZ (LIMBUMAN)        | <del>_</del>            | <del></del>        |                        | SAN PASCUAL                                     |                   |                   |                    |
| ALL AGES                        | 17,473                  | 8,542              | 8,931                  | ALL AGES  | 25+297            | 12,886            | 12,411             |
| UNDER 1 YEAR                    | 343                     | 152                | 191                    | UNDER 1 YEAR                                    | 458               | 216               | 242                |
| 1 - 4 YEARS                     | 2,328                   | 1,142              | 1,186                  | 1 - 4 YEARS                                     | 4,109             | 2,076             | 2,033              |
| 5 - 9 YEARS                     | 3,011<br>2,6 <b>8</b> 9 | 1,459              | 1,552                  | 5 - 9 YEARS                                     | 4,751             | 2,434             | 2,313              |
| 15 - 19 YEARS                   | 1:846                   | 1,389<br>930       | 1,300<br>916           | 15 - 19 YEARS                                   | 3,860<br>2,642    | 2,000<br>1,315    | 1,880<br>1,324     |
| 20 - 24 YEARS                   | 1,297                   | 587                | 710                    | 20 - 24 YEARS                                   | 1,836             | 894               | 942                |
| 25 - 29 YEARS                   | 1,177<br>973            | 547<br>471         | 630                    | 25 - 29 YEARS                                   | 1,638<br>1,383    | 815               | 823<br>706         |
| 35 - 39 YEARS                   | 927                     | 428                | 502<br>499             | 35 - 39 YEARS                                   | 1,270             | 675<br>628        | 642                |
| 40 - 44 YEARS                   | 654                     | 328                | 326                    | 40 - 44 YEARS                                   | 1.037             | 555               | 482                |
| 45 - 49 YEARS                   | 593<br>448              | 276                | 317                    | 45 - 49 YEARS                                   | 662<br>515        | 353               | 309                |
| 55 - 59 YEARS                   | 431                     | 224<br>219         | 224<br>212             | 55 - 59 YEARS                                   | 381               | 267<br>211        | 248<br>170         |
| 60 - 64 YEARS                   | 277                     | 148                | 129                    | 60 - 64 YEARS                                   | 301               | 179               | 122                |
| 65 - 69 YEARS                   | 174                     | 84                 | 90                     | 65 - 69 YEARS                                   | 147               | 86                | 61                 |
| 75 - 79 YEARS                   | 127<br>57               | 68<br>28           | 59<br>29               | 75 - 79 YEARS                                   | 137<br>45         | 84<br>28          | 53<br>17           |
| 80 - 84 YEARS                   | 69                      | 37                 | 32                     | 80 - 84 YEARS                                   | 54                | 32                | 22                 |
| 85 YEARS AND OVER               | 49<br>3                 | 24<br>1            | 25<br>Z                | 85 YEARS AND DYER<br>NOT STATED                 | 47<br>4           | 29<br>2           | 15<br>2            |
| PLACER                          | <del></del>             |                    | <del></del>            | USON  |                   |                   |                    |
| ALL AGES                        | 30,174                  | 15,144             | 15,030                 | ALL AGES  | 32+040            | 16,092            | 15,948             |
| UNDER 1 YEAR                    | 852                     | 451                |                        | UNDER 1 YEAR                                    | 876               | 439               | 437                |
| 1 - 4 YEARS                     | 4,362                   | 2,195              | 401<br>2,167           | 1 - 4 YEARS                                     | 4,901             | 2,452             | 2,449              |
| 5 - 9 YEARS                     | 5,228                   | 2,648              | 2.580                  | 5 - 9 YEARS                                     | 5,829             | 2,965             | 2,864              |
| 15 - 19 YEARS                   | 4,571<br>3,278          | 2,302<br>1,646     | 2,269                  | 10 - 14 YEARS<br>15 - 19 YEARS                  | 4,955<br>3,292    | 2,535<br>1,670    | 2,420<br>1,422     |
| 20 - 24 YEARS                   | 2,313                   | 1,132              | 1,632<br>1,161         | 20 - 24 YEARS                                   | 2,163             | 1,032             | 1,131              |
| 25 - 29 YEARS                   | 1.953                   | 901                | 1.052                  | 25 - 29 YEARS                                   | 2.021             | 944               | 3,077              |
| 35 - 39 YEARS                   | 1,665<br>1,425          | 81 7<br>686        | 848<br>739             | 35 - 39 YEARS                                   | 1,767<br>1,574    | 865<br>786        | 902<br>788         |
| 40 - 44 YEARS                   | 1,138                   | 55 I               | 739<br>587             | 40 - 44 YEARS                                   | 1,138             | 555               | 583                |
| 45 - 49 YEARS                   | 947                     | 483                | 464                    | 45 - 49 YEARS                                   | 977               | 491               | 484                |
| JU - JT TERRS                   | 766<br>602              | 409<br>329         | 357<br>272             | 50 - 54 YEARS                                   | 610<br>573        | 402<br>301        | 40 <b>0</b><br>272 |
| 55 - 59 YEARS                   | 416                     | 229                | 273<br>167             | 60 - 64 YEARS                                   | 483               | 272               | 211                |
| 55 - 59 YEARS                   | 710                     |                    |                        | 65 - 69 YEARS                                   |                   |                   |                    |
| 60 - 64 YEARS                   | 264                     | 148                | 1 16                   | 70 - 34 101                                     | 264               | 144               | 120                |
| 60 - 64 YEARS                   | 264<br>166              | 102                | 44                     | 70 - 74 YEARS                                   | 215               | 132               | 83                 |
| 60 - 64 YEARS                   | 264                     |                    | 44<br>32               | 70 - 74 YEARS<br>75 - 79 YEARS<br>80 - 84 YEARS |                   |                   | #3<br>23           |
| 60 - 64 YEARS                   | 264<br>166<br>66        | 102<br>34          | 44                     | 70 - 74 YEARS                                   | 215<br>58         | 132<br>35         | 83                 |

TABLE 1-6. NATIVE AND FOREIGN-BERN POPULATION BY SEX AND AGE GROUP, URBAN AND RURAL: 1970

| AGE                           | 101/             | L POPULATI          | ON             |                  | NAT IVE        |                  | FOR           | E I GN-BI | DRN    | NC            | TATE T | ED     |
|-------------------------------|------------------|---------------------|----------------|------------------|----------------|------------------|---------------|-----------|--------|---------------|--------|--------|
|                               | BOTH<br>SEXES    | MALE                | FEMALE         | BOTH<br>Sexes    | MALE           | FEMALE           | BOTH<br>SEXES | MALE      | FEMALE | BOTH<br>SEXES | MALE   | FEMALE |
| MASBATE                       |                  |                     |                |                  |                |                  |               |           |        |               |        |        |
| ALL AGES                      | 492,908          | 247,148             | 245,760        | 492,648          | 246,935        | 245,713          | 235           | 213       | 22     | 25            | -      | 25     |
| INDER 1 YEAR                  | 13.251           | 6,879               | 6.372          | 13,251           | 6,879          | 6,372            | _             | _         | _      | _             | _      | _      |
| 1 - 4 YEARS                   | 77,013           | 39,541              | 37,472         | 77,013           | 39,541         | 37,472           | _             | _         | _      | _             | _      |        |
| 5 - 9 YEARS                   | 82.847           | 43,348              | 39,499         | 82,847           | 43,348         | 39,499           | _             | _         | -      | -             | _      | _      |
| 0 - 14 YEARS                  | 64,589           | 31,738              | 32,851         | 64,589           | 31,738         | 32,851           | _             | _         | -      | -             | _      | _      |
| 5 - 19 YEARS                  | 47,888           | 23,860              | 24,028         | 47,864           | 23,860         | 24,004           | -             | _         | _      | 24            | _      | 24     |
| 0 - 24 YEARS                  | 42.202           | 20,120              | 22,082         | 42,202           | 20,120         | 22,082           | _             | _         | _      | -             | -      | -      |
| 5 - 29 YEARS                  | 37,697           | 18,647              | 19.050         | 37.697           | 18,647         | 19,050           | _             | -         | -      | -             | -      | -      |
| 0 - 34 YEARS                  | 21,343           | 13,533              | 13,810         | 27,343           | 13,533         | 13,810           | -             | -         | -      | -             | _      | -      |
| 5 - 39 YEARS                  | 24,323           | 11,784              | 12,539         | 24, 30 1         | 11,784         | 12,517           | 21            | -         | 21     | 1             | -      | 1      |
| 0 - 44 YEARS                  | 17,128           | 8,517               | 8.611          | 17,106           | 8,495          | 9-611            | 22            | 22        | -      | -             | -      | -      |
| 5 - 49 YEARS                  | 14,539           | 7,075               | 7,464          | 14,518           | 7,054          | 7,464            | 21            | 21        | -      | -             | -      | -      |
| 0 - 54 YEARS                  | 11.615           | 5,195               | 6,420          | 11.615           | 5, 195         | 6,420            | -             |           | -      | -             | -      | -      |
| 55 - 59 YEARS                 | 10,383           | 5+167               | 5,216          | 10.358           | 5+142          | 5,216            | 25            | 25        | -      | _             | -      | _      |
| 0 - 64 YEARS                  | 8,646<br>5,419   | 4+528               | 4,118<br>2,729 | 8,620            | 4,502          | 4,118            | 26            | 26        | -      | -             | -      | -      |
| 5 - 69 YEARS                  | 3,952            | 2.690<br>2.382      | 1,570          | 5, 346<br>3, 927 | 2,618          | 2,728            | 73            | 72        | 1      | _             | -      | _      |
| 5 YEARS AND UVER              | 4,048            | 2,382               | 1,927          | 4,026            | 2,357<br>2,099 | 1,570<br>1,927   | 25<br>22      | 25<br>22  | -      | _             | _      | _      |
| DT STATED                     | 25               | 23                  | 2              | 25               | 23             | 2, 721           | -             | -         | -      | -             | -      | -      |
| URBAN                         |                  |                     |                |                  |                |                  |               |           |        |               |        |        |
| ALL AGES                      | 79,847           | 38,785              | 41,062         | 79,676           | 38,636         | 41.040           | 171           | 149       | 22     | _             | _      | _      |
| 14040 1 VE40                  |                  |                     |                |                  |                |                  |               |           |        |               |        |        |
| NOER 1 YEAR                   | 1,513            | 888                 | 625            | 1,513            | 688            | 625              | -             | -         | -      | -             | -      | -      |
| 1 - 4 YEARS                   | 10,396           | 4.944               | 5,452          | 10,396           | 4,944          | 5,452            | -             | -         | -      | _             | -      | -      |
| 0 - 14 YEARS                  | 12,293<br>11,171 | 6,455<br>5,267      | 5,838<br>5,904 | 12,293           | 6,455          | 5,838            | -             | -         | -      | -             | -      | -      |
| 5 - 19 YEARS                  | 9,424            |                     | 5+086          | 11,171           | 5, 267         | 5,904            | -             | -         | -      | _             | _      | -      |
| 0 - 24 YEARS                  | 6,484            | 4,338<br>3,228      | 3,256          | 9,424<br>6,484   | 4,338          | 5,086            | -             | _         | _      | -             | -      | -      |
| 5 - 29 YEARS                  | 5,563            | 2,738               | 2,825          | 5,563            | 3,228<br>2,738 | 3, 256<br>2, 825 | _             | _         | _      | _             |        | _      |
| 0 - 34 YEARS                  | 4,790            | 2,365               | 2,425          | 4,790            | 2,365          | 2,425            | _             | _         | _      | _             | _      | -      |
| 5 - 39 YEARS                  | 3,786            | 1.670               | 2,116          | 3,765            | 1,670          | 2,095            | 21            | _         | 21     | _             | _      | -      |
| 0 - 44 YEARS                  | 3,131            | 1,425               | 1,706          | 3, 109           | 1,403          | 1,706            | 22            | 22        |        |               | _      |        |
| 5 - 49 YEARS                  | 2,684            | 1,312               | 1,372          | 2,663            | 1,291          | 1,372            | 21            | 21        | _      | -             | _      | _      |
| 0 - 54 YEARS                  | 2,279            | 1,056               | 1,223          | 2,279            | 1.056          | 1,223            |               | -:        | -      | _             | _      | _      |
| 5 - 59 YEARS                  | 1,966            | 780                 | 1.186          | 1,941            | 755            | 1,186            | 25            | 25        | _      | _             | _      | _      |
| 0 - 64 YEARS                  | 1:859            | 1,060               | 799            | 1,833            | 1,034          | 799              | 26            | 26        | -      | _             | _      | -      |
| 5 - 69 YEARS                  | 991              | 453                 | 538            | 960              | 423            | 537              | 31            | 30        | ì      | _             | -      |        |
| 0 - 74 YEARS                  | 618              | 330                 | 288            | 593              | 305            | 288              | 25            | 25        | _      | -             | -      | _      |
| '5 YEARS AND OVER             | 897              | 476                 | 421            | 897              | 476            | 421              | _             | _         | _      | _             | _      | -      |
| OT STATED                     | 2                | -                   | 2              | 2                | -              | 2                | -             | -         | -      | -             | -      | •      |
| RURAL                         |                  |                     |                |                  |                |                  |               |           |        |               |        |        |
| ALL AGES                      | 413,061          | 208,363             | 204,698        | 412,972          | 208,299        | 204,673          | 64            | 64        | -      | 25            | -      | 25     |
| INDER 1 YEAR                  | 11.738           | 5,991               | 5.747          | 11,736           | 5,991          | 5, 747           | -             | _         | _      | _             | _      | -      |
| 1 - 4 YEARS                   | 66,617           | 34,597              | 32,020         | 66,617           | 34 597         | 32.020           | _             | _         | _      | _             | _      | _      |
| 5 - 9 YEARS                   | 70,554           | 36.893              | 33,661         | 70,554           | 36,893         | 33,661           | _             | _         | -      | _             | _      | -      |
| 0 - 14 YEARS                  | 53.418           | 26,471              | 26,947         | 53,416           | 26,471         | 26,947           | -             | -         | _      | -             | _      | _      |
| 5 - 19 YEARS                  | 38,464           | 19,522              | 18,942         | 38,440           | 19,522         | 18,918           | -             | -         | -      | 24            | -      | 24     |
| O - 24 YEARS                  | 35,718           | 16,892              | 18,826         | 35,718           | 16.892         | 18,826           | _             | _         | -      | _             | _      | -      |
| 95 - 29 YEARS                 | 32,134           | 15+ <del>9</del> 09 | 16,225         | 32,134           | 15,909         | 16, 225          | -             | -         | -      | -             | -      | -      |
| 0 - 34 YEARS                  | 22,553           | 11,168              | 11,385         | 22,553           | 11,168         | 11,385           | _             | -         | -      | -             | -      | -      |
| 5 - 39 YEARS                  | 20,537           | 10,114              | 10,423         | 20, 536          | 10,114         | 10,422           | -             | -         | -      | ì             | -      | 1      |
| 0 - 44 YEARS                  | 13,997           | 7,092               | 6,905          | 13,997           | 7,092          | 6,905            | -             | -         | -      | -             | -      | -      |
| 5 - 49 YEARS                  | 11,855           | 5,763               | 6,092          | 11,855           | 5,763          | 6,092            | -             | -         | -      | -             | -      | -      |
| 0 - 54 YEARS                  | 9,336            | 4,139               | 5,197          | 9,336            | 4,139          | 5, 197           | -             | -         | -      | -             | -      | -      |
| 5 - 59 YEARS                  | 8,417            | 4.387               | 4,030          | 8,417            | 4,387          | 4.030            | -             | -         | -      | -             | -      | -      |
| 0 - 64 YEARS                  | 6,787            | 3,468               | 3,319          | 6,787            | 3,468          | 3,319            |               | -         | -      | -             | -      | -      |
| 5 - 69 YEARS                  | 4.428            | 2,237               | 2,191          | 4, 386           | 2, 195         | 2, 191           | 42            | 42        | -      | -             | -      | -      |
| '0 - 74 YEARS                 | 3,334            | 2+052               | 1,282          | 3, 334           | 2,052          | 1,282            |               |           | -      | -             | -      | -      |
| 5 YEARS AND OVER<br>OT STATED | 3,151<br>23      | 1,645<br>23         | 1,506          | 3+129<br>23      | 1,623          | 1,506            | 22            | 22        | -      | -             | -      | -      |
|                               |                  |                     |                |                  | 23             |                  |               |           |        |               |        |        |

MASBATE

TABLE 11-1. POPULATION 10 YEARS OLD AND OVER BY SEX. MUNICIPALITY AND TYPE OF ACTIVITY: 1970

|                             |                             |                   |                |   | PE OF ACTIVITY  | ·                 |                       |               |
|-----------------------------|-----------------------------|-------------------|----------------|---|-----------------|-------------------|-----------------------|---------------|
| PROVINCE/MUNICIPALITY       | ALL<br>PERSONS              | ECONO             | HICALLY ACT    | IVE                                       | NOT ECO         | NOMI CALLY ACT    | LIVE                  |               |
| AND SEX                     | 10 YEARS<br>AND OVER        | _                 | UNEMP          | LOYEO                                     |                 |                   |                       |               |
|                             | AND DVER                    | EMPLOYED          | TOTAL          | LOOKING FOR<br>WORK FOR THE<br>FIRST TIME | HOUSEKEEPER     | THEOUTE           | OTHERS                | NOT<br>STATED |
| MASBATE                     |                             |                   |                |   |                 |                   |                       |               |
| BOTH SEXES                  | 319,298                     | 135,926           | 13,746         | 8,569                                     | 94, 225         | 17,405            | 57,808                | 100           |
| MALE                        | 156, <b>9</b> 69<br>162,329 | 102,177<br>33,749 | 6,085<br>7,661 | 2,688<br>5,881                            | 7,350<br>86,875 | 9,012<br>8+393    | 32,302<br>25,506      | 43<br>145     |
| MUNICIPALITY OF:<br>MASBATE |                             |                   |                |   |                 |                   |                       |               |
| BOTH SEXES                  | 29,996                      | 11,372            | 1,011          | 582                                       | 8,332           | 524               | 8,757                 | _             |
| MALE                        | 14,645<br>15,351            | 8,417<br>2,955    | 451<br>560     | 253                                       | 534<br>7,798    | 167<br><b>357</b> | 5,076<br><b>3,681</b> | -             |
| ARDRUY                      |                             |                   |                |   |                 |                   |                       |               |
| BGTH SEXES                  | 17,961                      | 8,400             | 981            | 635                                       | 4,680           | 1,496             | 2,404                 | _             |
| HALE                        | 9,052<br>8,909              | 6,185<br>2,215    | 397<br>584     | 194<br>441                                | 344<br>4, 336   | 876<br>620        | 1.250                 | -             |
| BALENO                      |                             |                   |                |   |                 |                   |                       |               |
| SOTH SEXES                  | 9,449                       | 3,971             | 462            | 423                                       | 1,964           | 345               | 2,707                 | _             |
| MALE                        | 4,667<br>4,782              | 2,875<br>1,096    | 151<br>311     | 134<br>289                                | 209<br>1,755    | 225<br>120        | 1,207                 | -             |
| BALUD                       |                             |                   |                |   |                 |                   |                       |               |
| 80TH SEXES                  | 13,387                      | 4,509             | 1,125          | 477                                       | 4,120           | > 96              | 3,037                 | _             |
| MALE                        | 6,550<br>6,837              | 3,400<br>1,109    | 498<br>627     | 123<br>354                                | 560<br>3,560    | 457<br>139        | 1,635                 | -             |
| BATUAN                      |                             |                   |                |   |                 |                   |                       |               |
| BOTH SEXES                  | 6+198                       | 2,155             | 451            | 300                                       | 1,535           | 452               | 1,605                 | -             |
| FEMALE                      | 2.827<br>3.371              | 1,694<br>461      | 194<br>257     | 43<br>257                                 | 106<br>1,429    | 221<br>231        | 612<br>993            | -             |
| CATAIÑGAN                   |                             |                   |                |   |                 |                   |                       |               |
| BUTH SEXES                  | 24,224                      | 12,205            | 622            | 368                                       | 7,015           | 622               | 3,760                 | _             |
| MALE                        | 11.879<br>12.345            | 8,793<br>3,412    | 297<br>325     | 139<br>229                                | 496<br>6,519    | 361<br>261        | 1,932                 | -             |
| CAHAYAN                     |                             | *****             | ,,,,           | 44,                                       | 0,517           | 201               | 14050                 | _             |
| BOTH SEXES                  | 19,302                      |                   |                |   |                 |                   |                       |               |
| MALE ***********            | 9,155                       | 8+400<br>6+884    | 1,091<br>473   | 508<br>129                                | 7,369<br>572    | 1,094<br>418      | 1 •323<br>806         | 25            |
| FEMALE                      | 10,147                      | 1,516             | 618            | 379                                       | 6,797           | 676               | 515                   | 25            |
| CLAVER IA                   |                             |                   |                |   |                 |                   |                       |               |
| BOTH SEXES                  | 18,428                      | 8,792             | 1,087          | 794                                       | 5, 835          | 855               | 1.859                 |               |
| MALE                        | 9.160<br>9.268              | 6,561<br>2,231    | 356<br>731     | 190<br>604                                | 728             | 498               | 1,017                 | -             |
| DIMASALANG                  | ****                        | -,                | ,,,,           | 304                                       | 5,107           | 357               | 842                   | -             |
| BOTH SEXES                  | 13,167                      | 5.196             | 474            |   |                 |                   |                       |               |
| MALE                        | 6,246<br>6,921              | 3,590             | 378<br>176     | 227<br>100                                | 3, 535<br>322   | 820<br>245        | 3,236<br>1,913        | _             |
| ESPERANZA                   | 91,121                      | 1,606             | 202            | 127                                       | 3, 213          | 575               | 1,325                 | -             |
| BOTH SEXES                  | 7 441                       | 3.50/             |                |   |                 |                   |                       |               |
| MALE ************           | 7,441<br>3,807              | 3,226<br>2,317    | 152<br>129     | 109<br><b>8</b> 6                         | 2,414<br>95     | 514<br>313        | 1,135                 | -             |
| FEMALE                      | 3,634                       | 909               | 23             | 23  | 2, 319          | 201               | 953<br>1 <b>8</b> 2   | Ξ             |
| MANDAUN                     |                             |                   |                |   |                 |                   |                       |               |
| MALE                        | 11,309<br>5,574             | 4.152             | 592            | 255                                       | 3,424           | 946               | 2,195                 |               |
| FEMALE                      | 5,735                       | 3,083<br>1,069    | 333<br>259     | 79<br>176                                 | 441<br>2,983    | 519<br>427        | 1 -196<br>997         | -             |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-1. POPULATION 10 YEARS OLD AND OVER BY SEX, MUNICIPALITY AND TYPE OF ACTIVITY: L970 (continued

|                               |                     |                |             | ti  | PE OF ACTIVITY | '             |                        |          |
|-------------------------------|---------------------|----------------|-------------|---|----------------|---------------|------------------------|----------|
| BOOM THE PROPERTY OF THE      | ALL                 | ECONO          | HICALLY ACT | IVE                                       | NOT ECO        | NONICALLY ACT | IVE                    |          |
| PROVINCE/MUNICIPALITY AND SEX | PERSONS<br>10 YEARS |                | UNEMP       | LOYED                                     |                |               |                        |          |
|                               | AND DVER            | EMPLOYED       | TOTAL       | LOOKING FOR<br>WORK FOR THE<br>FIRST TIME | HOUSEXEEPER    | STUDENT       | OTHERS                 | STATED   |
| MILAGROS                      |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 15,360              | 6,560          | 1,263       | 947                                       | 4,728          | E30           | 2 2/0                  |          |
| MALE                          | 7,917               | 5.251          | 821         | 533                                       | 389            | 520<br>149    | 2,269<br>1,307         |          |
| FEMALE                        | 7,443               | 1,309          | 462         | 414                                       | 4,339          | 371           | 962                    | -        |
| MOBO                          |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 13,260              | 5.843          | 331         | 258                                       | 3,882          | 473           | 2 221                  |          |
| MALE                          | 6,459               | 4,169          | 190         | 117                                       | 139            | 235           | 2,731<br>1,72 <b>6</b> |          |
| FEMALE                        | 6,801               | 1+674          | 141         | 141                                       | 3, 743         | 236           | 1,005                  | -        |
| MONREAL                       |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 7,932               | 4,139          | 287         | 262                                       | 2,032          | 465           | 1,009                  |          |
| MALE                          | 3,896               | 2,876          | 51          |   | 117            | 257           | 595                    |          |
| FEMALE                        | 4,036               | 1+263          | 234         |   | 1,915          | 200           | 414                    | -        |
| PALANA'S                      |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 17,233              | 7,971          | 714         | 326                                       | 4,624          | 1.421         | 2,503                  |          |
| MALE                          | 8,302               | 5,467          | 290         | 47  | 399            | 764           | 1,378                  | -        |
| FEMALE                        | 8,931               | 2,504          | 424         | 279                                       | 4,225          | 653           | 1,125                  | -        |
| PIO V. CORPUZ (LIMBUHAN)      |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 11,720              | 6,257          | 465         | 378                                       | 2,906          | 424           | 1,576                  | 97       |
| MALE                          | 5,736               | 4.255          | 172         | 128                                       | 105            | 290           | 892                    | 27<br>70 |
| FEMALE                        | 5,984               | 2.002          | 293         | 250                                       | 2,801          | 134           | 684                    | 70       |
| PLACER                        |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 20,248              | 8,696          | 414         | 284                                       | 5, 138         | 467           | 5,533                  | -        |
| MALE                          | 9,810<br>10,438     | 6,395          | 218<br>196  | 112                                       | 178            | 140           | 2,051                  | -        |
|                               | 14,736              | 2,301          | 1 76        | 172                                       | 4,960          | 299           | 2,662                  | -        |
| SAN FERNANDU                  |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 11,610              | 3,846          | 413         | 233                                       | 4, 296         | 951           | 2,104                  |          |
| MALE                          | 5,991               | 3,452          | 173         | 68  | 394            | 544           | 1,428                  | -        |
| FEMALE                        | 5,619               | 394            | 240         | 165                                       | 3,902          | 407           | 676                    | -        |
| SAN JACINTO                   |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 13,756              | 4,901          | 619         | 533                                       | 4,488          | 1,572         | 1,924                  | 56       |
| MALE                          | 6,580               | 3,964          | 211         | 125                                       | 347            | 737           | 1,321                  | -        |
| FEMALE                        | 7,176               | 937            | 408         | 408                                       | 4,341          | 835           | 605                    | *        |
| SAN PASCUAL                   |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 14,929              | 6,516          | 375         | 138                                       | 5,498          | 1,257         | 3,283                  | -        |
| MALE                          | 8,520<br>8,409      | 5,470<br>1,046 | 123<br>252  | 21<br>117                                 | 536<br>4,962   | 697<br>540    | 1,694<br>1,5 <b>09</b> |          |
| USON                          | 40703               | 11040          | 6.32        | 447                                       | 71702          | 747           | 4.9707                 | -        |
|                               |                     |                |             |   |                |               |                        |          |
| BOTH SEXES                    | 20,388              | 8,819          | 893         | 532                                       | 6,210          | 1,591         | 2,654                  | 21       |
| MALE                          | 10,196              | 7:079          | 341         | 41  | 339            | #4.7<br>734   | 1,509                  | 21       |
| FEMALE                        | 10,192              | 1.740          | 512         | 491                                       | 5.871          | 724           | 1,345                  | _        |

TABLE II-2, POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND TYPE OF ACTIVITY, URBAN AND BURAL: 1970

|                  |                  |                  |              | 11  | PE OF ACTIVITY   | •              |                        |        |
|------------------|------------------|------------------|--------------|---|------------------|----------------|------------------------|--------|
| SEX AND AGE      | ALL<br>PERSONS   | ECONO            | MICALLY ACT  |   |                  | NOMICALLY ACT  |                        |        |
| SEX AND RGE      | 10 YEARS         |                  | UNEM         | PLOYED                                    |                  |                |                        | NUT    |
|                  | AND OVER         | E MPL OYED       | TOTAL        | LOOKING FOR<br>WORK FOR THE<br>FIRST TIME | HOUSEKEEPER      | STUDENT        | OTHER\$                | STAPED |
| MASBATE          |                  |                  |              |   |                  |                |                        |        |
| BUTH SEXES       |                  |                  |              |   |                  |                |                        |        |
| U YEARS AND UVER | 319,298          | 135,926          | 13,746       | 8, 569                                    | 94, 225          | 17, 405        | 57,909                 | 18     |
| U - 14 YEARS     | 64,575           | 10,317           | 1,962        |   | 13,757           | 12,392         | 26,076                 | 7      |
| 5 = 19 YEARS     | 47,831           | 17,305           | 2,812        |   | 13,159           | 3, 159         | 10,796                 |        |
| 0 - 24 YEARS     | 42,118           | 20,238           | 2,039        |   | 14, 521          | 775            | 4.523                  | 2      |
| 5 - 29 YEARS     | 37,601           | 19,840           | 0د7ء1        |   | 12,630           | 2.36           | 3,171                  | 2      |
| 0 - 34 YEARS     | 27,265<br>24,264 | 14.707<br>14.182 | 1,378<br>917 |   | 8,978            | 112            | 2:065                  | 2      |
| 0 - 44 YEARS     | 17,091           | 9,908            | 6.3          |   | 7,657<br>5,265   | 71             | 1 + 4 4 0<br>1 + 1 7 4 |        |
| 5 - 49 YEARS     | 14,515           | 1,752            | 702          |   | 4, 797           | - 1            | 1,174                  |        |
| 0 - 54 YEARS     | 11.589           | 6,212            | 448          |   | 3, 845           | 22             | 1,037                  | 2      |
| 5 - 59 YEARS     | 10,373           | 6.068            | 4 2 4        |   | 3,208            |                | 653                    | •      |
| U - 04 YEARS     | 8,641            | 4.469            | 3.75         |   | 2,488            | -              | 1,379                  |        |
| 5 - 69 YEARS     | 5,416            | 2,279            | 1.35         | 15  | 2,014            | _              | 988                    |        |
| U - 74 YEARS     | 3,949            | 1,792            | 156          |   | 916              | -              | 1:064                  | Z      |
| 5 YEARS AND UVER | 4.047            | 857              | 15           | -   | 990              | -              | 2,125                  |        |
| GT STATED        | 23               | -                | •            | -   | -                | •              | 23                     |        |
| MALE             |                  |                  |              |   |                  |                |                        |        |
| U YEARS AND UVER | 156,969          | 102,177          | 6,035        | 2+688                                     | 7,350            | 9, 12          | 32,302                 | 4      |
| U - 14 YEARS     | 31,732           | 7,071            | 1,116        |   | 3,006            | 6,:61          | 14+256                 | 2      |
| 5 - 19 YEARS     | 23,831           | 12,578           | 1,227        |   | 1,346            | 2, 46          | 0.434                  | -      |
| 0 - 24 YEARS     | 20.047           | 15,438           | 950          |   | 726              | 54             | 2,509                  |        |
| 5 - 29 YEARS     | 18,564           | 15,548           | 5.24         |   | 465              | n-5            | 1.962                  |        |
| 0 - 34 YEARS     | 13,461           | 11,227           | 650          | 204                                       | 362              | 42             | 1,150                  |        |
| 5 - 34 YEARS     | 11.735           | 10,468           | 3 34         |   | 216              | 47             | 670                    |        |
| U - 44 YEARS     | 8,462            | 7,319            | 249          |   | 198              | 47             | 669                    |        |
| 5 - 44 YEARS     | 7.053            | 5,886            | 2 79         |   | 178              | _              | 710                    |        |
| U - 94 YEARS     | 5,171            | 4,397            | 1 85         |   | 183              | -              | 41)6                   |        |
| 5 - 59 YEARS     | 5,159            | 4,540            | 254          |   | 98               | -              | 267                    |        |
| 0 - 64 YEARS     | 4,523            | 3,537            | 3 40<br>20   |   | 119<br>169       | Ī              | 727                    |        |
| 5 - 69 YEARS     | 2,686<br>2,380   | 1,912<br>1,517   | 20           |   | 115              | _              | 541<br>661             | ä      |
| 5 YEARS AND UVER | 2,120            | 739              | 75           |   | 169              | _              | 1,137                  | •      |
| STATED           | 23               | -                | -            | -   | -                | =              | 23                     |        |
| FEMALE           |                  |                  |              |   |                  |                |                        |        |
| U YEARS AND OVER | 162,329          | 33,749           | 7,661        | 5,881                                     | 86,875           | 8,393          | 25,506                 | 14     |
| U - 14 YEARS     | 32,843<br>24,000 | 3,246            | 246<br>1,585 | 752<br>1,280                              | 10,751<br>11,813 | 6,131<br>1,563 | 11,820<br>4,312        | 4      |
| 3 - 19 YEARS     | 24,000<br>22,07I | 4,727<br>4,600   | 1,585        |   | 13,745           | +21            | 1,954                  | 2      |
| 5 - 29 YEARS     | 19.037           | 4.292            | 1,206        |   | 12,165           | 141            | 1,269                  | 2      |
| ) - 34 YEARS     | 13,804           | 3,480            | 728          |   | 8,616            | 70             | 685                    | ž      |
| 5 - 39 YEARS     | 12.529           | 3.714            | 583          | 417                                       | 7,441            | 21             | 776                    | -      |
| - 44 YEARS       | 8,609            | 2,589            | 4 24         | 356                                       | 5,067            | 24             | 505                    |        |
| - 49 YEARS       | 7,462            | 1,866            | 423          | 285                                       | 4,619            | _              | 554                    |        |
| 1 - 54 YEARS     | 6,418            | 1.815            | 263          |   | 3,662            | 22             | £3 <b>1</b>            |        |
| - 59 YEARS       | 5,214            | 1,528            | 160          |   | 3,110            | -              | +16                    |        |
| ) - 64 YEARS     | 4,118            | 932              | 165          |   | 2,369            | -              | 652                    |        |
| - 69 YEARS       | 2.728            | 367              | 109          |   | 1,845            | -              | 407                    |        |
| J - 74 YEARS     | 1,569<br>1,927   | 275<br>118       | 90           | 90  | 801<br>821       | -              | 403<br>988             |        |
|                  |                  |                  |              |   |                  |                |                        |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY "AY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION."

TABLE II-2. POPULATION 10 YEARS OLD AND DVEP BY SEX, AGE GROUP AND TYPE OF ACTIVITY, URBAN AND RURAL: 1970 | loontinued)

|                    | _                                 |            |             | TY  | PE OF ACTIVITY | ·             |            |               |
|--------------------|-----------------------------------|------------|-------------|---|----------------|---------------|------------|---------------|
| CCV AND ACC        | ALL                               | ECONO      | MICALLY ACT |   |                | NUMICALLY ACT | I AE       |               |
| SEX AND AGE        | PERSONS -<br>10 YEARS<br>AND OVER |            | UNEM        | PLOYED                                    |                |               |            | NOT<br>Stated |
|                    | AND C4EX                          | EMPLOYED   | TOT AL      | LOOKING FOR<br>WORK FOR THE<br>FIRST TIME | HOUSEKEEPER    | STUDENT       | OTHERS     |               |
| URBAN              |                                   |            |             |   |                |               |            |               |
| BUTH SEXES         |                                   |            |             |   |                |               |            |               |
| TO YEARS AND OVER  | 55,187                            | 19,807     | 2,227       | 1,552                                     | 15,274         | 3,581         | 14,252     | 4             |
| 10 - 14 YEARS      | 11,157                            | 1,034      | 281         |   | 2,208          | 1,979         | 5+633      | 2             |
| 15 - 19 YEARS      | 9,367                             | 2,525      | 4 46        |   | 2.172          | 1,034         | 3,190      |               |
| U - 24 YEARS       | 6,402                             | 2,437      | 302         |   | 1, 725         | 36.           | 1.557      |               |
| 25 - 29 YEARS      | 5,471                             | 2,677      | 297         |   | 1.662          | 116           | 695        | 2             |
| U - 34 YEARS       | 4.724                             | 2+420      | 3 36        |   | 1.396          | 4 /           | 525        |               |
| 15 - 24 YEARS      | 3,737                             | 2,178      | 1 15        |   | 1, 121         | 7.4           | 2.19       |               |
| U - 44 YEARS       | 3,096                             | 1,724      | 96          |   | 1,042          |               | 2.34       |               |
| 5 - 49 YEARS       | 2:664                             | 1,392      | 90          |   | 899            |               | 263        |               |
| U - 54 YEARS       | 2,256                             | 1,161      | 116         |   | 710            |               | 269        |               |
| 5 - 59 YEARS       | 1,957                             | 929        | 42          |   | 853            |               | 133        |               |
| U - 64 YEARS       | 1,857                             | 744        | 70          |   | 575            | •             | 468        |               |
| is - 49 YEARS      | 948                               | 292        | 15          |   | 438            | -             | 243        |               |
| Tu - 74 YEARS      | 615                               | 148        | -           |   | 167            |               | 300        |               |
| TO YEARS AND OVER  | 896                               | 146        | 21          | ~   | 306            |               | 423        |               |
| TOPE CONTRACT TOPE | -                                 | -          | -           | -   | -              | •             | _          |               |
| MALE               |                                   |            |             |   |                |               |            |               |
| 10 YEARS AND DVER  | ∠6,121                            | 13,394     | 1,191       | 749                                       | 1,229          | 1.520         | 8,759      | 2             |
| 10 - 14 YEARS      | 5.261                             | 557        | 125         |   | 542            | 81 -          | 3+202      | 2             |
| 15 - 14 YEARS      | 4,309                             | 1,388      | 275         |   | 230            | 40.           | 2.014      |               |
| 20 - 24 YEARS      | 3,157                             | 1,654      | 211         |   | 68             | 241           | 979        |               |
| 25 - 29 YEARS      | 2,658                             | 1,685      | 113         |   | 65             | ۷,            | 553        |               |
| 30 - 34 YEARS      | 2,303                             | 1.711      | 154         |   | 90             |               | 348        |               |
| 5 - 39 YEARS       | 1+629                             | 1,363      | 44          |   | 44             | 24            | 154        |               |
| U - 44 YEARS       | 1,391                             | 1,246      | 48          |   |                | -             | 97         |               |
| 5 - 49 YEARS       | 1,294                             | 1.055      | 44          | 23  | 23             |               | 172        |               |
| 50 - 54 YEARS      | 1,034                             | 764        | 69          |   | 23<br>22       | •             | 176<br>109 |               |
| 5 - 59 YEARS       | 773                               | 600<br>678 | 42          |   | 22             | -             | 313        |               |
| 0 - 04 YEARS       | 1,058                             |            | 45          |   | 23             | -             |            |               |
| 5 - 69 YEARS       | 451                               | 250        | -           |   | 25<br>25       | -             | 179        |               |
| TU - 74 YEARS      | 328<br>475                        | 124<br>119 | 21          |   | 52             | _             | 174<br>283 |               |
| 75 YEARS AND UVER  | 4()                               | -          | -           | -   | -              | -             | -          |               |
| FEMAL E            |                                   |            |             |   |                |               |            |               |
| 10 YEARS AND UVER  | 29,066                            | 6,413      | 1,036       | 603                                       | 14,045         | 2,055         | 5,493      | 2             |
| lu - 14 YEARS      | 5,896                             | 477        | 156         | 113                                       | 1,666          | 1,161         | 2.431      |               |
| L5 - 19 YEARS      | 5,058                             | 1,137      | 171         |   | 1,942          | 637           | 1,176      |               |
| 0 - 24 YEARS       | 3,245                             | 763        | aī          |   | 1,657          | 136           | 578        |               |
| 15 - 29 YEARS      | 2,813                             | 792        | 184         |   | 1,597          | 74            | 142        | ã             |
| 0 - 34 YEAHS       | 2,421                             | 7 09       | 182         |   | 1,306          | 47            | 1/7        |               |
| 5 - 39 YEARS       | 2,108                             | 815        | 71          |   | 1,077          | -             | 145        |               |
| D - 44 YEARS       | 1,705                             | 478        | 48          |   | 1,042          | -             | 1 37       |               |
| 5 - 49 YEARS       | 1,370                             | 337        | 46          |   | 876            |               | 111        |               |
| U - 54 YEARS       | 1.222                             | 397        | 47          |   | 687            |               | 91         |               |
| 5 - 59 YEARS       | 1,184                             | 329        |             |   | 831            | •             | 24         |               |
| 0 - 64 YEARS       | 799                               | 66         | 25          |   | 553            | -             | 155        |               |
| 5 - 69 YEARS       | 537                               | 42         | 15          |   | 415            | -             | 65         |               |
| u - 74 YEARS       | 287                               | 24         | -           |   | 142            | -             | 121        |               |
| 5 YEARS AND DVER   | 421                               | 27         | -           | -   | 254            | -             | 140        |               |
| UT STATED          |                                   |            |             |   |                |               |            |               |

TABLE II-2. POPULATION 10 YEARS OLD AND DVER BY SEX, AGE GROUP AND TYPE OF ACTIVITY,
IIRSAN AND RURAL: 1970
(continue)

|   |                  |                  |              |   | PE DF ACTIVITY   |                 |              |              |
|---|------------------|------------------|--------------|---|------------------|-----------------|--------------|--------------|
| SEX AND AGE                             | ALL<br>PERSONS   | ECONO            | MICALLY ACT  | IVE                                       | NOT ECO          | NUMICALLY ACT   | T ( VE       |              |
| JER AND AUE                             | 10 YEARS         |                  | UNEN         | PLOYED                                    |                  |                 |              | N-1 <b>T</b> |
| *************************************** |                  | E MPLOYED        | TOTAL        | LOOKING FOR<br>WORK FOR THE<br>FIRST TIME |                  | STUDENT         | ©THFK5       | STATEU       |
| KURAL                                   |                  |                  |              |   |                  |                 |              |              |
| BOTH SEXES                              |                  |                  |              |   |                  |                 |              |              |
| 10 YEARS AND OVER                       | 264,111          | 116,119          | 11,519       | 7,017                                     | 78,951           | 13,924          | 43,556       | 14           |
| 10 - 14 YEARS                           | 53,418           | 9,283            | 1,681        | 1,328                                     | 11,549           | 10,413          | 20,443       | 4            |
| 15 - 19 YEARS                           | 38,464           | 14,780           | 2,366        |   | 10.987           | 2,725           | 7,696        |              |
| 20 - 24 YEARS                           | 35,716           | 17,801           | 1,737        |   | 12,796           | 194             | 2 + C 2 h    | 2            |
| 25 - 29 YEARS                           | 32,130           | 17,163           | 1,433        |   | 10,968           | 90              | 2,470        |              |
| 30 - 34 YEARS                           | 22:541<br>20:527 | 12,287<br>12,004 | 1+042<br>802 |   | 7,582            | 65              | 1,540        | 4            |
| 4U - 44 YEARS                           | 13,995           | 8,184            | 577          |   | 6, 536<br>4, 223 | 44<br>71        | 1+141<br>940 |              |
| 45 - 49 YEARS                           | 11.851           | 0360             | 612          |   | 3, 898           |                 | 981          |              |
| 50 - 54 YEARS                           | 9,333            | 5,051            | 3 32         |   | 3,135            | 22              | 705          | ?            |
| 55 - 59 YEARS                           | 8,416            | 5,139            | 312          |   | 2, 355           | -               | 550          |              |
| 60 - 64 YEARS                           | 6,784            | 3,725            | 2 35         | 83  | 1,913            | _               | 911          |              |
| 65 - 69 YEARS                           | 4,428            | 1,987            | 1 20         |   | 1,576            | -               | 745          |              |
| 70 - 74 YEARS                           | 3,334            | 1,644            | 156          |   | 749              | -               | 164          | 2            |
| 75 YEARS AND OVER                       | 3,151            | 711              | 54           | -   | 684              | -               | 1,702        |              |
| TOT STRIED *************                | 23               | _                | -            | -   | -                | -               | 23           |              |
| MALE                                    |                  |                  |              |   |                  |                 |              |              |
| LU YEARS AND DVER                       | 130,848          | 68,763           | 4,894        | 1, 939                                    | 6,121            | 7, 486          | 23,543       |              |
| 10 - 14 YEARS                           | 26,471           | 6,514            | 991          | 689                                       | 2,464            | 5,448           | 11,054       |              |
| 15 - 19 YEARS                           | 19,522           | 11,190           | 952          | 475                                       | 1,116            | 1,194           | 4,470        |              |
| 20 - 24 YEARS                           | 16,890           | 13,784           | 749          | 298                                       | 658              | . 09            | 1,590        |              |
| 25 - 29 YEARS                           | 15,906           | 13,663           | 411          |   | 400              | 23              | 1,439        |              |
| 30 - 34 YEARS                           | 11,158           | 9,516            | 4 96         | 116                                       | 272              | 42              | 832          |              |
| 45 - 39 YEARS                           | 10,106           | 9,105            | 290          |   | 172              | ∠3              | 516          |              |
| 40 - 44 YEARS                           | 7,091<br>5,759   | 6,073            | 231<br>235   |   | 198              | +7              | 572          |              |
| 50 - 54 YEARS                           | 4,137            | 4,831<br>3,633   | 116          |   | 155<br>160       | _               | 53d<br>228   |              |
| 55 - 59 YEARS                           | 4,386            | 3,940            | 212          |   | 76               | _               | 156          |              |
| 60 - 64 YEARS                           | 3,465            | 2,659            | 95           |   | 97               | _               | 414          |              |
| 65 - 69 YEARS                           | 2,237            | 1,662            | 26           |   | 146              | _               | 4 73         |              |
| 10 - 74 YEARS                           | 2,052            | 1,393            | 66           | 45  | 90               | _               | 4 12         |              |
| 75 YEARS AND OVER                       | 1,645            | 620              | 54           | -   | 117              | -               | 854          |              |
| NUT STATED                              | 23               | _                | =            | -   | -                | -               | 23           |              |
| LO YEAKS AND UVER                       | 133,263          | 27,336           | 6,625        | 5,078                                     | 72,830           | 6, +18          | 20,013       | 1.           |
| 10 - 14 YEARS                           | 26,947           | 2,769            | 690          | 639                                       | 9, 085           | 4, 465          | 9,349        |              |
| 15 - 19 YEARS                           | 18,942           | 3,590            | 1,414        | 1, 132                                    | 9,871            | √31             | 3,136        |              |
| 20 - 24 YEARS                           | 18,826           | 4,017            | 988          | 745                                       | 12,138           | ∠85             | 1,376        |              |
| 25 - 29 YEARS                           | 16,224           | 3,500            | 1.022        | 846                                       | 10,568           | ь7              | 1,057        |              |
| 0 - 34 YEARS                            | 11,363           | 2,771            | 546          | 335                                       | 7,310            | 23              | 708          |              |
| 35 - 39 YEARS                           | 10,421           | 2,899            | 512          |   | 6,364            | 21              | 625          |              |
| 40 - 44 YEARS                           | 6,904            | 2,111            | 376<br>377   | 308                                       | 4,025            | 2 <u>4</u>      | 368          |              |
| 45 - 49 YEARS                           | 6,092<br>5,196   | 1,529<br>1,418   | 216          |   | 3, 743<br>2, 975 |                 | 443<br>540   |              |
| 55 - 59 YEARS                           | 4,030            | 1,199            | 160          | 216<br>114                                | 2, 975<br>2, 279 | ∠ <b>2</b><br>- | 540<br>392   | i            |
| 60 - 64 YEARS                           | 3,319            | 866              | 140          | 68  | 1,816            |                 | 342<br>497   |              |
| 5 - 69 YEARS                            | 2,191            | 325              | 94           | -   | 1,430            | _               | 342          |              |
| 70 - 74 YEARS                           | 1,282            | 251              | 90           | 90  | 659              | _               | 282          |              |
| 75 YEARS AND DVER                       | 1,506            | 91               | -            | ~_  | 567              | _               | 848          |              |
| NOT STATED                              | _                | -                | _            | _   | -                | _               | · <u>-</u>   |              |

TABLE 11-3. EXPERIENCES WORKERS TO YEARS OLD AND OVER BY SEX, MUNICIPALITY AND CLASS OF WORKERS 1970

| PROVINCE/                   | ALL                           |                              | C L                        | A \$ 5 O                | F WOR                     | KER                 |                            |                |
|-----------------------------|-------------------------------|------------------------------|----------------------------|-------------------------|---------------------------|---------------------|----------------------------|----------------|
| MUNICIPALITY<br>AND SEX     | PERSONS<br>10 YEARS           | TOTAL<br>EXPERIENCED -       | WAGE AND                   | SALARY                  | OWN BUS                   | STMESS              | LILLIA A B D.              |                |
|                             | AND OVER                      | WORKERS                      | PRI VATE<br>EMPLOYEE       | GOVERNMENT<br>EMPLOYEE  | SELF-<br>EMPLOYED         | EMPLOYER            | UNPALD<br>FAMILY<br>WORKER | MOT<br>STATED  |
| ASBATE                      |                               |                              |                            |                         |                           | ~~~~~~~             |                            |                |
| BOTH SEXES<br>MALE          | 319,298<br>156,969<br>162,329 | 141,103<br>105,574<br>35,529 | 20,079<br>13,048<br>7,031  | 6,668<br>3,790<br>2,878 | 74,015<br>66,095<br>7,920 | 1,088<br>748<br>340 | 39,187<br>21,872<br>17,315 | 64<br>21<br>41 |
| MUNICIPALITY OF:<br>MASBATE |                               |                              |                            |                         |                           |                     |                            |                |
| BUTH SEXES                  | 29,996<br>14,645<br>15,351    | 11,801<br>8,615<br>3,186     | 3, 766<br>2, 501<br>1, 265 | 1,498<br>978<br>520     | 4,288<br>3,719<br>569     | 161<br>119<br>62    | 2.088<br>1.298<br>790      |                |
| ARDRUY                      |                               |                              |                            |                         |                           |                     |                            |                |
| BOTH SEXES                  | 17,961<br>9,052<br>8,909      | 8, 746<br>6, 388<br>2, 358   | 1, 229<br>681<br>548       | 621<br>387<br>234       | 4,735<br>4,356<br>379     | 56<br>25<br>31      | 2,105<br>939<br>1,166      | ;              |
| BALENO                      |                               |                              |                            |                         |                           |                     |                            |                |
| BOTH SEXES                  | 9,449<br>4,667<br>4,782       | 4.010<br>2.892<br>1.118      | 406<br>238<br>168          | 229<br>124<br>105       | 2,332<br>2,058<br>274     | 22                  | 1,021<br>472<br>549        |                |
| BALUD                       |                               |                              |                            |                         |                           |                     |                            |                |
| BUTH SEXES                  | 13,387<br>6,550<br>6,837      | 5,157<br>3,775<br>1,382      | 1, 233<br>877<br>356       | 283<br>121<br>162       | 3,014<br>2,523<br>491     | -                   | 627<br>254<br>373          |                |
| BATUAN                      |                               |                              |                            |                         |                           |                     |                            |                |
| BOTH SEXES                  | 6,198<br>2,827<br>3,371       | 2,306<br>1,845<br>461        | 243<br>61<br>182           | 170<br>104<br>66        | 1,260<br>1,236<br>24      | -                   | 633<br>444<br>L89          |                |
| CATAINGAN                   |                               |                              |                            |                         |                           |                     |                            |                |
| MALE                        | 24,224<br>11,879<br>12,345    | 12,459<br>8,951<br>3,508     | 1,118<br>659<br>459        | 372<br>157<br>215       | 6,099<br>5,408<br>691     | 46<br>23<br>23      | 4:801<br>2:704<br>2:097    | 23<br>21       |
| CAHAYAN                     |                               |                              |                            |                         |                           |                     |                            |                |
| MALE FEMALE                 | 19,302<br>9,155<br>10,147     | 8,983<br>7,228<br>1,755      | 1,008<br>685<br>323        | 589<br>296<br>293       | 5,641<br>5,083<br>558     | 54<br>54            | 1.691<br>1.110<br>581      | :              |
| CLAVER JA                   |                               |                              |                            |                         |                           |                     |                            |                |
| MALEFEMALE                  | 18,428<br>9,160<br>9,268      | 9,085<br>6,727<br>2,358      | 774<br>473<br>301          | 109<br>21<br>88         | 4,844<br>4,546<br>298     | 166<br>124<br>42    | 3,192<br>1,563<br>1,629    | -              |
| DIMASALANG                  |                               |                              |                            |                         |                           |                     |                            |                |
| BUTH SEXES                  | 13,167<br>6,246<br>6,921      | 5,347<br>3,666<br>1,681      | 518<br>365<br>153          | 318<br>167<br>151       | 2,664<br>2,338<br>326     | 48<br>24<br>24      | 1.799<br>772<br>1.027      | :              |
| ESPERANZA                   |                               |                              |                            |                         |                           |                     |                            |                |
| BUTH SEXES                  | 7,441<br>3,807<br>3,634       | 3, 269<br>2, 360<br>909      | 44<br>44<br>-              | -<br>-                  | 1,966<br>1,671<br>295     | -                   | 1,259<br>645<br>614        | -              |
| MANDADN                     |                               |                              |                            |                         |                           |                     |                            |                |
| BOTH SEXES                  | 11,309<br>5,574<br>5,735      | 4,489<br>3,337<br>1,152      | 608<br>354<br>254          | 221<br>100<br>121       | 2,533<br>2,238<br>295     | 63<br>40<br>23      | 1.064<br>605<br>459        |                |

MASBATE

TARLE IT-3. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEC. MUNIC BALITY AND CLASS OF WORKERS 1970 (continued)

| 411                |  |  | ASS O  | F 401   |  |                  |  |
|--------------------|--|--|--|---|--|------------------|--|
| PERSONS            | TOTAL<br>EXPERIENCED -   | WAGE AND                                       | SALARY   | OWN BUS   | I MESS   | HAPATO           | MOT  |
| AND OVER           | HORKERS  | PRI VATE<br>EMPLOYEE                           | GOVERNMENT<br>EMPLOYEE   | SELF-<br>EMPLOYED   | EMPLOYER   | FAMILY<br>WORKER | STATE  |
|                    |  |  |  |   |  |                  |  |
| 15,360             | 6,896  | 1,604  | 225  | 3,359   | 25   | 1,683            |  |
| 7,917<br>7,443     | 5,539<br>1,357   | 1, 211<br>393                                  | 91<br>134  | 3,03 <b>6</b><br>323  | 25   | 1.176<br>507     |  |
|                    |  |  |  |   |  |                  |  |
| 13,260             | 5,916  | 786  | 213  | 2,974   | 26   | 1,913            |  |
| 6,459<br>6,801     | 4,242<br>1,674   | 516<br>270                                     | 142<br>71  | 2,61 <i>2</i><br>366  | 26   | 946<br>967       |  |
|                    |  |  |  |   |  |                  |  |
| 7.032              | 4.164  | oag  | 124  | 2.649   | _  | 1.002            |  |
| 3,896              | 2,901  | 193  | 27   | 2,270   | -  | 411              |  |
| 4,036              | 1,203  | 140  | 41   | 217   | -  | 271              |  |
|                    |  |  |  |   |  |                  |  |
|                    |  |  |  |   |  |                  |  |
| 8,931              | 2,649  | 162  | 46   | 264   | 24   | 2,151            |  |
|                    |  |  |  |   |  |                  |  |
| 11,720             | 6+344  | 569  | 263  | 3,094   | -  | 2,418            |  |
| 5 ; 736<br>5 ; 984 | 2,045  | 210  | 92   | 2,592<br>502  | =  | 1,241            |  |
|                    |  |  |  |   |  |                  |  |
|                    |  | 1, 900   | 187  | 4,581   | 23   | 2,113            |  |
|                    |  | 1,150<br>720                                   | 69<br>98   | 3,88 <i>8</i><br>693  | 23   | 1.344<br>769     |  |
|                    |  |  |  |   |  |                  |  |
| 11.410             | 4, 024   | 405  | 231  | 2 271   | 22   | 786              |  |
| 5,991              | 3,557  | 501  | 181  | 2,069   | 23   | 762              |  |
| >:619              | 469  | 194  | 50,  | 202   | -  | 23               |  |
|                    |  |  |  |   |  |                  |  |
| 13,756             | 4,947  | 351<br>256                                     | 345<br>190   | 3,130<br>2,797  | £34<br>114   | 1,027            |  |
|                    |  | 95   | 155  | 333   | 20   | 334              |  |
|                    |  |  |  |   |  |                  |  |
| 16,929             | 6,753  | 917  | 231  | 3,731   | 100  | 1,766            |  |
|                    |  | 270  | 69<br>103  | 3, 439<br>292   | 23   | 1,238<br>528     |  |
|                    |  |  |  |   |  |                  |  |
| 20,308             | 9,180  | 1,345  | 280  | 4,853   | 65   | 2,617            |  |
| 10.196             | 7.419  | 853  | 166  | 4.489   | 22   | 1.487            |  |
|                    | 10 YEARS<br>AND OVER<br>15,360<br>7,917<br>7,443<br>13,260<br>6,459<br>6,801<br>7,932<br>3,896<br>4,036<br>17,233<br>8,931<br>11,720<br>5,736<br>5,994<br>20,248<br>9,810<br>10,438<br>11,610<br>5,619<br>13,756<br>6,580<br>7,176 | PERSONS 10 YEARS EXPERIENCED - MORKERS  15,360 | PERSONS TOTAL 10 YEARS EXPERIENCED PRIVATE EMPLOYEE  15,360 6,896 1,604 7,917 5,539 1,211 7,443 1,357 393  13,260 5,916 786 6,459 4,242 516 6,801 1,674 270  7,932 4,164 389 3,896 2,901 193 4,036 1,263 196  17,233 8,359 556 8,302 5,710 394 8,931 2,649 162  11,720 6,344 569 5,736 4,299 359 5,784 2,045 210  20,248 8,826 1,900 1,181 2,045 210  20,248 8,826 1,900 1,180 1,480 5,991 3,557 501 1,180 1,0438 2,325 720  11,610 4,026 5,991 3,557 501 5,619 4,99 194  13,756 4,987 3,517 501 5,619 4,090 2,56 7,176 937 95 | PERSONS 10 YEARS EXPERIENCED WORKERS PRIVATE ENPLOYEE  15,360 6,896 7,917 5,539 1,211 91 7,443 1,357 393 134  13,260 5,916 6,801 1,674 270 71  7,932 4,184 3,896 2,901 1,233 8,399 4,036 1,203 196 97  17,233 8,396 2,901 1,674 2,005 1,203 196 97  17,233 8,397 5,710 394 113 8,931 2,649 162 46  11,720 5,344 569 263 5,736 4,299 359 171 5,984 2,045 2,045 210 92  20,248 8,826 1,900 1,180 89 11,610 4,026 6,501 1,180 89 10,438 2,325 720 98  11,610 4,026 6,501 1,180 89 10,438 2,325 720 98  11,610 4,026 6,501 1,180 89 10,438 2,325 720 98  11,610 4,026 6,501 1,180 89 10,438 2,325 720 98  11,610 4,026 6,501 1,180 89 10,438 2,325 720 98  11,610 4,026 6,501 1,180 89 10,438 2,325 720 98  11,610 4,026 6,501 1,180 89 17,776 937 95 155 | PERSONS TOTAL NACE AND SALARY OWN BUS OVERS EXPERIENCED HORKERS PRIVATE CHPLOYEE CHPLOYEE SELF-EMPLOYEE CHPLOYEE  PERSONS 10 TAM.  | PERSONS   TOTAL   NAGE AND SAL ARY   OWN BUSINESS   DIFFERENCED   PRIVATE EMPLOYEE   E |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-4. EXPERIENCED WORKERS 10 YEARS DLO AND DVER BY SEX, AGE GROUP AND CLASS DE WORKER. URBAN AND BURAL: 1970

| ten aun sen        |                                 |                |                        | MORKER                                |          |                  |            |
|--------------------|---------------------------------|----------------|------------------------|---------------------------------------|----------|------------------|------------|
| SEX AND AGE        | TOTAL<br>EXPERIENCED<br>WORKERS | PRIVATE        |                        | OWN BUS!                              | INESS    | UNPAID<br>FAMILY | NOT STATES |
|                    | #OKKEK\$                        | EMPLOYEE       | GOVERNMENT<br>EMPLOYEE | SELF-EMPLOYED                         | EMPLOYER | WORKER           |            |
| MASBATE            |                                 |                |                        | · · · · · · · · · · · · · · · · · · · |          |                  |            |
| BUTH SEXES         |                                 |                |                        |                                       |          |                  |            |
| O YEARS AND OVER   | 141,103                         | 20,079         | 6,668                  | 74,015                                | 1,088    | 39+187           | 6          |
| 0 - 14 YEARS       | 10,731                          | 1,557          | _                      | 421                                   |          |                  | _          |
| 5 - 19 YEARS       | 18,157                          | 4,032          | <u>-</u>               | 2,435                                 | 50       | #,753<br>11,618  | 1          |
| 0 - 24 YEARS       | 20,996                          | 3,639          | 693                    | 10,314                                | 87       | 6,263            |            |
| 0 - 34 YEARS       | 20,430<br>15,438                | 2,741          | 1,148                  | 13,466                                | 101      | 2+951            |            |
| 5 - 39 YEARS       | 14,616                          | 2,128<br>1,336 | 1, 291<br>1, 086       | 9,761                                 | 181      | 2,077            |            |
| U - 44 TEAKS       | 10,142                          | 1,330          | 1,283                  | 9,447<br>6,373                        | 280      | 2,467<br>1,156   |            |
| 5 - 49 YEARS       | 8,121                           | 1,074          | 386                    | 5,762                                 | 66       | 833              |            |
| U - 54 YEARS       | 6,374                           | 873            | 334                    | 4,000                                 | 113      | 1,054            |            |
| 5 ~ 59 YEARS       | 6,293                           | 452            | 207                    | 4,765                                 | 66       | 863              |            |
| 0 - 64 YEARS       | 4,661                           | 474            | 178                    | 3,331                                 | 82       | 575              | 2          |
| 0 - 74 YEARS       | 2,399                           | 194            | 42                     | 1,847                                 | 19       | 297              |            |
| 5 YEARS AND OVER   | 1,813<br>932                    | 117            | 20                     | 1,451                                 | 43       | 182              |            |
| OT STATED          | →3L                             | 132            |                        | 702                                   | -        | 98               |            |
|                    |                                 |                |                        |                                       | _        | _                |            |
| MALE               |                                 |                |                        |                                       |          |                  |            |
| O YEARS AND UVER   | 105,574                         | 13.048         | 3, 790                 | 66,095                                | 748      | 21,872           | 2.         |
| 0 - 14 YEARS       | 7,391                           | 723            | _                      | 706                                   | _        | 5.341            |            |
| > ~ 19 YEARS       | 13,125                          | 1.879          | _                      | 2,066                                 | 50       | 6,361<br>9,130   |            |
| - 24. YEARS        | 15,933                          | 2.358          | 267                    | 9, 330                                | 21       | 3.957            |            |
| - 29 YEARS         | 15,914                          | 2,004          | 513                    | 12,274                                | 70       | 1,053            |            |
| ) - 34 YEARS       | 11,673<br>10,736                | 1,643          | 663                    | 8,853                                 | 181      | 333              |            |
| ) - 44 YEARS       | 7,485                           | 1,000<br>924   | 522                    | 8,614                                 | 210      | 390              |            |
| 5 - 49 YEARS       | 6,117                           | 871            | 859                    | 5,580                                 |          | 122              |            |
| 1 - 56 YFARS       | 4,559                           | 536            | 257<br>334             | 4,879                                 | 21       | 89               |            |
| 5 - 59 YEARS       | 4,719                           | 381            | 160                    | 3,507<br>4,048                        | 93       | 89               | •          |
| D - 64 YEARS       | 3,632                           | 333            | 153                    | 2,982                                 | 22<br>41 | 108<br>102       |            |
| 5 - 69 YEARS       | 1,938                           | 147            | 42                     | 1,643                                 | 19       | 87               | 2          |
| 9 - 74 YEARS       | 1,538                           | 117            | 20                     | 1,359                                 | 20       | 22               |            |
| S YEARS AND OVER   | 814                             | 132            | -                      | 653                                   |          | 29               |            |
| ud since accessors | -                               | -              | -                      | <b>-</b> '                            | -        | <u>-</u>         | -          |
| FEMALE             |                                 |                |                        |                                       |          |                  |            |
| VEARS AND OVER     | 35.529                          | 7,031          | 2.676                  | 7,920                                 | 340      | 17,315           | 45         |
| - 14 YEARS         | 3,340                           | 834            | -                      | 114                                   | -        | 2,392            | _          |
| - 19 YEARS         | 5,032                           | 2, 153         |                        | 369                                   | _        | 2,488            | 2          |
| - 24 VESKS         | 5.063<br>4.514                  | 1.281          | 426                    | 984                                   | 66       | 2.306            |            |
| ) - 34 YEARS       | 4,516<br>3,765                  | 737<br>485     | 435<br>428             | 1,192<br>908                          | 31       | 1,898            | 21         |
| - 39 TLANS         | 3,880                           | 336            | 564                    | 908<br>833                            | 70       | L+744            | -          |
| - 44 WAS           | 2,657                           | 406            | 424                    | 793                                   | 70       | 2+077            |            |
| - 49 VEAR C        | 2+004                           | 203            | 129                    | 863                                   | 45       | 1,034<br>744     |            |
| - 24 W.M.S         | 1,815                           | 337            | -                      | 493                                   | 20       | 965              | •          |
| - 59 YEARS         | 1+574                           | 71             | 47                     | 657                                   | 44       | 755              |            |
| (CAR)              | 1,029                           | £41            | 25                     | 349                                   | નાં      | 473              |            |
| - 69 VEARS         |                                 |                |                        |                                       | 76       | 7/3              |            |
| TOT TEARS          | 461                             | 47             |                        | 204                                   | -        | 210              | -          |
| - 69 YEARS         | 461<br>275<br>118               |                |                        |                                       |          |                  |            |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABLEATION. Excludes institutional population.

TABLE II-4. EXPERIENCED MORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND CLASS OF MORKER, URBAN AND RURAL: 1970 (continued)

MASBATE

|                    |                      |                     |                        | LASS OF       | HORKER   |                  |           |
|--------------------|----------------------|---------------------|------------------------|---------------|----------|------------------|-----------|
| SEX AND AGE        | TOTAL<br>Experienced | WAGE AND            | SALARY                 | LZUB NWO      | MESS     | UNPARD           |           |
|                    | WORKERS              | PRIVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-EMPLOYED | EMPLOYER | FAMILY<br>WORKER | NOT STATE |
| URBAN              |                      |                     |                        | ·             | ,        |                  |           |
| BUTH SEXES         |                      |                     |                        |               |          |                  |           |
| O YEARS AND UYER   | 20,482               | 6,917               | 21993                  | 7,578         | 330      | 2,664            |           |
| 0 - 14 YEARS       | 1,095                | 553                 | _                      |               |          |                  |           |
| 1 - 19 YEARS       | 2,618                | 1,768               | _                      | 50<br>207     | -        | 492              |           |
| - 24 YEARS         | 2,501                | 1,097               | 251                    | 786           | 21       | 643<br>346       |           |
| - 29 YEARS         | 2 <b>, 1</b> 93      | 989                 | 291                    | 1,156         | 31       | 326              |           |
| - 34 YEARS         | 2,560                | 746                 | 645                    | 990           | 66       | 113              |           |
| - 44 YEARS         | 2,199<br>1,749       | 368                 | 492                    | 981           | 66       | 292              |           |
| - 49 YEARS         | 1,413                | 343<br>233          | 594                    | 743           | -        | 69               |           |
| - 24 TEAKS         | 1,207                | 454                 | 239<br>139             | 807           | 43       | 91               |           |
| - 59 YEARS         | 971                  | 115                 | 139                    | 477<br>570    | 41       | 96               |           |
| - 66 YEARS         | 769                  | 138                 | 132                    | 456           | 22<br>20 | 76               |           |
| - 69 YEARS         | 292                  | 44                  | 22                     | 202           | 20       | 23               |           |
| - 74 YEARS         | 148                  | 25                  | -                      | 57            | 20       | 24<br>46         |           |
| YEARS AND UVER     | 167                  | 44                  | -                      | 96            |          | 27               |           |
|                    | -                    | <del>-</del>        | -                      | _             | -        | -                |           |
| MALE               |                      |                     |                        |               |          |                  |           |
| YEARS AND OVER     | 13,836               | 4,347               | 1,872                  | 5,914         | 191      | 1,512            |           |
| - 14 YEARS         | ***                  |                     |                        |               |          | -,               |           |
| - 19 YEARS         | 575<br>1,458         | 194                 |                        | 50            | -        | 331              |           |
| - 24 YEARS         | 1,498                | 761<br>706          | 90                     | 140           |          | 557              |           |
| ~ 29 YEARS         | 1,953                | 749                 | 136                    | 627<br>876    | 21       | 254              |           |
| - 34 YEARS ADDAGGE | 1,777                | 527                 | 355                    | 787           | 66       | 192              |           |
| - 39 YEARS         | 1,384                | 280                 | 244                    | 772           | 42       | 42<br>46         |           |
| - 44 YEARS         | 1,271                | 300                 | 443                    | 528           | - T-     | 70               |           |
| - 49 YEARS         | 1.076                | 233                 | 176                    | 625           | 21       | 21               |           |
| - 54 YEARS         | 610                  | 255                 | 139                    | 371           | 21       | 24               |           |
| - 59 YEARS         | 642                  | 91                  | 160                    | 391           | -        |                  |           |
| - 64 YEARS         | 678<br>250           | 138                 | 107                    | 410           | -        | 23               |           |
| - 74 YEARS         | 250<br>124           | <del>44</del><br>25 | 22                     | 184           |          | _                |           |
| YEARS AND GVER     | 140                  | 44<br>44            | _                      | 57<br>96      | 20       | 22               |           |
| STATED             | • • •                | 73                  | -                      | 70            | Ĩ.       | -                |           |
| EMAL E             |                      |                     |                        |               |          |                  |           |
| YEARS AND OVER     | 6,646                | 2,570               | 1, 121                 | 1,664         | 139      | 1,152            |           |
| - 14 YEARS         | 520                  | 359                 | _                      | _             | _        | •                |           |
| - 19 YEARS         | 1,160                | 1,007               |                        | 67            |          | 161<br>86        |           |
| ~ 24 YEARS         | 803                  | 391                 | 161                    | 159           | -        | 92               |           |
| - 29 YEARS         | 840                  | 240                 | 155                    | 280           | 31       | 134              |           |
| - 34 YEARS         | 783                  | 219                 | 290                    | 203           | -        | 71               |           |
| - 39 YEARS         | 815                  | 88                  | 248                    | 209           | 24       | 246              |           |
| - 49 YEARS         | 478<br>337           | 43                  | 151                    | 215           |          | 69               |           |
| ~ 54 YEARS         | 33 (<br>397          | 199                 | 6.3                    | 182           | 22       | 70               |           |
| - 59 YEARS         | 329                  | 24                  | 24                     | 106<br>179    | 20<br>22 | 72               |           |
| - 64 YEARS         | 91                   |                     | 25                     | 46            | 22       | 76               |           |
| ~ 69 YEARS         | 42                   | _                   |                        | 18            | 20       | 24               |           |
| - 74 YEARS         | 24                   | -                   | _                      | -             | -        | 24               |           |
| YEARS AND DVER     | 27                   | -                   | •                      | _             | -        | 27               |           |
| STATED             | · <b>-</b>           | -                   | -                      | -             | -        | -                |           |
|                    |                      |                     |                        |               |          |                  |           |

FIGURES ARE ESTIMATES BASED ON & 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-4. EXPERIENCED WORKERS 10 YEARS DLD AND OVER BY SEX, AGE GROUP AND CLASS OF MORKER, URBAN AND RURAL: 1970 (continued)

MASBATE

| •              |                                 |            |                      | LASS OF        | MORKER   |                            |            |
|----------------|---------------------------------|------------|----------------------|----------------|----------|----------------------------|------------|
| SEX AND AGE    | TOTAL<br>EXPERIENCED<br>WORKERS | PRIVATE    | SALARY<br>GOVERNMENT | OWN BUST       | NESS     | UNPAIO<br>FAMILY<br>WORKER | NOT STATES |
|                | Ankvek2                         | ENDLOYEE   | ENPL OY EE           | SELF-EMPLOYED  | EMPLOYER | WOUNEN                     |            |
| RURAL          |                                 |            |                      |                |          |                            |            |
| BOTH SEXES     |                                 |            |                      |                |          |                            |            |
| YEARS AND OVER | 120,621                         | 13,162     | 3,675                | 66,437         | 758      | 36,523                     |            |
| - 14 YEARS     | 9,636                           | 1,004      | -                    | 371            | _        | 8,261                      |            |
| - 19 YEARS     | 15,539                          | 2,264      | -                    | 2,228          | 50       | 10,975                     |            |
| ~ 24 YEARS     | 18,495                          | 2,542      | 442                  | 9,528          | 66       | 5,917                      |            |
| - 29 YEARS     | 17,637                          | 1,752      | 857                  | 12,310         | 70       | 2,625                      |            |
| - 34 YEARS     | 12,878                          | 1,362      | 646                  | 8,771          | 115      | 1,964                      |            |
| - 39 YEARS     | 12,417                          | 968        | 594                  | 8,466          | 214      | 2.175                      |            |
| - 44 YEARS     | 8,393                           | 987        | 689                  | 5,630          | 23       | 1,087<br>742               |            |
| - 49 YEARS     | 6,708                           | 841        | L47                  | 4,955          | 72       | 958                        |            |
| - 54 YEARS     | 5,167                           | 419        | 195<br>19            | 3,523<br>4,135 | 44       | 750<br>767                 |            |
| - 59 YEARS     | 5,322                           | 337        | 46                   | 2,875          | 62       | 552                        |            |
| - 64 YEARS     | 3,892                           | 336<br>150 | 20                   | 1,645          | 19       | 273                        |            |
| - 69 YEARS     | 2,107<br>1,665                  | 92         | 20                   | 1,394          | 23       | 136                        |            |
| - 74 YEARS     | 765                             | 88         | 20                   | 606            | -        | 71                         |            |
| STATED         | 102                             |            | _                    | -              | _        |                            |            |
|                |                                 |            |                      |                |          |                            |            |
| MALE           |                                 |            |                      |                |          |                            |            |
| YEARS AND OVER | 91,738                          | 8,701      | 1, 716               | 60,141         | 557      | 20,360                     |            |
| - 14 YEARS     | 6,816                           | 529        | -                    | 257            | -        | 6,030                      |            |
| - 19 YEARS     | 11,667                          | 1,118      | -                    | 1,926          | 50       | 8,573                      |            |
| - 24 YEARS     | 14,235                          | 1,652      | 177                  | 8,703          | -        | 3,703                      |            |
| - 29 YEARS     | 13,961                          | 1,255      | 377                  | 11,398         | 70       | 861                        |            |
| - 34 YEARS     | 9,896                           | 1,116      | 308                  | 8,066          | 115      | 291                        |            |
| - 39 YEARS     | 9,352                           | 720        | 278                  | 7,842          | 168      | 344                        |            |
| - 44 YEARS     | 6,214                           | 624        | 416                  | 5,052          | -        | 122                        |            |
| - 49 YEARS     | 5,041                           | 638        | 8 L                  | 4, 254         |          | 68                         |            |
| - 54 YEARS     | 3,749                           | 281        | 195                  | 3, 136         | 72       | 45                         |            |
| - 59 YEARS     | 4,077                           | 290        | -                    | 3,657          | 22       | 108                        |            |
| - 64 YEARS     | 2,954                           | 195        | 46                   | 2,572          | 41       | 79 ·<br>87                 |            |
| - 69 YEARS     | 1,668                           | 103<br>92  | 20                   | 1,459          | 19       | •                          |            |
| - 74 YEARS     | 1,414                           |            | 20                   | 1,302          |          | 29                         |            |
| YEARS AND OVER | 674                             | 88         | _                    | 557            | _        | -                          |            |
|                |                                 |            |                      |                |          |                            |            |
| FEMALE         |                                 |            |                      |                |          |                            |            |
| YEARS AND OVER | 26,683                          | 4,461      | 1, 757               | 6,256          | 201      | 16,163                     |            |
| - 14 YEARS     | 2,820                           | 475        | -                    | 114            | -        | 2,231                      |            |
| - 19 YEARS     | 3,872                           | 1,146      | -                    | 302            |          | 2,402                      |            |
| - 24 YEARS     | 4,260                           | 890        | 265                  | 825            | 66       | 2,214                      |            |
| - 29 YEARS     | 3,676                           | 497        | 480                  | 912            | _        | 1,764                      |            |
| - 34 YEARS     | 2,982                           | 266        | 338                  | 705            |          | 1,673                      |            |
| - 39 YEARS     | 3,065                           | 248<br>363 | 316<br>273           | 624<br>578     | 46       | 1,831<br>965               |            |
| - 44 YEARS     | 2,179                           | 363<br>203 |                      | 701            | 23       | 674                        |            |
| - 49 YEARS     | 1,667                           |            | 66                   | 701<br>387     | 23       | 893                        |            |
| - 54 YEARS     | 1,418                           | 138<br>47  | 19                   | 478            | 22       | 679                        |            |
| - 59 YEARS     | 1,245<br>938                    | 141        | 19                   | 303            | 21       | 473                        |            |
| - 64 YEARS     | 938<br>419                      | 47         | -                    | 186            | - 21     | 186                        |            |
| - 74 YEARS     | 251                             | <u> 71</u> | -                    | 92             | 23       | 136                        |            |
| YEARS AND OVER | 91                              | _          | _                    | 49             |          | 42                         |            |
|                |                                 |            |                      |                |          |                            |            |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 13-5. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND CLASS OF WORKER, URBAN AND RURAL! 1970

| CEY AND ACE           |                   |                     |                          | LASS OF            | NORKER    |                        |              |  |  |
|-----------------------|-------------------|---------------------|--------------------------|--------------------|-----------|------------------------|--------------|--|--|
| SEX AND AGE           | TOTAL<br>EMPLOYED | MAGE AND            |                          | OWN BUSI           | HESS      | MPAID<br>FARLLY        |              |  |  |
| ·                     | WORKERS           | PRIVATE<br>EMPLOYEE | GOVERNMENT<br>EMPL OV SE | SELF-EMPLOYED      | EMPLOYER  | WORKER                 | NOT STATED   |  |  |
| MASBATE               |                   |                     |                          |                    |           |                        |              |  |  |
| BOTH SEXES            |                   |                     |                          |                    |           |                        |              |  |  |
| O YEARS AND OVER      | 135,926           | 18,885              | 6,394                    | 71,939             | 1,000     | 37,554                 | •            |  |  |
| 0 - 14 YEARS          | 10,317            | 1+405               |                          |                    | -•        |                        | _            |  |  |
| > - 14 AFW2           | 17,305            | 3,844               | _                        | 400<br>2,410       | 50        | 0,512                  | ,            |  |  |
| 7 - 24 YEARS          | 20,238            | 3,515               | 653                      | 9,951              | 87        | 10,979<br>6,032        | Z            |  |  |
| 2 - 34 YEARS          | 19.840<br>14.707  | 2,557               | 1, 100                   | 13-160             | 101       | 2,879                  | 2:           |  |  |
| 5 - 39 YEARS          | 14,182            | 1,942<br>1,315      | 1, 196                   | 9,448              | 181       | 1,940                  | -            |  |  |
| 0 - 44 YEARS          | 9,908             | 1,305               | 1, 042<br>1, 283         | 9,199              | 280       | 2,346                  | -            |  |  |
| 7 TY YEAKS            | 7,752             | 943                 | 386                      | 6,210<br>5,524     |           | 1,110                  | •            |  |  |
|                       | 6,212             | 873                 | 312                      | 3,884              | 66<br>113 | 833                    | -            |  |  |
| 5 - 59 YEARS          | 6.068             | 403                 | 207                      | 4, 574             | 66        | 1,030<br>810           | -            |  |  |
| 0 - 64 YEARS          | 4,469             | 429                 | 153                      | 3, 254             | 82        | 530                    | 21           |  |  |
| - 14 YEARS            | 2,279<br>1,792    | 147                 | 42                       | 1,797              | 19        | 274                    | -            |  |  |
| TEARS AND OVER        | 857               | 96<br>111           | 20                       | 1,451              | 43        | 142                    | -            |  |  |
| OF STATED             |                   |                     | _                        | 677                | -         | 6 <del>9</del><br>-    | -            |  |  |
| MALE                  |                   |                     |                          |                    |           |                        |              |  |  |
| YEARS AND GYER        | 102,177           | 12,309              | 3, 703                   | 64, 355            | 748       | 21,041                 | 21           |  |  |
| - 14 YEARS            | 7,071             | 614                 |                          |                    |           |                        | ••           |  |  |
| - 19 YEARS            | 12,578            | 1,787               | -                        | 286                | _=        | 6,171                  | -            |  |  |
| - 26 YEARS            | 15,438            | 2,288               | 267                      | 2,041<br>9,018     | 50        | 4.700                  | -            |  |  |
| - 29 YEARS            | 15,548            | 1,870               | 513                      | 12,042             | 21<br>70  | 3,844                  | -            |  |  |
| _ 34 AEWK? ********** | 11,227            | 1,505               | 642                      | 8,588              | 181       | 1,053<br>311           | •            |  |  |
| - 39 YEARS            | 10,468            | 979                 | 478                      | 8,411              | 210       | 390                    |              |  |  |
| - 49 YEARS            | 7,319<br>5,866    | 899<br>806          | 859                      | 5,439              |           | 122                    |              |  |  |
| - 34 YEARS            | 4,397             | 406<br>536          | 257                      | 4,713              | 21        | #9                     |              |  |  |
| - 39 YEARS            | 4,540             | 356                 | 312<br>160               | 3,391              | 93        | 65                     |              |  |  |
| - 64 YEARS            | 3,537             | 315                 | 153                      | 3,917              | 22        | #5                     | -            |  |  |
| - 69 YEARS            | 1,912             | 147                 | 42                       | 2,905<br>1,617     | 41<br>19  | 195                    | 21           |  |  |
| - 74 YEARS            | 1,517             | 96                  | 20                       | 1,359              | 20        | 87                     | -            |  |  |
| YEARS AND OVER        | 739               | 111                 | =                        | 628                |           | 22                     | <del>-</del> |  |  |
| T STATED              | -                 | -                   | -                        |                    | -         |                        | Ξ            |  |  |
| FEMALE                |                   |                     |                          |                    |           |                        |              |  |  |
| YEARS AND OVER        | 33,749            | 6,576               | 2,691                    | 7,544              | 346       | 14,513                 | 45           |  |  |
| - 14 YEARS            | 3,246             | 791                 | _                        | 114                |           |                        |              |  |  |
| - LY TEARS            | 4,727             | 2,057               | _                        | 349                | -         | 2,341                  |              |  |  |
| - 24 YEARS            | 4,000             | 1,227               | 386                      | 933                | 64        | 2,279<br>2,1 <b>46</b> | 22           |  |  |
| - 34 YEARS            | 4,292<br>3,480    | 687                 | 587                      | 1,118              | 31        | 1,846                  | 23           |  |  |
| - 39 TERKS            | 3,714             | 437<br>336          | 554                      | 860                | <b>-</b>  | 1,629                  |              |  |  |
| - 64 YEARS            | 2,589             | 406                 | 564<br>424               | 768                | 70        | 1,956                  | -            |  |  |
| - 49 YEARS            | 1.866             | 137                 | 129                      | 77 <u>1</u><br>811 | -         | 988                    | -            |  |  |
| - 34 YEARS            | 1.815             | 337                 | 127                      | 493                | 45<br>20  | 744                    |              |  |  |
| ~ 59 YEARS            | 1,528             | 47                  | 47                       | 657                | 44        | 965<br>733             | -            |  |  |
|                       | 932               | 114                 | -                        | 349                |           |                        |              |  |  |
| - 60 YEARS            |                   |                     |                          |                    | 41        | 428                    | _            |  |  |
| - 69 YEARS            | 367               |                     | -                        | 180                | 41        | 428<br>187             | -            |  |  |
| - 64 YEARS            |                   |                     |                          |                    |           |                        |              |  |  |

TABLE II-5. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND CLASS OF WORKER, URBAN AND RURAL: 1970 (continued)

|                |                   |                     |                          | LASS OF       | WORKER    |                  |           |
|----------------|-------------------|---------------------|--------------------------|---------------|-----------|------------------|-----------|
| SEX AND AGE    | TOYAL<br>EMPLOYED | WAGE AND            | SALARY                   | OWN BUS       | INE 55    | UNPAID<br>FAMILY |           |
|                | WORKERS           | PRIVATE<br>EMPLOYEE | GOVERNA ENT<br>EMPLOY EE | SELF-EMPLOYED | EMPL DYER | MORKER           | NOT STATE |
| URBAN          |                   |                     | · •                      | ·             |           |                  |           |
| BUTH SEXES     |                   |                     |                          |               |           |                  |           |
| YEARS AND OVER | 19,807            | 6,607               | ₹, 803                   | 7,474         | 330       | 2,593            |           |
| - 14 YEARS     | 1,034             | 492                 | _                        | 50            | -         | 492              |           |
| - 19 YEARS     | 2,525             | 1,722               | _                        | 207           | · ·       | 596              |           |
| - 24 YEARS     | 2,437             | 1,074               | 231                      | 765           | 15        | 346              |           |
| - 29 YEARS     | 2,677             | 944                 | 243                      | 1,133         | 31        | 326              |           |
| - 34 YEARS     | 2,420             | 703                 | 591                      | 947           | 66        | 113              |           |
| - 39 YEARS     | 2,178             | 368                 | 471                      | 981           | 66        | 292              |           |
| - 44 YEARS     | 1.724             | 318                 | 594                      | 743           | -         | 69               |           |
| - 49 YEARS     | 1,392             | 212                 | 239                      | 807           | 43        | <b>4</b> f       |           |
| - 54 YEARS     | 1,161             | 454                 | 117                      | 477           | 41        | 72               |           |
| - 59 YEARS     | 929<br>744        | 90                  | 188                      | 553           | 22        | 76               |           |
| - 69 YEARS     | 292               | 138                 | 107                      | 456           | 20        | 23               |           |
| - 74 YEARS     | 292<br>148        | 44<br>25            | 22                       | 202<br>57     | 50        | 24               |           |
| YEARS AND OVER | 146               | 23                  |                          | 77<br>96      | 50        | 46<br>27         |           |
| T STATED       | 470               | -                   | -                        | <del>-</del>  | _         | 41               |           |
|                |                   |                     |                          |               |           |                  |           |
| MALE           |                   |                     |                          |               |           |                  |           |
| YEARS AND OVER | 13,394            | 4,103               | 1, 829                   | 5,830         | 191       | 1,441            |           |
| - 14 YEARS     | 557               | 176                 | -                        | 50            | _         | 331              |           |
| - 19 YEARS     | 1,388             | 738                 | -                        | 140           | -         | 510              |           |
| ~ 24 YEARS     | 1,654             | 683                 | 90                       | 606           | ≥1        | 254              |           |
| - 29 YEARS     | 1,885             | 704                 | 136                      | 853           | -         | 192              |           |
| - 34 YEARS     | 1.711             | 484                 | 355                      | 764           | 66        | 42               |           |
| - 39 YEARS     | 1.363             | 280                 | 223                      | 772           | 42        | 44               |           |
| - 44 YEARS     | 1,246             | 275                 | 443                      | 528           | +         | ~                |           |
| - 49 YEARS     | 1,055             | 212                 | 176                      | 625           | 21        | 21               |           |
| - 54 YEARS     | 764               | 255                 | 117                      | 371           | 21        | •                |           |
| - 59 YEARS     | 600               | 66                  | 160                      | 374           | -         | .=               |           |
| - 64 YEARS     | 678               | 138                 | 107                      | 410           | -         | 23               |           |
| - 69 YEARS     | 250               | 44                  | 22                       | 184           | .=        |                  |           |
| YEARS AND OVER | 124<br>119        | 25<br>23            | -                        | 57            | 50        | 22               |           |
| T STATED       | -                 | -                   | 1                        | 96            | =         | 2                |           |
| FEMAL E        |                   |                     |                          |               |           |                  |           |
| YEARS AND OVER | 6,413             | 2,504               | 974                      | 1,644         | 139       | 1,152            |           |
| - 14 YEARS     | 477               | 316                 | -                        | -             | •         | 161              |           |
| - 19 YEARS     | 1,137             | 984                 | -                        | 67            | -         | 86               |           |
| - 24 YEARS     | 783               | 391                 | 141                      | 159           | -         | 92               |           |
| - 29 YEARS     | 792               | 240                 | 107                      | 280           | 31        | 134              |           |
| - 34 YEARS     | 709               | 219                 | 236                      | 183           | .=        | 71               |           |
| - 39 YEARS     | 815               | 68                  | 248                      | 209           | 24        | 244              |           |
| - 49 YEARS     | 478               | 43                  | 151                      | 215           | -         | 69               |           |
| - 54 YEARS     | 337               | _                   | 63                       | 182           | 22        | 70               |           |
| - 59 YEARS     | 397<br>329        | 199                 | -                        | 106           | 20        | 72               |           |
| - 64 YEARS     | 329<br>66         | 24                  | 28                       | 179           | 22        | 76               |           |
| ~ 69 YEARS     | 42                |                     | -                        | 46<br>18      | 20        |                  |           |
| - 74 YEARS     | 24                | _                   | _                        | 16            | =         | 24<br>24         |           |
| YEARS AND OVER | 27                | _                   | _                        |               | =         | 27               |           |
| STATED         | <u></u>           | _                   | _                        | -             |           | 41               |           |
|                |                   |                     |                          |               | _         | _                |           |

TABLE II-5. EMPLOYED WORKERS IG YEARS OLD AND OWER BY SEX, AGE GROUP AND CLASS IF WORKER, URBAN AND BURAL: 1970 | Icontinued)

|                         |                   |                     |   | LASS OF          | WORKER   |                  |            |
|-------------------------|-------------------|---------------------|---|------------------|----------|------------------|------------|
| SEX AND AGE             | TOTAL<br>EMPLOYED | WAGE AND            | SALARY                                  | DWN BUSI         | NESS     | UNPAID           |            |
|                         | WORKERS           | PRIVATE<br>EMPLOYEE | GOVERNA ENT<br>EMPLOYEE                 | SELF-EMPLOYED    | EMPLOYER | FANILY<br>WORKER | NOT STATED |
| NURAL                   |                   |                     |   |                  |          |                  |            |
| BOTH SEXES              |                   |                     |   |                  |          |                  |            |
| O YEARS AND OVER        | 116,119           | 12,278              | 3,591                                   | 64,465           | 758      | 34,961           | •          |
| .0 - 14 YEARS           | 9+283             | 913                 |   |                  | _        |                  | •          |
| 5 - 19 YEARS            | 14,780            | 2,122               | _                                       | 350<br>2+203     | 50       | 8,020<br>10,383  | 2          |
| 0 - 24 YEARS            | 17,801            | 2,441               | 422                                     | 9,186            | 66       | 5,686            | •          |
| 5 - 29 YEARS            | 17,163            | 1,613               | 857                                     | 12.027           | . 70     | 2,573            | 2          |
| 10 - 34 YFARS           | 12,287<br>12,004  | 1 -239<br>947       | 605<br>571                              | 8,501            | 115      | 1,827            | -          |
| 0 - 44 YEARS            | 8,184             | 987                 | 689                                     | 8,218<br>5,467   | 214      | 2,054            | -          |
| 5 - 49 YEARS            | 6,360             | 731                 | 147                                     | 4,717            | 23       | 1,041<br>742     |            |
| 0 - 54 YEARS            | 5+051             | 419                 | 195                                     | 3,407            | 72       | 958              |            |
| 5 - 59 YEARS            | 5.139             | 313                 | 19                                      | 4,021            | 44       | 742              |            |
| 0 - 64 YEARS            | 3,725             | 291                 | 46                                      | 2.798            | 62       | 507              | 21         |
| 5 - 69 YEARS            | 1,987             | 103                 | 20                                      | 1,595            | 19       | 250              |            |
| 0 - 74 YEARS            | 1+644<br>711      | 7)<br>88            | 20                                      | 1+394<br>581     | 23       | 136              | -          |
| OT STATED               | ··· <u>·</u>      |                     | -                                       | -                | ~        | 42               |            |
| MALE                    |                   |                     |   |                  |          |                  |            |
| O YEARS AND UVER        | 88,783            | 8,206               | 1,874                                   | 58.525           | 557      | 19,600           | 21         |
| 0 - 14 YEARS            | 6,514             | 438                 | _                                       | 236              | _        | E 440            | _          |
| 5 - 19 YEARS            | 11,190            | 1,049               | _                                       | 1,901            | 50       | 5,840<br>8,190   |            |
| 0 - 24 YEARS            | 13,784            | 1,605               | 177                                     | 8,412            | -        | 3,590            | -          |
| 5 - 29 YEARS            | 13,663            | 1,166               | 377                                     | 11,189           | 70       | 861              | -          |
| 0 - 34 YEARS            | 9,516             | 1,021               | 287                                     | 7,824            | 115      | 269              | -          |
| 5 - 39 YEARS            | 9,105             | 699                 | 255                                     | 7,639            | 168      | 344              | -          |
| 5 - 49 YEARS            | 6,073<br>4,831    | 624<br>594          | 416<br>81                               | 4,911            | _        | 122              | -          |
| 0 - 54 YEARS            | 3,633             | 281                 | 195                                     | 4+ 088<br>3+ 020 | 72       | 68<br>65         | ,          |
| 5 - 59 YEARS            | 3,940             | Z90                 | • | 3,543            | 22       | 85               | ,          |
| 0 - 64 YEARS            | 2,859             | 177                 | 46                                      | 2,495            | 41       | 79               | 21         |
| 5 - 69 YEARS            | 1,662             | 103                 | 20                                      | 1,433            | 19       | 87               |            |
| 0 - 74 YEARS            | 1,393             | 71                  | 20                                      | 1,302            | _        | -                | -          |
| 5 YEARS AND OVER        | 620               | 88                  | -                                       | 532              | •        | -                | -          |
| OT STATED               | -                 | ·                   | _                                       | -                | -        | -                | _          |
| FEMALE                  |                   |                     |   |                  |          |                  |            |
| O YEARS AND OVER        | 27,336            | 4,072               | l. 717                                  | 5,940            | 201      | 15,361           | 45         |
| 0 - 14 YEARS            | 2,769             | 475                 | _                                       | 114              | -        | 2,180            | -          |
| > - 19 YEARS            | 3,590             | 1,073               | -                                       | 302              | -        | 2,193            | ≥2         |
| 0 - 24 YEARS            | 4+017             | 836                 | 245                                     | 774              | 66       | 2,096            | -          |
| 0 - 34 YEARS            | 3,500<br>2,771    | 447<br>218          | 480                                     | 838              | -        | 1,712            | 23         |
| 5 - 39 YEARS            | 2,899             | 218<br>248          | 318<br>316                              | 677<br>579       | 46       | 1,558            | -          |
| ) - 44 YEARS            | 2,111             | 363                 | 273                                     | 556              | -        | 1,710<br>919     | -          |
| 5 - 49 YEARS            | 1,529             | 137                 | 66                                      | 629              | 23       | 674              | _          |
| D - 54 YEARS            | 1,418             | 138                 | -                                       | 387              | ·-       | 893              | -          |
| - 59 YEARS              | 1.199             | 23                  | 19                                      | 478              | 22       | 657              | -          |
| - 64 YEARS              | 866               | 114                 | _                                       | 303              | 21       | 428              | -          |
| - 69 YEARS              | 325<br>251        | ~                   | _                                       | 162              | -        | 163              | -          |
| F Mr. n.c. About out of | 91<br>521         |                     | <del>-</del>                            | 92               | 23       | 136              | -          |
| 5 YEARS AND OVER        |                   | ~                   | _                                       | 49               | _        | 42               |            |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

4 . 4 . . .

TAPLE 11-4. EXPENSENCED MORKERS TO YEARS OLD AND OVER BY SEX, MUSICIPALITY AND MAJOR ENGISTRYS 1970

|                                   |                              |  |                            |                               | INDU  | STRY                 |                         |  |                          |  |
|-----------------------------------|------------------------------|--|----------------------------|-------------------------------|---|----------------------|-------------------------|--|--------------------------|--|
| PROVINCE/<br>MUNICIPALITY AND SEX | ALL<br>INDUSTRIES            | AGRICUL-<br>TURE;<br>HUNTING,<br>FORESTRY,<br>AND<br>FISHING | MINING<br>AND<br>QUARRYING |                               | ELEC-<br>TRICITY,<br>GAS,<br>WATER, AND<br>SANITARY<br>SERVICES | CONSTRUC-<br>TION    | COMMERCE                | TRANS-<br>PORT:<br>COMMUNI-<br>CATION:<br>AND<br>STORAGE | SERVICES                 | INDUSTRY<br>NOT<br>ADEQUATELY<br>DESCRIBED |
| MASBATE                           |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BUTH SEXES                        | 141,103<br>105,574<br>35,529 | 109,518<br>90,000<br>19,518                                  | 93<br>93<br>-              | 7, 30 7<br>2, 06 2<br>5, 24 5 | 24  | 2,436<br>2,387<br>49 | 5,734<br>2,797<br>2,937 | 1,663<br>1,663   | 12,664<br>5,346<br>7,318 | 1,202                                      |
| MUNICIPALITY OF:<br>MASBATE       |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 11,801<br>8,615<br>3,166     |  | 20<br>20<br>-              | 66 1<br>33 6<br>32 3          | i -   | 372<br>372<br>-      | 1,581<br>949<br>632     | 653<br>653<br>-  | 3,181<br>1,548<br>1,633  | 225  |
| AROROY                            |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 8,746<br>6,388<br>2,358      | 6,679<br>5,325<br>1,354                                      | 25<br>25                   | 305<br>47<br>25t              | -   | 197<br>197<br>-      | 338<br>172<br>166       |  | 1,059<br>503<br>556      | 45   |
| BAL ENG                           |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 4,010<br>2,892<br>1,118      |  | -                          | 115<br>25<br>90               | i -   | 38<br>38             | 113<br>27<br>86         |  | 391<br>185<br>206        | 45   |
| BALUD                             |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 5,157<br>3,775<br>1,382      |  | -<br>-                     | 539<br>152<br>387             |   | 152<br>152<br>-      | 208<br>100<br>108       |  | 573<br>171<br>402        | -  |
| BATUAN                            |                              |  | •                          |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 2:306<br>1:845<br>461        | 1,641  | -                          | 113<br>-<br>113               | -   | 60<br>60<br>         | 68<br>20<br>68          |  | 239<br>104<br>139        | 20   |
| CATAIÑGAN                         |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 12,459<br>8,951<br>3,508     | 8,087  | -<br>-<br>-                | 486<br>183<br>303             | •   | 207<br>183<br>24     | 329<br>138<br>191       | 89   | 658<br>179<br>471        | 92   |
| CAWAYAN                           |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 7,228                        | 6,288  | _                          | 564<br>214<br>350             | -   | 126<br>126<br>-      |                         |  | 826<br>327<br>504        | -  |
| CLAVER IA                         |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXESFEMALE                  | 6,727                        | 6 + 390  | -                          | 254<br>6:<br>19:              | •   | 84<br>84             |                         | 42   | 266<br>64<br>196         |  |
| DIMASALANG                        |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BUTH SEXES                        | 3.666                        | 3,031  | -                          | 379<br>149<br>230             | 5 -   |                      |                         | 99   |                          | 7 7  |
| ESPEKANZA                         |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BUTH SEXESFEMALE                  | 2,360                        | 2,298  | · -                        |                               |   | 40                   |                         | <u>-</u>   |                          | <u> </u>                                   |
| MANDAON                           |                              |  |                            |                               |   |                      |                         |  |                          |  |
| BOTH SEXES                        | 3,337                        | 2 .820   | -                          | 40<br>12<br>28                | 0 -   |                      |                         | 19   |                          | 9  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY CREEFE FROM THE 100 PERCENT TABULATION.

TARLE TI-A. EXPERIENCED LORKERS IN YEARS OLD AND CYFR BY SEX, MUNICIPALITY AND MAJOR INDUSTRY: 1970 (continued)

|                   |   |   |   | INDU  |  |   |   |   |   |
|-------------------|---|---|---|---|--|---|---|---|---|
| ALL<br>1NDUSTRIES | AGRICUL-<br>TURE,<br>HUNTING,<br>FORESTRY,<br>AND<br>FISHING  | MINING<br>AND<br>QUARRYING  | HANUFAC-<br>TUR ING   | ELEC-<br>TRIGITY,<br>GAS,<br>WATER, AND<br>SANITARY<br>SERVICES   | CONSTRUC-<br>TION  | COMMERÇE  | TRANS-<br>PORT,<br>COMMUNI-<br>CATION,<br>AND<br>STORAGE  | SERVICES  | INDUSTRY<br>NOT<br>ADEQUATEL<br>DESCRIBED   |
|                   |   |   |   |   |  |   |   |   |   |
| 6.896             | 5.042   | _   | 510   | _   | 240  |   |   |   |   |
| 5,539<br>1,357    | 4,64b<br>436  | -   | 147   | -   | 269  | 168   | 23<br>23  | 166   | 120   |
|                   |   |   |   |   |  |   |   |   | •   |
|                   |   |   |   |   |  |   |   |   |   |
|                   |   |   |   |   | 164  | 92  | 92  | 337   |   |
| 1,674             | 1,176   | 70  |   |   | 164  | <del>42</del><br>50   | 92  |   |   |
|                   |   |   |   |   |  |   |   |   | •   |
| 4.164             | 3.418   | _   | 461   |   |  |   |   |   |   |
| 2,901             | 2.874   | _   | 451   | Ξ   | ~  | 74  | _   |   |   |
| 1,263             | 544   | -   | 451   | -   | -  | 74  | _   | 194   |   |
|                   |   |   |   |   |  |   |   |   |   |
| 8,359             | 7.574   | _   | 91  | _   | 47   | 140   |   |   |   |
| 5,710             | 5 . 258   | -   | 45  | -   | 22   | 24  | 91  | 230<br>135  |   |
| 21649             | 2,316   | -   | 46  | -   | 25   | 145   | -   | 95  | 22  |
|                   |   |   |   |   |  |   |   |   |   |
| 6,344             | 5,416   | -   | 245   | -   | 64   | 178   | 40  | 401   | _   |
|                   |   | -   | 62  | -   | 64   | 42  | 40  | 215   | _   |
| 2,045             | 1,540   | •   | 183   | -   | -  | 136   | -   | 186   | -   |
|                   |   |   |   |   |  |   |   |   |   |
| 8 <b>. 826</b>    | 6,799   | _   | 674   | -   | 127  | 310   | 113   | 660   | 134   |
|                   | 5 * 686   | ~   | 64  | -   | 127  | 219   | 113   | 249   | 43  |
| 2,325             | 1,113   | -   | 610   | -   | -  | 91  | -   | 420   | 91  |
|                   |   |   |   |   |  |   |   |   |   |
| 6.026             | 2.072   |   | 244   |   |  |   |   |   |   |
| 3,557             | 2,949   | _   |   | Ξ,  |  |   |   |   | 94  |
| 469               | 23  | -   | 133   | -   | -  | 90  | <del>9</del> 0  | 251<br>198  | 69<br>25  |
|                   |   |   |   |   |  |   |   |   | _   |
| 4,987             | 3 , 909   | -   | 210   | _   | 47   | 0.0   |   |   |   |
| 4+050             | 3.521   | -   | 130   | -   | 63   | 24  |   |   | 19<br>19  |
| 937               | 388   | -   | 189   | -   | -  | 70  | -   | 290   | -   |
|                   | *   |   |   |   |  |   |   |   |   |
| 6+753             | 5,445   | _   | 106   | _   | 90   | 184   | 20  |   |   |
| 5.572             | 4.782   | -   | 124   | -   | 80   | 139   | 20  | 345   | 104<br>82   |
| 11.91             | 003   | -   | 182   | -   | -  | 45  | -   | 269   | 5.5   |
|                   |   |   |   |   |  |   |   |   |   |
| 9:180             | 7,471   | -   | 303   | -   | 149  | 234   | 127   | 766   | 130   |
| 7,419             | 6.564   | -   | 69  |   | 149  | 149   | 127   | 276   |   |
|                   | 6.896 5.539 1,357 5.916 4.242 1,674 4.164 2.901 1,263 8.359 5.710 2.649 4.299 2.045 4.264 4.299 2.045 4.344 4.299 2.045 4.344 4.299 2.045 | ALL HUNTING, INDUSTRIES FORESTRY, AND FORESTRY, AND FISHING  6.896 5.539 4.646 1.357 436  5.916 4.906 4.242 3.730 1.674 1.176  4.164 3.418 2.901 2.874 1.263 544  8.359 7.574 5.710 5.258 2.649 2.316  6.344 5.416 4.299 3.876 2.045 1.540  ### ### ### ### ### ### ### ### ### # | TURE, HUNTING, AND AND FISHING  6.896 5.082 - 5.539 4.646 - 1.357 436 -  5.916 4.906 48 4.242 3.730 48 1.674 1.176 -  4.164 3.418 - 2.901 2.874 - 1.263 544 -  8.359 7.574 - 5.710 5.258 - 2.649 2.316 -  8.426 6.799 - 6.501 5.656 - 2.325 1.113 -  4.026 2.972 - 3.557 2.949 - 4.050 3.521 - 937 388 -  6.753 5.445 - 5.572 4.782 - 1.181 663 - | TURE, HUNTING, PORESTRY, AND QUARRYING TISHING 6.896 5.082 - 518 5.539 4.646 - 147 1.357 436 - 371  5,916 4,906 48 181 4,242 3,730 48 23 1,674 1,176 - 158  4,164 3,418 - 451 2,901 2,874 - 451 1,263 544 - 451 8,359 7,574 - 91 5,710 5,258 - 45 2,964 2,316 - 46  6,344 5,416 - 245 2,649 2,316 - 62 2,045 1,540 - 183  8,826 6,799 - 674 4,299 3,476 - 62 2,045 1,540 - 183  8,826 6,799 - 674 4,299 3,476 - 62 2,045 1,540 - 183  4,826 6,799 - 674 4,299 3,476 - 62 2,325 1,113 - 610  4,026 2,972 - 244 3,557 2,949 - 111 4,026 2,972 - 244 3,557 2,949 - 111 4,026 3,557 2,949 - 111 4,026 3,557 2,949 - 111 4,026 3,557 2,949 - 133 4,987 3,909 - 319 4,050 3,521 - 130 937 388 - 189 | AGRICULTURE, TURE, HUNTING, AND AND AND AND FISHING  6.896     5.082 | AGRICUL- TURE, HUNTING, AND AND FISHING  6.896  5.082  6.896  5.082  6.896  5.539  6.640  1.357  4.36  5.916  4.906  4.906  4.8  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.36  - 371  - 269  1.357  4.164  3.418  - 451  - 158  - 464  2.901  2.874  - 451  - 47  5.710  5.258  - 45  2.901  2.874  - 91  - 47  5.710  5.258  - 45  2.904  2.316  - 46  - 25  6.344  5.416  - 245  - 64  4.299  3.876  - 62  - 64  - 127  64  65  67  67  3.557  2.989  - 111  - 45  67  67  67  67  67  67  67  67  67  6 | AGRICUL- TURE, HUNTING, AND FISHING  6,896 5,082 5,539 4,646 1,357 436 - 371 - 269 168 1,357 436 - 371 - 269 168 1,357 436 - 371 - 269 168 1,357 436 - 371 - 269 168 1,357 436 - 371 269 168 1,357 436 - 371 269 168 1,357 436 - 371 269 168 1,357 436 - 371 269 168 1,357 436 - 371 269 168 168 161 24 164 92 4,242 3,730 48 23 24 164 42 1,674 1,176 - 158 76  4,164 3,418 - 451 74 2,901 2,874 | ACRICUL- TURE, HANTING, HAND HAND FORESTRY AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING  0 JARRYING AND FISHING AND FISHING AND FISHING COMMERCE ATTON AND COMMERCE ATTON AND STORAGE  2 3  2 4  2 5  3 7 30  4 6  2 3  3 7 1  - 2 69  4 6 22  3 7 7 30  4 6  2 3 24  4 164  4 2  9 2  1 6 7 7 1 1 17 6  - 158  - 7 6  - 7 6  - 7 7 6  - 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | ACRICULTIVE FORESTRY, AND OLD FISHING FISHING FISHING FISHING AND OLD FISHING |

PIGGES APE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION. EXCLUSES INSTITUTIONAL POPULATION.

TABLE 11~7. EXPERIENCED WORKERS ID YEARS DLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970

| SEX AND INDUSTRY   | TOTAL<br>EXPERIENCED - |        | A G E          | ( E N        | YEA          | RS)       |             |            |
|--|------------------------|--------|----------------|--------------|--------------|-----------|-------------|------------|
|  | HORKERS                | 10-14  | 15-19          | 20-24        | 25-29        | 30-34     | 35-39       | 40-44      |
| MASBATE  |                        |        |                |              |              |           |             |            |
| BUTH SEXES   |                        |        |                |              |              |           |             |            |
| ALL INDUSTRIES   | 141,103                | 10,731 | 18, 157        | 20,996       | 20 (20       |           |             |            |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                                       |                        |        |                |              | 20,430       | 15,438    | (4,616      | 10, 142    |
| AGRICULTURAL PRODUCTION AND SERVICES   |                        | 9, 215 | 14,206         | 16,452       | 15,644       | 11,268    | L1,469      | 7,125      |
| HUNTING, TRAPPING, AND GAME PRUPAGATION  | _                      | 8,490  | 13,054         | 15,064       | 14,032       | 10,471    | 10,641      | 6,415<br>- |
| FORESTRY AND LOGGING   | • 439<br>• 8,025       | 525    | 1, 152         | 27<br>1, 361 | 139<br>1,473 | 91<br>706 | 61<br>767   | 25<br>685  |
| TINING AND QUARRYING   |                        | 24     | 24             | _            | 25           | -         | -           | 40,        |
| COAL MINING  |                        | _      | _              | _            | _            | _         | _           |            |
| CRUBE PETROLLUM & NATURAL GAS PRODUCTION   | . ~                    | -      | -              | -            | <del>-</del> | _         | Ţ           | _          |
| METAL GRE MINING   | 20                     | _      | . <del>.</del> | ~            | -            | -         | -           | -          |
|  |                        | 24     | 24             | ~            | 25           |           | -           | -          |
| MANUFACTURING  |                        | ₹03    | 818            | 1,124        | 1,272        | 1,059     | 606         | 519        |
| FOOD, MANUFACTURED   |                        | -      | 63             | ~            | 84           | 98        | 25          | 42         |
| TOBACC PRODUCTS  | . 126                  | -      | -              | 26           | 22           | 26        | -           | 29         |
| TEXTILES   | 653                    | 67     | -              | 70           | 67           | 72        | 67          | 27         |
| TEXTILE GOODS  | 4,565                  | 46     | 548            | 912          | 912          | 652       | 381         |            |
| MDDD AND CORK PRODUCTS, EXCEPT FURNITURE   | 544                    | 72     | 81             | 74           | 53           | 24        | 46          | 266<br>47  |
| FURNITURE AND FIXTURES PAPER AND PAPER PRODUCTS                                  | . 190                  | 18     | 36             | ~            | 23           | 74        | ~           | 39         |
| PRINTING, PUBLISHING & ALLIEO INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | 46                     | -      | -              | 22           | =            | 24        | :           | -          |
| FOOTHER AND UTHER WEARING APPAREL  | . ~                    |        | _              | ~            | _            | _         |             |            |
| RUBBER PRODUCTS  |                        | _      | -              | -            | Ξ            | -         | =           | _          |
| PRODUCTS OF PETROLEUM AND COAL   |                        | -      | -              | ~            | -            | _         | ~           | -          |
| NUN-METALLIC MINERAL PRODUCTS. EXCEPT  |                        | -      | -              | ~            | -            | -         | 22          | •          |
| PRODUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES                            | . 42                   | -      | 20             | ~            | 22           | -         | ~           | -          |
| METAL PRODUCTS, EXCEPT MACHINERY AND   |                        | •      | _              | ~            | -            | <b>25</b> | -           | -          |
| TRANSPORT EQUIPMENT  | 68                     | -      | -              | 20           | -            | 20        | ~           | -          |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY   | 246                    | -      | 20             | -            | 50           | 44        | 42          | 22         |
| APPLIANCES, AND SUPPLIES   | 23                     | _      | _              | -            | _            | -         | 23          | _          |
| TRANSPORT EQUIPMENT  | 222                    | -      | 50             | _            | 39           | _         |             | 25         |
|  |                        | +      | -              | -            | -            | -         | -           | 22         |
| LECTRICITY, GAS, WATER AND SANITARY SERVICES                                     |                        | -      | -              | -            | -            | -         | ~           | 24         |
| ELECTRICITY, GAS, AND STEAM  | _                      | -      | _              | -            | -            | -         | _           | -          |
| WATER WORKS AND SUPPLY   | 24                     | _      | -              | _            | -            | -         | -           | _          |
|  |                        | _      | -              | _            | -            | -         | ~           | 24         |
| ONSTRUCTION  | 2,436                  | -      | 21             | 281          | 275          | 408       | 242         | 336        |
| CUNSTRUCTION BY GENERAL CONTRACTORS  | 409                    | _      | -              | 24           | 52           | 64        | 46          | 96         |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  | 2,027                  | -      | 21             | 257          | 225<br>25    | 344       | 196         | 240        |
| OMMERCE  | 5,734                  | 312    | 692            | 867          | 783          | 617       | 742         | 390        |
| WHILE SALE TRADE   | 461                    | _      | 22             | 44           | 91           | 73        | 30          |            |
| RETAIL TRADE   | 5.120                  | 31.2   | 649            | 784          | 159          | 472       | 70<br>672   | 22<br>368  |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   |                        | -      | 21             | -            | \$1          | - 17      | <b>*</b> '- | -          |
| INSURANCE  | 111                    | -      | _              | 39           | _            | 72        | _           | -          |
| RANSPURT, COMMUNICATION AND STORAGE  | 1,663                  | 51     | 171            | 276          | 421          | 281       | 141         | 105        |
| TRANSPURT  |                        |        |                |              |              |           | 241         | 205        |
| COMMUNICATION  | 1,515<br>127           | 51     | 171            | 255<br>23    | 421          | 218       | 121         | 43         |
| STORAGE AND WAREHOUSING  | 21                     | -      | _              |              | Ξ            | 42<br>21  | 20          | 22         |
| RVICES   | 12,664                 | 905    | 1,996          | 1,708        | 1,700        | 1,633     | 1,302       | 1,507      |
| GOVERNMENT SERVICES  | 1,995                  | _      | _              | 95           | 189          | 314       |             |            |
| COMMUNITY SERVICES   | 5,206                  | 20     | 25             | 686          | 1,074        | 1,005     | 344<br>785  | 462<br>832 |
| BUSINESS SERVICESRECREATIONAL SERVICES   | 205                    | -      | -              | 46           | 28           | 22        |             | 23         |
| PERSONAL SERVICES  | 85<br>5,175            | 885    | 1,971          | 881          | 23<br>386    | 292       | 173         | 21<br>169  |
| DUSTRY NOT ADEQUATELY DESCRIBED  | 1,664                  | 21     | 229            | 286          |              |           |             |            |
|  | * 4 00.4               | 4.1    | *27            | £ 00         | 310          | 172       | 114         | 134        |

TABLE II-7. EXPERIENCED WORKERS 10 YEARS DLD AND TVER MY SEX. AGE GROUP AND MAJOR AND WINDS
1NDUSTRY, URBAL AND RUBAL: 1970
(continued)

| SEX AND INDUSTRY   |            |                        | A 6 E     | ( I N     | YEA      | R S )    |             | ·         |
|--|------------|------------------------|-----------|-----------|----------|----------|-------------|-----------|
|  | 45-49      | 50-54                  | 55~59     | 60-64     | 65-69    | 70-74    | 75 & OVER N | OT STATES |
| MASBATE  |            |                        |           |           |          |          |             |           |
| BOTH SEXES   |            |                        |           |           |          |          |             |           |
| ALL INDUSTRIES   | 8,121      | 6, 374                 | 6,293     | 4,661     | 2,399    | 1,813    | 932         | _         |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                                       | 6,014      | 4, 938                 | 4,954     | 3, 747    | 2,053    | 1,617    | 816         | _         |
| AGRICULTURAL PRODUCTION AND SERVICES   | 5,498      | 4, 617                 | 4,665     | 3,655     | 1,890    | 1,592    | 770         | _         |
| HUNTING, TRAPPING, AND GAME PROPAGATION  | _<br>50    | =                      | 46        | =         | -        | -        | -           | _         |
| FISHING  | 466        | 321                    | 243       | 92        | 163      | 25       | 46          | _         |
| INING AND QUARRYING  | -          | -                      | 20        | -         | -        | -        | -           | -         |
| COAL MINING  | -          | -                      | -         | -         | -        | -        | -           | -         |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION METAL ORE MINING                        | -          | _                      | 20        | -         | =        | -        | -           | -         |
| OTHER MINING   | _          | _                      | 20        | _         | =        | _        | _           |           |
| ANUFACTUR ING  | 501        | 339                    | 469       | 284       | 42       | 51       | 20          | _         |
| FUOD. MANUFACTURED   | 46         | 24                     | 54        | 24        | 19       | _        | _           | _         |
| BEVERAGES  | _          |                        | -         | 23        | -        | -        | -           | _         |
| TEXTILES   | 90         | 49                     | 71        | - 24      | 23       | 24       | -           | -         |
| FUUTWEAR, OTHER WEARING APPAREL, & MADE-UP                                       | ,,,        | 4,                     | **        | 26        | 23       | 24       | -           | _         |
| MOUD AND CORK PAUDUCTS, EXCEPT FURNITURE   | 317        | 199                    | 212       | 120       | -        | -        |             | -         |
| FURNITURE AND FIXTURES   | _          | 21                     | 86        | 20        | _        | -        | 20          | -         |
| PAPER AND PAPER PHODULTS   | _          | -                      | -         | -         | _        | -        | -           | -         |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | -          | -                      | -         | -         | _        | -        | -           | -         |
| FOOTWEAR AND OTHER WEARING APPAREL   | -          | -                      | _         | -         | -        | -        | -           | -         |
| RUBBER PRODUCTSCHEMICAL PRODUCTS   | _          | _                      | -         | _         | _        | _        | -           | _         |
| PRUDUCTS OF PETROLEUM AND COAL   | -          | Ξ                      | -         | -         | _        | _        | _           | Ξ         |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT  | -          |                        |           |           |          |          |             |           |
| PRODUCTS OF PETROLEUM AND COAL   | -          | -                      | -         | 29        | -        | _        | -           | -         |
| METAL PRODUCTS, EXCEPT MACHINERY AND<br>TRANSPORT EQUIPMENT                      | -          | _                      | -         | 28        | -        | _        | _           | -         |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY   | 48         | -                      | -         | 20        | -        | -        | -           | _         |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES                        | -          | _                      | _         | _         | _        | _        | _           | _         |
| TRANSPORT EQUIPMENT  | _          | 44                     | 46        | -         | -        | 27       | -           | -         |
| MISCELLANEOUS MANUFACTURES   | -          | -                      | -         | -         | -        | -        | -           | -         |
| ECTRICITY, GAS, MATER AND SANITARY SERVICES                                      | -          | -                      | -         | -         | -        | -        | -           | -         |
| ELECTRICITY, GAS, AND STEAM  | -          | -                      | -         | -         | -        | -        | -           | -         |
| WATER WORKS AND SUPPLY   | =          | =                      | Ξ         | _         | Ξ        |          | =           | =         |
| NSTRUCTION   | 261        | 201                    | 190       | 100       | 66       | 22       | 33          | _         |
| CONSTRUCTION BY GENERAL CONTRACTORS  | 62         | 22                     | 43        |           | _        |          |             | _         |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  | 199        | 179                    | 147       | 100       | 66       | 22       | 33          | -         |
| MMERLE   | 424        | 214                    | 340       | 181       | 100      | 20       | 42          | -         |
| WHOLESALE TRADE  | 21         | -                      | 27        | 21        | 50       | -        | 20          | -         |
| KETAIL TRADE   | 403        | 21.6                   | 313       | 140       | 58       | 20       | 22          | -         |
| INSUR ANCE   | _          | _                      | _         | -         | -        | _        | -           | _         |
| REAL ESTATE  | -          | -                      | -         | -         | ~        | -        | -           | -         |
| AMSPORT, COMMUNICATION AND STORAGE   | 111        | 42                     | 20        | *         | 22       | -        | ~           | -         |
| TRANSPORT  | 111        | 42                     | 20        | -         | 22       | -        | -           | -         |
| COMMUNICATION  | -          | 20                     | -         | -         | -        | -        | -           | -         |
| RVICES   | 720        | 484                    | 300       | 267       | 64       | 78       | -           | -         |
|  |            |                        |           |           |          |          |             |           |
| GOVERNHENT SERVICES  | 147<br>325 | 15 <del>9</del><br>222 | 179<br>49 | 62<br>139 | 22<br>22 | 20<br>22 | Ξ           | -         |
| BUSINESS SERVICES  | 19         | -                      | 24        | 43        | -        | -        | -           | -         |
| RECREATIONAL SERVICES  | 21<br>208  | 2Q<br>#3               | 48        | 23        | 20       | 36       | Ē           | =         |
|  |            |                        |           |           |          |          |             |           |
| DUSTKY NOT ADEQUATELY DESCRIBED  | 90         | 134                    | •         | 82        | 44       | 25       | 21          | -         |

TABLE 11-7. EXPERIENCED WIRKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RUSAL: 1970 (continued)

|   | TOTAL<br>EXPERIENCED - |          | A G E   | N I j                 | YEA          | R S I       |            |                |
|---|------------------------|----------|---------|-----------------------|--------------|-------------|------------|----------------|
| SEX AND INDUSTRY  | MORKERS -              | 10-14    | 15-19   | 20-24                 | 25-29        | 30-34       | 35-39      | 40-44          |
| , <del>"</del>  |                        |          |         |                       |              |             |            |                |
| MASBATE   |                        |          |         |                       |              | •           |            |                |
| HALE  | 105 574                | 7 301    | 13, 125 | 15,933                | 15,914       | 11,673      | 10,736     | 7,485          |
| ALL INDUSTRIES  |                        | 7, 39 1  |         |                       |              | 9,292       | 9,208      | 5,778          |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                           | 90,000                 | 6, 920   | 11,779  | 14,119                | 13,506       |             |            |                |
| AGRICULTURAL PROJUCTION AND SERVICES                                |                        | 6.418    | 10,650  | 12,731                | 11.894       | 8,495       | 8,430      | 5,068          |
| FORESTRY AND LOUGHO   | . 439                  | -<br>502 | 1,129   | 27<br>1,36\$          | 139<br>1,473 | 91<br>706   | 61<br>7L7  | 25<br>685      |
| INING AND CUARRYING   |                        | 24       | 24      | -                     | 25           | -           | _          | _              |
|   |                        | _        | _       | _                     | _            | _           | _          | ~              |
| CRUDE PETRILLEUM & NATURAL GAS PRODUCTION                           |                        | -        | -       | -                     | _            | -           | -          | -              |
| METAL ORE MINING  |                        | -        | -       | -                     | _=           | -           | -          | _              |
| UTHER MINING  | . 73                   | 24       | 24      | -                     | 25           |             | _          | -              |
| ANUFALTURING  | 2,062                  | 42       | 319     | 183                   | 386          | 355         | 129        | 150            |
| FORD, MANUFACTURED  | . 351                  | -        | 63      | 26                    | 84<br>22     | 73<br>26    | -          | <del>4</del> 2 |
| BEVERAGES   | . 47                   |          | _       | 20                    | -            | _           | _          | _              |
| TEXTILES  | : -                    | -        | -       | -                     | -            | -           | -          | -              |
| FOUTWEAR , OTHER WEARING APPAREL , & MADE-UP                        | . 560                  | 24       | 120     | 90                    | 146          | 93          | 42         | _              |
| FEXTILE GOURS EXCEPT FURNITURE                                      |                        | -        | 10      | 25                    | -            |             | -          | _=             |
| FURNITURE AND FIXTURES  | 190                    | 18       | 36      | -                     | 23           | 74          | -          | 39             |
| PAPER AND PAPER PRODUCTS  | •                      | -        | -       | 22                    | -            | -           | =          | =              |
| LLAIBLE AND LEATHER PRODUCTS, EXCEPT                                |                        | _        | -       | _                     | _            | _           |            | -              |
| PLOTHER AND OTHER WEARING APPAREL                                   | : -                    | _        | _       | -                     | -            | _           | -          | •              |
| CHEMBERES AND EMEMICAL PRODUCTSPRUDUCTS OF PETRULFUM AND COAL       |                        | -        |         | _                     | -            | -           | 22         | -              |
| NUN-HETALLIC MINERAL PRODUCTS, EXCEPT                               |                        | _        | 20      | _                     | 22           | -           | • -        | -              |
| PRUBULTS UP PETROLEUM AND COAL ************************************ |                        | -        | -2      | -                     |              | 25          | -          | -              |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT            |                        | -        | -       | 20                    | -            | 50          | . =        | _=             |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY ******                       | - 246                  | -        | 20      | -                     | 50           | 44.         | <b>4</b> Z | 22             |
| ELECTRICAL MACHINERY, APPARATUS,                                    | . 23                   | _        | -       | -                     | -            | •           | 23         | -              |
| APPLIANCES, AND SUPPLIES  |                        | _        | 50      | -                     | 39           | -           | -          | 25             |
| HISLELLANEOUS MANUFACTURES  | . 22                   | _        | _       | -                     | -            | -           | -          | 22             |
| ELECTRICITY, GAS, WATER AND SANITARY SERVICES                       | 24                     | -        | -       | -                     | -            | -           | -          | 24             |
| ELECTRICITY, GAS, AND STEAM   |                        | _        | -       | -                     | -            | •           | -          | -              |
| WATER WORKS AND SUPPLY  | -                      | -        | -       | =                     | _            | Ξ           | =          | 24             |
| SANITARY AND SIMILAR SERVICES                                       |                        | -        | -       | -                     |              | 400         | 21.0       |                |
| CONSTRUCTION  |                        | _        | 21      | 281                   | 250          | 408         | 218        | 334<br>W       |
| CONSTRUCTION BY GENERAL CONTRACTORS                                 | . 409<br>. 1,978       | -        | 21      | 2 <del>4</del><br>257 | 52<br>198    | 64<br>344   | 46<br>172  | 244            |
| COMMERCE  | - 101                  | 125      | 284     | 308                   | 423          | 433         | 374        | 130            |
| WHOLESALE TRADE   |                        | _        | -       | 44                    | 67           | 45          | 70         | 22             |
| RETAIL TRADE  |                        | 125      | 263     | 225                   | 335          | 316         | 304        | 100            |
| BANKS AND OTHER FINANCIAL INSTITUTIONS                              | 42                     | -        | 21      | -                     | 21           | 72          | _          | -              |
| INSUKANCE   |                        | -        | -       | 39                    | _            | - '-        | -          |                |
| REAL ESTATE   |                        | •        |         | 278                   | 421          | 281         | 141        | 101            |
| TRANSPORT, COMMUNICATION AND STURAGE                                | 1,663                  | 51       | 171     |                       |              |             | =          |                |
| TRANSPORT   |                        | 51       | 171     | 255                   | 421          | 718         | 121        | 2:             |
| COMMUNICATION   |                        | -        | -       | 23                    | -            | 42<br>21    | 20         | -              |
| SERVICES  |                        | 20 8     | 419     | 527                   | 662          | <b>\$18</b> | 601        | 844            |
|   | 3 405                  |          |         | 73                    | 169          | 246         | 284        | 363            |
| COVERNMENT SERVICES   | 9 180                  | 20       | 25      | 210                   | 366          | 412         | 254        | 44             |
| BUSINESS SERVICES   |                        |          |         | 22                    | -            | -           | -          | 2:             |
| RECREATIONAL SERVICES   | 85                     |          |         | -                     | 23           | 140         | 41         | 21             |
| PERSONAL SERVICES   | 1,256                  | 186      | 394     | 222                   | 104          | 160         | 61         |                |
| INDUSTRY NOT ADEQUATELY DESCRIBED                                   | 1,202                  | 21       | 108     | 237                   | 24 L         | 86          | 65         | 114            |

TARLE II-7. EXPERIENCED WORKERS 10 YEARS OLD AND EVER BY SEX, AGE GROUP AND MAJOR AND MINDR INDUSTRY, URBAN AND RURAL: 1970

| SEX AND INDUSTRY  |            |            |             | 1 I N         |          | R 5 } | ·            |         |
|---|------------|------------|-------------|---------------|----------|-------|--------------|---------|
|   | 45-49      | 50-54      | 55-59       | 60-64         | 65-69    | 70-74 | 75 C OVER NO | T STATE |
| MASBATE   |            |            |             | - <del></del> |          |       |              |         |
| MALE  |            |            |             |               |          |       |              |         |
| ALL INDUSTRIES  | 4 115      |            |             |               |          |       |              |         |
|   | 6, 117     | 4, 559     | 4, 719      | 3,632         | 1,938    | 1.538 | 814          | -       |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                                     | 4,912      | 3, 728     | 3,974       | 3,067         | 1,653    | 1,366 | 698          | -       |
| AGRICULTURAL PRODUCTION AND SERVICES  | 4,396      | 3, 407     | 3, 708      | 2, 975        | 1,490    | 1,341 | 652          | -       |
| FORESTRY AND LUGGING  | 50<br>466  | 321        | 46<br>220   | -<br>92       | 163      | -     |              |         |
| INING AND QUARRYING   | -          |            | 20          | -             | -        | 25    | 46           |         |
| COAL MINING   |            | _          | -           | _             | _        | _     | _            |         |
| CRUDE PETRULEUM & NATURAL GAS PRODUCTION                                      | ~          | -          | -           | -             | =        | -     | -            | _       |
| METAL ORE MINING  | ~          | -          | 20          | -             | -        | -     | -            | -       |
|   | _          |            | <del></del> | -             | -        | -     | -            | -       |
| ANUFACTURING  | 94         | 89         | 135         | 114           | 19       | 27    | 20           | -       |
| FOOD, MANUFACTURED  | 46         | _          | 24          |               | 19       | +     | -            | -       |
| TOBACCG PRODUCTS  | -          | _          | _           | .23           | _        | -     | -            | -       |
| FOOTWEAR, OTHER WEARING APPAREL, E MADE-UP                                    | ~          | -          | -           | -             | -        | _     | -            | _       |
| TEXTILE GUODS   |            | 22         | 23          | _             | _        | _     |              |         |
| MUOD AND CORK PRODUCTS, EXCEPT FURNITURE                                      | -          | 21         | 42          | 20            | _        | -     | 20           | _       |
| FURNITURE AND FIXTURES PAPER AND PAPER PRODUCTS                               | -          | -          | -           | -             | -        | -     | -            | -       |
| PRINTING PUBLISHING & ALLIED INDUSTRIES                                       | -          | -          | -           | -             | _        | -     | -            | -       |
| LEATHER AND LEATHER PRODUCTS, EXCEPT<br>FUOTWEAR AND OTHER WEARING APPAREL    | _          |            |             |               |          |       |              |         |
| RUBBER PRODUCTS   |            | <u>-</u>   | -           | =             | _        | _     | -            | -       |
| CHEMICALS AND CHEMICAL PRODUCTS   | -          | -          | -           | -             | =        | -     | -            | -       |
| PRODUCTS OF PETROLEUM AND COAL  | -          | -          | -           | -             | -        | -     | -            | -       |
| PRODUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES                         | -          | -          | -           |               | -        | -     | -            | -       |
| METAL PRODUCTS, EXCEPT MACHINERY AND<br>TRANSPORT EQUIPMENT                   | -          | _          | _           | 23            | -        | -     | -            | -       |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY  | 48         | -          | =           | 28<br>20      | -        | =     | -            | -       |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES                     | _          | _          |             | _             |          |       |              |         |
| TRANSPORT EQUIPMENT   | _          | 46         | 46          | _             | =        | 27    | -            | -       |
| MISCELLANEOUS MANUFACTURES  | -          | -          | -           | -             | -        |       | _            | -       |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES                                   | -          | -          | _           | -             | -        | ~     | -            | -       |
| ELECTRICITY, GAS, AND STEAM   | -          | -          | _           | _             | -        | -     | -            | _       |
| MATER WORKS AND SUPPLY  | -          | -          | _           | -             | -        | -     | -            | -       |
|   | -          | -          | -           | -             | -        | -     | -            | -       |
| INSTRUCTION   | 261        | 201        | 190         | 100           | 66       | 22    | 33           | -       |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL THADE CONTRACTORS | 62<br>199  | 22<br>179  | 43<br>147   | 100           | -        | -     |              | -       |
| DAMERGE   | 241        | 61         | 196         | 70            | 66<br>90 | 22    | 33           | -       |
|   |            |            |             |               |          | 20    | 42           | -       |
| RETAIL TRADE  | 21<br>220  | 61         | 27<br>169   | 70            | 50<br>40 | -     | 20           | -       |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  | -          | -          | -           | 70            | -        | 20    | 22           | _       |
| INSURANCE   | -          | _          | -           | -             | -        | -     | -            | -       |
| KEAL ESTATE   | _          | -          | -           | -             | -        | -     | -            | -       |
| ANSPURT: COMMUNICATION AND STORAGE  | 111        | 62         | 20          | -             | 22       | -     | _            | -       |
| TRANSPORT   | 111        | 42         | 20          | _             | 22       | _     | _            | -       |
| COMMUNICATIONSTORAGE AND WAREHOUSING  | _          | 20         | -           | =             | -        | _     | =            | -       |
| RVICES  | 408        | 330        | 184         | 219           | 44       | 78    | _            | _       |
|   |            |            |             |               |          |       | -            | -       |
| GOVERNMENT SERVICES   | 127<br>150 | 159<br>151 | 160         | 62<br>114     | 22       | 20    | -            | -       |
| BUSINESS SERVICES   | 19         | 151        | 24          | 43            | 22       | 22    | -            | -       |
| RECREATIONAL SERVICES   | 21         | 20         | _           | 12            | -        | -     | -            | -       |
| PERSUNAL SERVICES   | 91         | -          | -           | -             | -        | 36    | -            | -       |
| DUSTRY NOT ADEQUATELY DESCRIBED   | 90         | 88         | -           | 62            | 44       | 25    | 21           | -       |
|   |            |            |             |               |          |       |              |         |

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TABLE 11-7. EXPERIENCED WORKERS 10 YEARS OLD AND EVER BY SEX, AGE GROUP AND MAJOR AND MIMOR INDUSTRY, URBAN AND RURAL: 1970 (Continued)

| S E X A N D I N D U S T R Y   | TOTAL<br>EXPERIENCED - |                | A G E     | { L N          | YEA   | R S J     |                          |       |
|---|------------------------|----------------|-----------|----------------|-------|-----------|--------------------------|-------|
|   | WORKERS                | 10-14          | 15~19     | 20-24          | 25-29 | 30-34     | 35-39  3,880 2,261 2,211 | 40-44 |
| MASBATE   |                        |                |           |                |       |           |                          |       |
| FEMALE  |                        |                |           |                |       |           |                          |       |
|   |                        |                |           |                |       |           |                          |       |
| ALL INDUSTRIES  | 35,529                 | 3,340          | 5,032     | 5,063          | 4,516 | 3,765     | 3,880                    | 2,65  |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                                    | . 19,518               | 2, 295         | 2,427     | 2,333          | 2,138 | 1,974     | 2,261                    | 1,34  |
| AGRICULTURAL PRODUCTION AND SERVICES  | . 19,399               | 2, 272         | 2.404     | 2.333          | 2,138 | 1,974     |                          |       |
| MUNTING, TRAPPING, AND GAME PROPAGATION                                       |                        |                |           | _              | -     | 14714     | 21211                    | 1,34  |
| FISHING   | - 119                  | 23             | 23        | _              | -     | -         | 50                       |       |
| INING AND QUARRYING   |                        | _              | _         | -              | -     | -         |                          |       |
| COAL MINING   | _                      | _              | -         | _              | _     |           |                          |       |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION                                      | _                      | _              | _         | Ξ              | Ξ     | -         |                          | •     |
| METAL ORE MINING  | • -                    | -              | -         | -              | -     | -         | _                        | -     |
|   |                        | -              | -         | -              | -     | -         | -                        | -     |
| ANUFACTURING  |                        | 161            | 499       | 941            | 886   | 704       | 477                      | 369   |
| FOGD, MANUFACTURED  |                        | -              | -         | ~              | -     | 25        | 25                       |       |
| TOBACCO PRODUCTS  | . 29                   | _              | _         | -              | -     | -         | _                        | 29    |
| TEXTILES  | 653                    | 67             | _         | 70             | 67    | 72        | 47                       | 21    |
| FOOTHEAR, DTHER WEARING APPAREL, & MADE-UP<br>TEXTILE GOODS                   |                        |                |           | =              | •     |           | •                        | 2.    |
| MOOD AND CORK PRODUCTS, EXCEPT FURNITURE                                      | 404                    | 22<br>72       | 426<br>71 | 822<br>49      | 766   | 559       |                          | 266   |
| FURNITURE AND FIXTURES  |                        |                | '-        | 77             | 53    | 24        |                          | 41    |
| PAPER AND PAPER PRODUCTS  |                        | -              | -         | ~              | -     | -         |                          |       |
| LEATHER AND LEATHER PRODUCTS, EXCEPT  |                        | -              | -         | -              | •     | 24        | -                        | -     |
| FOOTHER AND OTHER WEARING APPAREL RUBBER PRODUCTS                             |                        | -              | _         | ~              | -     | -         | _                        | _     |
| CHEMICALS AND CHEMICAL PRODUCTS   | _                      | -              | _         | ~              | -     | -         |                          | -     |
| PRODUCTS OF PETROLEUM AND COAL  | _                      | _              | _         | ~              | =     | -         | -                        | -     |
| NON-METALLIC MINERAL PRODUCTS. EXCEPT<br>PRODUCTS OF PETROLEUM AND COAL       | _                      | -              |           |                |       |           |                          |       |
| BASIC METAL INDUSTRIES  | . <u>-</u>             | _              | -         | -              | _     | -         | <u>-</u>                 | _     |
| METAL PRODUCTS, EXCEPT NACHINERY AND<br>TRANSPORT EQUIPMENT                   |                        |                |           |                |       |           | _                        | _     |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY  | Ξ.                     |                | -         | -              | _     | -         | -                        | -     |
| ELECTRICAL MACHINERY, APPARATUS.  |                        |                |           |                | _     | -         | -                        | -     |
| APPLIANCES, AND SUPPLIES  | _                      | -              | =         | -              | _     | -         | -                        | -     |
| MISCELLANEOUS MANUFACTURES  | -                      | Ξ              | -         | _              | Ξ     | -         | =                        | _     |
| LECTRICITY, GAS, WATER AND SANITARY SERVICES                                  | _                      |                |           | _              |       |           |                          | _     |
|   |                        |                | _         | _              | -     | -         | -                        | -     |
| ELECTRICITY, GAS, AND STEAM   | -                      |                | -         | -              | -     | -         | -                        | -     |
| SANITARY AND SIMILAR SERVICES   | _                      | _              | -         | _              | Ξ     | =         | =                        | -     |
| ONSTRUCTION   | 40                     | _              |           |                |       |           | _                        | _     |
|   |                        | -              | -         | -              | 25    | -         | 24                       | -     |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS | .=                     | · <del>-</del> | -         | -              | -     | -         | -                        | -     |
|   |                        | -              | -         | -              | 25    |           | 24                       | -     |
| 3MMERCE   | 2,937                  | 187            | 408       | 559            | 360   | 184       | 368                      | 260   |
| WHOLESALE TRADE   | 95                     | -              | 22        | _              | 24    | 28        |                          |       |
| RETAIL TRADE  | 2.842                  | 187            | 386       | 559            | 336   | 26<br>156 |                          | 260   |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  | -                      | -              | _         | , <del>-</del> |       |           | 7-5                      | -     |
| REAL ESTATE   | -                      | -              | =         | _              | =     | -         | -                        | -     |
| ANSPORT, COMMUNICATION AND STORAGE  |                        |                |           |                | _     | -         | _                        | -     |
|   | -                      | -              | -         | -              | -     | -         | -                        | -     |
| TRANSPORT   | _                      | -              | _         | -              | _     | _         | ~                        | _     |
| COMMUNICATION   | =                      | -              | -         | -              | -     | -         | -                        | _     |
|   | -                      | •              | -         | -              | -     | -         | -                        | -     |
| RVICES  | 7.318                  | 497            | 1,577     | 1,101          | 1,038 | 815       | 701                      | 459   |
| GOVERNMENT SERVICES   | 308                    | -              | _         | 22             | 20    | 48        | 60                       | 99    |
| COMMUNITY SERVICES  | 3,017                  | · -            | -         | 476            | 708   | 593       |                          | 591   |
| MEGREATIONAL SERVICES   | 74                     | -              | <u>-</u>  | 24             | 28    | 22        | -                        | -     |
| PERSONAL SERVICES   | 3,919                  | 497            | 1,577     | 659            | 282   | 132       | 112                      | 169   |
| DUSTRY NOT ADEQUATELY DESCRIBED   | 447                    |                |           |                |       |           |                          | 107   |
|   | 462                    | -              | 121       | 49             | 69    | #6        | 49                       | 22    |

TARLE II-7. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (CONTINUED)

|   |           |         | A G E    | 1 1 N    | YEA      | R S 1         |              |         |
|---|-----------|---------|----------|----------|----------|---------------|--------------|---------|
| SEX AND INDUSTRY  | 45-49     | 50-54   | 55-59    |          | 65-69    |               | 75 & OVER NO | T STATE |
| MASSATE   |           |         |          |          |          | <del></del> - |              |         |
| FEMALE  |           |         |          |          |          |               |              |         |
| ALL INDUSTRIES  | 2,004     | 1. \$15 | 1,574    | 1,029    | •<br>461 | 275           | 118          | _       |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                                    | 1,102     | 1, 210  | 980      | 680      | 400      | 251           | 118          | -       |
| AGRICULTURAL PRODUCTION AND SERVICES  | 1,102     | 1,210   | 957      | 680      | 400      | 251           |              | _       |
| HUNTING, TRAPPING, AND GAME PROPAGATION                                       | -,        | -       |          |          |          |               | Ξ.           | -       |
| FISHING   | _         | -       | 23       | -        | -        | -             | -            | -       |
| INING AND QUARRYING   | -         | -       | -        | _        | -        | -             | -            |         |
| COAL MINING   | _         | _       | _        | -        | -        | -             | -            |         |
| GRUDE PETRULEUM & NATURAL GAS PRODUCTION                                      | _         | _       | -        | -        | -        | _             | -            |         |
| OTHER HINING  | - I       | _       | -        | · -      | -        | _             | -            |         |
| ANUFACTURING  | 407       | 250     | 334      | 170      | 23       | 24            | _            |         |
| FUOD, MANUFACTURED  | _         | 24      | 30       | 24       | _        | -             | -            |         |
| BEVERAGES   | -         | _       | -        | -        | -        | _             | -            |         |
| TUBACLE PRODUCTS  |           |         |          |          |          | -             | _            | * 1     |
| TEXTILESFUOTWEAR, OTHER WEARING APPAREL, & MADE-UP                            | 90        | 49      | 71       | 26       | 23       | 24            | _            |         |
| TEXTILE GOODS   | 317       | 177     | 189      | 120      | -        | -             |              |         |
| WUOD AND CURK PRODUCTS, EXCEPT FURNITURE                                      | -         | _       | 44       | _        | -        | -             |              |         |
| PAPER AND PAPER PRODUCTS  | _         | -       | _        | -        | -        | _             |              |         |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXCEPT | -         | -       | -        | -        | -        | -             | -            |         |
| FUUTHEAR AND UTHER WEARING APPAREL  | -         | _       | -        | -        | _        | -             |              |         |
| RUBBER PRODUCTS   | -         | -       | -        | -        | _        | _             |              |         |
| PRODUCTS OF PETROLEUM AND COAL  |           | _       | Ξ        | =        | _        | _             |              |         |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT   |           |         |          |          |          |               |              |         |
| PRODUCTS OF PETROLEUM AND COAL  |           | -       | -        | _        | -        | -             | -            |         |
| BASIC METAL INDUSTRIES  | -         | -       | -        | _        | _        |               | -            |         |
| TRANSPORT EQUIPMENT   | -         | -       | _        | -        | -        | -             | -            |         |
| ELECTRICAL MACHINERY, APPARATUS,  | _         | _       | _        | _        | _        | _             |              |         |
| APPLIANCES, AND SUPPLIES  | =         | _       | -        | _        | -        | -             | _            |         |
| MISCELLANEOUS MANUFACTURES  | -         | -       | -        | -        | -        | -             | -            |         |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES                                   | -         | -       | -        | -        | -        | -             | -            |         |
| ELECTRICITY, GAS, AND STEAM   | -         | -       | _        | -        | -        | -             | _            |         |
| WATER WORKS AND SUPPLY  | -         | -       | -        | =        | _        | _             | _            |         |
| SANITARY AND SIMILAR SERVICES   | _         | -       | _        | _        | _        | _             | _            |         |
| INSTRUCTION   | -         | -       | -        | -        | -        | -             | -            |         |
| CONSTRUCTION BY GENERAL CONTRACTORS   | _         | -       | -        | -        | -        | _             | -            |         |
| MMERLE  | 183       | 155     | 144      | 111      | 18       | _             |              |         |
| •   |           |         |          |          | -        | _             | -            |         |
| WHILESALE TRADE   | 183       | 155     | 144      | 21<br>90 | 18       | _             |              |         |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  |           |         |          | -        | _        | -             | -            |         |
| INSURANCE   | -         | -       | -        | -        | -        | _             | -            |         |
| REAL ESTATE   | -         | -       | -        | _        | -        | _             | _            |         |
| ANSPORT, COMMUNICATION AND STURAGE  | _         | -       | -        | -        | -        | -             | -            |         |
| TRAMSPORT   | -         | -       | -        | _        | -        | -             | _            |         |
| COMMUNICATION   | -         | -       | -        | -        | =        | _             | -            |         |
| RVILES  | 312       | 154     | 116      | 48       | 20       | -             | _            |         |
|   |           |         |          | -        | _        | _             | _            |         |
| GOVERNMENT SERVICES   | 20<br>175 | 71      | 19<br>49 | 25       | _        | _             | =            |         |
| BUSINESS SERVICES   | -         | -       | -        | -        | -        | -             | -            |         |
| RECKEATIONAL SERVICES   | 117       | 83      | 46       | 23       | 20       | -             | -            |         |
| PEKSUNAL SEKYICES   | 114       | a 3     | 70       | 43       | £V       | _             | -            |         |
| NUBSTRY NOT ADEQUATELY DESCRIBED  | -         | 46      | -        | 20       | -        | -             | -            |         |

TABLE II-7. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

| URBAN BOTH SEXES ALL INDUSTRIES  | 99 1,<br>29<br>20<br>39<br>70 | 35-39<br>2,199<br>729<br>620<br>39 | 30~34<br>2,560 | 25-29   |       |                | 10-14 | PERTENCED - | S E X A N D I N D U S T R Y E                     |
|--|-------------------------------|------------------------------------|----------------|---------|-------|----------------|-------|-------------|---|
| URBAN BOTH SEXES  ALL INDUSTRIES   | 99 1,<br>29<br>20<br>39<br>70 | 2,199<br>729<br>620<br>39          | 2,560          | 2.703   |       |                |       |             |   |
| ### BOTH SEXES  #### ALL INDUSTRIES  | 29<br>20<br>                  | 729<br>620<br>39                   |                | 2.791   |       |                |       |             |   |
| ALL INDUSTRIES   | 29<br>20<br>                  | 729<br>620<br>39                   |                | 2.793   |       |                |       |             |   |
| GRICULTURE, HUNTING, FORESTRY AND FISHING 6,829 340 614 821 1,034 639  AGRICULTURAL PRODUCTION AND SERVICES 5,438 268 473 639 621 506 MMTING, TRAPPING, AND GAME PROPAGATION | 29<br>20<br>                  | 729<br>620<br>39                   |                | 2.792   |       |                |       |             | BOTH SEXES  |
| AGRICULTURAL PRODUCTION AND SERVICES   | 29<br>39<br>70<br>            | 99<br>-<br>680                     | 639            | 21.00   | 2,501 | 2,618          | 1,095 | 20,482      | ALL INDUSTRIES                                    |
| ###TING TRAPPING AND GAME PROPAGATION  | -<br>70<br>-                  | 39                                 |                | 1,034   | 821   | 614            | 340   | 6,829       | RICULTURE, HUNTING, FORESTRY AND FISHING          |
| ### ### ### ### ### ### ### ### ### ##   | 70<br><br>-                   |                                    | 506            | 621     |       | 473            | 26.8  | 5, 438      |   |
| NING AND QUARRYING   | <u>-</u>                      |                                    | 133            |         | _     | 141            |       |             | FORESTRY AND LOGGING                              |
| COAL MINING  |                               | _                                  | _              |         |       |                |       |             | HENG AND QUARRYING                                |
| CRUDE PETROLEUM 6 NATURAL GAS PRODUCTION   |                               | _                                  | _              | _       | _     | _              | _     | _           |   |
|  | _                             | -                                  | <del>-</del> , | -       | -     | _              | _     | _           | RUDE PETROLEUM & NATURAL GAS PRODUCTION           |
| JI MER RENING  | _                             | -                                  | -              |         | _     | - <del>-</del> |       |             |   |
|  | -                             | -                                  | -              | 25      | -     | 24             | 24    | 73          | SINCK BINING                                      |
| NUFACTURING 2,198 65 298 -236 384 446 2  | <b>3</b> 0 1                  | 230                                | 446            | 384     | -236  | 298            | 65    | 2,198       | NUFACTURING                                       |
|  |                               | 25                                 |                |         |       |                | -     | 274         |   |
| DEVERAGES  | -                             |                                    | -              |         |       |                | -     |             | PETERAGES   |
| [EXF]LES   | _                             | 22                                 | 51             | _       |       |                | 23    | 145         | TEXFILES  |
| FOOTHEAR, OTHER WEARING APPAREL, & MADE-UP   |                               |                                    |                |         |       |                |       | 1 204       | FOOTHEAR, OTHER HEARING APPAREL, & MADE-UP        |
| TEXTILE GOODS  | y 6                           | 96                                 |                | 258     |       |                |       |             | HOOD AND CORK PRODUCTS. EXCEPT FURNITURE          |
| FURNITURE AND FLXTURES   | _                             |                                    |                | 23      |       |                |       |             | FURNITURE AND FIXTURES                            |
| PAPER AND PAPER PRODUCTS   | -                             |                                    | -              | -       |       |                |       | -           | PAPER AND PAPER PRODUCTS                          |
| RINTING, PUBLISHING & ALLIED INDUSTRIES 24 24  EATHER AND LEATHER PRODUCTS, EXCEPT   | -                             | -                                  | 24             | -       | -     | -              | -     | 44          |   |
| FUUTYEAR AND OTHER WEARING APPAREL   | _                             | _                                  | -              | _       | -     | -              |       |             | FUDTWEAR AND DYHER WEARING APPAREL                |
| RUBBER PRODUCTS  | -                             |                                    | -              |         |       |                | -     |             |   |
| NEMICALS AND CHEMICAL PRODUCTS   | -                             | 22                                 | -              |         |       | =              | _     |             |   |
| ION-METALLIC MINEKAL PRODUCTS, EXCEPT  | _                             |                                    |                |         |       |                |       |             | ION-METALLIC MINERAL PRODUCTS, EXCEPT             |
| PRODUCTS OF PETROLEUM AND COAL   | -                             |                                    | -              | -       |       |                | -     |             | BASIC METAL INDUSTRIES                            |
| TRANSPORT EQUIPMENT  | _                             | _                                  | _              | -       | 20    | -              | -     | 48          |   |
|  | 2                             | 42                                 | 44             | -       | -     | -              | ~     | 86          |   |
| ELECTRICAL MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES   | 12                            | 23                                 | -              | _       | _     | _              | _     | 23          |   |
| TRANSPORT EQUIPMENT  | <b>"</b>                      | ~                                  |                | 18      | _     | -              | -     |             | TRANSPORT EQUIPMENT                               |
| NISCELLANEURS MANUFACTURES   |                               | -                                  | -              | -       | -     | -              | -     | -           | NISLELLANEUUS MANUFACTURES                        |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES  | +                             | +                                  | . <del>-</del> | -       | -     | -              | -     | -           | ECTRICITY, GAS, WATER AND SANITARY SERVICES       |
| LECTRICITY, GAS, AND STEAM   | -                             | -                                  | _              | -       | _     | -              | -     |             | LECTRICITY, GAS, AND STEAM                        |
| SANITARY AND SIMILAR SERVICES  | -                             | -                                  | -              | -       | -     |                | -     | -           | MATER WORKS AND SUPPLY ASSESSED TO SERVICES       |
| WHITAKA AND SIMITAK SEKAIGES   | *                             | -                                  | _              | _       | -     | -              | _     | -           | IMMILEN, WAS STUTCE SCHOOL SCHOOL                 |
| ISTRUCTION 842 115 22 154 1  | <b>)8</b> 1                   | 108                                | 154            | 22      | 115   |                | -     | 842         | ISTRUCTION  |
| UNSTRUCTION BY GENERAL CONTRACTORS 94 24 91 22 154 1   | -                             | 108                                | 154            | _<br>22 |       | -              | -     |             |   |
|  |                               | 363                                |                |         |       | 474            | 188   |             |   |
| MULESALE TRADE   | _                             | _                                  | 22             | 24      | 21    | 22             | _     | . 141       | MIN ETAL F TRADE                                  |
| MALL BALLS   | .a :                          | 363                                |                |         |       |                |       |             |   |
| ANKS AND OTHER FINANCIAL INSTITUTIONS 42 - 21 - 21 -   | Ξ.                            |                                    | -              |         | -     |                |       | 42          |   |
| MSURANCE   | -                             | <del>-</del>                       | 47             | _       | 19    |                | -     | 66          |   |
|  |                               |                                    | -              | -       | -     | -              | _     | _           |   |
| MSPURT, COMMUNICATION AND STORAGE  | 14                            | 84                                 | 133            | 292     | 175   | 62             | 24    | 898         | MSPURT, COMMUNICATION AND STORAGE                 |
| RANSPORT 836 26 62 175 292 113   |                               | 64                                 | 113            | 292     | 175   | 62             | 24    |             | RANSPORT  |
| TORAGE AND WAREHOUSING   | :0                            | 20                                 | 20             | Ξ       | -     | =              | -     | 62          | TORAGE AND WAREHOUSING                            |
|  |                               | 640                                | 869            | 512     | 655   | 1,083          | 431   | 5,998       |   |
| DVERNMENT SERVICES   |                               |                                    | 104            | 100     | 47    | _              | _     | 1_274       | INVERMINENT SERVICES                              |
| Indiana term Antique a   |                               | 158<br>358                         |                |         |       | 25             |       |             |   |
| NUSINESS SERVICES + 22 28 22   | - 1                           | -                                  |                |         |       |                | -     |             | NUSINESS SERVICES                                 |
| RECREATIONAL SERVICES  | -                             |                                    | -              |         | -     |                |       |             | RECREATIONAL SERVICES                             |
| PERSONAL SERVICES 2,457 431 1,058 297 150 111 1  | <b>∕</b> ●                    | 124                                | 111            | 120     | 291   | 11 028         | 41    | 4,401       | FERGURAL JERVILES resessances accessors accessors |
| OUSTRY NOT ADEQUATELY DESCRIBED  | • •                           |                                    |                | 87      | 130   | 63             | 51    | 710         | DUSTRY NOT ADEQUATELY DESCRIBED                   |

TABLE 11-7. EXPERIENCED WORKERS 10 YEARS OLD AND CYFR BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND PUPAL: 1970 (continued)

|   | <u> </u> | continued) |       |            |       |       | •              | •     |
|---|----------|------------|-------|------------|-------|-------|----------------|-------|
| SEX AND INDUSTRY -  |          |            | A G E |            | YEA   | R S J |                |       |
|   | 45-49    |            | 55-59 | 60-64      | 65-69 | 70-74 | 75 & OVER NOT  | STATE |
| URBAN   |          |            |       |            |       |       |                |       |
| BOTH SEXES  |          |            |       |            |       |       |                |       |
| ALL INDUSTRIES  | 1,413    | 1,207      | 971   | 769        | 292   | 146   | 167            | _     |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                      | 523      | 51.1       | 434   | 342        | 178   | 67    |                | _     |
| AGRICULTURAL PRODUCTION AND SERVICES                            | 449      | 448        | 364   | 298        | 178   | 67    | 123            | -     |
| FORESTRY AND LOGGING  | 26       |            | 25    | -          | =     | =     | Ξ              | =     |
| INING AND QUARRYING   | 48       | 63         | 45    | 44         | -     | -     | 21             | -     |
|   | _        | -          | 20    | -          | -     |       | -              | -     |
| COAL MINING CRUDE PETROLEUM & NATURAL GAS PRODUCTION            |          |            | -     | -          | -     | -     | -              | -     |
| METAL ORE MINING  | _        | -          | 20    | =          | _     | _     | -              | -     |
| OTHER MINING  | _        | -          | 20    | _          |       | Ξ     | -              | -     |
| ANUFACTURING  | 86       | 135        | 155   | 51         | _     | _     | -              | -     |
| FOOD, MANUFACTURED  | 21       | -          |       |            |       | -     | -              | -     |
| BEVERAGES   | 24       |            | 54    | _          | _     | -     | -              | -     |
| TOBACCO PRODUCTS  | _        | _          | -     |            | _     | -     | -              | -     |
| TEXTILES  | -        | 26         | _     | · <u> </u> | _     |       | _              |       |
| FOOTWEAR, OTHER HEARING APPAREL, & MADE-UP                      |          |            |       |            |       |       |                |       |
| MORA AND CORE BRODIETE SYSTEM CONTROL                           | . 65     | 8.0        | 101   | 23         | -     | -     | -              | -     |
| WODD AND CORK PRODUCTS, EXCEPT FURNITURE FURNITURE AND FIXTURES | -        | 21         | -     | -          | -     | _     | -              | _     |
| PAPER AND PAPER PRODUCTS  | _        | -          | -     | -          | -     | -     | -              | -     |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES                        | _        | -          | _     | -          | =     | -     | -              | -     |
| LEATHER AND LEATHER PRODUCTS, EXCEPT                            |          |            |       | _          | _     | _     | -              | -     |
| FOOTHEAR AND OTHER WEARING APPAREL                              | - "      | _          | -     | _          | _     | · _   | _              | -     |
| RUBBER PRODUCTS   | -        |            | -     | -          | -     | -     | -              | _     |
| CHEMICALS AND CHEMICAL PRODUCTS                                 | -        | -          | -     | -          | -     | -     | -              | -     |
| PRODUCTS OF PETROLEUM AND COAL                                  | -        | •          | -     | -          | -     | -     | -              | -     |
| PRODUCTS OF PETROLEUM AND COAL                                  | _        |            |       |            |       |       |                |       |
| BASIC METAL INDUSTRIES  |          | -          | _     |            | =     | -     | -              | -     |
| MEJAL PRODUCTS, EXCEPT MACHINERY AND                            |          |            |       |            | _     | _     | -              | -     |
| TRANSPORT EQUIPMENT   | _        |            | _     | 28         | -     | _     | _              | _     |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY                          | -        | •          | -     | -          | _     | -     | -              | _     |
| ELECTRICAL MACHINERY, APPARATUS,                                |          |            |       |            |       |       |                |       |
| APPLIANCES, AND SUPPLIES  | -        |            | -     | _          | -     | -     | -              | -     |
| MISCELLANEGUS MANUFACTURES                                      | <u>-</u> | ••         | -     | -          | -     | -     |                | -     |
|   | -        | -          | -     | -          | -     | -     | -              | -     |
| ECTRICITY, GAS, MATER AND SANITARY SERVICES                     | • -      | -          | -     | -          | -     | -     | -              | -     |
| ELECTRICITY, GAS, AND STEAM                                     | _        |            | _     | _          | _     | -     | _              | -     |
| WATER HORKS AND SUPPLY  | -        |            | -     | -          | -     | -     | -              | _     |
| SANITARY AND SIMILAR SERVICES                                   | -        | -          | -     | -          | -     | -     | -              | -     |
| NSTRUCTION  | 130      | 66         | 22    | 65         | 20    | -     | 23             | -     |
| CONSTRUCTION BY GENERAL CONTRACTORS                             | 18       |            |       | _          | _     | -     | _              | _     |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                       | 112      | 66         | 22    | 65         | 20    | _     | 23             | -     |
| MMERCE  | 218      | 120        | 104   | 113        | 48    | 20    | -              | _     |
| WHOLESALE TRAVE   | 21       | _          | _     | _          | 30    | _     | _              | _     |
| RETAIL TRADE  | 197      | 120        | 104   | 113        | 18    | 20    | _              | •     |
| BANKS AND OTHER FINANCIAL INSTITUTIONS                          |          |            |       |            |       |       | -              | -     |
| INSURANCE   | _        |            | _     | -          | -     | _     | · <del>-</del> | -     |
| REAL ESTATE   | -        |            | -     | -          | -     | -     | -              | -     |
| ANSPORT, COMMUNICATION AND STORAGE                              | 40       | 21         | -     | -          | -     | -     | -              | -     |
| TRANSPORT   | 40       | 21         | _     | -          | _     | _     | _              | _     |
| COMMUNICATION   | -        | -          | -     | _          | -     | -     | Ξ              | -     |
| STORAGE AND WAREHOUSING   | -        | -          | -     | -          | -     | -     | -              | -     |
| AVIGES  | 395      | 264        | 236   | 175        | 22    | 36    | -              | -     |
| GOVERNMENT SERVICES   | 126      | 71         | 160   | 40         | 22    | _     | -              | -     |
| COMMUNITY SERVICES  | 135      | 112        | 28    | 92         |       | -     | -              | _     |
| BUSINESS SERVICES   | 19       | -          | 24    | 43         | _     | -     | -              | -     |
| RECREATIONAL SERVICES   | <u> </u> | -          | -     | -          | -     | •     | -              | -     |
| PERSONAL SERVICES   | 74       | 63         | 24    | -          | -     | 36    | -              | -     |
| DUSTRY NOT ADEQUATELY DESCRIBED                                 | 21       | **         | _     | 23         | 24    | 25    |                | _     |
|   |          |            |       |            |       |       | ~              | _     |

TABLE 11-7. EXPERIENCED WORKERS LO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RUMAL: 1970 (continued)

| SEX AND INDUSTRY   | TOTAL<br>EXPERIENCED - |       | AGE    | ( 1 ))    |       |       |       |      |
|--|------------------------|-------|--------|-----------|-------|-------|-------|------|
| . 31 X ANO 1 N D D 3 7 X 1   | HORKERS                | 10-14 | 15-19  | 20-24     | ₹5-29 | 30-34 | 35-39 | 40-4 |
| URBAN  |                        |       |        |           |       |       |       |      |
|  |                        |       |        |           |       | •     |       |      |
| HALE   |                        |       |        |           |       |       |       |      |
| ALL INDUSTRIES   | - 13,836               | 575   | 1, 458 | 1,696     | 1,953 | 1,777 | 1,384 | 1+27 |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                                  | - 6, 138               | 316   | 614    | 797       | 962   | 590   | - 590 | 41   |
| AGRICULTURAL PRODUCTION AND SERVICES                                       |                        | 244   | 473    | 615       | 549   | 457   | 481   | 33   |
| FORESTRY AND LOGGING   | • 111                  |       | ~      | -         | 21    |       | 39    |      |
| FISHING  |                        | 72    | 141    | 182       | 392   | 133   | 70    |      |
| INING AND QUARRYING  |                        | 24    | 24     | -         | 25    | -     | -     |      |
| COAL MINING CRUDE PETROLEUM & NATURAL GAS PRODUCTION                       |                        | -     | -      | -         | ~     | -     | _     |      |
| METAL ORE MINING   | . 20                   | ~     | ~      | ~         | -     | _     | -     |      |
| OTHER MINING   |                        | 24    | 24     | -         | 25    | -     | -     |      |
| NUFACTURING  | . 856                  | 16    | 173    | 45        | 146   | 207   | 87    |      |
| FOOD, MANUFACTURED   |                        | -     | 63     | -         | 40    | 44    | -     |      |
| BEVERAGES  |                        | -     | -      | -         | Ę     | -     | _     |      |
| TEXTILES   |                        | -     | -      | -         | ~     | -     | _     |      |
| FOOTWEAR, DIHER WEARING APPAREL, & MADE-UP<br>TEXTILE GOODS                | . 233                  | -     | 74     | 25        | 43    | 69    | _     |      |
| WOUD AND CORK PRODUCTS, EXCEPT FURNITURE                                   | . 21                   | . 7   | -      | -         | -     | -     | -     |      |
| FURNITURE AND FIXTURES   |                        | 18    | 36     | ~         | 23    | 48    | _     |      |
| PRINTING. PUBLISHING & ALLIED INDUSTRIES                                   |                        | -     | _      | -         | ~     | _     | _     |      |
| LEATHER AND LEATHER PRODUCTS, EXCEPT                                       | _                      | _     |        |           |       |       |       |      |
| FUOTHEAR AND OTHER WEARING APPAREL RUBBER PRODUCTS                         |                        | -     | -      | -         | ~     | _     | -     |      |
| CHEMICALS AND CHEMICAL PRODUCTS  | -                      | -     | -      | -         | -     | -     | _     |      |
| PRODUCTS OF PETROLEUM AND COAL   | . 22                   | •     | -      | -         | ~     | -     | 22    |      |
| PRODUCTS OF PETROLEUM AND COAL   |                        |       | -      | -         | 22    | -     | -     |      |
| BASIC METAL INDUSTRIES   |                        | -     |        | 7         | _     | -     | _     |      |
| TRANSPORT EQUIPMENT  |                        | _     | -      | 20        | ~     | •     | 43    |      |
| MACHINERY, EXCEPT ELECTRICAL MACHIMERY<br>ELECTRICAL MACHIMERY, APPARATUS, | • 96                   | _     | _      | _         | _     | 44    | 42    |      |
| APPLIANCES, AND SUPPLIES   |                        | -     | -      | ~         | ~     | -     | - 23  |      |
| TRANSPORT EQUIPMENT  |                        | _     | -      | -         | 81    | _     | =     |      |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES                                |                        | _     | _      | _         | -     | _     | _     |      |
| ·  |                        | _     | _      | _         | -     | ~     | _     |      |
| ELECTRICITY, GAS, AND STEAM  |                        | -     | -      | _         | _     | -     | _     |      |
| SANITARY AND SIMILAR SERVICES  |                        | -     | -      | -         | -     | -     | -     |      |
| NSTRUCTION   | . 918                  | -     |        | 115       | 22    | 154   | 84    | ı    |
| CONSTRUCTION BY GENERAL CONTRACTORS  | . 94                   | -     | -      | 24        | ~     | -     | -     |      |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                                  | . 724                  | -     | -      | 91        | 22    | 1.54  | 64    |      |
| MMERGE   | 1,517                  | 78    | 214    | 196       | 221   | 169   | 190   |      |
| WHOLESALE TRADE  |                        | -     | -      | 21        | ~     | 23    | -     |      |
| RETAIL TRADE   |                        | 98    | 193    | 156       | 200   | 99    | 190   |      |
| BANKS AND OTHER FINANCIAL INSTITUTIONS<br>INSURANCE                        |                        |       | 21     | 19        | 21    | 47    | Ξ     |      |
| REAL ESTATE  |                        | -     | -      | -         | ~     | ~     | -     |      |
| ANSPURT, COMMUNICATION AND STORAGE   | . 698                  | 26    | 62     | 175       | 292   | 133   | 84    |      |
| TRANSPORT  | . 836                  | 26    | 62     | 175       | 292   | 113   | 64    |      |
| COMMUNICATION  | . 62                   | •     | _      | -         | ~     | 20    | 20    |      |
| STORAGE AND WAREHOUSING  |                        | -     | -      | •         | -     | ~     | -     |      |
| RVICES   | 2 • 830                | 72    | 308    | 240       | 198   | 458   | 304   | *    |
| GOVERNMENT SERVICES  |                        | -     | -      | 47        | 108   | 161   | 136   | \$   |
| COMMUNITY SERVICES   |                        | _     | 25     | 104<br>22 | 28    | 252   | 105   | Į.   |
| RECREATIONAL SERVICES  | 42                     | _     | -      | -         | ~     | -     | ~ ,   |      |
| PERSONAL SERVICES  | 672                    | 72    | 283    | 67        | 65    | 45    | 61    |      |
| DUSTRY NOT ADEQUATELY DESCRIBED  | 686                    | 21    | 63     | 130       | 87    | 66    | 45    |      |
|  |                        |       |        |           |       |       |       |      |

TARLE II-7. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

|  |           | (continued) |          |          |       | ·   |              |            |
|--|-----------|-------------|----------|----------|-------|-----|--------------|------------|
| SEX AND INDUSTRY   | 45-49     | 50-54       | A G E    | 60-64    | 4 E A |     | 75 & OVER H  | T STATES   |
|  |           |             |          |          |       |     | 13 4 642. 14 | 3, 3, AT E |
| URBAN  |           |             |          |          |       | •   |              |            |
| MALE   |           |             |          |          |       |     |              |            |
| ALL INDUSTRIES   | 1,076     | 810         | 642      | 678      | 250   | 124 | 140          |            |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                             | 456       | 414         | 339      | 342      | 154   | 43  | 117          | _          |
| AGRICULTURAL PRODUCTION AND SERVICES                                   | 382       | 351         | 269      | 298      | . 154 | 43  |              | _          |
| HANTING, TRAPPING, AND GAME PROPAGATION                                | -         | -           | -        | -        |       | -   | 7.           |            |
| FORESTRY AND LOGGINGFISHING  | 26<br>48  | 63          | 25<br>45 | 44       | -     | _   | 21           | -          |
| MINING AND QUARRYING   | _         |             | 20       |          | -     | _   | -            | _          |
|  |           |             |          |          |       | _   | -            | -          |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION                               | -         | -           | -        | -        | _     | -   | -            | -          |
| METAL DRE MINING   | _         | _           | 20       | _        | -     | _   | -            |            |
| DTHER MINING   |           | -           | -        | -        | -     | -   | -            | -          |
| MANUFACTURING  | 21        | 43          | 24       | 28       | -     | _   | -            | _          |
| FOOD, MANUFACTURED   | 21        |             | 24       | -        | _     | -   | -            | _          |
| BEVERAGES  | -         | -           | -        | _        | -     | _   | _            |            |
| TOBACCE PRODUCTS   | -         | ~           | -        | -        | -     | -   | -            | -          |
| FOOTHEAR, OTHER WEARING APPAREL, & MADE-UP                             | -         | -           | -        | -        | -     | -   | -            | -          |
| TEXTILE GOODS  | -         | 22          | -        | -        | -     | -   | _            | _          |
| MOOD AND CORK PRODUCTS, EXCEPT FURNITURE                               | -         | 21          | <u>-</u> | -        | -     | -   | -            | • •        |
| PAPER AND PAPER PRODUCTS   | _         |             | _        | -        | _     | -   | Ξ            |            |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES                               | • ~       | -           | -        | -        | -     | -   | -            | -          |
| LEATHER AND LEATHER PRODUCTS, EXCEPT FOUTHER AND OTHER WEARING APPAREL | _         | _           | -        | _        | _     | _   |              |            |
| RUBBER PRODUCTS  | -         | Į.          | _        | =        | Ξ     |     | _            | _          |
| CHEMICALS AND CHEMICAL PRODUCTS  | -         | -           | -        | -        | -     | -   | -            | -          |
| PRODUCTS OF PETRULEUM AND COAL   | -         | -           | -        | -        | -     | -   | -            | -          |
| PRODUCTS OF PETROLEUM AND COAL   | -         | _           | -        | -        | -     | _   | -            | _          |
| BASIC METAL INDUSTRIES HETAL PRODUCTS, EXCEPT MACHINERY AND            | -         | -           | -        | _        | -     | · - | -            | -          |
| TRANSPORT EQUIPMENT  | -         | _           | _        | 28       | -     | _   |              | _          |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY                                 | -         | _           | -        |          | -     | -   | -            | -          |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES              | _         | _           | _        | _        | _     |     | •            |            |
| TRANSPORT EQUIPMENT  | _         |             | _        | Ξ        | =     | _   | _            |            |
| MISCELLANEOUS MANUFACTURES   | -         | -           | -        | -        |       | _   | -            | -          |
| LECTRICITY, GAS, WATER AND SANITARY SERVICES                           | -         | -           | -        | _        | _     | _   | -            | _          |
| ELECTRICITY, GAS, AND STEAM  |           | _           |          |          |       |     |              |            |
| WATER WORKS AND SUPPLY   | -         | _           | _        | -        | _     | -   | -            | -          |
| SANITARY AND SIMILAR SERVICES  | -         | _           | _        | _        | =     | Ξ   | _ =          | -          |
| ONSTRUCTION  | 130       | 56          | 22       | 65       | 26    |     | . 23         |            |
| CONSTRUCTION BY GENERAL CONTRACTORS                                    | · 18      | _           | _        | -        | -     | _   | • 23         | -          |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                              | 112       | 66          | 22       | 65       | 20    | _   | 23           | _          |
| OWNERGE  | 126       | 41          | 53       | 70       | 30    | 20  | -            | _          |
| WHOLESALE TRADE  | 21        | _           | _        | _        | •     |     |              |            |
| RETAIL TRADE   | 105       | 41          | 53       | 70       | 30    | 20  | -            | -          |
| BANKS AND OTHER FINANCIAL INSTITUTIONS                                 | -         | -           | -        | -        | · -   |     | -            | _          |
| REAL ESTATE  | -         | -           | _        | -        | _     | -   | -            | -          |
| RANSPORT, COMMUNICATION AND STORAGE                                    | 40        |             |          | _        | -     | _   | _            | -          |
|  | 40        | 21          | -        | -        | -     | -   | -            | -          |
| TRANSPORT COMMUNICATION  | 40        | 21          | -        | -        | -     | -   | -            | -          |
| STORAGE AND WAREHOUSING  | =         |             | _        | Ξ        | -     | -   | -            | -          |
| ERVICES  | 242       | 122         |          |          | _     |     | -            | -          |
|  | 282       | 137         | 184      | 150      | 22    | 36  |              | -          |
| COMMUNITY SERVICES   | 106<br>90 | 71          | 160      | 40       | 22    | -   | -            | -          |
| BUSINESS SERVICES  | 90<br>19  | 66          | 24       | 67<br>43 | -     | Ξ   | =            | -          |
| RECREATIONAL SERVICES  | 21        | -           | -        | -        | -     | _   |              | -          |
| PERSONAL SERVICES  | 46        | -           | -        | -        | -     | 36  | -            | -          |
| NOUSTRY NOT ADEQUATELY DESCRIBED                                       | 21        | 44          | -        | 23       | 24    | 25  | _            | _          |
|  |           |             |          |          |       |     |              | _          |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE LOG PERCENT TABULATION.

TABLE TI-7. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAK AND RURAL: 1970 (continued)

|   |                        | (continued) |        |            |       |       |       |       |
|---|------------------------|-------------|--------|------------|-------|-------|-------|-------|
| SEX AND INDUSTRY  | TOTAL<br>EXPERIENCED - | 10-14       | A G E  | ( I N      | Y E A | R S ) | 35-39 | 40-44 |
| ·   | WORKERS                |             | 15-17  | 20-29      |       |       | 37-37 |       |
| URBAN   |                        |             |        |            |       |       |       |       |
| FEMALE  |                        |             |        |            |       |       |       |       |
| LL INDUSTRIES   | . 6,646                | 520         | 1, 160 | 803        | 840   | 783   | 815   | 41    |
| GRICULTURE, HUNTING, FORESTRY AND FISHING   | . 691                  | 24          | -      | 24         | 72    | 49    | 139   | 4     |
| AGRIGULTURAL PRODUCTION AND SERVICES  |                        | 24          | _      | 24         | 72    | 49    | 139   |       |
| HUNTING, TRAPPING, AND GAME PROPAGATION   |                        | -           | _      | -          | -     | Ξ.    | Ξ     |       |
| FISHING   |                        | -           | -      | -          | -     | -     | -     |       |
| NING AND QUARRYING  |                        | -           |        | -          | -     | -     |       |       |
| COAL HINING   |                        | -           | -      | -          | -     | _     | -     |       |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION  |                        | _           | _      | <b>-</b>   | _     | _     | _     |       |
| METAL ORE MINING  |                        | _           | =      | Ξ          | _     | _     | _     |       |
|   |                        | 47          | 125    | 191        | 238   | 239   | 143   |       |
| NUFACTURING   |                        |             |        | . 71       | -     |       |       |       |
| FOOD, MANUFACTURED  |                        | -           | -      | Ξ          |       | 25    | 25    |       |
| TOBACCO PRODUCTS  |                        | _           | -      | -          | -     | -     | -     |       |
| TEXTILES  | • 145                  | 23          | -      | _          | 23    | 51    | 22    |       |
| FOOTHEAR, DITHER HEARING APPAREL, & MADE-UP TEXTILE GOODS   | . 973                  | _           | 77     | 191        | 215   | 115   | 96    |       |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE  |                        | 24          | 48     | -          |       | 24    | ~=    |       |
| FURNITURE AND FIXTURES  |                        | -           | -      | -          | =     | -     | -     |       |
| PAPER AND PAPER PRODUCTS  | . 24                   | -           | -      | _          | _     | 24    | Ξ     |       |
| EATHER AND LEATHER PRODUCTS, EXCEPT   |                        |             |        |            |       |       |       |       |
| FOOTHEAR AND OTHER WEARING APPAREL  |                        | _           | -      | _          | -     | -     | =     |       |
| RUBBER PRODUCTS   | •                      | -           | . ]    |            | _     | _     | =     |       |
| PRODUCTS OF PETRULEUM AND COAL  |                        | -           | -      | _          | _     | -     | _     |       |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT   |                        |             |        |            | _     | _     | -     |       |
| PRODUCTS OF PETROLEUM AND COAL  |                        | <u>-</u>    | _      | · <u>-</u> | _     | Ξ     | -     |       |
| METAL PRODUCTS, EXCEPT MACHINERY AND  |                        |             |        |            |       |       |       |       |
| TRANSPORT EQUIPMENT   | :                      | -           | -      | Ξ          | -     | -     | _     |       |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY<br>ELECTRICAL MACHINERY, APPARATUS:  | •                      | _           | _      |            | _     | _     | _     |       |
| APPLIANCES, AND SUPPLIES  |                        | -           | -      | -          | -     | -     | -     |       |
| FRANSPORT EQUIPMENT   |                        | -           | -      | =          | _     | _     | _     |       |
| MISCELLANEOUS MANUFACTURES  | •                      | _           | -      | _          | _     |       | _     |       |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES   | -                      | -           | -      | -          | -     | -     | -     |       |
| ELECTRICITY, GAS, AND STEAM   |                        | -           | _      | -          | -     | -     | -     |       |
| WATER WORKS AND SUPPLY<br>Sanitary and Similar Services   | • =                    | -           | -      | -          | _     | -     | -     |       |
| ######################################  | •                      |             |        |            |       |       |       |       |
| NSTRUCTION  | . 24                   | -           | -      | -          | -     | -     | 24    |       |
| CONSTRUCTION BY GENERAL CONTRACTORS   |                        | -           |        | -          | _     | -     | 24    |       |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS   | . 24                   | -           | -      | _          | -     | _     | 24    |       |
| MMERGE  | 1,397                  | 90          | 260    | 173        | 216   | . 60  | 173   | 1     |
| WMOLESALE TRADE   | . 46                   | -           | 22     | -          | 24    | -     | -     |       |
| RETAIL TRADE  | . 1,351                | 90          | 238    | 173        | 192   | 60    | 173   | 1     |
| BANKS AND OTHER FINANCIAL INSTITUTIONS INSURANCE  |                        | -           | _      | Ξ          | _     | =     | =     |       |
| REAL ESTATE   |                        | -           | -      | -          | -     | -     | -     |       |
| AMSPORT: CCHMUNICATION AND STORAGE  |                        | -           | _      | -          | _     | -     | _     |       |
|   |                        |             |        |            |       | _     |       |       |
| TRANSPORT   |                        |             |        | Ξ          | _     | _     | _     |       |
| STURAGE AND WAREHOUSING   |                        | -           | _      | -          | -     | -     | -     |       |
| RYICES  | . 3,168                | 359         | 775    | 415        | 314   | 411   | 334   |       |
| GOVERNMENT SERVICES   |                        | _           | -      | _          | _     | 45    | 20    |       |
| COMMUNITY SERVICES ************************************   |                        | -           | =      | 185        | 198   | 278   | 253   | 1     |
| BUSINESS SERVICES   | . 50                   | -           | -      |            | 28    | 22    | -     |       |
| RECREATIONAL SERVICES   | 1.785                  | 359         | 775    | 230        | 88    | 66    | 63    |       |
| FENDURAL JERVICES ANNIANT STREET, SECTION AND SECTION | - 14103                | 377         | ***    | 230        |       |       |       |       |
| NOUSTRY NOT ADEQUATELY DESCRIBED  | . 24                   | -           | -      | -          | -     | 24    | -     |       |
|   |                        |             |        |            |       |       |       |       |

TABLE TI-7. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND HIMOR INDUSTRY, URBAN AND RURAL: 1970 (CONCLINUED)

| SEX AND INDUSTRY   |          | <del></del> | A G E        | ( I N          | YEA          | FARS 1   |           |          |  |  |
|--|----------|-------------|--------------|----------------|--------------|----------|-----------|----------|--|--|
|  | 45-49    | 50-54       | 55-59        | 60-64          | 65-69        | 70-74    | 75 & OVER | OV STATE |  |  |
| URBAN  |          |             |              | •              |              |          |           |          |  |  |
| FEMALE   |          |             |              |                |              |          |           |          |  |  |
| ALL INDUSTRIES   | 337      | 397         | 329          | 91             | 42           | 24       | 27        | _        |  |  |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 67       | 97          | 95           | -              |              |          |           | •        |  |  |
| AGRICULTURAL PRODUCTION AND SERVICES   | 67       | 97          |              |                | 24           | 24       | 27        | -        |  |  |
| MUNTING, TRAPPING, AND GAME PROPAGATION  | -        | 71          | 95           | · -            | 24           | 24       | 27        | -        |  |  |
| FORESTRY AND LOGGINGFISHING  | -        | -           | _            | · <del>-</del> | =            | _        | -         | -        |  |  |
| INING AND QUARRYING  | _        | _           | _            | _              | _            | _        | _         | _        |  |  |
| COAL MINING  | -        | _           | _            | •              | _            | _        | _         |          |  |  |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION   | •        | _           | -            | Į.             | Ξ            | _        | -         | -        |  |  |
| METAL DRE MINING   | **       | _           | -            | -              | _            | -        | -         | -        |  |  |
| OTHER MINING   | -        |             | -            | -              | -            | -        | -         | -        |  |  |
| ANUFACTURING   | 05       | 92          | 131          | 23             | -            | -        | -         | -        |  |  |
| FOOD, MANUFACTURED   | :        | -           | 30           | -              | -            | -        | -         | -        |  |  |
| TOBACCO PRODUCTS   |          | _           | Ξ            | -              | <del>-</del> | -        | _         | _        |  |  |
| FOOTWEAR, OTHER WEARING APPAREL, & MADE-UP                                       | -        | 26          | -            | -              | ÷            | -        | _         | _        |  |  |
| TEXTILE GOODS  | 65       | 66          | 101          | 23             | _            | -        | _         | -        |  |  |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE   | _        | _           | _            | =              | -            | <u> </u> | _         | _        |  |  |
| PAPER AND PAPER PRODUCTS   | -        | -           | _            | -              | -            | -        | =         | -        |  |  |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | -        | •           | -            | -              | -            | -        | -         | -        |  |  |
| FOOTMEAR AND OTHER WEARING APPAREL   |          | -           | -            | -              | _            | -        | -         | -        |  |  |
| RUBBER PRODUCTS  |          | _           | · <u>-</u>   | =              | -            | -        | -         | -        |  |  |
| PRODUCTS OF PETROLEUM AND COAL   | -        | -           | -            | -              | -            | Ξ        | =         | -        |  |  |
| PRODUCTS OF PETROLEUM AND COAL   | -        | -           | _            | _              | _            | -        | -         | _        |  |  |
| BASIC METAL INDUSTRIES   | -        | -           | -            | -              | -            | -        | -         | _        |  |  |
| TRANSPORT EQUIPMENT  | -        | -           | _            | -              | -            | -        | -         | -        |  |  |
| ELECTRICAL MACHINERY, APPARATUS,   |          |             | _            | ٠,             | _            | _        | _         | _        |  |  |
| APPLIANCES, AND SUPPLIES   | _        | _           | _            | _              | _            | -        | -         | -        |  |  |
| MISCEL LANEOUS MANUFACTURES  | -        | -           | =            | -              | Ξ            | Ξ        | Ξ         | -        |  |  |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES                                      | -        | _           | · <u>-</u>   | -              | _            | _        | _         | _        |  |  |
| ELECTRICITY, GAS, AND STEAM  | _        | _           | _            | _              |              | _        | _         | _        |  |  |
| MATER MORKS AND SUPPLY   |          | _           | -            | -              | -            | _        | _         | _        |  |  |
| SANITARY AND SIMILAR SERVICES  | -        | -           | -            | -              | -            | -        | -         | -        |  |  |
| INSTRUCTION  | -        | -           | •            | -              | -            | -        | -         | -        |  |  |
| CONSTRUCTION BY GENERAL CONTRACTORSCONSTRUCTION BY SPECIAL TRADE CONTRACTORS     | -        | -           |              | -              | -            | _        |           | -        |  |  |
|  | _        |             | <del>-</del> | -              | -            | -        | -         | -        |  |  |
| MMERGE   | 92       | 79          | 51           | 43             | 18           | -        | -         | -        |  |  |
| NHOLESALE TRADE  | 92       | 79          | <i>-</i> -   | .=             |              | -        | -         | -        |  |  |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 72       | 17          | 51           | 43             | 10           | -        |           | _        |  |  |
| INSURANCE  | -        | -           | -            | -              | -            | _        | -         | _        |  |  |
| REAL ESTATE  | -        | -           | -            | *              | -            | _        | -         | -        |  |  |
| ANSPORT, COMMUNICATION AND STORAGE   | +        | -           | -            | -              | -            | -        | -         | -        |  |  |
| TRANSPORT  | -        | -           | -            | _              | -            | -        | -         | -        |  |  |
| COMMUNICATIONSTORAGE AND WAREHOUSING   | -        | -           | -            | =              | _            | -        | -         | -        |  |  |
| RVICES   | 113      | 129         | 52           | 25             | _            | _        | _         | _        |  |  |
|  |          | <b></b> ,   | 74           | 25             | -            | _        | -         | -        |  |  |
| GOVERNMENT SERVICES  | 20<br>65 | 46          | 28           | 25             | -            | -        | -         | -        |  |  |
| BUSINESS SERVICES  | _        | -           | 26<br>-      |                | -            | =        | _         | _        |  |  |
| RECREATIONAL SERVICES  |          |             | -            | -              | -            | -        | -         | -        |  |  |
| PERSONAL SERVICES  | 28       | #3          | 24           | -              | -            | -        | -         | _        |  |  |
| DUSTRY NOT ADEQUATELY DESCRIBED  | -        | -           | -            |                | _            | -        | -         | -        |  |  |
|  |          |             |              |                |              |          |           |          |  |  |

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TABLE 11-7. EXPERIENCED HORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINDA INDUSTRY, URBAN AND RUBALS 1970 (continued)

|  |                          | (continued)    | -          |             |             |             |           |           |
|--|--------------------------|----------------|------------|-------------|-------------|-------------|-----------|-----------|
| CEVAND INDUCTOR  | TOTAL                    |                | A G E      | l I N       | Y E A       | R S )       |           |           |
| SEX AND INDUSTRY   | EXPERIENCED -<br>WORKERS | 10-14          | 15-19      | 20-24       | 25-29       | 30-34       | 35-39     | 40-44     |
| RURAL  |                          |                |            |             | <del></del> |             |           |           |
| BOTH SEXES   |                          |                |            |             |             |             |           |           |
| ALL INDUSTRIES   | 120 (21                  | 5 4 <b>5</b> 4 |            |             |             |             |           |           |
|  |                          | 5,636          | 15,539     | 18,495      | 17,637      | 12,878      | 12,417    | 8,393     |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                             |                          | 8, 875         | 13,592     | 15,631      | 14,610      | 10,629      | 10,740    | 6,472     |
| AGRICULTURAL PRODUCTION AND SERVICES                                   |                          | 8,422          | 12,581     | 14,425      | 13,411      | 9,965       | 10,021    | 6,031     |
| FORESTRY AND LOGGING FISHING   | 328                      | 453            | I.011      | 27<br>1,179 | 118         | 9)<br>673   | 22        | 25        |
| MINING AND QUARRYING   |                          | -              | ]          | 27.477      | 1,081       | 573         | 697       | 616       |
|  |                          |                | -          | _           | -           |             | -         | _         |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION                               | -<br>-                   | _              | Ē          | _           | -           | -           | <i>-</i>  | _         |
| METAL ORE MINING   |                          | _              | <u>'</u> _ | _           | -           | -           | _         | _         |
| DTHER MINING   |                          | -              | -          | -           | -           | -           | -         | -         |
| MANUFACTURENG  | 5,109                    | 138            | 520        | 888         | 888         | 613         | 376       | 407       |
| FUOD, MANUFACTURED   |                          | -              | -          | -           | 44          | 27          | -         | 42        |
| TUBACCE PRODUCTS   | . 126                    | -              | -          | 26          | 22          | 26          | -         | 29        |
| TEXTILES   | 508                      | 44             | -          | 70          | 44          | 21          | 45        | 27        |
| FOOTMEAR, OTHER WEARING APPAREL, & MADE-UP TEXTILE GUODS               | 3,359                    | 4.             | 397        | 4.04        | 4.5.4       |             | 205       |           |
| HOOG AND CORK PRODUCTS: EXCEPT FURNITURE                               | 403                      | 48<br>48       | 33         | 696<br>74   | 654<br>53   | 461         | 285<br>46 | 242<br>23 |
| FURNITURE AND FIXTURES   | . 26                     | -              | -          | -           | -           | 26          | 12        | •-        |
| PRINTING, PUBLISHING & ALLIEU INDUSTRIES                               | 22                       | Ξ              | -          | 24          | -           | -           | _         | _         |
| LEATHER AND LEATHER PRODUCTS, EXCEPT                                   |                          |                |            |             |             |             |           |           |
| FORTHEAR AND OTHER MEARING APPAREL                                     | _                        |                | _          | =           | -           | -           | -         | -         |
| CHEMICALS AND CHEMICAL PARRENTS  |                          | _              | -          | Ξ           | _           | -           | -         | -         |
| PRUDUCTS OF PETAGLEUM AND LEAL   |                          | -              | -          | -           | _           | -           | _         | -         |
| PRODUCTS HE BETHULLED AND ELAL   | 20                       | _              | 20         | _           | _           | -           | -         | _         |
| METAL PRODUCTS, EXCEPT MACHINERY AND                                   | 48                       | -              |            | -           | -           | 25          | -         | -         |
| TRANSPORT E-UIPMEST  | 20                       | -              | _          | _           | _           | 20          | _         | -         |
| MACHINERY, EXCEPT ELECTRICAL MACHINERYELECTRICAL MACHINERY, APPARATUS, | 160                      | -              | 20         | -           | 50          | -           | -         | 22        |
| APILIANCES, AND SUPPLIES   | _                        | _              | _          | -           | _           | _           |           | _         |
| TRANSPORT EQUIPMENT  |                          | -              | 50         | -           | 21          | -           | -         | -         |
| MISUELL ANERUS MANUFACTURES  | 22                       | -              | -          | -           | -           | -           | -         | 22        |
| LECTRICITY, 1,45, MATER AND SANITARY STRVICES                          | 24                       | -              | _          | -           | -           | -           | -         | 24        |
| ELECTRICITY, GAS, AND STEAM  | _                        |                | _          | _           | -           | _           | -         | _         |
| WATER WURKS AND SUMPLY   | 24                       |                | _          | -           | -           | -           | -         | -         |
|  |                          |                | _          | -           | _           | -           | _         | 24        |
| GINSTRUCYION   | 1,594                    |                | 51         | 166         | 253         | 254         | 134       | 219       |
| CONSTRUCTION BY GENERAL CONTRACTORS                                    |                          | -              | -          | -           | 52          | 64          | 46        | 44        |
| CONSTRUCTION BY SPECIAL TRACE CONTRACTORS                              |                          | -              | 21         | 165         | 201         | 1 90        | 68        | 175       |
| OMMERCE  | 2,820                    | 124            | 218        | 498         | 346         | ) <b>88</b> | 379       | 159       |
| WHOLESALE TRADE  | 320                      | _              | -          | 23          | 67          | 50          | 70        | 22        |
| RETAIL TRADE   |                          | 12 4           | 218        | 455         | 279         | 313         | 309       | 137       |
| INSURANCE  | 45                       | -              | _          | 50          | _           | 25          | _         | -         |
| REAL ESTATE  | -                        | -              |            |             | -           | ~~          | -         | _         |
| RANSPURT, COMMUNICATION AND STORAGE                                    | 765                      | ≥5             | 109        | 103         | 129         | 148         | 57        | 40        |
| TRANSPORT  | 679                      | 14             | 100        |             |             |             |           |           |
| COMMUNICATION  |                          | 25             | 109        | 80<br>23    | 129         | 105<br>22   | 57        | 40        |
| STURAGE AND WAREHOUSING  | 21                       | -              | -          |             | -           | 21          | _         | •         |
| ERVICES  | 6,666                    | 474            | 913        | 1,053       | 1,188       | 764         | 562       | 829       |
| GOVERNMENT SERVICES  | 719                      | _              | _          | 48          | 81          | 108         | 186       |           |
| COMMUNITY SERVICES   | 3,139                    | 50             | -          | 397         | 848         | 475         | 427       | 580       |
| RECREATIONAL SERVICES  | 47                       | -              | -          | 24          | -           | -           | -         | 23        |
| PERSONAL SERVICES  | 43<br>2,718              | 454            | 913        | 584         | 23<br>236   | 181         | 49        | 100       |
| NOUSTRY NOT ADEQUATELY DESCRIBED                                       |                          | _              |            |             |             |             |           |           |
| MOMENTAL THE AREMOMETED DESCRIPTION ASSASSASSASSASS                    | 954                      | -              | 146        | 156         | 223         | 82          | 69        | 43        |

TABLE II-7. EXPERIENCED WORKERS 10 YEARS OLD AND CYER BY SEX, AGE GROUP AND MAJOR AND MINOR [MOUSTRY, URBAN AND RURAL: 1970 (continued)

| SEX AND INDUSTRY   |              |           | A G E     | ( 1 N    | YEA      | R S J    |             |         |
|--|--------------|-----------|-----------|----------|----------|----------|-------------|---------|
|  | 45-49        | 50-54     | 55-59     | 60-64    | 65-69    | 70-74    | 75 & OVER N | T STATE |
| RURAL  |              |           |           | •        |          |          |             |         |
| BOTH SEXES   |              |           |           |          |          |          |             |         |
| ALL INDUSTRIES   | 6,708        | 5, 167    | 5,322     | 3,892    | 2,107    | 1,665    | 765         | _       |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 5,491        | 4, 427    | 4,520     | 3,405    | 1,875    | 1,550    |             | -       |
| AGRICULTURAL PRODUCTION AND SERVICES   | 5,049        | 4, 169    | 4,301     | 3,357    | 1,712    | 1,525    |             |         |
| HUNTING, TRAPPING, AND GAME PROPAGATION  | · -          | 4, 10,    | -         | 3,33,    | -        | 1,929    | -           |         |
| FORESTRY AND LUGGING   | 24<br>418    | 258       | 21<br>198 | 48       | 163      | 25       | 25          |         |
| NING AND QUARRYING   | -            | -         | _         | -        | -        | -        | _           |         |
| COAL MINING  |              | -         | _         | -        | _        | _        | _           |         |
| RUCE PETROLEUM & NATURAL GAS PRODUCTION  | •            | -         | -         | -        | -        | -        | -           |         |
| METAL DRE MINING   | -            | -         | <u> </u>  | _        | _        | _        |             |         |
| OTHER MINING and a second and a | 4            | -         |           | -        |          |          | _           |         |
| NUFACTURING  | 415          | 204       | 314       | 233      | 42       | 51       | 50          |         |
| FOOD: MANUFACTURED   | 25           | 24        | _         | 24<br>23 | 19       | -        | _           |         |
| GBACCO PRODUCTS  | _            | -         | _         | *.3      | _        | _        | _           |         |
| EXTILES  | 90           | 23        | 71        | 56       | 23       | 24       | -           |         |
| FOOTNEAR, OTHER WEARING APPAREL, & MADE-UP TEXTILE GOODS   | 252          | 111       | 111       | 97       | _        | _        | _           |         |
| DOD AND CORK PRODUCTS, EXCEPT FURNITURE  | -            |           | 86        | źó       | -        | _        | 20          |         |
| URNITURE AND FIXTURES  | -            | -         | _         | -        | -        | _        | -           |         |
| PAPER AND PAPER PRODUCTS   | _            | -         | _         | _        | -        | _        | -           |         |
| EATHER AND LEATHER PRODUCTS, EXCEPT  |              |           |           |          |          |          |             |         |
| FUOTMEAR AND UTHER WEARING APPAREL   | -            | -         | -         | -        | -        | -        | _           |         |
| WABBER PRODUCTS  | _            | _         | -         | _        | _        | -        | -           |         |
| PRUDUCTS OF PETROLEUM AND COAL   | _            | Ţ         | _         | -        | _        | _        | =           |         |
| MON-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL   | _            | _         | _         | _        | -        | _        | _           |         |
| MASIC METAL INDUSTRIES   | -            | _         | _         | 23       | -        | _        | -           |         |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT   | -            | _         | -         | _        | _        | _        | -           |         |
| MACHINERY, EXCEPT FLECTRICAL MACHINERY   | 48           | -         | -         | 50       | -        | -        | -           |         |
| ELECTRICAL MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES   | -            | _         | _         | _        | _        | _        | _           |         |
| TRANSPORT EQUIPMENT  | -            | 46        | 46        | -        | -        | 27       |             |         |
| IISLELLANEOUS MANUFACTURES   | -            | -         | -         | -        | -        | -        | -           |         |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES  | -            | -         | -         | -        | -        | _        |             |         |
| ELECTRICITY, GAS, AND STEAM  | -            | -         | -         | -        | -        | -        | -           |         |
| MATER MURKS AND SUPPLY   | _            | _         |           | _        | _        | _        | _           |         |
|  |              |           |           |          |          |          |             |         |
| NSTRUCTION   | 131          | 135       | 168       | 35       | 46       | 22       | 10          |         |
| CONSTRUCTION BY GENERAL CONTRACTORSCONSTRUCTION BY SPECIAL TRADE CONTRACTORS   | 44<br>87     | 22<br>113 | 43<br>125 | 35       | 46       | 22       | 10          |         |
| MERCE  | 206          | 96        | 236       | 68       | 60       | -        | 42          |         |
|  | -            | -         |           |          |          |          |             |         |
| HULESALE TRADE   | 206          | 96        | 27<br>209 | 21<br>47 | 20<br>40 | Ξ        | 20<br>22    |         |
| MANKS AND OTHER FINANCIAL INSTITUTIONS   |              | -         | _         | '-       | _        | -        | 72          |         |
| NSURANCE   | -            | -         | -         | -        | -        | -        | -           |         |
| EAL ESTATE   | -            |           | -         | -        | .71      | _        | -           |         |
| INSPORT, CUMMUNICATION AND STORAGE   | 71           | 41        | 20        | -        | 22       | -        | -           |         |
| RANSPORT   | 71           | 21        | 20        | -        | 22       | -        | -           |         |
| COMMUNICATION  | -            | 20        | -         | -        | · =      | -        | -           |         |
| RYIGES   | 325          | 21.8      | 64        | 92       | 42       | 42       | -           |         |
|  |              |           |           | _        |          |          |             |         |
| OMMUNITY SERVICES  | 21<br>170    | 88<br>110 | 19<br>21  | 22<br>47 | 22       | 20<br>22 | _           |         |
| BUSINESS SERVICES  | -            |           |           | 7.       | -        | -        | _           |         |
| RECREATIONAL SERVICES  | <del>-</del> | 20        |           | .=       | -        | -        | -           |         |
| PERSONAL SERVICES  | 134          | -         | 24        | 23       | 20       | -        | -           |         |
| WSTRY NOT ADEQUATELY DESCRIBED   | 69           | 46        | -         | 59       | 20       | -        | . 21        |         |
|  |              |           |           |          |          |          |             |         |

TARIF 11-7. EXPERIENCED WORKERS TO YEARS PLD AND EVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, HRBAN AND RUPAL: 1970 (continued)

| SEX AND INDUSTRY  | TOTAL<br>EXPERIENCED - |            | A G E    | l I N     | YEA       | R S J     |               |  |
|---|------------------------|------------|----------|-----------|-----------|-----------|---------------|--|
|   | WORKERS                | 10-14      | 15-19    | 20-24     | 25-29     | 30-34     | 35-39         | 40-44  |
| RURAL   |                        |            |          |           |           |           |               |  |
|   |                        |            |          |           |           |           |               |  |
| MALE  |                        |            |          |           |           |           |               |  |
| ALL INGUSTRIES  | 91,738                 | 6,816      | 11,667   | 14, 235   | 13,961    | 9,896     | 9,352         | 6,214  |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                                     | 83,862                 | 6,604      | 11,165   | 13,322    | 17,544    | 8,702     | 8,618         | 5,374  |
| AGRILULTURAL PRODUCTION AND SERVICES  | 76,908                 | 6, 1/4     | 10,177   | 12.116    | 11,345    | 8,038     | 7,949         | 4,735  |
| FURESTRY AND LUGGING  | 328                    | ~          | -        | 27        | 118       | 91        | 22            | 25   |
| FISHING   | 6,626                  | 430        | 988      | 1,179     | 1,081     | 573       | 647           | 616  |
| INING AND QUARRYING   | -                      | -          | -        | _         | ~         | -         | ~             | *  |
| COAL MINING   |                        | _          | -        | _         | -         | _         | -             | _  |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION                                      |                        | -          | -        | -         | -         | -         | -             | -  |
| OTHER MINING  | -                      | -          | -        | -         | -         | -         | -             |  |
| ANUFACTURING  | 1,206                  | 24         | 146      | 138       | 240       | 148       | 42            | 80 -   |
| FOUD, MANUFACTURED  |                        | _          | -        | _         | 44        | 27        | _             | 42   |
| BEVERAGES   | 47                     | -          | -        | 26        | 22        | 26        | -             |  |
| TEXFILES  |                        | -          | -        | _         | -         | -         | -             | -  |
| FOOTWEAK, OTHER WEAKING APPAREL, & MADE-UP                                    |                        | -          | -        | ~         |           | -         | -             | T+   |
| TEXTILE GOODS   |                        | . 4        | 46<br>10 | 65<br>25  | 103       | 24        | 42            | ال.  |
| FURNITURE AND FIXTURES  | . 117<br>2h            | _          | 10       | 23 .      | -         | 26        | -             | ور ۱۱  |
| PAPER AND PAPER PRODUCTS  | -                      | -          | -        | _         | -         | ~~        | -             | PΑ   |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXCEPT |                        | -          | -        | 22        | -         | -         | -             | بەرىي.<br>دۇرە   |
| FUOTWEAK AND DITHER WEARING APPAREL   | -                      | _          | _        | _         | -         | _         | _             | -  |
| RUBBER PRODUCTS   | -                      | -          | -        | -         | -         | -         | -             | au A   |
| PRODUCTS OF PETROLEUM AND COAL  | · •                    | _          | -        | -         | -         | _         | ~             | α <mark>μ</mark> ί   |
| NUN-METALLIC MINERAL PRODUCTS, EXCEPT   | •                      |            | _        | _         | -         | -         | ~             | -MUM   |
| PRODUCTS OF PETROLEUM AND COAL  |                        | -          | 20       | -         | -         | _         | ~             | . 246  |
| MASIC METAL INDUSTRIES  | . 48                   | -          | -        | -         | -         | 25        | -             | d∆Sc I.<br>M£T#  |
| TRANSPORT EQUIPMENT   |                        | _          | _        | _         | _         | 20        | -             | ···  |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY ELELTRICAL MACHINERY, APPARATUS,       | 760                    | -          | 20       | ~         | 50        | -         | -             | # <u>46</u> 5<br>€∟1.  |
| APPLIANCES, AND SUPPLIES  |                        | -          | -        | _         | -         | _         |               | · / /  |
| TKANSPURT EQUIPMENT   | 190                    | -          | 50       | _         | 21        | _         | , <b>-</b>    | TKANSE   |
| MISCELLANEBUS MANUFACTURES  | 22                     | **         | -        | -         | -         | -         |               | 13 44 K  |
| LECTRICITY, GAS, WATER AND SANITARY SERVICES                                  | 24                     | -          | -        | -         | ~         | _         | -             | 11 31 313 E  |
| ELECTRICITY, GAS, AND STEAM   | -                      | -          | -        | -         | _         | _         |               | 3 NI NI NI II  |
| WATER WORKS AND SUPPLY ADDRESS AND STATE OF SERVICES                          |                        | •          | -        | -         | -         | -         |               | SALPER<br>SALPIA   |
| SANITARY AND SIMILAR SERVICES   | 24                     | -          | -        | -         | -         | -         | _             |  |
| UNSTRUCTION   | 1.569                  | -          | 21       | 166       | 228       | 254       | 134           | , and Psw  |
| CONSTRUCTION BY GENERAL CONTRACTORS   | 315                    | -          | _        | _         | 52        | 64        | .46           | CONTRACT<br>CONTRACT   |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                                     | 1,254                  | -          | 21       | 166       | 176       | 190       | 88            | .k. ∦[çiğisə   |
| OMMERLE   |                        | . 7        | 70       | 112       | 202       | 264       | 184           | i izinn  |
| WHULESALE TRADE   |                        | _          | _        | 53        | 4.7       | 30        |               | بلايس براز داراز   |
| RETAIL TRADE  | 964                    | 27         | 70       | 23<br>69  | 67<br>135 | 22<br>217 | 114           | MENGERIS ALI<br>BANKS AND<br>INGRESERS   |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  | -                      | _          | -        | _         |           | _         |               | - ปหล_ยหน้า<br>- สายสะทา   |
| REAL ESTATE   |                        | -          | -        | 20        | _         | 25        | <u>.</u> ,    | ATS LAIM   |
| RANSPURT, COMMUNICATION AND STORAGE   | . 765                  | 25         | 109      | 103       | 129       | 148       | 87            | ANSPORT, C   |
|   |                        |            |          |           |           |           |               |  |
| TRANSPORT   | . 679<br>. 65          | 25         | 109      | 80<br>23  | 129       | 1.05      | 57            | TP-MGS+ CRT<br>CCMNU-1CAT  |
| STORAGE AND WAREHOUSING   | 21                     | -          | -        | 23        | _         | 22<br>21  |               | NA E ANJOY   |
| ERVIGES   | . 2,516                | 136        | 111      | 267       | 464       | 160       | 297           | 409  |
| GOVERNMENT SERVICES   | _                      |            | _        |           |           | 85        |               | T.13MmEpy video.<br>T.13MmEpy video.<br>St. 22 F.32 Video.<br>St. 24 F.32 Video. |
| COMMUNITY SERVICES  | 1,310                  | <b>2</b> 0 | _        | 26<br>106 | 61<br>338 | 166       | 146<br>151 ic | YII NIRKU  |
| BUSINESS SERVICES   | - 23                   |            | -        | -         | -         | -         | n             | 32 7 <b>33 20</b> 8  |
| PERSUNAL SERVICES   | . 43<br>. 584          | 116        | 111      | 155       | 23<br>42  | 115       | - "           | SENTRE AT LINES  |
|   |                        | 110        | ***      | 100       | 74        | 143       |               |  |
| NOUSTRY NOT ADEQUATELY DESCRIBED  | - 516                  | _          | 45       | 107       | 154       | 20        | 2014          | TOW Y AT 200   |

Figure APE : 17

TABLE 11-7. EXPENIENCED WORKERS IN YEARS OLD AND OVER BY SEX, ACE GROUP AND MAJOR AND MINOR INDICATELY, GROUN AND PURAL: 1970 (continued)

| SEX AND INDUSTRY -   | AGE (IN YEARS) |           |            |         |          |                 |              |          |  |
|--|----------------|-----------|------------|---------|----------|-----------------|--------------|----------|--|
|  | 45-49          | 50-54     |            |         | 65-69    | 70-74           | 75 & OVER NO | T STATED |  |
| RURAL  |                |           |            |         |          |                 |              |          |  |
| MALE   |                |           |            |         |          |                 |              |          |  |
| ALL INDUSTRIES   | 5,041          | 3, 749    | 4,077      | 2,954   | 1 400    |                 |              |          |  |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING   | 4,456          |           |            |         | 1,688    | 1,414           |              | -        |  |
| AGRICULTURAL PRODUCTION AND SERVICES   |                | 3, 31 4   | 3.635      | 2,725   | 1,499    | 1,323           |              | -        |  |
| HUNTING, TRAPPING, AND GAME PROPAGATION  | 4,014          | 3, 056    | 3,439<br>- | 2,677   | 1,336    | 1,298           |              | _        |  |
| FORESTRY AND LOGGING   | 24<br>418      | -<br>25 6 | 21<br>175  | 48      | -<br>163 | 25              | 25           | -        |  |
| INING AND QUARKYING  | -              | _         | _          | _       | _        | ,-              |              |          |  |
| COAL MINING  | _              | _         | -          | _       | _        | · -             | -            | _        |  |
| CRUWE PETROLEUM & NATURAL GAS PRODUCTION   | -              | -         | _          | -       | _        | -               | _            | -        |  |
| STHER HINING   |                | _         | _          | -       | -        | -               | _            | _        |  |
| ANUFACTURING   | 73             | 46        | 111        | 86      | 19       | 27              | 20           | _        |  |
| FOGD, MANUFACTURED   | . 25           | -         | _          | _       |          |                 |              | _        |  |
| BEVERAGES  | . 25           |           | -          | 23      | 19       | _               | =            | -        |  |
| TUBACCO PRODUCTS TEXTILES  | -              | -         | -          | -       | -        | -               | -            | -        |  |
| FOUTHEAR+ OTHER WEAKING APPAKEL, & MADE-UP   | _              | -         | -          | -       | -        | -               | -            | -        |  |
| MUDD AND CORK PRODUCTS, EXCEPT FURNITURE   | -              | -         | 23         |         | -        | -               | -            | -        |  |
| FURNITURE AND FIXTURES   | _              | _         | 42         | 20      | -        | _               | 20<br>       | _        |  |
| PAPER AND PAPER PRODUCTS   | -              | -         | -          | -       | -        | -               | _            | -        |  |
| LEATHER AND LEATHER PRODUCTS, EXCEPT   | _              | -         | -          | -       | ~        | ~               | -            | -        |  |
| FOOTWEAR AND OTHER WEAKING APPAREL   | -              | -         | -          | -       | -        | _               | _            | -        |  |
| RUBBER PRODUCTS CHEMICALS AND CHEMICAL PRODUCTS  | Ξ              | _         | -          |         | _        | =               | =            | -        |  |
| PRODUCTS OF PETROLEUM AND COAL   | -              | -         | -          | -       | -        | -               | -            | -        |  |
| PRODUCTS OF PETRULEUM AND CCAL BASIC METAL INDUSTRIES  | _              | -         | -          | _=      | -        | -               | -            | -        |  |
| METAL PROTUCTS, EXCEPT MACHINERY AND<br>TRANSPORT EQUIPMENT  | -              | -         | ~          | 23      | -        | -               | -            | -        |  |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY<br>ELELTRICAL MACHINERY, APPARATUS,   | 48             | -         | Ξ          | 20      | -        | -               | -            | -        |  |
| APPLIANCES, AND SUPPLIES   | -              |           | -          | -       | -        |                 | -            | -        |  |
| MISCELLANEOUS MANUFACTURES   | -              | 46        | 46<br>-    | -       | -        | 27              |              | -        |  |
| ECTRICITY, GAS, WATER AND SANITARY SERVICES  | -              | -         | -          | -       | -        | _               | _            | _        |  |
| ELECTRICITY, GAS, AND STEAM  | _              |           |            | _       | _        | _               | _            | _        |  |
| MAKEN MOKKZ AND SUPPLY   | -              | -         | ~          | -       | _        | _               | _            | _        |  |
| SANITARY AND SIMILAR SERVICES  | _              | •         | -          | -       | -        | -               | -            | -        |  |
| NSTRUCTION   | 131            | 135       | 168        | 35      | 46       | 22              | 10           | -        |  |
| CONSTRUCTION BY GENERAL CONTRACTORSCONSTRUCTION BY SPECIAL TRADE CONTRACTORS   | 44<br>87       | 22<br>113 | 43<br>125  | -<br>35 | 46       | _<br>2 <b>2</b> | -<br>10      | -        |  |
| MMERLE   | 115            | 20        | 143        | _       | 60       | -               | 42           | _        |  |
| WHOLESALE TRADE  | _              | _         | 21         |         |          |                 |              |          |  |
| RETAIL TRADE   | 115            | 20        | 116        | _       | 20<br>40 | -               | 20<br>22     | -        |  |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | ~              | -         | _          | -       | -        | -               | -            | -        |  |
| REAL ESTATE  | =              | -         | -          | -       | -        | -               | -            | _        |  |
| ANSPORT, COMMUNICATION AND STORAGE   | 71             | 41        | 20         | _       | 22       | _               | _            | _        |  |
| TRANSPURT  | 71             | 21        |            |         |          |                 |              |          |  |
| LUMMUNICATION PARAGERAGE PARAGET PARAG | 71             | 21<br>20  | 20         | -       | 22       | -               | _            | _        |  |
| STORAGE AND WAREHOUSING  | -              | -         | -          | -       | -        | +               | -            | _        |  |
| RVICES   | 126            | 193       | -          | 69      | 22       | 42              | -            | -        |  |
| GOVERNMENT SERVICES  | 21             | 88        | -          | 22      | _        | 50              | _            | _        |  |
| BUSINESS SERVICES  | 60             | 85        | -          | 47      | 22       | 22              | _            | _        |  |
| RECREATIONAL SERVICES  | -              | 20        | -          | -       | =        | -               | Ξ            | _        |  |
| PERSUNAL SERVICES  | 45             | -         | -          | -       | -        | -               | -            | -        |  |
| DUSTRY NOT ADEQUATELY DESCRIBED  | 69             | -         | _          | 39      | 20       | _               | 21           | _        |  |
|  |                |           |            |         |          |                 | •            |          |  |

FIGURES ARE ESTIMATES BASED ON A 3 FERCENT SAMPLE: HENCE, THEY MAY DIFFEE EROM THE 100 PERCENT TABLEATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-7. EXPERIENCED WORKERS ID YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR (MODISTRY, URBAN AND RURAL: 1970 (continued)

| · SEX AND INDUSTRY   | TOTAL<br>EXPERIENCED - | A G E ( I N Y E A R S ) |             |           |       |           |           |           |
|--|------------------------|-------------------------|-------------|-----------|-------|-----------|-----------|-----------|
| ·  | MUDREDS                | 10-14                   | 15-19       | 20-24     | 25-29 | 30-34     | 35-39     | 40-44     |
| ŘUKAL  |                        |                         |             |           |       |           |           |           |
| FEMALE   |                        |                         |             |           |       |           |           |           |
|  |                        |                         |             |           |       |           |           |           |
| ALL INDUSTRIES   |                        | 2,820                   | 3,872       | 4, 260    | 3,676 | 2,982     | 3,065     | 2,179     |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 18,827                 | 2, 271                  | 2,427       | 2,309     | 2,066 | 1,927     | 2,122     | 1,298     |
| AGRICULTURAL PRODUCTION AND SERVICES   |                        | 2, <b>248</b><br>—      | 2,404       | 2,309     | 2,066 | 1,927     | 2,072     | 1,298     |
| FORESTRY AND LUGGING FISHING   |                        | 23                      | _<br>23     | -         | -     | _         | 50        | -         |
| IINING AND QUARKYING   |                        | -                       | -           | -         | -     | -         | -         | -         |
| COAL MINING  |                        | -                       | -           | -         | -     | _         | -         | _         |
| CRUST PETROLEUM & NATURAL GAS PRODUCTION METAL LRE MINING  | ·· -                   | -                       | -           | -         | -     | -         | -         | -         |
| JTHER MINING   |                        | -                       | -           | =         | -     | -         | -         | -         |
| IANUFALTURING  | 3,903                  | 114                     | 374         | 750       | 648   | 465       | 334       | 321       |
| FUUD, MANUFACTURED   |                        | -                       | -           | -         | -     | _         | _         | -         |
| TOBACCC PRODUCTS   | 29                     | _                       | -           | -         | -     | -         | -         | 29        |
| FOOTWEAR, OTHER WEARING APPAREL, & MADE-UP   | 508                    | 44                      | Ξ           | 70        | 44    | 21        | 45        | 27        |
| TEXTILE GOODS  |                        | 22                      | 351         | 631       | 551   | 444       | 243       | 242       |
| FURNITURE AND FIXTURES   | 286                    | 48                      | 23          | 49        | 53    | =         | 46        | 23        |
| PAPER AND PAPER PRODUCTS   |                        | -                       | -           | -         | _     | _         | _         |           |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXCEPT FOOTWEAR AND UTHER WEARING APPAREL |                        | -                       | -           | -         | -     | -         | -         | -         |
| RUBBER PRODUCTS  | ·· -                   | _                       | -           | -         | -     | -         | -         | -         |
| CHEMICALS AND CHEMICAL PRODUCTSPRODUCTS UF PETROLEUM AND COAL  |                        | -                       | -           | -         | -     | _         | -         | _         |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL   |                        | _                       | _           | -         | _     | -         | -         | -         |
| MASIC METAL INDUSTRIES   |                        | -                       | -           | _         | -     | -         | -         | =         |
| TRANSPORT EQUIPMENT  | :: -                   | _                       | -           | _         | Ξ     | Ξ         | -         | -         |
| APPLIANCES, AND SUPPLIES   |                        | _                       | _           | _         | _     | -         | -         | _         |
| TRANSPORT EQUIPMENT  |                        | -                       | -           | -         | -     | -         | -         | -         |
| LECTRICITY, GAS, WATER AND SANITARY SERVICES   |                        | ~                       | _           | •         | _     | _         | _         | _         |
| ELECTRICITY, GAS, AND STEAM  |                        | _                       | _           | _         | -     | -         | _         | _         |
| WATER WURKS AND SUPPLY   | -                      | -                       | -           | -         | -     | _         | _         | _         |
| SANITARY AND SIMILAR SERVICES  | -                      | -                       | -           | _         | _     | -         | _         | -         |
| UNSTRUCTION  | 25                     | -                       | -           | -         | 25    | -         | -         | -         |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRACE CONTRACTORS                                    |                        | -                       | -           | -         | 25    | -         | -         | -         |
| DMMERCE  |                        | 97                      | 148         | 386       | 144   | 124       | 195       | 118       |
| WHOLESALE TRADE  | . 49                   | _                       | _           | _         | _     | 28        | _         | _         |
| RETAIL TRADE   | 1,491                  | 97                      | 148         | 386       | 144   | 96        | 195       | 118       |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   |                        | -                       | _           | -         | -     | -         | -         | -         |
| REAL ESTATE  | : -                    | =                       | -           | -         | _     | -         | _         | -         |
| RANSPURT, COMMUNICATION AND STORAGE  | -                      | -                       | -           | -         | -     | -         | _         | -         |
| TRANSPORT  |                        | -                       | _           | _         | -     | _         | _         | _         |
| COMMUNICATION  | -                      | -                       | _           | -         | -     | _         | _         | -         |
| HAVICES  |                        | 33 8                    | 802         | 766       | 724   | 404       | 74.6      |           |
| GOVERNMENT SERVICES  |                        | - 0                     | 6V <i>Z</i> |           | 20    | 404       | 365       | 420       |
| COMMUNITY SERVICES   | 1,829                  | -                       | _           | 22<br>291 | 510   | 23<br>315 | 40<br>276 | 39<br>281 |
| BUSINESS SERVICES  | . 24                   | -                       | -           | 24        |       | -         | ~         | _         |
|  |                        | _                       |             |           |       | _         |           | _         |
| RECREATIONAL SERVICES  | 2,134                  | 338                     | 802         | 429       | 194   | 66        | 49        | 100       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARULATION.

TABLE 11-7. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX. AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

| RUHAL  FEMALE  ALL INDUSTRIES  | 1,418 1,113 1,113                   | 1, 245<br>885<br>862<br>      | 938<br>680<br>680<br>             | 419<br>376<br>376<br> | 251<br>227<br>227<br> | 75 & QVER NO     | T STATE                                 |
|--|-------------------------------------|-------------------------------|-----------------------------------|-----------------------|-----------------------|------------------|---|
| ALL INDUSTRIES  ALL INDUSTRIES  AGRICULTURE, WUNTING, FORESTRY AND FISHING  AGRICULTURAL PRODUCTION AND SERVICES  I,035  AGRICULTURAL PRODUCTION AND SERVICES  I,035  HUNTING, TRAPPING, AND GAME PROPAGATION  FORESTRY AND LUGGING  FISHING  COAL MINING  CRUDE PETROLEUM & NATURAL GAS PRODUCTION  METAL CRE MINING  OTHER MANIMG  MANUFACTURING  ANAMUFACTURING  FOUD, MANUFACTURED  BEVERAGES  TEXTILES  FOUTHER MEARING APPAREL, & MADE-UP  TEXTILES  FOUTHER AND THER WEARING APPAREL, & MADE-UP  TEXTILE GODOS  MODD AND CORK PRODUCTS, EXCEPT FURNITURE  FURNITURE AND FIXTURES  PAPER AND PAPER PRODUCTS  PRINTING, PUBLISHING & ALLIED INDUSTRIES  LEATHER AND LEATHER PRODUCTS, EXCEPT  FURDERAR AND UTHER WEARING APPAREL  LUBBER PRODUCTS  CHEMICALS AND CHEMICAL PRODUCTS  PRUDUCTS OF PETROLEUM AND COAL  NON-METALLIC MINERAL PRODUCTS  PRUDUCTS OF PETROLEUM AND COAL  NON-METALLIC MINERAL PRODUCTS  PRODUCTS OF PETROLEUM AND COAL  TRANSPORT EQUIPMENT  MEACHINERY, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MEACHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICITY, GAS, MATER AND SANITARY SERVICES  OMSTRUCTION  CONSTRUCTION  BY GENERAL CONTRACTORS  CONSTRUCTION  BY GENERAL CONTRACTORS  CONSTRUCTION  BY SECLAL TRADE  PRODUCTS AND SUPPLY  SANITARY AND SIMILAR SERVICES  OMNERCE  91  MUDLESSALE TRADE  RETAIL TRADE  BANKS AND UTHER FINANCIAL INSTITUTIONS  | 1. 113<br>1, 113<br>                | 865<br>862<br>                | 680                               | 23                    | 227                   | 91               |   |
| AGRICULTURE, MUNTING, FORESTRY AND FISHING  AGRICULTURAL PRODUCTION AND SERVICES  AGRICULTURAL PRODUCTION AND SERVICES  I,035  MUNTING, TRAPPING, AND GAME PROPAGATION  FORESTRY AND LUGGING  FISHING  GROWLE PETROLEUM & NATURAL GAS PRODUCTION  METAL CRE MINING  CRUBE PETROLEUM & NATURAL GAS PRODUCTION  METAL CRE MINING  GOTHER HAINING  ANNUFACTURED  BEVERAGES  FOUD, MANUFACTURED  BEVERAGES  FOUTHEAR, OTHER HEARING APPAREL, & MADE—UP  TEXTILES  FOUTHEAR, OTHER HEARING APPAREL, & MADE—UP  TEXTILE GOUDS  MODD AND CORK PRODUCTS  PRINTING, PUBLISHING & ALLIED INDUSTRIES  LEATHER AND LEATHER PRODUCTS, EXCEPT  FURITURE AND FIXTURES  PAPER AND PAPER PRODUCTS  PRINTING, PUBLISHING & ALLIED INDUSTRIES  LEATHER AND LEATHER PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  NUM-METALLIC MINEMAL PRODUCTS  PRODUCTS OF PETROLEUM AND COAL  NUM-METALLIC MINEMAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  NUM-METALLIC MINEMAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  NUM-METALLIC MINEMAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  TRANSPORT EQUIPMENT  MEAGHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICITY, GAS, AND SUPPLY  SANITARY AND SIMILAR SERVICES  ONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  OMMERCE  HUBLESALE TRADE  REFAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS  | 1. 113<br>1, 113<br>                | 865<br>862<br>                | 680                               | 23                    | 227                   | 91               |   |
| AGRICULTURE, MUNTING, FORESTRY AND FISHING  AGRICULTURAL PRODUCTION AND SERVICES  HUNTING, TRAPPING, AND GAME PROPAGATION  FORESTRY AND LUGGING  FISHING  COAL MINING  HETAL CRE MINING  HATLA CRE MINING  MANUFACTURED  BEVERAGES  FOOD, MANUFACTURED  BEVERAGES  FOUTHERN, OTHER HEARING APPAREL, 5 MADE-UP  TEXTILE GOUDS  FOUTHERN, OTHER HEARING APPAREL, 5 MADE-UP  TEXTILE GOUDS  PRINTING, PUBLISHING & ALLIED INDUSTRIES  PAPER AND PAPER PRODUCTS, EXCEPT FURNITURE  PRINTING, PUBLISHING & ALLIED INDUSTRIES  LEATHER AND LEATHER PRODUCTS, EXCEPT  PRUDUCTS OF PETROLEUM AND COAL  NUMBER PRODUCTS  CHEMICALS AND CHEMICAL PRODUCTS  PRUDUCTS OF PETROLEUM AND COAL  NUM-METALLIC NIMERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  NAM-PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MACHINERY, EXCEPT HACHINERY AND  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, AND SUPPLY  SANITARY AND SIMILAR SERVICES  ONSTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  ONMERCE  MULLESSALE TRADE  RETAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS  1 NOUR AND COME.  1 NOUR AND COME.  91  BANKS AND OTHER FINANCIAL INSTITUTIONS   | 1. 113<br>1, 113<br>                | 865<br>862<br>                | 680                               | 23                    | 227                   | 91               |   |
| AGRICULTURE, MUNTING, FORESTRY AND FISHING  AGRICULTURAL PRODUCTION AND SERVICES  HUNTING, TRAPPING, AND GAME PROPAGATION  FORESTRY AND LUGGING  FISHING  COAL MINING  HETAL CRE MINING  HATLA CRE MINING  MANUFACTURED  BEVERAGES  FOOD, MANUFACTURED  BEVERAGES  FOUTHERN, OTHER HEARING APPAREL, 5 MADE-UP  TEXTILE GOUDS  FOUTHERN, OTHER HEARING APPAREL, 5 MADE-UP  TEXTILE GOUDS  PRINTING, PUBLISHING & ALLIED INDUSTRIES  PAPER AND PAPER PRODUCTS, EXCEPT FURNITURE  PRINTING, PUBLISHING & ALLIED INDUSTRIES  LEATHER AND LEATHER PRODUCTS, EXCEPT  PRUDUCTS OF PETROLEUM AND COAL  NUMBER PRODUCTS  CHEMICALS AND CHEMICAL PRODUCTS  PRUDUCTS OF PETROLEUM AND COAL  NUM-METALLIC NIMERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  NAM-PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MACHINERY, EXCEPT HACHINERY AND  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, AND SUPPLY  SANITARY AND SIMILAR SERVICES  ONSTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  ONMERCE  MULLESSALE TRADE  RETAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS  1 NOUR AND COME.  1 NOUR AND COME.  91  BANKS AND OTHER FINANCIAL INSTITUTIONS   | 1. 113<br>1, 113<br>                | 865<br>862<br>                | 680                               | 23                    | 227                   | 91               |   |
| AGRICULTURAL PRODUCTION AND SERVICES HUNTING, TRAPPING, AND GAME PROPAGATION FORESTRY AND LUGGING FISHING  CRUE PETROLEUM & NATURAL GAS PRODUCTION HETAL CRE MINING  CRUE PETROLEUM & NATURAL GAS PRODUCTION HETAL CRE MINING  GOTHER MINING  MANUFACTURING  ANNUFACTURING  ANNUFACTURING  ANNUFACTURING  FOUD, MANUFACTURED BEVERAGES  FOUTHER MEARING APPAREL, 5 MADE—UP TEXTILES  FOUTHER NEARING APPAREL, 5 MADE—UP TEXTILE GODDS  MODD AND CORK PRODUCTS, EXCEPT FURNITURE FORNITURE AND FIXTURES PAPER AND PAPER PRODUCTS, EXCEPT FULTIME AND FIXTURES PAPER AND LEATHER PRODUCTS, EXCEPT FULTIME AND FIXTURES  LEATHER AND LEATHER PRODUCTS, EXCEPT FULTIME AND FIXTURES  CHEMICALS AND CHEMICAL PRODUCTS PRUDUCTS OF PETROLEUM AND COAL NOW-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL NOW-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL DASSE METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, MATER AND SANITARY SERVICES.  ELECTRICITY, GAS, MATER AND SANITARY SERVICES  CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  ONMERCE  PRODUCTS OF PETROLEUM AND COAL  BANKS AND UTHER FINANCIAL INSTITUTIONS  1 MINURES AND UTHER FINANCIAL INSTITUTIONS  1 MINURES AND UTHER FINANCIAL INSTITUTIONS  1 MINURES AND UTHER FINANCIAL INSTITUTIONS  1 MANURES AND UTHER FINANCIAL INSTITUTIONS  1 MINURES AND UTHER FINANCIAL INSTITUTIONS  | 1, 113<br>                          | 23<br>                        | 680                               | 23                    | 24                    | 91               |   |
| FORESTRY AND LOGGING FISHING  COAL MINING COULD PETROLEUM & NATURAL GAS PRODUCTION  METAL CRE MINING  COMMETAL CRE MINING  JANUFACTURING  ANUFACTURING  FOUD, MANUFACTURED BEVERAGES  FOUTHERN, OTHER WEARING APPAREL, & MADE-UP  TEXTILES  FOUTHEAR, OTHER WEARING APPAREL, & MADE-UP  TEXTILE GODDS  MODD AND CORK PRODUCTS, EXCEPT FURNITURE  FURNITURE AND FIXURES  PAPER AND PAPER PRODUCTS, EXCEPT  FULTUREAR AND INTURES  LEATHER AND LEATHER PRODUCTS, EXCEPT  FULTUREAR AND OTHER WEARING APPAREL  RUBBER PRODUCTS  CHEMICALS AND CHEMICAL PRODUCTS  PRODUCTS OF PETROLEUM AND COAL  MUN-METALLIC MINERAL PRODUCTS  PRODUCTS OF PETROLEUM AND COAL  MUN-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MASSIC METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MAGGINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICAL MACHINERY, AND SANITARY SERVICES  ELECTRICITY, GAS, WATER AND SANITARY SERVICES  ELECTRICITY, GAS, WATER AND SANITARY SERVICES  ELECTRICITY, GAS, WATER AND SANITARY SERVICES  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  PROMERCE  MMULE SALE TRADE  RETAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS   | 158 24                              | 23<br>                        | 147 24 26 97                      | 23                    | 24                    |                  |   |
| MINING AND QUARRYING  COAL MINING  CRUUE PETROLEUM & NATURAL GAS PRODUCTION  METAL CRE MINING  OTHER MINING  SAMUFACTURING  ANUFACTURING  ANUFACTURING  FOOD, MANUFACTURED  BEVERAGES  TEXTILES  FOUTHEAR, OTHER HEARING APPAREL, & MADE-UP  TEXTILE GODDS  MODD AND CORK PRODUCTS, EXCEPT FURNITURE  FURNITURE AND FIXTURES  PAPER AND PAPER PRODUCTS, EXCEPT FURNITURE  PAPER AND LEATHER PRODUCTS, EXCEPT  FURNITURE AND OTHER WEARING APPAREL  LEATHER AND LEATHER PRODUCTS, EXCEPT  FURDITURE AND OTHER WEARING APPAREL  RUBBER PRODUCTS  CHEMICALS AND CHEMICAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MON-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MON-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MON-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MASSIC METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MACHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICAL MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  TRANSPORT   | 158 24                              | 203<br>                       | 147 24 26 97                      | 23                    | 24<br>                |                  |   |
| COAL MINING CRUE PETROLEUM & NATURAL GAS PRODUCTION METAL CRE MINING OTHER MINING  JANUFACTURING  AND HANUFACTURED BEVERAGES TOGALCO PRODUCTS TEXTILES FOUTHER, OTHER HEARING APPAREL, & MADE-UP TEXTILES HOUD AND CORK PRODUCTS, EXCEPT FURNITURE FURNITURE AND FIXTURES PAPER AND APPER PRODUCTS PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXCEPT FUDTHEAR AND UTHER WEARING APPAREL RUBBER PRODUCTS CHEMICALS AND CHEMICAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL HOMM-METALIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT HAGGHIRRY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES LECTRICITY, GAS, MATER AND SANITARY SERVICES ONSTRUCTION CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS TRANSPORT EQUIPMENT HALESALE TRADE RETAIL TRADE HAULESALE TRADE RETAIL TRADE PRODUCTS OF PETROLEUM INSTITUTIONS TANSPART OF THE PRODUCTS OF THE P | 158<br>24<br><br>23<br>111          | 203<br>                       | 147 24                            | 23                    | 24                    |                  |   |
| METAL CRE MINING  JANUFACTURING  ANUFACTURING  JAVA  FOOD, MANUFACTURED  BEVERAGES  TEXTILES  FOUTHEAR, OTHER MEARING APPAREL, 5 MADE—UP  TEXTILE GOUDS  MODD AND CORK PRODUCTS, EXCEPT FURNITURE  FURNITURE AND FIXTURES  PAPER AND PAPER PRODUCTS, EXCEPT FURNITURE  PAPER AND LEATHER PRODUCTS, EXCEPT  FURNITURE AND OTHER WEARING APPAREL  LEATHER AND LEATHER PRODUCTS, EXCEPT  FULTIMEAR AND OTHER WEARING APPAREL  HUBBER PRODUCTS  CWEMICALS AND CHEMICAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MUN-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MANUFACTURES  METAL PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  HACHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICAL MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY FERCIAL TRADE CONTRACTORS  PARABLE TRADE  RETAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS  1 NUMBERS AND OTHER FINANCIAL INSTITUTIONS   | 158<br>24<br>                       | 203<br><br>71<br>88<br>44     | 147 24 26 97                      | 23                    | 24                    |                  |   |
| METAL CRE MINING  JAVA  FOUD, MANUFACTURED  SEVERAGES  FOUTHER ALLIED  FOUTHERS, OTHER MEARING APPAREL, 5 MADE—UP  TEXTILES  FOUTHEAR, OTHER MEARING APPAREL, 5 MADE—UP  TEXTILE GOUDS  MODD AND CORK PRODUCTS, EXCEPT FURNITURE  FURNITURE AND FIXURES  PAPER AND PAPER PRODUCTS, EXCEPT  FURNITURE AND HISTORY  FURNITURE AND OTHER WEARING APPAREL  LEATHER AND LEATHER PRODUCTS, EXCEPT  FULUTHEAR AND OTHER WEARING APPAREL  HUBBER PRODUCTS  CHEMICALS AND CHENICAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MUN-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MAN-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  MAN-METALLIC MINERAL PRODUCTS, EXCEPT  MOUNTS OF PETROLEUM AND COAL  MASSIC METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  HAGGINERY, EXCEPT LECTRICAL MACHINERY  ELECTRICAL MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  PARAMEREE  MHULE SALE TRADE  RETAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS  1 NOW ARMORE  PARAMER AND STRUCTORS  1 NOW ARMORE  PRODUCTS OF PRODUCTS  1 NOW ARMORE  PRODUCTS OF PRODUCTS  1 NOW ARMORE  1 NOW ARMO | 158<br>24<br><br>23<br>111<br><br>- | 203<br>                       | 147<br>24<br><br>26<br>97<br><br> | 23                    | 24                    |                  |   |
| IANUFACTURING  FOOD, MANUFACTURED BEVERAGES TOBACCO PRODUCTS TEXTILES  FOUTHEAR, OTHER MEARING APPAREL, 5 MADE—UP TEXTILE GODDS  | 24                                  | 203<br>                       | 147<br>24<br><br>26<br>97<br><br> | 23                    | 24                    |                  |   |
| FOUD, MANUFACTURED BEVERAGES 108ALCO PRODUCTS  | 24                                  | 71<br>88<br>44<br>            | 24                                | 23                    | 24                    |                  |   |
| BEVERAGES TOBALCO PRODUCTS TEXTILES FOUTHEAR, OTHER WEARING APPAREL, & MADE-UP TEXTILE GODDS 252 WOOD AND CORK PRODUCTS, EXCEPT FURNITURE FURNITURE AND FIXTURES PAPER AND PAPER PRODUCTS, EXCEPT PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXCEPT FULTWEAR AND OTHER WEARING APPAREL RUBBER PRODUCTS PRODUCTS OF PETROLEUM AND COAL MUN-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL MAN-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL MAN-METALLIC MINERAL PRODUCTS, EXCEPT METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES LECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, MATER AND SANITARY SERVICES.  ELECTRICITY CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS PRIMERCE  MHULE SALE TRADE RETAIL TRADE  MHULE SALE TRADE  MHULE SALE TRADE  MHULE SALE TRADE  MASSIMACE  MASSIMACE  MINSURANCE  | 23                                  | 71<br>88<br>44<br>            | 26                                | 23                    | 24                    |                  | **** **** ****                          |
| TOBALCO PRODUCTS TEXTILES TEXTILES FOUTHER, OTHER MEARING APPAREL, & MADE-UP TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS TO TEXTILE GOODS TO TEXTILE GOODS TO THE MEARING APPAREL, & MADE-UP TEXTILE GOODS TO THE MEAN TO THE PRODUCTS, EXCEPT PAPER AND PAPER PRODUCTS FUNDITHER AND PAPER PRODUCTS, EXCEPT FOUTHER AND UTHER WEARING APPAREL TO THE TEXT OF THE  | 23                                  | 71<br>88<br>44<br>-<br>-<br>- | 26                                | 23                    | 24                    |                  |   |
| PROUTHER, OTHER WEARING APPAREL, & MADE-UP TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS TEXTILE GOODS PRINTING AND FIXTURES   | 111<br>                             | 71<br>88<br>44<br><br>-<br>-  | 97                                | 23                    | 24                    |                  | 13 11111 1111                           |
| JEXTITUE GUIDS  WOOD AND CORK PRODUCTS, EXCEPT FURNITURE  FURNITURE AND FIXTURES  PAPER AND PAPER PRODUCTS  PRINTING, PUBLISHING & ALLIED INDUSTRIES  LEATHER AND LEATHER PRODUCTS, EXCEPT  FURD FOR THE PRODUCTS  CHEMICALS AND CHEMICAL PRODUCTS  PRUDUCTS OF PETRULEUM AND COAL  MINN-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETRULEUM AND COAL  BASIC METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MACHINERY, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, MATER AND SANITARY SERVICES  LECTRICITY, GAS, MATER AND SANITARY SERVICES  LECTRICITY, GAS, MATER AND SANITARY SERVICES  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MMERGE  MHALESALE TRADE  MELLESALE TRADE  PANKS AND OTHER FINANCIAL INSTITUTIONS  1 NSURANCE  1 NSURANCE  1 NSURANCE  1 NSURANCE  1 NSURANCE  1 NISURANCE  1 NICE  1 N | -                                   | -                             | 97                                |                       | -                     | 1112 113         | 1111                                    |
| FURNITURE AND FIXTURES  PAPER AND PAPER PRODUCTS, EXCEPT PAPER AND PAPER PRODUCTS, EXCEPT PRINTING, PUBLISHING & ALLIED INDUSTRIES  LEATHER AND LEATHER PRODUCTS, EXCEPT FULUTWEAR AND OTHER WEARING APPAREL  RUBBER PRODUCTS CHEMICALS AND CHEMICAL PRODUCTS PRODUCTS OF PETROLEUM AND COAL  MUN-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL  BASIC METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPRATUS, APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES  LECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES  ELECTRICITY, GAS, AND STEAM MATER WORKS AND SUPPLY SANITARY AND SIMILAR SERVICES  UNDSTRUCTION  BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  PROMINERGE  MHULESALE TRADE  MHULESALE TRADE  PANKS AND OTHER FINANCIAL INSTITUTIONS  1 NSURANCE  1 NSURANCE  | -                                   | -                             |                                   |                       | -                     | 1112 113         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| PAPER AND JEAPER PRODUCTS. EXCEPT PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS. EXCEPT FUDUTEAR AND OTHER WEARING APPAREL RUBBER PRODUCTS. CHEMICALS AND CHEMICAL PRODUCTS. PRODUCTS OF PETROLEUM AND COAL MAN-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES LECTRICITY, GAS, WATER AND SANITARY SERVICES. ELECTRICITY, GAS, WATER AND SANITARY SERVICES ELECTRICITY, GAS, AND STEAM MATER WORKS AND SUPPLY SANITARY AND SIMILAR SERVICES UNSTRUCTION CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS ORNAMERGE 91 MADLESALE TRADE RETAIL TRADE 91 BANKS AND OTHER FINANCIAL INSTITUTIONS   | :                                   | :<br>:                        |                                   | . :                   | -                     |                  | 111                                     |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXCEPT FUDTWEAR AND OTHER WEARING APPAREL RUBBER PRODUCTS CHEMICALS AND CHEMICAL PRODUCTS PRUDUCTS OF PETROLEUM AND COAL MIN-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES LECTRICITY, GAS, MATER AND SANITARY SERVICES. LECTRICITY, GAS, AND STEAM MATER WORKS AND SUPPLY SANITARY AND SIMILAR SERVICES DINSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS DIMMERGE  MHULESALE TRADE RETAIL TRADE BANKS AND OTHER FINANCIAL INSTITUTIONS 1 INSURANCE   | -                                   | -                             | -<br>-<br>-<br>-                  |                       | -<br>-<br>-<br>-      | <br><br><br><br> | 1 1 1 1 1                               |
| FULTWEAR AND UTHER WEARING APPAREL RUBBER PRODUCTS CHEMICALS AND CHEMICAL PRODUCTS PRODUCTS OF PETROLEUM AND COAL BASIC METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES ELECTRICITY, GAS, WATER AND SANITARY SERVICES. ECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES SANITARY AND SIMILAR SERVICES  INSTRUCTION CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS MEDICAL TRADE PANKS AND OTHER FINANCIAL INSTITUTIONS 1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  1 NASURANCE  | -                                   | -                             | -<br>-                            |                       | = -                   | <br>             | :                                       |
| CHENICALS AND CHEMICAL PRODUCTS  PRUDUCTS OF PETROLEUM AND COAL  MUN-METALLIC MINEMAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  BASIC METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND  TRANSPORT EQUIPMENT  MACHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICAL MACHINERY, APPRATUS,  APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT  MISGELLANEOUS MANUFACTURES  LECTRICITY, GAS, MATER AND SANITARY SERVICES.  ELECTRICITY, GAS, MATER AND SANITARY SERVICES  ELECTRICITY, GAS, MATER AND SANITARY SERVICES  INSTRUCTION  CUNSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY GENERAL CONTRACTORS  GONSTRUCTION BY GENERAL CONTRACTORS  PROMITED CONTRACTORS  MMERGE  MHULESALE TRADE  PLANSMANCE  1 NOW THE PENANCIAL INSTITUTIONS  | -                                   |                               | <u>-</u><br>                      |                       | = -                   | <br>             | -                                       |
| PRODUCTS OF PETROLEUM AND COAL  WHN-METALLIC MINERAL PRODUCIS, EXCEPT PRODUCTS OF PETROLEUM AND COAL  ASSIC METAL INDUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT  MACHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICAL MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, WATER AND SANITARY SERVICES.  SANITARY AND SIMILAR SERVICES  MATER WORKS AND SUPPLY  SANITARY AND SIMILAR SERVICES  MISTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MENCE  MISCELLANDE  M | -                                   | -                             |                                   | -                     | -                     |                  | Ξ                                       |
| PRODUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES ECTRICITY, GAS, WATER AND SANITARY SERVICES ELECTRICITY, GAS, AND STEAM MATER WORKS AND SUPPLY SANITARY AND SIMILAR SERVICES INSTRUCTION CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS MMERCE  MINURESALE TRADE RETAIL TRADE PANKS AND OTHER FINANCIAL INSTITUTIONS INSURANCE  91  MANURANCE  |                                     | -<br>-                        |                                   | -                     | -                     | -                |   |
| TRANSPORT EQUIPMENT  MACHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICAL MACHINERY, APPRARTUS,  APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  ECCTRICITY, GAS, WATER AND SANITARY SERVICES.  ELECTRICITY, GAS, AND STEAM  MATER WORKS AND SUPPLY  SANITARY AND SIMILAR SERVICES  MISTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS  GONSTRUCTION BY SPECIAL TRADE CONTRACTORS  ONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MERCE  MIMILES ALE TRADE  RETAIL TRADE  PLANSPARE  PLANSPAR |                                     | _                             | -                                 |                       |                       |                  | -                                       |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES TRANSPORT EQUIPMENT MISCELLANEOUS MANUFACTURES  ECTRICITY, GAS, MATER AND SANITARY SERVICES.  ELECTRICITY, GAS, AND STEAM MATER WORKS AND SUPPLY SANITARY AND SIMILAR SERVICES  ONSTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MHERCE  MHULESALE TRADE RETAIL TRADE  PARETAIL TRADE  | •                                   |                               | _                                 | -                     | -                     | -                | ~                                       |
| APPLIANCES, AND SUPPLIES  APPLIANCES, AND SUPPLIES  TRANSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  ECTRICITY, GAS, MATER AND SANITARY SERVICES.  ELECTRICITY, GAS, AND STEAM  MATER HORKS AND SUPPLY  SANITARY AND SIMILAR SERVICES  OUNSTRUCTION  COUNSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MHENCE  MIDLESALE TRADE  RETAIL TRADE  SANKS AND UTHER FINANCIAL INSTITUTIONS  INSURANCE   | _                                   | -                             | -                                 | -                     | Ξ                     | -                | -                                       |
| MISCELLANEOUS MANUFACTURES  ECTRICITY, GAS, NATER AND SANITARY SERVICES  ELECTRICITY, GAS, AND STEAM  MATER WORKS AND SUPPLY SANITARY AND SIMILAR SERVICES  INSTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MMERCE  MHULESALE TRADE RETAIL TRADE BANKS AND OTHER FINANCIAL INSTITUTIONS  INSURANCE   | -                                   | -                             | _                                 | -                     | _                     | -                | _                                       |
| ECTRICITY, GAS, MATER AND SANITARY SERVICES  ELECTRICITY, GAS, AND STEAM  MATER WORKS AND SUPPLY  SANITARY AND SIMILAR SERVICES  INSTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MMERCE  91  MMULESALE TRADE  RETAIL TRADE  PANKS AND OTHER FINANCIAL INSTITUTIONS  | -                                   | -                             | -                                 | -                     | -                     | -                | -                                       |
| ELECTRICITY, GAS, AND STEAM  MATER WORKS AND SUPPLY  SANITARY AND SIMILAR SERVICES  CONSTRUCTION  CONSTRUCTION BY GENERAL CONTRACTORS  CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MMERCE  91  MULLESALE TRADE  RETAIL TRADE  PANKS AND OTHER FINANCIAL INSTITUTIONS  | -                                   | _                             | -                                 | -                     | -                     | -                | -                                       |
| MATER WORKS AND SUPPLY SANITARY AND SIMILAR SERVICES  MSTHUCTION  CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MMERCE  MHULESALE TRADE  RETAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS   |                                     | _                             |                                   |                       | -                     | -                | -                                       |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  MMERCE 91 WHILESALE TRADE RETAIL TRADE BANKS AND UTHER FINANCIAL INSTITUTIONS 1 11 INSURANCE  | -                                   | -                             | =                                 | -                     | -                     | _                | -                                       |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  HMERGE  HMULESALE TRADE  RETAIL TRADE  BANKS AND OTHER FINANCIAL INSTITUTIONS  THIS UN AND CONTRACTORS  THIS UN AND C | -                                   | -                             | -                                 | -                     | -                     | -                | Ξ                                       |
| MMERCE 91  WHULESALE TRADE . 91  BANKS AND UTHER FINANCIAL INSTITUTIONS . 91  NISUN ANCE . 91  | -                                   | -                             | -                                 | _                     | -                     | <b>→</b>         | -                                       |
| WHERE 91 WHULESALE TRADE 91 RETAIL TRADE 91 BANKS AND OTHER FINANCIAL INSTITUTIONS 1 TINSURANCE 1  | _                                   | -                             | -                                 | -                     |                       | -                | -                                       |
| WHILESALE TRADE  | 76                                  | 93                            | -                                 | -                     | -                     | -                | -                                       |
| PANKS AND UTHER FINANCIAL INSTITUTIONS   |                                     | 73                            | 68                                | -                     | -                     | -                | -                                       |
| TANKS AND DIHER FINANCIAL INSTITUTIONS   | 76                                  | 93                            | 21                                | ~                     | ~                     | -                | -                                       |
| REAL ESTATE  | -                                   | 73                            | 47                                | <b>~</b>              | -                     | -                | -                                       |
|  | -                                   | -                             | -                                 | ~                     | -                     | -                | Ξ                                       |
| ANSPORT, COMMUNICATION AND STORAGE   | _                                   | _                             | _                                 | -                     | _                     | =                | -                                       |
| TRANCOROT  |                                     |                               | _                                 | ~                     | -                     | -                | -                                       |
| COMMON ICATION ESSESSESSESSESSESSESSESSESSESSESSESSESS   | -                                   | _                             | _                                 | -                     | ~                     | -                | _                                       |
| STURAGE AND WAREHOUSING  | _                                   | -                             | -                                 | -                     | -                     | -                | -                                       |
| RVICES   | _                                   | 64                            | 23                                | 20                    | ~                     | -                | _                                       |
| GOVERNMENT SERVICES  | 25                                  | 19                            | _                                 | _                     | _                     | _                |   |
| BUSINESS SERVICES  |                                     |                               | _                                 | -                     | _                     | _                | _                                       |
| RECREATIONAL SERVICES  | 25<br>-<br>25                       | Z1                            |                                   |                       | -                     | -                | -                                       |
| PERSONAL SERVICES  | 25<br>25                            | Z1                            | -                                 | -                     |                       | -                | -                                       |
| DUSTRY NOT ADEQUATELY DESCRIBED  | 25<br>-<br>25                       | Z1                            | 23                                | -<br>-<br>20          | <u>-</u>              | _                | _                                       |

FIGURES ARE ESTIMATED BASED ON A 5 DEPCENT SAMPLE; HEACH, THEY MAY RIFTED FROM THE 100 PERCENT TABUTATION.

TABLE 11-8. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970

| SEXANDINDUSTRY   | TOTAL<br>EMPLOYED - | TOTAL AGE (IN YEARS) EMPLOYED |           |             |              |            |            |            |  |  |
|--|---------------------|-------------------------------|-----------|-------------|--------------|------------|------------|------------|--|--|
| 367 440 140031 81  | WORKERS             | 10-14                         | 15-19     | 20-24       | 25-29        | 30-34      | 35-39      | 40-44      |  |  |
| MASBATE  |                     |                               |           |             |              |            |            |            |  |  |
| BQTH SEXES   |                     |                               |           |             |              |            |            |            |  |  |
| ALL INDUSTRIES   | 135, 926            | 10. 31 7                      | 17 205    | 20.220      | 10.840       | 14 707     | 14 107     | a nas      |  |  |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 105,537             | 10.317<br>8.862               | 17,305    | 20,238      | 19+840       | 14,707     | 14,182     | 9,908      |  |  |
| AGRICULTURAL PRODUCTION AND SERVICES   |                     |                               | 13,496    | 15,857      | 15+289       | 10,773     | 11,127     | 6,916      |  |  |
| HUNTING, TRAPPING, AND GAME PROPAGATION  | 97,522              | 8, 35 8                       | 12,418    | 14,519      | 13,762       | 10,002     | 10,320     | 6,255      |  |  |
| FORESTRY AND LOGGING   | 414<br>7,601        | 504                           | 1.078     | 27<br>1,311 | 139<br>1,388 | 91<br>680  | 61<br>746  | 25<br>634  |  |  |
| INING AND QUARRYING  | 68                  | 24                            | 24        | -           | -            | -          | -          | -          |  |  |
| COAL MINING  | -                   | ~                             | -         | -           | -            | -          | _          | _          |  |  |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION   | 20                  | -                             | _         | _           | -            | -          | -          | <u>-</u>   |  |  |
| OTHER MINING   | 48                  | 24                            | 24        | -           | -            | _          | -          | -          |  |  |
| ANUFACTUR ING  | 7,011               | 203                           | 793       | 1,073       | 1+221        | 984        | 584        | 494        |  |  |
| FOOD, MANUFACTURED   | 429                 | •                             | 63        | _           | 61           | 71         | 25         | 42         |  |  |
| TOBACCO PRODUCTS   | 126                 | ~                             | -         | 26          | 22           | 24         | -          | 29         |  |  |
| TEXTILESFOOTWEAR, OTHER WEARING APPAREL, & MADE-UP                               | 604                 | 67                            | -         | 43          | 67           | 77         | 45         | 21         |  |  |
| TEXTILE GOODS  | 4,393               | 46                            | 523       | 888         | 884          | 604        | 381        | 266        |  |  |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE   | 544<br>190          | 72                            | 81        | 74          | 53           | 24         | 46         | 47         |  |  |
| PAPER AND PAPER PRODUCTS   | 190                 | 18                            | .36       | -           | 23           | 74         | _          | 39         |  |  |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | 46                  | -                             | -         | 22          | -            | 24         | -          | -          |  |  |
| FOOTWEAR AND OTHER WEARING APPAREL   | -                   | -                             | -         | -           | -            | -          | -          | -          |  |  |
| CHEMICALS AND CHEMICAL PRODUCTS  | _                   | _                             | =         |             | =            | -          | _          | -          |  |  |
| PRODUCTS OF PETROLEUM AND COAL   | 22                  | -                             | -         | -           | -            | ***        | 22         | -          |  |  |
| PRODUCTS OF PETROLEUM AND COAL   | 42                  | _                             | 20        | -           | . 22         | 25         | -          | -          |  |  |
| METAL PRODUCTS, EXCEPT MACHINERY AND<br>TRANSPORT EQUIPMENT                      | 48<br>68            | -                             | _         | -           | _            | 25         | -          | -          |  |  |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY   | 246                 | -                             | 20        | 20          | 50           | 20<br>44   | 42         | 22         |  |  |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES                        | 23                  | _                             | _         | -           | _            | _          | 23         | _          |  |  |
| TRANSPORT EQUIPMENT  | 208                 | _                             | 50        | -           | 39           | -          |            | _          |  |  |
| MASCELLANEOUS MANUFACTURES   | 22                  | -                             | _         | -           | -            | ~          | -          | 22         |  |  |
| LECTRICITY, GAS, WATER, & SANITARY SERVICES                                      | 24                  | -                             | _         | -           | -            | -          | -          | 24         |  |  |
| MATER WORKS AND SUPPLY   | _                   | -                             | _         | -           | -            | -          | -          | -          |  |  |
| SANITARY AND SIMILAR SERVICES  | 24                  | _                             |           | =           | =            | ~          | -          | 24         |  |  |
| ONSTRUCTION  | 2,343               | _                             | 21        | 258         | 275          | 387        | 193        | 336        |  |  |
| CONSTRUCTION BY GENERAL CONTRACTORS  | 365                 |                               |           | 24          | 52           | 43         |            |            |  |  |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  | 1,978               | -                             | 21        | 234         | 223          | 344        | 23<br>170  | 96<br>240  |  |  |
| OMMERGE  | 5,670               | 31 2                          | 672       | 867         | 761          | 617        | 742        | 390        |  |  |
| WHOLESALE TRADE  | 461                 | <del>-</del>                  | 22        | _44         | 91           | 73         | 70         | 22         |  |  |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 5,056<br>42         | 312                           | 629<br>21 | 784         | 549<br>Zl    | 412        | 672        | 368        |  |  |
| INSURANCE REAL ESTATE  | 111                 |                               | 72        | 39          | -            | 72         | <u>-</u>   | Ξ          |  |  |
| RANSPORT, COMMUNICATION, AND STORAGE   | 1,557               | 51                            | 171       | 278         | 382          | 235        | 141        | 105        |  |  |
| Thanconbr  |                     |                               |           |             |              |            |            |            |  |  |
| TRANSPORT  | 1,409               | 5 L                           | 171       | 255<br>23   | 382          | 172<br>42  | 121<br>20  | 83<br>22   |  |  |
| STORAGE AND WAREHOUSING  | 21                  | -                             | 1. 022    |             | -            | 21         |            |            |  |  |
| GOVERNMENT SERVICES  | 12,180              | 84.4                          | 1, 922    | 1,641       | 1,602        | 1,559      | 1,302      | 1.507      |  |  |
| COMMUNITY SERVICES   | 1,971<br>4,973      | 20                            | 25        | 95<br>6) 9  | 189<br>1,026 | 524<br>931 | 344<br>785 | 462<br>832 |  |  |
| BUSINESS SERVICES  | 205                 | -                             |           | 46          | 28           | 22         | -          | 23         |  |  |
| RECREATIONAL SERVICES PERSONAL SERVICES  | 85<br>4,946         | 824                           | 1, 897    | 881         | 23<br>336    | 292        | 173        | 21<br>169  |  |  |
|  |                     |                               |           |             |              |            |            |            |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY OFFER FROM THE 100 PERCENT TARGETTION. EXCLUDES INSTITUTIONAL POPULATION.

TASLE II-8. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND WAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

| SEX AND INDUSTRY   |           |           | A (       | 1) 3 <del>(</del> | NYEAR   | 1 51    |              |          |
|--|-----------|-----------|-----------|-------------------|---------|---------|--------------|----------|
|  | 45~49     | 50-54     | 55-59     | 60-64             | 65-69   | 70-74   | 75 & OVER NO | T STATE  |
| MASBATE  |           |           |           |                   |         |         |              |          |
| BOTH SEXES   |           |           |           |                   |         |         |              |          |
| ALL INDUSTRIES   | 7,752     | 6, 212    | 6,068     | 4 440             | 2 270   |         |              |          |
| AGRICULTURE, HUNTING, FORESTRY AND FISHING                                       |           |           |           | 4,469             | 2,279   | 1.792   |              | -        |
|  | 5,778     | 4, 798    | 4,753     | 3,598             | 1,953   | 1,596   | 741          | -        |
| AGRICULTURAL PRODUCTION AND SERVICES   | 5,262     | 4, 477    | 4,515     | 3,506             | 1,816   | 1,571   | 74 <u>1</u>  | -        |
| FORESTRY AND LOGGING FISHING   | 50<br>466 | 321       | 21<br>217 | 92                | 137     | -<br>25 | -            | ~        |
| INING AND QUARRYING  | -         | _         | 20        | _                 | _       | -       | _            |          |
| COAL MINING  | _         | _         | _         | _                 | _       | _       | -            | _        |
| PAUDE PRINCIPON & NATURAL GAS PRINCIPITION                                       | -         | -         | -         | -                 | -       | -       | _            | -        |
| METAL GRE MINING   | _         | -         | 20        | _                 | -       | _       | <del>-</del> | ~        |
| ANUFACTURING   | 454       | 339       | 469       | 284               | 4.2     | 51      | 10           | _        |
| FOOD, MANUFACTURED   | 46        | 24        |           |                   |         |         | 20           | -        |
| BEVERAGES  | -         | -         | 54        | 24<br>23          | 19      | _       | -            | _        |
| TOBACCO PRODUCTS   | _=        | -         | ~         | _                 | _       | -       | _            | _        |
| TEXTILES   | 90        | 49        | 71        | 26                | 23      | 24      | -            | -        |
| TEXTILE GOIDS  | 270       | 199       | 212       | 120               | •       | -       | -            | _        |
| FURNITURE AND FIXTURES   | _         | 21        | 86        | 20                | _       | -       | 20           | -        |
| PAPER AND PAPER PRUDUCTS   |           | -         | ~         | -                 | _       | -       | -            | _        |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | -         |           | ~         | _                 | -       | -       | -            | _        |
| FOOTWEAR AND OTHER WEARING APPAREL   | _         | _         | -         | -                 | -       | _       | -            | _        |
| RUBBER PRODUCTS CHEMICALS AND CHEMICAL PRODUCTS                                  | _         | -         | ~         | -                 | -       | -       | =.           | -        |
| PRODUCTS OF PETROLEUM AND COAL   | -         | _         | -         | _                 | _       | -       | •            | -        |
| NUN-METALLIC MINERAL PRODUCTS, EXCEPT PRODUCTS OF PETROLEUM AND COAL             |           |           |           |                   | -       | -       | -            | -        |
| BASIC METAL INDUSTRIES   | _         | _         | _         | 23                | _       | -       | -            | -        |
| METAL PRODUCTS, EXCEPT MACHINERY AND<br>TRANSPORT EQUIPMENT                      | _         |           |           |                   | -       | _       | -            | -        |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY   | 48        | _         | -         | 28<br>20          | _       | _       | <del>-</del> | _        |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES                        | _         |           | _         |                   |         |         |              |          |
| TRANSPORT EQUIPMENT  | _         | 46        | 46        |                   | _       | 27      | -            | _        |
| MISCELLANEOUS MANUF CTURES   | -         |           | -         | -                 | -       |         | -            | =        |
| ECTRICITY, GAS, WATER, & SANITARY SERVICES                                       | -         |           | -         | -                 | -       | -       | -            | -        |
| ELECTRICITY, GAS, AND STEAM  | _         | _         | -         | _                 | -       | _       | _            | _        |
| WATER WURKS AND SUPPLY   | -         |           | -         | _                 | _       | _       | _            | <u>-</u> |
| SAVITARY AND SIMILAR SERVICES  | -         | _         | -         | -                 | -       | -       | -            | -        |
| NSTRUCTION   | 261       | 201       | 190       | 100               | 66      | 22      | 33           | -        |
| CONSTRUCTION BY GENERAL CONTRACTORS  | 62<br>199 | 22<br>179 | 43        | -                 |         | _       | _            | -        |
| MMERLE   |           |           | 147       | 100               | 66      | 22      | 33           | -        |
|  | . 402     | 21.6      | 340       | 181               | 108     | 20      | 42           | -        |
| HHULESALE TRADE  | 21        |           | 27        | 21                | 50      | -       | 20           | -        |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 381       | 216       | 313       | 160               | 58<br>- | 20      | 22           | -        |
| INSURANCE  | -         | -         | -         | _                 | _       | _       | -            | _        |
| REAL ESTATE  | -         | -         | -         | -                 | -       | -       | -            | _        |
| ANSPURT, CCMMUNICATION, AND STORAGE  | 90        | 62        | 20        | +                 | 22      | _       | -            | _        |
| TRANSPORT  | 90        | 42        | 20        | _                 | 22      | _       | _            |          |
| CUMMUNICATION  | _         | 20        | -         | _                 | -       | _       | _            | ` -      |
| STURAGE AND WAREHOUSING  | -         | -         | -         | -                 | -       | -       | -            | -        |
| RVICES   | 701       | 462       | 276       | 242               | 44      | 78      | -            | -        |
| GOVERNMENT SERVICES  | 147       | 137       | 179       | 62                | 22      | 20      | _            | -        |
| COMMONITY SERVICES   | 306       | 222       | 49        | 214               | 22      | 22      | -            | _        |
| BUSINESS SERVICES  | 19<br>21  |           | 24        | 43                | _       | -       | -            | -        |
| PERSUNAL SERVICES  | 208       | 20<br>83  | 24        | 23                | _       | -<br>36 | -            | -        |
|  |           |           |           |                   |         |         | -            | _        |
| DUSTRY NOT ADEQUATELY DESCRIBED  | 66        | 134       | -         | 64                | 44      | 25      | 21           | -        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY LIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-8. EMPLOYED MORKERS 10 YEARS DLO AND OVER BY SEX, AGE CROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

| S E X A N D I N D U S T R Y  | TOTAL<br>EMPLOYED - |          | Ā         | GE (1       | NYEAF        | ( S)        | ,          |          |
|--|---------------------|----------|-----------|-------------|--------------|-------------|------------|----------|
|  | WORKERS             | 10-14    | 15-19     | 20-24       | 25-29        | 30-34       | 35-39      | 40-4     |
| MASBATE  |                     |          |           |             |              | <del></del> |            |          |
| MALE   |                     |          |           |             |              |             |            |          |
| ALL INDUSTRIES   | 102,177             | 7,071    | 12, 578   | 15 430      | 15.54.5      |             |            |          |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 87, 137             | 6, 61 8  | 11,300    | 15,438      | 15,548       | 11,227      | 10,468     | 7, 31    |
| AGRICULTURAL PRODUCTION AND SERVICES   | 79,241              |          |           | 13,669      | 13,227       | 8,960       | 9,010      | 5,6      |
| HUNTING, TRAPPING, AND GAME PROPAGATION  | ~                   | 6, 137   | 10, 245   | 12,331      | 11,700       | 8,189       | 8,253      | 4,9      |
| FISHING  | 414<br>7,482        | 481      | 1,055     | 27<br>1,311 | 139<br>1,388 | 91<br>860   | 61<br>696  | 4        |
| INING AND QUARRYING  | 68                  | 24       | 24        | -           | -            | -           | _          |          |
| COAL MININGERJOE PETROLEUM & NATURAL GAS PRODUCTION  | -                   | -        | -         | -           | _            | -           | -          |          |
| METAL ORE MINING   | 20                  | -        | -         | -           | -            | _           | -          |          |
| OTHER MINING   | 48                  | 24       | 24        | -           | 7            | -           | -          |          |
| ANUFACTUR ING  | 1,962               | 42       | 294       | 163         | 363          | 328         | 129        | 16       |
| FODD, MANUFACTURED   | 301                 | -        | 63        |             | 61           | 46          | -          |          |
| TUBACCE PRODUCTS   | 97                  | -        | _         | 26          | 22           | 26          | _          |          |
| FDOTHEAR, OTHER MEARING APPAREL, & MADE-UP   | -                   | -        | -         | -           | -            | -           | -          |          |
| MOOD AND CORK PRODUCTS, EXCEPT FURNITURE   | 535                 | 24       | 95        | 90          | 146          | 93          | 42         |          |
| FURNITURE AND FIXTURES   | 138<br>190          | 1.8      | 10<br>36  | 25          | 23           | 74          | -          | :        |
| PAPER AND PAPER PRODUCTS   |                     | -        |           | -           | -            | -           | -          |          |
| LEATHER AND LEATHER PRODUCTS. EXCEPT   | 22                  |          | -         | 22          | -            | *           | -          |          |
| FOOTHEAR AND OTHER WEARING APPAREL RUBBER PRODUCTS   | -                   | _        | _         | -           | -            | -           | -          |          |
| CHEMICALS AND CHEMICAL PRODUCTS  | -                   | _        | _         | _           | -            | -           | -          |          |
| PRODUCTS OF PETROLEUM AND COAL  NON-METALLIC MINERAL PRODUCTS, EXCEPT  PRODUCTS OF PETROLEUM AND COAL  | 22                  | -        | -         | -           | -            | -           | 22         |          |
| PRODUCTS OF PETROLEUM AND COAL   | 42<br>48            | _        | 20        | -           | 22           | 25          | -          |          |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT   | ·                   |          | _         |             |              |             | -          |          |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY   | <b>68</b><br>246    | -        | 20        | 20<br>-     | 50           | 20<br>44    | 42         | ;        |
| APPLIANCES, AND SUPPLIES   | 23                  | -        | _         | _           | _            | _           | 23         |          |
| TRANSPORT EQUIPMENT  | 208<br>22           | -        | 50        | _           | 39           | -           | -          |          |
| ECTRICITY, GAS, WATER, & SANITARY SERVICES   | 24                  | _        | -         | _           | _            |             | -          |          |
| ELECTRICITY, GAS, AND STEAM  |                     | _        | -         |             |              | -           | -          | 1.2      |
| MATER WORKS AND SUPPLY   | -                   | _        | =         | _           | _            | -           | -          |          |
| SANITARY AND SIMILAR SERVICES  | 24                  | . **     | -         | -           | -            | -           | -          | :        |
| NSTRUCTION   | 2,294               | -        | 21        | 258         | 250          | 387         | 169        | 33       |
| CONSTRUCTION BY GENERAL CONTRACTORS  | 365<br>1,929        | <u>-</u> | -         | 24          | 52<br>198    | 43          | 23         |          |
| MERGE  |                     | 125      | 21<br>264 | 234<br>308  | 423          | 344<br>433  | 146<br>374 | 24       |
| WHOLESALE TRADE  |                     |          |           |             |              |             | 314        | 13       |
| SEIALL IRAUE AARAARAARAARAARAARAARAARAARAARAARAARAAR   | 366<br>2,236        | 125      | 243       | 44<br>225   | 67<br>335    | 45<br>316   | 70<br>304  | 10       |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 42                  | _        | 21        | -           | 21           | -           | -          |          |
| REAL ESTATE  | 111                 | _        | -         | 39<br>-     | -            | 72          | -          |          |
| NSPORT, COMMUNICATION, AND STORAGE   | 1,557               | 51       | 171       | 278         | 382          | 235         | 141        | 10       |
| RAMSPORT   | 1,409               | 51       | 171       | 255         | 382          | 172         | 121        |          |
| OMMUNICATION   | 127                 | -        |           | 23          | -            | 42          | 20         | 2        |
| RAICF2   | 21<br>5,306         |          |           | -           | -            | 21          | -          |          |
| SUVERNMENT SERVICES  |                     | 190      | 419       | 527         | 652          | 818         | 601        | 84       |
| UMMUNITY SERVICES  | 1,663<br>2,189      | 20       | 25        | 73<br>210   | 169<br>366   | 246<br>412  | 284<br>256 | 36<br>44 |
| BUSINESS SERVICES  | 131                 | -        | -         | 2.2         | _            | · -         | -          | 2        |
| PERSONAL SERVICES  | 85<br>1,238         | 170      | 394       | 222         | 23<br>104    | 160         | 61         | 2        |
| OUSTRY NOT ADEQUATELY DESCRIBED  |                     |          |           |             |              |             |            |          |
| The second of th | 1,074               | 21       | 85        | 215         | 241          | 66          | 44         | 11       |
|  |                     |          |           |             |              |             |            |          |

FIGURES ARE ESTIMATES BASED ON A 5 DECEMBER SAMPLE: HENCE, THEY WAY DIFFER FROM THE 100 PERCENT TABLEATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-A. EMPLOYED WORKERS 10 YEARS OLD AND OPER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RUPAL: 1970 (continued)

| SEX AND INDUSTRY   |           | <del></del> |           |                      | NYEAR    |          |              |        |  |
|--|-----------|-------------|-----------|----------------------|----------|----------|--------------|--------|--|
|  | 45-49     | 50-54       |           | 60-64                | 65-69    | 70-74    | 75 & DVER NO | TSTATE |  |
| MASBATE  |           |             |           |                      |          |          |              |        |  |
| MALE   |           |             |           |                      |          |          |              |        |  |
| ALL INDUSTRIES   | 5,886     | 4 30 7      | . 5.0     | 2                    |          |          |              |        |  |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  |           | 4, 39 7     | 4,540     | 3,537                | 1,912    | 1.517    | 739          | -      |  |
|  | 4.748     | 3, 588      | 3, 795    | 2, 990               | 1,627    | 1,345    | 623          | -      |  |
| AGRICULTURAL PRODUCTION AND SERVICES   | 4, 232    | 3, 267      | 3,580     | 2,898                | 1,490    | 1+326    | 623          | -      |  |
| FORESTRY AND LOGGING   | 50<br>466 | 321         | 21<br>194 |                      |          | _=       | _            | -      |  |
| INING AND QUARRYING  | -         | JE 1        | 20        | 92                   | 137      | 25       | -            | -      |  |
| CUAL MINING  | *         | _           |           |                      |          | -        | •            | -      |  |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION   | ~         | =           | -         | <u>-</u>             | -        | _        | ~            | -      |  |
| METAL ORE MINING   | -         | _           | 20        | -                    | -        | -        | =            | -      |  |
|  | -         | -           | -         | -                    | -        | -        | -            | -      |  |
| ANUFACTURING   | 94        | 89          | 135       | 114                  | 19       | 27       | 20           | -      |  |
| FOOD, MANUFACTURED   | 46        | -           | 24        | _                    | 9.1      | _        | _            | **     |  |
| BEVERAGES  | -         | _           | -         | 23                   | -        | -        | -            | -      |  |
| FOUTHER WEARING APPAREL & MADE-UP  | ~         | _           | Ę,        |                      | =        | _        | -            | -      |  |
| TEXTILE GOODS  | -         | 22          | 23        | -                    | _        | _        | _            | _      |  |
| HOUD AND CORK PRODUCTS, EXCEPT FURNITURE   | -         | 21          | 42        | 20                   | -        | -        | 20           |        |  |
| PAPER AND PAPER PRODUCTS   | _         | _           | -         | -                    | _        | -        | -            | -      |  |
| PRINTING, PUBLICHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | -         | -           | -         | _                    | _        | _        | -            | -      |  |
| FULLTHEAR AND OTHER WEARING APPAREL  | _         | _           | _         | _                    | _        | _        | -            |        |  |
| RUBBER PRODUCTS  | -         | _           | -         | -                    | _        | ~        | _            | _      |  |
| PRODUCTS OF PETRULFUM AND COAL   | _         | Ξ           | _         | -                    | _        | -        | -            | -      |  |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT<br>PRODUCTS OF PETROLEUM AND COAL          |           | _           | -         | -                    |          | -        | _            | •      |  |
| BASIC WEIGH INDUSTRIES   | •         | _           | -         | 23                   | _        | -        |              | -      |  |
| METAL PRUDUCTS, EXCEPT MACHINERY AND<br>TRANSPORT EQUIPMENT                      |           |             |           |                      |          | _        | _            | -      |  |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY   | 48        | -           | _         | 2 <del>8</del><br>20 | -        | -        | -            | -      |  |
| APPLIANCES, AND SUPPLIES   | _         | _           | _         | _                    |          |          |              |        |  |
| TRANSPORT EQUIPMENT  | -         | 46          | 46        | _                    | -        | 27       | -            | -      |  |
| MISCELLANFOUS MANUFACTURES   | -         | -           | -         | -                    | -        | -        | -            | -      |  |
| ECTHICITY, GAS, WATER, F. SANITARY SERVICES                                      | -         | -           | -         | -                    | -        | -        | -            | -      |  |
| ELECTRICITY, GAS, AND STEAM  | _         | -           | _         | -                    | _        | _        | ~            | _      |  |
| MATER WORKS AND SUPPLY   | -         | -           | -         | -                    | -        | +        | ~            | -      |  |
|  |           |             | _         | -                    | ~        | -        | _            | -      |  |
| INSTRUCTION  | 261       | 201         | 190       | 100                  | 66       | 5.5      | 33           | -      |  |
| CONSTRUCTION BY GENERAL CONTRACTORS  | 62<br>199 | 22<br>179   | 43<br>147 | 100                  | _<br>66  | -<br>22  | 33           | -      |  |
| MMERCE   | 219       | 61          | 196       | 70                   | 90       | 20       | 42           | _      |  |
| WHOLESALE TRADE  |           | .,-         |           |                      |          | 20       |              | -      |  |
| NEIAEL INDIE   | 21<br>198 | ٠.I         | 27<br>169 | 70                   | 50<br>40 | 20       | 20           | -      |  |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | _         | -           | -         | -                    |          | -        | 22           | _      |  |
| INSURANCE  | _         | -           | -         | ~                    | -        | -        | -            | -      |  |
| ANSPURT, CEMMUNICATION, AND STURAGE  | 90        |             |           | -                    | -        | -        | •            | -      |  |
|  |           | 62          | 20        | -                    | 22       | -        | -            | -      |  |
| TRANSPORT<br>COMMUNICATION   | 90        | 42          | 20        | -                    | 22       | -        | _            | -      |  |
| STUKAGE AND MAREHOUSING  | -         | -<br>-      | _         | -                    | -        | _        | -            | -      |  |
| RVICES   | 408       | HO 8        | 184       | 219                  | 44       | 78       | _            | _      |  |
| GUVER AMENY SERVICES   | 127       | 13.7        |           |                      |          |          |              |        |  |
| CDAMONITY SELVICES   | 150       | 151         | 160       | 62<br>114            | 22<br>22 | 20<br>22 | <br>         | -      |  |
| BUSINESS SERVICES  | 19        | -           | 24        | 43                   | -        | _        | Ĩ            | -      |  |
| PERSUNAL SERVICES  | 21<br>91  | 20          | -         | _                    | -        | -        | -            | -      |  |
| BUSTRY NOT ALEQUATELY DESCRIBED  |           |             |           |                      |          | 36       | ~            | -      |  |
| ACCOUNT HE METHOWICE L DESCRIBED ***********                                     | 66        | 8.8         | -         | 44                   | 44       | 25       | 21           | -      |  |

FIGURES 455 FETTMATES PASED ON A 5 PERCENT SAMPLES HEACH, THEY MAY THERE FORM THE 100 OFFICENT TABLISATION.

TABLE 11-8. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RIMAL: 1970
(continuel)

|   |                     | (commer) |           |        |           |           |       |       |
|---|---------------------|----------|-----------|--------|-----------|-----------|-------|-------|
| SEX AND INDUSTRY  | TOTAL<br>EMPLOYES - |          | A G       | E (1   | NYEAR     | 5)        |       |       |
|   | WORKERS             | 10-14    | 15-19     | 20-24  | 25-29     | 30-34     | 35-39 | 40-44 |
| MASBATE   |                     |          |           |        |           |           |       |       |
| FEMALE  |                     |          |           |        |           | •         |       |       |
| ALL INDUSTRIES  | 33, 749             | 3, 246   | 4,727     | 4,800  | 4,292     | 3,480     | 3,714 | 2,58  |
|   |                     |          |           |        |           | _         |       |       |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                                     | 18,400              | 2, 244   | 2,196     | 2, 186 | 2,062     | 1,613     | 2,117 | 1,27  |
| AGRICULTURAL PRODUCTION AND SERVICES HUNTING, TRAPPING, AND GAME PROPAGATION  |                     | 2. 22 1  | 2, 173    | 2,188  | 2,062     | 1,813     | 2,047 | 1.27  |
| FORESTRY AND LOGGING  | -                   |          |           | -      | -         | -         | -     |       |
| FISHING   | 119.                | 23       | 23        | -      | -         | -         | 50    |       |
| INING AND QUARRYING   | -                   | -        | -         | *      | -         | •         | -     |       |
| COAL MINING   | -                   | -        | -         | -      | -         | -         | -     |       |
| CRUGE PETROLEUM C NATURAL CAS PRODUCTION                                      |                     | Ξ        | Ξ         |        | _         | _         | -     |       |
| UTHER MINING  | -                   | -        | _         | -      | -         | -         | -     |       |
| ANUFACTURING  | 5,049               | 161      | 499       | 890    | 858       | 656       | 455   | 36    |
| FOUD, MANUFACTURED  | 128                 | -        | _         | _      | -         | 25        | 25    |       |
| BEVERAGES   |                     | -        | _         | -      | -         |           |       | 2     |
| TUBACCO PRODUCTS  | _                   |          | -         | .=     | -         |           |       |       |
| FOOTWEAR, OTHER WEARING APPAREL, & MADE-UP                                    | 604                 | 67       | -         | 43     | 67        | 72        | 45    | 2     |
| TEXTILE GOODS   | 3,858               | 22       | 428       | 798    | 738       | 511       | 339   | 24    |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE                                      | 406                 | 72       | 71        | 49     | 53        | 24        | 44    | 4     |
| PAPER AND PAPER PRODUCTS  |                     | -        | _         | -      | _         | -         | _     |       |
| PRINTING. PUBLISHING & ALLIED INDUSTRIES                                      |                     | -        | -         | _      | -         | 24        | _     |       |
| LEATHER AND LEATHER PRODUCTS. EXCEPT  |                     | _        | _         | _      | _         | _         | _     |       |
| FOOTWEAR AND OTHER WEARING APPAREL  |                     | _        | _         | -      | _         | _         | _     |       |
| CHEMICALS AND CHEMICAL PRODUCTS   |                     | _        | -         | -      | -         | -         | -     |       |
| PRODUCTS OF PETROLEUM AND COAL  | -                   | -        | -         | -      | -         | _         | -     |       |
| PRODUCTS OF PETROLEUM AND COAL  | _                   | -        | -         | -      | -         | -         | -     |       |
| MASIC METAL INDUSTRIES  | -                   | -        | -         | -      | -         | -         | -     |       |
| TRANSPORT EQUIPMENT   |                     | -        | -         | -      | -         | -         | -     |       |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY  | -                   | _        | _         | -      | -         | -         | -     |       |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES                     | -                   | -        | _         | _      | -         | -         | _     |       |
| TRANSPORT EQUIPMENT   |                     | -        | -         | -      | -         | -         | -     |       |
| MISCELLANEOUS MANUFACTURES  | -                   | -        | -         | -      | -         | -         | -     |       |
| LECTRICITY, GAS, WATER, & SAMITARY SERVICES                                   | -                   | -        | **        | -      | -         | -         | -     |       |
| ELECTRICITY, GAS, AND STEAM   | _                   | -        | _         | -      | -         | -         | -     |       |
| MATER WORKS AND SUPPLY  |                     | -        | -         | -      | _         | -         | _     |       |
| SANITARY AND SIMILAR SERVICES   | -                   | -        | _         | _      | _         | _         | -     |       |
| UNSTRUCTION   | 49                  | -        | -         | -      | 25        | -         | 24    |       |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS |                     | _        | _         | -      | 25        | _         | 24    |       |
|   |                     |          |           | 559    | 338       | 184       | 368   | 24    |
| OMMERCE   | 2,915               | 187      | 408       | 777    |           |           | 200   |       |
| WHOLESALE TRADE   |                     | 167      | 22<br>386 | 559    | 24<br>314 | 28<br>156 | 368   | ze    |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  |                     | 10.      | 700       | -      | -         | . 150     | -     | • •   |
| INSURANCE   |                     | -        |           | -      | -         | -         | -     |       |
| REAL ESTATE   | -                   | -        | •         | •      | •         | •         | -     |       |
| RANSPURT, CCMMUNICATION, AND STORAGE  | -                   | -        | -         | -      | -         | -         | -     |       |
| TRANSPORT   | _                   | _        | _         | -      | -         | -         | _     |       |
| CDMMUNICATION   | -                   | -        | -         | -      | -         | -         | -     |       |
| STORAGE AND WAREHOUSING   | -                   | -        | -         | -      | -         | -         | -     |       |
| ERVIGES   | 6,874               | 454      | 1,503     | 1,114  | 940       | 741       | 701   | 69    |
| GOVERNMENT SERVICES   | 308                 | -        | -         | 22     | 20        | 60        | 40    |       |
| COMMUNITY SERVICES  | 2,784               | -        | -         | 409    | 440       | 519       | 529   | 39    |
| BUSINESS SERVICES   | 74                  | -        | -         | 24     | 26        | 22        | -     |       |
|   | -                   | -        | -         | -      | -         | -         | _     |       |
| PERSONAL SERVICES   |                     | 454      | 1,503     | 659    | 232       | 132       | 112   | 16    |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

TABLE II-8. EMPLOYED WORKERS IO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, HERAN AND RURAL: 1970 (continued)

| SEX AND INDUSTRY  |          |       |       |         | NYEAR |         |               |      |
|---|----------|-------|-------|---------|-------|---------|---------------|------|
|   | 45-49    | 50-54 | 55-59 | . 60-64 | 65-69 | 70-74 1 | 75 & OVER NOT | STAT |
| MASBATE   |          |       |       |         |       |         |               |      |
| FEMALE  |          |       |       |         |       |         |               |      |
| ALL INDUSTRIES  | 1,866    | 1,615 | 1,528 | 932     | 367   | 275     | 118           |      |
| GRICULTURE, HUNTING: FORESTRY AND FISHING                               | 1,030    | 1,210 | 958   | 608     | 326   | 251     | 118           |      |
| AGRICULTURAL PRODUCTION AND SERVICES                                    | 1,030    | 1,210 | 935   | 608     | 326   | 251     | 116           |      |
| HUNTING, TRAPPING, AND GAME PROPAGATION                                 |          |       | -     | -       | -     | -       | -             |      |
| FORESTRY AND LOGGING  | -        | -     | 23    | -       | -     | -       | -             |      |
| NING AND QUARRYING  | -        | -     | -     | -       | -     | -       | -             |      |
| COAL MINING   | -        | -     | -     | -       | -     | -       | -             |      |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION                                | _        | -     | _     | _       | _     | _       | Ξ             |      |
| METAL ORE MINING  | <u>-</u> | _     | _     | _       | _     | _       | _             |      |
| OTHER MINING  | 210      | 150   | 224   | 170     | 23    | 24      | _             |      |
| NUFACTURING   | 360      | 250   | 334   |         |       |         |               |      |
| FOOD, MANUFACTURED  | -        | 24    | 30    | 24      | -     | _       | =             |      |
| TUBACCO PRODUCTS  | -        | -     | _=    |         | _     | -       | -             |      |
| TEXT (LESFDOTWEAR; OTHER WEARING APPAREL, & MADE-UP                     | 90       | 49    | 71    | 56      | 23    | 24      |               |      |
| TEXTILE GOODS   | 270      | 177   | 189   | 150     | -     | _       | -             |      |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE                                | _        | _     | 44    | -       | -     | _       | _             |      |
| FURNITURE AND FIXTURES  | _        | _     | _     | -       | _     | _       | -             |      |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES                                | -        | -     | -     | -       | -     | _       | -             |      |
| LEATHER AND LEATHER PRODUCTS, EXCEPT FOOTHEAR AND OTHER WEARING APPAREL | _        | _     | _     | _       | -     | _       | -             |      |
| KUBBER PRODUCTS   | -        | _     | _     | _       | _     | -       | -             |      |
| CHEMICALS AND CHEMICAL PRODUCTS   | -        | -     | _     | -       | -     | -       | -             |      |
| PRODUCTS OF PETRULEUM AND COAL  | -        | -     | -     | -       | -     |         | _             |      |
| PRODUCTS OF PETROLEUM AND COAL  | -        | -     | _     | _       | -     | -       | -             |      |
| BASIC METAL INDUSTRIES  | -        | _     | _     | _       |       |         | _             |      |
| TRANSPORT EQUIPMENT   | -        | _     | =     | _       | _     | -       | =             |      |
| ELECTRICAL MACHINERY, APPARATUS.  |          |       |       |         |       |         |               |      |
| APPLIANCES, AND SUPPLIES  |          | -     | -     | _       | -     | _       | _             |      |
| TRANSPORT EQUIPMENT   | -        | -     | _     |         | _     | _       | _             |      |
| •   | _        | _     | _     | _       | _     | _       | -             |      |
| ECTRICITY, GAS, WATER, & SANITARY SERVICES                              | _        |       |       | _       |       |         |               |      |
| ELECTRICITY, GAS, AND STEAM   | =        | -     | -     | Ξ       | -     | _       | =             |      |
| MATER MURKS AND SUPPLY  |          | _     | _     | _       | _     | -       | -             |      |
|   |          | -     | _     | _       | _     | _       | _             |      |
| INSTRUCTION   |          | •     | -     |         |       | _       | _             |      |
| CONSTRUCTION BY GENERAL CONTRACTORS                                     | -        | -     | -     | _       | -     | -       | -             |      |
| MMERLE  | 183      | 155   | 144   | 111     | 18    | -       | -             |      |
| WHOLESALE TRADE   | _        | _     | _     | 21      | -     | -       | -             |      |
| RETAIL TRADE  |          | 155   | 144   | 90      | 18    | _       | -             |      |
| BANKS AND OTHER FINANCIAL INSTITUTIONS                                  |          | _     | -     | Ξ       | -     | _       | -             |      |
| INSURANCE   |          | =     | _     | -       | -     | -       | -             |      |
| MANSPURT, COMMUNICATION, AND STORAGE                                    | -        | -     | _     | _       | -     | -       | -             |      |
|   | _        | _     | _     | _       | _     | _       | _             |      |
| TRANSPORT   | -        | -     | _     | _       | -     | _       | -             |      |
| COMMUNICATION   | _        | -     | -     | -       | -     | -       |               | 1    |
| ERVICES   | 293      | 154   | 92    | 23      | -     | -       | -             |      |
| COVERNMENT SERVICES   |          | -     | 19    | _       | _     | -       | -             |      |
| COMMINITY SERVICES ************************************                 | . = :    | 71    | 49    | _       | -     | -       | -             |      |
| BUSILIESS SERVICES  | -        | -     | _     | -       | -     | -       | _             |      |
| RECREATIONAL SERVICES   | -        | 83    | 24    | 23      | -     | -       | =             |      |
| PERSURAL SERVICES   |          |       |       |         | _     |         |               |      |
| NOUSTRY NUT ADEQUATELY DESCRIBED  | -        | 46    | -     | 20      | -     | -       | -             |      |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARULATION. EXCLUDES INSTITUTIONAL PUPILLATION.

MASBATE

TABLE II-8. EMPLOYED WORKERS TO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY.

URBAN AND RUPAL: 1970

(continued)

| SEX AND INDUSTRY   | TOTAL<br>EMPLOYED - |       | A 6               |          | NYEAR     | 2)                |                  |       |
|--|---------------------|-------|-------------------|----------|-----------|-------------------|------------------|-------|
| 3 E X AND 1 N D 3 1 K 1  | WORKERS             | 10-14 | 15-19             | 20-24    | 25-29     | 34-34             | 35-39            | 40-44 |
| URBAN  |                     |       |                   |          |           | •                 |                  |       |
| BOTH SEXES   |                     |       |                   |          |           |                   |                  |       |
| ALL INDUSTRIES   | 19,807              | 1,034 | 2, 52 5           | 2,437    | 2,677     | 2,420             | 2+178            | 1,72  |
| •  |                     |       |                   |          |           |                   |                  | 45    |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 6,676               | 34.0  | 592               | 800      | 1,011     | 639               | 729              |       |
| AGRICULTURAL PRODUCTION AND SERVICES   | 5,354               | 26.8  | 451               | 618      | 621       | 506               | 620              | 34    |
| FORESTRY AND LOGGINGFISHING  | 86<br>1,236         | 72    | 141               | 182      | 21<br>369 | 133               | 3 <b>9</b><br>70 | •     |
| INING AND QUARRYING  | 68                  | 24    | 24                | -        | -         | -                 | -                |       |
| CUAL MINENG  | -                   | -     | <del>-</del><br>- | -        | -         | -                 | _                |       |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION   | 20                  | -     |                   | -        | -         | -                 | Ξ                |       |
| OTHER MINING   | 48                  | 24    | 24                | -        | -         | -                 | -                |       |
| ANUFACTUR ING  | 2,128               | 6.5   | 273               | 236      | 384       | 426               | 230              | •     |
| FOOD, MANUFACTURED   | 274                 | -     | 63                | =        | 40        | 71                | 25               |       |
| TOBACCO PRODUCTS   | _                   | _     | _                 | -        | ~         | _                 | -                |       |
| FOOTHEAR, OTHER MEARING APPAREL, & MADE-UP   | 145                 | 53    | -                 | -        | 23        | 51                | 22               |       |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE   |                     | 24    | 126<br>48         | 216      | 258       | 164<br><i>2</i> 4 | 94               |       |
| FURNITURE AND FIXTURES   | 164                 | 18    | 36                | -        | 23        | 48                | -                |       |
| PAPER AND PAPER PRODUCTS<br>PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | 24                  | _     | Ξ                 | -        | -         | 24                | Ξ                |       |
| FOOTMEAR AND OTHER WEARING APPAREL   | -                   | _     | -                 | _        | ~         | -                 | -                |       |
| AUBBER PRODUCTS  | -                   | -     | -                 | -        | -         | _                 | -                |       |
| CHEMICALS AND CHEMICAL PRODUCTSPHODUCTS OF PETROLEUM AND COALNDM-METALLIC MINERAL PRODUCTS, EXCEPT           | 22                  | =     | -                 | -        | -         | -                 | 22               |       |
| PRODUCTS OF PETROLEUM AND COAL   | 22                  | _     | _                 | -        | 22        | Ξ                 | -                |       |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT   | 48                  |       | _                 | 20       | ~         | _                 | _                |       |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY<br>ELECTRICAL MACHINERY, APPARATUS,                                   | 48<br>86            | -     | -                 | -        | ~ '       | 44                | 42               |       |
| APPLIANCES, AND SUPPLIES   | 23                  | -     | -                 | -        |           |                   | 23               |       |
| TRANSPORT EQUIPMENT  | 18                  | -     | -                 | -        | 10        | -                 | Ξ                |       |
| ECTRICITY, GAS, WATER, & SANTTARY SERVICES   | -                   | _     | _                 | -        | ~         | _                 | -                |       |
| ELECTRICITY, GAS, AND STEAM  | _                   | -     | _                 | _        | ~         | _                 | _                |       |
| MATER WORKS AND SUPPLY   | -                   | -     | _                 | -        | ~         | : -               | -                |       |
| SANITARY AND SIMILAR SERVICES  | -                   | _     | -                 | _        | ~         | _                 | •                |       |
| INSTRUCTION  | 819                 | -     | -                 | 92       | 25        | 154               | 106              | 2     |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                                | 94<br>725           | =     | _                 | 24<br>68 | 22        | 154               | 108              |       |
| MMERCE   | 2,914               | 168   | 474               | 369      | 437       | 229               | 363              | 2     |
| WHOLESALE TRADE  | 141                 | _     | 22                | 21       | 24        | 23                |                  |       |
| RETAIL TRADE   | 2,665<br>42         | 188   | 431<br>21         | 329      | 392<br>21 | 159               | 363              | 2     |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 66                  | =     |                   | 19       | ~         | 47                | =                |       |
| REAL ESTATE  | -                   | -     | -                 | -        | -         | -                 | -                |       |
| ANSPORT, COMMUNICATION, AND STORAGE  | 611                 | 56    | 62                | 175      | 272       | 87                | 84               | ,     |
| TRANSPORT  | 749                 | 26    | 62                | 175      | 272       | 67                | 64               |       |
| COMMUNICATION  | 62<br>-             | Ξ     | -                 | -        | -         | 20                | 50               | ,     |
| ERVICES  | 5,745               | 370   | 1,060             | 635      | 464       | 815               | 640              | 61    |
| GOVERNMENT SERVICES  | 1,252               | -     | _                 | 47       | 108       | 206               | 158              | 3     |
|  | 1,920               | -     | 25                | 269      | 178       | 476               | 358              | Z:    |
| COMMUNITY SERVICES   |                     |       |                   |          |           |                   |                  |       |
| BUSINESS SERVICES  | 158                 | -     | -                 | 22       | 24        | 22                | -                |       |
|  | 158<br>42<br>2,373  |       |                   |          | 150       |                   |                  | į     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE TI-8. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (consissed)

| 50-54 | 55-59   |   | NYEAR                   | . 5)                             |  |   |  |  |  |  |  |
|-------|---------|---|-------------------------|----------------------------------|--|---|--|--|--|--|--|
| 50-94 | 55-59   | AGE (LN YEARS) 45-49 50-54 55-59 60-64 65-69 70-74 75 COVER NOT STATE |                         |                                  |  |   |  |  |  |  |  |
|       |         |   | 65-69                   | 70-74                            | S & OVER NO                            | T STATE                                       |  |  |  |  |  |
|       |         |   |                         |                                  |  |   |  |  |  |  |  |
|       |         |   |                         |                                  |  |   |  |  |  |  |  |
| 1.161 | 929     | 744   | 292                     | 148                              | 146                                    | _   |  |  |  |  |  |
|       |         |   | -                       | -                                |  | -   |  |  |  |  |  |
|       |         |   | -                       |                                  | •                                      |   |  |  |  |  |  |
| ***   | 347     | -   | 110                     | -                                | -                                      |   |  |  |  |  |  |
| 63    | 45      | 44  | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     | 20      | _   | _                       | -                                | -                                      |   |  |  |  |  |  |
| _     | -       | _   | _                       | -                                | _                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     |         |   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     | -       | ~   | -                       | -                                | -                                      |   |  |  |  |  |  |
| 135   | 155     | 51  | -                       | -                                | -                                      |   |  |  |  |  |  |
| •     | 54      | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| _     | -       |   |                         | Ξ                                | • -                                    |   |  |  |  |  |  |
| 26    | -       | -   | -                       | _                                | _                                      |   |  |  |  |  |  |
|       |         |   |                         |                                  |  |   |  |  |  |  |  |
|       | 101     | 23  |                         |                                  |  |   |  |  |  |  |  |
|       | _       | _   |                         |                                  | _                                      |   |  |  |  |  |  |
| -     | _       | -   | -                       | _                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| _     | _       | _   | _                       | _                                | _                                      |   |  |  |  |  |  |
| _     |         |   |                         |                                  |  |   |  |  |  |  |  |
| -     | -       | -   | _                       | _                                | -                                      |   |  |  |  |  |  |
| _     | _       | _   | -                       | -                                | -                                      |   |  |  |  |  |  |
|       |         |   |                         |                                  |  |   |  |  |  |  |  |
| -     |         |   | _                       | Ξ                                |  |   |  |  |  |  |  |
|       |         |   |                         |                                  |  |   |  |  |  |  |  |
| _     |         | 25  | Ξ                       |                                  |  |   |  |  |  |  |  |
|       |         | _   |                         |                                  | •                                      |   |  |  |  |  |  |
| -     | _       | _   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | ~                       | -                                | _                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     |         | _   |                         | =                                | -                                      |   |  |  |  |  |  |
|       |         |   |                         |                                  |  |   |  |  |  |  |  |
| 66    | 22      | 65  | 20                      | -                                | 23                                     |   |  |  |  |  |  |
| 66    | -<br>22 | 65  | 20                      | -                                | 23                                     |   |  |  |  |  |  |
|       |         |   |                         | 20                               |  |   |  |  |  |  |  |
| 1     | 101     | ***   |                         |                                  |  |   |  |  |  |  |  |
| 120   | 104     | 113   |                         | 20                               | -                                      |   |  |  |  |  |  |
|       |         |   |                         | _                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | •                       | -                                | -                                      |   |  |  |  |  |  |
| 51    | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| 21    | -       | _   |                         | _                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | -                                | -                                      |   |  |  |  |  |  |
| -     | -       | -   | -                       | _                                | •                                      |   |  |  |  |  |  |
| 244   | 236     | 150   | 22                      | 36                               | -                                      |   |  |  |  |  |  |
| 42    | 160     | 40  | 22                      | _                                | -                                      |   |  |  |  |  |  |
| 112   | 28      | 67  | -                       | _                                | -                                      |   |  |  |  |  |  |
| -     | 24      | 43  | -                       | -                                | -                                      |   |  |  |  |  |  |
|       |         |   | =                       |                                  | -                                      |   |  |  |  |  |  |
| ••    |         |   |                         |                                  | _                                      |   |  |  |  |  |  |
| **    | -       | 23  | 24                      | 25                               | -                                      |   |  |  |  |  |  |
|       | 135<br> | 487 392 424 347   | 487 392 342 424 347 298 | 407 392 342 178  424 347 298 178 | 487 392 342 178 67  424 347 298 178 67 | 407 392 342 178 67 123 424 347 298 178 67 123 |  |  |  |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HEACE, THEY WAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE 11-R. EMPLOYED WORKERS TO YEARS OLD AND OVER BY SEX, AGE GROUP AND NAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

|  | <del></del>                  | (costinued)    |           | <del></del>      |                 |            |            |       |
|--|------------------------------|----------------|-----------|------------------|-----------------|------------|------------|-------|
| SEX AND INDUSTRY   | TOTAL<br>EMPLOYED<br>NORKERS | 10-14          | 15-19     | \$ € (1<br>20-24 | N YEAR<br>25-29 | 30-34      | 35-39      | 40-44 |
|  |                              |                |           |                  |                 |            |            |       |
| URBAN  |                              |                |           | •                |                 |            |            |       |
| MALE   |                              |                |           |                  |                 | ·          |            |       |
| ALL INDUSTRIES   | 13, 394                      | 557            | 1, 368    | 1,654            | 1,885           | 1,711      | 1,363      | 1+24  |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 5, 985                       | 316            | 592       | 776              | 939             | 590        | 590        | 40    |
| AGRICULTURAL PRODUCTION AND SERVICES   | 4,663                        | 244            | 451       | 594              | 549             | 457        | 481        | 3     |
| FISHING  | 86<br>1,236                  | 72             | 141       | 182              | 21<br>369       | 133        | 39<br>70   |       |
| INING AND QUARRYING  | 68                           | 24             | 24        | -                | _               | _          | _          |       |
| COAL MINING  | _                            | _              | _         | _                | _               | _          | -          |       |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION   | _                            | _              | _         | _                | _               | _          | -          |       |
| METAL ORE MINING   | 20                           | _              | -         | _                | -               | _          | _          |       |
| OTHER MINING   | 48                           | 24             | 24        | _                | -               | _          | -          |       |
| NUFACTURING  | 806                          | 18             | 148       | 45               | 146             | 207        | 87         |       |
| FUDU: MANUFACTURED   | 194                          | _              | 63        | _                | 40              | 46         | _          |       |
| BEVERAGES  | -                            | -              | -         | -                | -               | -          | -          |       |
| TOBACCO PRODUCTS   | -                            | -              | -         | -                | -               | -          | -          |       |
| TEXTILESFOUTHER WEARING APPAREL, & MADE-UP                                       | -                            | -              | -         | -                | -               | -          | -          |       |
| TEXTILE GOODS  | 208                          | -              | 49        | 25               | 43              | 69         | -          |       |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE   | 21                           |                |           | -                |                 |            | _          |       |
| FURNITURE AND FIXTURES   | 164                          | 1.             | 36        | -                | 23              | 44         | =          |       |
| PAPER AND PAPER PRODUCTS   | _                            | Ξ              | -         | _                | Ξ               | _          | _          |       |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | _                            | _              | _         | _                | _               | _          | _          |       |
| FOOTMEAR AND OTHER WEARING APPAREL   | _                            | =              |           | _                | _               | _          | _          |       |
| RUBBER PRODUCTS  | _                            | _              | _         | _                | _               | -          | -          |       |
| PRODUCTS OF PETROLEUM AND GOAL   | 22                           | -              | -         | -                | -               | -          | 22         |       |
| PRODUCTS OF PETROLEUM AND COAL   | 22                           | -              | -         | <u>-</u>         | 22              | =          | =          |       |
| BASIC METAL INDUSTRIES   |                              |                |           |                  |                 |            |            |       |
| TRANSPORT EQUIPMENT  | 48                           | -              | -         | 20               | -               |            | -          |       |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY   | 96                           | -              | -         | -                | -               | 44         | 42         |       |
| ELECTRICAL MACHINERY, APPARATUS.   |                              |                |           |                  |                 | _          | **         |       |
| APPLIANCES, AND SUPPLIES   | 23                           | -              | -         |                  | 1.0             | _          | 23         |       |
| TRANSPORT EQUIPMENT  | 18                           | =              | -         | -                | -:              | -          | -          |       |
| LECTRICITY, GAS, WATER, & SANITARY SERVICES                                      | -                            | -              | -         | -                | • •             | _          | -          |       |
| ELECTRICITY, GAS, AND STEAM  | -                            | _              | -         | _                | -               | -          | -          |       |
| WATER WORKS AND SUPPLY   | -                            | -              | -         | -                | -               | -          | _          |       |
| SANITARY AND SIMILAR SERVICES  | -                            | -              | -         | -                | _               | _          |            |       |
| UNSTRUCTION  | 795                          | -              |           | 92               | 22              | 154        | #4         | 1     |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS    | 94<br>701                    | =              | -         | 24<br>68         | 22              | 154        |            |       |
| CHNEKCE  | 1,517                        | 78             | 214       | 196              | 221             | 169        | 190        |       |
| Mucufe   |                              |                | _••       |                  |                 |            |            |       |
| WHOLESALE TRADE  | 95                           |                |           | ,21              | 200             | 23<br>99   | 190        |       |
| RETAIL TRADE   | 1,314                        | 94             | 193<br>21 | 156              | 21              | **         | • • • •    |       |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 42<br>66                     | -              |           | 19               | -:              | 47         | -          |       |
| INSURANCE  |                              | -              | -         | -                | -               | -          | -          |       |
| RANSPORT, COMMUNICATION, AND STORAGE   | 811                          | 26             | 62        | 175              | 272             | 87         | #4         |       |
|  | 714                          | 34             | 4.7       | 175              | 272             | 67         | 64         |       |
| COMMUNICATION  | 62                           | 2 <del>6</del> | 62        | - 1/3            |                 | 20         | 50         |       |
| STORAGE AND WAREHOUSING  |                              |                |           |                  |                 | 488        | 304        |       |
| ERVICES  |                              | 54             | 308       | 240              | 198             | 458        |            |       |
| GOVERNMENT SERVICES  | 1,107                        | -              | -<br>25   | 47<br>104        | 108<br>28       | 161<br>252 | 138<br>105 |       |
| BUSINESS SERVICES  | 108                          | -              |           | 22               | -               | _          | -          |       |
| RECREATIONAL SERVICES  | . 4Z                         | -              |           |                  | -               | Ξ          | -          |       |
| PERSONAL SERVICES  | 654                          | 54             | 283       | 67               | 62              | 45         | 61         |       |
| INDUSTRY NUT ADEQUATELY DESCRIBED  | 622                          | 21             | 40        | 130              | <b>87</b>       | 46         | 24         |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY WAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-8. EMPERYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

| SEX AND INDUSTRY   |           |          | A, (  | ) E (I   | NYEAR | S)    | <b></b>      |       |
|--|-----------|----------|-------|----------|-------|-------|--------------|-------|
|  | 45-49     | 50-54    | 55-59 | 60-64    | 65-69 | 70-74 | 75 & OVER NO | STATE |
| URBAN  |           |          |       |          |       |       |              |       |
| MALE   |           |          |       |          |       |       |              |       |
| ALL INDUSTRIES   | 1,055     | 764      | 600   | 678      | 250   | 124   | 119          | _     |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 456       | 390      | 297   |          |       |       |              |       |
|  |           |          |       | 342      | 154   | 43    | 96           | _     |
| AGRICULTURAL PRODUCTION AND SERVICES   | 382       | 327      | 252   | 298      | 154   | 43    | 96           | -     |
| FORESTRY AND LOGGINGFISHING  | 26        | -        | -     | -        | -     | _     | -            | -     |
|  | 48        | 63       | 45    | 44       |       |       | -            | ~     |
| INING AND QUARRYING  | -         | _        | 20    | -        | -     | -     | -            | -     |
| CRUSE PETROLEUM & NATURAL GAS PRODUCTION   | _         | -        | -     | _        | -     | -     | <u>-</u>     | -     |
| METAL ORE MINING   | Ξ         |          | 20    | _        | _     | -     | -            | _     |
| OTHER MINING   | -         | _        | -     | -        | -     | -     | -            | -     |
| ANUFACTURING   | 21        | 43       | 24    | 28       | -     | -     | -            | -     |
| FOOD, MANUFACTURED   | 21        | _        | 24    | _        | _     | _     | _            | _     |
| TOBACCO PRODUCTS   | _         | -        | _     | -        | -     | -     | -            | · -   |
| TEXTILES   | _         | Ξ        | _     | _        | =     | _     | -            | _     |
| FOOTWEAR, OTHER WEARING APPAREL, & MADE-UP                                       |           |          |       |          |       |       |              |       |
| MODD AND CORK PRODUCTS, EXCEPT FURNITURE   | -         | 22<br>21 | -     | -        | · -   | -     | -            | -     |
| FURNITURE AND FIXTURES   | -         |          | -     | -        | _     | -     | _            | _     |
| PAPER AND PAPER PRODUCTS   | -         | -        | -     | -        | -     | -     | -            | -     |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | -         | _        | _     | -        | _     | -     | -            | -     |
| FOOTHEAR AND OTHER WEARING APPAREL   | -         | -        | -     | -        | -     | -     |              | _     |
| RUBBER PRODUCTS  | -         | -        | -     | -        | -     | -     | -            | -     |
| CHEMICALS AND CHEMICAL PRODUCTS  | =         | =        | -     | _        | _     | _     | -            | _     |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT  |           |          |       |          |       |       |              |       |
| PRODUCTS OF PETROLEUM AND COAL ************************************              | _         |          | _     | -        | -     | _     | -            | _     |
| METAL PRODUCTS, EXCEPT MACHINERY AND   | _         | _        | _     | -        | -     | _     | -            | -     |
| TRANSPORT EQUIPMENT  | -         | -        | -     | 28       | -     | -     | <b>→</b>     | -     |
| MACHINERY, EXCEPT ELECTRICAL MACHINERYELECTRICAL MACHINERY, APPARATUS,           | _         | _        | _     | -        | -     | -     | -            | -     |
| APPLIANCES, AND SUPPLIES   | -         | _        | _     | -        | -     | _     | _            |       |
| TRANSPORT EQUIPMENT  | -         | -        | -     | -        | -     | -     | ₩            | -     |
| MISCELLANEOUS MANUFACTURES   | -         | -        | -     | -        | -     |       | -            | •     |
| ECTRICITY, GAS, WATER, & SANITARY SERVICES                                       | -         | _        | -     | -        | -     | _     | _            | -     |
| ELECTRICITY, GAS, AND STEAM  | _         | _        | _     | _        | _     | _     | _            | -     |
| WATER WURKS AND SUPPLY   | -         | -        |       | -        | -     | -     | -            | -     |
|  | _         | _        | -     | -        | -     | -     | -            | -     |
| NSTRUCTION   | 130       | 66       | 22    | 65       | 20    | -     | 23           | -     |
| CONSTRUCTION BY GENERAL CONTRACTORS  | 18        | -        |       | -        | -     | -     | _            | _     |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  | 112       | 66       | 22    | 65       | 20    | -     | 23           | -     |
| MERCE  | 126       | 41       | 53    | 70       | 30    | 20    | -            | -     |
| HOLESALE TRADE   | 21        | -        | -     | _        | 30    | _     | _            | _     |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 105       | 41       | 53    | 70       | -     | 20    | -            | -     |
| NSURANCE   | -         | _        | -     | -        | -     | -     | -            | -     |
| EAL ESTATE   | _         | -        | -     | _        | -     | -     | =            | =     |
| INSPORT, COMMUNICATION, AND STORAGE  | 19        | 21       | -     | _        | -     | _     | _            | _     |
| TRANSPORT  | 19        | 21       |       |          |       |       |              |       |
| COMMUNICATION  | 19        | 21       | -     | -        | -     | -     | -            | -     |
| STORAGE AND WAREHOUSING  | -         | -        | -     | -        | -     | -     | _            |       |
| RVICES   | 282       | 115      | 184   | 150      | 22    | 36    | _            | _     |
| SOVERNMENT SERVICES  | 106       | 49       | 140   |          |       |       |              |       |
| COMMUNITY SERVICES   | 30<br>100 | - 66     | 160   | 40<br>67 | 22    | -     | _            | _     |
| BUSINESS SERVICES  | 19        | -        | 24    | 43       | -     | -     | Ξ            | -     |
| RECREATIONAL SERVICES  | 21<br>46  | -        | -     | -        | -     | -     | -            | -     |
|  |           |          | _     |          | -     | 36    | -            | -     |
| DUSTRY NOT ADEQUATELY DESCRIBED  | 21        |          | -     | 23       | 24    | 25    | -            | _     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOG PERCENT TABULATION. EXCLUTES INSTITUTIONAL POPULATION.

TARLE 11-A. EMPLOYED WORKERS ID YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RURAL: 1970 (contiqued) .

| CEY AND INCHET BY  | FOTAL      |          | A (    | E (1  | NYEAR    | <b>S S J</b> |              |       |
|--|------------|----------|--------|-------|----------|--------------|--------------|-------|
| SEX AND INDUSTRY   | EMPLOYED - | 10-14    | 15-19  | 20-24 | 25~29    | 30-34        | 35-39        | 40-44 |
| URBAN  |            |          |        |       |          |              |              |       |
| FEMALE   |            |          |        |       |          |              |              |       |
| ALL INDUSTRIES   | 6,413      | 477      | 1, 137 | 783   | 792      | 709          | 815          | 478   |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 691        | 24       | ~      | 24    | 72       | 49           | 139          | 49    |
| AGRICULTURAL PRODUCTION AND SERVICES   | 691        | 24       | •      | 24    | 72       | 49           | 139          | 49    |
| HUNTING, TRAPPING, AND GAME PROPAGATION  | _          | -        | ~      | -     | -        | -            | -            | -     |
| FURESTRY AND LUGGINGFISHING  | =          | -        | ~      | -     | -        | -            | -            | _     |
| INING AND QUARRYING  | -          | -        | ~      | -     | -        | -            | -            | -     |
| CEAL FINING  | _          |          | ~      | _     | -        | _            | -            | _     |
| CRUE: CATROLEUM & NATURAL GAS PRODUCTION   | -          |          | -      | _     | _        | -            | <del>-</del> | _     |
| OTHER MINING   | Ξ          |          | ~      | =     | _        | -            | _            | _     |
| ANUFACTURING   | 1,322      | 4.7      | 125    | 191   | 238      | 219          | 143          | 48    |
| FUDD, MANUFACTURED   | 80         | _        | ~      | _     |          | 25           | 25           | _     |
| BEVERAGES  | -          | -        | ~      | -     | _        | *2           |              | -     |
| TOBACCO PRODUCTS   | =          |          | ~      | _     |          | -            |              | -     |
| FOOTWEAR, CTHER WEAKING APPAREL, & MADE-UP                                       | 145        | 23       | ~      | -     | 23       | 51           | 22           | -     |
| TEXTILE GOODS  | 953        | -        | 77     | 191   | 215      | 95           | 96           | 24    |
| FURNITURE AND FIXTURES   | 120        | 24       | 48     | -     | _        | 24           | _            | 24    |
| PAPER AND PAPER PRODUCTS   | <u></u>    | -        | ~      | -     | -        |              | -            | -     |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | 24         | -        | -      | -     | -        | 24           | -            | -     |
| FOOTHER AND OTHER HEARING APPAREL  | _          | -        | ~      | -     | -        | _            | -            | -     |
| RUBBER PRODUCTS  | -          | -        | -      | -     | -        | -            | -            | _     |
| PRODUCTS OF PETROLEUM AND COAL   | -          | -        | -      | _     | _        | Ţ            | -            | _     |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT  |            |          |        |       |          |              |              |       |
| PRODUCTS OF PETROLEUM AND COAL   |            | -        | -      | _     | _        | -            | Ī            | _     |
| METAL PRODUCTS, EXCEPT MACHINERY AND   |            |          |        |       |          |              |              |       |
| TRANSPORT EQUIPMENT  | _          | -        | _      | -     | _        | _            | -            |       |
| ELECTRICAL MACHINERY, APPARATUS.   | _          |          |        |       |          |              |              |       |
| APPLIANCES, AND SUPPLIES   | -          | -        | -      | _     | _        | -            | -            | -     |
| TRANSPORT EQUIPMENT  | Ξ          | -        | -      | -     | -        | =            | =            | =     |
| LECTRICITY, GAS, WATER, & SANITARY SERVICES                                      | _          |          | _      | _     | _        | _            | _            | _     |
|  |            |          |        |       |          |              |              |       |
| ELECTRICITY, GAS, AND STEAM  | -          | -        | ~      | _     |          | _            | -            | _     |
| SANITARY AND SIMILAR SERVICES  | -          | _        | ~      | _     | _        | -            | -            | -     |
| ONSTRUCTION  | 24         | -        | ~      | -     | -        | -            | 24           | -     |
| CONSTRUCTION BY GENERAL CONTRACTORS  | _          | -        | -      | _     | -        | _            | _            | _     |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS  | 24         | -        | ~      | -     | -        | -            | 24           | -     |
| DMMERCE  | 1,397      | 90       | 260    | 173   | 216      | 60           | 173          | 142   |
| WHOLESALE TRADE  | 46         | _        | 22     | _     | 24       | _            | -            | _     |
| RETAIL TRADE   | 1,351      | 90       | 238    | 173   | 192      | 60           | 173          | 142   |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | -          | -        | ~      | -     | <u>-</u> | _            | -            | _     |
| INSURANCE  | -          | -        | -      | =     | _        | _            | -            | -     |
| RANSPURT, COMMUNICATION, AND STORAGE   | _          | _        | ~      | _     | _        | _            | _            |       |
|  |            |          |        |       |          |              |              |       |
| COMMUNICATION  | _          | -        | ~      | _     | -        | -            | _            | _     |
| STORAGE AND WAREHOUSING  | _          | _        | ~      | _     | _        | _            | _            | _     |
| ERVICES  | 2,955      | 316      | 752    | 395   | 266      | 357          | 336          | 239   |
| GOVERNMENT SERVICES  | 145        | _        | ~      | _     | _        | 45           | 20           | •0    |
| COMMUNITY SERVICES   | 1,041      | -        | -      | 165   | 150      | 224          | 253          | 110   |
| BUSINESS SERVICES  | 50         | -        | ~      | -     | 28       | 22           |              |       |
| PERSONAL SERVICES  | 1,719      | -<br>316 | 752    | 230   | 88       | 66           | 63           | 69    |
|  |            |          |        |       |          |              |              |       |
| INDUSTRY NOT ADEQUATELY DESCRIBED  | 24         | -        | ~      | -     | -        | 24           | -            | -     |

FIGURES APE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOG PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-B. EMPLOYED WORKERS TO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RIRAL: 1970 (continued)

| SEX AND INDUSTRY  | <del></del> |                | A      | GE (I   | NYEA  | r 2)  | <del> </del>  |       |
|---|-------------|----------------|--------|---------|-------|-------|---------------|-------|
|   | 45-49       | 50-54          | 55- 59 | - 60-64 | 65-69 | 70-74 | 75 & OVER NOT | STATE |
| URBAN   |             |                |        |         |       |       |               |       |
| FEMALE  |             |                |        |         |       |       |               |       |
| ALL INDUSTRIES  | 337         | 397            | 220    |         |       |       |               |       |
|   |             |                | 329    | 66      | 42    | 24    |               | -     |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                                     | 67          | 97             | 95     | -       | 24    | 24    | 27            | -     |
| AGRICULTURAL PRODUCTION AND SERVICES HUNTING, TRAPPING, AND GAME PROPAGATION  | 67          | 97             | 95     | =       | 24    | 24    | 27            | -     |
| FORESTRY AND LOGGING  | -           | -              | -      | 2       | -     | -     | =             | -     |
| INING AND QUARRYING   | -           | _              | _      |         | -     | _     | -             | -     |
| COAL MINING   | _           | _              | _      | _       | _     | _     | _             |       |
| CRUDE PETROLEUM & MATURAL GAS PRODUCTION                                      | _           | -              | -      | -       | _     | -     | _             |       |
| METAL ORE MINING  |             | -              | -      | -       | -     | -     | _             |       |
| NUFACTURING   | 65          | 92             | 131    | 23      | -     | -     | =             |       |
| FOOD. MANUFACTURED  |             | _              | 30     | _       | _     | _     | _             |       |
| BEAFHWOF7   | -           | -              | 30     | =       | _     | _     | =             |       |
| TOBALCO PRODUCTS  | Ξ           |                | -      | -       | -     | -     | -             |       |
| TEXTILES  |             | 26             |        |         | -     | -     | -             | •     |
| TEXTILE GOODS   | 65          | • 66           | 101    | 23      | =     |       |               |       |
| FURNITURE AND FIXTURES  | _           | _              | _      | •       | _     | _     | _             |       |
| PAPER AND PAPER PRODUCTS  | =           | _              | =      | _       | -     | -     | -             |       |
| LEATHER AND LEATHER PRODUCTS, EXCEPT  |             |                |        |         | _     |       | -             |       |
| FOOTWEAR AND OTHER WEARING APPAREL  | =           | _              | -      | _       | -     | -     | -             |       |
| CHEMICALS AND CHEMICAL PRODUCTS   | _           | _              | _      | _       | _     | _     | =             |       |
| PRODUCTS OF PETROLEUM AND COAL  | -           | •              | -      | -       | -     | +     | -             |       |
| PRODUCTS OF PETROLEUM AND COAL  | Ξ           | -              | -      | _       | _     | -     | =             |       |
| TRANSPORT EQUIPMENT   |             |                |        |         | _     |       | _             |       |
| AACHINERY, EXCEPT ELECTRICAL MACHINERYELECTRICAL MACHINERY, APPARATUS,        | -           | -              | =      | =       | 2     | Ξ     | -             |       |
| APPLIANCES, AND SUPPLIES  | _           | -              | _      | _       | _     | -     |               |       |
| TRANSPORT EQUIPMENT   | -           | -              | -      | -       | -     | -     | -             |       |
| HISCELLANEOUS MANUFACTURES  | -           | -              | -      | -       | -     | -     | ~             |       |
| ELTRICITY, GAS, WATER, & SANITARY SERVICES                                    | -           | -              | -      | •       | -     | -     | -             |       |
| ELECTRICITY, GAS, AND STEAM   | -           | -              | -      | -       | -     | -     | -             |       |
| WATER WORKS AND SUPPLY  | -           | -              | -      | ~       |       | _     | <u>-</u>      |       |
|   | _           | _              | _      | _       |       | _     |               |       |
| NSTRUCTION  | _           | ~.             | _      | _       | _     | -     | •             |       |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS | =           | <del>-</del> . | -      | -       | -     | _     | =             |       |
| MMERCE  | 92          | 79             | 51     | 43      | 18    | _     | _             |       |
| WHULESALE TRADE   | _           | _              | _      | _       | _     | _     | _             |       |
| RETAIL TRADE  | 92          | 79             | 51     | 43      | 18    | -     | -             |       |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  | =           | -              | =      | -       | =     | -     | -             |       |
| INSUKANCE ************************************                                | Ξ           | -              | Ξ      | =       | =     | -     | · -           |       |
| ANSPORT, COMMUNECATION, AND STORAGE   | -           | -              | _      | -       | -     | -     | -             |       |
| TRANSPORT   | _           | _              | _      | _       | _     | -     | _             |       |
| COMMUNICATION   | -           | -              | -      | -       | -     | -     | _             |       |
| STORAGE AND WAREHOUSING   | -           | -              | -      | -       | -     | -     | <del>-</del>  |       |
| RVICES  | 123         | 129            | 52     | -       | -     | -     | _             |       |
| GOVERNMENT SERVICES   | 20          | -              | -      | -       | -     | -     | -             |       |
| COMMUNITY SERVICES  | 65          | 46             | 25     | -       | -     | -     |               |       |
| RECREATIONAL SERVICES   | _           | -              | -      | -       |       |       |               |       |
| PERSONAL SERVICES   | 28          | 43             | 24     | -       |       | -     | -             |       |
| DUSTRY NOT ADEQUATELY DESCRIBED   | -           | -              | -      | -       | -     |       | _             |       |
|   |             |                |        |         |       |       |               |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE [1-8. EMPLOYED MORKERS 10 YEARS DLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR ENDUSTRY, URBAN AND RURAL: 1970 (continued)

| CEVIND INDUCTOR   | TOTAL<br>EMPLOYED - |        | A 6     | E (1   | NYEAR      | 5)       |            |       |
|---|---------------------|--------|---------|--------|------------|----------|------------|-------|
| SEXAND INDUSTRY   | NORKERS             | 10-14  | 15~19   | 20-24  | 25-29      | 30-34    | 35-39      | 40-44 |
| RURAL   |                     |        |         |        |            |          |            |       |
| BOTH SEXES  |                     |        |         |        |            |          |            |       |
| ALL INDUSTRIES  | 116,119             | 9,283  | 14, 780 | 17,801 | 17,163     | 12,287   | 12,004     | 8,18  |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                                       | 98,861              | 8, 522 | 12,904  | 15,057 | 14,278     | 10,134   | 10,398     | 6,46  |
| AGRICULTURAL PRODUCTION AND SERVICES  | 92,168              | 8,090  | 11,967  | 13,901 | 13,141     | 9,496    | 9,700      | 5,87  |
| MUNIING, TRAPPING, AND GAME PROPAGATION   | 328                 | -,     | -       | 27     | 118        | 91       | 22         | 2     |
| FISHING   | 6,365               | 432    | 937     | 1, 129 | 1,019      | 547      | 676        | 56    |
| NING AND QUARRYING  | -                   | _      | -       | -      | -          | -        | -          |       |
| COAL HINING   | -                   | -      | -       | -      | -          | -        | -          |       |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION<br>METAL ORE MINING                    | -                   |        | _       | -      | _          | _        | -          |       |
| OTHER MINING  | -                   | _      | -       | _      | -          | -        | _          |       |
| NUFACTURING   | 4,883               | 138    | 520     | 837    | 837        | 558      | 354        | 40    |
| FOOD: MANUFACTURED  | 155                 | _      | -       | _      | 21         | -        | _          |       |
| BEVERAGES   | 126                 | -      | -       | 26     | 22         | 24       | -          |       |
| TOBACCO PRODUCTS  | -                   | -      | _       |        | 44         | 21       | 23         |       |
| FOOTMEAR, OTHER WEARING APPAREL, & MADE-UP                                      | 459                 | 44     | _       | 43     | 77         | 21       | 2.3        |       |
| TEXTILE GOODS   | 3,232               | 46     | 397     | 672    | 626        | 440      | 285        | 2     |
| GOOD AND CORK PRODUCTS, EXCEPT FURNITURE  | 403                 | 48     | 33      | 74     | 5 <u>3</u> |          | 46         |       |
| FURNITURE AND FIXTURES  | 26                  | -      | _       | _      | · -        | 26       | _          |       |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>EATHER AND LEATHER PRODUCTS, EXCEPT | 22                  | -      | -       | 22     | -          | -        | -          |       |
| FOOTHEAR AND OTHER WEARING APPAREL  | _                   | -      | -       | -      | -          | -        | -          |       |
| NUBBER PRODUCTS   | -                   | -      | -       | _      | _          | -        | _          |       |
| HEMICALS AND CHEMICAL PRODUCTS  | _                   | Ξ      | -       | -      | -          | _        | -          |       |
| PRODUCTS OF PETROLEUM AND COAL  | 20                  | -      | 20      | -      | -          | -        | _          |       |
| BASIC METAL INDUSTRIES  | 48                  | -      | -       | -      | -          | 25       | _          |       |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT                        | 20                  | _      | _       | _      | _          | 20       | _          |       |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY<br>ELECTRICAL MACHINERY, APPARATUS,      | 160                 | -      | 20      | -      | 50         |          | -          |       |
| APPLIANCES, AND SUPPLIES  | -                   | -      | -       | -      | _          | _        | -          |       |
| FRANSPORT EQUIPMENT   | 190                 | -      | 50      | -      | 21         | -        | -          |       |
| HISCELLANEOUS MANUFACTURES  | 22                  | -      | -       | _      | -          | -        | -          |       |
| ECTRICITY, GAS, MATER, & SANITARY SERVICES                                      | 24                  | _      | -       | _      | _          | -        | -          |       |
| ELECTRICITY, GAS, AND STEAM   | _                   | -      | _       | _      | -          | -        | -          |       |
| MATER WORKS AND SUPPLY  |                     | -      | -       | -      | -          | -        | -          |       |
| SANITARY AND SIMILAR SERVICES   | 24                  | -      | -       | -      | _          | -        | -          |       |
| NSTRUCTION  | 1,524               | -      | 21      | 166    | 253        | 233      | 85         | 2     |
| DNSTRUCTION BY GENERAL CONTRACTORS  | 271                 | -      | -       | _      | 52         | 43       | 23         |       |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                                       | 1,253               | -      | 21      | 166    | 201        | 190      | 62         | . 1   |
| HMERCE  | 2,756               | 124    | 198     | 498    | 324        | 386      | 379        | 1     |
| MHOLESALE TRADE   | 320                 | _      | -       | 23     | 67         | 50       | 70         |       |
| REFAIL TRADE  | 2,391               | 124    | 198     | 455    | 257        | 313      | 309        | 1     |
| BANKS AND OTHER FINANCIAL INSTITUTIONSINSURANCE                                 | 45                  | _      | -       | -      | -          |          | -          |       |
| REAL ESTATE   | 72                  | _      | -       | 20     | -          | 25       | _          |       |
| INSPORT, COMMUNICATION, AND STORAGE   | 746                 | 25     | 109     | 103    | 110        | 148      | 57         |       |
|   |                     |        |         |        |            |          |            |       |
| TRANSPORT   | 660<br>65           | 25     | 109     | 80     | 110        | 105      | 57         | •     |
| TORAGE AND WAREHOUSING  | 21                  | -      | =       | 23     | -          | 22<br>21 | -          |       |
| RYICES  | 6,435               | 474    | 862     | 1,006  | 1,138      | 744      | 662        | 8     |
| OVERNMENT SERVICES  | 719                 | _      | _       | 48     | 81         | 106      | 104        |       |
| COMMUNITY SERVICES  | 3,055               | 20     | _       | 350    | 848        | 455      | 186<br>427 | 1 i   |
| SUSINESS SERVICES   | 47                  |        | -       | 24     | -          | -        | -          | - 1   |
| RECREATIONAL SERVICES   | 43<br>2,573         | 454    | 86Z     | 584    | 23<br>186  | 181      | 49         | 1     |
|   |                     |        |         |        |            |          |            | •     |
| DUSTRY NOT ADEQUATELY DESCRIBED   | 890                 | -      | 166     | 134    | 223        | 82       | 69         | •     |
|   |                     |        |         |        |            |          |            |       |

FIGURES ARE ESTIMATES BASED DN & 5 PERCENT SAMPLE: HEACE, THEY WAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE 15-8. EMPLOYED WORKERS IN YEARS OLD AND OVER BY SEX, ACE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RUPAL: 1970 (continued)

| SEX AND INDUSTRY  |           |            | A (       | ·        | NYEAR    |           |              |       |
|---|-----------|------------|-----------|----------|----------|-----------|--------------|-------|
|   | 45-49     | 50-54      | 55-59     | 60-64    | 65-69    | 70-74 : 7 | S & OVER NOT | STATE |
| KURAL   |           |            |           | •        |          |           |              |       |
| BOTH SEXES  |           |            |           |          |          |           |              |       |
|   |           |            |           |          |          |           |              |       |
| ALL INDUSTRIES  | 6,360     | 5,051      | 5,139     | 3,725    | 1,987    | 1,644     | 711          | -     |
| GRICULTURE, HUNTING, FORESTRY AND FISHING   | 5,255     | 4, 311     | 4,361     | 3, 256   | 1,775    | 1,529     | 618          | -     |
| AGRICULTURAL PRODUCTION AND SERVICES  | 4-813     | 4, 053     | 4,168     | 3,208    | 1,638    | 1,504     | 618          | _     |
| FORESTRY AND LOGGINGFISHING   | 24<br>418 | 258        | 21<br>172 | 48       | 137      | 25        | -            | _     |
| INING AND QUARRYING   | -         | -          | _         | -        | _        | -         | -            | -     |
| EDAL MINING   | -         | -          | -         | -        | -        | -         | -            | -     |
| METAL ORE MINING  | -         | -          | _         | -        | -        | -         | -            | -     |
| OTHER MINING  | _         | -          | -         | ~        | -        | -         | -            | -     |
| ANUFACTURING  | 368       | 204        | 314       | 233      | 42       | 51        | 20           | -     |
| FOOD, MANUFACTURED  | 25        | 24         | _         | 24       | 19       | -         | -            | -     |
| BEVERAGES   | _         | -          | -         | 23       | _        | -         | _            | _     |
| TEXT ILES   | 96        | 23         | 71        | 26       | 23       | 24        |              | -     |
| FOOTWEAR, OTHER MEARING APPAREL, & MADE-UP<br>TEXTILE GOODS                                     | 205       | 111        | 111       | 97       | -        | _         | -            | _     |
| WOUD AND CURK PRUDUCTS, EXCEPT FURNITURE  | -         |            | 86        | źó       | _        | _         | 20           |       |
| FURNITURE AND FIXTURES  | -         | ~          | -         | -        | -        | -         | -            | •     |
| PAPER AND PAPER PRODUCTS  | -         | -          | -         | -        | _        | -         | _            |       |
| FOOTWEAR AND OTHER WEARING APPAREL  | _         | -          | _         | -        | ~        | -         | -            |       |
| RUBBER PRODUCTS   | -         | ~          | -         | -        | -        | _         | -            |       |
| CHEMICALS AND CHEMICAL PRODUCTSPRODUCTS OF PETROLEUM AND CCAL                                   | -         | -          | -         | -        | =        | 2         | =            |       |
| PRODUCTS OF PETROLEUM AND COAL  | -         | -          | -         | 23       | -        | _         | -            |       |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPURT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL MACHINERY | _<br>48   | -          | _         | -<br>20  | -        | -         | -            |       |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES                                       | _         | ~          | -         | _        | _        | _         | _            |       |
| TRANSPORT EQUIPMENT   | -         | 46         | 46        | -        | -        | 27        | -            |       |
| MISCELLANEOUS MANUFACTURES  | -         | -          | -         | -        | -        | -         | ~            |       |
| ECTRICITY, GAS, HATER, & SANITARY SERVICES  | _         | -          | J         | -        | _        | -         | -            |       |
| ELECTRICITY, GAS, AND STEAM   | -         | _          | _         | _        | _        | _         | _            |       |
| MATER HORKS AND SUPPLY  | _         |            | ~         | -        | -        | -         | -            |       |
|   |           |            | -         | -        | -        | -         | -            |       |
| INSTRUCTION   | 131       | 135        | 168       | 35       | 46       | 22        | 10           |       |
| CONSTRUCTION BY GENERAL CONTRACTORS   | 44<br>87  | 22<br>113  | 43<br>125 | -<br>35  | 46       | 22        | 10           |       |
| MMERCE  | 184       | 96         | 236       | 88       | 60       | _         | 42           |       |
| WHILESALE TRADE   |           | _          | 27        |          |          |           |              |       |
| RETAIL TRADE  | 184       | 96         | 209       | 21<br>47 | 20<br>40 | _         | 20<br>22     |       |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  | -         | ~          | -         | -        |          | _         | -            |       |
| INSURANCE   | -         | -          | _         | -        | _        | -         | -            |       |
| ANSPURT, COMMUNICATION, AND STORAGE   | 71        | *1         | 30        |          | -        | _         | -            |       |
|   |           |            | 20        | -        | 22       | -         | -            |       |
| TRANSPORT COMMUNICATION STURAGE AND WAREHOUSING   | 71        | 21<br>20   | 20        | -        | 22       | -         | -            |       |
| RVICES  | 306       | 21 8       | 40        | 92       | - 22     | 43        |              |       |
| GOVERNMENT SERVICES   |           |            |           | •        |          | 42        | ~            |       |
| COMMUNITY SERVICES  | 21<br>151 | 110<br>8.9 | 19<br>21  | 22<br>47 | 22       | 20<br>22  | -            | •     |
| BUSINESS SERVICES   |           | +          | -         | 7.       | -        | 22        | _            |       |
| RECREATIONAL SERVICESPERSONAL SERVICES  |           | 20         | -         |          | -        | -         | _            |       |
|   | 134       | •          | -         | 23       | -        | -         | -            | -     |
| DUSTRY NOT ADEQUATELY DESCRIBED   | 45        | 44         | -         | *1       | 20       | -         | 21           |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABLEATION.

TABLE 11-8. EMPLOYED WORKERS TO YEARS OLD AND OVER BY SEK, AGE GROUP AND MAJOR AND MINOR INDUSTRY, URBAN AND RUBAL: 1970 (continued)

| SEY AND INCUST BY   |          |                  | A !       | GE (I   | NYEAR | S)         |               |              |
|---|----------|------------------|-----------|---------|-------|------------|---------------|--------------|
| S E X A N D I N D U S T R Y   | 45-49    |                  | 55-59     | , 60-64 | 65-69 |            | 75 & OVER NOT | STATED       |
| RIFRAL  |          |                  |           |         |       |            |               |              |
| MALE  |          |                  |           |         |       |            |               |              |
| ALL INDUSTRIES  | 4,831    | 3,633            | 3,940     | 2,859   | 1,662 | 1,393      | 620           | -            |
| GRICULTURE, HUNTING, FORESTRY AND FISHING   | 4.292    | 3, 198           | 3,498     | 2,648   | 1,473 | 1,302      | 527           | -            |
| AGRICULTURAL PRODUCTION AND SERVICES  | 3,850    | 2, 940           | 3,328     | 2,600   | 1,336 | 1,277      | 527           | -            |
| HUNTING: TRAPPING, AND GAME PROPAGATION FURESTRY AND EDGGING  | 24       | -                | 21        | -       | -     | -          | ~             | _            |
| FISHING   | 418      | 25 8             | 149       | 48      | 137   | 25         | ~             | -            |
| INING AND QUARRYING   | ~        | -                | -         | ~       | -     | -          | ~             | -            |
| COAL MINING   | -        | -                | -         | ~       | -     | -          | :             |              |
| CRUDE PETROLEUM & NATURAL GAS PRODUCTION  | -        | -                | -         | -       |       | -          | ~             | _            |
| OTHER MINING  | ~        | -                | -         | -       | -     | -          | ~             | -            |
| ANUFACTURING  | 73       | 4.6              | 111       | 86      | 19    | 27         | 20            | -            |
| FOULD, MANUFACTURED   | 25       | -                | =         | 23      | 19    | <u>-</u>   | -             | +            |
| TOBACCO PRODUCTS  | -        |                  | _         | 23      | _     | _          | •             | -            |
| TEXTILES  | •        | -                | -         | -       | -     | -          | ~             | -            |
| WOOD AND CORK PRODUCTS+ EXCEPT FURNITURE  | ~        | -                | 23<br>42  | 20      | _     | _          | 20            | -            |
| FURNITURE AND FIXTURES  | -        | -                | -         | _       | -     | -          | -             | -            |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES  | ~        | -                | _         | -       | -     | _          | -             | -            |
| LEATHER AND LEATHER PRUDUCTS, EXCEPT FUOTWEAR AND OTHER WEARING APPAREL                               | _        | _                | _         | _       | _     | _          | _             | _            |
| KUBBER PRIDUCTS   | _        | -                | _         | _       | _     | _          | _             | -            |
| CHEMICALS AND CHEMICAL PRODUCTS   | -        | -                | -         | -       | _     | -          | ~             | -            |
| PRODUCTS OF PETROLEUM AND COAL  NUN-METALLIC MINERAL PRODUCTS, EXCEPT  PROGUCTS OF PETROLEUM AND COAL | ~        | _                | _         | _       | -     | -          | -             | -            |
| METAL PRUDUCTS, EXCEPT MACHINERY AND  | -        | -                | -         | 23      | -     | =          | ~             | -            |
| IR ANSPORT EQUIPMENT  MALHINERY, EXCEPT ELECTRICAL MACHINERY  ELECTRICAL MACHINERY, APPARATUS,        | 48       |                  | _         | 20      | -     | -          | -             | -            |
| APPLIANCES, AND SUPPLIES  | -        | -                | -         | _       | -     | -          | ~             |              |
| TRANSPORT EQUIPMENT   | -        | 46               | 46        | -       | -     | 27         | •             |              |
| MISCELLANEOUS MANUFACTURES  | -        |                  | _         | _       | _     | _          | •             | _            |
| LECTRICITY, GAS, WATER, & SANITARY SERVICES   | -        | -                | =         | -       | -     | _          | -             | -            |
| ELECTRICITY, GAS, AND STEAM   | -        |                  | _         | _       | _     | -          | _             | _            |
| WATER NURKS AND SUPPLY SANITARY AND SIMILAR SERVICES  | _        | -                | -         | -       | -     | -          | -             | -            |
| UNSTRUCTION   | 131      | 135              | 1.0       | -       |       | -          | -             | -            |
|   |          |                  | 168       | 35      | 46    | 22         | 10            | -            |
| CONSTRUCTION BY GENERAL CONTRACTORS CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                         | 44<br>87 | <i>22</i><br>113 | 43<br>125 | 35      | 46    | 22         | 10            | -            |
| DMMERCE   | 93       | 20               | 143       | -       | 60    | -          | 42            | _            |
| WHULESALE TRADE   | _        | _                | 27        | _       | 20    | _          | 20            |              |
| RETAIL TRADE  | 93       | 20               | 116       | -       | 40    | _          | 20<br>22      | -            |
| INSUKANCE   | -        | -                | -         | _       | _     | _          | -             | -            |
| REAL ESTATE   | -        | -                | -         |         | -     | Ξ          | -             | Ī            |
| ANSPURT, COMMUNICATION, AND STORAGE   | 71       | +1               | 20        | -       | 22    | -          | -             | -            |
| TRANSPORT   | 71       | 21               | 20        | -       | 22    | -          | -             | _            |
| COMMUNICATION   | _        | 20               | -         | -       | =     | _          | -             | -            |
| RVICES  | 126      | 193              | _         | 69      | 22    | <b>4</b> 2 | -             | -            |
| GOVERNMENT SERVICES   | 21       | 68               | _         | 22      | _     | 20         |               |              |
| COMMUNITY SERVICES  | 60       | 85               | _         | 47      | 22    | 22         | -             | -            |
| BUSINESS SERVICES RECREATIONAL SERVICES   | -        | -                | -         | -       | -     | -          | -             | -            |
| PERSONAL SERVICES   | 45       | 20               | _         | -       | -     | _          |               | <del>-</del> |
| NOUSTRY NOT ADEQUATELY DESCRIBED  |          | _                | _         |         |       | _          |               | -            |
|   | 45       | -                | -         | 21      | 20    | -          | 21            | -            |

EXCLUDES THE ISTANCING COST OF A CONCENT SEMPLE HENCE, THEN ALL THERE COME THE INDICATE TARREST CONCENT TARREST CO.

URRAN AND STREET TO THE BARRY OF THE STREET

| S E X A N D I N D U S T R Y   | TOTAL<br>EMPLOYED - |        |          | E (1        | NYEAR        | 5)        | <b></b>      |         |
|---|---------------------|--------|----------|-------------|--------------|-----------|--------------|---------|
| ~   | WORKERS             | 10-14  |          | 20-24       | 25-29        | 30-34     | 35-39        | 40-44   |
| kURAL   |                     |        | ,        |             |              |           |              |         |
| HAL E   |                     |        |          |             |              |           | •            |         |
| ALL INDUSTRIES  | 88,783              | 4. 614 | 11- 1no  | 12 704      | 12 443       | 0.614     | 0 105        | 6.07    |
|   |                     | 6, 514 | 11, 190  | 13, 784     | 13,663       | 9,516     | 9,105        |         |
| GRICULTURE, HUNTING, FORESTRY AND FISHING                                     | 81, 152             | 6, 302 | 10,708   | 12,893      | 12,268       | 8,370     | 8.420        | 5,23    |
| AGRICULTURAL PRODUCTION AND SERVICES  | 74,578              | 5, 893 | 9,794    | 11,737      | 11,151       | 7,732     | 7,772        | 4+64    |
| FISHING   | 328<br>6+246        | 409    | 914      | 27<br>1,129 | 118<br>1,019 | 91<br>547 | 22<br>626    | 2<br>56 |
| INING AND QUARRYING   | -                   | -      | -        | -           | ~            | -         | -            |         |
| COAL MINING   | -                   | _      | _        | -           | -            | -         | _            |         |
| CRUGE PETROLEUM & NATURAL GAS PRODUCTION                                      | -                   | =      | _        | -           | -            | -         | _            |         |
| OTHER MINING  | _                   | -      | Ξ        | _           | -            | -         | =            |         |
| ANUFACTURING  | 1,156               | 24     | 146      | 138         | 217          | 121       | 42           |         |
| FOOD, MANUFACTURED  | 107                 | _      | -        | _           | 21           | _         | _            | 4       |
| BEYERAGES   | 97                  | -      | -        | 26          | 22           | 26        | -            |         |
| TBBACCO PRODUCTS  | -                   | _      | -        | _           | -            | -         | <del>-</del> |         |
| FOOTWEAR, OTHER WEARING APPAREL, & MADE-UP                                    |                     |        |          |             |              |           |              |         |
| WUDD AND CORK PRUDUCTS, EXCEPT FURNITURE                                      | 327<br>117          | 24     | 46<br>10 | 65<br>25    | 103          | 24        | 42           |         |
| FURNITURE AND FIXTURES  | 26                  | _      | 10       | -           | ~            | 26        | _            |         |
| PAPER AND PAPER PRODUCTS  | _<br>22             | -      | -        | -           | ~            | _         | -            |         |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXCEPT | 22                  | -      | -        | 22          | ~            | -         | -            |         |
| FOOTWEAR AND OTHER WEARING APPAREL  | -                   | -      | -        | -           | ~            | -         | -            |         |
| RUBBER PRODUCTS   | _                   | _      | -        | -           | ~            | -         | _            |         |
| NON-METALLIC MINERAL PRODUCTS, EXCEPT   | =                   | =      | Ξ        | =           |              | =         | =            |         |
| PRODUCTS OF PETROLEUM AND COAL  | 20                  | -      | ≥0       | _           | -            | .=        | -            |         |
| BASIC METAL INDUSTRIES SECRET MACHINERY AND                                   | 48                  | _      | -        | -           | ~            | 25        | -            |         |
| TRANSPORT EQUIPMENT   | 20<br><b>16</b> 0   | Ξ      | 50       | -           | 50           | 20        | -            |         |
| APPLIANCES, AND SUPPLIES  | -                   | _      | _        | •           | ~            | _         | -            |         |
| TRANSPORT EQUIPMENT   | 190<br>22           | -      | 50       | -           | 21           | -         | -            | 2       |
| ECTRICITY, GAS, WATER, & SANITARY SERVICES                                    |                     |        |          |             |              |           |              |         |
|   | 24                  | _      | -        | -           | ~            | -         | -            |         |
| ELECTRICITY, GAS, AND STEAM   | -                   | _      | =        | -           | ~            | -         | -            |         |
| SANITARY AND SIMILAR SERVICES   | 24                  | -      | Ξ        | Ξ           | -            | =         | =            | :       |
| NSTRUCTION  | 1,499               | -      | 21       | 166         | 228          | 233       | 85           | 2:      |
| CONSTRUCTION BY GENERAL CONTRACTORS   | 271                 | -      | ·        | -           | 52           | 43        | 23           |         |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS                                     | 1,228               | -      | 51       | 166         | 176          | 190       | 62           | 17      |
| MMERCE  | 1,230               | 27     | 50       | 112         | 202          | 264       | 184          | •       |
| WHOLESALE TRADE   | 271                 | - =    |          | 23          | 67           | 22        | 70           |         |
| RETAIL TRADE  | 922                 | 27     | 50       | 69          | 135          | 217       | 114          | 1       |
| INSURANCE   | 45                  | _      | -        | 20          | -            | 25        | -            |         |
| ANSPÜRT, COMMUNICATION, AND STORAGE   | 244                 | 25     | 100      |             |              | -         | <u>-</u>     |         |
|   | 746                 | 25     | 109      | 103         | 110          | 148       | 57           | •       |
| TRANSPORT   | 660                 | 25     | 109      | 80          | 110          | 105       | 57           | 4       |
| COMMUNICATION   | 65<br>21            | =      | -        | 23          | -            | 22<br>21  | -            |         |
| RVICES  | 2,516               | 136    | 111      | 287         | 464          | 360       | 297          | 40      |
| GOVERNMENT SERVICES   | 556                 | _      | -        | 26          | 61           | 85        | 146          |         |
| COMMUNITY SERVICES  | 1,310               | 20     | _        | 106         | 338          | 160       | 151          | 29      |
| BUSINESS SERVICES   | 23<br>43            | _      | -        | -           | -            | -         | -            | Z       |
| PERSUNAL SERVICES   | 584                 | 116    | 111      | 155         | 23<br>42     | 115       | _            |         |
| OUSTRY NOT ADEQUATELY DESCRIBED   |                     | _      |          |             |              |           |              |         |
| Andres Hat unrefourtry or Stylden severesesses                                | 452                 | -      | 45       | 85          | 154          | 20        | 20           | 2       |

FIGURES ARE ESTIMATES HASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION.

YARLE II-A. EMPLOYED WORKERS TO YEARS OLD AND CVER BY SEX, ASE GROUP AND MAJOR AND MINOR INDUSTRY.

(continued)

| SEX AND INDUSTRY   | TOTAL<br>EMPLOYED - |        | A (     | S         | NYEAS     | s)         |            |           |
|--|---------------------|--------|---------|-----------|-----------|------------|------------|-----------|
|  | HORKERS             | 10-14  | 15-19   | 20-24     | 25-29     | 30-34      | 35-39      | 40-44     |
| RURAL  |                     |        |         | •         |           |            |            |           |
| FEMALE   |                     |        |         |           |           |            |            |           |
| ALL INDUSTRIES   | 27,336              | 2,769  | 3,590   | 4,017     | 3,500     | 2,771      | 2,899      | 2,131     |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 17,709              | 2, 220 | 2,196   | 2,164     | 1,990     | 1,764      | 1,978      | 1.230     |
| AGRICULTURAL PRODUCTION AND SERVICES   |                     |        |         |           |           |            |            |           |
| HUNTING, TRAPPING, AND GAME PROPAGATION  | 17.590              | 2, 197 | 2, 173  | 2, 164    | 1,990     | 1,764      | 1,928      | 1,230     |
| FORESTRY AND LOGGING   | 119                 | 23     | -<br>23 | -         | Ī         | _          | 50         | -         |
| INING AND QUARRYING  | -                   | _      | -       | _         | -         | ~          | -          | -         |
| COAL MINING  | _                   | _      | _       | -         | _         | -          | _          |           |
| CRUJE PETROLEUM & NATURAL GAS PRODUCTION   | -                   | _      | -       | -         | -         | -          | -          |           |
| METAL DRE MINING   | -                   |        | -       | _         | -         | -          | -          | •         |
| ANUFACTURING   | 3,727               | 114    | 374     | 400       | - 430     | 423        | 31.4       |           |
|  |                     |        | 374     | 699       | 620       | 437        | 312        | 321       |
| FOUL HANDFACTURED  | 48<br>29            | -      | _       | -         | _         | -          | -          | 29        |
| TOWACCO PRODUCTS   | -                   | -      | -       | _         | -         | -          | Ī          |           |
| FOUTHERN. OTHER WEARING APPAREL, & MADE-UP                                       | 459                 | 44     | -       | 43        | 44        | 21         | 23         | 27        |
| TEXTILE GOODS  | Z.905               | 2 2    | 351     | 607       | 523       | 416        | 2+3        | 24        |
| FURNITURE AND FIXTURES   | 286                 | 48     | 23      | 49        | 53        | -          | <b>4</b> 6 | 2         |
| PAPER AND PAPER PRODUCTS   | -                   | -      | -       | -         | -         | -          | ~          | -         |
| PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>LEATHER AND LEATHER PRODUCTS, EXCEPT | ~                   | _      | -       | -         | -         | -          | ~          |           |
| FOOTHER AND OTHER WEARING APPAREL  | -                   | -      | -       | -         | -         | -          | ~          |           |
| RUBBER PRODUCTS  | _                   | _      | -       | -         | -         | -          | _          | ,         |
| PRODUCTS OF PETROLEUM AND COAL   | -                   | ~      | Ž       | -         | -         | -          | -          |           |
| PRODUCTS OF PETROLEUM AND COAL   | _                   | -      | _       | _         | -         | <b>-</b> ( | -          |           |
| BASIC METAL INDUSTRIES   | -                   | -      | ~       | -         | _         | _`         |            |           |
| METAL PRODUCTS: EXCEPT MACHINERY AND TRANSPORT EQUIPMENT                         | _                   | _      | _       |           |           |            |            |           |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY<br>ELECTRICAL MACHINERY, APPARATUS,       | -                   | -      | -       | -         | -         | -          | -          |           |
| APPLIANCES, AND SUPPLIES   | -                   | _      | _       | -         | _         | _          | -          |           |
| TRANSPURT EQUIPMENT  | _                   | _      | -       | _         | _         | -          | ~          |           |
| MISCELLANEOUS MANUFACTURES   | -                   | -      | -       | -         | -         | -          | -          | •         |
| ECTRICATY, GAS, WATER, & SANITARY SERVICES                                       | -                   | -      | -       | -         | -         | -          | -          | -         |
| ELECTRICITY, GAS, AND STEAM  | -                   | _      | -       | _         | -         | -          | _          |           |
| WATER WORKS AND SUPPLY   | ~                   | -      | -       | ~         | _         | -          | -          | -         |
| SANITARY AND SIMILAR SERVICES  | -                   |        | -       | -         | ~         | -          | -          | -         |
| INSTRUCTION  | 25                  | -      | -       | ~         | 25        | -          | -          | -         |
| CONSTRUCTION BY GENERAL CONTRACTORS  | -<br>25             | -      | _       | -         | 25        | -<br>-     | -          | -         |
| JMMERGE ***********************************                                      | 1,518               | 97     | 148     | 386       | 122       | 124        | 195        | 118       |
|  |                     | 21     | 170     | 300       |           |            | 197        |           |
| HHULESALE TRADE  | 49<br>1,469         | 91     | 148     | -<br>28£  | 122       | 28<br>96   | 195        | 118       |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 1,402               | -      | -       | 200       | 162       | -          | 1,7        |           |
| INSURANCE  | -                   |        | -       | -         | -         | -          | _          | -         |
| REAL ESTATE  | <u>.</u>            | -      | •       | -         | •         | -          | -          | -         |
| MANSPURT, COMMUNICATION, AND STURAGE   | - 1                 | -      | -       | -         | -         | -          | -          | -         |
| TRANSPORT  | -                   | -      | -       | -         | ~         | •          | ~          | -         |
| COMMUNICATION  | -                   | _      | -       | -         | _         |            | -          | -         |
| RVICES   | 3,919               | 33 8   | 751     | 719       | 614       | سراخ       | 365        | 420       |
|  |                     |        |         |           |           |            |            |           |
| COMMUNITY SERVICES   | 163<br>1,743        | _      | -       | 22<br>244 | 20<br>510 | 295        | 40<br>276  | 34<br>28) |
| BUSINESS SERVICES  | 24                  | _      | -       | 24        | -         | # 7 ·      | -          | 20,       |
| RECKEATIONAL SERVICES  | -                   | -      | -       | -         |           |            | -          |           |
| PERSONAL SERVICES  | 1,489               | 33.6   | 751     | 429       | 144       | 66         | 49         | 100       |
| QUSTRY NOT ADEQUATELY DESCRIBED  | 438                 | _      | 121     | 49        | 69        | 62         | 49         | 22        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARGLATION, EXCLUDES INSTITUTIONAL PRODULATION.

TARLE SI-P. EMPLOYED ADDRESS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINDR INDUSTRY, UPRAM AND RIPAL: 1970 (continued)

| SEX AND INDUSTRY   |       |                   |                | ~        | N YEAR |          |              |         |
|--|-------|-------------------|----------------|----------|--------|----------|--------------|---------|
| 2 E X W D I W D G 2 I K I  | 45-49 | 50- <del>54</del> | 55-59          | 60-64    | 65-69  | 70-74 75 | E OVER NO    | T STATE |
| KURAL  |       |                   |                |          |        |          |              |         |
| FEMALE   |       |                   |                |          |        |          |              |         |
| ALL INDUSTRIES   | 1,529 | 1.418             | 1,199          | 866      | 325    | 251      | 91           | _       |
| GRICULTURE, HUNTING, FORESTRY AND FISHING  | 963   | 1.1:3             | 863            | 608      | 302    | 227      | 91           | _       |
|  |       |                   |                |          |        |          | _            |         |
| AGRICULTURAL PRODUCTION AND SERVICES   | 963   | 1,113             | 840            | 608<br>- | 302    | 227      | 91<br>-<br>- | -       |
| FISHING  | -     | +                 | 23             | -        | -      | _        | _            | -       |
| INING AND GUAKRYING  | -     | -                 | -              | -        | -      | -        | -            |         |
| COAL MINING  |       | -                 | _              | -        | _      | -        | -            | -       |
| GRUDE PETROLEUM & NATURAL GAS PRODUCTION   | , -   | _                 | _              | =        | _      | =        | -            |         |
| OTHER MINING   | -     | -                 | -              | -        | -      | -        | -            | -       |
| ANUFACTURING   | 295   | 158               | 203            | 147      | 23     | 24       | -            |         |
| FOOD, MANUFACTURED   | _     | 24                | _              | 24       | -      | -        | -            |         |
| TUBALCO PRODUCTS   | _     | -                 | _              | _        | :      | -        | _            |         |
| TEXTILES   | 90    | 2.3               | 71             | 26       | 23     | 24       | -            |         |
| 1EXTILE GOODS  |       | 1k L              | 88             | 97       |        | -        | -            |         |
| #DUD AND CORK PRODUCTS, EXCEPT FURNITURE   |       |                   | 44<br>-        | _        | -      | _        | -            |         |
| PAPER AND PAPER PRODUCTS   |       | _                 | -              | _        | -      | -        | -            |         |
| PRINTING, PUBLISHING & ALITED INDUSTRIES ****** LEATHER AND LEATHER PRODUCTS, EXCEPT | -     |                   | -              | -        | -      | -        | -            |         |
| FOUTWEAK AND OTHER WEAKING APPAREL   | _     | _                 | _              | -        | -      | -        | _            |         |
| CHEMICALS AND CHEMICAL PRODUCTS  | _     |                   | _              | _        | -      | -        | -            |         |
| PRODUCTS OF PETROLEUM AND COAL   | -     | -                 | -              | -        | -      | -        | -            |         |
| PRODUCTS OF PETROLFUM AND COAL   |       | -                 | -              | =        | -      | -        | =            |         |
| TRANSPURT EQUIPMENT  |       | <del>-</del><br>- | -              | -        | -      | _        | -            |         |
| APPLIANCES, AND SUPPLIES   | _     | -                 | _              | _        | _      | _        | _            |         |
| TRANSPORT EQUIPMENT  |       | -                 | -              | -        | _      | -        | -            |         |
| MISCELLANEOUS MANUFACTURES   | -     | •                 | -              | -        | -      | -        | -            |         |
| LECTRICITY, GAS, HATER, & SANITARY SERVICES  | -     |                   | -              | -        | -      | -        | -            |         |
| ELECTRICITY, GAS, AND STEAM  | -     | -                 | -              | -        | -      | -        | -            |         |
| WATER WORKS AND SUPPLY   | =     | _                 | -              | Ī        | _      | _        | Ξ            |         |
|  | _     | -                 | _              | _        | _      | _        | _            |         |
| CONSTRUCTION   | -     | _                 |                | _        |        |          |              |         |
| CONSTRUCTION BY GENERAL CONTRACTORS  | -     |                   | -              | =        | -      | -        | -            |         |
| UMMERLE  | 91    | 76                | 93             | 68       | -      | -        | -            |         |
| WHOLESALE TRADE  |       |                   | _ <del>-</del> | 21       | -      | -        | -            |         |
| BANKS AND OTHER FINANCIAL INSTITUTIONS   | 91    | 76                | 93             | 47       | -      | -        | -            |         |
| INSURANCE<br>REAL ESTATE   | -     | -                 | -              | _        | -      | -        | -            |         |
| KANSPORT, CLMMUNICATION, AND STORAGE   | -     | <del>-</del>      | _              | _        | _      | -        | _            |         |
| TRANSPORT  | -     | **                | _              | _        | _      | _        | _            |         |
| COMMUNICATION  | -     | -                 | -              | -        | -      | -        | -            |         |
| STORAGE AND WAREHOUSING  | _     | =                 | -              | =        | -      | -        | -            |         |
| ERVICES  | 180   | 25                | 40             | 23       | -      | -        | -            |         |
| GOVERNMENT SERVICES  | Δ1    | <br>7.6           | 19             | =        | =      | _        | _            |         |
| COMMUNITY SERVICES   | 91    | 25                | 21             | _        | _      | Ξ        | _            |         |
| RECREATIONAL SERVICES  | -     | <del>-</del>      | -              | -        | -      | -        | _            |         |
| PERSUNAL SERVICES  | 89    | -                 | -              | 23       | -      | -        | -            |         |
| NOUSTRY NUT ADEQUATELY DESCRIBED   | _     | +6                | _              | 20       | _      | _        | -            |         |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLS 11-9. EXPERTENCES MORKERS 10 YEARS DID AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND MEMOR INDUSTRY, URBAN AMD RIRAL: 1970

|   |                      |                      | C L                    | ASS DF            | WORKE    | R                |        |
|---|----------------------|----------------------|------------------------|-------------------|----------|------------------|--------|
| SEX AND INDUSTRY  | TOTAL<br>EXPERIENCED |                      | D SALARY               | OWN BI            | SINESS   | UNPAID           | NOT    |
|   | WORKE RS             | PR LVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER | FAMILY<br>WORKER | STATED |
| MASBATE   |                      |                      |                        | ,                 |          |                  |        |
| BUSH SEXES  |                      |                      |                        |                   |          |                  |        |
| ALL INDUSTRIES  | 141,103              | 20.079               | 6,668                  | 74,015            | 1,068    | 39,187           | 56     |
| AURICULTURE, HUNTING, FORESTRY,<br>AND FISHING  | 109+518              | 6,845                | 46                     | 64,527            | 511      | 37,589           | _      |
| AGNIVULTURAL PRODUCTION AND SERVICES  | 101,054              | 4,970                | 46                     | 59,433            | 439      | 36,166           | -      |
| HUNTING, TRAPPING, AND SAME PRUPACATION FURLSTRY AND LUCGING  | 439                  | 221                  | -                      | 193               | -        | _<br>21          | -      |
| FISHING AND QUARRYING   | , - •                | 1,654                | -                      | 4,897             | 72       | 1,402            | -      |
| LUAL MINING   |                      | -                    | •                      | -                 | -        | -                | -      |
| PRODUCTION  | <br>20               | 20                   | ĵ.                     | -                 | -        | -                | -      |
| UTHER MINING  | 73                   | 73                   | -                      | -                 | -        | -                | _      |
| 4ANGFACTUR ING  | 7,307                | 1,924                | 40                     | 4,547             | 557      | 569              | _      |
| FUDU, MANUFACTURED  | 479<br>126           | 183<br>78            | -                      | 207<br>48         | 43       | 46               | ~      |
| TEMPLE PRODUCTS   | -                    | 124                  | -                      | 506               | -        | -                | -      |
| FOUTHEAR, DITHER MEAKING APPAREL AND MADITUP TEXTILE GOGDS  |                      | 971                  | ٠.                     | 3,163             | 178      | 23<br>253        |        |
| WOOD AND CORK PRODUCTS, EXCEPT FURNITURE  |                      | 159                  | _                      | 244               | -        | 141              | •      |
| FURNITURE AND FIXTURES  PAPER AND PAPER PRODUCTS  PRINTING, PUBLISHING, AND ALLIED                    | 190                  | 18                   | -                      | 136               | Ξ        | 36               |        |
| INDUSTRIES LEATHER AND LEATHER PROCUTTS, CALUPT FOUNDERA AND LTHEP                                    | 46                   | -                    | 46                     | , -               | -        | -                | -      |
| MCANING AFPAREL   | -                    | Ę                    | _                      | _                 | -        | _                | -      |
| CHEMICALS AND CHEMICAL PRODUCTS   | -                    | 22                   | -                      | -                 | -        | -                | -      |
| EXECUT PRODUCTS OF PETROLLUM  AND CLAL  BASIC MCTAL INDUSTRIES  |                      | 22<br>48             | -                      | 50                | -        | =                | -      |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT LUDIPMENT  | 68                   | 48                   | -                      | 67                | -        | -                | _      |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY ELECTRICAL ACHINERY, APPAKATUS,                                | 246                  | 70                   | -                      | 156               | -        | 20               | -      |
| APPLIANCES, AND SUPPLIES TRANSPERT EQUIPMENT MISDELLAREUS MANUFACTURES                                | 233                  | 23<br>158            | -                      | 25<br>22          | -        | 50               | -      |
| ELECTRICATY, GAS, MATER, AND<br>SANITARY STRVICES   |                      |                      | 24                     | _                 |          |                  |        |
| ELECTRICITY, GAS, AND STEAM   |                      |                      | 24                     | ~                 | _        | -                | _      |
| MATER WORK AND SUPPLY SANITARY AND SIMILAR SERVICES   | -<br>24              | =                    | 24                     | -<br>-            | =        | -                | =      |
| ONSTRUCTION   | 2,436                | 1, 045               | . 112                  | 679               | ~        | -                | -      |
| CUNSTRUCTION BY GENERAL CUNSTRUCTION BY GENERAL CUNSTRUCTION BY GENERAL CONSTRUCTION BY GRACIES TRANS | 409                  | 297                  | 112                    | -                 | -        | -                | -      |
| CUNSTRUCTION BY SPECIAL TRADE CUNTRACTORS   | 2,027                | 1,348                | -                      | 679               | _        | -                | -      |
| COMMERCE  | 5,734                | 1,339                | -                      | 3,119             | Bit      | 966              |        |
| WHOLESALE TRACE   |                      | 115                  | -                      | 249               | P 6      | 28               | _      |
| RETAIL TRADE<br>BANKS AND OTHER FINANCIAL   |                      | 1,071                | -                      | 2,870             | 241      | 938              | -      |
| INSTITUTIONS INSURANCE KEAL ESTATE  | 111                  | 111                  | -                      | -                 | -        | -                | -      |
| FRANSPURT, CEMMUNICATION, AND<br>STORAGE  | 1,663                | i. 28 L              | 110                    | 226               | 46       | -                | _      |
| TRAISPERT COMMON ICATION  | 127                  | 1: 198<br>62         | 45<br>65               | 226               | 46<br>   |                  | -      |
| STORAGE AND WAREHOUSING   | _                    | 21<br>5• +81         | 6,289                  | 831               | ٠        | -<br>63          | -      |
| GUVERNMENT SERVICES   | .,                   |                      | 1,993                  |                   | -        | _                | -      |
| CUMMUNITY SERVICES BUSINESS SERVICES RECKEATIONAL SERVICES PERSUNAL SERVICES                          | 205<br>85            | 718<br>205<br>85     | 4,296                  | 172               | ~        | 20               | =      |
| - COMMITTE SCREENED GROSSERGESSERGESSERGESSERGESSER   | 5,175                | 4,473                | -                      | 659               | =        | 43               | -      |
| INDUSTRY NOT AUEQUATELY DESCRIBED   |                      |                      |                        |                   |          |                  |        |

FIGURES ARE ESTIMATES MASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-9. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND HINGR INDUSTRY, URBAN AND RURAL: 1970 (continued)

| •   |                         |                     | ÇL                     | ASS OF            | MORKE    | R                          |             |
|---|-------------------------|---------------------|------------------------|-------------------|----------|----------------------------|-------------|
| SEX AND INDUSTRY  | TOTAL                   | MAGE AN             | D SALARY               | OWN BL            | SINESS   |                            | <del></del> |
| SEX AND INDUSTRY  | EX PERIENCED<br>WORKERS | PRIVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER | UNPAID<br>FAMILY<br>WORKER | STAVED      |
| MALE  |                         |                     |                        | <del></del>       |          |                            |             |
| ALL INDUSTRIES  | 105,574                 | 13,048              | 3, 790                 | 66.095            | 748      | 21,872                     | 21          |
| AGRICULTURE, HUNTING, FORESTRY.   | 90,000                  | 5, 942              | 46                     | 62,091            | 406      | 21,455                     | _           |
| AGRICULTURAL PRODUCTION AND   | ,                       |                     |                        |                   | 7.04     | 21,133                     |             |
| SERVICES  | 81,655                  | 4,159               | 46                     | 56,997            | 394      | 20,059                     | -           |
| PRUPAGATION FUKESTRY AND LOGGING FISHING                                | 439<br>7,906            | 221<br>1,562        | <del>-</del><br>-      | 197<br>4,897      | 72       | 21<br>1,375                | -           |
| INING AND QUARRYING   | 93                      | 93                  | _                      | ~                 | -        | -                          |             |
| COAL MINING   | -                       | -                   | -                      | -                 | -        | -                          |             |
| PRODUCTION  | -                       | -                   | -                      | -                 | -        | -                          | -           |
| METAL ORE MINING  | 20<br>73                | 20<br>73            | -                      | -                 | -        | -                          | _           |
| ANUFACTURING  | 2,062                   | 778                 | 22                     | 1+044             | 46       | 152                        | -           |
| FUGUT MANUFACTURED  | 351<br>97               | 156                 | -                      | 129               | 43       | 21                         | -           |
| TUBACCU PRODUCTS  | -                       | 49                  | _                      | 48                | -        | _                          | _           |
| TEXTILES  | -                       | =                   | -                      | ~                 | -        | -                          | -           |
| AND MALE-UP TEXTILE GOODS   | 560                     | 95                  | •                      | 417               | 23       | 25                         | -           |
| FURNITURE AND FIXTURES  | 138<br>190              | 67<br>18            | _                      | 71<br>136         | _        | 36                         | -           |
| PAPER AND PAPER PRODUCTS  | -                       |                     | -                      |                   | -        |                            | -           |
| INDUSTRIES  | 22                      | _                   | 22                     | _                 | -        | -                          | _           |
| EXCLPT FOOTWEAK AND OTHER WEAKING APPAREL                               | _                       | -                   | _                      | _                 | -        | _                          |             |
| RUBBER PRODUCTS   | Ξ                       | -                   | _                      | -                 | •        | -                          | -           |
| PRODUCTS DE PETROLEUM AND CCAL  | 22                      | 22                  | Ξ                      | Ī                 | -        | Ξ                          | -           |
| AND COAL  | 42<br>48                | 22<br>48            | -                      | 20                | _        | -                          | -           |
| AND TRANSPORT EQUIPMENT   | 68                      | 48                  | _                      | 20                | •        |                            | -           |
| MACHINERY   | 246                     | 70                  | _                      | 156               |          | 20                         | -           |
| APPLIANCES, AND SUPPLIES TRAKSPURT FUUIPMENT MISUELLANFUUS MANUFALFURES | 23<br>233<br>22         | 23<br>158           | -                      | 25<br>22          | -        | 50                         |             |
| LECTRICITY, UAS, WATER, AND   |                         |                     |                        |                   |          | _                          | _           |
| SANITAKY SERVICES   | 24                      | ~                   | 24                     | -                 | **       | -                          | -           |
| CLECTRICITY, GAS, AND STEAM   | -                       |                     | -                      | -                 | -        | _                          | -           |
| SANITARY ARE SIMILAR SERVICES   | . 24                    | •                   | . 24                   | -                 | -        | -                          | -           |
| UNSTRUCTION   | 2,387                   | 1,596               | 112                    | 679               | -        | -                          | -           |
| CUNSTRUCTION BY GENERAL CUNTRACTORS                                     | 409                     | 797                 | 112                    | _                 | _        | _                          |             |
| CUNSTRUCTION BY SPECIAL TRAVE  CONTRACTORS                              | 1,978                   | 1,299               | -                      | 679               | _        | _                          |             |
| UMMERLE   | 2,797                   | 751                 | _                      | 1+631             | 170      | 245                        |             |
| WHILESALE TRADE   | 366                     | 93                  | ~                      | 225               | 48       |                            | -           |
| RETAIL TRALE  | 2,278                   | 505                 | -                      | 1+406             | 122      | 245                        | -           |
| INSTITUTIONS INSURANCE KEAL ESTATE                                      | 42<br>111<br>-          | 42<br>111<br>-      | -<br>-                 | -                 | -        | -                          | =           |
| RANSPURT, CEMMUNICATION, AND<br>STORAGE                                 | 1,663                   | 1,241               | 110                    | 226               | 46       | _                          | -           |
| TRANSPERT   | 1,515                   | 1,198               | 45                     | 226               | 46       | _                          | -           |
| CUMMUNICATION<br>STURAGE AND WAREHOUSING                                | 127<br>21               | 22<br>21            | 65                     | -                 | -        | -                          | -           |
| ERVICES   | 5, 346                  | 1,528               | 3,435                  | 363               | -        | 20                         |             |
| GOVERNMENT SERVICES   | 1,685                   | -                   | 1,685                  | -                 | -        | -                          | _           |
| BUSINESS SERVICES   | 2,189<br>131            | 334<br>131          | 1,750                  | 85                | -        | 20                         | -<br>-      |
| REUKEATIONAL SERVICES PERSUNAL SERVICES                                 | 85<br>1,256             | 85<br>978           | -                      | 278               | =        | =                          | -<br>-      |
| NOUSTRY NOT ADEQUATELY  |                         |                     |                        |                   |          | -                          |             |
| DESCRIBED   | 1,202                   | 1,079               | 41                     | 61                | -        | -                          | 21          |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOO PEPCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-9. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND MINOR INDUSTRY, URBAN AND RJRAL: 1970 (continued)

|   | TOTAL                | W4C AN                |                        | O(B) 0(     |                |                  |        |
|---|----------------------|-----------------------|------------------------|-------------|----------------|------------------|--------|
| SEX AND INDUSTRY  | TOTAL<br>EXPERIENCED |                       | D SALARY               |             | ISTNESS        | UNPAID           | MOT    |
|   | WORKE RS             | PR IV ATE<br>EMPLOYEE | COVERNMENT<br>EMPLOYEE | SELF-       | EMPLOYER       | HORKER<br>FAMILY | STATED |
| FEMALE  |                      |                       |                        |             |                |                  |        |
| ALL INDUSTRIES  | 35, 529              | 7.031                 | Z, 878                 | 7, 920      | 340            | 17,315           | 4      |
| GRICULTURE, HUNTING, FORESTRY, AND FISHING                                | 19,518               | 903                   |                        |             | 4.5            |                  | ·      |
|   | 174310               | 703                   |                        | 2,436       | 45             | 16,134           | •      |
| AGRIGULTURAL PRODUCTION AND SERVICES                                      | 19,399               | 611                   | -                      | 2,436       | 45             | 16,107           |        |
| PROPAGATION FORESTRY AND LOGGING  | -                    | _                     | _                      | Ξ           | -              | -                |        |
| FISHING   | 119                  | 92                    | -                      | -           | -              | 27               | •      |
| INING AND QUARRYING   | -                    | -                     | -                      | -           | e <del>-</del> | -                | •      |
| CRUDE PETROLEUM AND NATURAL GAS PRODUCTION                                | -                    | -                     | -                      | -           | -              | ~                |        |
| METAL ORE MINING  | -                    | =                     | Ξ                      | =           | _              | ~                |        |
| OTHER MINING  | -                    | -                     | -                      | -           | -              | -                |        |
| ANUFACTURING  | 5, 245               | 1, 146                | 24                     | 3,503       | 155            | 417              |        |
| FOUD, MANUFACTURED  | 128                  | 25                    | _                      | 78          | _              | 25               |        |
| DBACCC PROUCTS  | 29                   | 29                    | -                      | -           | -              |                  | -      |
| TEXTILES  | 653                  | 124                   | -                      | 506         | Ξ              | 23               |        |
| FOOTHERR, OTHER HEARING APPAREL AND HADE-UP TEXTILE GCGOS                 | 4, 005               | 876                   | -                      | 2,746       | 155            |                  |        |
| MOUN AND CURK PRUDUCTS, EXCEPT  |                      |                       |                        |             | 153            | 224              | •      |
| FURNITURE AND FIXTURES  | 406                  | 92                    | -                      | 173         | -              | 141              | -      |
| PAPER AND PAPER PRODUCTS  | -                    | _                     | - ·                    | Ξ           | Ž.             |                  | -      |
| PRINTING, PUBLISHING, AND ALLIED INDUSTRIES LEATHER AND LEATHER PRODUCTS, | 24                   | -                     | 24                     | •           | ~              | -                |        |
| EXCEPT FOOTWEAR AND OTHER WEARING APPAREL                                 | _                    | _                     | _                      | _           |                |                  |        |
| RUBBER PRODUCTS   | -                    | <del>-</del>          | -                      | -           | Ξ              |                  |        |
| CHEMICALS AND CHEMICAL PRODUCTSPRUDUCTS UP PETROLEUM AND COAL             | -                    | Ξ                     | =                      | Ξ           | -              | -                |        |
| BASIC METAL INDUSTRIES  | -                    | _                     | Ξ                      |             | _              | -                | •      |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT                  | _                    | -                     | _                      | _           | ~              | _                |        |
| MACHINERY, EXCEPT ELECTRICAL MACHINERY LECTRICAL MACHINERY, APPARATUS,    | -                    | -                     | -                      | _           | -              | _                |        |
| APPLIANCES, AND SUPPLIES  | _                    | _                     | _                      | _           | -              | _                | _      |
| TRANSPORT EQUIPMENT   | -                    | =                     |                        | -           | -              | -                | •      |
| ECTRICITY, GAS, WATER, AND  |                      |                       |                        |             |                |                  |        |
| SANITARY SERVICES   | -                    | -                     | -                      | -           | -              | -                | •      |
| ELECTRICITY, GAS, AND STEAM   | Ξ                    | _                     | · -                    | -           |                | _                |        |
| SANITARY AND SIMILAR SERVICES   | -                    | -                     | -                      |             | ~              | -                | -      |
| INSTRUCTION   | 49                   | 49                    | _                      | -           | -              | -                |        |
| CONSTRUCTION BY GENERAL   |                      |                       |                        |             |                | -                |        |
| CONTRACTORS   | -                    | -                     | -                      | -           | 7              | -                | -      |
| CUNTRACTORS   | 49                   | 49                    | _                      | -           | •              | -                | -      |
| MMERCE  | 2,937                | 588                   | _                      | 1,488       | 140            | 721              | -      |
| MHDLESALE TRADE RETAIL TRADE BANKS AND OTHER FINANCIAL                    | 95<br>21842          | 22<br>566             | Ξ.                     | 24<br>1,464 | 21<br>119      | 28<br>693        | =      |
| INSTITUTIONS  | _                    | _                     | _                      |             | _              | _                |        |
| INSURANCE   | =                    | =                     | =                      | -           | 2              | -                |        |
| ANSPORT, COMMUNICATION, AND<br>TORAGE                                     | -                    | _                     | _                      | _           | _              | _                | _      |
| TRANSPORT   | _                    | _                     | _                      |             | ~              | _                |        |
| COMMUNICATIONSTORAGE AND WAREHOUSING                                      | -                    | . =                   | -                      | -           | -              | -                |        |
|   | 7,318                | 3, 953                | 2,854                  | 468         | •              | 43               | _      |
| RVIGES  |                      |                       |                        |             | _              |                  |        |
| GOVERNMENT SERVICES   | 308                  | _                     | 306                    | _           | _              | _                | _      |
| GOVERNMENT SERVICES   | 3,017                | 384                   | 2,546                  | 87          | -              |                  | -      |
| GOVERNMENT SERVICES   | 3+017<br>74          | 74                    |                        | 87          |                |                  | -      |
| GOVERNMENT SERVICES   | 3,017                |                       |                        | 87<br>381   |                | 43               | =      |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

Bureau of the Census and Statistics

TABLE 11-9. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX. CLASS OF WORKER AND MINOR INDUSTRY, URBAN AND RIRAL: 1970

(continued)

| SEX   A N O I N D U S T R Y   PRIVATE   PRIV   |               | R      | MORKE           | ASS OF | C L      |           | _            |  |
|--|---------------|--------|-----------------|--------|----------|-----------|--------------|--|
| URBAN  BOTH SERES  ALL INDUSTRIES  ALL INDUSTR |               |        | 21 ME 22        | CWN BU | SALARY   | HAGE AND  |              | SEV AND PARTIET SW   |
| ALL INDUSTRIES | NOT<br>STATED | FAMILY | <b>EMPLOYER</b> |        |          |           |              |  |
| ### ALL INDUSTRIES ### 20,482 6,917 2,993 7,578 310 2,664  ### ALL INDUSTRIES ### 20,482 6,917 2,993 7,578 310 2,664  ### ALL INDUSTRIES ### 20,482 741 4,279 43 1,766  ### ALL INDUSTRIES ### 20,482 741 4,279 43 1,766  ### ALL INDUSTRIES ### 20,482 741 4,279 43 1,762  ### ALL INDUSTRIES ### 20,482 741 4,279 43 1,762  ### ALL INDUSTRIES ### 20,482 741 4,279 43 1,762  ### ALL INDUSTRIES ### 20,482 741 5,489 43 1,762  ### ALL INDUSTRIES ### 20,482 741 5,489 43 1,762  ### ALL INDUSTRIES ### 20,482 742 752 753 753 753 753 753 753 753 753 753 753  |               |        |                 |        |          |           |              |  |
| RECURLING, MANTING, PRODUCTION AND STREET  |               |        |                 |        | •        |           |              | BOTH SEXES   |
| ALCIA TURE, PARTIEG, PROSESTAY.  MOR EISHING.  MOR EISHING.  MOR EISHING.  MOR EISHING.  MARTIEG, TRADETING, AND LANCE  PROPAGATION.  MARTIEG, TRADETING, AND LANCE  MARTIEG, TRADETING, AND LANCE  PERSONALD.  11 25  |               | 2.664  | 330             | 7.578  | 2,993    | 6.917     | 20+482       | ALL INDUSTRIES   |
| AGRICUTURAL PRODUCTION AND SARVICES  ANATICES, TRAPSING, AND LOME PROVEDURED TO THE PROPERTY T |               | -      |                 |        |          |           |              | GRICULTURE, HUNTING, FORESTRY.                                 |
| SARVILLS    | •             | 1+100  | 43              | 41219  | -        | 171       | 8,02,7       |  |
| PORT TO AND CHARACTURE   112   25  |               | -      |                 | 3,489  | -        | 414       | 5,438        | SERVICES   |
| NIME AND QUARRYING 93 93   |               | -      | -               |        | -        |           |              | FURESTRY AND LOGGING   |
| COMMERTER CRUMP AND MATURAL CAS PRODUCTION PRIOR DEFINED AND MATURAL CAS PRODUCTION PRIOR MARKED TO 20 40  | ,             | 274    | -               |        | _        |           |              |  |
| CROUGE PERFOCIENT AND NATURAL GAS  PETALUC COM. NATURAL GAS  PETALUC COM. NATURAL GAS  PETALUC COM. NATURAL GAS  20  |               | _      | _               | _      | _        | -         | ,,           |  |
| METAL (RE MINING   |               | _      | _               | _      | _        | _         | _            | CRUDE PETROLEUM AND NATURAL GAS                                |
| NUFACTURENG   2,198  |               | =      | =               | Ξ      | -        |           |              | METAL ORE MINING   |
| FIDD: MANUFACTURED 274 91 94 43 46 TONALGO PRUDUCTS  |               | 276    | -               | 1,105  |          |           |              | •  |
| SEVERAGES  TOTALLO PRODUCTS  TOTALO PRODUCTS  TOTALLO PRODUCTS  TOTALO PRODUCTS  TOTALLO PRODUCTS  TOTALLO PRODUCTS  TOT |               |        |                 |        |          |           | ·            |  |
| TEXTILES . 145 - 122 - 23 POUTUEAR, OTHER MEARING APPAREL . 1,206 307 - 755 45 99 POUTUEAR, OTHER MEARING APPAREL . 1,206 307 - 755 45 99 POUTUEAR, OTHER MEARING APPAREL . 1,206 307 - 755 45 99 POUTUEAR, POUTUE . 1,206 110 - 36 POUNT TURE MEAN FLATURES . 104 110 - 36 PRINTING POUTUE . 1,207 - 104 110 - 36 PRINTING POUT . 105 110 - 36 PRINTING, PUBLISHING, AND ALLIEU . 100 - 36 PRINTING, PUBLISHING, AND THERE . 22 PRINTING, PUBLISHING, AND THERE . 22 PRINTING, PUBLISHING, AND ALLIEU . 100 - 36 PRINTING, PUBLISHING, AND ALLIEU . 100 - 36 PRINTING, PUBLISHING, AND ALLIEU . 100 - 36 PRINTING, PUBLISHING, AND SUPPLIES . 22 PRINTING, PUBLISHING, AND SUPPLIES . 23 PAPIL INVESTIGES . 25 PAPIL INVESTIGES |               | -      |                 | -      | -        | 1         |              | BEVERAGES  |
| ANU MADE-UP TEXTILE GOIDS \$   |               |        | -               |        |          | -         | 145          | TEXTILES   |
| FURNITURE AND FIXTURES  104 18 - 110 - 36 PAPES AND PAPES PRODUCTS PAPES AND PAPES PRODUCTS  105 - 110 - 36 PAPES AND PAPES PRODUCTS  106 18 - 110 - 36 PAPES AND PAPES PRODUCTS  107 - 110 - 36 PAPES AND PAPES PRODUCTS  108 - 110 - 36 PAPES AND CARRIED WITH PAPES PRODUCTS  108 - 110 - 36 PAPES AND CARRIED WITH PAPES P |               | 99     | 45              | 755    | -        | 307       | 1,206        | AND MADE-UP TEXTILE GOODS                                      |
| PAPER AND PAPER PRODUCTS   |               |        | -               |        |          |           | • • •        | FURNITURE  |
| LEATHER AND LEATHER PRODUCTS. EACEPT FOUTHERA AND OTHER WEARING APPAREL CHENICALS AND CHIRICAL PRODUCTS. CHENICALS AND CHIRICAL PRODUCTS. CHENICALS AND CHIRICAL PRODUCTS. CHENICALS AND CHIRICAL PRODUCTS. CHENICALS AND CHIRICAL PRODUCTS. CHENICALS AND CHIRICAL PRODUCTS. CHIRICALS AND CHIRICAL CHIRICA | ;             | 36     | =               | 110    | -        | 18        |              | PAPER AND PAPER PRODUCTS                                       |
| REAN ING APPAREE  RUSSIGN FOR PARKEL AND CHENICAL PRODUCTS  CHENICALS AND CHENICAL PRODUCTS  EXCEPT PRODUCTS OF PETROLEUM AND COAL  AND CLAI  AND CLAI  BASIG METAL INCUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY  AND TRANSPURIT EQUIPMENT  AND TRANSPURIT EQUIPMENT  ARCHINERY, EXCEPT ELECTRICAL  RACHINERY, EXCEPT ELECTRICAL  RACHINERY, EXCEPT ELECTRICAL  RACHINERY, AND SUPPLIES  COPPLIANCES, AND SUPPLIES  COTRICITY, GAS, MATER, AND  ANITANY SERVICES  COTRICITY, GAS, AND STEAM  ANITANY SERVICES  ANITANY SERVICES  CONSTRUCTION  BASE OFF CONSTRUCTION BY GENERAL  CONTRACTION BY GENERAL  CONTRACTION BY SPECIAL TRADE  CONSTRUCTION BY SPECIAL TRADE  CONST |               | -      | -               | -      | 24       | <b>.</b>  | 24           | LEATHER AND LEATHER PRODUCTS,                                  |
| CHEMICALS AND CHEMICAL PRODUCTS  |               | -      | _               | -      | -        |           | =            | WEAKING APPAREL  |
| NUM-METALLIC MINERAL PRODUCTS WE PERFOLEUM AND COAL EXCEPT PRODUCTS WE PERFOLEUM AND COAL EXCEPT PRODUCTS WE PERFOLEUM AND TO CAL  BASIG METAL INWUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT  AND TRANSPORT EQUIPMENT  AND TRANSPORT EQUIPMENT  BACHINERY  B |               | -      |                 | -      | -        | -         | <del>-</del> | CHEMICALS AND CHEMICAL PRODUCTS                                |
| BASIC METAL INJUSTRIES  METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT  MACHINERY, EXCEPT ELECTRICAL  MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES  APPLIANCES, AND SUPPLIES  ECTRICITY, GAS, MATER, AND ANITARY SERVICES  ECTRICITY, GAS, MATER, AND ANITARY SERVICES  ECTRICITY, GAS, AND STEAM  MASTER WURR AND SUPPLY  MATER WURR AND SUPPLY  MATER WURR AND SIMILAR SERVICES  DISTRICTION BY GENERAL  CONSTRUCTION BY GENERAL  CONSTRUCTION BY SPECIAL TRADE  AND SPECIAL TRADE  AND SPECIAL TRADE  LIAI 66  AND AND STADE  AND SPECIAL TRADE  AND SPECIAL T | ,             | _      | _               | -      | -        |           |              | NUN-METALLIC MINERAL PRODUCTS.<br>EXCEPT PRODUCTS OF PETROLEUM |
| AND TRANSPURT EQUIPMENT  MACHINERY, EXCEPT ELECTRICAL  MACHINERY, EXCEPT ELECTRICAL  MACHINERY, APPARATUS,  APPLIANCES, AND SUPPLIES  23 23  |               | -      | -               | -      | -        | -         | -            | BASIC METAL INDUSTRIES   |
| MACHINERY   86   20  |               | -      | -               | -      | -        | 48        | 48           | AND TRANSPURT EQUIPMENT  |
| TRAINSPORT EQUIPMENT  MISCELLANEOUS MANUFACTURES  ECGTRICITY, GAS, WATER, AND  ANNITARY SERVICES  ELECTRICITY, GAS, AND STEAM  MATER WARR AND SUPPLY  SANITARY AND SUPPLY  CONSTRUCTION  MISTRUCTION BY GENERAL  CONSTRUCTION BY GENERAL  CONSTRUCTION BY SPECIAL TRADE  TABLE STATE  AND CONSTRUCTION BY SPECIAL TRADE  CONSTRUCTION BY SPECIAL TRADE  CONSTRUCTION BY SPECIAL TRADE  TOTAL SPECIAL TRADE  AND CONSTRUCTION BY SPECIAL TRADE  CONSTRUCTION BY SPECIAL TRADE  TOTAL SPECIAL T | •             | -      | -               | 66     | -        | 20        | 86           | MACHINERY APPARATUS,   |
| ECTRICITY, GAS, MATEK, AND ANITARY SERVICES  | •             | -      | -               | -      | -        |           |              | APPLIANCES, AND SUPPLIES                                       |
| ELECTRICITY, GAS, AND STEAM  | -             | -      | -               | -      | -        | -         | -            |  |
| ## WATER MORK AND SUPPLY   |               | -      | -               | -      | -        | -         | -            |  |
| SANITARY AND SIMILAR SERVICES  |               | -      | -               | _      | -        | -         | -            |  |
| CONSTRUCTION BY GENERAL  CONSTRUCTION BY SPECIAL TRADE  CONSTRUCTION BY SPECIAL TRADE  CONSTRUCTION BY SPECIAL TRADE  CONSTRUCTION BY SPECIAL TRADE  748 596 - 152  MMERCE  2,914 848 - 1,309 178 579  MHDLESALE TRADE  L41 66 - 75  MRETAIL TRADE  BANKS AND OTHER FINANCIAL  INSTITUTIONS  42 42  INSURANCE  105 66 66  REAL ESTATE  ANSPORT, COMMUNICATION, AND  TORAGE  898 624 67 186 21 -  |               | -      | -               | -      | -        | -         | -            |  |
| CONSTRUCTIONS 94 70 24   | -             | -      | -               | 152    | 24       | 666       | 842          | ONSTRUCTION  |
| GUNIFRACTURS   | ,             | _      | · _             | -      | 24       | 70        | 94           |  |
| ##DLESALE TRADE  |               |        | _               | 152    | -        | 594       | 748          |  |
| ##DLESALE TRADE  |               | 579    | 178             | 1,309  | -        | 848       | 2,914        | MMERCE   |
| RETAIL TRADE   |               |        | _               | 75     | -        | . 66      | 141          |  |
| INSTITUTIONS 42 42 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | -             | 579    | 178             | 1,234  | -        | 674       | 2,665        | RETAIL TRADE   |
| ANSPORT, COMMUNICATION, AND TORAGE 898 624 67 186 21   |               | -      | -               |        |          |           |              | INSTITUTIONS   |
| TORAGE   | -             | -      |                 |        | -        | -         | -            |  |
| TRANSPORT  | , -           | -      | 21              | 186    | 67       | 624       | 898          |  |
| COMMUNICATION  | :             | ='     | 21              | 186    | 45<br>22 | >84<br>40 | 636<br>62    | TRANSPURT  |
| STURAGE AND NAREHOUSING  | -             | 43     | -               | 434    | 2.857    | 2, 662    | -<br>5,998   |  |
| GOVERNMENT SERVICES  | -<br>-        | -      |                 | -      |          | -         | 1,274        | GOVERNMENT SERVICES  |
| COMMUNITY SERVICES   | =             | -      | -               |        |          |           | 2,067        | COMMUNITY SERVICES   |
| RECREATIONAL SERVICES  | =             | -      | -               | -      | -        | 42        | 42           | RECREATIONAL SERVICES  |
| NDUSTRY NOT ADEQUATELY JESCRIBED   | _             | . +3   |                 |        |          |           |              | NOUSTRY NOT ADEQUATELY   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-9. EXPERIENCED MORKERS 10 YEARS OLD AND OVER BY SEX, CLASS OF MORKER AND MAJOR AND MIMOR INDUSTRY, URBAN AND RIRAL: 1970 (continued)

|   |                       |                      |                        | ASS OF            | HORKI    | . #                        |               |
|---|-----------------------|----------------------|------------------------|-------------------|----------|----------------------------|---------------|
| SEX AND INDUSTRY  | TOTAL<br>EX PERIENCED | WAGE AND             | SALARY                 | OHN 8             | SINESS   |                            |               |
|   | WORKERS               | PR IVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER | UNPAID<br>FAMILY<br>Worker | NOT<br>STATED |
| MALE  |                       |                      |                        |                   |          |                            |               |
| ALL INDUSTRIES  | 13,836                | 4, 347               | 1.872                  | 5,914             | 191      | 1,512                      |               |
| GRICULTURE, HUNTING, FORESTRY,<br>AND FISHING   | 6,138                 | 669                  | _                      | 4,189             | 21       |                            |               |
| AGRICULTURAL PRODUCTION AND   |                       | · · ·                |                        | 41104             | 21       | 1,259                      |               |
| SERVICES  | 4, 747                | 342                  | _                      | 3,399             | 21       | 985                        |               |
| PROPAGATION FORESTRY AND LOGGING FISHING  | 111<br>1,280          | 25<br>302            | -                      | 86<br>704         | -        | 274                        |               |
| NING AND QUARRYING  | 93                    | 93                   | -                      | -                 | _        | -                          |               |
| COAL MININGCRUDE PETROLEUN AND NATURAL GAS  | -                     | -                    | -                      | -                 | -        | ~                          |               |
| PRODUCTION  | _<br>20               | 20                   | -                      | -                 | -        | -                          |               |
| OTHER MINING  | 73                    | 73                   |                        | =                 | -        | -                          |               |
| NUFACTURING   | 856                   | 353                  | -                      | 355               | 64       | 82                         |               |
| FUBD. MANUFACTURED  | 194                   | 66                   | -                      | 64                | 43       | 21                         |               |
| TUBACED PRODUCTS  | =                     | _                    | _                      | =                 | -        | Ξ.                         |               |
| FUOTHEAR, OTHER HEARING APPAREL   | 7                     | _                    | -                      | -                 | •        | -                          |               |
| AND MADE-UP TEXTILE GOODS   | 233<br>21             | 70<br>21             | -                      | 115               | 23       | 25                         |               |
| FURNITURE AND FIXTURES  | 164                   | 18                   | -                      | 110               | :        | 36                         |               |
| PAPER AND PAPER PRODUCTSPAPER PAPER AND PAPER AND ALLIED                              | -                     | -                    | -                      | -                 | -        |                            |               |
| INJUSTRIES  | -                     | -                    | -                      | -                 | -        | -                          |               |
| WEAKING APPAREL   | -                     | _                    | -                      | _                 | -        | -                          |               |
| CHENICALS AND CHEMICAL PRODUCTS   | 22                    | 22                   | -                      | = =               | -        | =                          |               |
| EXCEPT PRODUCTS OF PETRULEUM AND CUAL BASIC METAL INDUSTRIES                          | 22                    | 22                   | -                      | Ξ                 | -        | Ξ                          |               |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL | 48                    | <b>48</b>            | •                      | -                 | -        | -                          |               |
| MACHINERY   | 86                    | 20                   | <del></del>            | 66                | -        | -                          |               |
| APPLIANCES, AND SUPPLIES  | 23<br>43              | 23<br>43             | _                      | <del>-</del>      | -        | -                          |               |
| VISCELLANEOUS MANUFACTURES  | -                     | -                    | -                      | Ξ                 | Ξ        | =                          |               |
| ECTRICITY, GAS, WATER, AND MNITARY SERVICES   | _                     | -                    | _                      | _                 | -        | -                          |               |
| ELECTRICITY, GAS, AND STEAM   | _                     | _                    | -                      | _                 | _        | _                          |               |
| NATER WORK AND SUPPLY   | =                     | -                    | -                      | -                 | =        | =                          |               |
| STRUCTION   | 818                   | 642                  | 24                     | 152               | -        | _                          |               |
| ONSTRUCTION BY GENERAL  | ,                     |                      |                        | •,,,              |          |                            |               |
| CONTRACTORSCONTRACTORS STREET   | 94                    | 70                   | 24                     | -                 | -        | -                          |               |
| CONTRACTORS   | 724                   | 572                  | -                      | 152               | -        | -                          |               |
| MERCE   | 1,517                 | 502                  | -                      | 761               | 83       | 171                        |               |
| HMULESALE TRADE   | 95<br>1,314           | 44<br>350            | -                      | 51<br>710         | 83       | 171                        |               |
| INSTITUTIONS NSURANCE LEAL ESTATE   | 42<br>66<br>-         | 42<br>66<br>-        | -                      | -                 | =        | -                          |               |
| MISPURT, COMMUNICATION, AND   | 200                   | 433                  | .,                     | 104               |          | _                          |               |
| FORAGE  | 898<br>836            | 624<br>584           | 67<br>45               | 186<br>186        | 21<br>21 | _                          |               |
| COMMUNICATIONSTORAGE AND WAREHOUSING  | 62                    | 40                   | 22                     | -                 | -        | -                          |               |
| RVICES  | 2,830                 | 820                  | 1,760                  | 250               | -        | -                          |               |
| GOVERNMENT SERVICES   |                       |                      | 1.129                  |                   | -        | -                          |               |
| GDAMUNITY SERVICES  | 679<br>108            | 207<br>1 <b>06</b>   | 631                    | 41                | -        | -                          |               |
| RECREATIONAL SERVICESPERSUNAL SERVICES  | 42<br>672             | 42<br>443            | -                      | 209               | -        | -                          |               |
|   | _                     | -                    |                        | _                 |          |                            |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

EXCLUDES INSTITUTIONAL POPULATION

Bureau of the Census and Statistics

## TABLE II-9. EXPERIENCED WORKERS 10 YEARS DLD AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND MENOR INDUSTRY, URBAN AND RURAL: 1970 (continued)

|   |                         |                      | CŁ                     | ASS OF            | WORKE    | WORKER.                    |        |  |
|---|-------------------------|----------------------|------------------------|-------------------|----------|----------------------------|--------|--|
|   | TOTAL                   | WAGE AN              | SALARY                 | CHIN 8            | SINESS   |                            | NOT    |  |
| SEX AND INDUSTRY  | EX PERIENCED<br>HORKERS | PR IVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER | UMPAID<br>FAMILY<br>WORKER | STATED |  |
| FEMALE  |                         |                      |                        |                   |          |                            |        |  |
| ALL INDUSTRIES  | 6,646                   | 2, 570               | 1,121                  | 1,664             | 139      | 1,152                      |        |  |
| GRICULTURE, HUNTING, FORESTRY,  | 691                     | 72                   | _                      | 90                | 22       | 507                        |        |  |
| AGRICULTURAL PRODUCTION AND   | 9,1                     | 12                   | -                      | 90                |          |                            |        |  |
| HENTING, TRAPPING, AND GAME   | 691                     | 72                   | -                      | 90                | 2.2      | 507                        |        |  |
| PRUPAGATIONFORESTRY AND LUGGING   | -                       | -                    | -                      | =                 | -        | -                          |        |  |
| FISHING   | _                       | _                    | _                      | -                 | _        | _                          |        |  |
| COAL MINING   | ~                       | -                    | <del>-</del>           | _                 | -        | _                          |        |  |
| CRUDE PETROLEUM AND NATURAL GAS PRUDUCTION  | ~                       | -                    | -                      | -                 | -        |                            |        |  |
| METAL ORE MINING  | -                       | -                    | -                      | Ī                 | -        | -                          |        |  |
| ANUFACTURING  | 1,342                   | 262                  | 24                     | 840               | 22       | 194                        |        |  |
| FGOD, MANUFACTURED  | 80                      | 25                   | -                      | 30                | -        | 25                         |        |  |
| TOBACCO PRODUCTS  | ~                       |                      | -                      | -                 | -        |                            |        |  |
| TEXTILES  FUOTMEAR DIMER WEARING APPAREL  AND MADE-UP TEXTILE GOODS                         | 145<br>973              |                      | -<br>-                 | 122<br>640        | 35       | 23<br>74                   |        |  |
| WGUD AND CORK PRODUCTS, EXCEPT  |                         | 237                  | _                      |                   | 22       |                            |        |  |
| FURNITURE AND FIXTURES  | 120                     | -                    |                        | 48<br>-           | _        | 72                         |        |  |
| PAPER AND PAPER PRODUCTS  | -                       | -                    | _                      | -                 | _        | -                          |        |  |
| INDUSTRIES LEATHER AND LEATHER PRODUCTS, EXLEPT FOOTMEAN AND UTHER                          | 24                      |                      | 24                     | -                 | _        | -                          |        |  |
| WEAKING APPAREL   | -                       | _                    | -                      | -                 | <u>.</u> | -                          |        |  |
| CHEMICALS AND CHEMICAL PRODUCTSPRODUCTS OF PETRULEUM AND COALNUN-METALLIC MINERAL PRODUCTS; | -                       | -                    | -<br>-                 | =                 | =        | =                          |        |  |
| EXCEPT PADDUCTS OF PETROLEUM AND COAL BASIC METAL INDUSTRIES                                | =                       | =                    | <u>-</u>               | -                 | -        | -                          |        |  |
| METAL PRODUCTS, EXCEPT MACHINERY AND THANSPORT EQUIPMENT MACHINERY, EXCEPT ELECTRICAL       | -                       | -                    | -                      | -                 | -        | -                          |        |  |
| MACHINERY   | -                       | -                    | -                      | -                 | _        | +                          |        |  |
| APPLIANCES, AND SUPPLIES  | -                       | -                    | <u>-</u>               | -                 | -        | -                          |        |  |
| MISCELLANEGUS MANUFACTURES  | -                       | -                    | -                      |                   | -        | -                          |        |  |
| ANITARY SERVICES  | -                       | -                    | <b>-</b> ,             | -                 | -        | -                          |        |  |
| ELECTRICITY, GAS, AND STEAM   | _                       | -                    |                        | <u>-</u>          | -        | -                          |        |  |
| SANITARY AND SIMILAR SERVICES   | -                       | -                    | -                      | -                 |          | -                          |        |  |
| NSTRUCTION  | 24                      | 24                   | -                      | -                 | -        | -                          |        |  |
| CONSTRUCTION BY GENERAL CONTRACTORS   | . <del>-</del>          | _                    | _                      | _                 | ~        | _                          |        |  |
| CONSTRUCTION BY SPECIAL TRADE CONTRACTORS   | 24                      | 24                   | _                      | _                 | ~        | _                          |        |  |
| MEKCE   | 1,397                   | 346                  | _                      | 548               | 95       | 408                        |        |  |
| MOLESALE TRADE  | 46<br>1,351             | 22<br>324            | _                      | 24<br>524         | 95       | 408                        |        |  |
| BANKS AND OTHER FINANCIAL INSTITUTIONS  | _                       | _                    | _                      | -                 | _        | _                          |        |  |
| INSURANCE   | -                       | Ξ                    | _                      | Ξ                 | ~        | -                          |        |  |
| INSPORT, COMMUNICATION, AND ORAGE   | _                       | -                    | -                      | · -               | ~        | _                          |        |  |
| FRANSPORT  DAMMUNICATION  STURAGE AND MAREHOUSING   | <u>-</u><br>-           | Ξ                    | -                      | -                 | -        | -                          |        |  |
| RVIGES  | 3,168                   | 1, 842               | 1,097                  | 186               | ~        | +3                         |        |  |
| GOVERNMENT SERVICES   | 145                     | -                    | 145                    | _                 | _        | _                          |        |  |
| COMMUNITY SERVICES  | 1,108<br>50             | 189<br>50            | 952                    | 47                | -        | -                          |        |  |
| RECREATIONAL SERVICES   | 1,785                   | 1,603                | -                      | _<br>139          | -        | 43                         |        |  |
| DUSTRY NOT ADEQUATELY   | 34                      | 34                   |                        |                   |          |                            |        |  |
| ESCRIBED  | 24                      | 24                   | -                      | -                 | ~        | -                          |        |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION.

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TABLE 11-9. EXPERIENCED WORKERS 10 YEARS OLO AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND MINDR INDUSTRY, URBAN AND PIRAL: 1970 (continued)

|   |                           |                      | Çι                     | CLASS OF WORKER   |             |                            |               |  |  |
|---|---------------------------|----------------------|------------------------|-------------------|-------------|----------------------------|---------------|--|--|
|   | TOTAL                     | WAGE AN              | D SALARY               | CHN BI            | JSINE 55    |                            |               |  |  |
| SEX AND INDUSTRY  | EX PER I ENCED<br>WORKERS | PR IVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER    | UNPAID<br>FAMILY<br>WORKER | NOT<br>STATED |  |  |
| RURAL   |                           |                      |                        |                   |             |                            |               |  |  |
| BUTH SEXES  |                           |                      | ŕ                      |                   |             |                            |               |  |  |
| ALL INDUSTRIES  | 120,621                   | 13, 162              | 3,675                  | 66,437            | 758         | 36,523                     | 64            |  |  |
| GRICULTURE, HUNTING, FORESTRY,                            | 120,021                   | 13,102               | 21012                  | 44,437            | ,,,,        | 30,723                     |               |  |  |
| AND FISHING   | 102,689                   | €, 104               | 46                     | 60,248            | 44B         | 35,823                     | ,             |  |  |
| AGRICULTURAL PRODUCTION AND SERVICES                      | 95,616                    | 4,556                | 46                     | 55, 944           | 396         | 34,674                     |               |  |  |
| HUNTING, TRAPPING, AND GAME<br>PROPAGATION                | -                         | -,,,,,               | -                      | 25,744            | 370         | 34/014                     | `             |  |  |
| FORESTRY AND LOGGING FISHING                              | 328                       | 196                  | -                      | 111               | -           | 21                         | -             |  |  |
|   | 6, 745                    | 1, 352               |                        | 4,193             | 72          | 1,120                      |               |  |  |
| INING AND QUARRYING                                       | -                         | -                    | -                      | -                 | -           | -                          | •             |  |  |
| CRUDE PETROLLUM AND NATURAL GAS                           | _                         | -                    | -                      | -                 | -           | -                          | -             |  |  |
| PRUDUCTION  | -                         | -                    | -                      | _                 | -           | -                          |               |  |  |
| OTHER MINING  | -                         | -                    | _                      | -                 | -           | -                          |               |  |  |
| ANUFACTURING  | 5, 169                    | 1, 309               | 22                     | 3,352             | 133         | 293                        | -             |  |  |
| FOOD, MANUFACTURED  | 205                       | 92                   | -                      | 113               | _           |                            |               |  |  |
| BEYERAGESTUBALCE PRODUCTS                                 | 126<br>-                  | 78<br>-              | -                      | 48                | :           |                            |               |  |  |
| FUOTWEAR, OTHER WEARING APPAREL                           | 508                       | 124                  | ~                      | 384               | -           | -                          | •             |  |  |
| AND MADE-UP TEXTILE GOODS                                 | 3,359                     | 664                  | ^                      | 2,408             | 1 33        | 154                        | -             |  |  |
| FURNITURE FURNITURE AND FIXTURES                          | 403<br>26                 | 138                  | -                      | 196               | -           | 69                         | -             |  |  |
| PAPER AND PAPER PRODUCTS                                  | -                         | _                    | -                      | 26<br>-           | -           | -                          |               |  |  |
| PRINTING, PUBLISHING, AND ALLIEU INDUSTRIES               | ," 22 <sup>{</sup>        | _                    | 22                     | _                 | _           | _                          |               |  |  |
| LEATHER AND LEATHER PRODUCTS.                             | 1                         | •                    |                        |                   |             |                            |               |  |  |
| EXCEPT FUUTWEAR AND OTHER MEARING APPAREL                 | -                         | - سر                 |                        | -                 | -           | -                          |               |  |  |
| RUBBER PRODUCTS   | -                         | _                    | 2                      | _                 | -           | _                          |               |  |  |
| PRUDUCTS OF PETROLEUM AND CCAL                            | ₹.                        | × ' -                |                        | -                 | -           | -                          | ,             |  |  |
| MASIC METAL INDUSTRIES                                    | 20<br><b>48</b>           | 48                   | -                      | 20                | -           | -                          |               |  |  |
| METAL PRODUCTS, EXCEPT MACHINERY AND TRANSPORT EQUIPMENT  | 20                        | _                    | _                      | 20                | _           |                            |               |  |  |
| MACHINERY EXCEPT ELECTRICAL                               | 160                       | 50                   | _                      | 90                | _           | 20                         |               |  |  |
| ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES | 200                       | _                    |                        |                   | _           | _                          |               |  |  |
| TRANSPORT EQUIPMENT                                       | 190                       | 115                  |                        | 25<br>22          | <del></del> | 50                         | -             |  |  |
| MISCELLANEOUS MANUFACTURES                                | 22                        | _                    | -                      | 22                |             | <del>"</del>               |               |  |  |
| LECTRICITY, GAS, WATER, AND<br>SANITARY SERVICES          | 24                        |                      | 24                     | -                 | -           | _                          | -             |  |  |
| ELECTRICITY, GAS, AND STEAM                               | _                         | _                    | -                      | -                 | -           | <b>*</b> -                 | -             |  |  |
| MATER WORK AND SUPPLY                                     | 24                        | -                    | 24                     | -                 | -           | · -                        | •             |  |  |
| UNSTRUCTION   | 1,594                     | 979                  | 8.8                    | 527               | _           | _                          |               |  |  |
| CONSTRUCTION BY GENERAL                                   | -,                        |                      | •                      |                   |             |                            |               |  |  |
| CONTRACTORS   | 315                       | 227                  | 88                     | -                 | -           | -                          |               |  |  |
| CONTRACTORS   | 1,279                     | 752                  | -                      | 527               | -           | -                          |               |  |  |
| OMMERCE   | 2,820                     | 491                  | -                      | 1,810             | 132         | 387                        | -             |  |  |
| WHOLESALE TRADE   | 320                       | 49                   | -                      | 174               | 69          | 28                         | -             |  |  |
| RETAIL TRADE  | 2,455                     | 397                  | -                      | 1,636             | 63          | 154                        |               |  |  |
| BANKS AND OTHER FINANCIAL INSTITUTIONS                    | _                         | _                    | _                      | -                 | -           | _                          |               |  |  |
| INSURANCE   | 45                        | 45                   | -                      | -                 |             | -                          |               |  |  |
| RANSPORT, COMMUNICATION, AND                              |                           |                      |                        |                   |             |                            |               |  |  |
| STORAGE   | 765                       | 657                  | 43                     | 40                | . 5         | -                          | -             |  |  |
| TRANSPORT   | 679                       | 614                  | 43                     | 40                | , 5         | -                          | -             |  |  |
| STURAGE AND WAREHOUSING                                   | 65<br>21                  | 22<br>21             | 4.3                    | -                 | -           | _                          |               |  |  |
| ERVICES   | 6,666                     | 2, 819               | 3,432                  | 395               | _           | 20                         |               |  |  |
| GOVERNMENT SERVICES                                       | 719                       | -                    | 719                    | _                 | _           | _                          |               |  |  |
| COMMUNITY SERVICES  |                           | 322<br>47            | 2,713                  | 84                | -           | 20                         |               |  |  |
| RECREATIONAL SERVICES                                     | 43                        | 43                   | -                      | _                 | -           | =                          | -             |  |  |
|   | 2,718                     | 2, 407               | -                      | 311               |             | -                          | -             |  |  |
| NOUSTRY NOT ADEQUATELY                                    |                           |                      |                        |                   |             |                            |               |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

70

TABLE IL-9. EXPERIENCED MORKERS 10 YEARS OLD AND OVER BY SEX. CLASS OF WIRCER AND MAJOR AND MINOR INDUSTRY, URBAN AND RIRAL: 1970 (continued)

|   |                         | R .                  |                        |                   |                |                  |        |
|---|-------------------------|----------------------|------------------------|-------------------|----------------|------------------|--------|
| SEX AND INDUSTRY  | TOTAL<br>EX PER I ENCED | MAGE AN              | SALARY                 | OWN B             | SINESS         | UNPAID           | NOT    |
|   | WORKERS                 | PR IVATE<br>EMPLOYEE | GOVERNMENT<br>ENPLOYEE | SELF-<br>EMPLOYED | EMPL DYER      | FAMILY<br>NORKER | STATED |
| MALE  |                         |                      |                        |                   |                |                  |        |
| ALL INDUSTRIES  | 91,738                  | 6, 701               | 1,918                  | 60, 181           | 557            | 20,360           | 21     |
| AGRIEULTURE, HUNTING, FORESTRY, AND FISHING   | 83 - 862                | 5, 273               | 46                     | 57,902            | 445            | 20,196           | _      |
| AGRICULTURAL PRODUCTION AND SERVICES  | 76.908                  | 3, 817               | 46                     | 53,598            | 373            | 19,074           | -      |
| HUNTING, TRAPPING, AND GAME PROPAGATION FORESTRY AND LOGGING  | -<br>328                | 196                  | _                      | nī                | -              | _<br>21          | , -    |
| FISHING   |                         | 1, 260               | -                      | 4,193             | 72             | 1,101            |        |
| MINING AND QUARRYING  | _                       | -                    |                        | -                 | -              | -                | •      |
| CRUDE PETROLEUM AND NATURAL GAS PRUDUCTION  | _                       | -                    | -                      | <u>-</u>          | -              | _                | -      |
| METAL DRE MINING<br>OTHER MINING  | _                       | =                    | -                      | -                 | -              | -                |        |
| MANUFACTURING   | 1,206                   | 425                  | 22                     | 689               | -              | 70               |        |
| FOGO, MANUFACTURED  | 157                     | 92                   | •                      | 65                | -              | -                | _      |
| BEVERAGES TOBACCO PRODUCTS  | 97                      | 49                   | Ξ                      | 48                | =              | -                |        |
| FOOTWEAR, OTHER WEARING APPAREL   |                         | -                    | -                      | -                 | -              | -                | -      |
| AND MADE-UP TEXTILE GOODS   | 327                     | 25                   | •                      | 302               | -              | -                | -      |
| FURNITURE AND FIXTURES  | 117<br>26               | 46<br>-              | Ę                      | 71<br>26          | -              | -                |        |
| PAPER AND PAPER PRODUCTS  | -                       | _                    | -                      | _                 | -              | -                | -      |
| INDUSTRIESLEATHER PRODUCTS,   | 22                      | <b>-</b>             | 22                     | -                 | -              | -                |        |
| EXCEPT FOOTWEAR AND OTHER MEARING APPAREL   | _                       | _                    | _                      | _                 | _              |                  |        |
| RUBBER PRODUCTS   | _                       | =                    | -                      | _                 | -              | -                |        |
| CHEMICALS AND CHEMICAL PRODUCTSPRUDUCTS OF PETROLEUM AND CGAL NON-METALLIC MINERAL PRODUCTS, EXCEPT PRUDUCTS OF PETROLEUM | =                       | _                    | -                      | <u>-</u>          | -              | -                | :      |
| AND COALBASIC METAL INDUSTRIESBASIC METAL INDUSTRIESBASIC METAL PRODUCTS, EXCEPT MACHINERY                                | 20<br>48                | 48                   | Ę                      | 20                | -              | Ξ                | -      |
| AND TRANSPORT EQUIPMENT   | 20                      | -                    | ~                      | 20                | <del>-</del> . | -                | -      |
| MACHINERY ELECTRICAL MACHINERY, APPARATUS, APPLIANCES, AND SUPPLIES   | 160                     | 50                   | •                      | 90                | -              | 20               | •      |
| TRANSPORT EQUIPMENT   | 190<br>22               | 115                  | -                      | 25<br>22          | -              | 50               | -      |
| ELECTRICITY, GAS, WATER, AND  | 24                      |                      | •                      | _                 |                |                  |        |
| SANITARY SERVICES   | 24                      | -                    | 24                     | -                 | -              | -                | -      |
| ELECTRICITY, GAS, AND STEAM MATER MORK AND SUPPLY SANITARY AND SIMILAR SERVICES   |                         | -                    |                        | Ξ                 | -              | =                | _      |
|   | 24                      | -<br>-               | 24                     | -                 | -              | -                | •      |
| CONSTRUCTION BY GENERAL   | 1,569                   | 954                  | 88                     | 527               | -              | -                | -      |
| CONTRACTORS   | 315                     | 227                  | 88                     | -                 | -              | -                | -      |
| CONSTRUCTION BY SPECIAL TRADE CUNTRACTORS   | 1,254                   | 727                  | ~                      | 527               | -              | -                | _      |
| ONNERCE   | 1,280                   | 249                  | -                      | 870               | 87             | 74               | _      |
| HHOLESALE TRADERETAIL TRADEBANKS AND OTHER FINANCIAL  | 271<br>964              | 49<br>155            | -                      | 174<br>696        | 46<br>39       | 74               | =      |
| INSTITUTIONS  | 45                      | 45                   | •                      | =                 | -              | =                | -      |
| RANSPURT, COMMUNICATION, AND .  | ***                     | 487                  | 4.5                    | 4.0               |                | _                |        |
| THANSPORT   | 765<br>679              | 657<br>614           | 43                     | 40                | 25<br>25       | -                | _      |
| COMMUNICATION STURAGE AND WAREHOUSING   | 65<br>21                | 22<br>21             | 43                     | -                 | -              | Ξ                | -      |
| ERVICES   | 2,516                   | 708                  | 1,675                  | 113               | -              | 20               | -      |
| GOVERNMENT SERVICES   | 556                     |                      | 556                    | -                 | -              | 20               | -      |
| COMMUNITY SERVICES  | 1,310<br>23             | 127<br>23            | 1,119                  | 44                | -              | 20               | Ξ      |
| RECREATIONAL SERVICES   | 43<br>584               | 43<br>515            | -                      | 69                | -              | =                | Ξ      |
| INDUSTRY NOT ADEQUATELY  DESCRIBED  | 516                     | 435                  | 20                     | 40                | _              | _                | 21     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-9. EXPERIENCED WORKERS LO YEARS OLD AND OVER BY SEX, CLASS OF MORKER AND MAJOR AND MINOR INDUSTRY, URBAN AND MINOR (continued)

|   | ·                                 | (continued) |            |                |          |                  | ···           |
|---|-----------------------------------|-------------|------------|----------------|----------|------------------|---------------|
|   |                                   |             |            | ASS OF         |          |                  |               |
| SEX AND INDUSTRY  | TOTAL<br>EX PER TENCEO<br>WORKERS | PR SVATE    | GOVERNMENT | SELF-          | SINESS   | UMPAID<br>FAMILY | MOT<br>STATEO |
|   |                                   | EMPLOYEE    | EMPLOYEE   | EMPLOYED       | EMPLOYER | MORKER           |               |
| FEMALE  |                                   |             |            |                |          |                  |               |
| ALL INDUSTRIES  | 28,883                            | 4,461       | 1,757      | 6, 256         | 201      | 16,163           | 45            |
| AGRIGULTURE, HUNTING, FORESTRY, AND FISHING                   | 18,627                            | 831         | -          | 2,346          | 23       | 15,627           | _             |
| AGRICULTURAL PRODUCTION AND                                   |                                   |             |            |                |          |                  |               |
| SERVICES  |                                   | 739         | -          | 2+346          | 23       | 15,600           | _             |
| FDRESTRY AND EDGGING FISHING                                  | -                                 | 92          | -          | -              | -        | 27               | -             |
| MINING AND QUARRYING  | -                                 | -           | -          | _              | _        | -                | -             |
| COAL MINING   | <b>-</b>                          | -           | - '        | -              | -        | -                | ~             |
| PRODUCTION  |                                   | -           | -          | -              | -        | =                | _             |
| OTHER MINING  |                                   | -           | -          | _              | -        | -                | -             |
| MANUFACTURING   | 3, 903                            | 684         | ~          | 2,663          | 133      | 223              | -             |
| FUOD, MANUFACTURED  |                                   | -           | -          | 48             | -        | <u>-</u>         | -             |
| TOBACCO PRODUCTS  | -                                 | 29          | -          | _              | -        | =                | -             |
| TEXTILES  | 508                               | 124         | -          | 384            | -        | *                | ~             |
| AND MADE-UP TEXTILE GOODS                                     | 3,032                             | 439         | -          | 2,106          | 133      | 154              | -             |
| FURNITURE AND FIXTURES  |                                   | 92          | _          | 125            | =        | 69               | =             |
| PAPER AND PAPER PRODUCTS                                      |                                   | -           | -          | +              | +        | •                | -             |
| INQUSTRIES LEATHER AND LEATHER PRODUCTS,                      | -                                 | -           | -          | -              | -        | -                | -             |
| EXCEPT FOOTHEAR AND CTHER NEARING APPAREL                     |                                   | -           | _          | _              | -        | ·_               |               |
| RUBBER PRODUCTS   | -                                 | -           | -          | -              | -        | -                | -             |
| CHEMICALS AND CHEMICAL PRODUCTSPRODUCTS OF PETROLEUM AND COAL | -                                 | Ξ           | =          | Ξ              | -        | :                | <u>-</u>      |
| AND COAL  |                                   | -           | -          | -              | -        | -                | -             |
| AND TRANSPORT EQUIPMENT                                       | -                                 | -           | -          | -              | ~        | -,               | -             |
| MACHINERY   | -                                 | -           | -          | -              | -        | -                | -             |
| APPLIANCES, AND SUPPLIES                                      |                                   |             | -          | =              | -        | =                | 2             |
| MISCELLANEOUS MANUFACTURES                                    |                                   | -           | -          | · <del>-</del> | •        | =                |               |
| ELECTRICITY, GAS, WATER, AND SANITARY SERVICES                | <del>-</del>                      | -           | -          | -              | _        | ~                | -             |
| ELECTRICITY, GAS, AND STEAM                                   |                                   | -           | . =        | -              | -        | -                | _             |
| SANITARY AND SIMILAR SERVICES                                 |                                   | -           | _          | _              | =        | =                | -             |
| CONSTRUCTION  | 25                                | 25          | -          | -              | -        | ~                | -             |
| CONSTRUCTION BY GENERAL                                       | •                                 |             |            |                |          |                  |               |
| CONSTRUCTION BY SPECIAL TRADE                                 |                                   |             | •          | •              | •        | -                | •             |
| CONTRACTORSCOMMERCE   |                                   | 25<br>242   | _          | 940            | 45       | 313              |               |
| •   |                                   | 444         |            | ,,,,           |          |                  |               |
| MHDLESALE TRADE   |                                   | 242         | Ξ          | 940            | 21<br>24 | 28<br>245        | -             |
| INSTITUTIONS  |                                   | -           | =          | -              | -        |                  | _             |
| REAL ESTATE   |                                   | -           | ~ ,        | -              | -        | -                | -             |
| RANSPORT, COMMUNICATION, AND<br>Storage                       | -                                 |             | -          | -              | -        | -                |               |
| TRANSPORT   | -                                 | -           | -          | · <u>=</u>     | =        | =                | -             |
| SERVICES  |                                   | 2, 111      | 1+757      | 242            | -        | -                | -             |
| GOVERNMENT SERVICES   | 163                               | •           | 163        | -              | -        | -                | -             |
| BUSINESS SERVICES   | 24                                | 195<br>24   | 1,594      | 40             | -        | -                | -             |
| RECREATIONAL SERVICES   | -                                 | 1. 892      | -          | _<br>242       | -        | -                | -             |
| INDUSTRY NOT ADEQUATELY                                       | *****                             | ****        |            | ETE            |          | _                | _             |
| DESCRIBED   | 438                               | 360         | -          | 25             | -        | -                | 45            |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; MENCE, THEY MAY DIFFEA FROM THE 100 PERCENT TABLEATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE TABLE 11-10. EXPERIENCED WORKERS 10 YEARS DLD AND OVER BY SEK, AGE GROUP AND MAJDA AND MINOR OCCUPATION, URBAN AND RIRAL: 1970

| SEX AND OCCUPATION  | TOTAL<br>EXPÉRIENCES - |         | A 6              | E (1           | HYEAR           | 5)             |                |            |
|---|------------------------|---------|------------------|----------------|-----------------|----------------|----------------|------------|
|   | WORKERS                | 10-14   | 15-19            | 20-24          | 25-29           | 30-34          | 35-39          | 40-4       |
| MÀSBATE   |                        |         |                  |                |                 |                |                |            |
| BOTH SEXES  |                        |         |                  |                |                 |                |                |            |
| ALL OCCUPATIONS   | 141,103                | 10, 731 | 18, 157          | 20,996         | 20,430          | 15,438         | 14,616         | 10.14      |
| ROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 5,316                  | _       | _                | 671            | 1,071           | 961            | 794            | 93         |
| ARCHITECTS, ENGINEERS, AND SURVEYORS  | . 150                  | -       | _                | 24             | -               | 44             | -              |            |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS  | . 62                   | _       | _                | _              | 20              | _              | 42             |            |
| PROFESSORS AND TEACHERS   | 4,510                  | -       | -                | 601            | 1,051           | 828            | 654            | #1         |
| PHYSICIANS, SURGEONS, AND DENTISTS NURSES, MIDNIVES, PROFESSIONAL MEDICAL   |                        | -       | -                | -              | -               | 20             | 23             |            |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS LAWYERS AND JURISTS   |                        | _       | _                | 24             | -               | 69             | 47<br>28       | :          |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE  |                        | _       | -                | -              | -               | _              | 70             | ,          |
| WORKERS   | . 22                   | -       | -                | -              | -               | -              | -              |            |
| RELATED WORKERS   | 45                     | -       | -                | -              | -               | -              | -              | ;          |
| RELATED WORKERS   | . 41                   | -       | -                | -              | -               | -              | -              |            |
| DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL MORKERS, N.E.C.   | . 42                   | _       | _                | 22             | _               |                | _              |            |
|   | 1                      |         |                  |                |                 |                |                |            |
| DMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | . 502                  | -       | -                | 109            | 62              | 44             | 64             |            |
| GOVERNMENT OFFICIALS  | . 127                  | _       | _                | _              | 20              | -              | 21             |            |
| DIRECTORS, MANAGERS, & MORKING PROPRIETORS  |                        | -       | -                | 109            | 42              | 44             | 43             |            |
| LERICAL WORKERS   | 1,037                  | -       | -                | 71             | 61              | 273            | 165            | 2          |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | . 176                  | _       | _                | 22             | -               | 66             | -              |            |
| STENDGRAPHERS AND TYPISTS   | . 111                  | _       | -                | 24             | _               | _              | 20             |            |
| CLERICAL WORKERS, N.E.C.  |                        | _       |                  | 25             | 61              | 207            | 145            | ż          |
| ALES MORKERS  | 5,557                  | 568     | 694              | 779            | 748             | 597            | 790            | 3          |
| MORKING PROPRIETORS, WHOLESALE AND  |                        |         |                  |                |                 |                |                |            |
| RETAIL TRADE  | 2,482                  | -       | 82               | 243            | 290             | 316            | 526            | 1          |
| OF SECURITIES AND SERVICES, AUCTIONEERS   | . 69                   | _       | -                | 19             | -               | 50             | -              |            |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS SALESMEN AND RELATED WORKERS   |                        | 26.8    | 546              | 495            | 411             | 231            | 264            | 1          |
| SHOP ASSISTANTS AND RELATED WORKERS   |                        |         | 66               | 22             | 47              |                |                | _          |
| ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |                        |         |                  |                |                 |                |                |            |
| RELATED WORKERS   | 109,340                | 9, 239  | 14, 184          | 16.432         | 15,598          | 11,268         | 11,451         | 7,0        |
| FARMERS AND FARM MANAGERS   |                        | 8, 714  | 11.669<br>11.363 | 8,480<br>6,585 | 11,046<br>2,940 | 7,882<br>2,589 | 7,795<br>2,828 | 4,9<br>1,4 |
| HUNTERS AND RELATED WORKERS   |                        | 525     | 1, 152           | 1,340          | 1,473           | 706            | 767            | 6          |
| LOGGERS AND OTHER FORESTRY WORKERS  |                        | ~-      | -                | 27             | 139             | 91             | 61             | _          |
| INERS, QUARRYMEN, AND RELATED WORKERS   |                        | -       | ` =              | -              | -               | -              | -              |            |
| FOREMEN. MINES AND QUARRIES   |                        | _       | _                | _              | _               | _              | -              |            |
| MINERS AND QUARRYMEN  |                        | -       | -                | -              | -               | -              | -              |            |
| MELL DRILLERS AND RELATED WORKERS   |                        | Ξ       | Ξ                | =              | Ξ               | -              | -              |            |
| ORKERS IN TRANSPORT AND COMMUNICATION   | 1,642                  | 25      | 221              | 258            | 443             | 191            | 139            | 1          |
| DECK OFFICERS, ENGINEER DFFICERS, AND   |                        |         |                  |                |                 |                |                |            |
| PILOTS, SHIP  | . 21                   | -       | -                | -              | 21              | ~              | -              |            |
| CREWS, AND BOATMEN  | . 206                  | -       | 75               | -              | 20              | 21             | 25             |            |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS   |                        | -       | -                | -              | <b>-</b>        | -              | -              |            |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY   | . <del>-</del>         | _       | 65               | 213            | 337             | 104            | 73             |            |
| DRIVERS, ROAD TRANSPORT   | 1,070                  | 25      | 91               | 213            | 42              | 46             | -              |            |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.  |                        | _       | _                | -              | -               | -              | _              |            |
| TELEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS   |                        | _       | _                | 4#             |                 | _              | _              |            |
| INTECTION OF A TRIBUTATION OF A CONTRACT OF | - 90                   | _       | -                | 45             | 23              | _              | _              |            |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE 11-10, EXPERIENCE HOSKERS TO YEARS ALD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, UPBAN AND RURAL: 1970 (continued)

|   | TOTAL           |         | A (      | ) E (1          | E (IN YEARS)   |           |                    |       |
|---|-----------------|---------|----------|-----------------|----------------|-----------|--------------------|-------|
| SEX AND OCCUPATION  | EXPERIENCED -   | 10-14   | 15-19    | 20-24           | 25-29          | 30-34     | 35-39              | 40-44 |
|   |                 |         |          |                 |                | •         |                    |       |
| KAFTSMEN, PRODUCTION PLOCESS WURKERS, AND                                       |                 |         | 74.4     |                 |                | 1 252     | 814                | 896   |
| LABORERS, N-E-S   | . 9,384         | 203     | 766      | 1,312           | 1.573          | 1,353     | 514                | • , , |
| SPINNERS, HEAVERS, KNITTERS, BYERS, AND   | . 71            |         | _        | 21              | _              | -         | 23                 | 27    |
| TAILORS, EMBROIDERERS, AND RELATED BORKERS                                      |                 | 22      | 548      | 882             | 912            | 652       | 358                | 266   |
| FOOTHER MAKERS AND LEATHER WORKERS  | . 34            | 24      | _        | 10              | -              | ~         | -                  | -     |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, &  | . 136           | _       | _        | _               | _              | 65        | -                  |       |
| RELATED METAL MAKING & THEATING WURKERS PRECISION INSTRUMENT MECHANICS, WATCH   |                 |         |          |                 |                |           |                    | _     |
| REPAIRERS, AND RELATED WORKERS  | . 22            | -       | -        | -               | -              | -         | -                  | 2     |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,                                      | 241             | _       | 20       | 20              | 91             | _         | 42                 | 4     |
| PLATERS, AND RELATED WIRKERS  | 361             | _       | 20       | 20              | 71             |           | •-                 | •     |
| ELECTRONICS MORKERS   | 48              | - '     | -        | -               | -              | 46        | -                  |       |
| CARPENTERS, CABINETMAKERS, AND RELATED  |                 |         |          |                 |                |           | 222                | 37    |
| WORKERS   |                 | 41      | 90       | 257             | 306            | 439       | 222                | 37    |
| PAINTERS  | -               | _       | _        | •               |                |           |                    |       |
| WORKERS, N.E.C.   | 65              | -       | _        | -               | 22             | _         | 43                 |       |
| COMPOSITORS, PRESSMEN, ENGRAVERS, BOOK-   |                 |         |          |                 |                | -         |                    |       |
| BINDERS, AND RELATED WURKERS  | -               | -       | _        | -               | -              | -         | -                  |       |
| PUTTERS, KILNMEN, GLASS AND CLAY FURMERS.                                       | . 46            | _       | 20       | 26              | _              | -         | -                  |       |
| AND RELATED WORKERS   | ••              |         |          |                 |                |           |                    |       |
| AND BEVERAGE WORKERS  | 635             | -       | 40       | 46              | 127            | 53        | 40                 | 13    |
| CHEMICAL AND RELATED PROCESS WORKERS  | · •             | -       | _        | _               | _              |           | _                  |       |
| TUBACCU PREPARERS & TOBACCO PRODUCT MAXERS                                      |                 | 116     | 48       | 50              | 92             | 96        | 44                 | 2     |
| CRAFTSMEN AND PRODUCTION WURKERS, N.E.C PACKERS, LABELLERS, AND RELATED WORKERS |                 | -       | -        | ٠               | Ξ              |           | -                  | -     |
| STATIONARY ENGINE & EXCAVATING & LIGHTING                                       |                 |         |          |                 |                |           |                    |       |
| EQUIPMENT UPERSTORS & RELATED WORKERS   | 65              | -       | -        | -               | 23             | -         | 42                 |       |
| EKVICE, SPORT, AND RELATED WORKERS  | ., 5,844        | 882     | 2.017    | 991             | 474            | 358       | 244                | 28    |
| FIRE FIGHTERS, POLICEMEN, SUARDS, AND   |                 |         |          |                 |                |           | ,                  |       |
| OTHER RELATED WORKERS   |                 |         |          | 48              | 60             | 66        | 71                 |       |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS                                   | 4.106           | 88 2    | 1.904    | 630<br>18       | 202            | 118<br>20 | 63                 | 9     |
| WAITERS, EARTENDERS, AND RELATED WORKERS  | 38              | _       | _        | 14              |                |           |                    | *     |
| BUILDING CARETAKERS, CLEANERS, AND RELATED WORKERS                              | 183             | -       | 46       | 41              | 28             | -         | _                  | 2     |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND   |                 |         |          |                 |                |           | 4.0                |       |
| KELATED WORKERS   |                 | _       | 23       | 185             | 120            | 114       | 68<br>23           | 2     |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS ATHLETES, SPURTSMEN, AND RELATED MORKERS |                 | -       | 23       | 25              | 25             | -         | *2                 | •     |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS                                      |                 | _       | -        | 24              | 39             | 42        | 19                 |       |
| EMBALMERS AND UNDERTAKERS   |                 | -       |          | _=              | _              | -         | -                  |       |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C                                      | 81              | -       | 21       | 20              | -              | •         | -                  |       |
|   |                 |         |          |                 |                |           |                    |       |
| TEVEDORES AND RELATED FREIGHT HANDLERS AND                                      |                 | 50      | 154      | 234             | 245            | 262       | 86                 | 13    |
| TEVEDORES AND RELATED FREIGHT HANDLERS AND LABORERS, N-E-C. A                   | . 1,542         |         |          |                 |                |           |                    |       |
| LABOREKS, NutuCo Arronnessons and Arronnessons                                  |                 | **      |          |                 |                |           | _                  |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS   | ·• <del>.</del> | _       | _<br>154 | 234             | -<br>245       | 262       | _<br>AB            | 13    |
| LABOREKS, NutuCo Arronnessons and Arronnessons                                  | ·• <del>.</del> | -<br>50 | _<br>154 | 234             | -<br>245       | 262       | 86                 | 13    |
| LABORERS, N.E.C. STEVEDORES AND RELATED FREIGHT HANDLERS                        | ·• <del>.</del> | _       | _<br>154 | 234             |                | 262       | 86                 |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS   | 1,542           | _       | 154      | 23 <del>4</del> | -<br>245<br>23 | 262       | 86<br>-            | 13    |
| STEVEDORES AND RELATED FREIGHT HANDLERS<br>LABORERS, N.E.C                      | 1,542           | -<br>50 |          |                 |                |           | -<br>86<br>-<br>69 |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

## TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MIMOR OFCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |                 |        | A (    | S E (1 | NYEAR | 12.   |              |         |
|--|-----------------|--------|--------|--------|-------|-------|--------------|---------|
|  | 45-49           | 50-54  | 55-59  | 60-64  | 65-69 | 70-74 | 75 & OVER NO | T STATE |
| MASBATE  |                 |        |        |        |       |       |              |         |
| BUTH SEXES   |                 |        |        |        |       |       |              |         |
| ALL OCCUPATIONS  | 8,121           | 6, 374 | 6,293  | 4,661  | 2+399 | 1,813 | 932          | _       |
| ROFESSIONAL, TECHNICAL, AND RELATED WORKERS  |                 | 223    | 69     | 160    | 44    |       |              |         |
|  |                 |        |        |        |       | 22    | _            | _       |
| ARCHITECTS, ENGINEERS, AND SURVEYORS<br>CHEMISTS, PHARMACISTS, NATURAL AND         | -               | -      | 20     | -      | -     | -     | -            | _       |
| AGRICULTURAL SCIENTISTS  |                 | 157    | 28     | 116    | _     | _     | -            | _       |
| PHYSICIANS, SURGEONS, AND DENTISTS   | -               |        |        | ***    | _     | _     | -            | -       |
| MARSES, MIDNIVES, PROFESSIONAL MEDICAL   |                 |        |        |        |       |       |              |         |
| HORKERS, N.E.C. AND MEDICAL TECHNICIANS  | 41<br>19        | 46     | 21     | 21     | 22    | 22    | _            |         |
| CLERGYMEN, CHARITABLE & SOCIAL HELFARE   | • •             | _      | _      | 2,1    | 22    | -     | _            | _       |
| WORKERS  | -               | ~      | -      | -      | 22    | -     | -            | -       |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND RELATED WORKERS                                | _               | _      | _      | 27     | _     |       | -            |         |
| ARTISTS, WRITERS, ENTERTAINERS, AND  | _               | _      | _      | 23     | -     | •     | -            | _       |
| RELATED WORKERS  | -               | 20     | -      | -      | -     | -     | -            | -       |
| DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL  |                 |        | _      | •      | _     | _     |              |         |
| MORKERS, N.E.C   | 20              | -      | -      | -      | _     | -     | -            | -       |
| MINISTRATIVE, EXECUTIVE, & MANAGERIAL  |                 |        |        |        |       |       |              |         |
| WORKERS  | 44              | 69     | 67     | 21     | -     | -     | -            | -       |
| GOVERNMENT OFFICIALS   | _               | 20     | 23     | 21     | _     | _     | _            | _       |
| DIRECTORS, MANAGERS, & WORKING PROPRIETORS   |                 | 49     | 44     | -:     | _     | -     | _            | _       |
|  |                 |        |        |        |       |       |              |         |
| ERICAL WORKERS   | 65              | 40     | 112    | -      | -     | -     | -            | -       |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   |                 | 40     | -      | -      | -     | -     | -            | _       |
| STENOGRAPHERS AND TYPISTS  |                 | -      | 47     | -      | -     | -     | -            | -       |
| OFFICE MACHINE OPERATORS   |                 | -      | 65     | -      | -     | -     | -            | -       |
| CLERICAL WORKERS, N.E.C.   | 21              | -      | 0.7    | _      | _     | _     | _            | _       |
| LES WORKERS  | <del>4</del> 24 | 196    | 340    | 181    | 108   | 20    | 42           | -       |
| MORKING PROPRIETORS, WHOLESALE AND   |                 |        |        |        | 47    |       |              |         |
| RETAIL TRADE ASSESSMENT THE THE CONTROL OF STREET                                  | 249             | 123    | 221    | 133    | 87    | 20    | 20           | _       |
| INSURANCE & REAL ESTATE SALESHEN, SALESHEN UF SECURITIES AND SERVICES, AUCTIONEERS | -               | _      | _      | -      | _     | _     | _            | _       |
| CUMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS                                     | -               | -      | -      | -      | -     | -     | -            | -       |
| SALESMEN AND RELATED WORKERS   | 175             | 73     | 119    | 48     | 21    | -     | 22           | -       |
| SHUP ASSISTANTS AND RELATED WORKERS  | _               | -      | -      | -      | -     | -     | -            | -       |
| RMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |                 |        |        |        |       |       | _            |         |
| RELATED WORKERS  | 6,014           | 4,911  | 4, 954 | 3, 723 | 2.053 | 1,617 | 816          | -       |
| FARMERS AND FARM MANAGERS  | 4,369           | 3,387  | 3,873  | 2,901  | 1.507 | 1,345 | 627          | -       |
| FARM WORKERS (WAGE OR UNPAID)  | 1,129           | 1.230  | 792    | 730    | 383   | 247   | 143          | -       |
| HUNTERS AND RELATED WORKERS  |                 | 294    | 243    | 92     | 163   | 25    | 46           | _       |
| LOGGERS AND OTHER FORESTRY WORKERS   | 50              |        | 46     |        |       |       |              | -       |
| NERS. QUARRYMEN, AND RELATED WORKERS   | _               | _      | · _    | _      | -     | _     | _            |         |
|  |                 |        |        |        |       |       |              |         |
| FOREMEN, MINES AND QUARRIES  | _               | -      | -      | -      | -     | -     | -            | -       |
| WELL DRILLERS AND RELATED WORKERS  | _               | _      | _      |        | _     | -     | -            | _       |
| MINERAL TREATERS   |                 | _      | _      | -      | _     | -     | -            | -       |
| REERS IN TRANSPORT AND COMMUNICATION   | 113             | 68     | 20     | 19     | -     | -     | -            | _       |
| DECK OFFICERS, ENGINEER OFFICERS. AND  |                 |        |        |        |       |       |              |         |
| PILOTS, SHIP   | _               | _      | _      | -      | _     | _     | _            | _       |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE   |                 |        |        |        |       |       |              |         |
| GREWS, AND BOATMEN   | -               | 25     | -      | ~      | -     | -     | -            |         |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS                                  | _               |        | _      | _      | _     | _     | _            | _       |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | -               | -      | _      | =      | -     | -     | -            | _       |
| DRIVERS, ROAD TRANSPORT  | 113             | 63     | 20     | 19     | -     | -     | _            | -       |
| CONDUCTORS, RAILHAY AND ROAD TRANSPORT   | ~               | -      | -      | -      | _     | -     | -            | -       |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &                                     | _               | _      | _      | _      | _     | _     | _            | _       |
| OISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.                                      | -               | -      | _      | -      | -     | -     | -            | _       |
| TELEPHONE, TELEGRAPH, AND KELATED  |                 |        |        |        |       |       |              |         |
| TELEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS                        | -               | _      | _      | _      | _     | _     | -            | -       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-10, EXPERIENCED WORKERS IN YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND UCCUPATION  | AGE (IN YEAR S) |       |       |       |                |         |            |       |  |  |
|---|-----------------|-------|-------|-------|----------------|---------|------------|-------|--|--|
|   | 45-49           | 50-54 | 55-59 | 60-64 | 65-69          | 70-74 7 | & OVER NOT | STATE |  |  |
| RAFISMEN, PRODUCTION PRUCESS WORKERS, AND   |                 |       |       |       |                |         |            |       |  |  |
| LABORERS, N.E.C.  | 718             | 493   | 592   | 408   | 130            | 73      | 53         | -     |  |  |
| SPINNERS, NEAVERS, KNITTERS, DYERS, AND   |                 |       |       |       |                | _       |            |       |  |  |
| RELATED WORKERS   | 294             | 199   | 168   | 97    | _              | =       | _          |       |  |  |
| FOOTWEAR MAKERS AND LEATHER WORKERS   |                 |       |       | -     | _              | _       | -          |       |  |  |
| FURNACEMEN, ROLLERS, DRAWERS, MOI DERS, E<br>RELATED METAL MAKING & TREATING WORKERS<br>PRECISION INSTRUMENT MECHANICS, WATCH | 48              | -     | -     | 23    | _              | -       | -          |       |  |  |
| REPAIRERS, AND RELATED WORKERS  | _               | _     | _     | _     | _              | -       | -          |       |  |  |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS   | 24              | ۷1    | 26    | 48    | 22             | -       | -          |       |  |  |
| ELECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS HURKERS CARPENTERS, CABINETMAKERS, AND RELATED                            | =               | -     | -     | -     | -              | -       | -          |       |  |  |
| WORKERS   | 237             | 200   | 273   | 120   | 66             | 49      | 53         |       |  |  |
| PAINTERS  | -               | -     | _     | _     | -              | -       | _          |       |  |  |
| BRIGKLAYERS, MASONS, & OTHER CONSTRUCTION HORKERS, N.E.C  | -               | _     | _     | _     | _              | _       | _          |       |  |  |
| COMPUSITORS, PRESSMEN, ENGRAVERS, BOOK-   |                 |       |       |       |                |         |            |       |  |  |
| BINDERS, AND RELATED WORKERSPOTTERS, KILNMEN, GLASS AND CLAY FORMERS.   | ~               | -     | _     | -     | -              | _       | _          |       |  |  |
| AND RELATED WORKERS   | _               | _     | -     | _     | -              | _       | _          |       |  |  |
| AND BEVERAGE WORKERS  | 25              | 24    | 54    | 71    | 19             | -       | -          |       |  |  |
| CHEMICAL AND RELATED PROCESS WORKERS  | -               | -     | -     | -     | _              | -       | _          |       |  |  |
| TOMACCO PREPARERS & TOBACCO PRODUCT MAKERS<br>CRAFTSMEN AND PRODUCTION WORKERS, N.E.C   | 90              | 49    | 71    | 49    | 23             | 24      | -          |       |  |  |
| ACKERS, LABELLERS, AND RELATED WORKERS  |                 | -     |       |       |                |         | _          |       |  |  |
| STATIONARY ENGINE & EXCAVATING & LIGHTING<br>EQUIPMENT OPERATORS & RELATED WORKERS  | -               | -     | -     | -     | -              | -       | -          |       |  |  |
|   |                 |       |       |       |                |         |            |       |  |  |
| RVICE, SPOKT, AND RELATED WERKERS   | 207             | 176   | 92    | 45    | 20             | 56      | -          |       |  |  |
| FIRE FIGHTERS, POLICEMEN, GUAROS, AND   | _               | 74    | 20    | 22    | _              | _       | _          |       |  |  |
| JIHER RELATED WORKERS   | 89              | 59    | 24    | 23    | 20             | _       | _          |       |  |  |
| MATTERS, PARTENUERS, AND RELATED WORKERS  | -               | -     | -     | •     | · <del>-</del> | +       | •          |       |  |  |
|   | -               | -     | 24    | -     | -              | 20      | -          |       |  |  |
| RELATED WURKERS   | 49              | _     | _     | -     | -              | 16      | _          |       |  |  |
| AUNDERFRS, DRY CLEANERS, AND PRESSERS   | -               | 24    | 24    | -     | -              | -       | -          |       |  |  |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS  | -               | _     | _     | _     | -              | -       | _          |       |  |  |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS  | 48              | _     | _     | _     |                | 18      | -          |       |  |  |
| ERVICE, SPURT, AND RELATED WORKERS, N.E.C   | 21              | 19    | -     | =     | -              | =       | -          |       |  |  |
| EVEDURES AND RELATED FREIGHT HANDLERS AND<br>LAGORERS, N.E.C.   | 151             | 88    | 47    | 63    | 24             | -       | _          |       |  |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS   | _               | _     | _     |       | _              | _       | _          |       |  |  |
| ABDREKS, N.F.C.   | 151             | 88    | 47    | 63    | 24             | -       | -          |       |  |  |
| CUPATION UNIDENTIFIABLE, MEMBERS  UF THE ARMED FORCES   | 20              | 44    | _     | 20    | -              | _       | _          |       |  |  |
| 7 STATED  | _               | 46    | _     | 21    | 20             | 25      | 21         |       |  |  |
|   | _               | 70    |       |       |                | - /     |            |       |  |  |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARBIATION-EXCLUSES INSTITUTIONAL POPULATION.

## TABLE II-10. EXPERIENCED MORKERS ID YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OFCUPATION, IRBAN AND RURAL: 1970 (continued)

TOTAL EXPERIENCED AGE (IN YEAR SI SEX AND OCCUPATION 30-34 LO-14 15-19 25-29 35-39 WORKERS 20-24 40-44 MASBATE MALE ALL OCCUPATIONS ..... 105-574 7, 391 13, 125 15,933 15.914 11,673 10,736 7,485 PROFESSIONAL, TECHNICAL, AND RELATED WORKERS .... 2.298 ARCHITECTS, ENGINEERS, AND SURVEYORS
CHEMISTS, PHARMACISTS, NATURAL AND
AGRICULTURAL SCIENTISTS
PROFESSORS AND TEACHERS
PHYSICIANS, SURGEONS, AND DENTISTS
NURSES, MIDWIVES, PROFESSIONAL MEDICAL
WORKERS, N.-E.L. AND MEDICAL TECHNICIANS
LAMYERS AND JURISTS
CLERGYMEN, CHARITABLE & SOCIAL MELFARE
WORKERS
ACCUUNTANTS, SOCIAL SCIENTISTS, AND
RELATED MORKERS
ARTISTS, MRITERS, ENTERTAINERS, AND
RELATED MORKERS
DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL
MURKERS, N.E.C. 110 ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS ...... 42 12 BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS ....
STENDGRAPHERS AND TYPISTS .....
OFFICE MACHINE OPERATORS .....
CLERICAL WORKERS, N.E.C. ..... SALES WORKERS 2,682 WORKING PROPRIETORS, WHOLESALE AND WORKING PROPRIETORS, WHOLESALE AND
RETAIL TRADE
INSURANCE & REAL ESTATE SALESMEN, SALESMEN
UF SECURITIES AND SERVICES, AUCTIONEERS
COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS
SALESMEN AND RELATED MURKERS
SHUP ASSISTANTS AND RELATED WORKERS 1,290 66 22 47 1, 188 135 FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WÜRKERS 89,798 6.520 11,757 14,099 13,460 9.292 9.190 5.733 10,672 FARMERS AND FARM MANAGERS
FARM MORKERS I MAGE OR UNPAID)
HINTERS AND RELATED WORKERS
FISHERMEN AND RELATED WORKERS 57,326 24,175 8,321 4,411 7,692 803 4,644 379 1,646 8,982 6,418 1,340 1.473 FISHERMEN AND RELATED WORKERS ......LOGGERS AND OTHER FORESTRY WORKERS ..... 7.858 1,129 MINERS, QUARRYMEN, AND RELATED WORKERS ...... FUREMEN, MINES AND QUARRIES ...... WURKERS IN TRANSPORT AND COMMUNICATION ...... DECK OFFICERS, ENGINEER OFFICERS, AND
PILOTS, SHIP
DECK AND ENGINE ROOM RATINGS, SHIP BARGE
CREWS, AND BOATMEN
AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT
ENGINEERS
DRIVERS, RUAU TRANSPORT
CONDUCTORS, RAILWAY AND ROAD TRANSPORT
CONDUCTORS, RAILWAY AND ROAD TRANSPORT
INSPECTERS, SUDENVISORS, TRAFFIC CONTROLLERS &
UISPATCHERS, & DTHER WORKERS, TRANSPORT, N.E.
TELECHMUNICATION WORKERS
MAIL CARRIERS AND MESSENGERS DECK OFFICERS, ENGINEER OFFICERS, AND — 1.070 46 

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HEACE, THEY MAY THEFT FROM THE LOO PERCENT TABULATION.

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TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR CONTINUED. URBAN AND RURAL: 1970 (continued)

| \  | TOTAL   |               | A (   | 1) 3; | NYEAF    | <b>( 5)</b>    |       |       |  |
|--|---------|---------------|-------|-------|----------|----------------|-------|-------|--|
| SEX AND OCCUPATION   | WORKERS | 10-14         | 15-19 | 20-24 | 25-29    | 30-34          | 35-39 | 40-44 |  |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND  |         |               |       |       |          |                |       |       |  |
| LABORERS, N-E-C  | . 4,272 | 42            | 267   | 413   | 662      | 674            | 361   | 52    |  |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND  | _       | _             | _     | _     | _        | _              | _     |       |  |
| RELATED WORKERSTAILURS, EMBROIDERERS, AND RELATED WORKERS  | 526     | -             | 120   | 80    | 146      | 93             | 42    |       |  |
| FUOTHEAR MAKERS AND LEATHER WORKERS  | . 34    | 24            | -     | 10    | -        | -              | -     |       |  |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS                           |         | _             | _     | _     | -        | 65             | -     |       |  |
| PRECISION INSTRUMENT MECHANICS, WATCH<br>REPAIRERS, AND RELATED WORKERS                                    | _ 22    | -             | -     | _     | -        | -              | -     |       |  |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,   |         |               |       |       |          |                |       |       |  |
| PLATERS, AND RELATED WORKERS   | . 361   | -             | 20    | 20    | 91       | -              | 42    | •     |  |
| ELECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS  | . 24    | -             | -     | =     | -        | 24             | -     |       |  |
| WORKERS  | 2,489   | 18            | 67    | 231   | 253      | 439            | 176   | 3     |  |
| PAINTERS   |         | _             | =     | -     | -        | -              | -     |       |  |
| BRICKLAYERS, MASUNS, & OTHER CONSTRUCTION  | - 41    | _             | _     | _     | 22       | -              | 19    |       |  |
| WORKERS, N.E.C   | • 71    |               |       |       |          |                |       |       |  |
| BINDERS, AND RELATED WORKERS   |         | _             | -     | -     | -        | _              | -     |       |  |
| OTTERS, KILNMEN, GLASS AND CLAY FORMERS,   |         | _             | 30    | 26    | _        | _              | -     |       |  |
| AND RELATED HORKERS  | . 46    | -             | 20    | 20    | _        |                |       |       |  |
| ILLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS   | - 528   | _             | 40    | 46    | 127      | 53             | 40    | 1     |  |
| CHEMICAL AND RELATED PROCESS WORKERS   |         | -             | -     | -     | -        | -              | -     |       |  |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS   | -       | -             | -     | -     | _        | -              | -     |       |  |
| CRAFTSMEN AND PRODUCTION WORKERS, N.E.C  |         | -             | _     | -     | -        | =              | _     |       |  |
| PACKERS, LABELLERS, AND RELATED WORKERS ======<br>STATIONARY ENGINE & EXCAVATING & LIGHTING                | -       |               |       |       |          |                |       |       |  |
| EQUIPMENT OPERATORS & RELATED WORKERS  | . 65    | -             | -     | -     | 23       | -              | 42    |       |  |
| RVICE, SPORT, AND RELATED WORKERS  | 1,921   | 209           | 440   | 332   | 164      | 226            | 132   | 1     |  |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND  |         |               |       |       |          |                |       |       |  |
| GTHER RELATED WORKERS **************   | 450     |               |       | 48    | 60<br>21 | 66<br>49       | 71    |       |  |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS  | . 751   | 209           | 350   | 122   | -        | 20             | _     |       |  |
| WAITERS, BARTENDERS, AND RELATED WORKERS   | . 20    | •             |       |       |          |                |       |       |  |
| BUILDING CARETAKERS, CLEANERS, AND<br>RELATED WORKERS  |         | -             | 46    | 41    | _        | -              | 42    |       |  |
| RELATED WORKERS  | . 294   | -             | 23    | 77    | 64       | 49             | -     |       |  |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS   |         | -             | -     | _     | _        | _              | -     |       |  |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS PHUTOGRAPHERS AND RELATED CAMERA OPERATORS                        | 170     | -             | _     | 24    | 19       | 42             | 19    |       |  |
| EMBALMERS AND UNDERTAKERS  | -       | -             | -     |       | -        | _              | _     |       |  |
|  | 81      | -             | 21    | 20    | -        | -              | _     |       |  |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C   |         |               |       | ***   | 2/5      | 747            | 86    | 1     |  |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C   |         |               |       | 234   | 245      | 262            | 40    | -     |  |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C   | 1,520   | 50            | 132   | 231   |          |                |       |       |  |
| SERVICE, SPORT, AND RELATED MORKERS, N.E.C<br>EVENURES AND RELATED FREIGHT HANDLERS AND<br>LABORERS, N.E.C |         | 50<br>-       | 132   | -     | -        | -              | _     |       |  |
| SERVICE, SPORT, AND RELATED MORKERS, N.E.C EVENURES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C       |         | 50<br>-<br>50 | 132   | 234   | 245      | 262            | 86    | 1     |  |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C<br>EVEDURES AND RELATED FREIGHT HANDLERS AND<br>LABORERS, N.E.C |         | _             | _     | -     | 245      | 262            | 86    | 1     |  |
| SERVICE, SPORT, AND RELATED HORKERS, N.E.C  EVENORES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C      | 1,520   | 50            | 132   | -     | 245      | -<br>262<br>-  | 86    | 1     |  |
| SERVICE, SPORT, AND RELATED MORKERS, N.E.C  TEVEDURES AND RELATED FREIGHT HANDLERS AND  LABORERS, N.E.C    | 1,520   | _             | _     | -     |          | 262<br>-<br>45 |       | 1     |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE: THEY MAY DIFFER FROM THE 100 PERCENT TARULATION. EXCLUDES INSTITUTIONAL POPULATION.

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## TARLE 11-10. EXPEPIENCED NORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPANION, UPPN AND RURALS 1970 (CONTINUED)

| SEX AND OCCUPATION   |            |           | A 0          | E (1  | NYEAR | 1.51  |              |       |
|--|------------|-----------|--------------|-------|-------|-------|--------------|-------|
| SEX AND OCCUPATION   | 45-49      | 50-54     | 55-59        | 60-64 | 65-69 | 70-74 | 75 6 OVER NO | STATE |
| MASBATE  |            |           |              |       |       |       |              |       |
| MALE   |            |           |              |       |       |       |              |       |
| ALL GCCUPATIONS  | 6,117      | 4,559     | 4.719        | 3,632 | 1,938 | 1,538 | 814          | _     |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 190        | 152       | 20           | 135   | 44    | 22    | -            | -     |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | <b>Z</b> 1 | -         | 20           | _     | _     | -     | -            | -     |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTSPROFESSORS AND TEACHERS      | 130        | 132       | <u>-</u>     | 91    | -     | -     | -            | -     |
| PHYSICIANS, SURGEONS, AND DENTISTS   | -          | -         | -            | -     | =     | Ξ     | . 1          | -     |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | _          | _         | -            | _     | -     | 22    | -            | -     |
| LANYERS AND JURISTS  | 19         | -         | -            | 21    | 22    | -     | -            | -     |
| ACCOUNTANTS, SDC1AL SCIENTISTS, AND  | -          | -         | -            | -     | 22    | -     | -            | -     |
| RELATED HORKERS  | -          | _         | <del>-</del> | 23    | -     | -     | -            | -     |
| RELATED WORKERSDRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL                             | -          | 20        | -            | -     | -     | -     |              | -     |
| WORKERS, N.E.C   | 20         | -         | -            | _     | -     | -     | -            | -     |
| MONINISTRATIVE, EXECUTIVE, & MANAGERIAL  | 21         | 69        | 23           | 21    | _     | -     | -            | -     |
| GOVERNMENT OFFICIALS   | -          | 20        | 23           | 21    | _     | _     | -            | _     |
| DIRECTORS, MANAGERS, & WORKING PROPRIETORS   | 21         | 49        | -            |       | -     | =     | -            | -     |
| LERICAL WORKERS  | 45         | 40        | 93           | -     | -     | -     | -            | -     |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | 24         | 40        | 7.0          | ~     | -     | -     | _            | _     |
| STENOGRAPHERS AND TYPISTS  |            | -         | 2.6          | -     | -     | -     | -            | -     |
| CLEMICAL WORKERS, N.E.C  | 21         | -         | 65           | -     | -     | -     | -            | -     |
| ALES WORKERS   | 241        | 41        | 196          | 70    | 90    | 20    | 42           | -     |
| WORKING PROPRIETORS, WHOLESALE AND   | 115        | <b>41</b> | 127          | 70    | 69    | 20    | 20           | _     |
| INSURANCE & REAL ESTATE SALESMEN, SALESMEN   | _          | -         | -            | -     | _     | -     | -            |       |
| OF SECURITIES AND SERVICES, AUCTIONEERS COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS | _          | _         | Ĭ.           | _     | -     | _     | _            | _     |
| SALESMEN AND RELATED WORKERS   | 126        | -         | 69           | -     | 21    | -     | 22           | -     |
| ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |            |           |              |       |       |       |              |       |
| RELATED WORKERS  | 4,912      | 3. 701    | 3, 974       | 3,043 | 1,653 | 1,366 | 698          | -     |
| FARMERS AND FARM MANAGERS  | 4,033      | 3, 187    | 3,577        | 2,766 | 1,344 | 1,254 | 578          | -     |
| FARM WORKERS (MAGE OR UNPAID)  | 363        | 220       | 131          | 185   | 146   | 87    | 74           | _     |
| FISHERMEN AND RELATED WORKERS  | 466        | 294       | 220          | 92    | 163   | 25    | 46           | -     |
| LUGGERS AND UTHER FORESTRY MORKERS   | 50         | -         | 46           | -     | -     | -     | -            | -     |
| INERS, QUARRYMEN, AND RELATED WORKERS  | -          | -         | -            | -     | -     | _     | =            | -     |
| FOREMEN, MINES AND QUARRIES  |            |           | -            | _     | -     | _     | -            | -     |
| WELL DRILLERS AND RELATED WORKERS  |            |           | -            | _     | _     | _     |              | -     |
| MINERAL TREATERS   | -          | -         | -            | -     | -     | -     | -            | -     |
| BRKERS IN TRANSPORT AND COMMUNICATION  | 113        | 8.8       | 20           | 19    | -     | -     | -            | -     |
| DECK OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP                                     | _          | -         | _            | -     | _     | -     | -            | _     |
| JECK AND ENGINE ROOM RATINGS, SHIP BARGE<br>GRENS, AND BOATMEN                         | _          | 25        | -            | -     | -     | -     | _            | -     |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS                                      | _          |           | -            | _     | _     | _     | -            | -     |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  |            | -         |              | -     | -     | -     | -            | -     |
| ORIVERS, ROAD TRANSPORT  | 113        | ta 3      | 20           | 19    | -     | -     | _            | -     |
| INSPECTORS, SUPERVISORS, TRAFFIC CENTROLLERS &   | -          |           | •            | _     | -     | _     | _            | •     |
| DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E. FELEPHONE, TELEGRAPH, AND RELATED        | -          | -         | -            | -     | -     | -     | •            | -     |
| TELECOMMUNICATION MORKERS  | _          | -         | -            | -     | -     | _     | -            | -     |
| INTE CHURISES WIRE MESSENDERS *************  | -          | _         | _            |       | _     | _     | -            | -     |

FIGURES ARE ESTIMATES HASED ON & 5 PERCENT SAMPLE; HENCE, THEY MAY 3 THE FROM THE LOO PERCENT TABULATION. EXCLUPES INSTITUTIONAL POPULATION.

TABLE 11-10. EXPEPIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OFCUPATION, URBAN AND RIBAL 1970 (continued)

| SEX AND OCCUPATION  | AGE (IN YEARS) |       |       |       |          |          |              |       |  |  |
|---|----------------|-------|-------|-------|----------|----------|--------------|-------|--|--|
| 25 X M D D C CO L M L 1 O M   | 45-49          | 50-54 | 55-59 | 60-64 | 65-69    | 70-74 75 | & OVER NO    | STATE |  |  |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND   |                |       |       |       |          |          |              |       |  |  |
| LABORERS, N.E.C   | 334            | 243   | 302   | 238   | 107      | 49       | 53           | -     |  |  |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   |                |       |       |       |          |          |              |       |  |  |
| RELATED WORKERS TAILORS, EMBROIDERERS, AND RELATED WORKERS  | _              | 22    | 23    | Ξ     | <u>-</u> | _        | =            |       |  |  |
| FOOTHEAR MAKERS AND LEATHER WORKERS   | -              |       |       | -     | -        | -        | -            |       |  |  |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, & KELATED METAL MAKING ε TREATING MORKERS  | 48             | ~     | _     | 23    | -        | -        | -            |       |  |  |
| PRECISION INSTRUMENT MECHANICS, WATCH<br>REPAIRERS, AND RELATED WORKERS   | -              | -     | -     | · -   | _        | -        | -            |       |  |  |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS ELECTRICIANS AND RELATED ELECTRICAL AND                   | 24             | 21    | 26    | 48    | 22       | -        | -            |       |  |  |
| ELECTRONICS WORKERS   | -              | -     | -     | -     | -        | -        | -            |       |  |  |
| HORKERS   | 237            | 200   | 229   | 120   | 66       | 49       | 53           |       |  |  |
| PAINTERS  | -              | -     | -     | -     | -        | -        | -            |       |  |  |
| WORKERS, N.E.C  | -              | _     | -     | -     | -        | -        | *            |       |  |  |
| BINDERS, AND RELATED WORKERS  | -              | -     | -     | -     | -        | -        | -            |       |  |  |
| AND RELATED WORKERS   | -              | -     | -     | -     | -        | -        | -            |       |  |  |
| AND BEVERAGE WORKERS  | 25             | -     | 24    | 47    | 19       | -        | -            |       |  |  |
| HEMICAL AND RELATED PROCESS WORKERS   | _              | -     | -     | _     | _        | _        | _            |       |  |  |
| OBALCO PREPARERS & TOBACCO PRODUCT MAKERS<br>RAFTSMEN AND PRODUCTION WURKERS, N.E.C   |                | _     | -     | Ξ     |          | _        | =            |       |  |  |
| ACKERS, LABELLERS, AND RELATED WORKERS  | _              | ~     | -     | -     | -        | -        | -            |       |  |  |
| TATIONARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS  | -              | -     | -     | -     | -        | -        | -            | •.    |  |  |
|   |                |       |       |       |          |          | 1            |       |  |  |
| RVICE, SPORT, AND RELATED WORKERS   | 90             | 93    | 44    | 22    | -        | 56       | -            |       |  |  |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND   |                |       |       |       |          |          |              |       |  |  |
| OTHER RELATED WORKERS   | _              | 74    | 20    | 22    |          | _        | _            |       |  |  |
| WOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS -<br>TAITERS, BARTENDERS, AND RELATED WORKERS<br>BUILDING CARETAKERS, CLEANERS, AND | _              | -     | =     | -     | =        | Ξ        | -            |       |  |  |
| RELATED WORKERS   | -              | ~     | 24    | -     | -        | 20       | -            |       |  |  |
| KELATED WORKERS   | 21             | ~     | _     | -     | -        | 18       | -            |       |  |  |
| AUNDERERS, DRY CLEANERS, AND PRESSERS   | =              | •     | -     | _     | _        | -        | _            |       |  |  |
| THLETES, SPORTSMEN, AND RELATED WORKERS PHOTOGRAPHERS AND RELATED CAMERA OPERATORS  | 48             | -     | =     | _     | -        | 18       | _            |       |  |  |
| MBALMERS AND UNDERTAKERS  |                | -     | -     | -     | _        | -        | -            |       |  |  |
| ERVICE, SPORT, AND RELATED WORKERS, N.E.C   | 21             | 19    | -     | -     | -        | -        | -            |       |  |  |
| VEOURES AND RELATED FREIGHT HANDLERS AND<br>LABORERS, N.E.C.  | 151            | 88    | 47    | 63    | 24       | -        | -            |       |  |  |
| TEVEDORES AND RELATED FREIGHT HANDLERS  | _<br>151       | 88    | 47    | 63    | 24       | -        | <del>-</del> |       |  |  |
| CUPATION UNIDENTIFIABLE, MEMBERS  | -7-            |       |       |       |          |          |              |       |  |  |
| UF THE ARMED FORCES   | 20             | 44    | -     | -     | -        | -        | -            |       |  |  |
| T STATED  | _              | •     | _     | 21    | 20       | 25       | 21           |       |  |  |

FIGURES ARE ESTIMATES HASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY CIFFER FORM THE 100 PERCENT TARGLATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-10. EXPERIENCED MORKERS 10 YEARS DLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, UREAN AND RURAL: 1970 (continued)

| 3,880<br>529<br>-<br>459<br>23<br>47<br>-             |                                       |
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| 529<br>-<br>459<br>23<br>47<br>-<br>-<br>-<br>-<br>23 |                                       |
| 529<br>-<br>459<br>23<br>47<br>-<br>-<br>-<br>-<br>23 |                                       |
| 529<br>-<br>459<br>23<br>47<br>-<br>-<br>-<br>-<br>23 |                                       |
| 459<br>23<br>47<br>                                   |                                       |
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FIGURES ARE ESTIMATES BASED ON A 5 DEPCENT SAMPLE: HENCE, THEY MAY CITED FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-10, EXPERIENCED MURKERS IO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEV AND DECUDATED   | TOTAL        |       | A      | G E 11    | NYEAL | R 51  |           |         |
|---|--------------|-------|--------|-----------|-------|-------|-----------|---------|
| SEX AND OCCUPATION  | WORKERS -    | 10-14 | 15-19  | 20-24     | 25-29 | 30-34 | 35-39     | 40-44   |
|   | •            |       |        |           |       |       |           |         |
| AFISHEN, PRODUCTION PROCESS WORKERS, AND  |              |       |        |           |       |       |           |         |
| LABORERS: N=E-C   | 5,112        | 161   | 499    | 899       | 911   | 679   | 453       | 36      |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   |              |       |        |           |       |       |           | _       |
| RELATED WORKERSTAILORS, EMBROIDERERS, AND RELATED WORKERS   | 71<br>3,872  | 22    | 428    | 21<br>802 | 766   | 559   | 23<br>316 | 2<br>28 |
| FOGTWEAR MAKERS AND LEATHER WORKERS   |              |       | -      |           | -     | -     |           |         |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS                    |              | -     | _      | _         | -     | -     |           |         |
| PRECESION INSTRUMENT MECHANICS, WATCH   |              |       |        |           |       |       |           |         |
| REPAIRERS, AND RELATED WORKERS  | _            | -     | -      | -         | -     | -     | -         |         |
| PLATERS, AND RELATED WORKERS  | _            | -     | -      | -         | -     | -     | -         |         |
| ELECTRICIANS AND RELATED ELECTRICAL AND<br>ELECTRONICS MORKERS ************************************ | 24           | -     | -      | -         | _     | 24    | _         |         |
| CARPENTERS, CABINETMAKERS, AND RELATED  |              |       | -      |           |       |       |           |         |
| MORKERS   |              | 23    | 23     | 26        | 53    | -     | 46        | 2       |
| BRICKLAYERS, MASONS, & OTHER CONSTRUCTION   |              |       | -      |           |       |       |           |         |
| WORKERS, N.E.C  | 24           | _     | -      | -         | -     | -     | 24        |         |
| BINDERS, AND RELATED WORKERS  | _            | _     | -      | -         | -     | -     | _         |         |
| POSTERS, KILDMEN, GLASS AND CLAY FORMERS, AND RELATED WORKERS                                       | _            | _     | _      | _         | _     | _     | _         |         |
| MILLERS, BAKERS, BREWERS, AND RELATED FOOD  | <del>-</del> | _     | _      | _         | _     | _     |           |         |
| AND BEVERAGE WORKERS  |              | -     | -      | -         | -     | -     | -         |         |
| CHEMICAL AND RELATED PROCESS WORKERS TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS                     |              | -     | _      | =         | -     | =     | _         |         |
| CRAFTSMEN AND PRODUCTION WORKERS, N.E.C   | 776          | 11 6  | 48     | 50        | 92    | 96    | 44        |         |
| PACKERS, LABELLERS, AND RELATED WORKERS<br>STATIONARY ENGINE & EXCAVATING & LIGHTING                |              | +     | _      | _         | -     | -     | -         |         |
| EQUIPMENT DPERATORS & RELATED WORKERS   | _            | -     | -      | -         | -     | -     | -         |         |
| RYICE, SPORT, AND RELATED WCRKERS   | 3,923        | 673   | 1,577  | 659       | 310   | 132   | 112       | 16      |
|   |              |       |        |           |       |       |           |         |
| FIRE FIGHTERS, POLICEMEN, GUAROS, AND OTHER RELATED WORKERS   | . <u>-</u>   | -     | _      | -         | -     | -     | _         |         |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS -   | 3,355        | 67.3  | l, 554 | 508       | 181   | 67    | 63        | 9       |
| WAITERS, BARTENDERS, AND RELATED WORKERS<br>BUILDING CARETAKERS, CLEANERS, AND                      | 18           | _     | -      | 18        | ~     | -     | -         |         |
| RELATED WORKERS   | . 28         | -     | -      | -         | 28    | -     | -         |         |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND<br>RELATED WORKERS  | 310          | -     | _      | 108       | 56    | 65    | 26        | 3       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS  |              | -     | 23     | 25        | 25    |       | 23        | 7       |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS<br>PHOTUGRAPHERS AND RELATED CAMERA OPERATORS              |              |       | -      | _         | 20    | -     | _         |         |
| EMBALMERS AND UNDERTAKERS   |              | _     |        | _         | -     | _     | _         |         |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C  | -            | -     | -      | -         | -     | -     | -         |         |
| EVEDURES AND RELATED FREIGHT HANDLERS AND   | •            |       |        |           |       |       |           |         |
| LAMORERS, N.E.C.  | . 22         | -     | 22     | _         | -     | -     | -         |         |
| STEVEDURES AND RELATED FREIGHT HANDLERS   |              | -     | _      | -         | -     | -     | -         |         |
| LABURERS, N.E.C   | . 22         | -     | 22     | -         | -     | -     | -         |         |
| CUPATION UNIDENTIFIABLE, MEMBERS  |              |       |        |           |       |       |           |         |
| OF THE ARMED FORCES   | . 87         | 22    | -      | 22        | 23    | -     | -         |         |
| T STATED  | 464          | 22    | 121    | 49        | 69    | 86    | 49        | 2       |

FIGURES ARE ESTIMATES BASED ON A 5 PEPCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PEPCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-1). FXPERIENCED WORKERS 10 YEARS INLO AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, UMBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |            |       | A (        | E (1       | NYEAR      | \$1       |               |       |
|--|------------|-------|------------|------------|------------|-----------|---------------|-------|
|  | 45-49      | 50-54 | 55-59      | 60-64      | 65~69      | 70-74     | 75 E GVER NOT | STATE |
| MASBATE  |            |       |            | _          |            |           |               |       |
| FEMALE   |            |       |            | •          |            |           |               |       |
| ALL OCCUPATIONS  | 2,004      | 1,415 | 1, 574     | 1,029      | 461        | 275       | 118           | _     |
| ROFESSIONAL, TECHNICAL. AND RELATED WORKERS  | 175        | 71    | 49         | 25         | _          | -         | _             | _     |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | -          | -     | -          | _          | _          | -         | -             | -     |
| CHEMISTS, PHARMAGISTS, NATURAL AND AGRICULTURAL SCIENTISTS   | -          | _     | _          | -          | _          | -         | _             |       |
| PROFESSORS AND TEACHERS  | 134        | 25    | 28         | 25         | -          | -         | -<br>-        |       |
| NURSES, MIDNIVES, PROFESSIONAL MEDICAL MORKERS, N.E.C. AND MEDICAL TECHNICIANS   | 41         | +6    | 21         | _          | -          | _         | _             |       |
| LANYERS AND JURISTS  | -          | -     | -          | -          | Ξ          | =         | =             |       |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE   | _          | _     | _          | _          | _          | -         | _             |       |
| ACCUUNTANTS, SOCIAL SCIENTISTS, AND<br>RELATED WORKERS   | _          | _     | _          | _          | _          | _         | _             |       |
| ARTISTS, WRITERS, ENTERTAINERS, AND  |            |       |            |            |            |           |               |       |
| DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL  | -          | -     | -          | -          | -          | -         | -             | •     |
| MURKERS, N.E.C   | -          | -     | -          | -          | -          | -         | -             | -     |
| OMINISTRATIVE, EXECUTIVE, & MANAGERIAL MURKERS   | 23         | _     | 44         | -          | _          | _         | _             |       |
|  |            |       | **         |            |            |           | -             | -     |
| GOVERNMENT DEFICIALS   | -<br>23    | -     | 44         | -          | -          | _         | -             |       |
| LERICAL WORKERS  | 20         | -     | 19         | -          | -          | -         | -             |       |
| BOUKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | _          | _     | _          | _          | _          | _         | _             |       |
| STENOGRAPHERS AND TYPISTS  | 20         | -     | 19         | -          | -          | -         | -             |       |
| CLERICAL WORKERS, N.E.C.   | Ξ          | -     | _          | -          | =          | _         | -             | -     |
| ALES WORKERS   | 183        | 155   | 144        | 111        | 16 .       | _         | -             | -     |
| WURKING PROPRIETORS, WHOLESALE AND   |            |       |            |            |            |           |               |       |
| RETAIL TRADE   | 134        | 82    | 94         | 63         | 18         | -         | ~             | •     |
| OF SECURITIES AND SERVICES, AUCTIONEERS COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS   | -          | -     | -          |            | -          | _         | -             |       |
| SALESMEN AND RELATED WORKERS   | 49         | 73    | 50         | 48         | -          | -         | _             | -     |
|  | _          | -     | -          | -          | -          | -         | -             | -     |
| ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS   | 1,102      | 1,210 | 980        | 680        | 400        | 251       | 118           |       |
| FARMERS AND FARM MANAGERS  |            |       | _          |            |            |           |               |       |
| FARM WORKERS (WAGE DR UNPAID)  | 336<br>766 | 1.010 | 296<br>661 | 135<br>545 | 163<br>237 | 91<br>160 | 49<br>49      |       |
| HINTERS AND RELATED WORKERS  | _          | _     | 23         | -          | =          | -         | _             | -     |
| LOGGERS AND OTHER FORESTRY HORKERS   | -          | -     | -          | -          | -          | -         | -             | •     |
| IMERS, QUARRYMEN, AND RELATED WORKERS  | -          | -     | -          | -          | _          | -         | -             | -     |
| FOREMEN, MINES AND QUARRIES  | -          | -     | -          | _          | -          | _         | -             | -     |
| MINERS AND QUARRYMEN   | _          | -     | -          | Ξ          | =          | -         | 2             | -     |
| MINERAL TREATERS   | _          | -     | ~          | -          | -          | -         | -             | -     |
| SAKERS IN TRANSPORT AND COMMUNICATION  | • -        | -     | -          | -          | -          | -         | -             | -     |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |            |       |            |            |            |           |               |       |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE   | -          | -     | -          | -          | ~          | -         | -             | •     |
| GREWS, AND BOATMEN   | -          | -     | -          | -          | -          | . =       | -             | -     |
| ENGINEERS  | _          | -     | -          | -          | -          | -         | _             | -     |
| ORIVERS. FIREMEN, AND BRAKEMEN, RAILWAY  | -          | -     | -          | -          | -          | -         | -             | -     |
| CUMBUCIURS, RAILWAY AND RUAD TRANSPORT   | _          | -     | -          | -          | -          | -         | -             | -     |
| IMSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS C<br>DISPATCHERS, E OTHER WORKERS, TRANSPORT, N.E.  | _          | _     | _          |            | _          |           | _             |       |
| The state of the s | -          | -     | ~          | ~          | _          | -         | ~             | -     |
| TELEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS  |            |       |            |            |            |           |               |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE IT-10. EXPERIENCED MORKERS TO YEARS OLD AND EVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND PURAL: 1970 (continued)

|   |                |            | A 6   | 11 3  | NYEAR | S)       |            |      |
|---|----------------|------------|-------|-------|-------|----------|------------|------|
| SEX AND OCCUPATION  | 45-49          | 50-54      | 55-59 | 60-64 | 65-69 | 70-74 75 | C OVER NOT | STAT |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND   |                |            | •     |       |       |          |            |      |
| LABURERS, N.E.C.  | 364            | 250        | 290   | 170   | 23    | 24       | -          |      |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   | _              | _          | _     | _     | _     | _        | _          |      |
| RELATED WORKERS TAILORS, EMBROIDERERS, AND RELATED WORKERS                                | 294            | 177        | 145   | 97    | _     | _        | -          |      |
| FOOTWEAR MAKERS AND LEATHER WORKERS   | _              | -          | -     | -     | -     | -        | -          |      |
| URNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS           | _              | -          | -     | -     | -     | -        | -          |      |
| RECISION INSTRUMENT MECHANICS, WATCH REPAIRERS, AND RELATED WORKERS                       | _              | -          | _     | _     | _     | -        | -          |      |
| DOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,<br>PLATERS, AND RELATED WORKERS                 | _              | _          | _     | _     | _     | _        | _          |      |
| LECTRICIANS AND RELATED ELECTRICAL AND  | _              | _          |       | _     | _     | _        | _          |      |
| ELECTRONICS WORKERS   | _              |            |       |       | -     |          |            |      |
| NORKERS   | -              | -          | 44    | -     | -     | -        | -          |      |
| AINTERS   | -              | . <b>-</b> | -     | -     | -     | -        | -          |      |
| WORKERS, N.E.C  | -              | -          | -     | -     | -     | -        | -          |      |
| DMPGSTTORS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED WORKERS                    | _              | -          | -     | -     | -     | -        | -          |      |
| OTTERS, KILNMEN, GLASS AND CLAY FORMERS, AND RELATED WORKERS                              | -              | -          | -     | -     | -     | -        | -          |      |
| ILLERS, BAKERS, BREWERS, AND RELATED FOOD   |                | 24         | 30    | 24    | _     | -        | _          |      |
| AND BEVERAGE WORKERS  |                |            | -     |       | ~     | -        | -          |      |
| OBACCO PREPARERS & TOBACCO PRODUCT MAKERS   | _              | -          | -     | -     |       |          | -          |      |
| RAFTSMEN AND PRODUCTION WORKERS, N.E.C  | 90             | 49         | 71    | 49    | 23    | 24       | _          |      |
| ACKERS, LABELLERS, AND RELATED WORKERS  | _              | -          | -     | -     | _     |          |            |      |
| EQUIPMENT OPERATORS & RELATED WORKERS   | -              | ~-         | -     | -     | _     | _        |            |      |
|   |                |            |       |       |       |          | -          |      |
| VICE, SPORT, AND RELATED WORKERS  | 117            | 83         | 48    | 23    | 20    | -        | -          |      |
| TRE FIGHTERS, POLICEMEN, GUARDS, AND  |                |            | _     | _     | _     | -        | _          |      |
| UTHER RELATED MORKERS   | 89             | 59         | 24    | 23    | 20    | -        | -          |      |
| MOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS .  IAITERS, BARTENDERS, AND RELATED WORKERS |                | -          |       | -     | -     | -        | -          |      |
| BUILDING CARETAKERS, CLEANERS, AND  |                | _          |       |       | _     | _        | -          |      |
| RELATED WORKERS   | -              | -          | _     | -     |       |          |            |      |
| ARBERS, BEAUTICIANS, HAIRDRESSERS, AND<br>RELATED WORKERS                                 | 28             | -          | -     | -     | ~     | -        | -          |      |
| AUNDERERS, DRY CLEANERS, AND PRESSERS   |                | 24         | 24    | -     | ~     | -        | -          |      |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS  | _              | -          | -     | -     | ~     | -        | -          |      |
| HOTOGRAPHERS AND RELATED CAMERA OPERATORS   | -              | _          | -     | -     | ~     | -        | -          |      |
| MBALMERS AND UNDERTAKERS  | _              | -          | -     | =     | ~     | =        | -          |      |
| EVECURES AND RELATED FREIGHT HANDLERS AND   |                |            |       |       |       | _        | _          |      |
| LABORERS, N.E.C.  | -              | -          | -     | -     | ~     | -        | -          |      |
| STEVEDORES AND RELATED FREIGHT HANDLERS   |                | -          | -     | -     | =     | _        | Ξ          |      |
| CUPATION UNIDENTIFIABLE, MERBERS  | <b>-</b>       | _          | _     | 50    | _     | -        | _          |      |
| OF THE ARMED FORCES   |                |            | _     | -     | _     | _        | _          |      |
| T CTATER  | . <del>-</del> | 46         | -     | -     | _     |          |            |      |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE 11-10. EXPERIENCED WORKERS 10 YEARS DLD AND TVER BY SEX, AGE GROUP AND MAJDR AND MEMOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEY AND GCENBATION   | TOTAL<br>EXPERIENCED - |       | A (   | i € (1  | NYEAR | 5)        |           |         |
|--|------------------------|-------|-------|---------|-------|-----------|-----------|---------|
| SEX AND GCCUPATION   | WORKERS                | 10-14 | 15-19 | 20-24   | 25~29 | 30-34     | 35-39     | 40-44   |
| URBAN  |                        |       |       |         |       |           |           |         |
| BUTH SEXES   |                        |       |       |         |       |           |           |         |
| ALL OCCUPATIONS  | 20,482                 | 1,095 | 2,618 | 2,501   | 2,793 | 2,560     | 2,199     | 1,74    |
| ROFESSIGNAL, TECHNICAL, AND RELATED HORKERS  | 2, 159                 | _     | -     | 274     | 226   | 508       | 345       | 35      |
| ARCHITECTS, ENGINEERS, AND SURVEYORSCHEMISTS, PHARMACISTS, NATURAL AND                 | 129                    | _     | -     | 24      | -     | 44        | -         | 4       |
| AGRICULTURAL SCIENTISTS  | . <u> </u>             | -     | -     |         |       | ~         | -         |         |
| PROFESSORS AND TEACHERS  |                        | _     | -     | 204     | 226   | 395<br>20 | 269<br>23 | 23<br>2 |
| NURSES, MIDWIVES, PROFESSIONAL MEDICAL   |                        |       |       |         |       |           |           |         |
| HORKERS, N.E.C. AND MEDICAL TECHNICIANS  |                        | _     | ~     | 24      | -     | 49        | 25<br>28  | 2       |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE   |                        |       |       |         |       |           |           |         |
| ACCOUNTANTS, SUCIAL SCIENTISTS, AND  |                        | -     | -     | _       | -     | _         | -         |         |
| RELATED WORKERS  | 22                     | -     | ~     | _       | _     | ~         | -         | 2       |
| ARTISTS, WRITERS, ENTERTAINERS, AND  | 21                     | _     | _     | _       | _     | _         | _         | 2       |
| RELATED WORKERS  | 21                     |       | _     |         |       |           |           | . •     |
| WORKERS: N.E.C   | 42                     | -     | -     | 22      | _     | -         | -         |         |
| DMINISTRATIVE, EXECUTIVE, & MANAGERIAL   |                        |       |       |         |       |           |           |         |
| WORKERS  | 235                    | -     | -     | 43      | 41    | 44        | 50        |         |
| GOVERNMENT UFFICIALS   | 64                     | _     | _     | _       | 20    | ~         | -         |         |
| DIRECTORS, MANAGERS, & WORKING PROPRIETORS   | 171                    | -     | -     | 43      | 21    | 44        | 50        |         |
| LERICAL WORKERS  | 574                    | -     | _     | 25      | -     | 164       | 62        | 14      |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | 92                     | -     | -     | _       | _     | 44        | _         | z       |
| STENJGRAPHERS AND TYPISTS  | 48                     | •     | ~     | -       | -     | ~         | -         |         |
| CLERICAL WORKERS, N.E.C.   |                        | _     | -     | -<br>25 | -     | 120       | 62        | 14      |
| LIERIUML MUNNERS, Michele  |                        |       |       |         |       |           |           |         |
| ALES WURKERS   | 2,885                  | 188   | 476   | 347     | 420   | 209       | 411       | 21      |
| WURKING PROPRIETORS, WHOLESALE AND RETAIL TRADE  | 1,042                  | _     | 36    | 69      | 72    | 139       | 216       |         |
| INSURANCE & REAL ESTATE SALESMEN, SALESMEN   | . 44                   | _     | _     | 19      | _     | 25        |           |         |
| OF SECURITIES AND SERVICES, AUCTIONEERS COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS | • •                    | -     | Ę.    | *-      | -     | -         | -         |         |
| SALESMEN AND RELATED WORKERS   |                        | 188   | 374   | 237     | 301   | 45        | 195       | 12      |
| SHOP ASSISTANTS AND RELATED WORKERS  | 135                    | -     | 66    | 22      | 47    | -         | -         |         |
| ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |                        |       |       |         |       |           |           |         |
| RELATED WORKERS  | 6,806                  | 340   | 614   | 821     | 1,034 | 639       | 729       | 43      |
| FARMERS AND FARM MANAGERS  |                        | -     | 92    | 359     | 389   | 436       | 411       | 26      |
| FARM WORKERS (WAGE OR UNPAID)  | 1,906                  | 268   | 381   | 280     | 232   | 70        | 209       | 9       |
| FISHERMEN AND RELATED WORKERS  | 1,280                  | 72    | 141   | 182     | 392   | 133       | 70        | . 6     |
| LUGGERS AND OTHER FORESTRY WORKERS   | 111                    | -     | -     | -       | 21    | -         | 39        |         |
| INERS, QUARRYMEN, AND RELATED WORKERS  | -                      | -     | -     | -       | -     | ~         | -         |         |
| FOREMEN. MINES AND QUARRIES  | -                      | _     | -     | _       | _     | ~         | _         |         |
| MINERS AND QUARRYMEN   | -                      | _     | -     | _       | -     | ~         | -         |         |
| MELL DRILLERS AND RELATED WORKERS  |                        | =     | _     | _       | =     | 2         | =         |         |
| URKERS IN TRANSPORT AND COMMUNICATION  |                        | _     | 62    | 154     | 291   | 109       | 61        | 6       |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |                        |       |       |         |       |           |           |         |
| PILOTS, SHIP   | 21                     | -     | -     | -       | 21    | -         | -         |         |
| DECK AND ENGINE RUDM RATINGS. SHIP BARGE   | _                      | _     | _     | _       | _     | _         | _         |         |
| CRESS, AND BOATMEN   | -                      | _     | •     | _       | _     | -         | _         |         |
| ENGINEERS  |                        | -     | -     | -       | -     | -         | -         |         |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY DRIVERS, ROAD TRANSPORT                        | 652                    | -     | 21    | 154     | 247   | 43        | 41        | 4       |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT   | 110                    | -     | 41    | -/1     | 23    | 46        |           | •       |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &   |                        | _     | _     | _       | _     | _         | _         |         |
| DISPATCHERS, COTHER WORKERS, TRANSPORT, N.E. TELEPHONE, TELEGRAPH, AND RELATED         | _                      | -     | -     | _       | _     | _         | _         |         |
| TELECOMMUNICATION WORKERS  | 22                     | -     | -     | -       | -     | _~        |           | 2       |
| MAJL CARRIERS AND MESSENGERS   | 40                     | -     | -     | -       | -     | 20        | 20        |         |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-10. EXPERIENCED MORKERS 13 YEARS OLD AND EVER BY SEX, AGE GROUP AND MAJOR AND MINOR GCCUPATION, URBAN AND RURAL: 1970 (continued)

|   |                          | (continued) |       |        |       |       |       |       |
|---|--------------------------|-------------|-------|--------|-------|-------|-------|-------|
| SEX AND OCCUPATION  | TOTAL                    |             | A (   | G E (1 | NYEAR | 5)    |       |       |
| SEX KRD OCCUPATION  | EXPERIENCEO -<br>WORKERS | 10-14       | 15-19 | 20-24  | 25-29 | 30-34 | 35~39 | 40-44 |
|   |                          |             |       |        |       |       |       |       |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.G.                          | 2,873                    | 65          | 253   | 327    | 409   | 529   | 332   | 248   |
| SPINNERS, HEAVERS, KNITTERS, DYERS, AND   |                          |             |       |        |       |       |       |       |
| RELATED WORKERS TAILORS, EMBROIDERERS, AND RELATED WORKERS                          | 1,161                    | _           | 151   | 216    | 258   | 184   | 96    | 24    |
| FOOTHEAR MAKERS AND LEATHER WORKERS   | ,                        | -           |       |        | 250   | -     | 7-    |       |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, &  |                          |             |       |        |       |       |       |       |
| RELATED METAL MAKING & TREATING WORKERS PREGISION INSTRUMENT MECHANICS: WATCH       | - 20                     | _           | -     | -      | _     | 20    | -     | •     |
| REPAIRERS, AND RELATED HORKERS  | . <del>-</del>           | _           | _     | _      |       | _     | _     |       |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,  | •                        |             |       |        |       |       |       |       |
| PLATERS, AND RELATED WORKERS  | . 158                    | -           | -     | 20     | 43    | _     | 42    | 25    |
| ELECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                         | - 48                     |             | _     | _      | _     |       |       |       |
| CARPENTERS, CABINETMAKERS, AND RELATED  | • 70                     | _           | -     | _      | _     | 48    | _     | -     |
| HORKERS   | 936                      | 18          | 36    | 91     | 45    | 202   | 65    | 132   |
| PAINTERS  |                          | -           | _     | -      | -     | -     | _     | •     |
| BRICKLAYERS, MASONS, & OTHER CONSTRUCTION WORKERS, N.E.C.                           |                          |             |       |        |       |       |       |       |
| COMPUSITORS, PRESSHEN, ENGRAVERS, BOOK-   | - 65                     | _           | -     | _      | 22    | _     | 43    |       |
| BINDERS, AND RELATED WORKERS  |                          | -           | _     | _      | _     | -     | _     |       |
| POTTERS, KILNMEN, GLASS AND CLAY FORMERS,   |                          |             |       |        |       |       |       |       |
| AND RELATED WORKERS   |                          | -           | -     | -      | _     | -     | -     | -     |
| MILLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS                     | . 155                    | _           | 18    | _      | 18    | _     | 22    | 4:    |
| CHEMICAL AND RELATED PROCESS WORKERS  |                          | _           | -     | _      | •-    | _     | -     | 7     |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS  | -                        | -           | -     | -      | _     | -     | -     |       |
| CRAFTSMEN AND PRODUCTION WORKERS, N.E.C   |                          | 47          | 48    | -      | 23    | 75    | 22    | 5     |
| PACKERS, LABELLERS, AND RELATED WORKERS STATIONARY ENGINE & EXCAVATING & LIGHTING   | •                        | _           | -     | -      | -     | -     | -     | •     |
| EQUIPMENT OPERATORS & RELATED WORKERS   | 42                       | -           | -     | -      | -     | -     | 42    |       |
| ERVICE, SPORT, AND RELATED WORKERS  | , 2,929                  | 45.2        | 1,104 | 340    | 238   | 135   | 173   | 134   |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND   |                          |             |       |        |       |       |       |       |
| OTHER RELATED WORKERS   | 292                      | _           | -     | 22     | 60    | 25    | 49    | 61    |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS .                                     | 1,958                    | 45.2        | 1-014 | 189    | 64    | 70    | 40    | 44    |
| HAITERS, BARTENDERS, AND RELATED WORKERS  | 38                       | -           | -     | 18     | -     | 20    | -     | •     |
| BUILDING CARETAKERS, CLEANERS, AND<br>RELATED WORKERS                               | . 119                    |             | 46    | 21     | Z 8   | _     | _     |       |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND   |                          |             | 40    |        | 2.    |       | -     |       |
| RELATED WORKERS   | 220                      | _           | 23    | 45     | 22    | 21    | 4.2   |       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS  |                          | •           | _     | 25     | 25    | _     | 23    | 2:    |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS PHOTOGRAPHERS AND RELATED CAMERA OPERATORS | 101                      |             | -     | _      | 39    | _     | 19    | •     |
| EMBALMERS AND UNDERTAKERS   |                          | -           | _     | _      | 37    | _     | 17    |       |
| SERVICE, SPORT, AND RELATED HORKERS, N.E.C  |                          | _           | 21    | 20     | -     | -     | _     |       |
| CUCOADER AND DELATED CORTOUR LANGUEDE AND   |                          |             |       |        |       |       |       |       |
| EVEGORES AND RELATED FREIGHT HANDLERS AND   | 1,014                    | <b>5</b> 0  | 109   | 145    | 134   | 174   |       |       |
| LABORERS, N.E.C.  | 1,014                    | 30          | 104   | 145    | 134   | 114   | 66    | 117   |
| STEVEODRES AND RELATED FREIGHT HANDLERS   |                          |             | -     | _      | _     | _     | _     | -     |
| LABORERS, N.E.C.  | 1,014                    | 50          | 109   | 145    | 134   | 1.74  | 66    | 117   |
| CUPATION UNIDENTIFIABLE, MEMBERS  |                          |             |       |        |       |       |       |       |
| OF THE ARMED FORCES   | . 63                     | -           | -     | -      | -     | -     | _     | 21    |
| -   |                          |             |       |        | -     |       | ·     |       |
| TOT STATED  | 99                       | -           | -     | 25     | -     | 49    | -     | -     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

## TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR DCCUPATION, URBAN AND RURAL: 1970 (continued)

| Sêx and octupation   |          |          | A (      | E 11  | NYEAR   | 5)      |             |         |
|--|----------|----------|----------|-------|---------|---------|-------------|---------|
| ZEX WED DESIGNATION  | 45-49    | 50-54    | 55~59    | 60-64 | 65-69   | 70-74 7 | S & OVER NO | F STATE |
| URBAN  |          |          |          |       |         |         |             |         |
| BOTH SEXES   |          |          |          | ,     |         |         |             |         |
| ALL UCCUPATIONS  | 1,413    | 1,207    | 971      | 769   | 292     | 148     | 167         |         |
| AUFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 174      | 93       | 48       | 113   | 22      | -       |             | _       |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   |          | _        | 20       | -     | _       |         | _           | _       |
| GHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                                   | _        | _        |          |       | _       | _       | _           |         |
| PROFESSORS AND TEACHERS  | 113      | 47       | 28       | 92    | -       | -       | -           | -       |
| NURSES, MIDWIVES, PROFESSIONAL MEDICAL   |          | -        | _        | _     | -       |         | _           |         |
| HORKERS, N.E.C. AND MEDICAL TECHNICIANS  | 22<br>19 | 46       | _        | 21    | 22      | =       | -           |         |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE WORKERS   | _        | _        | _        | _     | _       | _       | _           |         |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND<br>RELATED WORKERS                                       | -        | _        | _        | _     | •       | -       | _           |         |
| ARTISTS, WRITERS, ENTERTAINERS, AND  | _        | _        | _        | _     |         | _       | _           |         |
| DRAFTSHEN, TECHNICIANS, G SEMI-PROFESSIONAL  |          | -        |          |       | -       | -       |             |         |
| WORKERS, N.E.C.  | 20       | <b>-</b> | -        | -     | -       | -       | ~           |         |
| OMINISTRATIVE, EXECUTIVE, & MANAGERIAL MONKERS   | 21       | _        | 45       | 21    | _       | -       | -           |         |
| GOVERNMENT OFFICIALS   | _        | -        | 23       | 21    | _       | _       | _           |         |
| DIRECTORS, MANAGERS, & MORKING PROPRIETORS   | 21       | -        | 22       | 7.5   | -       | -       | -           |         |
| LERICAL WORKERS  | 65       | -        | 93       | -     | -       | -       | -           |         |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | 24       | -        |          | -     | -       | -       | -           |         |
| STENGGRAPHERS AND TYPISTS  | 20       | _        | 28       | -     | -       | _       | -           |         |
| CLERICAL WORKERS, N.E.C  | 21       | -        | 65       | -     | -       | -       | -           |         |
| ALES WORKERS   | 218      | 120      | 104      | 113   | 48      | 20      | **          |         |
| WORKING PROPRIETORS, WHOLESALE AND   | 86       | 102      | 76       | 90    | 48      | 20      | -           |         |
| RETAIL TRADE   | 90       |          |          |       | 70      |         |             |         |
| OF SECURITIES AND SERVICES, AUCTIONEERS COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS       | _        | -        | -        | -     | -       | -       | -           |         |
| SALESMEN AND RELATED WORKERS   | 132      | 18       | 28       | 23    | -       | -       | =           |         |
| MAMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |          |          |          |       |         |         |             |         |
| RELATED WORKERS  | 523      | 511      | 434      | 342   | 178     | 67      | 144         |         |
| FARMERS AND FARM MANAGERS  | 358      | 311      | 316      | 298   | 154     | 21      | 96          |         |
| FARM MORKERS (WAGE OR UMPAID)  | 91       | 137      | 48       | -     | 24<br>- | 46      | 27          |         |
| FISHERMEN AND RELATED WORKERS  | 48<br>26 | 63       | 45<br>25 | 44    | -       | -       | 51          |         |
| INERS, QUARRYMEN, AND RELATED WORKERS  | _        | ~        | -        | -     | _       | -       | _           |         |
|  | _        | -        | <br>-    | _     | -       | _       |             |         |
| FORENEN, MINES AND QUARRIES  | Ξ        | -        | _        | -     | -       | -       | _           |         |
| WELL DRILLERS AND RELATED WORKERS  |          | -        | -        | -     | =       | -       | -           |         |
| RKERS IN TRANSPORT AND COMMUNICATION   | . 42     | 42       | _        | 19    | -       | -       | -           |         |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |          |          |          |       |         |         |             |         |
| PILUTS, SHIP   | -        | -        | -        | -     | -       | -       | -           |         |
| CREWS, AND BOATMEN   | -        | -        | _        | -     | -       | -       | -           |         |
| ENGINEERS  | -        | -        | _        | -     | -       | -       | -           |         |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | +2       | +2       | -        | 19    | -       | =       | Ξ.          |         |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT   | "=       | -        | -        | •2    | -       | -       | _           |         |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E. | -        | -        | -        | -     | -       | -       | -           |         |
| TELEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS                                  | _        | _        | _        |       | _       | -       | -           |         |
| MAIL CARRIERS AND MESSENGERS   | _        | _        | _        |       | _       | _       |             |         |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| EXAND OCCUPATION   |                |          | A (             | G € (I | NYEAR | (S)   |                |       |
|--|----------------|----------|-----------------|--------|-------|-------|----------------|-------|
| ZEX AND UCCUPATION   | 45-49          | 50-54    | 55-59           | 60-64  | 65-69 | 70-74 | 75 & GVER NOT  | STATE |
|  |                |          |                 |        |       |       |                |       |
|  |                |          |                 |        |       |       |                |       |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND<br>LABORERS, N.E.C                             | 195            | 201      | 155             | 116    | 20    | -     | 23             | -     |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND  |                | _        | _               | _      | _     | _     | _              | _     |
| RELATED WORKERS TAILORS, EMBROIDERERS, AND RELATED WORKERS                               | 65             | 88       | 79              | _      | _     | _     | _              | _     |
| FOOTHEAR MAKERS AND LEATHER WORKERS  |                |          | -               | -      | -     | -     | -              | -     |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS         | -              | _        | _               | _      | _     | -     | _              | _     |
| PRECISION INSTRUMENT MECHANICS, WATCH  | _              |          | _               |        | _     |       | _              | _     |
| REPAIRERS, AND RELATED MORKERS TOOLMAKERS, MACHINISTS, PLUMBERS, MELDERS,                | _              | _        | _               | _      | _     | _     | _              | -     |
| PLATERS, AND RELATED WORKERS   | -              | -        | -               | 28     | -     | -     | -              | -     |
| ELECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS MORKERS                              | -              | -        | -               | -      | -     | -     | _              | -     |
| CARPENTERS, CABINETMAKERS, AND RELATED   | 130            | 87       | 22              | 65     | 20    | _     | 23             | _     |
| PAINTERS   | 130            | - 2      | -               | •2     | -     |       | -              | -     |
| BRICKLAYERS, MASONS, & OTHER CONSTRUCTION WORKERS, N.E.C.                                | _              | _        | _               | _      | _     | _     | _              | _     |
| COMPOSITORS, PRESSMEN, ENGRAVERS, BOOK-  |                |          |                 |        |       |       |                |       |
| BINDERS, AND RELATED WORKERS   | _              | -        | _               | -      | -     | -     | _              | _     |
| AND RELATED WORKERS  | -              | -        | -               | -      | -     | •     | -              | -     |
| MILLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS                          | _ `            | _        | 54              | _      | _     | _     | _              |       |
| CHEMICAL AND RELATED PROCESS WORKERS   | -              | _        | 7               | _      | _     | -     | -              | -     |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS   | -              |          | -               | .=     | -     | -     | -              | -     |
| CRAFTSMEN AND PRODUCTION WORKERS, N.E.C  | -              | 26       | _               | 23     | _     | -     | _              |       |
| PACKERS, LABELLERS, AND RELATED MORKERS STATIONARY ENGINE & EXCAVATING & LIGHTING        |                |          |                 | _      |       |       |                |       |
| EQUIPMENT OPERATORS & RELATED WORKERS  | -              | -        | -               | -      | -     | -     | -              | -     |
| ERVICE, SPORT, AND RELATED WORKERS   | 95             | 130      | 68              | 22     | _     | 34    | · <del>-</del> | -     |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND  |                |          |                 |        |       |       |                |       |
| OTHER RELATED WORKERS  | =              | 24<br>59 | 20<br><b>24</b> | 22     | _     | -     |                | -     |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS - WAITERS, BARTENDERS, AND RELATED WORKERS | -              | -        |                 | -      | -     | -     | _              | -     |
| BUILDING CARETAKERS, CLEANERS, AND RELATED NORKERS                                       | -              | -        | 24              | -      | -     | -     | -              | -     |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED NORKERS                                  | 49             | -        | -               | -      | _     | 16    | -              | -     |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS   | · <del>-</del> | 24       | · -             | -      | -     | -     | -              | -     |
| ATHLETES, SPORTSMEN, AND RELATED MORKERS PHOTOGRAPHERS AND RELATED CAMERA OPERATORS      | 25             | Ξ        | _               | -<br>- | -     | 2.0   | =              | -     |
| EMBALMERS AND UNDERTAKERS  |                | -        | -               | _      | -     | ~=    | -              | -     |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C   | 21             | 19       | -               | -      | -     | -     | -              | -     |
| EVEDURES AND RELATED FREIGHT HANDLERS AND  |                |          |                 |        |       |       |                |       |
| LABORERS, N.E.C  | 60             | **       | 24              | 23     | 24    | -     | , <del>-</del> | -     |
| STEVEDORES AND RELATED FREIGHT HANDLERS  | -              | -        | -               | -      | -     | _     | -              |       |
|  | 60             | 68       | 24              | 23     | 24    | -     | -              | -     |
| LABURERS, N.E.C  |                |          |                 |        |       |       |                |       |
|  |                |          |                 |        |       |       |                |       |
| CCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                                    | 20             | 27       | _               | -      | _     | -     | -              | -     |

FIGURES APE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFEP FPCM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-10. EXPERIENCED MORKERS 10 YEARS DLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION.  | TOTAL<br>EXPERIENCED - |       | A 6      | 1) 3  | HYEAI       | <b>S)</b> |           |      |
|--|------------------------|-------|----------|-------|-------------|-----------|-----------|------|
| TEN AND OCCUPACEON.  | WORKERS                | 10-14 | 15-19    | 20-24 | 25-29       | 30-34     | 35-39     | 40-4 |
| URBAN  |                        |       |          |       |             |           |           |      |
| MALE   |                        |       |          |       |             |           |           |      |
| ALL OCCUPATIONS  | . 13.836               | 575   | 1, 458   | 1,698 | 1,953       | 1,777     | 1,384     | 1.27 |
| OFESSIONAL, TECHNICAL, AND RELATED WORKERS   |                        | _     | _        | 89    | 28          | 206       | 92        | 24   |
| ARCHITECTS: ENGINEERS: AND SURVEYORS   |                        | _     | _        |       | -           |           | -         |      |
| CHEMISTS, PHARMACISTS, NATURAL AND   |                        |       |          | 24    | <del></del> | 44        | -         | 4    |
| AGRICULTURAL SCIENTISTS  | , -<br>582             | =     | _        | 43    | 28          | 142       | 64        | 1:   |
| PHYSICIANS, SURGEONS, AND DENTISTS   |                        | -     | _        | -2    |             | 20        |           | - 7  |
| NURSES, MIDWIVES, PROFESSIONAL MEDICAL MEDICAL MORKERS, N.E.C. AND MEDICAL TECHNICIANS | _                      | _     | _        |       | _           |           | _         |      |
| LAMYERS AND JURISTS  |                        | _     | -        | -     | -           | -         | 20        |      |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE   |                        |       |          |       |             |           |           |      |
| MORKERSACCOUNTANTS, SOCIAL SCIENTISTS, AND   |                        | -     | -        | -     | _           | -         | -         |      |
| RELATED WORKERS  | . 22                   | -     | _        | ~     | -           | _         | -         |      |
| ARTISTS, WRITERS, ENTERTAINERS, AND  |                        |       |          |       |             |           |           |      |
| RELATED WORKERS  | 21                     | -     | -        | -     | -           | -         | -         |      |
| WORKERS, N.E.C.  | 42                     | -     | _        | 22    | _           | -         | -         |      |
| MENECTRATIVE EVERIFFINE & MANAFERTAL   |                        |       |          |       |             |           |           |      |
| MINISTRATIVE, EXECUTIVE, & MANAGERIAL  MORKERS   | 213                    | _     | _        | 43    | 41          | 44        | 20        |      |
|  |                        |       |          |       |             | - •       |           |      |
| GOVERNMENT OFFICIALS   |                        | -     | -        |       | 50          |           | -         |      |
|  |                        | _     | _        | 43    | 21          | 44        | 20        |      |
| ERICAL WORKERS   | . 431                  | -     | ~        | 25    | -           | 121       | 42        | 1    |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | . 70                   | _     | -        | _     | _           | 22        | _         |      |
| STENUGRAPHERS AND TYPISTS  | 28                     | -     | -        | -     | -           | -         | -         |      |
| OFFICE MACHINE OPERATORS   |                        | _     | -        | -     | _           | -<br>99   | - 42      |      |
| printing Houveritt watere sastadagessesses   | . 323                  | _     | _        | 25    | _           | 77        | 42        |      |
| LES WORKERS  | 1,460                  | 98    | 238      | 174   | 204         | 124       | 213       | 1    |
| WORKING PROPRIETORS, WHOLESALE AND RETAIL TRADE  | 610                    | _     | _        | 49    | 53          | 79        | 150       | ;    |
| INSURANCE & REAL ESTATE SALESMEN, SALESMEN   |                        |       |          | .,    | "           |           | -50       |      |
| OF SECURITIES AND SERVICES, AUCTIONEERS  | 44                     | -     | -        | 19    | -           | 25        | _         |      |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS<br>SALESMEN AND RELATED WORKERS         | 671                    | 98    | 172      | 84    | 104         | 20        | 63        |      |
| SHOP ASSISTANTS AND RELATED WORKERS  | 135                    | 7-    | 66       | 22    | 47          | -         | -         |      |
| RMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |                        |       |          |       |             |           |           |      |
| RELATED WORKERS  | 6,115                  | 316   | 614      | 797   | 962         | 590       | 590       | 3    |
| FARMER'S AND FARM MANAGERS   |                        | _     | 92       | 359   | 367         | 474       | 411       |      |
| FARN WORKERS (WAGE OR UNPAID)  | 1.327                  | 244   | 381      | 256   | 182         | 436<br>21 | 411<br>70 | 2    |
| HUNTERS AND RELATED WORKERS  |                        | -     | ~        | -     | -           | -         | -         |      |
| FISHERMEN AND RELATED WORKERS  |                        | 12    | 141      | 182   | 392<br>21   | 133       | 70<br>39  | •    |
|  |                        |       |          |       |             |           | 3,7       |      |
| NERS, QUARRYMEN, AND RELATED WORKERS   |                        | -     | -        | -     | _           | -         | _         |      |
| FOREMEN, MINES AND QUARRIES  | -                      | -     | ~        | -     | -           | -         | -         |      |
| MINERS AND QUARRYMEN   | : •                    | -     | -        | _     | =           | Ξ         | -         |      |
| MINERAL TREATERS   | -                      | -     | -        | -     | _           | _         | -         |      |
| RKERS IN TRANSPORT AND COMMUNICATION   | 845                    | _     | 62       | 154   | 291         | 109       | 61        |      |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |                        |       |          |       |             |           |           |      |
| PILOTS, SHIP   | 21                     | -     | -        | -     | 21          | _         | -         |      |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE   | _                      | _     |          |       |             | _         |           |      |
| CREMS, AND BOATMEN ************************************                                |                        | -     | -        | -     | -           | -         | ~         |      |
| ENGINEERS  | _                      | -     | -        | -     | -           | -         | -         |      |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | . <b>-</b>             | -     | 21       |       | A. W        | -         | -         |      |
| DRIVERS, ROAD TRANSPORT  | 652<br>110             | -     | 21<br>41 | 154   | 247<br>23   | 43<br>46  | 41        | •    |
| INSPECTORS.SUPERVISORS.TRAFFIC CONTROLLERS &   |                        |       | 7-       |       | ,           |           |           |      |
| DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.  | _                      | ~     | -        | -     | -           | -         | *         |      |
| TELEPHONE, TELEGRAPH, AND RELATED  |                        |       |          |       |             |           |           |      |
| TELECOMMUNICATION WORKERS  | 22                     | _     | _        | -     | _           | _         | -         | i    |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|   | TOTAL              |         | A 6   | 5 E (1 | NYEAR      | 8 SI<br>30-34 35-39 |          |       |
|---|--------------------|---------|-------|--------|------------|---------------------|----------|-------|
| SEX AND OCCUPATION  | WORKERS            | 10-14   | 15-19 | 20-24  | 25-29      | 30-34               | 35-39    | 40-44 |
|   |                    |         | •     |        |            |                     |          |       |
| AFTSMEN, PRODUCTION PROCESS WORKERS, AND  | 4 - 70             |         |       | 174    | 171        | 315                 | 190      | 20    |
| LABORERS, N.E.C   | 1,579              | 5.0     | 128   | 136    | 171        | 317                 | 1,0      |       |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   |                    |         | _     | _      | _          | _                   | -        |       |
| RELATED WORKERSTAILURS, EMBROIDERERS, AND RELATED WORKERS                                       | 233                | -       | 74    | 25     | 43         | 69                  | _        |       |
| FUOTHER MAKERS AND LEATHER MORKERS  |                    | -       | -     | -      | -          | -                   | _        |       |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, &  |                    |         |       |        | _          | 20                  | _        |       |
| RELATED METAL MAKING & TREATING WORKERS   | . 20               | ~       | _     | -      | _          | 20                  |          |       |
| PRECISION INSTRUMENT MECHANICS, WATCH<br>REPAIRERS, AND RELATED WORKERS                         |                    | -       | -     | -      | -          | -                   | -        |       |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,  |                    |         |       |        |            | _                   | 43       |       |
| PLATERS: AND RELATED WORKERS  | . 158              | -       | _     | 20     | 43         | -                   | 42       |       |
| ELECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                                     | . 24               | -       | _     | _      | _          | 24                  | -        |       |
| CARPENTERS, CABINETMAKERS, AND RELATED  |                    |         |       |        |            |                     |          | _     |
| HURKERS   | 936                | 16      | 36    | 91     | 45         | 505                 | 65       | 1     |
| AINTERS   |                    | _       | _     | -      | _          |                     |          |       |
| BRICKLAYERS, MASONS, & DTHER CONSTRUCTION HORKERS, N.E.C.                                       | . 42               | _       | _     | _      | 22         | -                   | 19       |       |
| CMPUSITORS, PRESSMEN, ENGRAVERS, BOOK-  | -                  |         |       |        | _          |                     | _        |       |
| BINDERS, AND RELATED WORKERS  | . ~                | ···     | -     | -      | -          | -                   | -        |       |
| OTTERS, KILNMEN, GLASS AND CLAY FORMERS,  | ~                  | _       | _     | -      | _          | _                   | _        |       |
| AND RELATED WORKERS   |                    |         |       |        |            |                     |          |       |
| AND BEVERAGE WORKERS  | . 125              | -       | 18    | -      | 18         | -                   | 22       |       |
| HEMICAL AND RELATED PROCESS WORKERS   |                    | ~       | _     |        | -          | -                   | <i>-</i> |       |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS  | • ~                | ~       | Ī     | _      | _          | _                   | _        |       |
| CKAFTSMEN AND PRODUCTION WORKERS, N.E.C<br>PACKERS, LABELLERS, AND RELATED WORKERS              | _                  | -       | _     | _      | -          | -                   | -        |       |
| STATIONARY ENGINE & EXCAVATING & LIGHTING   |                    |         |       |        |            |                     | 4.5      |       |
| EQUIPMENT OPERATORS & RELATED WORKERS   | • •2               | •       | -     | -      | -          | -                   | 42       |       |
| RVICE. SPORT, AND RELATED WORKERS   | . 1,116            | 93      | 329   | 110    | . 122      | 69                  | 110      |       |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND   |                    |         |       |        |            |                     | 40       |       |
| OTHER RELATED WORKERS   | . 292              | ~       | 220   | 22     | 60<br>21   | 24<br>25            | 49       |       |
| WUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS  | . 400<br>- 20      | 93      | 239   | 22     | <b>*</b> - | 20                  | -        |       |
| WAITERS, BARTENDERS, AND RELATED WORKERS<br>BUILDING CARETAKERS, CLEANERS, AND                  | • 40               |         |       |        |            |                     |          |       |
| RELATED WORKERS   | . 91               | ~       | 46    | 21     | -          | -                   | -        |       |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND   |                    |         | 23    | 25     | 22         | _                   | 42       |       |
| RELATED WORKERS   | . 151              | -       | 23    | -      | -          | _                   |          |       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS ******<br>ATHLETES, SPORTSMEN, AND RELATED WORKERS ***** | : -                | -       | -     | _      | -          | -                   |          |       |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS  | . 81               | ~       | -     | -      | 19         | -                   | 19       |       |
| FMHALMERS AND UNDERTAKERS   |                    | ~       | 23    | 20     | _          | -                   | -        |       |
| SERVICE. SPORT, AND RELATED WORKERS, N.E.C  | . 81               | ~       | 21    | 20     | =          |                     |          |       |
| EVECORES AND RELATED FREIGHT HANDLERS AND   |                    |         |       |        |            |                     |          | _     |
|   | • 9 <del>9</del> 2 | 50      | 87    | 145    | 134        | 174                 | 66       | ı     |
| LABORERS, N.E.C.  |                    |         |       |        |            |                     | _        |       |
| LABORERS, N.E.C   |                    | _       | _     | _      | _          | -                   | _        |       |
| LABORERS, N.E.C   |                    | -<br>50 | e7    | 145    | 134        | 174                 | 56       | ı     |
| LABORERS, N.E.C   |                    | 50      | 87    | 145    | 134        | 174                 | 56       | 1     |
| LABORERS, N.E.C STEVEDORES AND RELATED FREIGHT HANDLERS LABORERS, N.E.C                         | 992                | 50      | 87    | 145    | 134        | 174                 | 66       |       |
|   | 992                | 50      | 87    | 145    | 134        | 174<br>-<br>25      |          | ı     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND PURAL: 1970 (continued)

|   |          | (continued)     |          |              |        |       |                |       |
|---|----------|-----------------|----------|--------------|--------|-------|----------------|-------|
| SEX AND OCCUPATION  |          |                 | A (      | G E (1       | N YEAF | ( S)  |                |       |
|   | 45-49    | 50-54           | 55-59    | 60-64        | 65-69  | 70-74 | 75 & OVER NOT  | STATE |
| URBAN   |          |                 |          | •            |        |       |                |       |
| MALE  |          |                 |          |              |        |       |                |       |
| ALL OCCUPATIONS   | 1.076    | 810             | 642      | 678          | 250    | 124   | 140            | _     |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  |          | 47              | 20       | 88           | 22     | _     | _              | _     |
| ARCHITECTS, ENGINEERS, AND SURVEYORS  | -        | _               | 20       | _            | _      | -     | _              | _     |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS  | _        | _               | _        | _            | _      | _     | _              | _     |
| PROFESSORS AND TEACHERS   | 70       | 47              | -        | 67           | _      | -     | -              | -     |
| PHYSICIANS, SURGEONS, AND DENTISTS NURSES, MIDWIVES, PROFESSIONAL MEDICAL   | -        | -               | -        | -            | -      | -     | -              | -     |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS   | 19       | -               | -        | 21           | × 22   | -     | -              | -     |
| CLERGYMEN, CHARITABLE & SOCIAL MELFARE  | -        | -               | -        | -            | -      | _     | -              | -     |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND<br>RELATED WORKERS  | -        | -               | ~        | _            | _      | -     | • -            | _     |
| ARTISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS   | -        | -               | _        | -            | _      | -     | -              | -     |
| DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL<br>HORKERS, N.E.C   | 20       | -               | -        | _            | -      | -     | _              | _     |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL   |          |                 |          |              |        |       |                |       |
| HORKERS   | 21       | -               | 23       | 21           | -      | -     | -              | -     |
| GOVERNMENT OFFICIALS  | 21       | _               | 23       | 21           | -      | _     | -              | -     |
| LERICAL WORKERS   | 45       | _               | 93       | _            | -      | -     | -              | _     |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | 24       | -               | -        | _            | -      | _     | -              | -     |
| STENUGRAPHERS AND TYPISTS   | -        | -               | 28       | -            | _      | _     | -              | -     |
| OFFICE MACHINE OPERATORS  |          | -               | .=       | -            | -      | _     | -              | -     |
| CLERICAL WORKERS, N.E.C   | 21       | -               | 65       | -            | -      | -     | -              | -     |
| SALES WORKERS   | 126      | 41              | 53       | 70           | 30     | 20    | -              | -     |
| MORKING PROPRIETORS, WHOLESALE AND RETAIL TRADE   | 43       | +1              | 53       | 70           | 30     | 20    | _              | _     |
| INSURANCE & REAL ESTATE SALESMEN, SALESMEN UF SECURITIES AND SERVICES, AUCTIONEERS  |          | _               | -        | _            | _      | -     | _              |       |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS  | _        | -               | _        |              | -      | _     |                | -     |
| SALESMEN AND RELATED WORKERS  | 83       | _               | -        | -            | _      | -     | -              | -     |
| SHUP ASSISTANTS AND RELATED HORKERS   | -        | -               | -        | -            | -      | -     |                | -     |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND<br>RELATED WORKERS  | 456      | 414             | 339      | 342          | 154    | 43    | 117            | -     |
| FARMERS AND FARM MANAGERS   | 336      | 290             | 269      | 298          | 154    | 21    | 96             | _     |
| FARM WORKERS (WAGE DR UNPAID)   | 46       | 61              |          |              |        | 22    | -              | -     |
| HUNTERS AND RELATED WORKERS   | -        | -               | -        | -            | -      | -     | 1 <del>.</del> | -     |
| FISHERMEN AND RELATED WORKERS   | 48<br>26 | 63              | 45<br>25 | 44           | -      | _     | 21             | -     |
| TINERS, QUARRYMEN, AND RELATED WORKERS  | -        | _               |          | _            | -      | -     | _              |       |
| FOREMEN, MINES AND QUARRIES   |          | -               | ÷        | -            | -      | -     | _              |       |
| MINERS AND QUARRYMEN  |          | •               | -        | -            | -      | -     | _              |       |
| MELL DRILLERS AND RELATED WORKERS   | -        | -               | _        | -            | -      | -     | <u>-</u>       |       |
| NORKERS IN TRANSPORT AND COMMUNICATION  | 42       | 42              | -        | 19           | -      | -     | -              | -     |
| DECK DEFICERS, ENGINEER OFFICERS, AND   |          |                 |          |              |        |       |                |       |
| PILOTS, SHIP  | -        | ~               | -        | -            | -      | -     | -              | -     |
| CREMS, AND BOATMEN  | -        | -               | _        | _            | -      | -     | -              | -     |
| EMCINEEDE   | -        | _               | _        | Ξ            | -      | =     | Ξ              | Ξ     |
| DRIVERS FIREMEN, AND BRAKEMEN, RAILWAY  |          |                 |          |              |        |       |                | _     |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY DRIVERS, ROAD TRANSPORT   |          | 42              | -        | 19           | -      | -     | -              | _     |
| DRIVERS, FIREMEN. AND BRAKEMEN, RAILWAY DRIVERS, ROAD TRANSPORT COMDUCTORS, RAILWAY AND ROAD TRANSPORT INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & |          | 42              | -        | 19           | Ξ      | -     | -              | -     |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILMAY<br>DRIVERS, ROAD TRANSPORT<br>CONDUCTORS, RAILMAY AND ROAD TRANSPORT  |          | 4 <u>2</u><br>- | -        | 19<br>-<br>- | -      | -     | -              | -     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE II-10. EXPERIENCED WORKERS IO YEARS OLD AND IMER BY SEX, AGE GROUP AND MAJOR AND MINOR CCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND DECUPATION   |       |       | A     | 6 E (1 | NYEAR | t SI     |           |         |
|--|-------|-------|-------|--------|-------|----------|-----------|---------|
|  | 45~49 | 50-54 | 55-59 | 60-64  | 65-69 | 70-74 75 | & OVER NO | T STATE |
| •  |       |       |       |        |       |          |           |         |
| CRAFTSHEN, PRODUCTION PROCESS WORKERS, AND   |       |       |       |        |       |          |           |         |
| LABORERS, N.E.C  | 130   | 109   | 46    | 93     | 20    | •        | 23        | _       |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND RELATED WORKERS                            | _     | _     | _     | _      | _     | _        | _         | _       |
| TAILORS, EMBROIDERERS, AND RELATED WORKERS   | -     | 22    | · -   | -      | _     | -        | ~         | -       |
| FOOTWEAR MAKERS AND LEATHER WORKERS  | -     | -     | -     | -      | **    | ~        | -         | _       |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS   | -     | _     | _     | _      | _     | _        | ~         | -       |
| PRECISION INSTRUMENT MECHANICS, WATCH  |       |       |       |        |       |          |           |         |
| REPAIRERS, AND RELATED WORKERS   | -     | -     | -     | -      | -     | -        | -         | -       |
| PLATERS, AND RELATED WORKERS   | •     | -     | -     | 28     | -     | -        | -         | -       |
| ELECTRONICS MORKERS  | -     | -     | -     | -      | -     | •        | -         | -       |
| MORKERS  | 130   | 87    | 22    | 65     | 20    | -        | 23        | _       |
| PAINTERS MASONS, & OTHER CONSTRUCTION  | -     | -     | -     | -      | -     | -        | -         | -       |
| WORKERS, N.E.C   | -     | -     | -     | -      | -     | •        | -         | •       |
| BINDERS, AND RELATED WORKERS POTTERS, KILNMEN, GLASS AND CLAY FORMERS,             | -     | -     | -     | -      | -     | -        | ~         | -       |
| AND RELATED WORKERS  | -     | -     |       | -      | -     | -        | . ~       | ~       |
| AND BEVERAGE WORKERS   | -     | -     | 24    | -      | -     | -        | ~         |         |
| CHEMICAL AND RELATED PROCESS WORKERS   | -     | -     | -     | -      | _     | -        | -         | -       |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS CRAFTSMEN AND PRODUCTION WORKERS, N.E.C | _     |       | _     | Ξ      | _     | -        | -         | ~       |
| PACKERS, LABELLERS, AND RELATED WORKERS  | _     | _     | _     | _      |       | _        |           | _       |
| STATIONARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS    | _     |       | _     | _      | _     | _        | _         | _       |
|  | 67    | 47    | 44    | 22     | _     | 36       | _         | _       |
| SERVICE, SPORT, AND RELATED NORKERS  | 61    |       | 99    | 22     | -     | 30       | ~         | •       |
| FIRE FIGHTERS, POLICEMEN: GUARDS, AND OTHER RELATED WORKERS                        |       | 28    | 20    | 22     | _     | _        | _         | _       |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS .                                    | _     | -     | 20    | - 22   | _     | _        | -         | -       |
| WALTERS, BARTENDERS, AND RELATED WORKERS   | _     | -     | _     | -      | _     | -        | ~         | -       |
| BUILDING CARETAKERS, CLEANERS, AND<br>RELATED WORKERS                              | _     | _     | 24    | _      | _     | -        | _         | -       |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND  |       |       |       |        |       |          |           |         |
| RELATED WORKERS  | 21    | -     | _     | -      | -     | 18       | -         | -       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS   | -     | -     | _     |        | _     | Ξ        | -         | _       |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS   | 25    | -     | _     | -      | -     | 18       | ~         | -       |
| EMBALMERS AND UNDERTAKERS  | -     | -     | -     | -      | -     | -        | ~         | -       |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C   | 15    | 19    | -     | -      | -     | -        | ~         | ~       |
| TEVEDORES AND RELATED FREIGHT HANDLERS AND   |       |       |       |        |       |          |           |         |
| LABORERS, N.E.C  | 60    | 66    | 24    | 23     | 24    | -        | -         | ~       |
| STEVEDORES AND RELATED FREIGHT HANDLERS  | -     | _     | _     | _      | _,    | -        | ~         |         |
| LABURERS, N.E.C.   | 60    | #6    | 24    | 23     | 24    | -        | -         | -       |
| UCCUPATION UNIDENTIFIABLE, MEMBERS   |       |       |       |        |       |          |           |         |
| OF THE ARMED FORCES  | 50    | 52    | -     | _      | -     | -        | -         | ~       |
| NOT STATED   | -     | -     | _     | -      | _     | 25       | -         | ~       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE II-10. EXPERIENCED MORKERS IO YEARS DLD AND OVER BY SEX, AGE GROUP AND NAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (COntinued)

|  | TOTAL                    |       | A 6        | 5 E (1       | NYEAR    | \$1   |       |       |
|--|--------------------------|-------|------------|--------------|----------|-------|-------|-------|
| S E X A N D O C CU P A T I O N   | EXPERIENCED -<br>WORKERS | 10-14 | 15~19      | 20-24        | 25-29    | 30-34 | 35-39 | 40-44 |
| URBAN  |                          |       |            | ,            |          |       |       |       |
| FEMALE   |                          |       |            |              |          |       |       |       |
|  | 6,646                    | 520   | 1, 160     | 803          | 840      | 783   | 815   | 47    |
| ALL DCCUPATIONS  |                          | 320   |            |              |          |       |       |       |
| ROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 1,212                    | -     | ~          | 185          | 198      | 302   | 253   | 11    |
| ARCHITECTS, ENGINEERS, AND SURVEYORSCHEMISTS, PHARMACISTS, NATURAL AND   |                          | -     | -          | -            | _        | _     | -     |       |
| PROFESSORS AND TEACHERS  |                          | _     | Ī          | 161          | 198      | 253   | 205   | 11    |
| PHYSICIANS, SURGEONS, AND DENTISTS   |                          | -     | _          | -            | -        | -     | 23    |       |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  |                          | -     | -          | 24           | _        | 4.9   | 25    |       |
| LAMYERS AND JURISTS  |                          | -     | _          | _            | _        | _     | _     |       |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND  |                          | •     |            | _            | _        | -     | _     |       |
| RELATED WORKERS  | -                        | -     | -          | <del>-</del> | -        | -     | -     |       |
| RELATED WORKERS  | -                        | -     | •          | -            | -        | -     | -     |       |
| HORKERS, N.E.C.  | -                        | -     | -          | -            | -        | -     | -     |       |
| MINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | 22                       | -     | _          | -            | -        | _     | -     |       |
| GOVERNMENT OFFICIALS   | -                        |       | _          | _            | _        | -     | -     |       |
| DIRECTORS, MANAGERS, & WORKING PROPRIETORS   | 22                       | -     | -          | -            | -        | _     | -     |       |
| ERICAL WORKERS   | 143                      | -     | _          | -            | -        | 43    | 20    | •     |
| BOOKKEEPERS, ACCOUNTING CLERKS. & CASHIERS   |                          | -     | <b>-</b> , | -            | -        | 22    | -     |       |
| STENJGRAPHERS AND TYPISTS  |                          | -     | -          | -            | -        |       | _     |       |
| OFFICE MACHINE OPERATORS   |                          |       | -          | _            | -        | 21    | 20    |       |
| LES HORKERS  | •                        | 90    | 238        | 173          | 216      | 85    | 198   | 14    |
| WORKING PROPRIETORS, WHOLESALE AND   |                          |       |            |              |          |       |       |       |
| HETAIL TRADE INSURANCE & REAL ESTATE SALESMEN, SALESMEN  | 432                      | •     | 36         | 50           | 19       | 60    | 66    | •     |
| OF SECURITIES AND SERVICES, AUCTIONEERS  |                          | -     | _          | -            | _        | _     | =     |       |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS SALESMEN AND RELATED WORKERS  |                          | 90    | 202        | 153          | 197      | 25    | 132   | 1     |
| SHOP ASSISTANTS AND RELATED WORKERS  |                          | -     | - 3        | -            |          | -     | -     |       |
| RMERS, FISHERMEN, HUNTERS, LOGGERS, AND  | 691                      | 24    | _          | . 24         | 72       | 49    | 139   |       |
| RELATED WORKERS  |                          | 24    | _          | ~~           |          | 77    | 137   | •     |
| FARMERS AND TARM MANAGERS  |                          | 24    | -          | 24           | 22<br>50 | 49    | 139   |       |
| HUNTERS AND RELATED WORKERS  |                          | -     | _          | -            | -        | -     | -     |       |
| FISHERMEN AND RELATED WORKERS  |                          | -     | -          | =            | =        | =     | =     |       |
| NERS, CUARRYMEN, AND RELATED WORKERS   | -                        | -     | _          | -            | -        | -     | -     |       |
| FUREAUT, MIDIS AND QUARRIES  |                          | -     | -          | _            | -        | -     | -     |       |
| MINERS ANE CHARRYMEN   |                          | _     | -          | Ξ            | _        |       | _     | ,     |
| MELL DESLEERS AND RELATED WORKERS  |                          | =     | Ţ          | -            | -        | -     | -     |       |
| RKERS IN TRANSPORT AND COMMUNICATION   | -                        | -     | -          | -            | · -      | -     | -     |       |
| DECK OFFICERS, ENGINEER OFFICERS, AND  | _                        | _     | _          | _            | _        | _     | _     |       |
| PILOTS, SHIP DECK AND ENGINE ROOM RATINGS, SHIP BARGE CREMS, AND BOATMEN   | _                        | _     | _          | _            | _        | _     | _     |       |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT  |                          | _     | _          |              | _        | _     | _     |       |
| DRIVERS, FIREMEN, AND BRAKEMEN. RAILWAY  | -                        | _     | Ξ          |              | -        | -     | -     |       |
| ORIVERS, ROAD TRANSPORT  | -                        | -     | -          | _            | -        | -     | -     |       |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT   | -                        | -     | _          | -            | -        | -     | -     |       |
|  |                          |       |            |              |          |       |       |       |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS. & GIHER WORKERS, TRANSPORT, N.E. TELEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS |                          | ~     | -          | -            | -        | _     | -     |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE 11-10. EXPERIENCED MORKERS 10 YEARS OLD AND CVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970

(continued) 707AL EXPERIENCED AGE (IN YEARS) SEX AND BEEUPATION 35-39 10-14 15-19 25-29 40-44 WORKERS 20-24 30-34 CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C. 1,294 SPINNERS, WEAVERS, KNITTERS, DYERS, AND SPINNERS, MEAVERS, KNITTERS, DVERS, AND
RELATED WORKERS

TAILORS, EMBRCIDERERS, AND RELATED MORKERS
FOUTHEAR MAKERS AND LEATHER MORKERS
PURNACEMEN, ROLLERS, DRAMERS, MOLDERS, &
RELATED METAL MAKING & TREATING WORKERS
PRECISION INSTRUMENT MECHANICS, MATCH
REPAIRERS, AND RELATED MORKERS
TOOLNAKERS, MACHINISTS, PLUMBERS, MELDERS,
PLATERS, AND RELATED WORKERS
ELECTRICIANS AND RELATED ELECTRICAL AND
ELECTRICIANS AND RELATED ELECTRICAL AND
ELECTRICIANS AND RELATED WORKERS

PAINTERS

BRICKLAYERS, MASONS, & OTHER CONSTRUCTION
HORKERS, N.E.C...
COMPOSITIONS, PRESSMEN, ENGRAYERS, BOOK—
BINDERS, AND RELATED WORKERS.

POTTERS, KILNEN, GLASS AND GLAY FORMERS.
AND RELATED HORKERS

HILLERS, BAKERS, BREWERS, AND RELATED FOOD
AND BEVERAGE WORKERS
CHAICAL AND RELATED PROCESS MORKERS
TOBACCC PREPARERS & TOBACCO PRODUCT MAKERS
CRAFTSMEN AND PRODUCTION HORKERS, N.C.C...
PACKERS, LABELLERS, AND RELATED NORKERS
STATIONARY ENGINE & EXCAVATING & LIGHTING
EQUIPMENT UPERATURS & RELATED WORKERS SERVICE, SPORT, AND RELATED WORKERS ...... FIRE FIGHTERS, POLICEMEN, GUARDS, AND

UTHER RELATED WORKERS
HOUSEKEEPERS, CUGKS, MAIDS, E RELATED WORKERS
HOUSEKEEPERS, CUGKS, MAIDS, E RELATED WORKERS
BUJLDING CARETAKERS, CLEANERS, AND
RELATED WORKERS
ARBERS, BEAUTICIANS, HAIRORESSERS, AND
KELATED WORKERS
LAUNDERERS, DRY CLEANERS, AND PRESSERS
ATMLETES, SPORTSMEN, AND RELATED WORKERS
THEFES, SPORTSMEN, AND RELATED WORKERS
SERVICE, SPURT, AND RELATED WORKERS, N.E.C. 25 STEVEDURES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C. ..... STEVEDORES AND RELATED FREIGHT HANDLERS ..... LABORERS, N.E.C. ..... OCCUPATION UNIDENTIFIABLE, MEMBERS THE ARMED FORCES NOT STATED .....

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DISFER FROM THE 100 PERCENT TABULATION.

MASBATE

TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MIMOR OCCUPATION. URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |              |         | A (                | 3 E (1 | NYEAT          | <b>\$</b> } |             |         |
|--|--------------|---------|--------------------|--------|----------------|-------------|-------------|---------|
|  | 45-49        | 50-54   | 55-59              | 60-64  | 65-69          | 70-74 7     | 5 & OVER NO | T STATE |
| URBAN  |              |         |                    |        |                |             |             |         |
| FEMALE   |              |         |                    |        |                |             |             |         |
| ALL DECUPATIONS  | 337          | 397     | 329                | 91     | 42             | 24          | 27          | _       |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS                                       | 65           | 46      | 28                 | 25     | _              | _           | -           | _       |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | _            | _       | -                  | -      | _              | _           | _           | -       |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                         | _            | _       | _                  | _      | _              | _           | _           | _       |
| PROFESSORS AND TEACHERS  | 43           | -       | 28                 | 25     | -              | =           | _           | -       |
| NURSES, MIDWIVES, PROFESSIONAL MEDICAL   | _            | -       | _                  | _      | _              | _           | _           | _       |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | 22           | 46      | <u>-</u>           | -      | -              | =           | -           | -       |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE   |              |         | _                  | _      | _              | _           | _           | _       |
| MORKERS  | -            | -       | -                  | ~      | -              | -           | -           | -       |
| RELATED WORKERS  | -            | -       | -                  | -      | -              | -           | _           | -       |
| ARTISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS                                | _            |         | _                  |        | _              | _           | _           | _       |
| DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL  |              |         |                    |        |                |             |             |         |
| WORKERS, N.E.C   | -            | -       | -                  | -      | -              | _           | -           | -       |
| DMINISTRATIVE, EXECUTIVE, & MANAGERIAL   |              |         |                    |        |                |             |             |         |
| WORKERS  | -            | -       | 52                 | -      | -              | _           | -           | -       |
| GOVERNMENT OFFICIALS   | -            | -       | -                  | -      | -              | _           | -           | -       |
| DIRECTORS, MANAGERS, & MORKING PROPRIETORS   | -            | -       | 22                 | -      | -              | -           | -           | -       |
| LERICAL WORKERS  | 20           | -       | _                  | -      | -              | -           | -           | •       |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | -            | -       | -                  | -      | -              | -           | -           |         |
| STENGGRAPHERS AND TYPISTS  | 20           | -       | -                  | -      | _              | _           | -           | •       |
| CLERICAL WORKERS, N-E-C-   | -            | _       | _                  | -      | Ξ.             | -           | _           | -       |
| ALES WORKERS   | 92           | 79      | 51                 | 43     | 18             | -           | _           | -       |
| WORKING PROPRIETORS, WHOLESALE AND   |              |         |                    |        |                |             |             |         |
| RETAIL TRADE   | 43           | 61      | 23                 | 20     | 10             | -           | -           | -       |
| INSURANCE & REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, AUCTIONEERS | _            | -       | -                  | -      | _              | _           | _           | -       |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS                                     |              |         |                    |        | -              | -           | _           | -       |
| SALESMEN AND RELATED WORKERS   | 49<br>-      | 18      | 28<br><del>-</del> | 23     | -              | -           | -           | -       |
| ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |              |         |                    |        |                |             |             |         |
| RELATED WORKERS  | 67           | 97      | 95                 | ~      | 24             | 24          | 27          | -       |
| FARMERS AND FARM MANAGERS  | 22           | 21      | 47                 |        | 24             | _<br>24     | -           | -       |
| FARM WORKERS (WAGE OR UNPAID)  | 4 <u>5</u>   | 76<br>- | 48                 |        | 2 <del>-</del> | 24          | 27          | _       |
| FISHERMEN AND RELATED WORKERS  | -            | -       | _                  |        | -              | _           | _           | -       |
| LOGGERS AND OTHER FORESTRY WORKERS   |              |         |                    | -      |                |             |             | •       |
| IMERS, QUARRYMEN, AND RELATED WORKERS  | -            | -       | -                  | ~      | -              | -           | -           | -       |
| FOREMEN, MINES AND QUARRIES  | _            | -       | _                  | -      | -              | -           | -           | -       |
| WELL DRILLERS AND RELATED WORKERS  | -            | _       | -                  | -      | _              | _           | -           |         |
| MINERAL TREATERS   | <del>-</del> | -       | -                  | -      | -              | -           | -           | -       |
| ORKERS IN TRANSPORT AND COMMUNICATION  | _            | -       | -                  | _ `    | -              | -           | -           | -       |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |              |         |                    |        |                |             |             |         |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE   | _            | _       | -                  | -      | -              | _           | -           | _       |
| CREWS, AND BOATMEN   | -            | -       | -                  | ~      | -              | -           | -           | -       |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT  | _            | -       | _                  |        | _              | -           | -           | _       |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | -            | _       | -                  | -      | -              | -           | -           | -       |
| DRIVERS, ROAD TRANSPORTCONDUCTORS, RAILWAY AND ROAD TRANSPORT                      |              | -       | _                  | _      | _              | _           | Ξ           | =       |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &                                     |              |         |                    |        |                | -           |             |         |
| DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E. TELEPHONE, TELEGRAPH, AND RELATED    | _            | -       | -                  | -      | -              | -           | -           | -       |
| TELECOMMUNICATION WORKERS  | _            | -       | -                  | -      | -              | ~           | _           |         |
| MAIL CARRIERS AND MESSENGERS   | _            | -       | -                  | -      | -              | -           | -           |         |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

## TARLE IT-10, EXPERIENCED WORKERS 10 YEARS OLD AND TVER BY SEX, AGE GROUP AND MAJOR AND MIMOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|   |       |            | Ā     | E (1  | NYEAL | R S)       |               |       |
|---|-------|------------|-------|-------|-------|------------|---------------|-------|
| SEX AND OCCUPATION  | 45-49 | 50-54      | 55-59 | 60-64 | 65-69 | 70-74      | 75 & OVER MOT | STATE |
|   |       |            |       |       |       |            |               |       |
|   |       |            |       |       |       |            |               |       |
| RAFTSHEN, PRODUCTION PROCESS WORKERS, AND   |       |            |       |       |       |            |               |       |
| LABORERS, N.E.C   | 65    | 92         | 109   | 23    | -     |            | -             | -     |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   |       |            |       |       |       |            |               |       |
| TAILORS, EMBROIDERERS, AND RELATED WORKERS  | 65    | 66         | 79    |       | ~     | _          | -             | _     |
| FOOTHER MAKERS AND LEATHER WORKERS  |       | -          | •     | -     | -     | -          | -             | -     |
| RELATED METAL MAKING & TREATING WORKERS   | -     | -          | -     | -     | ~     | -          | -             | -     |
| PRECISION INSTRUMENT MECHANICS, WATCH<br>REPAIRERS, AND RELATED WORKERS   | -     | -          | -     | _     | ~     | -          | <del>-</del>  | -     |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS   | _     |            | -     | _     | -     | _          | -             | _     |
| ELECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS   | •     | · <b>-</b> | _     | _     | _     | _          | _             | _     |
| CARPENTERS, CABINETMAKERS, AND RELATED WORKERS  | _     | ÷          | _     | _     |       | <b>-</b> · | _             | _     |
| PAINTERS  | -     |            | -     | -     | ~     | -          | -             | -     |
| BRICKLAYERS, MASONS, & OTHER CONSTRUCTION MORKERS, N.E.C.   | _     | -          | -     | -     | -     | -          | -             | -     |
| COMPOSITORS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED WORKERS   | -     | -          | -     | -     | ~     | -          | -             | -     |
| POTTERS, KILNMEN, GLASS AND CLAY FORMERS, AND RELATED WORKERS   | _     | -          | _     | _     | ~     | _          | -             | -     |
| MILLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEYERAGE WORKERS   | _     | _          | 30    |       | ~     | _          | -             | -     |
| CHEMICAL AND RELATED PROCESS WORKERS  | -     | _          | _     | -     | -     | -          | -             | -     |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS  | _     | -          | -     | -     | -     | _          | -             |       |
| CRAFTSMEN AND PRODUCTION WORKERS, N.E.C   | -     | 24         | _     | 23    | -     | -          | -             | -     |
| PACKERS, LABELLERS, AND RELATED WORKERS STATIONARY ENGINE & EXCAVATING & LIGHTING   | _     | -          | ~     | -     | ~     | -          | -             | •     |
| EQUIPMENT OPERATORS & RELATED WORKERS   | -     | -          | -     | -     | -     | -          | -             | -     |
| ENVICE, SPORT, AND RELATED WORKERS  | 28    | 83         | 24    | -     | ~     | -          | · _           | -     |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND   | _     |            | _     | _     | _     | _          |               | _     |
| OTHER RELATED WORKERS   | _     | 59         | 24    | _     | -     | _          | _             | -     |
| WAITERS, EARTENDERS, AND RELATED WORKERS  | -     | 12         |       | -     | ~     | -          | -             | -     |
| RELATED WORKERS   | _     | -          | ~     | -     | ~     | -          | _             | -     |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS   | 28    | _          |       | _     |       | _          | _             |       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS  | _     | 24         | _     | -     | -     | -          | -             | -     |
| ATHLETES, SPORTSHEN, AND RELATED WORKERS  | _     | -          | -     | _     | -     | -          | -             | -     |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS  | _     | -          | ~     | -     | ~     | -          | _             |       |
| EMBALMERS AND UNDERTAKERS   | _     | _          | -     | _     | -     | _          | -             |       |
| EVEDURES AND RELATED FREIGHT HANDLERS AND   |       |            |       |       |       |            |               |       |
| LABORERS, N.E.C.  | -     | -          | -     | -     | ~     | -          | •             |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS   | -     | -          | ~     | -     | -     | -          | _             |       |
| LABORERS, Note-Ca accessoration and accessoration accessoration and accessoration accessoration and accessoration accessoration and accessoration accessoration accessoration and accessoration | -     | -          | -     | _     | •     | _          | -             | -     |
| COUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FURCES   | -     | -          | -     | _     | ~     | _          | -             | -     |
| T STATED  | _     | _          | _     | -     | -     | _          | _             | _     |

FIGURES 105 ISSTITUTES PASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUSES INSTITUTIONAL POPULATION.

## TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  | TOTAL                |           | A G             | E 11           | NYEAR                | ( S)   |          |       |
|--|----------------------|-----------|-----------------|----------------|----------------------|--------|----------|-------|
| SEX AND OCCUPATION   | EXPERIENCED -        | 10-14     | 15-19           | 20-24          | 25-29                | 30-34  | 35-39    | 40-44 |
| RURAL  |                      |           |                 | -              |                      |        |          |       |
| BOTH SEXES   |                      |           |                 |                |                      |        |          |       |
| ALL OCCUPATIONS  | 120,621              | 9,636     | 15,539          | 18,495         | 17,637               | 12,878 | 12,417   | 8,39  |
| OFESSIONAL, TECHNICAL, AND RELATED WORKERS   |                      |           | _               | 397            | 845                  | 453    | 449      | 56    |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   |                      | -         | _               | _              | _                    |        | _        |       |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                             |                      | _         | _               | _              | 20                   | ~      | 42       |       |
| PROFESSURS AND TEACHERS  | 2,905                | -         | -               | 397            | 825                  | 433    | 385      | 5     |
| PHYSICIANS, SURGEONS, AND DENTISTS<br>NURSES, MIDWIVES, PROFESSIONAL MEDICAL           |                      | -         | -               | -              | -                    | -      | 44       |       |
| WORKERS: N-E-C. AND MEDICAL TECHNICIANS  |                      | -         | -               | _              | -                    | 50     | 22       |       |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE   |                      | _         | _               | _              | <del>-</del>         | -      | _        |       |
| MORKERS ACCOUNTANTS, SOCIAL SCIENTISTS, AND  |                      |           |                 | _              |                      | -      | -        |       |
| RELATED WORKERS  | . 23                 | -         | -               | _              | -                    | -      |          |       |
| RELATED WORKERS  | . 20                 | -         | -               | -              | ~                    | -      | -        |       |
| WORKERS: N.E.C.  |                      | -         | -               | -              | -                    | -      | -        |       |
| MINISTRATIVE, EXECUTIVE, & MANAGERIAL  |                      |           |                 |                |                      |        |          |       |
| WORKERS  | . 267                | -         | -               | 66             | 21                   | -      | 44       |       |
| GOVERNMENT OFFICIALS   | 63<br>204            | =         |                 | _<br>66        | 21                   | -      | 21<br>23 |       |
|  |                      |           | -               | 46             | 61                   | 109    | 103      |       |
| ERICAL WORKERS   |                      |           | _               |                | _                    | 22     | -        |       |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS STENDGRAPHERS AND TYPISTS                   | . 84<br>. 63         | _         | _               | 22<br>24       | Ξ.                   | -      | 20       |       |
| OFFICE MACHINE OPERATORS   | · <del>-</del>       | _         | -               | -              | -                    | -      |          |       |
| CLERICAL WORKERS, N.E.C  | 316                  | -         | -               | -              | 61                   | 87     | 63       |       |
| LES NORKERS  | 2,672                | 80        | 218             | 432            | 320                  | 388    | 379      | 1     |
| WORKING PROPRIETORS, WHOLESALE AND   | 1,440                | _         | 46              | 174            | 218                  | 177    | 310      |       |
| RETAIL TRADE   |                      |           |                 |                |                      |        |          |       |
| OF SECURITIES AND SERVICES, AUCTIONEERS COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS | . 25                 | -         | -               | Ξ              | -                    | 25     | _        |       |
| SALESMEN AND RELATED WORKERS   | 1,207                | 0.6       | 172             | 258            | 110                  | 186    | 69       |       |
| SHOP ASSISTANTS AND RELATED WORKERS  |                      | -         | -               | -              | -                    | _      |          |       |
| RMERS, FISHERMEN, HUNTERS, LOGGERS, AND  | . 102,534            | 8,899     | 13,570          | 15,611         | 14,564               | 10,629 | 10,722   | 6,6   |
| RELATED WORKERS  | -/ 004               | 0,0,,     |                 |                | 10,657               | 7,446  | 7,384    | 4,6   |
| FARMERS AND FARM MANAGERS<br>FARM WORKERS IWAGE OR UNPAID)                             | . 56,298<br>. 39,211 | 8,446     | 1,577<br>10,982 | 8,121<br>6,305 | 2,708                | 2,519  | 2,619    | 1,3   |
| HUNTERS AND RELATED WORKERS  | •                    | -         |                 | 1 150          | -                    | 573    | 697      | 6     |
| FISHERMEN AND RELATED WORKERS  |                      | 45 3<br>- | 1,011           | 1,158<br>27    | 1,081<br>11 <i>8</i> | 91     | 22       | ·     |
| NERS. QUARRYMEN, AND RELATED WORKERS   |                      | _         | -               | -              | -                    | -      | -        |       |
| FOREMEN, MINES AND QUARRIES  |                      | *         | _               | _              | -                    | _      | _        |       |
| MINERS AND GUARRYMEN   |                      | _         | -               | -              | -                    | -      | -        |       |
| WELL DRILLERS AND RELATED WORKERS  | -                    | _         | _               | _              | -                    | -      | -        |       |
| RKERS IN TRANSPORT AND COMMUNICATION   |                      | 25        | 159             | 104            | 152                  | 82     | 78       |       |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |                      | _         |                 |                |                      |        |          |       |
| PILOTS, SHIP   |                      | -         | -               | -              | -                    | -      | -        |       |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE<br>CREWS, AND BOATMEN                         | 206                  | _         | 75              | -              | 20                   | 21     | 25       |       |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT  |                      | _         | -               |                | -                    | _      | _        |       |
| ENGINEERS  | •                    | _         | _               | _              | -                    | -      | -        |       |
| DRIVERS. ROAD TRANSPORT  | . 418                | -         | 44              | 59             | 90<br>19             | 61     | 32       |       |
| CONDUCTORS, KAILWAY AND RUAD TRANSPORT INSPECTORS, SUPERVISURS, TRAFFIC CONTROLLERS &  | . 84                 | 25        | 40              | -              | 14                   | _      | _        |       |
| LISPATCHERS, G OTHER WORKERS, TRANSPORT, N. E  | -                    | -         | -               | -              | -                    | -      | -        |       |
| TELEPHONE, TELEGRAPH, AND RELATED  | . 68                 | _         | _               | 45             | 23                   | _      | -        |       |
| TELECOMMUNILATION WURKERS  |                      | _         | _               |                |                      | _      | 21       |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY WAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUTES INSTITUTIONAL POPULATION.

MASBATE

TABLE II-IO. EXPERIENCED WORKERS 10 YEARS OLD MAD EVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION  | TOTAL   |          | A (   | G E   11  | NYEAL | <b>?</b> S) |       |       |
|---|---------|----------|-------|-----------|-------|-------------|-------|-------|
|   | WORKERS | 10-14    | 15-19 | 20-24     | 25-29 | 30-34       | 35-39 | 40-44 |
|   |         |          |       |           |       |             |       |       |
| AFTSMEN, PRODUCTION PROCESS WORKERS, AND<br>LABORERS, N.E.C.                              | 6,511   | 138      | 513   | 985       | 1,164 | 824         | 482   | 64    |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   |         |          |       |           |       |             |       |       |
| RELATED WORKERS   | 71      | _        | -     | 15        |       |             | 23    |       |
| TAILORS, EMBROIDERERS, AND RELATED WORKERS<br>FOOTWEAR MAKERS AND LEATHER WORKERS         |         | 22<br>24 | 397   | 666<br>10 | 654   | 468         | 262   | 24    |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED MEYAL MAKING & TREATING WORKERS          |         | _        | -     | _         | _     | 45          | _     |       |
| PRECISION INSTRUMENT MECHANICS, WATCH   |         |          |       |           |       | 72          |       |       |
| REPAIRERS, AND RELATED WORKERS  | . 22    | -        | -     | -         | -     | -           | -     |       |
| PLATERS, AND RELATED WORKERSELECTRICAL AND  |         | -        | 20    | -         | 48    | -           | -     | 2     |
| ELECTRONICS WORKERS   |         | -        | -     | -         | -     | _           | -     |       |
| CARPENTERS, CABINETMAKERS, AND RELATED WORKERS  | 1,791   | 23       | 54    | 166       | 261   | 237         | 157   | 24    |
| PAINTERS  | -11.1.  |          | 7     | 700       | -     | 23:         | 751   | 4.    |
| BRICKLAYERS, MASONS, & OTHER CONSTRUCTION HORKERS, N.E.C.                                 | _       |          | _     |           | _     |             |       |       |
| COMPUSITORS, PRESSMEN, ENGRAVERS, BOOK-   |         | -        | _     | . –       | _     | _           | -     |       |
| BINDERS, AND RELATED WORKERS<br>DITTERS, KILNMEN, GLASS AND CLAY FORMERS,                 | _       | -        | _     | -         | _     | -           | -     |       |
| AND RELATED WORKERS   | 46      | _        | 20    | 26        | _     | _           | _     |       |
| IILLERS, BAKERS, BREWERS, AND RETATED FOOD  |         |          |       |           |       |             |       |       |
| AND BEVERAGE WORKERS  | 480     |          | 22    | 46        | 109   | 53          | 18    | •     |
| OBACCO PREPARERS & TOBACCO PRODUCT MAKERS   | _       | _        | -     | _         | _     | _           | _     |       |
| RAFTSMEN AND PRODUCTION WORKERS, N.E.C  | 488     | 69       | -     | 50        | 69    | 21          | 22    |       |
| ACKERS, LABELLERS, AND RELATED WORKERS<br>TATIONARY ENGINE & EXCAVATING & LIGHTING        | -       | _        | -     | -         | -     | -           | -     |       |
| EQUIPMENT OPERATORS & RELATED WORKERS   | 23      | +        | -     | =         | 23    | -           | -     |       |
| VICE, SPORT, AND RELATED WORKERS  | Z, 915  | 430      | 913   | 651       | 236   | 223         | 71    | 14    |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND   |         |          |       |           |       |             |       |       |
| OTHER RELATED WORKERS   |         | -        | -     | 26        | _     | 42          | 22    |       |
| OUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS .<br>ALTERS, BARTENDERS, AND RELATED WORKERS | 2,148   | 430      | 890   | 441       | 138   | 46          | 23    |       |
| ULLUING CARETAKERS, CLEANERS, AND   | _       | _        | _     | _         | _     | _           | _     |       |
| RELATED WORKERS   | 64      | -        | -     | 20        | _     | _           | -     |       |
| ARBERS, BEAUTICIANS, HAIRDRESSERS, AND<br>RELATED WORKERS                                 | 384     | _        | _     | 140       | 98    | 93          | 74    |       |
| AUNOERERS, DRY CLEANERS, AND PRESSERS   | 72      | -        | 23    | 140       | 70    | -           | 26    |       |
| THLETES, SPORTSMEN, AND RELATED WORKERS   | _       | -        | _     |           | -     | -           | -     |       |
| HOTUGRAPHERS AND RELATED CAMERA OPERATORS MBALMERS AND UNDERTAKERS                        | 89      | _        | _     | 24        | _     | 42          |       |       |
| ERVICE, SPORT, AND RELATED WORKERS, N.E.C   | _       | -        | -     | -         | _     | _           | -     |       |
| VEDURES AND RELATED FREIGHT HANDLERS AND  |         |          |       |           |       |             |       |       |
| LABORERS, N.E.C   | 528     | _        | 45    | 89        | 111   | 88          | 20    |       |
| TEVEDORES AND RELATED FREIGHT HANDLERS  |         |          |       |           |       |             |       |       |
| ABORERS. N.E.C FREIGHT HANDLERS   |         | _        | 45    | 89        | 171   | 88          | 20    |       |
|   | 720     |          | 7.7   |           | * ' ' | 00          | 20    | •     |
| UPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                                       | 120     | 4.2      | _     | 27        |       |             |       |       |
|   | 129     | 42       | -     | 22        |       | _           | -     |       |
| STATED  | 648     | 22       | 121   | 92        | 1.2   | 62          | 69    |       |

FIGURES ARE ESTIMATES PASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOO PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TARLE II-10. EXPERIENCED WORKERS 10 YEARS DLD AND OVER BY SEX. AGE GROUP AND MAJOR AND MINOR OCCUPATION. URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION  |                |                | A (   | 6 E (1  | NYEAR        | S)      |            |         |
|---|----------------|----------------|-------|---------|--------------|---------|------------|---------|
|   | 45-49          | 50-54          | 55-59 | 60-64   | 65-69        | 70-74 7 | 5 & OVER H | T STATE |
| AURAL   |                |                |       |         |              |         |            |         |
| BOTH SEXES  |                |                |       |         |              |         |            |         |
| ALE OCCUPATIONS   | 6,708          | 5, 167         | 5,322 | 3, 892  | 2,107        | 1,665   | 765        | _       |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS                                    | 191            | 130            | 21    | 47      | 22           | 22      | -          | _       |
| ARCHITECTS, ENGINEERS, AND SURVEYORS  | 21             | _              | -     | -       | -            | -       | ~          | _       |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                      |                | -              | _     | _       | -            | -       | ٠.         | _       |
| PROFESSORS AND TEACHERS ADDRESSES AND DENTISTS                                  | 151            | 110            | -     | 24      | _            | _       | _          | -       |
| NURSES, MIDMINES, PROFESSIONAL MEDICAL  |                |                |       |         |              | -       | -          | _       |
| MORKERS, N.E.C. AND MEDICAL TECHNICIANS   | 19             | _              | 21    | -       | -            | 22      | ~          | -       |
| LAWYERS AND JURISTS   | -              | _              | -     | -       | -            | -       | ~          | -       |
| MORKERS   | _              | -              | _     | -       | 22           | -       | -          | _       |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND   | •              |                |       |         |              |         |            |         |
| RELATED WORKERS   | -              | -              | -     | 23      | -            | -       | -          | _       |
| RELATED WORKERS   | -              | 20             | _     | -       | -            | -       | -          | _       |
| DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL<br>WORKERS, N.E.C.                  | _              | _              | _     | _       | _            | _       | _          | _       |
|   |                |                |       |         |              |         | •          | _       |
| OMINISTRATIVE, EXECUTIVE, & MANAGERIAL MORKERS                                  | 53             | 69             | 22    |         | _            | _       | -          | _       |
| CAMEDINALNI DELIFIALS   |                | 3.0            |       |         |              |         |            |         |
| DIRECTORS, MANAGERS, & WORKING PROPRIETORS                                      | 23             | 20<br>49       | 22    | Ξ       | Ξ            | -       | -          | -       |
| LERICAL WORKERS   | -              | 40             | 19    | -       | -            | -       | -          | _       |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS                                      | _              | 40             | _     | -       | _            | _       |            | _       |
| STENOGRAPHERS AND TYPISTS   | _              | -              | 19    | -       | -            | _       | -          | -       |
| OFFICE MACHINE OPERATORS  | -              | -              | -     | -       | -            | -       | -          | -       |
| CLERICAL WORKERS, N.E.C   | -              | -              | -     | -       | _            | _       | -          | -       |
| ALES WORKERS  | 206            | 76             | 236   | 68      | 60           | -       | 42         | ~       |
| MORKING PROPRIETORS, WHOLESALE AN   | 163            | 2.5            | 145   | 43      | 39           | _       | 10         |         |
| INSURANCE & REAL ESTATE SALESMEN, BALESMEN                                      | *43            | 21             | 145   | . 73    | 37           | _       | 20         | _       |
| BF SECURITIES AND SERVICES, AUCTIONEERS   | -              | -              | -     | -       | -            | _       | _          | ~       |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS                                  |                |                | -     | -       |              | _       | -          | ~       |
| SHESMEN AND RELATED WORKERS   | 43             | 55<br>-        | 91    | 25<br>- | 21           | -       | 22         | ~       |
| ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |                |                |       |         |              |         |            |         |
| RELATED WORKERS   | 5,491          | 4.400          | 4,520 | 3,381   | 1,875        | 1,550   | 672        | ~       |
|   |                |                |       |         |              |         |            |         |
| FARMERS AND FARM MANAGERS   | 4.011<br>1.036 | 3,076<br>1,093 | 3,557 | 2,603   | 1,353        | 1,324   | 531        | -       |
| HUNTERS AND RELATED NORKERS   | ******         | *,0,5          | 744   | 730     | 359          | 201     | 116        | _       |
| FISHERMEN AND RELATED WORKERS   | 418            | 23 1           | 198   | 48      | 163          | 25      | 25         | ~       |
| LOGGERS AND OTHER FORESTRY WORKERS  | 24             | -              | 21    | -       | -            | -       | -          | ~       |
| INERS, QUARRYMEN, AND RELATED WORKERS   | -              | -              | -     | -       | -            | -       |            | -       |
| FOREMEN, MINES AND QUARRIES   | _              | -              | _     | -       | -            | -       | -          | -       |
| MINERS AND QUARRYMEN  | _              | -              | _     | -       | -            | -       |            | ~       |
| MINERAL TREATERS  | Ξ.             | -              | _     | -       | -            | -       | _          | -       |
| ORKERS IN TRANSPORT AND COMMUNICATION   | 71             | 46             | 20    | _       | -            | -       | _          | _       |
| DECK OFFICERS, ENGINEER OFFICERS, AND   |                |                |       |         |              |         |            |         |
| PILOTS, SHIP  | -              | -              | -     | -       | -            | -       | ~          | -       |
| CREWS, AND BOATMEN  | -              | 25             | -     | -       | -            | -       | -          | •       |
| ENGINEERS   | -              | _              | -     | _       | <del>-</del> | -       | -          | -       |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY   | -              |                | -     | -       | -            | -       | -          | -       |
| DRIVERS, ROAD TRANSPORT   | 71             | 51             | 20    | _       | -            | =       | _          | -       |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &                                  |                |                |       |         |              |         |            |         |
| OISPATCHERS, COTHER WORKERS, TRANSPORT, N. C. TELEPHONE, TELEGRAPH, AND RELATED | -              | -              | -     | -       | -            | -       | -          | -       |
| JELECOMMUNICATION WORKERS   | _              | _              | _     | -       | _            | _       | _          | _       |
| MAIL CARRIERS AND MESSENGERS  | -              | -              | -     | -       |              | -       | -          | ~       |
|   |                |                |       |         |              |         |            |         |

FIGURES ARE ESTIMATES BASED ON A 5 PEPCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE II-10. EXPERIENCED MORKEPS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND PURAL: 1970 (continued)

|   |                |         | A 0            | G E (1 | NYEAR          | Sì       |            |       |
|---|----------------|---------|----------------|--------|----------------|----------|------------|-------|
| SEX AND OCCUPATION  | 45-49          | 5 0- 54 | 5 <b>5- 59</b> | 60-64  | 65-69          | 70-74 75 | G DVER NOT | STATE |
|   |                |         |                |        |                |          |            |       |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND<br>LABORERS, N.E.C.   | 523            | 292     | 437            | 292    | 110            | 73       | 30         | -     |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   |                | _       | _              | _      | _              | _        | _          | _     |
| TAILORS, EMBROIDERERS, AND RELATED WORKERS  | 229            | 111     | 89             | 97     | _              | -        | _          | -     |
| FOOTWEAR MAKERS AND LEATHER WORKERS   | -              | -       | _              | -      | -              | -        | -          | -     |
| RELATED METAL MAKING & TREATING WORKERS PRECISION INSTRUMENT MECHANICS. WATCH                                     | 48             | -       | -              | 23     | -              | -        | _          | _     |
| REPAIRERS, AND RELATED WORKERS  | -              | -       | -              | -      | -              | -        | -          | -     |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,<br>PLATERS, AND RELATED WORKERSELECTRICIANS AND RELATED ELECTRICAL AND | 24             | 21      | 26             | 20     | 5.5            | -        | -          | -     |
| ELECTRONICS WORKERS   | -              | -       | -              | -      | -              | -        | -          | _     |
| CARPENTERS, CABINETMAKERS, AND RELATED WORKERS  | 107            | 113     | 251            | 55     | 46             | 49       | 30         | _     |
| PAINTERS BRICKLAYERS, MASONS, & OTHER CONSTRUCTION  | -              | -       | -              | -      | -              | -        | -          | -     |
| WORKERS, N. E.C   | -              |         | -              | -      | -              | -        | -          | -     |
| COMPUSITORS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED WORKERS   |                | -       | -              | -      | -              | -        | -          | -     |
| POTTERS, KILNMEN, GLASS AND CLAY FORMERS, AND RELATED WORKERS   | -              | -       | -              | -      | _              | •        | -          | •     |
| MILLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS   | 25             | 2+      | _              | 71     | 19             | _        | _          |       |
| CHEMICAL AND RELATED PROCESS WORKERS  | _              |         | _              | -      | -              | -        | -          |       |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS CRAFTSMEN AND PRODUCTION WORKERS, N.E.C                                |                | 2.5     | 71             | 26     | 23             | 24       | -          |       |
| PACKERS, LABELLERS, AND RELATED WORKERS   |                |         | -              | 7-     | - <del>-</del> | -        | -          | •     |
| STATIONARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS                                   | -              |         | -              | -      | -              | -        | -          | •     |
| ERVICE, SPORT, AND RELATED WORKERS  | . 112          | 46      | 24             | 23     | 20             | . 20     | **         |       |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND   |                |         |                |        |                |          |            |       |
| OTHER RELATED WORKERS   | _              | 46      | _              | -      | _              | _        | -          |       |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS .   | 89             | -       | -              | 23     | 20             | _        | -          |       |
| WAITERS, PARTENDERS, AND RELATED WORKERS BUILDING CARETAKERS, CLEANERS, AND                                       | _              | -       | _              | _      | _              | _        |            |       |
| RELATED WORKERS   | . <del>-</del> | -       | -              | -      | -              | 20       | -          |       |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND<br>RELATED WORKERS  | _              | _       |                | -      | _              | _        | _          |       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS  | -              | -       | 24             | -      | -              | -        | _          |       |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS  |                | -       | _              | _      | _              | =        | -          |       |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS  |                | -       | _              | _      | _              | -        | -          |       |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C  |                | =       | •              | -      | -              | -        | -          |       |
| TEVEDURES AND RELATED FREIGHT HANDLERS AND LABURERS, N.E.C.   | 91             | _       | 23             | 40     | _              | -        | -          |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS   |                | -       | 23             | 40     | -              | -        | -          |       |
| CCUPATION UNIDENTIFIABLE, MEMBERS UF THE ARMED FORCES   |                | 22      | _              | 20     | =              | _        | _          |       |
|   | •              |         | _              | 21     | 20             | _        | 21         |       |
| OT STATED   | _              | 46      | -              | 21     | 20             | -        | € 1        |       |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE IT-10, EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR, OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION  | TOTAL<br>EXPERIENCED - |        | A (            | S E (1         | NYEAF         | R SJ         |              |            |
|---|------------------------|--------|----------------|----------------|---------------|--------------|--------------|------------|
|   | WORKERS                | 10-14  | 15-19          | . 20-24        | 25-29         | 30-34        | 35-39        | 40-44      |
| RURAL   |                        |        |                |                |               |              |              |            |
| MALE  |                        |        |                |                |               |              |              |            |
| ALL OCCUPATIONS   | 91,738                 | 6,816  | 11,667         | 14, 235        | 13,961        | 9,896        | 9,352        | 6,214      |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  |                        | _      | _              | 106            | 358           | 138          | 173          | 299        |
| ARCHITECTS, ENGINEERS, AND SURVEYORS  |                        | -      | _              | _              | -             | -            | -            |            |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                            |                        | _      | -              | -              | 20            | _            | 42           |            |
| PROFESSORS AND TEACHERS   | . 1,181                | -      | -              | 106            | 338           | 138          | 131          | 29         |
| PHYSICIANS, SURGEONS, AND DENTISTS  |                        | -      | -              | -              | -             | _            | -            | •          |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS   | . 22                   | _      | -              | -              | _             | -            | _            |            |
| CLERGYMEN, CHARITABLE & SOCIAL MELFARE HORKERS  | . 22                   | _      | _              | _              |               | _            | -            |            |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND RELATED WORKERS                                   | . 23                   | -      | -              | _              | -             | -            | _            |            |
| ARTISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS                                   | . 20                   | _      | _              | -              | _             | _            | _            |            |
| DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL WURKERS, N.E.C.                           |                        | _      | _              | -              | _             | _            | _            |            |
| OHINISTRATIVE, EXECUTIVE, & MANAGERIAL  |                        |        |                |                |               |              |              |            |
| #ORKERS   | . 133                  | -      | -              | -              | 21            | -            | 21           | 2          |
| GOVERNMENT DEFICIALS  | 63<br>70               | -      | Ξ              | -              | <br>Z1        | Ξ            | 21           | 2.         |
| LERICAL HORKERS   |                        | _      | -              | _              | <b>*1</b>     | 86           | 63           | 4          |
|   |                        |        |                | -              | -             |              | -            | •          |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS STENGGRAPHERS AND TYPISTS                  |                        | _      | -              | -              | -             | 22           | _            |            |
| CLERICAL WORKERS, N.E.C.  |                        | =      | _              | _              | 41            | 64           | 63           | 4          |
|   |                        |        | 70             | 0.1            |               |              |              |            |
| ALES HORKERS  | 1,222                  | 27     | 70             | 92             | 184           | 264          | 184          | 4          |
| WORKING PROPRIETURS, WHOLESALE AND RETAIL TRADE                                       | 680                    | _      | _              | 50             | 119           | 129          | 136          | 4          |
| INSURANCE & REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, AUCTIONEERS    |                        | -      | _              | -              | _             | 25           | _            |            |
| CUMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS  |                        |        | -              | -              | 45            | 110          | 40           |            |
| SALESMEN AND RELATED WORKERS  |                        | 27     | 70<br>-        | 42             | <b>65</b>     | 110          | 48           |            |
| ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  | 00.400                 |        | 11 142         | 13 202         | 12 400        | 8.702        | 8,600        | 5,35       |
| RELATED WORKERS   |                        | 6,604  | 11, 143        | 13,302         | 12,498        |              |              |            |
| FARMERS AND FARM MANAGERS   | . 22,848               | 6, 174 | 1,554<br>8,601 | 7.962<br>4.155 | 10,305<br>994 | 7,256<br>782 | 7+201<br>730 | 4,37<br>33 |
| HUNTERS AND RELATED WORKERS   |                        | 430    | 988            | 1, 158         | 1,081         | 573          | 647          | 61         |
| LUGGERS AND OTHER FORESTRY WORKERS  |                        | -      | -              | 27             | 118           | 91           | 22           | 2          |
| IINERS, QUARRYMEN, AND RELATED WORKERS  |                        | -      | -              | -              | -             | -            | -            |            |
| FOREMEN, MINES AND QUARRIES   |                        | =      | =              | -              | -             | =            | -            |            |
| MINERS AND QUARRYMEN  |                        | -      | _              | _              | _             | -            | -            |            |
| MINERAL TREATERS  |                        | -      | -              | -              | -             | -            |              |            |
| URKERS IN TRANSPORT AND COMMUNICATION   | . 797                  | 25     | 159            | 104            | 152           | 82           | 78           | 6          |
| DECK DEFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP                                    | _                      | _      | _              | -              | _             | _            | _            |            |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE<br>CREWS, AND BOATMEN                        | 206                    | -      | 75             | _              | 20            | 21           | 25           | 4          |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT   |                        | -      | -              | <u>-</u>       | _             | ·            | _            | ,          |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY   |                        | -      | -              | _              |               | -            | -            | _          |
| ORIVERS, ROAD TRANSPORT   | 418                    | - 25   | 44             | 59             | 90<br>19      | 61           | 32           | 2          |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & |                        | 25     | 40             | -              | -             | _            | -            |            |
| DISPATCHERS, & OTHER MORKERS, TRANSPORT, N.E.<br>TELEPHONE, TELEGRAPH, AND RELATED    | •                      | -      | -              | -              | -             | -            | -            |            |
| TELECOMMUNICATION WORKERS   |                        | -      | -              | 45             | 23            | -            | -            |            |
| MAIL CARRIERS AND MESSENGERS  | 21                     | -      | -              | -              | -             | -            | 21           |            |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE [1-10. EXPERIENCED WORKERS 10 YEARS OLD AND EVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  |                        | (continued)  |       | -     |              |           |       |       |
|--|------------------------|--------------|-------|-------|--------------|-----------|-------|-------|
| SEX AND DC CUPATION  | TOTAL<br>EXPERIENCED - |              | A 6   | SE (1 | <b>S</b> S)  |           |       |       |
|  | WORKERS                | 10-14        | 15-19 | 20-24 | 25-29        | 30-34     | 35~39 | 40-44 |
|  |                        |              |       |       |              |           |       |       |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND  |                        |              |       |       |              |           |       |       |
| LABORERS, N.E.C.   | 2,693                  | 24           | 139   | 277   | 491          | 359       | 171   | 32    |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND KELATED WORKERS                            | _                      | _            | _     |       |              |           |       |       |
| TAILURS, EMBROIDERERS, AND RELATED MORKERS   | 293                    | _            | 46    | 55    | 103          | 24        | 42    |       |
| FOOTHEAR MAKERS AND LEATHER WORKERS  | . 34                   | 24           | Ξ.    | 10    |              |           | -     |       |
| RELATED METAL MAKING & TREATING WORKERS PRECISION INSTRUMENT MECHANICS, WATCH      |                        | -            | _     | -     | ~            | 45        | -     |       |
| REPAIRERS, AND RELATED WORKERS   |                        | -            | -     | -     | ~            | -         | -     | 2     |
| PLATERS, AND RELATED WORKERS   |                        | -            | 20    | -     | 48           | -         | -     | 2     |
| ELECTRONICS WORKERS  |                        | -            | -     | -     | -            | -         | -     |       |
| PAINTERS   | 1.553                  | =            | 31    | 140   | 208          | 237       | 111   | 21    |
| BRICKLAYERS, MASUNS, E OTHER CENSTRUCTION<br>WORKERS, N.L.C                        |                        | -            | -     | _     | ~            | ÷ ,       | -     |       |
| BINDERS, AND RELATED WORKERS   |                        | -            | -     | -     | ~            | -         | -     |       |
| AND RELATED WORKERS  | . 46                   | -            | 20    | 26    | ~            | -         | -     |       |
| AND BEVERAGE WORKERS   |                        | -            | 22    | 46    | 109          | 53        | 18    | •     |
| TOBALCO PREPARERS & TOBACCO PRODUCT MAKERS   |                        | -            | -     | _     | -            | _         | _     |       |
| CRAFTSMEN AND PRODUCTION WORKERS, N.E.G<br>PACKERS, LABELLERS, AND RELATED WORKERS | <del>-</del>           | -            | -     | -     | -            | _         | -     |       |
| STATIONARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED HORKERS    | . 23                   | -            | -     | -     | 23           | -         | -     |       |
| OVICE COORT AND DELAYED HODGE  | 225                    |              | •••   |       |              |           |       |       |
| RVICE, SPORT, AND RELATED WORKERS  | 805                    | 116          | 111   | 222   | 42           | 157       | 22    | •     |
| OTHER RELATED WORKERS  | 158                    | _            | -     | 26    | _            | <b>42</b> | 22    | 2     |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS .                                    | 351                    | 116          | 111   | 100   | _            | 24        |       | •     |
| WAITERS, BARTENDERS, AND RELATED WORKERS<br>Building caretakers, cleamers, and     |                        | -            | -     | -     | _            | -         | -     |       |
| RELATED WORKERSBEAUTICIANS, HAIRDRESSERS, AND                                      |                        | -            | . –   | 20    | -            | -         | -     | 2     |
| RELATED WORKERS  | 143                    | -            | -     | 52    | 42           | 49        | -     |       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS<br>ATHLETES, SPORTSMEN, AND RELATED MORKERS | . <del>-</del>         | -            | -     | -     | _            | -         | -     |       |
| HOTUGRAPHERS AND RELATED CAMERA OPERATORS  | 89                     |              | -     | 24    | _            | 42        | -     |       |
| MBALMERS AND UNDERTAKERS   | · •                    | _            | _     |       | _            | 7-        | _     |       |
| SERVICE, SPURT, AND RELATED WORKERS, N.E.C   | · ` -                  |              | -     | -     | -            | -         | -     |       |
| EVEDORES AND RELATED FREIGHT HANDLERS AND<br>LABORERS: N-E-C                       | 528                    |              | 45    | 89    | 111          | 98        | 20    | 2     |
| STEVEDORES AND RELATED FREIGHT HANDLERS  |                        |              |       |       | <del>-</del> | <u>-</u>  |       |       |
| LABURERS, N.E.C  | 528                    | <del>-</del> | 45    | 89    | 111          | 88        | 20    | 2     |
| OF THE ARMED FORCES  | 42                     | 20           | -     | _     | 7            | -         | _     |       |
| IT STATED  | 208                    |              | _     | 43    | 63           | 20        | 20    |       |
|  |                        |              |       |       |              |           |       |       |

FIGURES ARE ESTIMATES BASED ON A 5 PEPCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE 11-10. EXPERIENCED WORKERS 10 YEARS OLD AND EVER BY SEX, AGE GROUP AND HAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |                |               | A 6          | E (1         | NYEAR        | S)           |              |       |
|--|----------------|---------------|--------------|--------------|--------------|--------------|--------------|-------|
| SEX AND DECOPATION   | 45-49          | 50-54         | 55-59        | 60-64        | 65-69        | 70-74 1      | 75 & OVER MO | TSTAT |
| RURAL  |                |               |              |              |              |              |              |       |
| MALE   |                |               |              |              |              |              |              |       |
| ALL OCCUPATIONS  | 5.041          | 3,749         | 4,077        | 2,954        | 1,688        | 1,414        | 674          |       |
| ROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 81             | 105           | -            | 47           | 22           | 22           | _            |       |
|  |                |               | _            | _            | _            | _            |              |       |
| ARCHITECTS, ENGINEERS, AND SURVEYORS<br>CHEMISTS, PHARMACISTS, NATURAL AND                   | 21             | -             | -            | -            | -            |              | -            |       |
| AGRICULTURAL SCIENTISTS  | 60             | -<br>85       | -            | 24           | <u>-</u>     | -            | -            |       |
| PHYSICIANS, SURGEONS, AND DENTISTS   |                | *-            | _            |              | -            | -            | -            |       |
| NURSES, MIDWIVES, PROFESSIONAL MEDICAL   | _              | -             | _            | _            | _            | 22           | _            |       |
| MORKERS, N.E.C. AND MEDICAL TECHNICIANS  | _              | _             | _            | Ξ            | Ī            | -            | Ξ            |       |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE   |                |               |              |              |              |              |              |       |
| WORKERSACCOUNTANTS, SOCIAL SCIENTISTS, AND   | -              | -             | -            | -            | 22           | -            | -            |       |
| RELATED WORKERS  | -              | _             | _            | 23           | _            | -            | -            |       |
| ARTISTS, WRITERS, ENTERTAINERS, AND  |                |               | _            | _            |              |              |              |       |
| RELATED WORKERS  | -              | 20            | _            | -            | -            | -            | _            |       |
| WORKERS, N.E.C.  | -              | -             | -            | _            | -            | -            | -            |       |
| MINISTRATIVE, EXECUTIVE, & MANAGERIAL  |                |               |              |              |              |              |              |       |
| WORKERS  | _              | 69            | -            | -            | -            | -            | -            |       |
|  |                | 20            |              | _            | _            | _            | _            |       |
| GOVERNMENT OFFICIALS   | _              | 20<br>49      | _            | -            | -            | -            | Ξ            |       |
| ERICAL WORKERS   | ~              | 40            | _            | _            | -            | -            | -            |       |
|  |                |               |              |              |              |              |              |       |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS STENGGRAPHERS AND TYPISTS                         |                | 40            | -            | -            | -            | -            | -            |       |
| OFFICE MACHINE OPERATORS   |                | -             | -            | -            | =            | -            | -            |       |
| CLERICAL WORKERS, N.E.C  | -              | -             | _            | -            | -            | -            | -            |       |
| LES WORKERS  | 115            | -             | 143          | =            | 60           | -            | 42           |       |
| WORKING PROPRIETORS: WHOLESALE AND   |                |               |              |              |              |              |              |       |
| RETAIL TRADE   | 72             | -             | 74           | -            | 39           | -            | 20           |       |
| INSURANCE & REAL ESTATE SALESHEN, SALESHEN  OF SECURITIES AND SERVICES, AUCTIONEERS          | _              | -             | _            | _            | _            | _            | _            |       |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS   |                | -             | -            | -            | -            | -            | _            |       |
| SALESMEN AND RELATED WORKERS   |                | -             | 69           | -            | 21           | -            | 22           |       |
| SHOP ASSISTANTS AND RELATED WORKERS  | -              | -             | -            | -            | _            | -            | -            |       |
| RMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS                                      | 4,456          | 3, 287        | 3, 635       | 2,701        | 1,499        | 1,323        | 581          |       |
|  |                |               |              |              |              |              |              |       |
| FARMERS AND FARM MANAGERS  |                | 2, 897<br>159 | 3,308<br>131 | 2,468<br>185 | 1,190<br>146 | 1,233<br>65, | 482<br>74    |       |
| HUNTERS AND RELATED WORKERS  |                | -             | -            | -            | _            | -            | _            |       |
| FISHERMEN AND RELATED NORKERS  |                | 231           | 175<br>21    | 48           | 163          | 25           | 25           |       |
| LOGGERS AND OTHER FORESTRY WORKERS   |                |               | _            | _            | -            | _            | _            |       |
| INERS: QUARRYMEN, AND RELATEC WORKERS  | _              | -             | _            | _            |              |              |              |       |
| FOREMEN, MINES AND QUARRIES  |                | _             | -            | -            | -            | _            | _            |       |
| MINERS AND QUARRYMEN   | •              | _             | -            | _            | _            | -            | -            |       |
| MINERAL TREATERS   | -              | -             | -            | -            | -            | -            | -            |       |
| RKERS IN TRANSPORT AND COMMUNICATION   | 71             | 46            | 20           | -            | -            | -            | -            |       |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |                |               |              |              |              |              |              |       |
| PILOTS, SHIP   |                | -             | -            | -            | -            | -            | -            |       |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE<br>CREWS, AND BOATMEN                               | . <del>-</del> | 25            | . –          | -            | _            | -            | -            |       |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT  | _              |               | _            | _            | _            | -            | -            |       |
| DRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  |                | _             | -            | -            | _            | -            | _            |       |
| DRIVERS, RUAD TRANSPORT  | 71             | 21            | 20           | -            | -            | -            | -            |       |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT   |                | -             | -            | -            | -            | -            | -            |       |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E. | . <del>-</del> | _             | _            | _            | -            | -            | _            |       |
| TELEPHONE, TELEGRAPH, AND RELATED  | -              |               |              |              |              |              |              |       |
| TELECOMMUNICATION WORKERS  |                | -             | -            | -            | _            | -            | <del>-</del> |       |
| MAIL CARRIERS AND MESSENGERS   | ·              | _             | -            | -            | _            | -            | -            |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FOOM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

## TARLE II-13. EXPERIENCED WORKERS IN YEARS DID AND EVER BY SEX, AGE GROUP AND MAJOR AND MINUR Occupation, IRBAN AND RURAL: 1970 (continued)

|   |       |          | , A ( | G E (1    | NYEAF     | <b>( \$)</b> |               |       |
|---|-------|----------|-------|-----------|-----------|--------------|---------------|-------|
| SEX AND OCCUPATION  | 45-49 | 50-54    | 55-59 |           | 65-69     |              | 75 & OVER NOT | STATE |
|   | •     |          |       |           |           |              | •             |       |
| RAFTSMEN, PRODUCTION PROCESS WORKERS, AND   |       |          |       | _         |           |              |               |       |
| LABORERS, N.E.C   | 204   | 134      | 256   | 145       | 87        | 49           | 36            | -     |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND   |       |          |       |           | _         | _            |               | _     |
| RELATED WORKERS TAILURS, EMBROIDERERS, AND RELATED WORKERS  | _     | _        | 23    |           | =         | Ţ            | _             | -     |
| FOOTHER MAKERS AND LEATHER WORKERS  | -     | -        | _     | -         | -         | -            | -             | -     |
| FURNACEMEN, ROLLERS, DRAMERS, MOLDERS, &<br>KELATED METAL MAKING & TREATING WORKERS<br>PRECISION INSTRUMENT MECHANICS, WATCH      | 48    | -        | _     | 23        | _         | _            | -             |       |
| REPAIRERS, AND RELATED WORKERS  | _     | _        | _     | -         | _         | -            | -             | _     |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS   | 24    | 21       | 26    | 20        | 22        | -            | -             | -     |
| ELECTRICIANS AND RELATED ELECTRICAL AND<br>ELECTRONICS WORKERS  | -     | _        | -     | -         | -         | -            | -             | -     |
| WORKERS PAINTERS  | 107   | 113<br>- | 207   | . 55<br>— | <u>+6</u> | 49           | 30            | Ξ     |
| BRICKLAYERS, MASONS, & OTHER CONSTRUCTION<br>WORKERS, N.E.C   | -     | -        | -     | -         | -         | -            | -             | ~     |
| BINDERS, AND RELATED WORKERS  | =     | -        | -     | -         | -         | -            | -             | -     |
| ARD RELATED WORKERS   | -     | -        | -     | •         | -         | -            | -             | -     |
| AND BEVERAGE WORKERS  | 25    | _        | -     | 47        | 19        | -            | -             | -     |
| CHEMICAL AND RELATED PROCESS WORKERS TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS   | -     | ~        | -     | _         | _         | _            | -             | -     |
| CRAFISHEN AND PRODUCTION WORKERS, N.E.C   | _     | -        | _     | _         | -         | -            | _             | -     |
| PACKERS, LABELLERS, AND RELATED WORKERS   | -     | -        | -     | _         | -         | -            | -             | -     |
| STATIONARY ENGINE 6 EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS   | -     | -        | -     | _         | -         | ~            | -             | -     |
| ERVICE, SPORT, AND RELATED WORKERS  | 23    | 46       | -     | -         | _         | 20           | -             | -     |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND   |       |          |       |           |           |              |               |       |
| UTHER RELATED WORKERS   | -     | 46       | -     | -         | -         | -            | -             | -     |
| HOUSEKEEPERS, COOKS, MAJOS, & RELATED WORKERS .<br>MAJTERS, BARTENDERS, AND RELATED WORKERS<br>BUILDING CARETAKERS, CLEANERS, AND | Ξ     | =        | =     | =         | Ξ         | -            | -             | -     |
| RELATED WORKERS   | ~     | -        | -     | -         | -         | 20           | -             | -     |
| RELATED WORKERS   |       | -        | _     | -         | -         | -            | -             | -     |
| LAUNDERERS, DRY CLEAMERS, AND PRESSERS  | _     | -        | _     |           | _         | J            | -             | -     |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS  | 23    | _        | _     | _         | -         | -            | -             | -     |
| EMBALMERS AND UNDERTAKERS   | _     | -        | -     | _         | -         | _            |               | •     |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C  | -     | -        | -     | _         | -         | -            | -             | _     |
| TEVEOURES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.   | 91    | -        | 23    | 40        | -         | -            | -             | -     |
| STEVEDORES AND RELATED FREIGHT HANDLERS   | -     | -        | _     | _         | _         | -            | _             |       |
| LABORERS, N.E.C.  | 91    | -        | 23    | 40        | -         | -            | -             | -     |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES  | _     | 2.2      | _     | -         | _         | -            | _             | -     |
|   |       |          |       |           |           |              |               |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIRFER FROM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-10. EYPERIENCED HORKERS 10 YEARS OLD AND TVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, IRBAN AND RURAL: 1970 (continued)

| EEV AND DECHEATION  | TOTAL<br>EXPERIENCED - |         | A (   | ; E (1 | NYEAR          | <b>( 5)</b>  |       | _     |
|---|------------------------|---------|-------|--------|----------------|--------------|-------|-------|
| SEX AND OCCUPATION  | WORKERS                | 10-14   | 15-19 | 29-24  | 25-29          | 30-34        | 35-39 | 40-44 |
| RURAL   |                        |         |       |        |                | <del>-</del> |       |       |
| FEMALE  |                        |         |       |        |                |              |       |       |
| ALL OCCUPATIONS   | . 28,883               | 2,820   | 3,872 | 4,260  | 3,676          | 2,982        | 3,065 | 2,17  |
| OFESSIONAL, TECHNICAL, AND RELATED WORKERS  |                        |         | -     | 291    | 487            | 315          |       |       |
|   |                        | _       | _     |        | 407            |              | 276   | 21    |
| ARCHITECTS, ENGINEERS, AND SURVEYORS<br>CHEMISTS, PHARMACISTS, NATURAL AND            |                        | -       | _     | -      | -              | _            | _     |       |
| AGRICULTURAL SCIENTISTS   |                        | -       | -     | 291    | 487            | 295          | 254   | 26    |
| PHYSICIANS: SURGEONS, AND DENTISTS  |                        | -       | -     | -      | -              | -            | -     |       |
| NURSES, MIDWIVES, PROFESSIONAL MEDICAL HORKERS, N.E.C. AND MEDICAL TECHNICIANS        | . 82                   | _       | _     | _      | -              | 20           | 22    |       |
| LAWYERS AND JURISTS   | -                      | -       | -     | -      | -              | -            | -     |       |
| WORKERS   |                        | -       | -     | -      | -              | -            | -     |       |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND RELATED WORKERS                                   |                        | _       | _     | _      |                | _            | _     |       |
| ARTISTS, WRITERS, ENTERTAINERS, AND   | •                      |         |       |        |                |              | ***   |       |
| RELATED WORKERS   | •                      | •       | -     | -      | -              | -            | -     |       |
| WORKERS, N.E.C.   | -                      | -       | -     | -      | -              | -            | -     |       |
| MINISTRATIVE, EXECUTIVE, & MANAGERIAL   |                        |         |       |        |                |              |       |       |
| WORKERS   | + 134                  | -       | -     | 66     | -              | -            | 23    |       |
| GOVERNMENT OFFICIALS  |                        | -       | _     | _      | _              | _            | _     |       |
| DIRECTORS, MANAGERS, & WORKING PROPRIETORS  |                        | -       | -     | 66     | · <del>-</del> | -            | 23    |       |
| ERICAL WORKERS  | . 187                  | -       | -     | 46     | 20             | 23           | 40    |       |
| DOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | . 22                   | -       | -     | 22     | _              | -            | -     |       |
| STENDGRAPHERS AND TYPISTS<br>DFFICE MACHINE OPERATORS                                 |                        | -       | -     | 24     | _              | -            | 20    |       |
| CLERICAL WORKERS, N.E.C   |                        | _       | -     | -      | 20             | 23           | 20    |       |
| LES WORKERS   | 1,450                  | 53      | 148   | 340    | 144            | 124          | 195   | 1     |
| WORKING PROPRIETORS, WHOLESALE AND  |                        |         |       |        |                |              |       |       |
| RETAIL TRADE  | . 760                  | -       | 46    | 124    | 99             | 48           | 174   | 1     |
| UF SECURITIES AND SERVICES, AUCTIONEERS   |                        | ~       | -     | -      | -              | _            | -     |       |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS<br>SALESMEN AND RELATED WURKERS        |                        | -<br>53 | 102   | 216    | 45             | 76           | 21    |       |
| SHUP ASSISTANTS AND RELATED WORKERS   |                        | -       | -     | -      | -              | -            | -     |       |
| MERS. FISHERMEN, HUNTERS, LOGGERS, AND  |                        |         |       |        |                |              |       |       |
| RELATED WORKERS   | . 18,851               | 2, 295  | 2,427 | 2,309  | 2,066          | 1,927        | 2,122 | 1,2   |
| FARMERS AND FARM MANAGERS   |                        | 1 252   | 23    | 159    | 352            | 190          | 183   |       |
| FARM WORKERS (WAGE OR UNPAIO)   |                        | 2, 272  | 2,381 | 2,150  | 1,714          | 1,737        | 1,089 | 1+0   |
| FISHERMEN AND RELATED WORKERS   |                        | 23      | 23    | -      | -              | _            | 50    |       |
|   |                        | _       |       | _      | -              | _            | -     |       |
| NERS, QUARRYMEN, AND RELATED WORKERS  |                        | _       | _     | _      | _              | _            | _     |       |
| FUREMEN, MINES AND QUARRIES   | • =                    | -       | -     | -      | -              | _            | =     |       |
| WELL DRILLERS AND RELATED WORKERS   |                        | _       | _     | -      | -              | Ξ.           | =     |       |
| MINERAL TREATERS  |                        | -       | -     | -      | -              | -            | -     |       |
| RKERS IN TRANSPORT AND COMMUNICATION  |                        | -       | -     | -      | -              | -            | -     |       |
| DECK OFFICERS, ENGINEER OFFICERS, AND   |                        |         |       |        |                |              |       |       |
| PILOTS, SHIP  | • ~                    | -       | -     | -      | ~              | -            | -     |       |
| CREWS, AND BOATMEN  |                        | -       | -     | _      | -              | -            | -     |       |
| AIRCRAFT PILOTS, NAVIGATORS. AND FLIGHT   |                        | _       | _     | _      | _              | _            | _     |       |
| ENGINEERSDRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY                                      |                        | -       | -     | _      | -              | -            | _     |       |
| OKIVERS, RUAD TRANSPORT   |                        | -       | -     | -      | -              | -            |       |       |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & | • -                    | -       | •     | -      | -              | -            | -     |       |
| DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E  |                        | -       | -     | -      | -              | -            | -     |       |
| TELEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS                           |                        | _       | _     | -      | _              | _            | _     |       |
| MAIL CARRIERS AND HESSENGERS  |                        |         |       |        |                |              |       |       |

FIGURES ARE ESTIMATES BASED ON A 5 PEPCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  | TOTAL          |                | A G   | E (1     | N YEAR | (2)   |       |       |
|--|----------------|----------------|-------|----------|--------|-------|-------|-------|
|  | WORKERS        | 10-14          | 15-19 | 20-24    | 25-29  | 30-34 | 35-39 | 40-44 |
|  |                |                |       |          |        |       |       |       |
| RAFISMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C                              | 3,818          | 114            | 374   | 708      | 673    | 465   | 311   | 32    |
|  |                |                |       |          |        |       |       |       |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND RELATED WORKERS                                | . 71           | -              | _     | 21       | -      | -     | 23    |       |
| TAILORS, EMBROIDERERS, AND RELATED WORKERS   | 2,944          | 22             | 351   | 611      | 551    | 444   | 220   | 2     |
| FOOTWEAR MAKERS AND LEATHER WORKERS<br>FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, &        |                |                |       |          |        |       |       |       |
| RELATED METAL MAKING & TREATING WORKERS  |                | -              | •     | -        | -      | -     | -     |       |
| PRECISION INSTRUMENT MECHANICS, WATCH<br>REPAIRERS, AND RELATED WORKERS                | _              | _              | _     | -        | _      | -     |       |       |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,   |                |                |       |          |        |       | _     |       |
| PLATERS, AND RELATED WORKERS   |                | -              | -     | -        | _      | _     | _     |       |
| ELECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                            |                | _              | -     | -        | -      | -     | -     |       |
| CARPENTERS, CABINETMAKERS, AND RELATED   |                | 23             | 23    | 26       | 53     | _     | 46    |       |
| WORKERSPAINTERS  | 238            | -              | -     | -        | 73     | _     | 12    |       |
| BRICKLAYERS, MASONS, & OTHER CONSTRUCTION  |                |                |       |          |        | _     | _     |       |
| WORKERS, N.E.C   | -              | -              | -     | -        | -      | _     | _     |       |
| CHPOSITORS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED WORKERS                 |                | -              | -     | -        | -      | -     | _     |       |
| POTTERS, KILNMEN, GLASS AND CLAY FORMERS.  |                |                | _     | _        | _      | _     | -     |       |
| AND RELATED WORKERS  |                |                |       |          |        |       |       |       |
| AND BEVERAGE WURKERS   | . 77           | -              | -     | -        | =      | _     | =     |       |
| CHENICAL AND RELATED PROCESS WORKERS   | • -            | -              | _     | _        | =      | _     | _     |       |
| TOBACCO PREPARERS & TOBACCO PRODUCT MAKERS<br>CKAFTSMEN AND PRODUCTION WORKERS, N.E.C  | 488            | 69             | _     | 50       | 69     | 21    | 22    |       |
| PACKERS, LABELLERS, AND RELATED WORKERS  |                | -              | _     | -        | _      | -     | _     |       |
| STATIONARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS ****   | -              | -              | -     | <u>-</u> | -      | -     | -     |       |
| RVICE, SPORT, AND RELATED WORKERS  | <b>.</b> 2,110 | 314            | 802   | 429      | 194    | 44    | 49    | 1     |
| RAIDES SAOKIS WHO KERNIED MOUVERS STREET   | . 27110        | 71.            | 444   |          |        |       |       |       |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND  |                | _              | _     | _        | _      | -     | -     |       |
| OTHER RELATED WORKERS  | 1,797          | 314            | 779   | 341      | 138    | 22    | 23    |       |
| WAITERS, BARTENDERS, AND RELATED WORKERS   |                | · <del>-</del> | -     | -        | -      | _     | -     |       |
| BUILDING CARETAKERS, CLEANERS, AND   | _              | _              |       | -        | -      | _     | -     |       |
| RELATED WORKERS  | •              |                |       |          |        |       |       |       |
| RELATED WORKERS  | - 241          | -              |       | 68       | 56     | 44    | 26    |       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS   | . 72           | _              | 23    | -        | _      | _     | _     |       |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS<br>PHOTOGRAPHERS AND RELATED CAMERA DPERATORS | •              | _              | -     | -        | _      | _     | -     |       |
| EMBALMERS AND UNDERTAKERS  |                | _              | _     | -        | -      | -     | -     |       |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C   |                | -              | -     | -        | -      | -     | _     |       |
| EVEDURES AND RELATED FREIGHT HANDLERS AND  |                |                |       |          |        |       |       |       |
| LABORERS, N.E.C.   |                | -              | -     | -        | -      | -     | -     |       |
| CTCUCODEC AND OULATED COCICUT NAME OF  | _ =            |                | _     | _        | _      | _     | _     |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS  |                | _              | =     | _        | _      | -     | -     |       |
|  |                |                |       |          |        | ,     |       |       |
| CUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                                   | . 87           | 22             | _     | 22       | 23     | -     | -     |       |
| OR THE WOLFD EDUCED SASSAGESSAGESSAGES   |                |                |       |          |        |       |       |       |
| OT STATED  | - 440          | 22             | 121   | 49       | 69     | 62    | 49    |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE IT-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |       |                | A (   | G E (1             | NYEAR      | 5)    |              |        |
|--|-------|----------------|-------|--------------------|------------|-------|--------------|--------|
|  | 45-49 | 50-34          | 55-59 | 60 <del>,</del> 64 | 65-69      | 70-74 | 75 & OVER NO | T STAT |
| RURAL  |       |                |       |                    |            |       |              |        |
| FEMALE   |       |                |       |                    |            |       |              |        |
| ALL UCCUPATIONS  | 1,667 | 1,418          | 1:245 | 936                | 419        | 251   | 91           |        |
| OFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 110   | 25             | 21    | -                  | -          | _     | -            |        |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | _     | -              | -     | -                  | -          | -     | _            |        |
| CHEMISTS, PHARMAGISTS, NATURAL AND AGRICULTURAL SCIENTISTS   | -     | -              | _     | _                  | _          | _     | _            |        |
| PROFESSORS AND TEACHERS  | 91    | 25             | -     | _                  | -          | -     | _            |        |
| NURSES, MIDWIVES, PROFESSIONAL MEDICAL   |       |                |       |                    |            |       |              |        |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | 19    | -              | 21    | -                  | -          | -     | -            |        |
| LAMYERS AND JURISTS  | -     | _              | -     | _                  | _          | _     | _            |        |
| MORKERS  | ~     | _              | -     | -                  | -          | -     | -            |        |
| ACCOUNTANTS, SOCIAL SCIENTISTS, AND RELATED WORKERS  | _     | _              | -     | ~                  | _          | _     | _            |        |
| ARTISTS, WRITERS, ENTERTAINERS, AND  |       |                |       |                    |            |       |              |        |
| RELATED WORKERS  | -     | ~              | -     | _                  | -          | -     | -            |        |
| MORKERS, N.E.C.  | -     | -              | -     | _                  | -          | -     | -            |        |
| MINISTRATIVE, EXECUTIVE, & MANAGERIAL  |       |                |       |                    |            |       |              |        |
| WORKERS  | 23    | _              | 22    | -                  | -          | -     | -            |        |
| GOVERNMENT DEFICIALS   | _     | -              | _     | _                  | _          | _     | _            |        |
| DIRECTORS, MANAGERS, & WORKING PROPRIETORS   | 23    | -              | 22    | -                  | <b>-</b> . | -     | -            |        |
| ERICAL WORKERS   | _     | -              | 19    | <u></u>            | -          | -     | -            |        |
| BUOKKEEPERS: ACCOUNTING CLERKS; & CASHIERS   | _     | _              | _     | _                  | -          | _     | -            |        |
| STENOGRAPHERS AND TYPISTS  | -     | -              | 19    | -                  | _          | _     | -            |        |
| OFFICE MACHINE OPERATORS   | -     | _              | _     | -                  | _          | _     | -            |        |
| LES WORKERS  | 91    | 76             | 93    | 68                 | _          | _     | _            |        |
| WORKING PROPRIETORS, WHOLESALE AND   |       |                |       |                    |            |       |              |        |
| RETAIL TRADE   | 91    | 21             | 71    | 43                 | -          | -     | -            |        |
| INSURANCE & REAL ESTATE SALESMEN, SALESMEN  OF SECURITIES AND SERVICES, AUCTIONEERS                            | _     | _              |       | -                  | -          | _     | -            |        |
| COMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS   | -     | . <del>-</del> |       |                    | _          | _     | _            |        |
| SALESMEN AND RELATED MORKERS ************************************  | -     | 55             | 22    | 25<br>-            | -          | _     | -            |        |
| RMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |       |                |       |                    |            |       |              |        |
| RELATED WORKERS  | 1.035 | 1, 113         | 885   | 680                | 376        | 227   | 91           |        |
| FARMERS AND FARM MANAGERS  | 314   | 179            | 249   | 135                | 163        | 91    | 49           |        |
| FARM WORKERS (WAGE OR UNPAID)  | 721   | 934            | 613   | 545                | 213        | 136   | 42           |        |
| HUNTERS AND RELATED WORKERSFISHERMEN AND RELATED WORKERS   | _     | _              | 23    | -                  | =          | -     | _            |        |
| LOGGERS AND OTHER FORESTRY HORKERS   | -     | -              | -     | -                  | -          | -     | -            |        |
| NERS, QUARRYMEN, AND RELATED WORKERS   | -     | -              | -     | -                  | -          | -     | -            |        |
| FOREMEN, MINES AND QUARRIES  | -     | -              | -     | -                  | _          | -     | -            |        |
| MINERS AND QUARRYMEN   |       | _              | -     | -                  | -          | _     | -            |        |
| WELL DRILLERS AND RELATED WORKERS  | =     | _              | -     | _                  | =          | _     | Ξ.           |        |
| RKERS IN TRANSPURT AND COMMUNICATION   | -     | -              | _     | _                  | _          | -     | _            |        |
| DECK OFFICERS, ENGINEER OFFICERS, AND  |       |                |       |                    |            |       |              |        |
| PILOTS, SHIP   | -     | -              | -     | -                  | -          | -     | -            |        |
| DECK AND ENGINE ROOM RATINGS, SHIP BARGE<br>CREWS, AND BOATMEN   | _     | _              | -     | _                  | -          | _     | -            |        |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT  |       |                |       |                    |            |       |              |        |
| ENGINEERSDRIVERS, RAILWAY  | -     | _              | -     | -                  | _          | -     | Ξ            |        |
| DRIVERS, ROAD TRANSPORT  | -     | -              | -     | -                  | -          | -     | -            |        |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT   | -     | -              |       | _                  | -          | _     | -            |        |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &   |       | _              | _     | _                  | -          | -     | -            |        |
|  | -     | _              |       |                    |            |       |              |        |
| DISPATCHERS.E OTHER MORKERS, TRANSPORT, N.E.<br>TELEPHONE, TELEGRAPH, AND RELATED<br>TELECOMMUNICATION MORKERS | -     | _              |       |                    |            |       |              |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY CIFFER FORM THE 100 PERCENT TABULATION.

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TARLE II-10. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINGR OCCUPATION, URBAN AND BURAL: 1970 (continued)

|  |       |       | A (   | G E (1 | NYEAF | ( S)  |               |       |
|--|-------|-------|-------|--------|-------|-------|---------------|-------|
| SEX AND OCCUPATION   | 45-49 | 50-54 | 55-59 | 60-64  | 65-69 | 70-74 | 75 & OVER NOT | STATE |
|  |       |       |       |        |       |       |               |       |
|  |       |       |       |        |       |       |               |       |
| AFTSMEN, PRODUCTION PROCESS WORKERS, AND   |       |       |       |        |       | 14    | _             |       |
| LABORERS; N.E.C  | 319   | 158   | 181   | 147    | 23    | 24    | -             | _     |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND  | _     | _     | _     | _      | _     | -     | _             | _     |
| RELATED WORKERS  | 229   | m     | 66    | 97     | _     | ~     | -             | -     |
| FUOTHEAR MAKERS AND LEATHER WORKERS  | _     |       | _     | -      | -     | ~     | -             | -     |
| FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, E   |       |       | _     | _      | _     | _     | _             | _     |
| RELATED METAL MAKING & TREATING WORKERS  | -     | _     | -     | -      | _     | _     | -             |       |
| PRECISION INSTRUMENT MECHANICS, WATCH<br>REPAIRERS, AND RELATED WORKERS          | _     |       | _     | -      | -     | ~     | -             | -     |
| TOOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,                                       |       |       |       |        |       |       |               |       |
| PLATERS, AND RELATED WORKERS   | -     |       | -     | -      | -     | -     | -             | -     |
| LECTRICIANS AND RELATED ELECTRICAL AND   |       |       |       |        |       | _     | _             |       |
| ELECTRONICS WORKERS  | -     |       | -     | -      | _     | -     | _             |       |
| CARPENTERS, CABINETMAKERS, AND RELATED WORKERS                                   | _     | _     | 44    | -      | _     | -     | -             |       |
| AINTERS  | _     | -     | -     | _      | _     | -     | -             |       |
| RICKLAYERS, MASONS, & OTHER CONSTRUCTION   |       |       |       |        |       |       |               |       |
| WORKERS, N.E.C.  | -     | -     | -     | -      | -     | -     | <del>-</del>  |       |
| OMPOSITORS, PRESSMEN, ENGRAVERS, BOOK-   | _     | _     | _     | _      | _     | -     | _             |       |
| BINDERS, AND RELATED WORKERS   |       |       |       |        |       |       |               |       |
| AND RELATED WORKERS  | - '   | -     | _     | -      | -     | -     | -             |       |
| ILLERS, BAKERS, BREWERS, AND RELATED FOOD  |       |       |       |        |       |       |               |       |
| AND BEYERAGE WORKERS   | -     | 24    | -     | 24     | _     | -     | <u>-</u>      |       |
| HEMICAL AND RELATED PROCESS WORKERS  |       | -     | -     | _      | _     | -     | -             |       |
| OBACCO PREPARERS & TOBACCO PRODUCT MAKERS RAFTSMEN AND PRODUCTION MORKERS, N.E.C | 90    | 23    | 71    | 26     | 23    | 24    | -             |       |
| ACKERS, LABELLERS, AND RELATED WORKERS   | -     | ~-    | Ξ.    |        | 7-    | ~     | -             |       |
| TATIONARY ENGINE & EXCAVATING & LIGHTING   |       |       |       |        |       |       |               |       |
| EQUIPMENT OPERATORS & RELATED WORKERS  | -     | •     | _     | -      | -     | ~     | -             |       |
| RVICE, SPORT, AND RELATED WORKERS  | 89    | -     | 24    | 23     | 20    | ~     |               |       |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND  |       |       |       |        |       |       |               |       |
| OTHER RELATED WORKERS  | -     | _     | -     | _      | -     | -     | -             |       |
| HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS -                                  | 89    | -     | -     | 23     | 20    | -     | -             |       |
| MAITERS, BARTENDERS, AND RELATED WORKERS   | -     | -     | _     | -      | -     | _     | -             |       |
| BUILDING CARETAKERS, CLEANERS, AMD RELATED WORKERS                               | -     | -     | -     | -      | -     | _     | -             |       |
| MARGERS, BEAUTICIANS, HAIRDRESSERS, AND  |       |       |       |        |       |       | _             |       |
| RELATED WORKERS  | -     | -     | 24    | _      | -     | -     | -             |       |
| LAUNDERERS, DRY CLEANERS, AND PRESSERSATHLETES, SPORTSMEN, AND RELATED WORKERS   | -     | _     | 24    | _      | _     | _     | _             |       |
| PHOTOGRAPHERS AND RELATED CAMERA OPERATORS                                       | -     | -     | -     | _      | -     | _     | -             |       |
| MBALMERS AND UNDERTAKERS   | -     | _     | ~     | -      | -     | -     | -             |       |
| SERVICE, SPORT, AND RELATED WORKERS, N.E.C                                       | _     | -     | _     | -      | -     | -     | -             |       |
| EVEDURES AND RELATED FREIGHT HANDLERS AND  |       |       |       |        |       |       |               |       |
| LABORERS, N.E.C HARDLERS AND   | _     | _     | ~     | _      | -     | _     | -             |       |
|  |       |       |       |        |       |       |               |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS  | -     | _     | -     | -      | _     | _     | _             |       |
| LABURERS, N.E.C  | _     | -     | ~     | -      | -     | _     | -             |       |
| CLEDATION UNINGNITIFIARIE, MCMPCOC   |       |       |       |        |       |       |               |       |
| CUPATION UNIDENTIFIABLE, MEMBERS  OF THE ARMED FORCES                            | _     | -     | ~     | 20     |       | -     | -             |       |
|  |       |       |       |        |       |       |               |       |
|  |       |       |       |        |       |       |               |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY SIFFEP FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE 11-11. FMPLOYED WORKERS 10 YEARS DLO AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970

| SEX AND OCCUPATION   | TOTAL<br>EMPLOYED |                 | A G E     | II N Y    | E A R S) |         |          |       |
|--|-------------------|-----------------|-----------|-----------|----------|---------|----------|-------|
|  | PERSONS           | 10-14           | 15-19     | 20-24     | 25-29    | 30-34   | 35-39    | 40-44 |
| MASBATE  |                   |                 |           |           |          |         |          |       |
| BOTH SEXES   |                   |                 |           |           |          |         |          |       |
| ALL OCCUPATIONS  | . 135,926         | 10,317          | 17,305    | 20,238    | 19,840   | 14,707  | 14,182   | 9,9   |
| PRUFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 5,083             | _               | _         | 604       | 1,023    | 887     | 794      | 9     |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | - 150             | -               | -         | 24        | -        | 44      | -        |       |
| HEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS  | . 62              | _               | _         | _         | 20       | _       | 42       |       |
| RUFESSURS AND TEACHERS   | • 4.296           | -               | -         | 534       | 1,003    | 754     | 654      | 8     |
| MYSICIANS, SURGEUNS, AND DENTISTS  | - 64              | _               | -         | _         | _        | 20      | 23       |       |
| JRSES, MIOWIVES, PROFESSIONAL MEDICAL WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | 25.1              |                 |           |           |          |         |          |       |
| WYER'S ON JURISTS  | • 251<br>• 110    | _               | -         | 24        |          | 69      | 47<br>28 |       |
| EKGYMEN, CHARITABLE & SOCIAL WELFARE   |                   |                 |           |           |          |         | 20       |       |
| WORKERS  | . 22              | _               | _         | -         | _        | _       | _        |       |
| COUNTANTS, SOCIAL SCIENTISTS, AND  |                   |                 |           |           |          |         |          |       |
| RELATED WORKERS  | - 45              | _               | _         | _         | _        | _       | _        |       |
| RELATED WORKERS  | - 41              | _               | _         | _         | _        | _       | _        |       |
| AFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL  |                   |                 |           | _         | _        | _       | _        |       |
| WGRKERS+ N.E.C.  | 42                | _               | _         | 22        | _        | _       | _        |       |
| A STATE OF THE PARK OF THE PAR |                   |                 |           |           |          |         |          |       |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  |                   |                 |           |           |          |         |          |       |
| WORKERS  | - 502             | -               | -         | 109       | 62       | 44      | 64       |       |
| VERNMENT OFFICIALS   | . 127             | _               | _         | -         | 20       | _       | 21       |       |
| RECTURS, MANAGERS, & WORKING PROPRIETORS   |                   | _               | _         | 109       | 42       | 44      | 43       |       |
| CLERICAL WORKERS   | 1,014             |                 | _         | 71        | 61       | 273     | 142      |       |
| OKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | ,                 | _               | _         |           |          |         |          |       |
| ENUGRAPHERS AND TYPISTS  | . 176<br>. 111    | -               | _         | 22        | _        | 66<br>_ | -        |       |
| FICE MACHINE OPERATORS   |                   |                 | _         | 24        | =        |         | 20       |       |
| EKICAL WORKERS, N.E.C  |                   | _               | _         | 25        | 61       | 207     | 122      |       |
| SALES WORKERS  | 5,493             | 268             | 674       | 779       | 726      | 597     | 790      |       |
| KKING PROPRIETORS, WHOLESALE AND   |                   |                 |           |           |          |         |          |       |
| RETAIL TRADE   | 2,460             | -               | 82        | 243       | 268      | 316     | 526      |       |
| OF SECURITIES AND SERVICES, AUCTIONEERS  |                   | -               | -         | 19        | -        | 50      | -        |       |
| MMERGIAL TRAVELLERS, & MANUFACTURER'S AGENTS<br>LESMEN AND RELATED WORKERS   |                   | 24.0            | -         | 4.55      |          |         | -        |       |
| PP ASSISTANTS AND RELATED WORKERS  | 2,829<br>135      | 26 <b>8</b><br> | 526<br>66 | 495<br>22 | 411      | 231     | 264      |       |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |                   |                 |           |           |          |         |          |       |
| RELATED WORKERS  | 105,359           | 8, 886          | 13,474    | 15,837    | 15, 243  | 10,773  | 11,109   | 6,    |
| RMERS AND FARM MANAGERS  |                   | -               | 1,669     | 8,166     | 10,851   | 7,693   | 7,616    | 4.    |
| RM WORKERS (WAGE OR UNPAID)  |                   | 8, 382          | 10,727    | 6,354     | 2,865    | 2,309   | 2,686    | ı.    |
| NIERS AND RELATED WORKERSSHERNERS AND RELATED WORKERSSHERNERS AND RELATED WORKERS  |                   | 504             | 1,078     | 1,290     | 1,388    | 680     | 746      |       |
| GERS AND OTHER FORESTRY WORKERS  |                   | 304             | 1,0.0     | 27        | 139      | 91      | 61       |       |
| MINERS, QUARRYMEN, AND RELATED WORKERS   |                   | _               | -         | -         |          | _       |          |       |
|  |                   |                 |           |           |          |         |          |       |
| EMEN, MINES AND QUARRIES   |                   | _               | _         | -         | _        |         | -        |       |
| IERS AND QUARRYMEN   |                   | -               | _         | Ξ         | _        | _       |          |       |
| ERAL TREATERS  |                   | _               | -         | _         | _        | -       | -        |       |
| WURKERS IN TRANSPORT AND COMMUNICATION   | 1,536             | 25              | 221       | 258       | 404      | 145     | 139      |       |
| * DFF ICERS, ENGINEER UFFICERS, AND  |                   |                 |           |           |          |         |          |       |
| PILOTS, SHIP   | 21                | -               | -         | -         | 21       | -       |          |       |
| K AND ENGINE ROOM RATINGS, SHIP BARGE<br>CREWS, AND BOATMEN  | 206               | -               | 75        | _         | 20       | 21      | 25       |       |
| RCRAFT PILOTS, NAVIGATORS, AND FLIGHT  | . <b>-</b>        | _               | _         | _         | -        | _       | _        |       |
| ENGINEERS  | <u>-</u>          | _               | _         | -         | -        | -       | _        |       |
| VERS, RUAD TRANSPORT   | 1,029             | _               | 65        | 213       | 317      | 104     | 73       |       |
| IDULTORS, RAILWAY AND ROAD TRANSPORT   |                   | 25              | 81        |           | 23       |         |          |       |
| PECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.G.  | -                 | -               | _         | -         | -        | _       | _        |       |
| EPHONE, TELEGRAPH, AND RELATED   |                   |                 |           |           |          |         |          |       |
| TELECOMMUNICATION WORKERS  |                   | -               | -         | 45        | 23       |         | _        |       |
| IL CARRIERS AND MESSENGERS   | 61                | -               | -         | _         | _        | 20      | 41       |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. FMPLTYED WORKERS 10 YEARS DLD AND OVER BY SEX. AGE GROUP AND MAJOR AND MINDR DCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND EXCLUPATION  | TOTAL<br>EMPLOYED |       | AGE   | II N Y    | E A R S) |           |       |       |
|--|-------------------|-------|-------|-----------|----------|-----------|-------|-------|
|  | PERSONS           | 10-14 | 15-19 | 20-24     | 25-29    | 30-34     | 35-39 | 40-44 |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND   |                   |       |       |           |          |           |       |       |
| LABORERS, N.E.C.   | 9,014             | 203   | 741   | 1.238     | 1.497    | 1,278     | 766   | 6     |
| PINNERS, WEAVERS, KNITTERS, DYERS, AND   |                   |       | 142   | *4520     | 1,431    | 11210     | 760   | •     |
| RELATED WORKERS  | 73                | _     | _     | 21        | _        | _         | 23    |       |
| AILOKS, EMBROIDERERS, AND RELATED WORKERS  | 4.226             | 22    | 523   | 858       | 884      | 604       | 358   | 2     |
| OOTMEAR MAKERS AND LEATHER WORKERS   | 34                | 24    | -     | 10        |          |           | -     | _     |
| URNAGEMEN. ROLLERS, ORAWERS, MOLDERS, &<br>RELATED METAL MAKING & TREATING WORKERS | 136               | _     | _     | -         | _        |           |       |       |
| RECISION INSTRUMENT MECHANICS, WAYCH   |                   |       | _     | -         | _        | 65        | -     |       |
| REPAIRERS, AND RELATED WORKERS   | 22                | -     | -     | -         | _        | -         | -     |       |
| PLATERS, AND RELATED WORKERS   | 311               | _     | 20    | 20        | 66       | _         |       |       |
| LECTRICIANS AND RELATED ELECTRICAL AND   | -                 |       |       | 20        | 90       | _         | 42    |       |
| ELECTRONICS WORKERS  | 4.8               | -     | _     | -         | -        | 48        | ~     |       |
| ARPENTERS, CABINETMAKERS, AND RELATED MORKERS                                      | 2,678             | 41    | 60    | 224       | ***      | 430       |       | _     |
| AINTERS  | 2.018             | •1    | 90    | 234       | 306      | 439       | 196   | 3     |
| ICKLAYERS, MASONS, 6 OTHER CONSTRUCTION  |                   |       |       |           | _        | _         | _     |       |
| WORKERS, N.E.C   | 65                | -     | _     | -         | 22       | _         | 43    |       |
| BINDERS, AND RELATED WORKERS   | _                 | _     | _     | -         | _        | _         | _     |       |
| ITTERS, KILNMEN, GLASS AND CLAY FORMERS,   |                   |       |       | -         | _        | _         | -     |       |
| AND RELATED WORKERS  | 46                | -     | 20    | 26        | _        | _         | -     |       |
| LLEMS: BAKEKS, BREWERS, AND RELATED FOOD   |                   |       |       |           |          |           |       |       |
| AND BEYERAGE WORKERS   | 585               | _     | 40    | 46        | 104      | 26        | 40    | 1     |
| BACCO PREPARERS & TOBACCO PRODUCT MAKERS   | _                 | =     | _     | -         | =        | =         | _     |       |
| AFTSHEN AND PRODUCTION WORKERS, N.E.C  | 727               | 116   | 46    | 23        | 92       | 96        | 22    |       |
| ICKERS, LABELLERS, AND RELATED WORKERS   | _                 | -     | -     | -         | -        | _         | -     |       |
| FATIUNARY ENGINE E EXCAVATING E LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS     | 65                | -     | -     | -         | 23       | -         | 42    |       |
|  |                   |       |       |           |          |           |       |       |
| SERVICE, SPORT, AND RELATED MORKERS  | 5,615             | 158   | 1,943 | 166       | 424      | 358       | 244   | 2     |
| IRE FIGHTERS, POLICEMEN, GUARDS, AND   |                   |       |       |           |          |           |       |       |
| OTHER RELATED WORKERS OTHER RELATED WORKERS  |                   | 45.   | -     | 48        | 60       | 66        | 71    |       |
| TTERS, BARTENDERS, AND RELATED WORKERS   |                   | 821   | 1.830 | 630<br>18 | 152      | 116<br>20 | 63    |       |
| ILDING CARETAKERS, CLEANERS, AND   |                   |       |       |           | _        | 20        |       |       |
| RELATED WORKERS  | 183               | -     | . 46  | 41        | 28       | _         | -     |       |
| RELATED WORKERS  | 604               | _     | 23    | 185       | 120      | 114       | 68    |       |
| UNDERERS, DRY CLEANERS, AND PRESSERS   | 168               |       | 23    | 25        | 25       | 117       | 23    |       |
| HLETES, SPORTSMEN, AND RELATED WORKERS   | -                 |       | ~     | _         | _        | -         | -     |       |
| OTOGRAPHERS AND RELATED CAMERA OPERATORS   | 190               | -     | _     | 24        | 39       | 42        | 19    |       |
| BALMERS AND UNDERTAKERS  | 81                |       | 21    | 20        | _        | _         | _     |       |
|  | ٠.                |       |       |           | _        | _         | -     |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND  |                   |       |       |           |          |           |       |       |
| LABORERS, N.E.C  | 1.393             | 50    | 131   | 212       | 245      | 221       | 65    | ı     |
| EVEDURES AND RELATED FREIGHT HANDLERS  | _                 |       | -     | -         | _        | _         | _     |       |
| BORERS, N.E.C  |                   | 50    | 131   | 212       | 245      | 221       | 65    | 1     |
|  |                   |       |       |           |          |           |       |       |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                             | 170               | 20    |       | ~ ~       | 22       |           |       |       |
| C. INC MUNICU INNES 410400400400400040   | 110               | 42    | _     | 22        | 23       | -         | -     |       |
| NUT STATED   | 747               | 22    | 121   | 117       | 132      | 131       | 69    |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLTIYED WORKERS 10 YEARS OLD AND OVER BY SEX, ACE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continue)

| SEX AND OCCUPATION   | <del></del>          |                | A G E     | 1 H Y        | EARS)        |              |                |             |
|--|----------------------|----------------|-----------|--------------|--------------|--------------|----------------|-------------|
|  | 45-49                | 50-54          | 55-59     | 60-64        | 65~69        | 70-74        | 75 AND<br>OVER | TOM<br>YAT2 |
| MASBATE  |                      |                |           |              |              |              |                |             |
| SOTH SEXES   |                      |                |           |              |              |              |                |             |
| ALL OCCUPATIONS.   | 7,752                | 4, 212         | 6,068     | 4,469        | 2,279        | 1,792        | 857            |             |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 346                  | 223            | 69        | 135          | 44           | 22           | -              |             |
| CHITECTS, ENGINEERS, AND SURVEYORS   | 21                   | -              | 20        | _            | _            | -            | -              |             |
| AGRICULTURAL SCIENTISTS  | -                    | -              | -         | _            | -            | -            | _              |             |
| DEESSORS AND TEACHERS  | 26 <del>4</del><br>- | 157            | 28        | 91           | -            | -            | -              |             |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | 22<br>19             | <del>4</del> 6 | sı.       | 21           | 22           | 22           | -              |             |
| ERGYMEN, CHARITABLE & SOCIAL WELFARE MORKERS   | -                    | -              | -         | -            | 22           | -            | -              |             |
| COUNTANTS, SOCIAL SCIENTISTS, AND<br>RELATED WORKERS   | -                    | -              | -         | 23           | _            | -            | -              |             |
| FISTS, WRITERS, ENTERTAINERS, AND RELATED WURKERS  | -                    | 20             | -         | -            | -            | <b>+</b>     | _              |             |
| AFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL<br>HORKERS, N.E.C                                  | 20                   | -              | -         | -            | -            | -            | _              |             |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  |                      |                |           |              |              |              |                |             |
| HORKERS  | 44                   | 69<br>20       | 67<br>23  | 21<br>21     |              | -            | -              |             |
| RECTURS, MANAGERS, & WORKING PROPRIETORS   | 44                   | 49             | 44        | -            | =            |              | -              |             |
| CLERICAL WORKERS   | 65                   | 40             | 112       | -            | -            | *            | -              |             |
| MKREPERS, ACCOUNTING CLERKS. & CASHIERS  | 24                   | 40             |           | -            | <del>-</del> | _            | -              |             |
| EMOGRAPHERS AND TYPISTS  | 20                   | -              | 47        | -            | -            | -            | -              |             |
| ERICAL WORKERS, N.E.C.   | 21                   | -              | 65        | -            | -            | -            | -              |             |
| SALES WORKERS  | 402                  | 196            | 340       | 181          | 108          | 20           | 42             |             |
| AKING PROPRIETORS, WHOLESALE AND RETAIL TRACE  | 249                  | 123            | 221       | 133          | 87           | 20           | 20             |             |
| SURANCE & REAL ESTATE SALESMEN, SALESMEN  OF SECURITIES AND SERVICES, AUCTIONEERS            | -                    | ~              |           | -            | -            | -            | -              |             |
| MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS  | _                    | -              | -         | -            | -            | _            | -              |             |
| LESMEN AND RELATED WORKERS   | 153                  | 73             | 119       | 48           | 21           | -            | 22             |             |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS                                    | 5,778                | 4, 771         | 4,753     | 3,574        | 1,953        | 1,576        | 741            |             |
| RMERS AND FARM MANAGERS  | 4,225                | 3, 247         | 3,768     | 2.824        | 1,483        | 1,345        | 627            |             |
| M WORKERS (HAGE OR UMPAID)   | 1.037                | 1, 230         | 747       | 658          | 333          | 226          | 114            |             |
| NTERS AND RELATED WORKERS  |                      |                |           | <del>-</del> | -            | -            | -              |             |
| GERS AND OTHER FURESTRY WORKERS  | 466<br>50            | Z94<br>        | 217<br>21 | 92           | 137          | 25           | -              |             |
| MINERS, QUARRYMEN, AND RELATED WORKERS   | -                    | -              | _         | -            | •            | -            | -              |             |
| LEMEN, MINES AND QUARRIES  | -                    | -              | -         | -            | -            | -            | -              |             |
| MERS AND QUARRYMEN   | _                    | _              | ~         | -            | -            | _            | _              |             |
| MERAL TREATERS   | -                    | -              | -         | -            | -            | -            | ÷              |             |
| WORKERS IN TRANSPORT AND COMMUNICATION   | 92                   | 88             | 20        | 19           | •            | -            | -              |             |
| A DFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP  | _                    | _              | _         | -            | _            | _            | _              |             |
| CRENS, AND BOATMEN   | -                    | 25             | -         | -            | _            | - 194        | -              |             |
| RERAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS  | -                    | -              | -         | -            | -            | _            | -              |             |
| IVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | 92                   | 63             | 20        | 19           | =            | <del>-</del> | -              |             |
| NOUCTORS, RAILWAY AND ROAD TRANSPORT   | 74                   | -              | 20        | 7.4          | -            | Ī            | -              |             |
| SPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C. | _                    | -              | -         | +            | _            | -            | -              |             |
| LEPHUNE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS                                    | _                    | _              |           | _            | _            | _            | _              |             |
| IL CARRIERS AND MESSENGERS   |                      |                |           | _            | _            | -            | _              |             |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: MEACE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION. FYCHINGE INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED MORKERS TO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 '. (continued)

| SEX AND OCCUPATION  | AGE (IN YEARS) |       |       |          |       |            |                |     |  |
|---|----------------|-------|-------|----------|-------|------------|----------------|-----|--|
|   | 45-49          | 50-54 | 55-59 | 60-64    | 65-69 | 70~74      | 75 AND<br>OVER | NOT |  |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND                                    | ÷              |       |       |          |       |            |                |     |  |
| LABORERS, N-E-C-  | 671            | 493   | 592   | 408      | 130   | 73         | 53             |     |  |
| INNERS, WEAVERS, KNITTERS, DYERS, AND   |                |       |       |          |       |            |                |     |  |
| RELATED WORKERS   | 247            | 199   | 168   | 97       | -     | -          | _              |     |  |
| THEAR MAKERS AND LEATHER WORKERS  | 27(            | 177   | 100   | 71       | _     | -          |                |     |  |
| NAGEMEN, ROLLERS, DRAWERS, MOLDERS, &   |                |       |       |          |       |            |                |     |  |
| RÉLATED METAL MAKING & TREATING MORKERS<br>CISION INSTRUMENT MECHANICS, WATCH | 48             | -     | -     | 23       | -     | -          | _              |     |  |
| REPAIRERS, AND RELATED WORKERS  | _              | _     | _     | _        | _     | _          | _              |     |  |
| LMAKERS, MACHINISTS, PLUMBERS, WELDERS,                                       |                |       |       |          |       |            |                |     |  |
| PLATERS, AND RELATED HORKERSCTRICIANS AND RELATED ELECTRICAL AND              | 24             | 21    | 26    | 48       | 22    | -          | -              |     |  |
| ELECTRONICS HORKERS   |                | -     | -     | -        | _     | -          | · -            |     |  |
| PENTERS, CABINETMAKERS, AND RELATED WORKERS                                   | 237            | 200   | 273   | 120      | 66    | 49         | 53             |     |  |
| NIERS   | 231            | 200   | 213   | -        | -     | 77         | ,,,            |     |  |
| CKLAYERS, MASONS, & OTHER CONSTRUCTION  |                |       |       |          |       |            |                |     |  |
| WORKERS, N.E.C  | -              | -     | -     | -        | -     | -          | -              |     |  |
| BINDERS, AND RELATED WORKERS  | _              | _     | -     | _        | _     | -          | _              |     |  |
| TERS, KILNMEN, GLASS AND CLAY FORMERS,  |                |       |       |          |       |            |                |     |  |
| AND RELATED WORKERS   | -              | _     | -     | -        | _     | -          | -              |     |  |
| LERS. BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS                  | 25             | 24    | 54    | 71       | 19    |            | _              |     |  |
| MICAL AND RELATED PROCESS WORKERS   | -              |       | - 12  |          |       | -          | _              |     |  |
| ACCO PREPARERS & TOBACCO PRODUCT MAKERS                                       | -              | -     | -     | -        | -     | -          | -              |     |  |
| FTSMEN AND PRODUCTION WORKERS, N.E.C<br>KERS, LABELLERS, AND RELATED WORKERS  | 90             | 49    | 71    | 49       | 23    | 24         | -              |     |  |
| TIONARY ENGINE & EXCAVATING & LIGHTING  |                |       | _     | -        | _     | _          | _              |     |  |
| EQUIPMENT OPERATORS & RELATED WORKERS   | -              | -     | -     | -        | -     | _          | -              |     |  |
| SERVICE, SPORT, AND RELATED WORKERS   | 207            | 176   | 68    | 45       |       | 54         |                |     |  |
|   | 201            | 116   | 0.6   | •3       | -     | <b>3</b> • | • -            |     |  |
| E FIGHTERS, POLICEMEN, GUARDS, AND OTHER RELATED WORKERS                      | _              | 74    | 20    | 22       | _     | _          | _              |     |  |
| SEKEEPERS, COOKS, MAIDS, & RELATED WORKERS                                    | 89             | 59    | 24    | 23       | _     |            | _              |     |  |
| TERS. BARTENDERS, AND RELATED WORKERS   | -              | -     |       |          | -     | -          | _              |     |  |
| LDING CARETAKERS, CLEANERS, AND   | _              | _     | 24    | _        | _     | 20         | _              |     |  |
| RELATED WORKERS   |                |       | 24    |          | _     | 20         | _              |     |  |
| RELATED WORKERS   | 49             | -     | -     | _        | -     | 1.         | -              |     |  |
| NDERERS, DRY CLEANERS, AND PRESSERS   | _              | 24    | · -   | -        | -     | _          | -              |     |  |
| LETES: SPORTSMEN, AND RELATED WORKERS   | 48             | -     | Ξ     | <u>-</u> | _     | 14         | _              |     |  |
| ALMERS AND UNDERTAKERS  | -              | -     | _     | _        | _     | •=         | _              |     |  |
| VIGE, SPORT, AND RELATED WORKERS, N.E.C                                       | 21             | 19    | -     | -        | -     | -          | -              |     |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                   |                |       |       |          |       |            |                |     |  |
| LABORERS, N.E.C   | 127            | 88    | 47    | 45       | 24    |            | -              |     |  |
| VEDURES AND RELATED FREIGHT HANDLERS  | _              | _     | -     | -        | -     |            | -              |     |  |
| GRERS, M.E.C  | 127            | 88    | 47    | 45       | 24    | -          | -              |     |  |
| OCCUPATION UNIDENTIFIABLE, MEMBERS  |                |       |       |          |       |            |                |     |  |
| OF THE ARMED FORCES   | 20             | 22    | -     | 20       | -     | -          | -              |     |  |
| NOT STATED  | _              | **    | _     | 21       | 20    | 25         | 21             |     |  |
|   |                |       |       | - +      |       | ~ *        |                |     |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFEE FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND PURAL: 1970 (continued

| FFV AND OFFIDATION   | TOTAL           |              | AGE            | TIN Y          | EARS)           |              |              |           |
|--|-----------------|--------------|----------------|----------------|-----------------|--------------|--------------|-----------|
| SEX AND OCCUPATION   | PERSONS         | 10-14        | 15-19          | 20~24          | 25-29           | 30-34        | 35-39        | 40-44     |
| MALE   |                 |              |                |                |                 |              |              |           |
| ALL OCCUPATIONS  | 102+177         | 7, 071       | 12,578         | 15,438         | 15,548          | 11,227       | 10,468       | 7,31      |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 2,298           | _            | -              | 195            | 386             | 344          | 265          | 549       |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | . 150           | -            | -              | 24             | ~               | 44           | _            |           |
| AGRICULTURAL SCIENTISTS  | 62              | _            | -              | _              | 20              | _            | 42           |           |
| PROFESSORS AND TEACHERS  | • 1,763<br>• 41 | -            | =              | 149            | 366             | 280<br>20    | 195          | 420       |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | . 22            | -            | -              | -              | ~               | _            | -            |           |
| AWYERS AND JURISTS   |                 | _            | _              | -              | -               | -            | 28           | 2         |
| WORKERS  |                 | -            | -              | -              | ~               | -            | -            |           |
| RELATED MURKERS  |                 | -            | -              | -              | -               | -            | -            | 2         |
| RELATED MORKERS  |                 | -            | -              | ~              | _               | -            | _            | 5         |
| WORKERS, N.E.C   | • 42            | -            | -              | 22             | ~               | -            | -            |           |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | 346             | -            | _              | 43             | 62              | 44           | +1           | 2:        |
| OVERNMENT OFFICIALS  | . 127           | _            |                |                | · ·             | **           |              |           |
| RECTORS, MANAGERS, & WORKING PROPRIETORS   |                 | -            | -              | 43             | 20<br>42        | 44           | 21<br>20     | 2         |
| CLERICAL WORKERS   | 684             | -            | -              | 25             | 41              | 207          | 82           | 15        |
| OOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS  |                 | -            | -              | -              | _               | 44           | -            | 2         |
| TENGGRAPHERS AND TYPISTS   | . 28            | _            | -              | -              | _               | -            | -            |           |
| LERICAL HORKERS, N.E.C.  | 524             | -            | _              | 25             | 41              | 163          | 82           | 12        |
| SALES WORKERS  | 2+640           | 125          | 288            | 266            | 388             | 388          | 397          | 110       |
| ORKING PROPRIETORS, WHOLESALE AND RETAIL TRADE   | 1,290           | _            | _              | 99             | 172             | 208          | 286          |           |
| NOUKANUE 6 KEAL ESTATE SALESMEN, SALESMEN  |                 |              |                |                |                 | _            |              | 6         |
| DF SECURITIES AND SERVICES, AUCTIONEERS DMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS  |                 | _            | _              | 19             | _               | 50           | -            |           |
| ALESMEN AND RELATED WORKERS  | 1,146<br>135    | 152          | 222<br>66      | 126<br>22      | 169<br>47       | 130          | 111          | 4         |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |                 |              |                |                |                 |              |              |           |
| RELATED WORKERS  |                 | 6,418        | 11,278         | 13,649         | 13,181          | 8,960        | 8,992        | 5 , 59    |
| ARMERS AND FARM MANAGERS   | . 33 133        | 6+137        | 1,646<br>8,577 | 8,034<br>4,298 | 10,501<br>1,153 | 7,503<br>686 | 7,456<br>779 | 4,55      |
| UNTERS AND RELATED WURKERS ISHERNEN AND RELATED WORKERS  |                 | -            | _              | · -            | -               | -            | _            |           |
| DGGERS AND OTHER FORESTRY WORKERS  | 7+434<br>414    | 481          | 1,055          | 1,290<br>27    | 1,388<br>139    | 680<br>91    | 696<br>61    | 63:<br>2: |
| MINERS, QUARRYMEN, AND RELATED MORKERS   |                 | -            | _              | -              | -               | _            | -            |           |
| OREMEN, MINES AND QUARRIES   |                 | -            | -              | ~              | _               | _            | -            |           |
| INERS AND QUARRYMEN ELL DRILLERS AND RELATED WORKERS   |                 | _            | _              | -              | -               | -            | -            |           |
| INERAL TREATERS  | _               | _            | _              | -              | _               | <u>-</u>     | -            |           |
| WORKERS IN TRANSPORT AND COMMUNICATION   | 1,536           | 25           | 221            | 258            | 404             | 145          | 139          | 129       |
| ECK OFFICERS, ENGINEER OFFICERS, AND   |                 |              |                |                |                 |              |              |           |
| PILOTS, SHIP   |                 | -            | -              | _              | 21              | -            | -            | -         |
| CREMS, AND BOATMEN   |                 | -            | 75             | _              | 20              | 21           | 25           | 40        |
| ENGINEERSRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  |                 | <del>-</del> | ~              | <b>→</b>       | -               | -            | -            | -         |
| RIVERS. ROAD TRANSPORT   | 1 020           | -            | 65             | 213            | 317             | 104          | 73           | 63        |
| ONDUCTORS, RAILWAY AND ROAD TRANSPORT  | 129             | 25           | 91             | -              | 23              | -            | -            | -         |
| VSPECTORS,SUPERVISORS,TRAFFIC CONTROLLERS &<br>DISPATCHERS,& OTHER WORKERS,TRANSPORT, N.E.G.<br>ELEPHONE, TELEGRAPH, AND RELATED | -               | -            | ~              | -              | -               | -            | -            | -         |
| TELECOMMUNICATION WORKERS  | 90              | _            |                | 45             | 23              | _            | _            | 22        |
| ALL CARRIERS AND MESSENGERS  | 61              | -            | ~              | -              | -               | 20           | 41           | -         |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TARGETION.

MASBATE

TABLE 11-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SELVE ARE GROUP AND MAJOR AND MINOR ORDER TO CONTINUED (continued)

| SEV AND OFFIRMATION  | TOTAL        |       | AGE   |          |       |       |       |       |
|--|--------------|-------|-------|----------|-------|-------|-------|-------|
| SEX AND OCCUPATION   | PERSONS      | 10-14 | 15-19 |          | 25-29 |       | 35-39 | 40-44 |
| CHAFTSMEN, PRODUCTION PROCESS WORKERS, AND                                   |              |       |       |          |       |       |       |       |
| LABORERS, N.E.C.   | 4,098        | 42    | 242   | 390      | 614   | 247   | 335   | 50    |
| INNERS, WEAVERS, KNITTERS, DYERS, AND  |              |       |       |          |       |       |       |       |
| RELATED WORKERS  | 501          | -     | 95    | _        | -     | -     | -     |       |
| STWEAR MAKERS AND LEATHER WORKERS  | . 301        | 21    | 95    | 80<br>L0 | 146   | 93    | 42    |       |
| RNACEMEN, KOLLERS, DRAWERS, MOLDERS, &                                       | ,            |       |       |          |       |       |       |       |
| RELATED METAL MAKING & TREATING WORKERS ECISION INSTRUMENT MECHANICS, WATCH  | 136          | -     | -     | -        | -     | 65    | -     |       |
| REPAIRERS, AND RELATED WORKERS   | . 22         | _     | _     | _        | _     | _     | _     | ā     |
| DEMAKERS, MACHINISTS, PLUMBERS, HELDERS,                                     | • 24         |       |       |          |       |       |       | •     |
| PLATERS, AND RELATED WORKERS   | - 311        |       | 2.0   | 20       | 66    | _     | 4.2   | ā     |
| ECTRICIANS AND RELATED ELECTRICAL AND  |              |       |       |          |       |       |       |       |
| ELECTRONICS WORKERS  | . 24         | •     | -     | -        | _     | ¿ 4   | _     |       |
| WORKERS  | 2,440        | 13    | 6.7   | 238      | 253   | . 19  | 150   | 35    |
| INTERS   |              | •     | -     | 7.30     |       | _     | 1,0   | ,.    |
| ICKLAYERS, MASONS, & OTHER CONSTRUCTION                                      |              |       |       |          |       |       |       |       |
| WORKERS, N.E.C.  | 41           |       | -     | -        | 22    | -     | 14    |       |
| MPDSITORS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED WORKERS        |              |       | _     | _        | _     | _     |       |       |
| ITERS, KILNMEN, GLASS AND CLAY FORMERS,                                      |              |       | _     | _        | _     | _     | -     |       |
| AND RELATED WORKERS  | 46           |       | 20    | 26       | _     | _     |       |       |
| LEKS, BAKERS, BREWERS, AND RELATED FOOD                                      |              |       |       |          |       |       |       |       |
| AND BEVERAGE WORKERS   | 478          | *     | 40    | 46       | 104   | ₹6    | 40    | L     |
| HICAL AND RELATED PROCESS WORKERS  |              |       | -     | -        | -     | _     | -     |       |
| ACCO PREPARERS & TOBACCO PRODUCT MAKERSFISMEN AND PRODUCTION WORKERS, N-E-C. |              |       |       | -        | -     | -     | -     |       |
| KERS, LABELLERS, AND RELATED WÜRKERS   |              |       | _     | _        |       |       | -     |       |
| ATIONARY ENGINE & EXCAVATING & LIGHTING                                      | _            |       | _     | _        | _     | _     | _     |       |
| EQUIPMENT UPERATORS & RELATED WORKERS  | . 65         | ŕ     | =     | -        | 23    | -     | 42    |       |
| SERVICE, SPORT, AND RELATED WORKERS  | 1,903        | 191   | 440   | 332      | 164   | , ≟6  | 132   | ι1    |
| RE FIGHTERS, POLICEMEN, GUARDS, AND  |              |       |       |          |       |       |       |       |
| OTHER RELATED WORKERS  |              |       | _     | 48       | 60    | 56    | 71    | 8     |
| SEKEEPERS, CHOKS, MAIDS, & RELATED HORKERS                                   |              | 191   | 350   | 122      | 21    | 49    |       | •     |
| TERS, HARTENDERS, AND RELATED WORKERS  | . 20         | •     | -     | _        | -     | .: 0  | -     |       |
| 101/1G CARETAKERS, CLEANERS, AND RELATED HURKERS                             | 155          |       | 46    |          |       |       |       |       |
| BERS, BEAUTICIANS, HALRDRESSERS, AND   | 199          | _     | 40    | 41       | -     | -     | ~     | 2     |
| RELATED WORKERS  |              |       | 23    | 77       | 64    | . 9   | 42    |       |
| NDEKERS, ORY CLEANERS, AND PRESSERS  | <del>-</del> | -     | -     | -        | -     | -     | 12    |       |
| LETES. SPORTSMEN, AND RELATED WORKERS  |              | -     | -     | -        | -     | -     |       |       |
| TOURAPHERS AND RELATED CAMERA OPERATORS                                      | 170          | -     | -     | 24       | 19    | + 2   | 19    |       |
| ALMERS AND UNDERTAKERS   | 61           | - :   | 21    | 20       | -     | -     | -     |       |
| TACE TOWN AND REPAIRS MCKEEPS HELEE  | . 61         |       | 21    | 20       | _     | -     | -     |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                  |              |       |       |          |       |       |       |       |
| LABUREKS, N.E.C  | 1,371        | 5(    | 109   | 212      | 245   | 2.11  | 65    | 13    |
|  |              |       |       |          |       |       |       |       |
| VEDURES AND RELATED FREIGHT HANDLERS   |              | -     | -     |          | 1.1   | -     | _     |       |
| DREKS, N.E.C   | 1,371        | 50    | 109   | 212      | 245   | 2 ! 1 | 65    | 13    |
| OCCUPATION UNIDENTIFIABLE, MEMBERS   |              |       |       |          |       |       |       |       |
| OF THE ARMED FORCES  | 83           | ž¢.   | -     | _        | _     |       | _     | 2     |
|  |              |       |       |          |       |       | _     |       |
| NUT STATED   | . 283        | -     |       | 68       | 63    | - s   | 20    |       |

FIGURES ARE ESTIMATES BASID ON A REPORTAT SAMPLE; HENCE, THEY WAY CORPUSED THE 100 PERCENT TABULATION. SECURES DISTINCTIONAL PRODUCTION.

TABLE 11-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER PY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  | .,           |               |              |                      |              |             |                |              |  |
|--|--------------|---------------|--------------|----------------------|--------------|-------------|----------------|--------------|--|
| SEX AND OCCUPATION   | <del></del>  |               | AGE          | LI N A               | E A R SI     |             |                |              |  |
|  | 45-49        | 50-54         | 55-59        | 60-64                | 65-69        | 70-74       | 75 AND<br>OVER | NOT<br>STATE |  |
| MALE   |              |               |              |                      |              |             |                |              |  |
| ALL OCCUPATIONS  | 5,886        | 4, 397        | 4,540        | 3,537                | 1,912        | 1,517       | 739            |              |  |
| PROFESSIONAL. TECHNICAL, AND RELATED WORKERS   | 190          | 152           | 20           | 135                  | 44           | 22          | -              |              |  |
| RCHITECTS, ENGINEERS, AND SURVEYORS  | <b>2</b> ì   | -             | 20           | -                    | -            | ~           | -              |              |  |
| AGRICULTURAL SCIENTISTS  | 130          | 132           | -            | 91                   | -            | -           | -              |              |  |
| YSICIANS, SURGEONS, AND DENTISTS   |              |               | -            | 72.                  | -            | ÷           | -              |              |  |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | .=           | -             | -            |                      |              | 22          | _              |              |  |
| WYERS AND JURISTS  | 15           | -             | -            | 21                   | 22           | -           | -              |              |  |
| WORKERSCOUNTANTS, SOCIAL SCIENTISTS, AND   | -            | -             | -            | -                    | 2 <b>2</b>   | -           | -              |              |  |
| RELATED WORKERS  | -            | ~             | -            | 23                   | ~            | -           | -              |              |  |
| RELATED WORKERSAFTSHEN, TECHNICIANS, & SEMI-PROFESSIONAL                                     | -            | 20            | -            | -                    | -            | -           | -              |              |  |
| WORKERS, N.E.C.  | 20           | -             | -            | -                    | -            | -           | -              |              |  |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL HORKERS  | 21           | 69            | 23           | 21                   |              | -           | _              |              |  |
| VERNMENT OFFICIALS   | -            | 20            | 23           | 21                   | -            | -           | -              |              |  |
| RECTURS, MANAGERS, & WORKING PROPRIETORS   | ST           | 49            | -            | -                    | -            | -           | -              |              |  |
| CLERICAL WORKERS   | 45           | 40            | 93           | _                    | -            | -           | -              |              |  |
| JKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | 24           | 40            | 28           | _                    | -            | -           | -              |              |  |
| FICE MACHINE OPERATORS   | _            | -             | -            | -                    |              | -           | <del>-</del>   |              |  |
| ERICAL WORKERS, N.E.C  | 51           | -             | 65           | ^                    |              | -           | -              |              |  |
| SALES WORKERS  | 219          | 41            | 196          | 70                   | 91)          | 20          | +2             |              |  |
| RETAIL TRADE   | 115          | 41            | 127          | 70                   | 69           | 20          | 20             |              |  |
| SURANCE & REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, AUCTIONEERS             | _            | _             | _            | _                    |              | _           | _              |              |  |
| MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS  | _            | -             | _            | _                    |              | Ξ           |                |              |  |
| ESMEN AND RELATED WORKERS  | 104          | -             | 69<br>-      | -                    | 21           | -           | 22             |              |  |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |              |               |              |                      |              |             |                |              |  |
| RELATED WORKERS  | 4,748        | 3, 561        | 3,795        | 2, 966               | 1,62         | 1,345       | 62 1           |              |  |
| RM WORKERS (WAGE OR UNPAID)  | 3,889<br>343 | 3, 047<br>220 | 3,472<br>108 | 2 <b>.689</b><br>185 | 1,344<br>146 | 1.254<br>66 | 578<br>45      |              |  |
| NTERS AND RELATED WORKERS  |              |               | -            | -                    |              | -           | -              |              |  |
| GHERMEN AND RELATED WORKERSGGERS AND OTHER FORESTRY WORKERS                                  | 466<br>50    | 294           | 194<br>21    | 92                   | 137          | 25          | -              |              |  |
| MINERS, QUARRYMEN, AND RELATED WORKERS   |              | ~             | -            | -                    | ~            | -           |                |              |  |
| REMEN, MINES AND QUARRIES  | -            | -             | -            | -                    | -            | -           | -              |              |  |
| NERS AND QUARRYMEN   | _            | -             | -            | -                    | -            | _           | -              |              |  |
| ERAL TREATERS  | =            | -             | -            | -                    | ~            | *           | •              |              |  |
| WURKERS IN TRANSPORT AND COMMUNICATION   | 92           | 88            | 20           | 19                   | -            | -           |                |              |  |
| CK OFFICERS, ENGINEER DEFICERS, AND PILOTS, SHIP   | _            | _             | _            | ~                    |              | _           |                |              |  |
| CK AND ENGINE ROOM RATINGS, SHIP BARGE CREMS, AND BOATMEN                                    | <del>-</del> | 25            | _            | -                    | _            | -           |                |              |  |
| RCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS  | _            | -             | _            | ~                    | -            |             |                |              |  |
| IVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | -            |               | -            |                      | _            | -           |                |              |  |
| IVERS, ROAD TRANSPORT  | 92           | 63            | 20           | 19                   | -            | -           | _              |              |  |
| SPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C. | -            | _             | -            | _                    | _            | -           | _              |              |  |
| LEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION MORKERS                                    |              | _             | _            | -                    | -            | -           | _              |              |  |
| AL CARRIERS AND MESSENGERS   | -            | ~             | -            | ~                    | , -          | -           | -              |              |  |
|  |              |               |              |                      |              |             |                |              |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FACM THE 100 PERCENT TABULATION. FXCLURES INSTITUTIONAL POPULATION.

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TABLE II-11. EMPLOYED WORKERS 10 YEARS DLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RUPAL: 1970 (continued)

|  |       |         | AGE   | II N Y | E A R SI |       |                |              |
|--|-------|---------|-------|--------|----------|-------|----------------|--------------|
| SEX AND OCCUPATION   | 45-49 | 50-54   | 55-59 | 60-64  | 65-69    | 70-74 | 75 AND<br>OVER | NOT<br>STATE |
|  |       |         |       |        |          |       |                |              |
| CRAFTSMEN. PRODUCTION PROCESS WORKERS, AND                                     |       |         |       |        |          |       |                |              |
| LABORERS, N.E.C  | 334   | 243     | 302   | 238    | 107      | 49    | 53             |              |
| INNERS, MEAVERS, KNITTERS, DYERS, AND  |       |         |       |        |          |       |                |              |
| RELATED WORKERS  |       |         |       | -      | ~        | _     | _              |              |
| ILURS, EMBROIDERERS, AND RELATED WORKERS                                       | -     | 22      | 23    | -      | -        | -     | -              |              |
| RNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & THEATING WORKERS | 48    | -       | -     | 23     | -        |       |                |              |
| REPAIRERS, AND RELATED WURKERS   | -     | -       | _     | _      | _        | _     | _              |              |
| ULMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS          | 24    | 21      | 26    | 48     | 22       | -     | _              |              |
| ECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS NORKERS                      | _     | _       | _     | _      | _        | -     | _              |              |
| RPENIERS: CABINETMAKERS, AND RELATED HORKERS                                   | 237   | 200     | 229   | 120    | 66       | 49    | 53             |              |
| INTERS   |       | -       |       |        | -        | -     | _              |              |
| WORKERS, N.E.C   | -     | -       | -     | -      | -        | -     | ~              |              |
| BINDERS, AND RELATED WERKERS   | -     | _       | -     | -      | -        | -     | -              |              |
| TERS, KILNMEN, GLASS AND GLAY FORMERS,<br>AND RELATED WORKERS                  |       | ~       | -     | -      | _        | _     | _              |              |
| AND BEVERAGE WORKERS   | 25    | -       | 24    | 47     | 19       | _     | =              |              |
| MICAL AND RELATED PROCESS WORKERS  | -     | _       | -     | -      | -        | -     | -              |              |
| BACCU PREPARERS & TOBACCO PRODUCT MAKERS                                       | -     |         | -     | -      | -        | -     | _              |              |
| CKERS, LABELLERS, AND RELATED WORKERS  | _     | -       | _     | _      | _        | _     |                |              |
| ATTOMARY ENGINE & EXCAVATING 6 LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS  | -     | -       | -     | -      | <b>.</b> | -     | -              |              |
| SERVICE, SPURT, AND RELATED MORKERS  | 90    | 93      | 44    | 22     | ~        | 56    |                |              |
| RE FIGHTERS, POLICEMEN, GUAROS, AND  |       |         |       |        |          |       |                |              |
| OTHER RELATED WORKERS  | -     | 74      | 20    | 22     | -        | -     | _              |              |
| JSEKEEPERS, CUCKS, MAIDS, & RELATED WORKERS                                    | -     | -       | -     | -      | -        | =     | -              |              |
| ILDING CARETAKERS, CLEANERS, AND RELATED WORKERS                               | -     | -       | 24    | -      | -        | 20    | _              |              |
| RELATED WORKERS  | 21    | -       | -     | _      | _        | 18    | -              |              |
| INDEKERS, DRY CLEANERS, AND PRESSERS   | -     | -       | _     | _      | -        | -     | _              |              |
| LETES, SPORTSMEN, AND RELATED WORKERS  | -     | -       | -     | -      | _        | . ~   | **             |              |
| DTUGRAPHERS AND RELATED CAMERA OPERATORS                                       | 48    | _       | -     | _      | ~        | 18    | -              |              |
| SALMERS AND UNDERTAKERS  | 21    | 19      | _     | -      | Ī        | -     | -              |              |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                    | 127   | អន      | 47    | 45     | 24       | _     | _              |              |
| LABORERS, N.E.C  | 121   | #5<br>- | +1    | 47     | -        | _     |                |              |
| EVENURES AND RELATED FREIGHT HANDLERS  | 127   | нB      | 47    | 45     | 24       | -     | -              |              |
| DCCUPATION UNIDENTIFICABLE, MEMBERS  |       |         |       |        |          |       |                |              |
| OF THE ARMED FORCES  | 20    | 5.5     | -     | _      | -        | _     | -              |              |
| NUT STATED   | -     | ~       | -     | 21     | 20       | 25    | 21             |              |

FIGURES ARE ESTIMATES BASED ON & 5 PERCENT SAMPLE; HENCE, THEY MAY DISSER FROM THE 100 PERCENT TARBULATION, EXCLUTES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED MORKERS 10 YEARS OLD AND CVER BY SEX, ACE GROUP AND MAJOR AND MINOR OCCUPATION, HERAN AND RUPAL: 370 (continued)

| SEX AND OCCUPATION   | TOTAL            |        | AGE                      | (1 N Y       | EARSI        |              |              |              |
|--|------------------|--------|--------------------------|--------------|--------------|--------------|--------------|--------------|
| TEX AND OCCUPATION   | EMPLOYED PERSONS | 10-14  | 15-19                    | 20-24        | 25-29        | 30-34        | 35-39        | 40-44        |
| FEMALE   |                  |        | •                        |              |              |              |              |              |
| ALL OCCUPATIONS  | . 33,749         | 3, 246 | 4,727                    | 4, 800       | 4,297        | 3,480        | 3,714        | 2,58         |
| PROFESSIONAL. TECHNICAL, AND RELATED WORKERS   |                  | -      | _                        | 409          | 637          | 543          | 52 <b>v</b>  | 39           |
| RCHITECTS, ENGINEERS, AND SURVEYORS  |                  | ~      | _                        | _            | -            |              | -            |              |
| HEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS  |                  | _      | _                        | _            | _            | _            | ~            |              |
| ROFESSORS AND TEACHERS HYSICIANS, SURGEONS, AND DENTISTS   | 2,533            | -      | -                        | 385          | 637          | 474          | 459          | 39           |
| JRSES, MIDWIVES, PROFESSIONAL MEDICAL  |                  | -      | -                        | -            | -            | -            | 23           |              |
| WORKERS, N.E.G. AND MEDICAL TECHNICIANS  | 229              | -      | -                        | 24           | -            | 69           | 47           |              |
| crothen, charitable & Social Welfare   |                  | -      | -                        | -            | -            | -            | **           |              |
| COUNTANTS, SOCIAL SCIENTISTS, AND  |                  | -      | -                        | -            | -            | -            |              | -            |
| RELATED WURKERS  |                  | -      | -                        | -            | -            | -            | -            | -            |
| RELATED WORKERS  |                  | -      | -                        | -            | -            | -            |              |              |
| WORKERS, N.E.C.  | -                | +      | -                        | -            | -            | -            | 44           | -            |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL MORKERS  | 156              |        |                          |              |              |              |              |              |
|  |                  | -      | _                        | 66           | -            | -            | 21           | -            |
| DVERNMENT OFFICIALS  | 156              | _      | _                        | 66           | -            | -            | 21           | -            |
| CLERICAL WORKERS   | 330              | -      | -                        | 46           | 20           | 66           | 63           | Q            |
| OKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | 44               | _      | _                        | 22           | _            | 22           |              |              |
| ENOGRAPHERS AND TYPLSTS  | 83               | -      | -                        | 24           | -            | -            | 2            |              |
| ERICAL WORKERS, N.E.C.   | 203              | _      | -                        | -            | 20           | 44           | 4:           | 99           |
| SALES WORKERS  | 2,853            | 143    | 386                      | 513          | 338          | 209          | 39,          | 260          |
| ORKING PROPRIETURS, WHOLESALE AND  |                  |        |                          |              |              |              |              |              |
| RETAIL TRADE   |                  | -      | 92                       | 144          | 96           | 1 38         | 24:          | 109          |
| DE SECURITIES AND SERVICES, AUCTIONEERS  | -                | -      | -                        | -            | <del>-</del> | _            | •            | -            |
| MMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS<br>LESMEN AND RELATED WORKERS   | 1,683            | 143    | 304                      | 369          |              |              | 163          |              |
| OP ASSISTANTS AND RELATED WORKERS  | 1,005            | -      | -                        | 207          | 24,          | 101          | 153          | 151          |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |                  |        |                          |              |              |              |              |              |
| RELATED WORKERS  |                  | 2, 268 | 2,196                    | 2,188        | 2,062        | 1,813        | 2,117        | 1,279        |
| RMERS AND FARM MANAGERS  | 2,361<br>15,944  | 2,245  | 23<br>2 <sub>2</sub> 150 | 132<br>2,056 | 350<br>1,712 | 190<br>1,623 | 16∵<br>1∉907 | 260<br>1,019 |
| NTERS AND RELATED WORKERS  | 119              | -      | -                        | -            |              | -            | -            | -            |
| GGERS AND OTHER FORESTRY WORKERS   | -                | 23     | 23                       | _            |              | -            | 5.:          | -            |
| MINERS, QUARRYMEN, AND RELATED HORKERS   | -                | -      | -                        | -            | -            | _            |              | _            |
| REMEN, MINES AND QUARRIES  | -                | _      | _                        | -            | _            | _            |              | _            |
| NERS AND QUARRYMEN LL DRILLERS AND RELATED WORKERS   | -                | -      | -                        | -            | -            | -            | -            | -            |
| NERAL TREATERS   | -                | -      | -                        | Ξ            | -            | _            |              | -            |
| WURKERS IN TRANSPURT AND COMMUNICATION   | -                | -      | -                        | -            | -            | -            |              | _            |
| CK OFFICERS, ENGINEER OFFICERS, AND  |                  |        |                          |              |              |              |              |              |
| PILOTS, SHIP  CK AND ENGINE ROUM RATINGS, SHIP BARGE   | ~                | -      | -                        | -            | •            | -            |              | -            |
| CREWS, AND BOATMEN   | -                | -      | _                        | -            | -            | _            |              | -            |
| ENGINEERS  | _                | _      | -                        | -            | -            | -            |              | -            |
| IMERS, KUAD IKANSPORT  | _                | -      | _                        | +            | -            | -            | •            | _            |
| NDWCTORS, RAILWAY AND ROAD TRANSPORT<br>SPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &   | -                | -      | -                        | -            | -            | -            | •            | -            |
| DISPATCHERS, & OTHER WORKERS, TRANSPORT, N. E.C. LEPHONE, TELEGRAPH, AND RELATED   | -                | -      | -                        | -            | -            | -            |              | -            |
| TELECOMMUNICATION WORKERS  IL CARRIERS AND MESSENGERS  | -                | -      | -                        | -            | -            | -            | .,           | -            |
| ese vannation unit de contra contra contra contra contra contra contra de co | _                | _      | _                        | _            | _            | _            |              | _            |

FIGURES ARE ESTIMATES RASE) ON A F PERCENT SAMPLE: HENCE, THEY ARE DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS IO YEARS OLD AND OVER BY SEX, 46F GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND GCCUPATION   | TOTAL<br>EMPLOYED                          |                              | AGE    | II N Y                                   | EARS)                          |              |              |       |
|--|--|------------------------------|--------|--|--------------------------------|--------------|--------------|-------|
| SEX NO GCCORNION   | PERSONS                                    |                              | 15-19  |  | 25-29                          | 30-34        | 35-39        | 40-44 |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND   |  |                              |        |  |                                |              |              |       |
| LABORERS, N.E.C.   | 4,916                                      | 161                          | 499    | 848                                      | 883                            | 631          | 431          | 36    |
| PINNERS, WEAVERS, KNITTERS, DYERS, AND   |  |                              |        |  |                                |              |              |       |
| RELATED WURKERS  | 71   |                              |        | 21                                       | ~                              | _            | 23           |       |
| AILORS, EMBROIDERERS, AND RELATED WORKERS  | 3,725                                      | 25                           | 428    | 778                                      | 738                            | 511          | 31.6         | 20    |
| URNACEMEN, ROLLERS, DRAWERS, MOLDERS, &  |  | _                            | _      | _  | ~                              | _            | -            |       |
| RELATED HETAL HAKING & TREATING WORKERS  |  | _                            | _      | _  | _                              | _            | _            |       |
| RECISION INSTRUMENT MECHANICS, WATCH   |  |                              |        |  |                                | _            | _            |       |
| REPAIRERS, AND RELATED WORKERS   |  | -                            | _      | -  | ~                              | _            | _            |       |
| OLMAKERS, MACHINISTS, PLUMBERS, WELDERS,   |  |                              |        |  |                                |              |              |       |
| PLATERS, AND RELATED WORKERS   | ·•' -                                      | _                            | -      | -  | -                              | -            | _            |       |
| ECTRICIANS AND RELATED ELECTRICAL AND  |  |                              |        |  |                                |              |              |       |
| ELECTRONICS WORKERS  ARPENTERS, CABINETMAKERS, AND RELATED   | 24   | -                            | -      | -  | ~                              | 24           | -            |       |
| WORKERS  | . 238                                      | 23                           | 23     | 24                                       | 63                             |              |              |       |
| INTERS   | 236  | 23                           | 23     | 26                                       | 53                             | _            | 46           | 2     |
| ICKLAYERS, MASONS, & OTHER CONSTRUCTION  | •  |                              | -      |  | -                              | _            | _            |       |
| WORKERS, N.E.C   | 24   | -                            | _      | -  | ~                              | _            | 24           |       |
| OMPOSITORS, PRESSMEN, ENGRAVERS, BOOK-   |  |                              |        |  |                                |              |              |       |
| BINDERS, AND RELATED WORKERS   |  | -                            | -      | _  |                                | -            | -            |       |
| TTERS, KILNMEN, GLASS AND CLAY FORMERS,  |  |                              |        |  |                                |              |              |       |
| AND RELATED WORKERS  | -  | -                            | -      | -  |                                | ~            | _            |       |
| LLERS, BAKERS, BREWERS, AND RELATED FOOD  AND BEVERAGE WORKERS   | . 107                                      | _                            | _      |  |                                |              |              |       |
| EMICAL AND RELATED PROCESS WORKERS   |  | _                            | Ξ      | -  | ~                              | -            | -            | 5     |
| BACLO PREPARERS & TOBACCO PRODUCT MAKERS   | •  |                              |        | _  | _                              | ~            | -            |       |
| AFTSMEN AND PRODUCTION WORKERS, N.E.C.   | 727  | 116                          | 48     | 23                                       | 92                             | 96           | 33           |       |
| CKERS, LABELLERS, AND RELATED HORKERS  |  | -                            | -      | -  | 72                             | 70           | 22           | a     |
| ATIONARY ENGINE & EXCAVATING & LIGHTING  |  |                              |        |  |                                |              |              |       |
| EQUIPMENT OPERATORS & RELATED HORKERS  |  | -                            | -      | -  | _                              | -            | -            |       |
| SERVICE, SPORT, AND RELATED WORKERS  | . 3,712                                    | 630                          | 1,503  | 659                                      | 260                            | 132          | 112          | 16    |
| IRE FIGHTERS, POLICEMEN, GUARDS, AND   |  |                              |        |  |                                |              |              |       |
| OTHER RELATED WORKERS  | _  | -                            | _      | _  | _                              |              |              |       |
| USEKEEPERS, COOKS, MAIDS, & RELATED WORKERS  | •  |                              |        |  | _                              | 67           | 63           |       |
|  | . 3,168                                    | 630                          |        | 508                                      | 131                            |              |              | •     |
| ITERS, BARTENDERS, AND RELATED WORKERS   | . 3,168<br>. 18                            | 630                          | 1,480  | 508<br>18                                | 131                            | ٠,           | -            | 9     |
| ITTERS, BARTENDERS, AND RELATED WORKERS ILDING CARETAKERS, CLEANERS, AND   | . 18                                       | 630                          | 1,480  | 508<br>18                                | 131                            | ~            | -            | 9     |
| ITERS, BARTENDERS, AND RELATED WORKERS ILDING CARETAKERS, CLEANERS, AND RELATED WORKERS  | . 18                                       | 630<br>-<br>-                | -      |  | 131<br>-<br>28                 | ~            | -            | 9     |
| ITERS, BARTENDERS, AND RELATED WORKERS LLOING CARETAKERS, CLEARERS, AND RELATED WORKERS RBERS, BEAUTICIANS, HAIRDRESSERS, AND  | • 18<br>• 28                               | 630<br>-<br>-                | -      | 18                                       | 28                             | ~            | -            | 9     |
| ITEMS, BARTENDERS, AND RELATED WORKERS ILDING CARETAKERS, LEEAMERS, AND RELATED WORKERS RBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS  | . 18<br>. 28<br>. 310                      | 630<br>-<br>-                | -<br>- | 18<br>-<br>108                           | 28<br>56                       | ~            | - 26         |       |
| ITEMS, BARTENDERS, AND RELATED WORKERS ILDING CARETAKERS, CLEANERS, AND RELATED WORKERS RBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS UNDEKERS, DRY CLEANERS, AND PRESSERS   | . 18<br>. 28<br>. 310<br>. 168             | 630<br>-<br>-                | - 23   | 18<br>-<br>108<br>25                     | 28<br>56<br>25                 | 65           | -            | 2     |
| ITEMS, BARTENDERS, AND RELATED WORKERS  (LOING CARETAKERS, CLEAMERS, AND  RELATED WORKERS  RBERS, BEAUTICIANS, HAIRDRESSERS, AND  RELATED WORKERS  UNDERERS, DRY CLEANERS, AND PRESSERS  WHERES, DRY CLEANERS, AND PRESSERS  | . 18<br>- 28<br>- 310<br>- 168             | 630<br>-<br>-<br>-           | 23     | 18<br>-<br>108<br>25                     | 28<br>54<br>25                 | ~<br>~<br>65 | -<br>-<br>26 | 2     |
| LITENS, BANTENDERS, AND RELATED WORKERS JELDING CARETAKERS, LLEANERS, AND RELATED HORKERS RBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED HORKERS UNDEKERS, DRY CLEANERS, AND PRESSERS HILLES, SPORTSMEN, AND RELATED WORKERS OTJUGGAPHERS AND RELATED WORKERS   | . 18<br>. 28<br>. 310<br>. 168<br>         | 630<br>-<br>-<br>-<br>-      | -<br>- | 18<br>-<br>108<br>25                     | 28<br>56<br>25                 | 65           | -<br>-<br>26 | 2     |
| ITEMS, BANTENDERS, AND RELATED WORKERS ILOING CARETAKERS, CLEANERS, AND RELATED WORKERS RBERS, BEAUTICIANS, HAIRDRESSERS, AND RRELATED WURKERS UNDEKERS, DRY CLEANERS, AND PRESSERS HLETES, SPORTSMEN, AND RELATED WORKERS DIOGRAPHERS AND RELATED CAMERA OPERATORS BALMERS AND UNDERTAKERS  | . 18<br>. 28<br>. 310<br>. 168<br>         | 630                          | 23     | 18<br>-<br>108<br>25                     | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| LITERS, BARTENDERS, AND RELATED WORKERS JILOING CARETAKERS, CLEANERS, AND RELATED WORKERS JRBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS UNDEKERS, DRY CLEANERS, AND PRESSERS HLETES, SPORTSMEN, AND RELATED WORKERS DITOGRAPHERS AND RELATED WORKERS BALMERS AND UNDERTAKERS RVICE, SPORT, AND RELATED WORKERS, N.E.C.  | . 18<br>. 28<br>. 310<br>. 168<br>         | 630<br>-<br>-<br>-<br>-<br>- | 23     | 18<br>-<br>108<br>25                     | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| LITERS, BARTENDERS, AND RELATED WORKERS JILOING CARETAKERS, CLEANERS, AND RELATED WORKERS JEBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS UNDEKERS, DRY CLEANERS, AND PRESSERS UNDEKERS, DRY CLEANERS, AND PRESSERS DIDGRAPHERS AND RELATED CAMPRA OPERATORS BRAUMERS AND UNDERTAKERS RVICE, SPORT, AND RELATED WORKERS, N.E.C. STEVEDORES AND RELATED WORKERS, N.E.C.  | . 18<br>. 28<br>. 310<br>. 168<br>         | 630                          | 23     | 18<br>-<br>108<br>25                     | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| ITEMS, BANTENDERS, AND RELATED WORKERS ILOING CARETAKERS, CLEANERS, AND RELATED WORKERS REERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS UNDEKERS UNDEKERS, DRY CLEANERS, AND PRESSERS HLETES, SPORTSMEN, AND RELATED WORKERS OTOGRAPHERS AND RELATED WORKERS BALMERS AND UNDERTAKERS RVICE, SPORT, AND RELATED WORKERS, N.E.C.   | . 18<br>. 28<br>. 310<br>. 168<br>         | 630                          | 23     | 18<br>-<br>108<br>25                     | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| ITEMS, BANTENDERS, AND RELATED WORKERS  ICOING CARETAKERS, CLEANERS, AND  RELATED WORKERS  RELATED WORKERS  RELATED WORKERS  RELATED WORKERS  UNDERERS, DRY CLEANERS, AND PRESSERS  UNDERERS, DRY CLEANERS, AND PRESSERS  OTOGRAPHERS AND RELATED CAMPRA OPERATORS  BALMERS AND UNDERTAKERS  RVICE, SPORT, AND RELATED WORKERS, N.E.C.  STEVEDORES AND RELATED FREIGHT HANDLERS AND  LABORERS, N.E.C.  | . 18<br>. 28<br>. 310<br>. 168<br>20<br>   | 630                          | 23     | 18<br>-<br>108<br>25<br>-<br>-<br>-<br>- | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| ITEMS, BANTENDERS, AND RELATED WORKERS ILOJMG CARETAKERS, (LEAMERS, AND RELATED WORKERS REERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS UNDEKERS, DRY CLEANERS, AND PRESSERS UNDEKERS, DRY CLEANERS, AND PRESSERS OTOGRAPHERS AND RELATED CAMERA OPERATORS BALMERS AND UNDERTAKERS RVICE, SPORT, AND RELATED MORKERS, N.E.C. STEVEDORES AND RELATED FREIGHT HANDLERS AND LABDRERS, N.E.C. EVEDORES AND RELATED FREIGHT HANDLERS  | . 18<br>. 28<br>. 310<br>. 168<br>20<br>   | 630                          | 23     | 18<br>-<br>108<br>25<br>-<br>-<br>-<br>- | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| ITEMS, BANTENDERS, AND RELATED WORKERS ILOJMG CARETAKERS, (LEAMERS, AND RELATED WORKERS REERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS UNDEKERS, DRY CLEANERS, AND PRESSERS UNDEKERS, DRY CLEANERS, AND PRESSERS OTOGRAPHERS AND RELATED CAMERA OPERATORS BALMERS AND UNDERTAKERS RVICE, SPORT, AND RELATED MORKERS, N.E.C. STEVEDORES AND RELATED FREIGHT HANDLERS AND LABDRERS, N.E.C. EVEDORES AND RELATED FREIGHT HANDLERS  | . 18<br>. 28<br>. 310<br>. 168<br>20<br>   | 630                          | 23     | 18<br>-<br>108<br>25<br>-<br>-<br>-<br>- | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| ITEMS, BANTENDERS, AND RELATED WORKERS  ILOJMG CARETAKERS, (LEAMERS, AND  RELATED WORKERS  REEAS, BEAUTICIANS, HAIRDRESSERS, AND  RELATED WORKERS  UNDEKERS, DRY CLEANERS, AND PRESSERS  UNDEKERS, DRY CLEANERS, AND PRESSERS  OTOGRAPHERS AND RELATED CAMERA OPERATORS  BALMERS AND UNDERTAKES  STEVEDORES AND RELATED WORKERS, N.E.C.  STEVEDORES AND RELATED FREIGHT HANDLERS AND  LABDRERS, N.E.C.  EVEDORES AND RELATED FREIGHT HANDLERS  BOREAS, N.E.C.  | . 18<br>. 28<br>. 310<br>. 168<br>20<br>   | 630                          | 23     | 18<br>-<br>108<br>25<br>-<br>-<br>-<br>- | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2     |
| ITEMS, BANTENDERS, AND RELATED WORKERS ILOING CARETAKERS, (LEANERS, AND RELATED WORKERS REERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS UNDEKERS, DRY CLEANERS, AND PRESSERS HLEIES, SPORTSMEN, AND RELATED WORKERS OTOGRAPHERS AND RELATED CAMERA OPERATORS BALMERS AND UNDERTAKERS RVICE, SPORT, AND RELATED MORKERS, N.E.C. STEVEDORES AND RELATED FREIGHT HANDLERS AND LABDRERS, N.E.C.  EVEDORES AND RELATED FREIGHT HANDLERS BORERS, N.E.C.  UCCUPATION UNIDENTIFIABLE, MEMBERS                        | . 18<br>. 28<br>. 310<br>. 168<br>. 20<br> |                              | 23     | 18<br>-<br>108<br>25<br>-<br>-<br>-<br>- | 28<br>56<br>25<br>-<br>20<br>- | 65           | -<br>-<br>26 | 2     |
| ALTERS, BARTENDERS, AND RELATED WORKERS  JILOING CARETAKERS, CLEANERS, AND  RELATED WORKERS  ARBERS, BEAUTICIANS, HAIRDRESSERS, AND  RELATED WORKERS  LUNDERERS, DRY CLEANERS, AND PRESSERS  HUNDERERS, DRY CLEANERS, AND PRESSERS  HULETES, SPORTSMEN, AND RELATED WORKERS  HOTOGRAPHEKS AND RELATED CAMERA OPERATORS  HBALMERS AND UNDERTAKERS  REVICE, SPORT, AND RELATED HORKERS, N.E.C.  STEVEDORES AND RELATED FREIGHT HANDLERS AND  LABORERS, N.E.C.  EVEDURES AND RELATED FREIGHT HANDLERS  HOWERS, N.E.C. | . 18<br>. 28<br>. 310<br>. 168<br>. 20<br> | 630                          | 23     | 18<br>-<br>108<br>25<br>-<br>-<br>-<br>- | 28<br>54<br>25                 | 65           | -<br>-<br>26 | 2 4   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY "LEFFE FORM THE 100 PERCENT TABLEATION EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINDA OCCUPATION, URBAN AND RURAL: 1970 (continued)

|   |            | ontinuca)    | AGE        | (I N Y     | E A R SI   |              |                |               |
|---|------------|--------------|------------|------------|------------|--------------|----------------|---------------|
| SEX AND OCCUPATION  | 45-49      | 50-54        | 55- 49     | 60-64      | 65-69      | 70-74        | 75 AND<br>OVER | NOT<br>STATED |
| FEMALE  |            |              |            |            |            |              |                |               |
| ALL OCCUPATIONS   | 1,866      | 1,815        | 1,528      | 932        | 367        | 275          | 118            | -             |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS                                      | 156        | 71           | 49         | -          | -          | ~            | -              | -             |
| ARCHITECTS, ENGINEERS, AND SURVEYORS  | ~          | -            | _          | -          | -          | ~            | -              | -             |
| AGRICULTURAL SCIENTISTS   | -          | _=           |            | _          | -          | -            | -              | -             |
| PROFESSORS AND TEACHERS   | 134        | 25           | 20         | _          | Ξ          | -            | Ξ              |               |
| WASES, MICHINES, PROFESSIONAL MEDICAL   |            |              |            |            |            |              |                |               |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS   | 22         | <b>46</b>    | 21         | -          | -          | ~            | _              | -             |
| ANYERS AND JURISTS  | ~          | -            | _          | _          | _          | ~            | -              | _             |
| LERGYMEN, CHARITABLE & SOCIAL WELFARE WORKERS                                     | ~          | =            | -          | _          | -          | ~            | -              | -             |
| RELATED WORKERS   | -          | -            | _          | -          | -          | ~            | -              | -             |
| RELATED WORKERSRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL                         |            | -            | -          | -          | -          | -            | -              | -             |
| WORKERS, N.E.C. **********************************                                | *          | -            | -          | -          | -          | ~            | -              | -             |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL   | 23         | _            | 44         | _          | _          | ~            | -              | _             |
| NORKERS   | 2.3        |              | 7.         |            | _          | _            | _              | _             |
| WVERNMENT OFFICIALS   | 23         | -            | 44         |            | _          | -            | -              | -             |
| CLERICAL WORKERS  | 20         |              | 19         | -          | -          | -            | -              | -             |
| OOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | ~          | _            | -          | _          | -          | ~            | -              | -             |
| TENOGRAPHERS AND TYPISTS  | 20         | -            | 19         | -          | _          | -            | -              | _             |
| FFICE MACHINE OPERATORS   | ~          | _            | _          | -          | -          | -            | _              | _             |
| SALES WORKERS   | 183        | 155          | 144        | 111        | 18         | _            | _              | -             |
|   | •          |              | _          |            |            |              |                |               |
| URKING PROPRIETORS, WHOLESALE AND RETAIL TRADE                                    | 134        | 82           | 94         | 63         | 18         | ~            | -              | -             |
| NSURANCE & REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, AUCTIONEERS | ~          | _            | _          | -          | -          | -            | _              | -             |
| UMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS ALESMEN AND RELATED WORKERS         | 49         | 73           | 50         | 48         | _          |              | -              | _             |
| HOP ASSISTANTS AND RELATED WORKERS  | ~          |              | -          | -          | -          | ~            | -              | -             |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |            | . 210        | 958        | 608        | 326        | 251          | 118            | _             |
| RELATED WORKERS   | 1,030      | 1, 210       |            |            |            | _            | 40             | _             |
| ARMERS AND FARM MANAGERS  | 336<br>694 | 200<br>1,010 | 296<br>639 | 135<br>473 | 139<br>187 | 91<br>160    | 69             |               |
| WARN WORKERS (WAGE OR UNPAID)   | 0.7        | 1,010        | _          |            | -          |              |                | _             |
| ISHERMEN AND RELATED WORKERS  | ~          | _            | 23         | -          | -          | -            | _              | _             |
| OGGERS AND OTHER FORESTRY MORKERS   | _          | -            | _          | _          | _          | _            | _              | _             |
| MINERS, QUARRYMEN, AND RELATED WORKERS  | ~          | •            | _          |            | -          |              | _              | _             |
| OREMEN, MINES AND QUARRIES  | ~          | _            | _          | _          |            | -            |                | _             |
| FINERS AND QUARRYMEN  | Į.         | _            | _          | _          | _          | _            | -              | _             |
| THERAL TREATERS   | -          | -            | -          | -          | -          | _            |                | _             |
| WORKERS IN TRANSPORT AND COMMUNICATION  | 7          | -            | -          | -          | -          | •            | -              | -             |
| ECK OFFICERS, ENGINEER OFFICERS, AND  |            | _            | _          | _          | _          | _            | _              | _             |
| PILOTS, SHIP<br>DECK AND ENGINE ROOM RAYINGS, SHIP BARGE<br>CREWS, AND BOATMEN    | _          | _            | _          | _          | _          | _            | _              | _             |
| AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS                                 | ~          | _            | _          | -          | _          | _            | _              | -             |
| DRIVERS, FIREMEN, AND BRAKEMEN, RATLWAY   | -          | -            | -          |            | -          | -            | -              | -             |
| DRIVERS, RUAD TRANSPORT   | -          | -            | -          |            | -          | -            | _              | -             |
| CONDUCTORS, RAILWAY AND RUAD TRANSPORT  | ~          | _            | _          | _          | -          | -            | *              | _             |
| DISPATCHERS,& OTHER WORKERS,TRANSPORT, N.E.C.                                     | •          | -            | -          | _          | -          | •            | _              | _             |
| TELECOMMUNICATION WORKERS   | -          | -            | -          | _          | _          | <del>-</del> | -              | <b>-</b>      |
| MAIL CARRIERS AND MESSENGERS  | -          | -            | -          | -          | -          | -            | -              | _             |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY TIFFED FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

i

TABLE 11-11. EMPLOYED WORKERS TO YEARS PLD AND OVER BY SEX. ACE GROUP AND MAJOR AND MINOR OCCUPATION. URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |          |              | A G E | ( I N Y I | A R S) |       |                |     |
|--|----------|--------------|-------|-----------|--------|-------|----------------|-----|
|  | 45-49    | 50-54        | 55-59 | 60-64     | 65-69  | 70-74 | 75 AND<br>OVER | TOP |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND                                       |          |              |       |           |        |       |                |     |
| LABORERS, N.E.C.   | 337      | 250          | 290   | 170       | 23     | 24    | -              |     |
| INNERS, WEAVERS, KNITTERS, DYERS, AND  |          |              |       |           |        |       |                |     |
| RELATED WORKERS  |          | <del>-</del> | -     | _         | -      | -     | -              |     |
| LORS, EMBROIDERERS, AND RELATED WORKERSTWEAR MAKERS AND LEATHER WORKERS          | 247      | 177          | 145   | 97        | -      | -     | -              |     |
| NACEMEN, ROLLERS, DRAWERS, MOLDERS, &<br>RELATED METAL MAKING & TREATING WORKERS | _        | _            | _     | _         |        | -     | -              |     |
| CISION INSTRUMENT MECHANICS, WATCH   |          |              |       |           | -      | -     | _              |     |
| REPAIRERS, AND RELATED WORKERSLMAKERS, MACHINISTS, PLUMBERS, WELDERS,            | -        | -            | -     | -         | -      | -     | -              |     |
| PLATERS, AND RELATED WORKERS   | -        | -            | _     | _         |        | -     | -              |     |
| CTRICIANS AND RELATED ELECTRICAL AND   |          |              |       |           |        |       |                |     |
| ELECTRONICS WORKERSPENTERS, CABINETMAKERS, AND RELATED                           | -        | -            | -     | _         | •      | -     | -              |     |
| WORKERS  | _        | ~            | 44    | -         |        | -     | -              |     |
| NTERS  | <b>→</b> | -            | -     | -         | -      | _     | •              |     |
| GKLAYERS, MASONS, & OTHER CONSTRUCTION WORKERS, N.E.C.                           | _        | _            | _     | _         |        |       |                |     |
| POSITORS, PRESSHEN, ENGRAVERS, BOOK-   | _        | _            | -     | _         |        | _     | -              |     |
| BINDERS, AND RELATED WORKERS   | -        | -            | -     | -         |        | -     | -              |     |
| AND RELATED WORKERS  | -        | -            | _     | _         |        | _     |                |     |
| LEKS, BAKEKS, BREWERS, AND RELATED FOOD  | -        |              |       |           |        |       |                |     |
| AND BEVERAGE WORKERS   | -        | 24           | 30    | 24        | •      |       | _              |     |
| ACCO PREPARERS & TOBACCO PRODUCT MAKERS  | _        | _            | _     | -         | ~      | _     | -              |     |
| FTSMEN AND PRODUCTION WORKERS, N.E.C   | 90       | 49           | 71    | 49        | 23     | 24    | -              |     |
| KERS, LABELLERS, AND RELATED WORKERS   | -        | _            | -     | -         | -      | -     | -              |     |
| EQUIPMENT OPERATORS & RELATED MORKERS  | -        | -            | -     | -         | -      | -     | -              |     |
| SERVICE, SPORT, AND RELATED WORKERS  | 117      | 63           | 24    | 23        | _      | _     | -              |     |
| E FIGHTERS: POLICEMEN, GUAROS, AND   |          |              |       | -         |        |       |                |     |
| OTHER RELATED WORKERS  | _        |              | _     | _         | _      | _     | _              |     |
| SEKEEPERS, COOKS, MAIDS, & RELATED WORKERS                                       | 89       | 59           | 24    | 23        | -      | _     | -              |     |
| TERS, BARTENDERS, AND RELATED WORKERS  | -        | -            | _     | _         |        | -     | •              |     |
| OING CARETAKERS, CLEANERS, AND RELATED WORKERS                                   | _        | _            | _     | -         | _      | _     |                |     |
| BERS, BEAUTICIANS, HAIRDRESSERS, AND   |          | _            | _     | -         | -      | _     | •              |     |
| RELATED WORKERS  | 28       | -            | -     | _         | -      | -     |                |     |
| NDERERS, DRY CLEANERS, AND PRESSERS  | •        | 24           | -     | -         | -      | -     | -              |     |
| .ETES, SPORTSMEN, AND RELATED WORKERS  | _        |              | Ξ     | -         | -      | _     |                |     |
| ALMERS AND UNDERTAKERS   | _        | _            | -     | _         | _      | _     | -              |     |
| VICE, SPORT, AND RELATED WORKERS, N.E.C  | -        | -            | -     | -         | -      | -     | -              |     |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                      |          |              |       |           |        |       |                |     |
| LABORERS, N.E.C.   | •        | _            | _     | _         | _      | -     | -              |     |
| VEDORES AND RELATED FREIGHT HANDLERS   | -        | -            | -     | -         | -      | -     |                |     |
| ORERS, N.E.C.  | -        | •            | -     | -         | -      | -     | •              |     |
| OCCUPATION UNIDENTIFIABLE, MEMBERS   |          |              |       |           |        |       |                |     |
| OF THE ARMED FORCES  | -        | -            | -     | 20        | -      | -     | -              |     |
| NOT STATED   | _        | 46           | _     | _         | -      | -     | _              |     |

FIGURES ARE ESTIMATES BASED UN A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  | (-                  | continued) |           |            |            |           |            |          |
|--|---------------------|------------|-----------|------------|------------|-----------|------------|----------|
| SEX AND OCCUPATION   | TOTAL               |            | AGE       | (1 N Y     | EARS)      |           |            |          |
|  | EMPLOYED<br>PERSONS | 10-14      | 15-19 .   | 20-24      | 25-29      | 30-34     | 35-39      | 40-44    |
| URBAN  | _                   |            |           |            |            |           |            |          |
| BOTH SEXES   |                     |            |           |            |            |           |            |          |
| ALL OCCUPATIONS  | 19,807              | 1,034      | 2,525     | 2,437      | 2,677      | 2,420     | 2,178      | 1.72     |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 2,012               | -          | _         | 254        | 178        | 454       | 345        | 350      |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | 129                 | -          | -         | 24         | -          | 44        | _          | •:       |
| CHEMISTS: PHARMACISTS: NATURAL AND AGRICULTURAL SCIENTISTS                             |                     |            | _         | _          | -          |           | -          |          |
| ROFESSORS AND TEACHERS   |                     | -          | -         | 1 84       | 178        | 341       | 269        | 23       |
| URSES, MIDMIVES, PROFESSIONAL MEDICAL MORKERS, N.E.C. AND MEDICAL TECHNICIANS          |                     | _          | _         | 24         | _          | 20<br>49  | 23<br>25   | 2        |
| ANYERS AND JURISTS   | 110                 | -          | -         |            | -          | 7.7       | 28         | 2        |
| WORKERS  |                     | -          | -         | -          | _          |           | _          |          |
| RELATED MORKERS  | . 22                | -          | -         | -          | -          |           | -          | 2        |
| RELATED WORKERS  | . 21                | -          | -         | -          | -          |           | -          | 2        |
| WORKERS, N.E.C.  | 42                  | -          | -         | 22         | -          |           | -          |          |
| AJMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | . 235               |            |           |            |            |           |            |          |
| OVERNMENT OFFICIALS  |                     | _          | _         | 43         | 41<br>20   | 44        | 20         |          |
| IRECTORS, MANAGERS, & WORKING PROPRIETORS  | 171                 | -          | _         | 43         | 21         | 44        | 20         |          |
| CLERICAL WORKERS   | 574                 | -          | -         | 25         | -          | 164       | 62         | 16       |
| OOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS  |                     | -          | -         |            | -          | 44        | _          | 2        |
| ENDGRAPHERS AND TYPISTS  |                     | -          | +         | -          | -          |           | -          |          |
| FFICE MACHINE OPERATORS  |                     | _          | _         | 25         | -          | 120       | 62         | 14       |
| SALES WORKERS  |                     | 188        | 476       | 347        | 420        | 204       | 411        | 21       |
| ORKING PROPRIETORS, WHOLESALE AND  |                     |            |           |            |            |           |            |          |
| RETAIL TRADE   | 1,042               | -          | 36        | 69         | 72         | 139       | 216        | 8        |
| OF SECURITIES AND SERVICES, AUCTIONEERS  |                     | -          | -         | 19         |            | 25        | -          |          |
| MMERCIAL TRAVELLERS, & HANDFACTURER'S AGENTS<br>ALESMEN AND RELATED WORKERS            |                     | 186        | 374       | 237        | 301        | 4:        | 195        | 12       |
| HUP ASSISTANTS AND RELATED WORKERS   |                     | =          | 66        | 22         | 47         |           | -          |          |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS                              | 6,653               | 340        | 592       | 800        | 1,011      | 634       | 729        | 43       |
|  |                     | 310        |           |            |            |           |            |          |
| ARMERS AND FARM MANAGERS   |                     | 268        | 92<br>359 | 338<br>280 | 389<br>232 | 436<br>70 | 411<br>209 | 26.<br>9 |
| UNTERS AND RELATED WORKERS   | _,                  | -          | -         | -          | -          | -         | -          |          |
| ISHERMEN AND RELATED WORKERS   |                     | 72         | 141       | 182        | 369<br>21  | 133       | 70<br>39   | 6        |
| MINERS, QUARRYMEN, AND RELATED WORKERS   |                     | _          | -         | -          | _          | -         |            |          |
| DREMEN, MINES AND QUARRIES   | _                   | _          | _         | _          | _          | *         | -          |          |
| INERS AND QUARRYMEN  | -                   | -          | -         | •          | _          | -         | -          |          |
| ELL DRILLERS AND RELATED WORKERS   |                     | -          | -         | _          | _          | -         | -          | -        |
| HORKERS IN TRANSPORT AND COMMUNICATION   | 758                 | -          | 62        | 154        | 271        | 63        | 61         | 6        |
| ECK OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP                                      | 21                  |            |           |            | 71         |           |            |          |
| ECK AND ENGINE ROOM RATINGS, SHIP BARGE<br>CREMS, AND BUATMEN                          | 21                  | _          | _         | _          | 21         | _         |            |          |
| IRCRAFT PILOTS, NAVIGATORS, AND FLIGHT   | _                   | -          | _         | -          | _          | -         | _          |          |
| ENGINEERSRIVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | -                   | -          | -         | _          | -          | -         | _          |          |
| LIVERS, ROAD TRANSPORT   | 611                 | _          | 21        | 154        | 227        | 43        | 41         | 43       |
| UNDUCTORS, RAILWAY AND ROAD TRANSPORT<br>NSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & | 64                  | -          | 41        | -          | 23         | •         | -          | •        |
| DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C.<br>ELEPHONE, TELEGRAPH, AND RELATED    | •                   | -          | _         | -          | -          | -         | -          |          |
| TELECOMMUNICATION WORKERS  |                     | -          | _         | -          | -          | -         | -          | 2.2      |
| ALL CARRIERS AND MESSENGERS  |                     | -          | -         | -          | ~          | 26        | 20         | -        |

FIGURES ARE ESTIMATES RASED IN A 5 PERCENT SAMPLE; HENCE, THEY MA: TIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE [1-1]. EMPLOYED MORKERS 10 YEARS DLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MENOR OCCUPATION, URBAN AND RURAL: 1970

{continued}

|  | TOTAL            |         | AGE   | (I H Y   | EARS)    |       |             |       |
|--|------------------|---------|-------|----------|----------|-------|-------------|-------|
| SEX AND OCCUPATION   | EMPLOYED PERSONS | 10-14   | 15-19 | 20-24    | 25~29    | 30-34 | 35-39       | 40-44 |
|  |                  |         |       |          |          |       |             |       |
| TRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C.                    | . 2,755          | 65      | 228   | 304      | 384      | 509   | 33 <i>2</i> | 2     |
| INNERS, WEAVERS, KNITTERS, DYERS, AND  |                  |         |       | _        | _        | _     | _           |       |
| RELATED WORKERS  |                  | -       | 126   | 216      | 258      | 164   | 96          |       |
| TWEAR MAKERS AND LEATHER WORKERS   | -                | -       | -     | -        | -        | -     | -           |       |
| NACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS  | . 20             | -       | -     | -        | _        | 20    | -           |       |
| CISION INSTRUMENT MECHANICS, WATCH   |                  |         |       |          |          | ~     | _           |       |
| REPAIRERS, AND RELATED WORKERS   | • -              | -       | -     | -        | ~        | ~     | -           |       |
| DEMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS          | . 108            |         | -     | 20       | 18       | -     | 42          |       |
| ECTRICIANS AND RELATED ELECTRICAL AND  | . 48             | _       | _     | _        | _        | 48    | -           |       |
| ELECTRONICS WORKERS  | • •              | _       |       |          |          |       |             |       |
| WORKERS  | 913              | 18      | 36    | 68       | 45       | 202   | 65          |       |
| INTERS   | • -              | -       | _     | -        |          |       |             |       |
| WORKERS, N.E.C   | . 65             | -       | -     | -        | 52       | -     | 43          |       |
| MPDSITORS, PRESSMEN, ENGRAVERS, BOOK-  | _                | _       | _     | _        | -        | -     | _           |       |
| BINDERS, AND RELATED WORKERS   | •                |         |       |          |          |       |             |       |
| AND RELATED WORKERS  |                  | -       | -     | -        | -        | -     | -           |       |
| LLERS, BAKERS, BREWERS, AND RELATED FOOD : AND BEYERAGE WORKERS                | . 155            | _       | 18    | -        | 16       | -     | 22          |       |
| EMICAL AND RELAYED PROCESS WORKERS   |                  | -       | -     | -        | -        | -     |             |       |
| BACCO PREPARERS & TOBACCO PRODUCT MAKERS                                       | 288              | 47      | 48    | _        | 23       | 75    | 22          |       |
| AFTSMEN AND PRODUCTION WORKERS, N.E.C<br>CRERS, LABELLERS, AND RELATED WORKERS |                  | "       |       | -        | 72       | -     | -           |       |
| ATIONARY ENGINE & EXCAVATING & LIGHTING  |                  |         | _     | _        | _        | _     | 42          |       |
| EQUIPMENT OPERATORS & RELATED WORKERS  | . 42             | •       | _     |          |          |       |             |       |
|  |                  |         |       |          |          |       |             |       |
| SERVICE. SPORT, AND RELATED WORKERS  | . 2,845          | 391     | 1,081 | 340      | 238      | 135   | 173         |       |
| RE FIGHTERS, POLICEMEN, GUAROS, AND  | . 292            | _       | ~     | 22       | 60       | 24    | 49          |       |
| DITHER RELATED WORKERS   |                  | 391     | 991   | 189      | 64       | 70    | 40          |       |
| IYERS, BARTENDERS, AND RELATED WORKERS   | 38               | -       | -     | 18       | -        | 20    | -           |       |
| ILDING CARETAKERS, CLEANERS, AND RELATED WORKERS                               |                  | _       | 46    | 21       | 28       | -     | -           |       |
| MBERS. BEAUTICIANS, HAIRDRESSERS, AND  |                  |         |       |          |          | 22    | <b>\$</b> 2 |       |
| RELATED WORKERS  | . 220            | -       | 23    | 45<br>25 | 22<br>25 | 21    | 23          |       |
| UNDERERS, DRY CLEANERS, AND PRESSERS   | . 220            | -       | -     | _        | _        | -     |             |       |
| OTOGRAPHERS AND RELATED CAMERA OPERATURS                                       | . 101            | ~       | -     | -        | 39       | ~     | 19          |       |
| BALNERS AND UNDERTAKERS  | 81               | -       | 21    | 20       | <b>~</b> | -     | -           |       |
| STEVEOURES AND RELATED FREIGHT HANDLERS AND                                    | 950              | 50      | 86    | 145      | 134      | 154   | 45          |       |
| LABORERS, N.E.C  |                  | 90      |       |          |          |       |             |       |
| EVEDORES AND RELATED FREIGHT HANDLERS  |                  | -<br>EA | 86    | 145      |          | 154   | 45          |       |
| BORERS. N.E.C  | 950              | 50      | 20    | 143      |          | • 74  | **          |       |
| OCCUPATION UNIDENTIFIABLE, MEMBERS   | _                |         |       | _        | _        |       | _           |       |
| OF THE ARMED FORCES  | 41               | -       | -     | ~        | -        |       | •           |       |
| HOT STATED   | 99               | · -     | -     | 25       |          | 49    | ~           |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE TI-11. EMPLOYED WORKERS TO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RUPAL: 1970 (continued)

| SEX AND OCCUPATION   |          |       | A G E | (IN Y    | E A R S) |                   |                |              |
|--|----------|-------|-------|----------|----------|-------------------|----------------|--------------|
|  | 45-49    | 50-54 | 55~59 | 60-64    | 6569     | 70-74             | 75 AND<br>DVER | NOT<br>STATE |
| URBAN  |          |       |       |          |          | _                 |                |              |
| BOTH SEXES   |          |       |       |          |          |                   |                |              |
| ALL OCCUPATIONS  | 1,392    | 1,161 | 929   | 744      | 292      | 148               | 148            |              |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 174      | 93    | 48    | 88       | 22       | -                 |                |              |
| CHITECYS, ENGINEERS, AND SURVEYORSEMISTS, PHARMACISTS, NATURAL AND   | -        | -     | 20    | -        | -        | -                 | -              |              |
| AGRICULTURAL SCIENTISTS  UFESSURS AND TEACHERS YSICIANS, SURGEONS, AND DENTISTS RSES, MICHIVES, PRUFESSIONAL MEDICAL | 113      | 47    | 28    | 67       | -        | -                 | -<br>-         |              |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | 22       | 46    | ~     | -        | ~        | -                 | _              |              |
| WYERS AND JUKISTSERGYMEN, CHARITABLE & SOCIAL WELFARE  | 19       | -     | ~     | 21       | 22       | -                 | -              |              |
| WORKERS COUNTANTS, SOCIAL SCIENTISTS, AND  | -        | •     | ~     | -        | -        | -                 |                |              |
| RELATED WORKERS  | -        | -     | -     | -        | -        | -                 | ~              |              |
| RELATED HORKERS  |          | -     | •     | -        | -        | •                 | -              |              |
| MORKERS, N.E.C.  | . 20     | _     | ~     | -        | -        | -                 | -              |              |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | 21       | _     | 45    | 21       |          | _                 | -              |              |
| ERNMENT OFFICIALS  | -        | -     | 23    | 21       | -        | -                 | _              |              |
| RECTURS, MANAGERS, & WORKING PROPRIETORS   | 21       | -     | 22    | -        | -        | -                 | -              |              |
| GLERICAL WORKERS   | 65       | , -   | 93    | -        | -        | -                 | -              |              |
| KKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | 2+<br>20 | -     | 28    | _        | -        | -                 | -              |              |
| RICAL WORKERS, N.E.C.  | 21       | -     | 65    | Ξ        |          | -                 | -              |              |
| SALES WORKERS  | 216      | 120   | 104   | 113      | 48       | 20                | _              |              |
| KING PROPRIETORS, WHOLESALE AND  |          |       |       |          |          |                   |                |              |
| RETAIL TRADE   | 86       | 102   | 76    | 90       | 48       | 20                | •              |              |
| OF SECURITIES AND SERVICES: AUCTIONEERS MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS                                  | -        | -     | -     | _        |          | -                 | -              |              |
| ESMEN AND RELATED WORKERS  | 132      | 18    | 28    | 23       | -        | -                 | _              |              |
| P ASSISTANTS AND RELATED WORKERS   | -        | -     | -     | -        | ~        | -                 | -              |              |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS  | 523      | 487   | 392   | 342      | 178      | 67                | 123            |              |
| MEKS AND FARM MANAGERS   | 358      | 287   | 299   | 298      | 154      | 21                | 96             |              |
| M WURKERS (MAGE DR UNPAID)   | 91       | 137   | 48    | -        | 24       | 46                | 27             |              |
| HERMEN AND RELATED HORKERS   | 48       | 63    | 45    | 44       | -        | -                 | -              |              |
| GERS AND OTHER FORESTRY WORKERS  | 26       | _     | -     | _        | -        | -                 | _              |              |
| MINERS, QUARRYMEN, AND RELATED WORKERS   | -        | _     | _     |          | -        | -                 | -              |              |
| ERS AND QUARRYMEN  | _        | _     | _     | -        | ~        | -                 | _              |              |
| L DRILLERS AND RELATED WORKERS   | -        | -     | ~     | _        | ~        | -                 | -              |              |
| ERAL TREATERS  | -        | _     | -     | -        | ~        | -                 | -              |              |
| WORKERS IN TRANSPORT AND COMMUNICATION   | 21       | 42    | -     | 19       | •        | -                 | -              |              |
| K OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP  | -        | -     | -     | _        | -        | -                 | -              |              |
| K AND ENGINE ROOM RATINGS, SHIP BARGE<br>GRENS, AND BOATMEN  | -        | -     | -     | -        | -        | -                 | _              |              |
| ERAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS   |          | -     | -     | -        | ~        | _                 | _              |              |
| VERS, FIREMEN, AND BRAKEMEN, RAILWAY   | 21       | 42    | _     | 19       | -        | <del>-</del><br>- | -              |              |
| DUCTORS, RAILWAY AND ROAD TRANSPORT PECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &                                      |          | 74    | -     | 4 7<br>- | -        | -                 | Ξ              |              |
| DISPATCHERS, COTHER WORKERS, TRANSPORT, N.E.C. EPHUNE, TELEGRAPH, AND RELATED  |          | -     | -     | -        | -        | -                 | -              |              |
| TELECOMMUNICATION WORKERS L CARRIERS AND MESSENGERS  |          | -     | _     | -        | -        | -                 | -              |              |
| **************************************   |          | _     | -     | **       | ~        | -                 | _              |              |

RIGURES ARE ESTIMATES PASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE [:-11. EMPLOYED WORKERS 10 YEARS OLD AND DYER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| CCV AND OCCUBATION   |       |              | AGE   | (IN Y | E A R 5) |       |                |              |
|--|-------|--------------|-------|-------|----------|-------|----------------|--------------|
| SEX AND OCCUPATION   | 45-49 | 50~54        | 55-59 | 60~64 | 65-69    | 70-74 | 75 AND<br>OVER | NOT<br>STATE |
|  |       |              |       |       | 1        |       |                |              |
| GRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C.                      | 195   | 201          | 155   | 116   | 20       | -     | 23             |              |
| INNERS, WEAVERS, KNITTERS, DYERS, AND  |       | _            | _     | _     | _        | _     | _              |              |
| RELATED WORKERS  | 65    | 88           | 79    | ~     | _        | _     | -              |              |
| TWEAR MAKERS AND LEATHER WERKERS   |       | -            | -     | ~     | -        | _     | -              |              |
| NACEMEN, ROLLERS, DRAWERS, MOLDERS, G<br>RELATED METAL MAKING & TREATING WORKERS | _     | -            | _     | -     | -        | _     | -              |              |
| CISION INSTRUMENT MECHANICS, WATCH   |       |              |       |       |          |       |                |              |
| REPAIRERS, AND RELATED WURKERS   | -     | -            | -     | ~     | -        | -     | -              |              |
| LMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS             | _     | _            | _     | 28    | _        | _     | -              |              |
| CTRICIANS AND RELATED ELECTRICAL AND   |       |              |       |       |          |       |                |              |
| ELECTRONICS WORKERS  |       | -            | -     | ~     | -        | •     | -              |              |
| PENTERS, CARINETMAKERS, AND RELATED WORKERS                                      |       | # 7          | 22    | 65    | 20       | -     | 23             |              |
| NIERS  |       | •            | -     | ~     | -        | -     | -              |              |
| CKLAYERS, MASONS, & OTHER CONSTRUCTION   |       | _            | _     | -     | -        | _     | _              |              |
| PUSITORS, PRESSMEN, ENGRAVERS, BOOK-   |       | _            | _     |       |          |       |                |              |
| BINDERS, AND RELATED WORKERS   | -     | •            | -     | -     | -        | -     | -              |              |
| TERS, KILNMEN, GLASS AND ELAY FORMERS,   | _     |              | _     | _     | -        | _     | _              |              |
| AND RELATED WORKERS  | -     |              |       |       |          |       |                |              |
| AND BEVERAGE WORKERS   | -     |              | 54    | -     | -        | -     | -              |              |
| MICAL AND RELATED PROCESS WORKERS  | -     |              | -     | _     | _        | _     | Ξ              |              |
| ACCO PREPARERS & TOBACCO PRODUCT MAKERSFISHEN AND PRODUCTION WORKERS, N.E.C.     | -     |              |       | 23    | -        | -     | -              |              |
| KERS. LABELLERS, AND RELATED WORKERS   | -     |              |       | _     | -        | -     | -              |              |
| ITIONARY ENGINE & EXCAVATING & LIGHTING<br>EQUIPMENT OPERATORS & RELATED WORKERS | -     | ~            | -     | -     | -        | -     |                |              |
| SERVICE, SPORT, AND RELATED WORKERS  | 95    | 1 <b>3</b> 0 | 68    | 22    | -        | 36    | _              |              |
| E FIGHTERS, POLICEMEN, GUARDS, AND   |       |              |       |       |          |       |                |              |
| OTHER RELATED WORKERS  | _     | 28           | 20    | 22    | -        | -     | -              |              |
| SEKEEPERS, COOKS, MAIDS, & RELATED WORKERS                                       | _     | 59           | 24    | _     | _        | _     | -              |              |
| TERS, BARTENDERS, AND RELATED WORKERS  | -     | ~            | _     | _     |          |       |                |              |
| RELATED WORKERS  | -     | ~            | 24    | _     | -        | -     | -              |              |
| BERS, BEAUTICIANS, HALRDRESSERS, AND RELATED WORKERS                             | 49    |              | -     | -     | _        | 18    | -              |              |
| NDERERS. DRY CLEANERS, AND PRESSERS  | `~    | 24           | _     | -     | -        | _     | -              |              |
| LETES, SPORTSMEN, AND RELATED WORKERS  | -     | ~            | -     | _     | -        | 18    | -              |              |
| TOGRAPHERS AND RELATED CAMERA OPERATORS  | 25    | ~            | -     | _     | -        | -     | -              |              |
| VICE, SPORT, AND RELATED WORKERS, N.E.C.   | 21    | 19           | -     | -     | -        | -     | -              |              |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.                     | 60    | 88           | 24    | 23    | 24       | -     | -              |              |
| VEUGRES AND RELATED FREIGHT HANDLERS   | _     | ~            | _     | -     | -        | -     | -              |              |
| DORERS, N.E.C.   | 60    | 88           | 24    | 23    | 24       | -     | -              |              |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                           | 20    | ~            | _     |       | -        | -     | -              |              |
|  | _     | _            | _     |       | _        | 25    | -              |              |
| NOT STATED   | -     | _            | _     |       |          |       |                |              |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II~11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOP AND MINUR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| <del></del>  |                   |       |       |        |            |           |          |       |
|--|-------------------|-------|-------|--------|------------|-----------|----------|-------|
| SEX AND OCCUPATION   | TOTAL<br>EXPLOYED |       | AGE   | (I R Y | E A R SI   |           |          |       |
|  | PERSONS           | 10-14 | 15-19 | 20-24  | 25-29      | 30-34     | 35-39    | 40-44 |
| MALE   |                   |       |       |        |            |           |          |       |
| ALL DECUPATIONS  | . 13,394          | 557   | 1,380 | 1,654  | 1,805      | 1,711     | 1,343    | 1.2   |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | . 947             | -     | -     | 89     | 20         | 206       | 92       | 2     |
| RCHITECTS, ENGINEERS, AND SURVEYORS  | . 129             | -     | -     | 24     | -          | 44        | -        |       |
| AGRICULTURAL SCIENTISTS  | •                 | -     | -     |        | _=         |           | .7       | _     |
| ROFESSORS AND TEACHERS   | • 582<br>• 41     | -     | -     | 43     | 58         | 142<br>20 | 44       | 1     |
| URSES, MIDMIYES, PROFESSIONAL MEDICAL MORKERS, N.E.C. AND MEDICAL TECHNICIANS AMYERS AND JURISTS |                   | -     | -     | -      | -          | -         | 26       |       |
| LERGYMEN, CHARITABLE & SOCIAL WELFARE  |                   |       | _     | _      | -          | _         | 20       |       |
| WORKERS CCOUNTANTS, SOCIAL SCIENTISTS, AND   |                   | _     | _     | _      | _          | _         | _        |       |
| RELATED MORKERS  | • 22<br>• 21      | _     |       | _      | •          | _         | _        |       |
| RAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL   | _                 | _     | _     | -      | •          | _         | _        |       |
| MORKERS, N.E.C   | - 42              | -     | _     | 22     | *          | _         | -        |       |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL MORKERS  | • 213             | -     | -     | 43     | 41         | 44        | 20       |       |
| VERNMENT OFFICIALS   | 64<br>149         | -     | -     | 43     | 20<br>21   | -         | -<br>20  |       |
| CLERICAL WORKERS   |                   |       | _     | 25     | -          | 121       | 42       |       |
| OKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   |                   | _     | _     | _      | -          | 22        | -        |       |
| ENDGRAPHERS AND TYPISTS  | . 22              | _     | -     | -      | -          | ~         | -        |       |
| FICE MACHINE OPERATORS   |                   | -     | -     | 25     | ~          | -<br>99   | 42       |       |
| SALES HORKERS  | 1,460             | 96    | 238   | 174    | 204        | 124       | 213      |       |
| RKING PROPRIETORS, WHOLESALE AND   | (10               | _     |       |        | *-         |           |          |       |
| RETAIL TRADE   |                   | -     | -     | 49     | <b>5</b> 3 | 79        | 150      |       |
| OF SECURITIES AND SERVICES, AUGITIONEERS **** MMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS ****  | . 44              | -     | _     | 19     | _          | 25        | -        |       |
| LESMEN AND RELATED WORKERS   |                   | 98    | 172   | 84     | 1.04       | 20        | 63       |       |
| OP ASSISTANTS AND RELATED HORKERS  |                   | 7     | 66    | 22     | 47         | -         |          |       |
| FARMERS, FISHERMEN, HUNTERS, LOGÓCIS, AND RELATED WORKERS  | . 5.962           | 316   | 592   | 776    | 939        | 590       | 590      |       |
| RMERS AND FARM MANAGERS  |                   | -     | 92    | 338    | 367        | 436       | 411      |       |
| RM WORKERS (WAGE OR UNPAID)  | 1,305             | 244   | 359   | 256    | 182        | 21        | 70       |       |
| SHERMEN AND RELATED WORKERS  | . 1,236           | 72    | 141   | 182    | 369<br>21  | 133       | 70<br>39 |       |
| MINERS, QUARRYMEN, AND RELATED WORKERS   |                   | -     | ~     | -      | -          | -         | -        |       |
| REMEN, MINES AND QUARRIES  |                   | -     | _     | _      | -          | -         | _        |       |
| NERS AND QUARRYMEN   | •                 | -     | _     | -      | _          | -         | -        |       |
| NERAL TREATERS   | : -               | Ī     | -     | =      | _          | -         | -        |       |
| WORKERS IN TRANSPORT AND COMMUNICATION   | . 75€             | -     | 62    | 154    | 271        | 63        | 61       |       |
| CK OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP   | . 21              | _     | _     | _      | 21         | -         | _        |       |
| CK AND ENGINE ROOM RATINGS, SHIP BARGE CREMS, AND BOATMEN  |                   | -     | _     | -      | -          | <u></u>   | _        |       |
| RCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS  |                   | _     | _     | -      | _          |           | -        |       |
| IVERS, FIREMEN, AND BRAKEMEN, RAILHAY  | 611               | -     | 21    | 154    | 227        | 43        | 41       |       |
| NDUCTOPS, RAILWAY AND ROAD TRANSPORT   | 64                | _     | 41    | 124    | 23         | 7.3       |          |       |
| SPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C.     |                   | _     | -     | -      | _          | -         | -        |       |
| LEPHONE, TELEGRAPH, AND RELATED  | **                |       |       |        |            |           |          |       |
| TELECOMMUNICATION WORKERS  | . 22              | -     | -     | -      |            | 20        | 20       |       |
|  |                   | _     | _     | _      | _          |           |          |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

. 547

TABLE II-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   | TOTAL<br>EMPLOYED |       | AGE   | CEN Y | E A R SI |       |       |       |
|--|-------------------|-------|-------|-------|----------|-------|-------|-------|
|  | PERSONS           | 10-14 | 15-19 | 20-24 | 25-29    | 30-34 | 35-39 | 40-44 |
|  |                   |       |       |       |          |       |       |       |
| CRAFTSMEN, PRODUCTION PROCESS MORKERS, AND                                   | 1 - 01            |       |       |       |          |       |       |       |
| LABORERS, N.F.C  | . 1,481           | 18    | 103   | 113   | 146      | 315   | 190   | 1     |
| PINNERS, WEAVERS, KNITTERS, DYERS, AND RELATED WORKERS                       | _                 | _     | _     | _     | _        | _     | _     |       |
| ALORS, EMBROIDERERS, AND RELATED WORKERS                                     | 208               | _     | 49    | 25    | 43       | 69    | _     |       |
| OOTWEAR MAKERS AND LEATHER WORKERS   |                   | -     | _     | -     | -        | -     | -     |       |
| RNACEMEN, ROLLERS, DRAWERS, MOLDERS, &                                       |                   |       |       |       |          |       |       |       |
| RELATED METAL MAKING & TREATING WORKERS RECISION INSTRUMENT MECHANICS, WATCH | . 20              | •     | -     | -     | -        | 20    | _     |       |
| REPAIRERS, AND RELATED WORKERS   |                   | -     | _     | _     | -        | -     | -     |       |
| DOLMAKERS, MACHINISTS, PLUMBERS, WELDERS,                                    |                   | •     |       |       |          |       |       |       |
| PLATERS, AND RELATED WORKERS   | . 108             | -     | -     | 20    | 1.6      | -     | 42    |       |
| LECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                   | . 24              | _     | _     | _     | _        | 24    | _     |       |
| ARPENTERS, CABINETMAKERS, AND RELATED  |                   |       |       |       |          |       |       |       |
| MORKERS  | 913               | 18    | 36    | 68    | 45       | 202   | 65    | 1     |
| AINTERS  |                   |       | -     | -     | -        | -     | -     |       |
| RICKLAYERS, MASONS, & OTHER CONSTRUCTION WORKERS, N.E.C                      | . 41              | _     | _     | _     | 22       | _     | 19    |       |
| OMPOSITORS, PRESSMEN, ENGRAVERS, 800K-                                       | •                 |       |       |       |          |       | **    |       |
| BINDERS, AND RELATED WORKERS   |                   | -     | -     | _     | -        | _     | -     |       |
| STTERS, KILNMEN, GLASS AND CLAY FORMERS,                                     |                   |       |       |       |          |       |       |       |
| AND RELATED WORKERS  |                   | ~     | _     | _     | -        | -     | _     |       |
| AND BEVERAGE WORKERS   | . 125             |       | 18    | -     | 18       | _     | 22    |       |
| HEMICAL AND RELATED PROCESS WORKERS  |                   |       | -     | _     | •=       | _     |       |       |
| BACCO PREPARERS & TOBACCO PRODUCT MAKERS                                     |                   | -     | _     | -     | -        | _     | -     |       |
| RAFTSMEN AND PRODUCTION WORKERS, N.E.C.                                      |                   | -     | -     | -     | -        | -     | _     |       |
| ACKERS, LABELLERS, AND RELATED WORKERS                                       | • -               | -     | -     | -     | -        | -     | -     |       |
| EQUIPMENT OPERATORS & RELATED WORKERS  | • 42              | -     | -     | -     | •        | -     | 42    |       |
| `  |                   |       |       |       |          |       |       |       |
| SERVICE, SPORT, AND RELATED WORKERS  | 1,098             | 75    | 329   | 110   | 122      | 69    | 110   |       |
| IRE FIGHTERS, POLICEMEN, GUARDS, AND OTHER RELATED WORKERS                   | . 292             |       |       | 22    | 60       | 24    | 49    |       |
| DUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS                                 |                   | 75    | 239   | 22    | 21       | 25    | 77    |       |
| AITERS, BARTENDERS, AND RELATED WORKERS                                      |                   |       |       | -=    |          | 20    | _     |       |
| JILDING CARETAKERS, CLEANERS, AND  |                   |       |       |       |          |       |       |       |
| RELATED WORKERS  | 91                | -     | 46    | 21    | -        | -     | -     |       |
| ARBERS, BEAUTICIANS, HAIRDRESSERS, AND RELATED WORKERS                       | . 151             | _     | 23    | 25    | 22       | _     | 42    |       |
| AUMDERERS, DRY CLEANERS, AND PRESSERS  |                   | -     |       |       | -        | _     | 72    |       |
| THLETES, SPORTSMEN, AND RELATED WORKERS                                      |                   | -     | _     | -     | -        | -     | -     |       |
| HOTOGRAPHERS AND RELATED CAMERA OPERATORS                                    |                   | -     | -     | -     | 19       | -     | 19    |       |
| MBALMERS AND UNDERTAKERS   | 81                | -     | 21    | 20    | -        | _     | -     |       |
|  |                   |       |       |       |          |       |       |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.                 | 928               | 50    | 64    | 145   | 134      | 154   | 45    | 1     |
| · ·  |                   |       | _     | ·     |          |       |       |       |
| TEVEDORES AND RELATED FREIGHT HANDLERS                                       |                   | 5c    | 64    | 145   | 134      | 154   | 45    | L     |
|  |                   | 20    |       | 2.15  | -2-      | 254   | 42    | •     |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                       | - 41              | _     | _     | -     | _        | _     | _     |       |
|  |                   | _     | _     | -     | -        | _     | _     |       |
| NUT STATED   | . 75              | -     | -     | 25    | _        | 25    | -     |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |          |       |       |                |       |       | 75 AND | HOT   |
|--|----------|-------|-------|----------------|-------|-------|--------|-------|
| ·  | 45-49    | 50-54 | 55~59 | 60-64          | 65-69 | 70-74 | OVER   | STATE |
| MALE   |          |       |       |                |       |       |        |       |
| ALL OCCUPATIONS  | 1,055    | 764   | 600   | 678            | 250   | 124   | 119    |       |
| PRUFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 109      | 47    | 20    | 86             | 22    | -     | -      |       |
| HITECTS, ENGINEERS, AND SURVEYORS  | -        | -     | 20    | -              | -     | -     | -      |       |
| AGRICULTURAL SCIENTISTS  |          |       | -     | -              | -     | -     | -      |       |
| FESSORS AND TEACHERS   | 70       | 47    | Ξ     | 67             | =     | =     | _      | -     |
| SES, MICHIVES, PROFESSIONAL MEDICAL  |          |       |       |                |       |       |        |       |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | -        | -     | _     | -<br>21        | 22    | _     | _      |       |
| YERS AND JURISTS   | 19       | _     | _     | 21             | 2.6   |       |        |       |
| WORKERS  | -        | -     | _     | -              | -     | -     | -      |       |
| CUNTANTS, SOCIAL SCIENTISTS, AND RELATED WORKERS ISTS, WRITERS, ENTERTAINERS, AND                              | -        | -     | _     | _              | -     | -     | -      |       |
| RELATED WORKERS  | -        | -     | -     | -              | -     | -     | -      |       |
| FISHEN, TECHNICIANS, & SEMI-PROFESSIONAL<br>WORKERS, N.E.C   | 20       | -     | -     | -              | -     | -     | -      |       |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  | 21       |       | 23    | 21             | _     | _     | _      |       |
| WORKERS  | 21       | -     |       |                |       |       |        |       |
| PERNMENT OFFICIALS   | 21       | _     | 23    | 21<br>-        | =     | -     | =      |       |
| CLERICAL WORKERS   | 45       | -     | 93    | _              | -     | -     | -      |       |
| KKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | 24       | -     |       | -              | -     | -     | -      |       |
| NOGRAPHERS AND TYPISTS   | _        | _     | 28    | -              | _     | _     | _      |       |
| FICE MACHINE OPERATORS   | 21       | -     | 65    | _              | -     | -     | -      |       |
| SALES WORKERS  | 126      | 41    | 53    | 70             | 30    | 20    | -      |       |
| KKING PROPRIETORS, WHOLESALE AND   | 43       | 41    | 53    | 70             | 30    | 20    | _      |       |
| RETAIL TRADE   | ٠,       |       |       | -              | -     | _     | _      |       |
| OF SECURITIES AND SERVICES, AUCTIONEERS MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS                            | _        | -     |       | _              | _     | _     | -      |       |
| ESMEN AND RELATED WORKERS  | 83       | _     | ~     | _              | _     | _     | _      |       |
| P ASSISTANTS AND RELATED MORKERS   | -        | -     | -     | -              | -     | -     | -      |       |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS  | 456      | 390   | 297   | 342            | 154   | 43    | 96     |       |
| RMERS AND FARM MANAGERS  | 336      | 266   | 252   | 298            | 154   | 21    | 96     |       |
| RM MORKERS (MAGE OR UNPAID)  | 46       | 61    |       | _              | _     | 22    | -      |       |
| NTERS AND RELATED WORKERS  |          | -     | .~    | . <del>.</del> | =     | -     | _      |       |
| SHERNEN AND RELATED WORKERS  | 48<br>26 | 63    | 45    | 44             | =     | -     | _      |       |
| MINERS, QUARRYMEN, AND RELATED WORKERS   | _        | _     |       | _              | _     |       | _      |       |
| REMEN. MINES AND QUARRIES  | _        | _     | ~     | , <u>-</u>     | _     |       | _      |       |
| NERS AND QUARRYMEN   | _        | _     | ~     | _              | _     | -     | -      |       |
| LL DRILLERS AND RELATED WORKERS  | -        | -     | ~     | -              | -     | -     |        |       |
| NERAL TREATERS   |          |       | -     |                | _     | _     | _      |       |
| WORKERS IN TRANSPORT AND COMMUNICATION   | 51       | 42    | ~     | 19             | -     |       | -      |       |
| CK OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP   | -        | -     | -     | -              | -     | -     | -      |       |
| CK AND ENGINE ROOM RATINGS, SHIP BARGE CREWS, AND BOATHEN  | -        | -     | -     | -              | -     | -     | -      |       |
| RCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS  | -        | -     | ~     | _              | -     | _     | -      |       |
| IVERS, FIREMEN, AND BRAKEMEN, RAILWAY  |          | -     | ~     | 19             | _     | -     | -      |       |
| IVERS, ROAD TRANSPORT  | 51       | 42    | -     | 14             | -     | _     | _      |       |
| SPECIORS, SUPERVISORS, TRAFFIC CONTROLLERS &   | _        | -     | •     | -              | _     | _     | -      |       |
| OISPATCHERS.E OTHER WORKERS.[RANSPURT. N.F.L.  |          |       |       |                |       |       |        |       |
| OISPATCHERS.2 DIMER MORKERS, TRANSPORT, N.E.C.<br>LEPHONE, TELEGRAPH, AND RELATED<br>TELECOMMUNICATION MORKERS | _        | _     | _     | _              | _     | _     | _      |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

25

TABLE 11-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, ACE GROUP AND MAJOR AND MINOR DECUPATION, URBAN AND PURAL: 1970 (continued)

EIN YEARS) AGE SEX AND DECUPATION 75 AND OVER 45-49 50-54 55~59 STATED 70-74 CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C. 130 109 46 93 20 23 SPINNERS, WEAVERS, KNITTERS, DYERS, AND
RELATED WORKERS
TAILORS, EMBROIDERERS, AND RELATED WORKERS
FOOTHER MAKERS AND LEATHER WORKERS
FURNACEMEN, ROLLERS, DRAWERS, MOLDERS, E
RELATED METAL MAKING & TREATING WORKERS
PRECISION INSTRUMENT MECHANICS, MATCH
REPAIRERS, AND RELATED WORKERS
TOOLMAKERS, MACHINISTS, PLUMBERS, MELDERS,
PLATERS, AND RELATED WORKERS
ELECTRICIANS AND RELATED WORKERS
CARPENIERS, CABINETHAKERS, AND RELATED
WORKERS
PAINTERS
CAMPOSITORS, PRESSMEN, ENGRAVERS, BOUKBINDERS, MAD RELATED WORKERS
POTTERS, KILNMEN, ELASS AND CLAY FORMERS,
MILLERS, BAKERS, BREWERS, AND RELATED FOOD
MORKERS
MILLERS, BAKERS, BREWERS, AND RELATED FOOD
MORKERS, AND RELATED WORKERS
CHEMICAL AND RELATED WORKERS
MILLERS, BAKERS, BREWERS, AND RELATED FOOD
CHAPTIONS OF THE CONSTRUCTION
MORKERS, TO THE CONSTRUCTION
MORKERS, AND RELATED WORKERS
POTTERS, KILNMEN, ELASS AND CLAY FORMERS,
MILLERS, BAKERS, BREWERS, AND RELATED FOOD
CHAPTIONS OF THE CONSTRUCTION MORKERS
CHEMICAL AND RELATED PROCESS WORKERS
CHEMICAL AND RELATED PROCESS WORKERS
CHEMICAL AND RELATED PROCESS WORKERS
CRAFTSMEN AND PRODUCTION WORKERS, N.E.C.
PACKERS, LABELLERS, AND RELATED WORKERS
STATIUNARY ENGINE & EXCAVATING & LIGHTING
EQUIPMENT DPERATORS & RELATED WORKERS
STATIUNARY ENGINE & EXCAVATING & LIGHTING WEAVERS, KNITTERS, DYERS, AND SPINNERS. 28 130 87 2<u>2</u> \_ 65 ~ 20 23 SERVICE, SPORT, AND RELATED WORKERS ...... 67 47 44 22 36 FIRE FIGHTERS, POLICEMEN, GUARDS, AND
OTHER RELATED WORKERS
HOUSEKETPERS, COOKS, MAIDS, & RELATED WORKERS
MAJIERS, BARTENDENS, AND RELATED WORKERS
BUILDING CARETAKERS, CLEANERS, AND
RELATED HORKERS
BARBERS, BEAUTICIANS, HAIRDRESSERS, AND
RELATED WORKERS
LAUNDERERS, DRY CLEANERS, AND PRESSERS
ATHLETES, SPORTSMEN, AND RELATED WORKERS
PHOTOGRAPHERS AND RELATED CAMERA OPERATORS
EMBALMERS AND UNDERYAKERS
SERVICE, SPURT, AND RELATED WORKERS, M.E.C. 28 20 22 24 21 16 18 21 19 STEVEDORES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C. ....... 60 88 24 23 24 STEVEBORES AND RELATED FREIGHT HANDLERS ...... LABORERS, N.E.C. 60 24 23 24 88 OCCUPATION UNIDENTIFIABLE, MEMBERS
OF THE ARMED FORCES 20 NOT STATEO .....

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION.

TABLE II-11. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| AND OCCUPATION  | TOTAL               |                       | AGE                   | (IN Y       | E A R S)              |               | · · · · · · · · · · · · · · · · · · · |       |
|---|---------------------|-----------------------|-----------------------|-------------|-----------------------|---------------|---------------------------------------|-------|
| SEX AND DECUPATION  | EMPLOYED<br>PERSONS | 10-14                 | 15-19                 | 20-24       | 25-29                 | 30-34         | 35-39                                 | 40-44 |
| FEMALE  |                     |                       |                       |             |                       |               |                                       |       |
| ALL OCCUPATIONS   | 6,413               | 477                   | 1,137                 | 783         | 792                   | 709           | 815                                   |       |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | . 1,065             | ~                     | -                     | 165         | 150                   | 248           | 253                                   |       |
| HITECTS, ENGINEERS, AND SURVEYORS   | - +                 | -                     | -                     | -           | -                     | -             | -                                     |       |
| AGRICULTURAL SCIENTISTS   | . <u>-</u>          | -                     | -                     |             | -                     |               | 205                                   |       |
| FESSORS AND TEACHERS  | . 876<br>. 23       | -                     | -                     | 141         | 150                   | 199           | 205<br>23                             |       |
| NORKERS, N.E.C. AND MEDICAL TECHNICIANS   | . 166               | -                     | _                     | 24          | -                     | 49            | 25                                    |       |
| YERS AND JURISTS  |                     | -                     | _                     | -           | -                     | -             | _                                     |       |
| MORKERS   | • •                 | -                     | -                     | -           | -                     | -             | -                                     |       |
| RELATED WORKERS   | • •                 | _                     | -                     | -           | _                     | -             | -                                     |       |
| TISTS, WRITERS, ENTERTAINERS, AND RELATED MORKERS   | • •                 | -                     | -                     | -           | -                     | -             | -                                     |       |
| AFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL<br>WORKERS, N.E.C.  |                     | -                     | -                     | -           | -                     | -             | -                                     |       |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL   | _ 22                | _                     | _                     | _           | _                     | _             | _                                     |       |
| WORKERS   |                     | _                     | _                     | _           | _                     | _             | _                                     |       |
| VERNMENT OFFICIALSRECTORS, MANAGERS, & WORKING PROPRIETORS  | . 22                | =                     | -                     | -           | _                     | -             | -                                     |       |
| CLERICAL WORKERS  | . 143               | -                     | -                     | -           | -                     | 43            | 20                                    |       |
| OKKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | . 22                | _                     | -                     | _           | -                     | 22            | -                                     |       |
| ENOGRAPHERS AND TYPISTS   | _ 20                | -                     | _                     | _           | -                     | _             | -                                     |       |
| FICE MACHINE OPERATORS  | 101                 | -                     | -                     | -           | _                     | 21            | 20                                    |       |
| SALES WORKERS   | 1,425               | 90                    | 238                   | 173         | 216                   | 85            | 198                                   |       |
| RKING PROPRIETORS, WHOLESALE AND  |                     | _                     | 36                    | 20          | 19                    | 60            | 66                                    |       |
| RETAIL TRADE  |                     | _                     | _                     | _           | -/                    |               | _                                     |       |
| OF SECURITIES AND SERVICES, AUCTIONEERS MMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS  |                     |                       | _                     | -           | -                     | -             | _                                     |       |
| LESMEN AND RELATED HORKERS  OP ASSISTANTS AND RELATED HORKERS   | - 993               | 90                    | 202                   | 153         | 197                   | 25            | 132                                   |       |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   | . 691               | 24                    | -                     | 24          | 72                    | 49            | 139                                   |       |
| RELATED WORKERS   |                     | 47                    | _                     | _           | 22                    | <u>-</u> -    | _                                     |       |
| RMERS AND FARM MANAGERS   | 112                 | 24                    | _                     | 24          | 50                    | 49            | 139                                   |       |
| MIRES AND RELATED WORKERS   |                     |                       |                       | _           | =                     | -             | _                                     |       |
| SHERMEN AND RELATED WORKERS   |                     |                       | -                     | -           | -                     | -             | -                                     |       |
| MINERS, QUARRYMEN, AND RELATED WORKERS  |                     | -                     | -                     | -           | -                     | -             | -                                     |       |
| REMEN. MINES AND QUARRIES   | <b></b> -           | -                     | -                     | -           | -                     | _             | -                                     |       |
| MEDC AND GHARRYMEN  |                     | -                     | -                     | _           |                       |               | _                                     |       |
|   | ••                  | _                     | -                     | -           | _                     | -             | -                                     |       |
| LL DRILLERS AND RELATED WORKERS   |                     | _                     |                       |             |                       |               |                                       |       |
| LL DRILLERS AND RELATED MORKERS   |                     |                       | -                     | -           | -                     |               | -                                     |       |
| NERAL TREATERS  WORKERS IN TRANSPORT AND COMMUNICATION  | -                   |                       | -                     | -           | -                     |               | -                                     |       |
| WORKERS IN TRANSPORT AND COMMUNICATION  ECK DFFICERS, ENGINEER OFFICERS, AND  PILOIS, SHIP  ECK AND ENGINE ROOM RATINGS, SHIP BARGE   | •• -<br>•• -        |                       | -                     | -<br>-      | -                     |               | -                                     |       |
| WORKERS IN TRANSPORT AND COMMUNICATION  ECK OFFICERS, ENGINEER OFFICERS, AND PILUIS, SHIP  ECK AND ENGINE ROOM RATINGS, SHIP BARGE CREMS, AND BOATMEN IRCRAFT PILOIS, NAVIGATORS, AND FLIGHT  | ·· -                |                       | -<br>-<br>-           | -<br>-<br>- | -<br>-<br>-           | <br><br>      | -<br>-<br>-                           |       |
| WORKERS IN TRANSPORT AND COMMUNICATION  | ·· -<br>·· -        | -<br>-<br>-           | -<br>-<br>-<br>-      | -           | _                     | <br><br>      | -<br>-<br>-                           |       |
| WORKERS IN TRANSPORT AND COMMUNICATION  ECK DFFICERS, ENGINEER OFFICERS, AND PILUTS, SHIP  ECK AND ENGINE ROOM RATINGS, SHIP BARGE CREMS, AND BOATMEN LECRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS RIVERS, FIREMERN, AND BRAKEMEN, RAILMAY  | ·· -                | -<br>-<br>-           | -<br>-<br>-<br>-      | -<br>-<br>- | -                     | <br><br>-     | -<br>-<br>-<br>-                      |       |
| WORKERS IN TRANSPORT AND COMMUNICATION  ECK OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP  ECK AND ENGINE ROOM RATINGS, SHIP BARGE CREMS, AND BOATMEN  IRCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS  LIVERS, FIREMEN, AND BRAKEMEN, RAILWAY INDUCTORS, RAILWAY AND ROAD TRANSPORT  INDUCTORS, RAILWAY AND ROAD TRANSPORT  SEPECTORS, SUPERVISORS, TRAFFIL CONTROLLERS & | ·· -                | -<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-      | -           | -<br>-<br>-<br>-<br>- | <br><br>      | -<br>-<br>-<br>-<br>-                 |       |
| ECK DFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP  ECK AND ENGINE ROOM RATINGS, SHIP BARGE  CREWS, AND BOATMEN  IRCRAFT PILOTS, NAVIGATORS, AND FLIGHT  | ·· -                | -<br>-<br>-           | -<br>-<br>-<br>-<br>- | -           | -                     | <br><br><br>- | -                                     |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

- W. W.

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TABLE 17-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RUPAL: 1970 (contimed)

| SEX AND OCCUPATION   | TOTAL<br>EMPLOYED |       | AGE    | CE N Y | E A R SI |            |       |       |
|--|-------------------|-------|--------|--------|----------|------------|-------|-------|
|  | PERSONS           | 10-14 | 15- L9 | 20-24  | 25-29    | 30-34      | 35-39 | 40-44 |
| 50.575050 000000000000000000000000000000   |                   |       |        |        |          |            |       |       |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C.  | 1.274             | 47    | 125    |        |          |            |       |       |
|  |                   | 71    | 125    | 191    | 238      | 194        | 142   |       |
| PINNERS, MEAVERS, KNITTERS, DYERS, AND RELATED MORKERS   | _                 |       |        |        |          |            |       |       |
| ILORS, EMBROIDERERS, AND RELATED WORKERS   | 908               | _     | 77     | 191    | 215      | 95         | 96    |       |
| DIWEAR MAKERS AND LEATHER WORKERS  |                   | _     | -      | 172    | 219      | 72         | 70    |       |
| RNAGEMEN, ROLLERS, DRAWERS, MOLDERS, 6   |                   |       |        |        |          |            |       |       |
| RELATED METAL MAKING & TREATING WORKERS ECISION INSTRUMENT MECHANICS, WATCH  |                   | -     | _      | _      | -        | -          | -     |       |
| REPAIRERS, AND RELATED WORKERS   | _                 | _     | _      | _      |          |            |       |       |
| GLMAKERS, MACHINISTS, PLUMBERS, WELDERS,   |                   |       | _      | _      | _        | -          | _     |       |
| PLATERS, AND RELATED WORKERS   |                   | -     | -      | -      | -        | _          | -     |       |
| ECTRICIANS AND RELATED ELECTRICAL AND  |                   |       |        |        |          |            |       |       |
| ELECTRONICS MORKERS  | 24                | -     | -      | -      | -        | 24         | -     |       |
| WORKERS  | _                 | _     | _      | _      |          |            |       |       |
| INTERS   | _                 | _     | _      | _      | _        |            |       |       |
| ICKLAYERS, MASONS, & OTHER CONSTRUCTION  |                   |       |        |        |          | _          | _     |       |
| WORKERS, N.E.C   | 24                | -     | -      | -      | _        | _          | 24    |       |
| POSITORS, PRESSMEN, ENGRAVERS, BOOK-   |                   |       |        |        |          |            |       |       |
| BINDERS, AND RELATED WORKERS   |                   | -     | -      | -      | -        | _          | -     |       |
| AND RELATED WORKERS  | _                 | _     | _      | _      |          |            |       |       |
| LERS, BAKERS, BREMERS, AND RELATED FOOD  | -                 |       | _      | _      | _        | -          | _     |       |
| AND BEVERAGE WORKERS   | 30                |       | -      | _      | -        | _          | -     |       |
| MICAL AND RELATED PROCESS WORKERS  |                   | -     | -      | -      | _        | -          | -     |       |
| SACCO PREPARERS & TOBACCO PRODUCT MAKERS   | ·                 |       |        | -      |          | _          | _     |       |
| IFTSMEN AND PRODUCTION WORKERS, N.E.C<br>KERS, LABELLERS, AND RELATED WORKERS  |                   | 47    | 48     | -      | 23       | 75         | 22    |       |
| TIONARY ENGINE & EXCAVATING & LIGHTING   | •                 | _     | _      | _      | -        | -          | _     |       |
| EQUIPMENT OPERATORS & RELATED WORKERS  | . <b>-</b>        | -     | -      | -      | -        | -          | -     |       |
| SERVICE, SPORT, AND RELATED WORKERS  | 1,747             | 316   | 752    | 230    | 116      | 66         | 63    |       |
| RE FIGHTERS, POLICEMEN, GUARDS, AND  |                   |       |        |        |          |            |       |       |
| OTHER RELATED WORKERS  | _                 | _     | _      | _      | _        | _          | _     |       |
| SEKEEPERS, COOKS, MAIOS, & RELATED WORKERS   | 1,492             | 316   | 752    | 167    | 43       | 45         | 40    |       |
| TERS, BARTENDERS, AND RELATED WORKERS  | 18                | -     | -      | 18     | -        | -          | -     |       |
| LDING CARETAKERS, CLEANERS, AND  | **                |       |        |        |          |            |       |       |
| RELATED WORKERS A  | 28                | -     | -      | -      | 28       |            | -     |       |
| RELATED HORKERS  | 69                | _     |        | 20     | _        | : <b>k</b> | _     |       |
| MUEKEK2: DKA FFFWNEK2: WND NKE22EK2 *********  | 120               | -     | -      | 25     | 25       |            | 23    |       |
| LETES, SPORTSMEN, AND RELATED WORKERS  |                   | -     | -      | -      | -        | _          | _     |       |
| TOGRAPHERS AND RELATED CAMERA OPERATORS  |                   | -     | -      | -      | 20       | -          | -     |       |
| WICE, SPORT, AND RELATED WORKERS, N.E.C  | _                 | _     | _      | -      | _        |            | _     |       |
| THE STATE AND RECEIPED HOMENUS HELEDE STREET   | _                 | _     | _      | -      | _        | -          | -     |       |
| STEVEDURES AND RELATED FREIGHT HANDLERS AND  |                   |       |        |        |          |            |       |       |
| LABORERS, N.E.C  | 22                | -     | 22     | -      | -        | -          | -     |       |
| VEDURES AND RELATED FREIGHT HANDLERS   |                   |       |        |        |          |            |       |       |
| GRERS, N.E.G   |                   | _     | -      | -      | -        | •          | -     |       |
| WINDLE TERME ERAPERS TRACTERS AND ASSESSED FOR A SECOND F | 22                | -     | 22     | -      | ~        | -          | -     |       |
| DECUPATION UNIDENTIFIABLE, MEMBERS   |                   |       |        |        |          |            |       |       |
| OF THE ARMED FORCES  | _                 | -     | -      |        | -        | -          | -     |       |
| NOT STATED   |                   |       |        |        |          |            |       |       |
| NOT STATED   | 24                | -     | -      |        | -        | 24         |       |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOG PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

## TABLE II-11. EMPLOYED HORKERS 10 YEARS OLD AND DVER BY SEX, AGE GROUP AND MAJOR AND MINOR DCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION  |             |          | AGE                 | (IN Y  | E A R SI |       |                |              |
|---|-------------|----------|---------------------|--------|----------|-------|----------------|--------------|
|   | 45-49       | 50-54    | 55-59               | 60-64  | 65-69    | 70-74 | 75 AND<br>OVER | NOT<br>STATE |
| FEMALE  |             |          |                     |        |          |       |                |              |
| ALL OCCUPATIONS   | 337         | 397      | 329                 | 66     | 42       | 24    | 27             |              |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 65          | 46       | 28                  | _      | -        | _     | -              |              |
| CHITECTS, ENGINEERS, AND SURVEYORS  | -           | -        | -                   | -      | -        | -     | -              |              |
| AGRICULTURAL SCIENTISTS   | _           | -        | -                   | -      | -        | _     | -              |              |
| UFESSORS AND TEACHERS   | 43          | -        | 28                  | Ξ      | _        | _     | -              |              |
| RSES, MICHIVES, PROFESSIONAL MECICAL  |             |          |                     |        |          |       |                |              |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS   | 22          | 46       | -                   | -      | -        | -     | -              |              |
| ERGYMEN. CHARITABLE & SOCIAL WELFARE  | _           | -        | -                   | -      | _        | -     | -              |              |
| HORKERSCOUNTANTS, SOCIAL SCIENTISTS, AND  | -           | -        | -                   | -      | -        | -     | -              |              |
| RELATED WORKERS   | -           | -        | =                   | -      | -        | -     | -              |              |
| RELATED NORKERS   | -           | -        | -                   | -      | -        | -     | -              |              |
| WORKERS, N.E.C.   | -           | -        | -                   | -      | -        | -     | -              |              |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS   | _           | _        | 22                  | _      | _        | _     | _              |              |
| ERNMENT OFFICIALS   | _           | <u>.</u> | -                   |        | _        | _     |                |              |
| ECTORS, MANAGERS, & WORKING PROPRIETORS   | -           | -        | 22                  | -      | _        | -     | _              |              |
| CLERICAL MORKERS  | 20          | -        | -                   | _      | -        | _     | -              |              |
| KKEEPERS, ACCOUNTING CLERKS, & CASHEERS   | -           | -        | -                   | -      | -        | _     | _              |              |
| NOGRAPHERS AND TYPISTS  | 20          | -        | -                   | -      | -        | -     | -              |              |
| TCE MACHINE OPERATORS   | -           | -        | _                   | -      | Ξ        | -     | _              |              |
| SALES WORKERS   | 92          | 79       | 51                  | 43     | 16       | _     | _              |              |
| KKING PROPRIETURS: WHOLESALE AND  |             |          |                     |        |          |       |                |              |
| RETAIL TRADE  | 43          | 61       | 23                  | 20     | 18       | -     | -              |              |
| OF SECURITIES AND SERVICES, AT TONEERS  | -           | _        | -                   | _      | _        | -     | -              |              |
| MERCIAL TRAVELLERS, & MANUFACTURE: AGENTS   | 49          | 10       | -                   | -      | -        | _     | -              |              |
| P ASSISTANTS AND RELATED WORKERS  | -           | 18       | 2 <del>8</del><br>- | 23     | -        | =     | -              |              |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |             |          |                     |        |          |       |                |              |
| RELATED WORKERS   | 67          | 97       | 95                  | -      | 24       | 24    | 27             |              |
| MERS AND FARM MANAGERS  | 22          | 21       | 47                  | -      | 74       | -     | -              |              |
| TERS AND RELATED WORKERS  | 45          | 76       | 48                  | _      | 24       | 24    | 27             |              |
| HERMEN AND RELATED WORKERS  | -           | -        | -                   | -      | -        | -     | -              |              |
| GERS AND OTHER FORESTRY WORKERS   | -           | -        | -                   | -      | -        | -     | -              |              |
| MINERS, QUARRYMEN, AND RELATED WORKERS  | -           | -        | -                   | _      | -        | -     | ~              |              |
| MEMEN, MINES AND QUARRIES   | -           | _        | -                   | _      | _        | -     | -              |              |
| MERS AND QUARRYMEN  | -           | _        | _                   | _      | =        | =     |                |              |
| ERAL TREATERS   | -           | -        | _                   | -      | -        | -     | -              |              |
| MORKERS IN TRANSPORT AND COMMUNICATION  | _           | -        | -                   |        | -        | -     | ~              |              |
| K OFFICERS, ENGINEER OFFICERS, AND  |             |          |                     |        |          |       |                |              |
| PILOTS, SHIP  | -           | -        | _                   | -      | _        | _     | -              |              |
| K AND ENGINE ROOM RATINGS. SHIP BARGE   | _           | _        | -                   | -      | -        | -     | **             |              |
| CREWS, AND BOATMEN  |             |          |                     |        |          |       |                |              |
| CRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS  | -           | _        | _                   | -      | _        | -     | ~              |              |
| CREWS, AND BOATMEN  CRAFT PILOTS, NAVIGATORS, AND FLIGHT  ENGINEERS  VERS, FIREMEN, AND BRAKEMEN, RAILWAY  VERS, ROAD TRANSPORT   | -<br>-      | -        | =                   | =      | =        | =     | -              |              |
| CREWS, AND BOATMEN  CRAFT PILOTS, NAVIGATORS, AND FLIGHT  ENGINEERS  VERS, FIREMEN, AND BRAKEMEN, RAILMAY  VERS, ROAD TRANSPORT  DUCTORS, RAILMAY AND ROAD TRANSPORT  PÉCTORS, SUPERVISORS, TRAFFIC CONTROLLERS & | -<br>-<br>- | -        | -                   | -      | =        | =     | -              |              |
| CREWS, AND BOATMEN  | -           | -        | -                   | -<br>- | -        | -     | *              |              |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-11. EMPLOYED ADDRESS 13 VEGET TO AND OVER BY SEY, AFF COORD AND WAJOR AND MINGR OFFINATION, HERAS AND EMPAL: 1371 (continued)

| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                       |              | continued)   |       |       |        |       |                |     |
|---|--------------|--------------|-------|-------|--------|-------|----------------|-----|
| SEX AND ECCUPATION  |              |              | AGE   | ELN Y | EAR S) |       |                |     |
|   | 45-49        | 50-54        | 55-59 | 60-64 | 65-69  | 70-74 | 75 AND<br>OVER | MOT |
|   |              | ~- <i>-</i>  |       |       |        |       |                |     |
| CHAFTSMEN, PRODUCTION PROCESS WORKERS, AND                                    |              |              |       |       |        |       |                |     |
| LAWIRERS, N.F.C.  | 65           | 92           | 109   | 23    | -      | -     | _              |     |
| INNERS, WEAVERS, KNITTERS, DYERS, AND   |              |              |       |       |        |       |                |     |
| RELATED WORKERS   |              |              |       | -     | -      | -     | -              |     |
| ILURS, EMBRCIDERERS, AND RELATED WORKERS                                      | 6.5          | 86           | 79    | ~     |        | -     | _              |     |
| RNACEMEN, ROLLERS, DRAWERS, MOLDERS, E  |              |              |       |       |        |       |                |     |
| RELATED METAL MAKING G TREATING WORKERS ECISIUN INSTRUMENT MECHANICS, WATCH   | **           | -            | -     | ~     | -      | -     |                |     |
| REPAIRERS, AND RELATED WORKERS  | -            | -            | -     | -     | -      | •     | -              |     |
| PLATERS, AND RELATED WORKERS  | -            | -            | -     | -     | ~      | -     | -              |     |
| ECTRICIANS AND RELATED ELECTRICAL AND FAFETRENIES MORKERS                     | _            | -            | -     | _     | -      | _     | _              |     |
| PENTERS, CADIFICTMAKERS, AND RELATED WERKERS                                  | _            | _            | _     | _     |        | _     | _              |     |
| INTERS  | -            | -            | -     | -     | -      | -     | -              |     |
| ICKLAYERS, MASUNS, & OTHER CONSTRUCTION WORKERS, NAE-C                        | _            | _            | _     | _     | -      | -     | _              |     |
| APUSITERS, TRESSMEN, ENGRAVERS, BUOK-<br>BIRDERS, AND RELATED HERKERS         | _            | _            |       | _     |        | _     | _              |     |
| TERS, KILMMEN, GLASS AND CLAY FORMERS.  | ~            | _            | -     | _     |        | _     | _              |     |
| AND RELATED WORKERS   | -            | -            | -     | -     | **     | -     | -              |     |
| AND BEVERAGE WORKENS  | _            | ~            | 9.6   | -     |        | -     | •              |     |
| MICAL AND RELATED PROCESS WORKERS   | -            | -            | -     | -     | •      | -     | -              |     |
| BACCU PREPARERS & TUMACCO PRODUCT MAKERS                                      | ~            | -            | -     | -     | -      | -     | -              |     |
| AFISMEN AND PRODUCTION WORKERS, N.E.C   | -            | 26           | _     | 23    | _      |       |                |     |
| ATIONARY ENGINE & EXCAVATING & LIGHTING                                       |              |              |       |       |        |       |                |     |
| FCUIPMENT OPERATORS & ROLATED WORKERS   | -            | _            | -     | -     | -      | -     | -              |     |
|   |              | •            |       |       |        |       |                |     |
| SERVICE, SPURT, AND RELATED WORKERS   | 28           | 83           | 24    | -     | ~      | -     | +              |     |
| RE FIGHTERS, POLICEMEN, GUARDS, AND   |              |              |       |       |        |       |                |     |
| UTHER FELATED WORKERS USEKEEPERS, COURS, MAIUS, & RELATED WORKERS             | -            | 59           | 24    | _     | _      | -     | _              |     |
| TERS, FARTINDERS, AND RELATED HORKERS   | _            | 77           | 2·*   | _     | _      |       | -              |     |
| LOUNG CAREYARERS, CLEANERS, AND RELATED WORKERS                               | _            |              | _     | -     |        |       |                |     |
| RBERS, BEAUTICIANS, HAIRDRESSERS, AND   |              | -            | •     | •     | -      |       | _              |     |
| RELATEL WURKERS   | 28           | <del>.</del> | -     | -     | -      | -     | -              |     |
| INDERERS, DRY CLEANERS, AND PRESSERS  | ~            | 24           | -     | -     | -      | -     | -              |     |
| METES, SPORTSME:, AND RELATED HORKERS DIGKAPHERS AND RELATED CAMERA EPERATORS | <del>-</del> |              | -     | _     | _      |       | _              |     |
| BALMERS AND UNDERTAKERS   | ī            | -            |       | _     | _      | Ī.    | -              |     |
| VILL, SPORT, AND PELATED WORKERS, N.E.C.                                      | -            | =            | -     | _     | -      | -     | -              |     |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                   |              |              |       |       |        |       |                |     |
| LABORERS, N.E.C   | -            | ~            | -     | -     | -      | -     | -              |     |
| EVENORES AND RELATED FREIGHT HANDLERS   | -            | -            | -     | -     | -      | -     | -              |     |
| BORERS, N.E.C.  | -            | -            | -     | -     | -      | -     | -              |     |
| OCCUPATION UNIDENTIFIABLE, MEMBERS  |              |              |       |       |        |       |                |     |
| OF THE ARMED FORCES   | -            | -            | ٠     | -     | -      | -     | -              |     |
| NOT STATED  | -            | -            | -     | -     | -      | -     | -              |     |
|   |              |              |       |       |        |       |                |     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY SLEPER FORM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS IC YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MIMOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION  | TSTAL<br>EMPLOYED |           | AGE      | (IN Y       | AR SI        |           |           |       |
|---|-------------------|-----------|----------|-------------|--------------|-----------|-----------|-------|
| SEX AND DECUPATION  | PERSONS           | 10-14     | 15-19    | 20-24       | 25-29        | 30-34     | 35-39     | 40-44 |
| RURAL   |                   |           |          |             |              |           |           |       |
| BOTH SEXES  |                   |           |          |             |              |           |           |       |
| ALL OCCUPATIONS   | . 116,119         | 9, 283    | 14,780   | 17,801      | 17,163       | 12,287    | 12,004    | 8.1   |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 3,071             | -         | -        | 350         | 845          | 433       | 449       | 5     |
| RCHITECTS, ENGINEERS, AND SURVEYORS   | . 21              | -         | -        | -           | -            | -         | -         |       |
| HEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS   | . 62              | _         | _        | _           | 20           | _         | 42        |       |
| OFESSORS AND TEACHERS   | . 2,838           | -         | _        | 350         | 825          | 413       | 385       | 5     |
| YSICIANS, SURGEONS, AND DENTISTS  | -                 | -         | -        | -           | -            | -         | -         |       |
| RSES, MIDWIVES, PROFESSIONAL MEDICAL WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | . 85              | _         | _        | _           | _            | 20        | 22        |       |
| MYERS AND JURISTS   |                   | -         | -        | -           | _            |           | 72        |       |
| ERGYMEN, CHARITABLE & SOCIAL WELFARE  |                   |           |          | _           |              |           |           |       |
| WORKERSCOLINTANTS, SOCIAL SCIENTISTS, AND   | . 22              | -         | _        | _           | -            | -         | -         |       |
| RELATED MORKERS   | . 23              | _         | -        | _           | _            | _         |           |       |
| TISTS, WRITERS, ENTERTAINERS, AND   |                   |           |          |             |              |           |           |       |
| RELATED WORKERS   | . 20              | -         | _        | -           | -            | _         | _         |       |
| AFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL WORKERS, N.E.C  | _                 | _         | _        | _           | _            | _         | _         |       |
| NOTICE TO SECURE THE PROPERTY OF THE PROPERTY | •                 |           |          |             |              |           |           |       |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL   |                   |           |          |             |              |           |           |       |
| WORKER\$  | . 267             | -         | _        | 66          | 21           | -         | 44        |       |
| VERNMENT OFFICIALS  | . 63              | -         |          | _           | _            | _         | 21        |       |
| RECTORS, MANAGERS, & WORKING PROPRIETORS  |                   | -         | _        | 66          | 21           | _         | 23        |       |
| CLERICAL WORKERS  | . 440             | -         | -        | 46          | 61           | 109       | 80        |       |
| IKKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | . 64              | -         | _        | 22          | _            | 22        | -         |       |
| NUGRAPHERS AND TYPISTS  |                   | _         | _        | 24          | _            | -         | 20        |       |
| FICE MACHINE OPERATORS  | : -               | _         | -        | _           | -            | -         | -3        |       |
| ERICAL WORKERS, N.E.C   | . 293             | -         | -        | _           | 61           | 87        | 60        |       |
| SALES WORKERS   | . 2,608           | 60        | 198      | 432         | 306          | 388       | 379       |       |
| RKING PROPRIETORS, WHOLESALE AND  |                   |           |          |             |              |           |           |       |
| RETAIL TRADE  | . 1,416           | •         | 46       | 174         | 196          | 177       | 310       |       |
| OF SECURITIES AND SERVICES, AUCTIONEERS   |                   | -         | -        | -           | -            | 25        | -         |       |
| MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS   |                   | -         |          | 250         |              | 104       | -         |       |
| LESMEN AND RELATED WORKERS  |                   | <b>60</b> | 152      | 258<br>-    | 110          | 186       | 69<br>-   |       |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |                   |           |          |             |              |           |           |       |
| RELATED WORKERS   | . 98,706          | 8, 546    | 12,682   | 15,037      | 14,232       | 10.134    | 10,380    | 6.    |
| RMERS AND FARM MANAGERS   | 54,879            | _         | 1.577    | 7,828       | 10,462       | 7,257     | 7,205     | 4,    |
| RM MORKERS (WAGE OR UNPAID)   |                   | 8,114     | 10,366   | 6,074       | 2,633        | 2.239     | 2,477     | 1.    |
| NTERS AND RELATED WORKERS   |                   |           | -        |             |              |           | 474       |       |
| SHERMEN AND RELATED WORKERS   |                   | 4.32      | 937      | 1,108<br>27 | 1,019<br>118 | 547<br>91 | 676<br>22 |       |
|   |                   |           | -        |             | _            | -         | -         |       |
| MINERS, QUARRYMEN, AND RELATED WORKERS  |                   | •         |          |             |              |           |           |       |
| REMEN, MINES AND QUARRIES   |                   | -         | -        | -           | _            | -         | -         |       |
| NERS AND QUARRYMEN  |                   | _         | _        | -           | -            | -         |           |       |
| WERAL TREATERS  |                   | •         | -        | -           | _            | -         | -         |       |
| WORKERS IN TRANSPORT AND COMMUNICATION  | . 778             | 25        | 159      | 104         | 133          | 82        | 78        |       |
| CK OFFICERS, ENGINEER OFFICERS, AND   |                   |           |          |             |              |           |           |       |
| PILOTS, SHIP  |                   | -         | -        | -           | -            | -         | -         |       |
| CK AND ENGINE ROOM RATINGS, SHIP BARGE  | . 206             | _         | 75       | _           | 20           | 21        | 25        |       |
| CREWS, AND BOATMEN  | . 240             | -         | , ,      | -           | 20           | ~1        | -,        |       |
| ENGINEERS   |                   | -         | -        | -           | _            | -         | -         |       |
| IVERS. FIREMEN, AND BRAKEMEN, RAILWAY   |                   | -         | -        | -           | -            |           |           |       |
| IVERS, ROAD TRANSPORT   |                   | 25        | 44<br>40 | 59          | 90           | 61        | 32        |       |
| SPECTORS, KAILWAY AND RUAD TRANSPORT<br>SPECTORS, SUPERVISORS, TRAFFIC CENTROLLERS &  | • 57              | 2.5       | 70       | -           | -            |           |           |       |
| DISPATCHERS, & OTHER WORKERS, TRANSPORT, N. E.C.  | -                 | •         | -        | -           | -            | -         | -         |       |
| LEPHONE, TELEGRAPH, AND RELATED   |                   |           |          |             |              |           | _         |       |
| TELECOMMUNICATION WORKERS   |                   | -         | _        | 45          | 23           | _         | 21        |       |
| IL CARRIERS AND MESSENGERS  | . 21              | -         | -        | _           | _            | -         | 21        |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE [I-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND PURAL: 1970 (continued)

| SEX AND OCCUPATION   | TOTAL<br>EMPLOYED |             | AGE   | (IN Y      | EAR S) |       |       |              |
|--|-------------------|-------------|-------|------------|--------|-------|-------|--------------|
|  | PERSONS           | 10-14       | 15-19 | 20-24      | 25-29  | 30-34 | 35-39 | 40-44        |
|  |                   |             |       |            |        |       | •     |              |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND   |                   |             |       |            |        |       |       |              |
| LABORERS, N=E-C  | 6,259             | 138         | 513   | 934        | 1,113  | 769   | 434   | 64           |
| PINNERS, WEAVERS, KNITTERS, DYERS, AND   |                   |             |       |            |        |       |       |              |
| RELATED WORKERSAILORS, EMBROIDERERS, AND RELATED WORKERS   | 71<br>3,110       | 22          | 397   | 21         |        | -     | 23    | 2            |
| OUTWEAR MAKERS AND LEATHER WORKERS   | 3,110             | 24          | 391   | 642<br>10  | 626    | 440   | 262   | 24.          |
| ARNACEMEN, ROLLERS, DRAWERS, MOLDERS, &  |                   |             |       | 10         | _      | -     | -     | •            |
| RELATED METAL MAKING & TREATING WORKERS<br>RECISION INSTRUMENT MECHANICS, WATCH  |                   | -           | -     | -          | -      | 45    | -     | -            |
| REPAIRERS, AND RELATED WORKERS   |                   | -           | -     | -          | -      | -     | -     | 22           |
| PLATERS, AND RELATED WORKERS   |                   | -           | 20    | -          | 4.8    | -     | -     | 22           |
| ELECTRONICS WORKERS  |                   | -           | -     | _          | -      | -     | -     | -            |
| WORKERS  | 1,765             | 23          | 54    | 166        | 261    | 237   | 131   | 242          |
| RICKLAYERS, MASDNS, & OTHER CONSTRUCTION WORKERS, N.E.C.   |                   | -           | -     | _          | -      | -     | -     | _            |
| DAPOSITORS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED MORKERS   |                   | -           | •     | -          | _      | -     | -     | _            |
| ITTERS, KILMHEN, GLASS AND CLAY FORMERS, AND RELATED WORKERS   |                   |             | 20    |            | _      | _     | -     | _            |
| LLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS  |                   |             | 20    | 26<br>46   | -      | -     | -     | <del>-</del> |
| HEMICAL AND RELATED PROCESS WORKERS  |                   | _           | -     | 70         | 86     | 26    | 16    | 93           |
| BAGCO PREPARERS & TOBACCO PRODUCT MAKERS   | _                 | -           | _     | _          | -      | _     | _     | _            |
| AFTSMEN AND PRODUCTION WORKERS, N.E.C.   | 439               | 69          | -     | 23         | 69     | 21    | -     | _            |
| CKERS, LABELLERS, AND RELATED WORKERS<br>ATIONARY ENGINE & EXCAVATING & LIGHTING   | -                 | -           | -     | _          | -      | -     | _     | -            |
| EQUIPMENT OPERATORS & RELATED WORKERS  | 23                | •           | -     | -          | 23     | -     | -     | -            |
| SERVICE, SPORT, AND RELATED WORKERS  | 2,770             | 430         | 862   | 651        | 186    | 223   | 71    | 146          |
| IRE FIGHTERS, POLICEMEN, GUARDS, AND   |                   |             |       |            |        |       |       |              |
| OTHER RELATED WORKERS  |                   |             |       | 26         | ~      | 42    | 22    | 22           |
| NUSEKEEPERS, COOKS, MAIDS, & RELATED MORKERS<br>Hiters, Bartenders, and Related morkers<br>Hilding Caretakers, Cleaners, and |                   | <b>43</b> 0 | 839   | 441        | 86     | 46    | 23    | 48           |
| RELATED MORKERS  | 64                | -+          | _     | 20         | -      | -     | -     | 24           |
| RELATED WORKERS  | 384               | _           | _     | 140        | 98     | 93    | 26    | 27           |
| UNDERERS, DRY CLEANERS, AND PRESSERS   | 48                |             | 23    |            | - 2    | 7-    | -     | 25           |
| HLETES, SPORTSMEN, AND RELATED WORKERS   |                   | -           | -     | _          | ~      | -     | -     | -            |
| OTOGRAPHERS AND RELATED CAMERA OPERATORS   | 89                |             | _     | 24         | -      | 42    | _     | -            |
| RVICE, SPORT, AND RELATED WORKERS, N.E.C   | =                 | •           | Ξ     | =          | Ę      | =     | _     | Ξ            |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND  |                   |             |       |            |        |       |       |              |
| LABORERS, N.E.C.   |                   |             | 45    | 67         | 111    | 67    | 20    | 21           |
| EVECORES AND RELATED FREIGHT HANDLERS  |                   | -           | -     | _          | -      | -     | _     | _            |
| BORERS, N.E.C.   |                   |             | 45    | 67         | 111    | 67    | 20    | 21           |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES   | 129               | 42          | _     | <b>2</b> 2 | 22     |       |       |              |
| •  |                   |             | -     |            | 23     | -     |       | -            |
| NOT STATED   | 648               | 22          | 121   | 92         | 135    | 62    | 69    | 22           |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFFF FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE [T-11. EMPLOYED WORKERS LO YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| CEY AND DECUDETED  |              |                        | AGE          | (IN Y        | ARS)         |              |                |               |
|--|--------------|------------------------|--------------|--------------|--------------|--------------|----------------|---------------|
| SEX AND OCCUPATION   | 45-49        | 50-54                  | 55-59        | 60-64        | 65-69        | 70-74        | 75 AND<br>OVER | NOT<br>STATED |
| RURAL  |              |                        |              |              |              |              |                |               |
| BOTH SEXES   |              |                        |              |              |              |              |                |               |
| ALL OCCUPATIONS  | 6,360        | 5,051                  | 5,139        | 3,725        | 1,987        | 1,644        | 711            |               |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 172          | 130                    | 21           | 47           | 22           | 22           | -              |               |
| CHITECTS, ENGINEERS, AND SURVEYORSEMISTS, PHARMACISTS, NATURAL AND   | 21           | -                      | -            | -            | -            | -            | -              |               |
| AGRICURTURAL SCIENTISTS  OFESSORS AND TEACHERS VSICIANS, SURGEONS, AND DENTISTS  | 151          | 110                    | -            | 24           | =            | =            | -              |               |
| RSES, MIDHIVES, PROFESSIONAL MEDICAL MORKERS, N.E.C. AND MEDICAL TECHNICIANS   | -            | -                      | 21           | -            | -            | 22           | -              |               |
| WYERS AND JURISTSERGYMEN, CHARITABLE & SOCIAL WELFARE  | -            | -                      | -            | -            | -            | -            | -              |               |
| WORKERSCOUNTANTS, SOCIAL SCIENTISTS, AND   | -            | -                      | -            | -            | 22           | -            | -              |               |
| RELATED WORKERS  | -            | -                      | -            | 23           | -            | -            | -              |               |
| RELATED WORKERSAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL   | -            | 20                     | -            | -            | -            | -            | -              |               |
| WORKERS, N.E.C   | -            | -                      | -            | -            | -            | -            | -              |               |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL MORKERS  | 23           | 69                     | 22           | -            | -            | -            | -              |               |
| VERNMENT OFFICIALS   | -            | 20                     | -            | -            | _            | -            | _              |               |
| RECTORS, MANAGERS, & WORKING PROPRIETORS   | 23           | 49                     | 22<br>19     | -            | _            | _            | _              |               |
| WKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | _            | 40                     | -            | _            | _            | _            | -              |               |
| ENOGRAPHERS AND TYPISTS  | -            | -                      | 19           | -            | _            | -            | -              |               |
| FIGE MACHINE OPERATORSERICAL WORKERS, N.E.C  | -            | -                      | -            | _            |              | -            | -              |               |
| SALES WORKERS  | 184          | 76                     | 236          | 68           | 60           | _            | 42             |               |
| KING PROPRIETORS, WHOLESALE AND RETAIL TRADE   | 163          | 21                     | 145          | 43           | 39           | -            | 20             |               |
| SURANCE & REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, AUCTIOMEERS   | -            | ~                      | -            | -            | -            | -            | -              |               |
| MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS<br>LESMEN AND RELATED WORKERS  | 21           | 55                     | 91           | 25           | 21           | -            | 22             |               |
| P ASSISTANTS AND RELATED WORKERS   |              |                        | 72           |              | -1           | -            | -              |               |
| FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND<br>RELATED WORKERS   | 5,255        | 4, 284                 | 4,361        | 3,232        | 1,775        | 1,529        | 618            |               |
| RMERS AND FARM MANAGERS  | 3,867<br>946 | 2 <b>,960</b><br>1,093 | 3,469<br>699 | 2,526<br>658 | 1+329<br>309 | 1,324<br>180 | 531<br>87      |               |
| ITERS AND RELATED WORKERS  | _            | -                      | -            | _            | -            | _            | -              |               |
| SHERMEN AND RELATED WORKERSGGERS AND OTHER FORESTRY WORKERS  | 41B<br>24    | 231                    | 172<br>21    | 48           | 137          | 25           | -              |               |
| MINERS, QUARRYMEN, AND RELATED WORKERS   | -            | -                      | -            | -            | -            | -            | -              |               |
| REMEN. MINES AND QUARRIES  | -            | -                      | -            | -            | _            | -            | -              |               |
| NERS AND QUARRYMEN   | -            | -                      | _            | _            | =            | =            | =              |               |
| NERAL TREATERS   | -            | -                      | -            | -            | _            | -            | -              |               |
| WORKERS IN TRANSPORT AND COMMUNICATION   | 71           | 46                     | 20           | -            | _            | -            | -              |               |
| CK OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP CK AND ENGINE ROOM RATINGS, SHIP BARGE  | -            | -                      | -            | -            | -            | -            | -              |               |
| CREMS, AND BOATHEN   | _            | 25                     | _            | •            | <del>-</del> | -            | _              |               |
| ENGINEERS  | -            | -                      | -            | -            | -            | -            | -              |               |
| IVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | 71           | 21                     | 20           | _            | -            | _            | -              |               |
| NOUCTORS, RAILWAY AND ROAD TRANSPORT<br>SPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS &   |              | -                      |              | -            | -            | -            | -              |               |
| DISPATCHERS, E OTHER WORKERS, TRANSPORT, N. E.C.<br>LEPHONE, TELEGRAPH, AND RELATED  | -            | -                      | -            | -            | -            | -            | -              |               |
| TELECOMMUNICATION WORKERS  | _            | -                      | -            | -            | -            | -            | -              |               |
| MIF AUTOTERS WIRE INTRAFIRATION & ASSOCIATED SOCIAL |              |                        |              |              |              |              |                |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-II. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, ASE GROUP AND MAJOR AND MINDR OCCUPATION, URBAN AND PURAL:-1970 (continued)

| SEX AND OCCUPATION   |       |       | AGE (IN YEARS) |         |       |       |                |             |  |  |
|--|-------|-------|----------------|---------|-------|-------|----------------|-------------|--|--|
|  | 45-49 | 50~54 | 55-59          | 60-64   | 65-69 | 70-74 | 75 AND<br>OVER | NOT<br>STAT |  |  |
|  |       |       |                |         |       |       |                |             |  |  |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND                                 |       |       |                |         |       |       |                |             |  |  |
| LABORERS, N.E.C.   | 476   | 292   | 437            | 292     | 110   | 73    | 30             |             |  |  |
| INNERS, WEAVERS, KNITTERS, DYERS, AND                                      |       |       |                |         |       |       |                |             |  |  |
| RELATED WORKERS  | -     |       | _              |         | -     | -     | ~              |             |  |  |
| TWEAR MAKERS AND LEATHER WORKERS   | 182   | 111   | 89             | 97      | -     | _     | _              |             |  |  |
| NACEMEN, ROLLERS, DRAWERS, MOLDERS, &                                      |       |       |                |         |       |       | _              |             |  |  |
| RELATED METAL MAKING & TREATING MORKERS CISION INSTRUMENT MECHANICS, MATCH | 48    | ~     | -              | 23      | -     | -     | -              |             |  |  |
| REPAIRERS, AND RELATED WORKERS   | -     | _     | _              | _       | _     | _     |                |             |  |  |
| LMAKERS, MACHINISTS, PLUMBERS, WELDERS,                                    |       |       |                |         |       |       | _              |             |  |  |
| PLATERS, AND RELATED WORKERS   | 24    | 21    | 26             | 20      | 22    | -     | _              |             |  |  |
| ELECTRONICS WORKERS  | _     | _     | -              | _       | _     | _     | _              |             |  |  |
| PENTERS, CABINETMAKERS, AND RELATED  |       |       |                | _       | _     | _     | _              |             |  |  |
| WORKERS  | 107   | 113   | 251            | 55      | 46    | 49    | 30             |             |  |  |
| CKLAYERS, MASONS, & OTHER CONSTRUCTION                                     | -     | -     | ~              | -       | -     | _     | -              |             |  |  |
| NORKERS, N.E.C.  | _     | -     | -              | _       | _     | -     | -              |             |  |  |
| POSITORS, PRESSMEN, ENGRAVERS, BUCK-<br>BINDERS, AND RELATED WORKERS       |       |       |                |         |       |       |                |             |  |  |
| TERS, KILNMEN, GLASS AND CLAY FORMERS,                                     | -     | -     | ~              |         | -     | -     | -              |             |  |  |
| AND RELATED HORKERS  | -     |       | ~              | -       | -     | -     | -              |             |  |  |
| LERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS               | 7.0   |       |                | _       |       |       |                |             |  |  |
| MICAL AND RELATED PROCESS WORKERS  | 25    | 2*    | ~              | 71<br>~ | 19    | -     | -              |             |  |  |
| ACCO PREPARERS & TOBACCO PRODUCT MAKERS                                    | _     | -     | -              | -       | _     | Ξ     | _              |             |  |  |
| FTSMEN AND PRODUCTION WORKERS, N.E.C                                       | 90    | 23    | 71.            | 26      | 23    | 24    | -              |             |  |  |
| JIDNARY ENGINE & EXCAVATING & LIGHTING                                     | _     | _     | _              | ~       | -     | -     | -              |             |  |  |
| EQUIPMENT OPERATORS & RELATED WORKERS                                      | -     | -     | -              | ~       | -     | -     | -              |             |  |  |
| SERVICE, SPORT, AND RELATED WORKERS  | 112   | 46    | _              | 23      | _     | . 20  | _              |             |  |  |
| E FIGHTERS, POLICEMEN, GUARDS, AND   |       |       |                |         |       |       |                |             |  |  |
| OTHER RELATED WORKERS  | _     | 46    | _              | ~       | _     | _     | _              |             |  |  |
| SEKEEPERS, CODKS, MAIDS, & RELATED WORKERS                                 | 89    | -     | -              | 23      | -     | _     | _              |             |  |  |
| TERS, BARYENDERS, AND RELATED WORKERS                                      | _     | -     | _              | ~       | -     | -     | -              |             |  |  |
| RELATED WORKERS  |       | _     | _              |         | _     | 20    | _              |             |  |  |
| BERS, BEAUTICIANS, HAIRDRESSERS, AND                                       |       |       |                |         |       | • •   |                |             |  |  |
| RELATED HORKERS  | _     | -     | -              | -       | -     | -     | -              |             |  |  |
| LETES, SPORTSMEN, AND RELATED WORKERS                                      | _     | -     | -              |         | -     |       | _              |             |  |  |
| TOGRAPHERS AND RELATED CAMERA OPERATORS                                    | 23    | -     | ~              | *       |       | _     | _              |             |  |  |
| M.MERS AND UNDERTAKERS   | _     | -     | -              |         |       | -     | -              |             |  |  |
|  |       |       |                | *       | •     | -     | -              |             |  |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                |       |       |                |         |       |       |                |             |  |  |
| LASORERS, N.E.C.   | 1. ]  |       | 71.3           | 24      | -     | -     | -              |             |  |  |
| VEDURES AND RELATED FREIGHT HANDLERS                                       | -     |       | -              | _       | -     | -     | -              |             |  |  |
| ORERS, N.E.C.  |       |       | 23             | 27      |       | -     | -              |             |  |  |
| OCCUPATION UNIDENTIFIABLE, MEMBERS   |       |       |                |         |       |       |                |             |  |  |
| OF THE ARMED FORCES  |       | ,     | -              | 20      | ~     |       | _              |             |  |  |
|  |       |       |                |         |       |       |                |             |  |  |
| NOT STATED   | _     | 56    | -              | 21      | 2.5   | -     | 21             |             |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLES OF ALL THEY MAY PREFER FORM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL PROPULATION.

TABLE II-LL. E PLOYED WORKERS LO YEARS OLD AND GIVER BY SEX, ACE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION  | TOTAL<br>EMPLOYED |             | AGE            | (IN Y          | EARS)        |           |           |       |
|---|-------------------|-------------|----------------|----------------|--------------|-----------|-----------|-------|
|   | PERSONS           | 10-14       | 15-19          | 20-24          | 25-29        | 30-34     | 35-39     | 40-44 |
| MALE  |                   |             |                |                |              |           |           |       |
| ALL OCCUPATIONS   | 88,783            | 6, 514      | 11,190         | 13,784         | 13,663       | 9,516     | 9,105     | 4,07  |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 1,351             | _           | -              | 106            | 358          | 136       | 173       | 29    |
| CHITECTS, ENGINEERS, AND SURVEYORS  | . 21              | _           | -              | -              | -            | -         | _         |       |
| HEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                                   | 6.2               | _           | _              | _              | 20           | _         | 42        |       |
| UFESSURS AND IFALHERS   | . 1.181           | -           | -              | 106            | 338          | 138       | 131       | 29    |
| YSICIANS, SURGEONS, AND DENTISTS  |                   | -           | -              | -              | -            | -         | -         |       |
| WORKERS: N.E.C. AND MEDICAL TECHNICIANS   | . 72              |             | -              | -              | -            | _         | -         |       |
| MYERS AND JURISTSERGYMEN, CHARITABLE & SOCIAL WELFARE                                       | ,                 | _           | -              | -              | -            | -         | -         |       |
| WORKERSCOUNT ANTS, SOCIAL SCIENTISTS, AND   | . 22              | -           | -              | -              | -            | _         | -         |       |
| RELATED WORKERS   | 23                | _           | -              | _              | -            | _         | -         |       |
| TISTS, MRITERS, ENTERTAINERS, AND RELATED WORKERS   | . 20              | _           | _              | _              |              |           |           |       |
| AFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL   |                   | _           |                | _              | -            | _         | _         |       |
| WORKERS, N.E.C.   | -                 | -           | -              | -              | -            | -         | -         |       |
| ADMINISTRATIVE, EXECUTIVE, E MANAGERIAL MORKERS   | 133               |             |                | -              | •••          |           |           | _     |
|   |                   | _           | _              | -              | 51           | -         | 21        | 7     |
| VERNMENT OFFICIALS  | 63                | -           | -              | _              | 21           | -         | 21        |       |
| CLERICAL WORKERS  |                   |             | _              | _              |              | _         |           |       |
|   |                   | -           | -              | -              | 41           | 86        | 40        | •     |
| JKKEEPERS, ACCOUNTING CLERKS, & CASHIERS<br>ENOGRAPHERS AND TYPISTS                         |                   | -           | -              | _              | -            | 22        | -         |       |
| IGE MACHINE OPERATORS   | ~                 | =           | Ī              | _              | _            | -         | =         |       |
| ERICAL WORKERS, NaE.C   | 191               | -           | -              | -              | 41           | 64        | 40        | 4     |
| SALES WORKERS   | 1,180             | 27          | 50             | 92             | 184          | 264       | 184       | 4     |
| KING PROPRIETORS, WHOLESALE AND   | 4.00              | _           |                | • -            |              |           |           |       |
| RETAIL TRADE  | 660               | -           | -              | 50             | 119          | 129       | 136       | •     |
| OF SECURITIES AND SERVICES, AUCTIONEERS   | 25                | -           | -              | -              | -            | 25        | -         |       |
| MERGIAL TRAVELLERS, & MANUFACTURER'S AGENYS<br>ESMEN AND RELATED WORKERS                    | 475               | 27          | _<br>50        | 42             | <b>6</b> 5   | 011       | 48        |       |
| P ASSISTANTS AND RELATED WORKERS  |                   |             |                |                |              |           | 12        |       |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   | 00.071            |             |                |                |              |           |           | _     |
| RELATED WORKERS   |                   | 6, 302      | 10,686         | 12,873         | 12,242       | 8,370     | 8,402     | 5.21  |
| MERS AND FARM MANAGERS  |                   | 5. 893      | 1,554<br>8,218 | 7,696<br>4,042 | 10,134       | 7.067     | 7.045     | 4, 21 |
| ITERS AND RELATED WORKERS   | 21,817            | J1 073<br>- | _              | -              | 971          | 665       | 709       | 33    |
| SHERMEN AND RELATED WORKERS   | 6,198<br>328      | 409         | 914            | 1,108<br>27    | 1,019<br>118 | 547<br>91 | 626<br>22 | 54    |
| MINERS, QUARRYMEN. AND RELATED WORKERS  | _                 |             | _              | _              |              | -         | -         |       |
| EMEN, MINES AND QUARRIES  |                   |             |                |                |              |           |           |       |
| ERS AND QUARRYMEN   | -                 | _           | -              | -              | -            | -         | -         |       |
| L DRILLERS AND RELATED WORKERS  | -                 | -           | -              | _              | _            | -         | •         |       |
| IERAL TREATERS  | ~                 | -           | •              | -              | +            | -         | -         |       |
| MORKERS IN TRANSPORT AND COMMUNICATION  | 778               | 25          | 159            | 104            | 133          | 92        | 74        | •     |
| K GFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP   | _                 | _           | _              | _              |              | _         | _         |       |
| K AND ENGINE ROOM RATINGS, SHIP BARGE   | _                 | _           |                | _              | -            | _         | -         | •     |
| CREMS, AND BOATMEN  | 206               | -           | 75             | -              | 20           | 21        | 25        | •     |
| ENGINEERS   | -                 | -           | -              | -              |              | -         | _         |       |
| VERS, FIREMEN, AND BRAKEMEN, RAILWAY  | 418               | -           | 44             | 59             | 90           | 61        | 32        |       |
| DOCIORS! KAICHAY WAD KNAD IKANZANKI *********   | 65                | 25          | 40             | -              | 70           | - 01      | 34        | 2     |
| PECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C. | _                 | _           | _              | _              | _            | _         | _         |       |
| FPHONE. TELEGRAPH. AND BELATED  |                   |             |                |                |              | _         | -         | •     |
| TELECOMMUNICATION MORKERS   | 48<br>21          | -           | _              | 45             | 23           | _         |           |       |
|   | 4.5               | _           | _              | _              |              | _         | 21        |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS 10 YEARS OLD AND CVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAY AND RUBALE 1970 (continued)

|   | TOTAL   |       | AGE     | II N Y | EARS) |       |       |       |
|---|---------|-------|---------|--------|-------|-------|-------|-------|
| SEX AND DCCUPATION  | PERSONS | 10-14 | 15-19   | 20-24  | 25-29 | 30-34 | 35-39 | 40-44 |
|   |         |       |         |        |       |       |       |       |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C.                   | 2,617   | 24    | 139     | 277    | 468   | 332   | 145   | 3     |
| INNERS, WEAVERS, KNITTERS, DYERS, AND   |         | _     | _       |        | _     | _     | _     |       |
| RELATED HORKERS   | 293     | _     | 46      | 55     | 103   | 24    | 42    |       |
| ILONS, EMBROIDERERS, AND RELATED WORKERS                                      |         | 24    | -       | 10     | -     | -     | -     |       |
| NACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS |         | _     | _       | -      | -     | 45    | -     |       |
| ECISION INSTRUMENT MECHANICS, MATCH<br>REPAIRERS, AND RELATED WORKERS         |         | -     | -       | -      | _     | -     | -     |       |
| DLMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS         |         | -     | 20      | -      | 48    | -     | -     |       |
| ECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                     |         | _     | -       | _      | -     | -     | _     |       |
| RPENTERS, CABINETMAKERS, AND RELATED  |         | _     | 31      | 140    | 208   | 237   | 85    |       |
| WORKERS   |         | -     | -       |        |       |       | -     |       |
| ICKLAYERS, MASONS, & OTHER CONSTRUCTION WORKERS, N.E.C                        |         | -     | -       | -      | -     | -     | -     |       |
| MPOSITORS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED WORKERS         |         | -     | ~       | -      | -     | -     | -     |       |
| TTERS, KILNMEN, GLASS AND CLAY FORMERS, AND RELATED WORKERS                   |         | -     | 20      | 26     | -     | -     | -     |       |
| LLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS                 |         | _     | 22      | 46     | 86    | 26    | 18    |       |
| FMICAL AND RELATED PROCESS WORKERS  | •       | -     | -       | -      | _     | -     | _     |       |
| BACCO PREPARERS & IDBACCO PRODUCT MAKERS *******                              | •       | _     | -       | _      | _     | -     | -     |       |
| AFTSMEN AND PRODUCTION WORKERS, N.E.C   | •       | _     | _       | •      | _     | -     | -     |       |
| ATTOMARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS |         | -     | -       | ~      | 23    | -     | -     |       |
|   | . 805   | 116   | 111     | 222    | 42    | 157   | 22    |       |
| SERVICE, SPORT, AND RELATED WORKERS   | . 003   | *10   |         |        |       |       |       |       |
| RE FIGHTERS, PULICEMEN, GUARDS, AND   | _ 158   | _     | _       | 26     |       | 42    | 22    |       |
| OTHER RELATED WORKERS   | . 351   | 116   | 111     | 100    | -     | 24    | -     |       |
| ITERS, BARTENDERS, AND RELATED WORKERS  | -       | -     | -       | -      | _     | _     | -     |       |
| RELATED WORKERS   | . 54    | -     | -       | 20     | -     |       | _     |       |
| DELATED WORKERS   | . 143   | _     | -       | 52     | 42    | .5.   | -     |       |
| MUNDERERS. DRY CLEANERS, AND PRESSERS   |         | -     |         | -      | _     | -     | -     |       |
| HLETES. SPORTSMEN, AND RELATED WORKERS  | •       | _     | _       | 24     | _     | 42    | -     |       |
| BTOGRAPHERS AND RELATED CAMERA OPERATORSBALMERS AND UNDERTAKERS               |         | -     | _       | -      | -     |       | -     |       |
| RVICE, SPORT, AND RELATED WORKERS, N.E.C.                                     | -       | -     | _       | ~      | -     |       | -     |       |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.                  | 443     | -     | 45      | 67     | 111   | 67    | 20    |       |
| TEVELORES AND RELATED FREIGHT HANDLERS  | ·• -    | _     | -<br>45 | 67     | 121   | 67    | 20    |       |
| ABORERS, N.E.C  | 443     | -     | +>      | U (    | 1 & 1 | 3.    |       |       |
| OCCUPATION UNICENTIFIABLE, MEMBERS OF THE ARMED FORCES                        | 42      | 20    | -       |        |       | -     | -     |       |
| NOT STATED  | 208     | -     | -       |        | 63    | 20    | 20    |       |

FIGURES ARE ESTIMATES BASED ON A 5 TYPICENT SAMPLE: HEACE, THEY MY COLFERE PROMITHE 100 PERCENT TABULATION. EXCLURES INSTITUTIONAL POPULATION.

TABLE 11-11. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |              | <del></del>   | AGE          | (IN Y        |              |             | 75 AND            | NOT   |
|--|--------------|---------------|--------------|--------------|--------------|-------------|-------------------|-------|
|  | 45-49        | 50-54         | 55-59        | 60-64        | 65-69        | 70-74       | OVER              | STATE |
| MALE   |              |               |              |              |              |             |                   |       |
| ALL OCCUPATIONS  | 4,831        | 3, 633        | 3,940        | 2,859        | 1,662        | 1,393       | 620               |       |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS                                     | 81           | 105           | -            | 47           | 22           | 22          | -                 |       |
| CHITECTS, ENGINEERS, AND SURVEYORSEMISTS, PHARMACISTS, NATURAL AND               | 21           | -             | -            | -            | -            | -           | -                 |       |
| AGRICULTURAL SCIENTISTS  | 60           | 85            | -            | 24           | -            | -           | _                 |       |
| YSICIANS, SURGEONS, AND DENTISTS   | -            | ~             | _            |              | =            | -           | -                 |       |
| MORKERS, N.E.C. AND MEDICAL TECHNICIANS  | _            | ~             | _            | _            | -            | 22          | -                 |       |
| WYERS AND JURISTS  | -            | ~             | -            | -            | -            | -           | -                 |       |
| ERGYMEN, CHARITABLE & SOCIAL WELFARE WORKERS                                     | -            | -             | -            | -            | 22           | -           | -                 |       |
| COUNTANTS, SOCIAL SCIENTISTS, AND RELATED MORKERS                                | -            | ~             | -            | 23           | -            | -           | -                 |       |
| TISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS                                | -            | 20            | _            | -            | -            | -           | -                 |       |
| AFTSMEN, TEGHNICIANS, & SEMI-PROFESSIONAL<br>MORKERS, N.E.C                      | -            | ~             | -            | -            | -            | -           | -                 |       |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  |              |               |              |              |              |             |                   |       |
| WORKERS  | -            | 69            | -            | -            | -            | -           | -                 |       |
| VERNMENT OFFICIALS   | =            | 20<br>49      | -            | _            | -            | -           | _                 |       |
| CLERICAL WORKERS   | -            | 40            | -            | -            | -            | -           | -                 |       |
| IKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | _            | 40            | -            | -            | _            | -           | -                 |       |
| ENDGRAPHERS AND TYPISTS  | _            | -             | -            | _            | _            | _           |                   |       |
| ERICAL WORKERS, N.E.C.   | -            | -             | _            | -            | -            | -           | -                 |       |
| SALES WORKERS  | 93           | -             | 143          | -            | 60           | -           | 42                |       |
| RKING PROPRIETORS, WHOLESALE AND RETAIL TRADE                                    | 12           | _             | 74           | _            | 39           | _           | 20                |       |
| SURANCE & REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, AUCTIONEERS | _            | _             | _            | _            | -            | _           | -                 |       |
| MMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS                                     | _            | ~             |              | -            | _            | -           |                   |       |
| ESMEN AND RELATED WORKERS  | 21           | -             | 69           | -            | 21           | -           | 22                |       |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  |              |               |              |              |              |             |                   |       |
| RELATED WORKERS  | 4+292        | 3, 171        | 3,498        | 2,624        | 1,473        | 1,302       | 527               |       |
| RHERS AND FARM MANAGERS  | 3,553<br>297 | 2, 781<br>159 | 3,220<br>108 | 2,391<br>185 | 1,190<br>146 | 1,233<br>44 | 48 <i>2</i><br>45 |       |
| NTERS AND RELATED WORKERS  | -            | ~             | -            | -            | -            | -           | _                 |       |
| SHERMEN AND RELATED WORKERS  | 418<br>24    | 231           | 149<br>21    | 48           | 137          | 25          | -                 |       |
| GGERS AND OTHER FORESTRY WORKERS   | _            | _             | -            | _            | _            | _           | _                 |       |
| MEMEN, MINES AND QUARRIES  | -            | ~             | -            | _            | -            | _           | -                 |       |
| MERS AND QUARRYMEN   | -            | ~             | -            | -            | -            | -           | -                 |       |
| L DRILLERS AND RELATED WORKERS   | -            | -             | _            | -            | _            | _           | -                 |       |
| MURKERS IN TRANSPORT AND COMMUNICATION   | 71           | 46            | 20           | -            | -            | -           | -                 |       |
| K DFFICERS, ENGINEER OFFICERS, AND   |              |               |              |              |              |             |                   |       |
| PILOTS, SHIP   | -            | -             | _            | _            | -            | -           | -                 |       |
| CREMS, AND BOATMEN   | -            | 25            |              | -            | -            | -           | -                 |       |
| ENGINEERS  | -            | -             | -            | -            | -            | =           | _                 |       |
| IVERS, ROAD TRANSPORT  | 71           | 21            | 20           | _            | _            | -           | _                 |       |
| HOUCTORS, RAILWAY AND ROAD TRANSPORT   |              | ~             |              | -            | -            | -           | -                 |       |
| DISPATCHERS, & GTHER WORKERS, TRANSPORT, N.E.C. LEPHONE, TELEGRAPH, AND RELATED  | ••           | ~             | -            | -            | -            | -           | -                 |       |
| TELECOMMUNICATION WORKERS  | -            | _             | -            | -            | -            | -           | -                 |       |
| IL CARRIERS AND MESSENGERS   | _            | -             | -            | -            | -            | -           | _                 |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; MENCE, THEY MAY TIFFER FIRM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-II. EMPLOYED WORKERS IO YEARS OLD AND OVER BY SEX, ACE GROUP AND MAJOR AND METOR DECUPATION, URBAN AND RURAL 1/1970 (continued)

|   | '     | continued |       |        |       |       |                |              |
|---|-------|-----------|-------|--------|-------|-------|----------------|--------------|
| SEX AND OCCUPATION  |       |           | AGE   | (1 N Y | EARS) |       |                |              |
|   | 45-49 | 50-54     | 55-59 | 60-64  | 65-69 | 70-74 | 75 AND<br>OVER | NOT<br>STATE |
|   |       |           |       |        |       |       |                |              |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND                            |       |           |       |        |       |       |                |              |
| LABORERS, N.E.C   | 204   | 134       | 256   | 145    | 87    | 49    | 30             |              |
| INNERS, WEAVERS, KNITTERS, DYERS, AND                                 |       |           |       |        |       |       |                |              |
| RELATED WORKERS   | -     | -         | -     | -      | -     | -     | -              |              |
| ILORS, EMBROIDERERS, AND RELATED WORKERS                              | _     | -         | 23    | _      |       | _     | _              |              |
| NACEMEN, ROLLERS, DRAWERS, MOLDERS, &                                 | -     | _         | _     | _      | _     | _     | _              |              |
| RELATED METAL MAKING & TREATING WORKERS                               | 48    | -         | -     | 23     | -     | _     | _              |              |
| CISION INSTRUMENT MECHANICS, WATCH                                    |       |           |       |        |       |       |                |              |
| REPAIRERS, AND RELATED WORKERS  | -     | _         | -     | ~      | -     | _     | -              |              |
| ILMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS | 24    | 21        | 26    | 20     | 22    | _     | _              |              |
| CTRICIANS AND RELATED ELECTRICAL AND                                  |       |           |       |        |       |       |                |              |
| ELECTRONICS WORKERS   | -     | _         | -     | -      | -     | _     | _              |              |
| PENTERS, CABINETMAKERS, AND RELATED                                   |       |           |       |        |       |       |                |              |
| WORKERS   | 107   | 113       | 207   | 55     | 46    | 49    | 30             |              |
| CKLAYERS, MASONS, & OTHER CONSTRUCTION                                | _     | _         | _     |        |       |       |                |              |
| WORKERS, N.E.C  | -     | -         | -     | _      | _     | _     | -              |              |
| POSITORS, PRESSMEN, ENGRAVERS, BOOK-                                  |       |           |       |        |       |       |                |              |
| BINDERS, AND RELATED WORKERS  | -     | -         | _     | -      | -     | -     | -              |              |
| AND RELATED WORKERS   | -     | _         | _     | _      | -     | _     | _              |              |
| LERS, BAKERS, BREWERS, AND RELATED FOOD                               |       |           |       |        |       |       |                |              |
| AND BEVERAGE WORKERS  | 25    | -         | _     | 47     | 19    | _     | -              |              |
| HICAL AND RELATED PROCESS WORKERS                                     | -     | -         | -     | -      | -     | -     | -              |              |
| ACCO PREPARERS & TOBACCO PRODUCT MAKERS                               | -     | _         | _     | _      | _     |       | -              |              |
| KERS, LABELLERS, AND RELATED WORKERS                                  | _     | _         | _     | _      | -     | _     | _              |              |
| ITIONARY ENGINE & EXCAVATING & LIGHTING                               |       |           |       |        |       |       |                |              |
| EQUIPMENT OPERATORS & RELATED WORKERS                                 | -     | -         | -     | -      | -     | -     | -              |              |
| SERVICE, SPORT, AND RELATED MORKERS                                   | 23    | 46        | -     | -      | -     | 20    | _              |              |
| RE FIGHTERS, POLICEMEN, GUARDS, AND                                   |       |           |       |        |       |       |                |              |
| OTHER RELATED WORKERS   | -     | 46        | _     | _      | _     | -     | _              |              |
| SEKEEPERS, COOKS, MAIDS, & RELATED WORKERS                            | -     | -         | -     | -      | -     | -     | -              |              |
| TERS, BARTENDERS, AND RELATED WORKERSLDING CARETAKERS, CLEANERS, AND  | -     | -         | -     | _      | -     | -     | -              |              |
| RELATED HORKERS   | _     | _         | _     | -      | _     | 20    | _              |              |
| MBERS, BEAUTICIANS, HAIRDRESSERS, AND                                 |       |           |       |        |       |       |                |              |
| RELATED WORKERS   | -     | -         | -     | ~      | _     | _     | -              |              |
| NOERERS, DRY CLEANERS, AND PRESSERS                                   | _     | -         | _     | _      | -     | _     | -              |              |
| TOGRAPHERS AND RELATED CAMERA OPERATORS                               | 23    | -         | _     | -      | -     | =     | _              |              |
| ALMERS AND UNDERTAKERS  | -     | _         | -     | _      | _     | -     | _              |              |
| VICE, SPORT, AND RELATED WORKERS, N.E.C                               | -     | -         | -     | -      | -     | _     | -              |              |
| STEVEDORES AND RELATED FREIGHT HANDLERS' AND                          |       |           |       |        |       |       |                |              |
| LABURERS, N.E.C.  | 67    | _         | 23    | 22     | _     | _     | _              |              |
|   | 01    | -         | 2.3   |        |       | _     | _              |              |
| VEDORES AND RELATED FREIGHT HANDLERS                                  | -     | -         | -     | _      |       | -     | -              |              |
| ORERS, N.E.C.   | 67    | -         | 23    | 22     | _     | -     | -              |              |
| OCCUPATION UNIDENTIFIABLE, MEMBERS                                    |       |           |       |        |       |       |                |              |
| OF THE ARMED FORCES   | -     | 22        | -     |        | -     | -     | -              |              |
|   |       |           |       |        |       |       |                |              |
| NOT STATED  |       |           |       |        | 20    |       |                |              |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-11. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR NO MENGER OCCUPATION, UPBAN AND BURAL: 1970 continued)

|  |                   | continued) |       |          |       |         |       |       |
|--|-------------------|------------|-------|----------|-------|---------|-------|-------|
| SEX AND OCCUPATION   | TOTAL<br>EMPLOYED |            | A G E | (I N Y ( |       |         |       |       |
|  | PERSONS           | 10-14      |       | 20-24    | 25-29 | 30-34   | 35-39 | 40-44 |
| FEMALE   |                   |            |       |          |       |         |       |       |
| ALL OCCUPATIONS  | . 27,336          | 2, 769     | 3,590 | 4,017    | 3,500 | 2,771   | 2,899 | 2,1   |
| PRUFESSIONAL, TECHNICAL, AND RELATED WORKERS   | . 1,720           | _          | -     | 244      | 487   | 295     | 276   | 2     |
| RCMITECTS, ENGINEERS, AND SURVEYORS  | -                 | ***        | 7     | -        | -     | -       |       |       |
| AGRICULTURAL SCIENTISTSROFESSORS AND TEACHERS  | 1,657             | -          | _     | 244      | 487   | 275     | 254   | 2     |
| WESTCIANS, SURGEONS, AND DENTISTS  ASES, MICHIVES, PROFESSIONAL MEDICAL  | • -               | -          | -     |          | -     |         | -     |       |
| MORKERS, N.E.C. AND MEDICAL TECHNICIANS  |                   | -          | -     | -        | -     | 20      | 22    |       |
| HYERS AND JURISTS  |                   | -          |       | -        | -     | -       | -     |       |
| WORKERS  |                   | -          | -     | _        | -     | -       | -     |       |
| RELATED WORKERS  | -                 | -          | -     | -        | _     | -       | -     |       |
| RELATED WORKERS  | - ~               | -          | -     | -        | -     | -       | -     |       |
| WORKERS, N.E.C   |                   | -          | ***   | -        | -     | •       | -     |       |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | . 134             | -          | _     | 66       | _     | _       | 23    |       |
|  |                   |            | _     | -        | _     |         |       |       |
| CERNMENT OFFICIALS   |                   | -          | -     | 66       | _     | -       | 23    |       |
| CLERICAL WORKERS   | . 167             |            |       | 46       | 20    | 23      | 40    |       |
| KKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | . 22              |            | _     | 22       | _     |         | _     |       |
| NUGRAPHERS AND TYPISTS   | - 63              |            | _     | 24       | _     | ••      | 20    |       |
| FICE MACHINE UPERATORS   |                   | -          | _     | -        | 20    | 20      | 20    |       |
| SALES WORKERS  | . 1,428           | 53         | 148   | 340      | 122   | 124     | 195   |       |
| KKING PROPRIETORS, WHOLESALE AND   | . 738             | _          | 46    | 124      | 77    | 48      | 174   |       |
| RETAIL TRADE   | _                 |            | 40    |          | •••   | **      | •     |       |
| UF SECURITIES AND SERVICES, AUCTIONEERS  MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS   | · -               | _          | -     | -        | _     | _       | -     |       |
| ESMEN AND RELATED WORKERS  P ASSISTANTS AND RELATED WORKERS  | . 590             | 53         | 102   | 216      | 45    | 76<br>- | 21    |       |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  | . 17,733          | 2, 244     | 2,196 | 2, 164   | 1,990 | 1,764   | 1,978 | 1,    |
| RELATED WORKERS  |                   | 21 244     | 2,198 | 132      | 328   | 190     | 160   |       |
| RMERS AND FARM MANAGERS  | 15,365            | 2,221      | 2,150 | 2.032    | 1,662 | 1,574   | 1,768 |       |
| NTERS AND RELATED WORKERSSHERMEN AND RELATED WORKERS   | 119               | 23         | 23    | -        |       | _       | 50    |       |
| GGERS AND OTHER EGRESTRY WORKERS   |                   | -          | -     | -        | -     | -       | -     |       |
| MENERS, QUARRYMEN, AND RELATED WORKERS   | • -               | -          | -     | -        | -     | -       | -     |       |
| REMEN, MINES AND QUARRIES  |                   | -          | _     | _        | -     | -       | -     |       |
| LL DRILLERS AND RELATED WORKERS  |                   | -          | _     | -        | _     | -       | -     |       |
| NERAL TREATERS   |                   | -          | -     | -        | =     | _       | -     |       |
| MORKERS IN TRANSPORT AND COMMUNICATION   |                   | -          | -     | -        | _     | -       | -     |       |
| CK OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP   |                   |            | -     |          | _     | -       | -     |       |
| CK AND ENGINE ROUM RATINGS, SHIP BARGE CRENS, AND BOATMEN  |                   | _          | _     | -        | _     | -       | -     |       |
| ACRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS  | _                 | -          | _     | _        | _     | -       | _     |       |
| IVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | -                 | -          | -     | _        | -     | -       | -     |       |
| THE PART OF THE PA |                   | -          | _     | _        | -     | -       | -     |       |
| IVERS, ROAD TRANSPORT  |                   |            |       |          |       |         |       |       |
| NUUCTORS, RAILWAY AND ROAD TRANSPORT   |                   | _          | _     | _        | -     | -       | _     |       |
| IVERS, ROAD IRANSPORT MOUCIORS, RAILMAY AND ROAD TRANSPORT SPECTORS, SUPERVISORS, TRAFFIC CENTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C LEPHONE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS   | -                 | -          | -     | -<br>-   | -     | -       | -     |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY 1/FFF FROM THE LOG PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-11. EMPLOYED WORKERS TO YEARS THO AND CYTS BY SEX, AGE GROUP AND MAJOR AND MINOR DECUPATION, URBAN AND PURAL 1970 (CONTINUE)

| SEX AND OCCUPATION  | TOTAL<br>EMPLOYED |       | AGE   | (IN YEARS) |                 |       |       |      |  |
|---|-------------------|-------|-------|------------|-----------------|-------|-------|------|--|
|   | PERSONS           | 10-14 | 15-19 | 20-24      | 25-29           | 30~34 | 35~39 | 4044 |  |
| CRAFTSMEN, PRUDUCTION PROCESS WORKERS, AND                                    |                   |       |       |            |                 |       |       |      |  |
| LABURERS: N.E.C. VALLES HOMENS, SHO   | 3,642             | 114   | 374   | 657        | 645             | 437   | 289   | 3    |  |
| INNERS, WEAVERS, KNITTERS, DYERS, AND   |                   |       |       | 7.1        | _               | _     | 23    |      |  |
| RELATED BORKERS   |                   | 12    | 351   | 21<br>587  | 523             | 416   | 220   | 2    |  |
| ILDRS, EMBRUIDERERS, AND RELATED WORKERS<br>OTHEAR MAKERS AND LEATHER WORKERS | 2,817             | 22    | 371   | 781        | 725             | 7.0   |       | •    |  |
| RNACEMEN, ROLLERS, DRAWERS, MOLDERS, &  |                   |       |       |            |                 |       |       |      |  |
| RELATED METAL MAKING & TREATING WORKERS                                       | , ~               | ~     | -     | -          | -               | -     | -     |      |  |
| ECISION INSTRUMENT MECHANICS, WATCH   |                   |       |       |            |                 |       | _     |      |  |
| REPAIRERS, AND RELATED WIRKERS  |                   | ~     | -     | -          | -               | _     | _     |      |  |
| MAKERS, HACHINISTS, PLUMBERS, WELDERS,  | _                 |       | _     |            | _               | _     | _     |      |  |
| PLATERS, AND RELATED WORKERS  |                   |       |       |            |                 |       |       |      |  |
| ELECTRONICS WORKERS   |                   |       | -     | -          | _               | -     | -     |      |  |
| PENTERS, CABINETMAKERS, AND RELATED   |                   |       |       |            |                 |       |       |      |  |
| WURKERS   |                   | 23    | 23    | 26         | 53              | -     | 46    |      |  |
| MTERS   |                   | -     | ~     | -          | -               | -     | -     |      |  |
| CKLAYERS, MASONS, & OTHER CONSTRUCTION  | _                 |       | ~     | _          | _               | _     | _     |      |  |
| WORKERS, N.E.C  | •                 |       |       |            |                 |       |       |      |  |
| EINGERS, AND RELATED WORKERS  |                   | ~     | -     | _          | _               | -     | -     |      |  |
| TERS, KILNMEN, GLASS AND CLAY FORMERS,  | -                 |       |       |            |                 |       |       |      |  |
| AND RELATED WORKERS   |                   |       | -     | -          | -               | -     | _     |      |  |
| LERS, BAKERS, BREWERS, AND RELATED FOOD                                       |                   |       |       |            | _               |       |       |      |  |
| AND BEYLKAGE WORKERS  | . 77              | -     | -     | _          | _               | _     |       |      |  |
| MICAL AND RELATED PROCESS WORKERS   |                   |       | ~     | _          | _               | _     | -     |      |  |
| MACCU PREPARERS & TOBACCE PRODUCT MAKERS MISMEN AND PRODUCTION WORKERS, N.E.C | 434               | 69    | -     | 23         | 69              | 21    |       |      |  |
| KERS LABELLERS, AND HELATED WORKERS   |                   | ~     | ~     | -          | -               | -     |       |      |  |
| IFICHARY ENGINE & EXCAVATING & LIGHTING                                       |                   |       |       |            |                 |       |       |      |  |
| EQUIPMENT OPERATORS & RELATED WORKERS   | •                 | ~     | ~     | ~          | -               | -     | -     |      |  |
| SERVICE, SPORT, AND RELATED WORKERS   | 1,965             | 314   | 751   | 429        | 144             | 66    | 49    |      |  |
| LE FIGHTERS, POLICEMEN, GLARDS, AND   |                   |       |       |            |                 |       |       |      |  |
| GITHER RELATED WORKERS  |                   | - ·   | 700   | 241        | 88              | 22    | 23    |      |  |
| SEKEEPERS, CUOKS, MAIDS, & RELATED WORKERS                                    | 1,675             | 314   | 728   | 341        | ρ <u>α</u><br>→ | **    | -     |      |  |
| ITERS, BARTENUERS, AND RELATED WORKERS  | •                 | _     | _     |            |                 |       |       |      |  |
| LOING CARETAKERS, CLEANERS, AND RELATED WORKERS                               |                   | _     | ~     | _          | _               | -     | -     |      |  |
| ABERS, BEAUTICIANS, HAIRDRESSERS, AND   | •                 |       |       |            |                 |       |       |      |  |
| RELATED WORKERS   | . 241             | -     | -     | 66         | 56              | 44    | 56    |      |  |
| INDERERS, DRY CLEANERS, AND PRESSERS  | 48                | -     | 23    | _          | -               |       |       |      |  |
| KETES, SPURTSMEN, AND RELATED WORKERS   | <u> </u>          | -     | -     | ~          | -               | _     | -     |      |  |
| TUGRAPHERS AND RELATED CAMERA OPERATORS                                       |                   | _     | ~     | -          | _               | _     | _     |      |  |
| BALMERS AND UNDERTAKERS   |                   | Ī     | _     |            | _               | -     | _     |      |  |
| MATCH SLOWIN WAS METRICS MOUNTERED HASSACE                                    | •                 |       |       |            |                 |       |       |      |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                   |                   | _     | ~     | -          | _               | _     | _     |      |  |
|   |                   |       |       |            |                 |       |       |      |  |
| EVECORES AND RELATED FREIGHT HANDLERS   |                   | -     | -     | ~          | -               | -     | -     |      |  |
|   |                   |       |       |            |                 |       |       |      |  |
| OCCUPATION UNIVENTIFIABLE, MEMBERS  |                   | 22    |       | 22         | 20              | _     | _     |      |  |
| OF THE ARMED FORCES   | . 67              | 22    | ~     | 22         | 4.1             | _     |       |      |  |
| NOT STATED  | . 440             | 22    | 121   | 49         | 6.4             | 62    | 49    |      |  |
|   |                   |       |       |            |                 |       |       |      |  |

PIGNES APE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MLY DIFFER FROM THE 100 PERCENT TABULATION. PXILURES INSTITUTIONAL PERCENTION.

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TABLE II-11. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, LIBBAN AND RURAL: 1970

(continued) AGE (IN YEARS) SEX AND OCCUPATION 75 AND OVER MOT STATED 55-59 45-49 65--69 70-74 FEMALE ALL OCCUPATIONS 1,529 1,418 1,199 866 325 25 L 91 PROFESSIONAL, TECHNICAL, AND RELATED WORKERS ... 21 ARCHITECTS, ENGINEERS, AND SURVEYORS
CHEMISTS, PHARMACISTS, NATURAL AND
AGRICULTURAL SCIENTISTS

PROFESSORS AND TEACHERS

PHYSICIANS, SURGEONS, AND DENTISTS
NURSES, MIDWIVES, PROFESSIONAL MEDICAL
WORKERS, N.E.C. AND MEDICAL TECHNICIANS
LAWYERS AND JURISTS
CLERGYMEN, CHARITABLE & SOCIAL MELFARE
WORKERS
ACCOUNTAINTS, SOCIAL SCIENTISTS, AND
RELATED WORKERS

ARTISTS, MRITERS, ENTERTAINERS, AND
RELATED WORKERS

DRAFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL
WORKERS, N.E.C. ARCHITECTS, ENGINEERS, AND SURVEYORS ...... 25 21 ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS .... 22 23 23 22 CLERICAL WORKERS ..... 19 BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS ...... 19 93 SALES WORKERS ..... MORKING PROPRIETORS, WHOLESALE AND WURKING PROPRIETURS, WHOLESALE AND
RETAIL TRADE
INSURANCE & REAL ESTATE SALESMEN, SALESMEN
OF SECURITIES AND SERVICES, AUCTIONEERS
COMMERCIAL TRAVELERS, & MANUFACTURER'S AGENTS
SALESMEN AND RELATED WORKERS
SHOP ASSISTANTS AND RELATED WORKERS 91 21 71 43 25 55 22 FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS 963 1,113 863 608 302 227 91 139 163 49 42 249 591 135 473 934 136 23 MINERS, QUARRYMEN, AND RELATED WORKERS ...... FOREMEN. HINES AND QUARRIES ...... MINERS AND QUARRYMEN
HELL DRILLERS AND RELATED WORKERS
MINERAL TREATERS MORKERS IN TRANSPORT AND COMMUNICATION ..... DEGK UFFICERS, ENGINEER OFFICERS, AND
PILOTS, SHIP
DECK AND ENGINE ROOM RATINGS, SHIP BARGE
CRENS, AND BOATHEN
AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT
ENGINEERS
DRIVERS, FIREHEN, AND BRAKENEN, RAILWAY
DRIVERS, ROAD TRANSPORT
CONDUCTORS, RAILWAY AND ROAD TRANSPORT
INSPECTORS, SUPERVISORS, TRAFFIC CENTROLLERS &
DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C.
TELEPHOME, TELEGRAPH, AND RELATED
TELECOMMUNICATION MORKERS
MAIL CARRIERS AND MESSENGERS

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FOOM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-11. EMPLOYED WORKERS IG YEARS OLD AND OVER BY SEX, AGE GROUP AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| SEX AND OCCUPATION   |       | <del></del> | AGE   | (IN Y | E A R SI |       |                |             |  |
|--|-------|-------------|-------|-------|----------|-------|----------------|-------------|--|
|  | 45-49 | 59-54       | 55-59 | 60-64 | 65~69    | 70-74 | 75 AND<br>DVER | TOH<br>STAT |  |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND                               |       |             |       |       |          |       |                |             |  |
| LABURERS, N.E.C.   | 272   | 158         | 181   | 147   | 23       | 24    | -              |             |  |
| INNERS, WEAVERS, KNITTERS, DYERS, AND                                    |       |             |       |       |          |       |                |             |  |
| RELATED WORKERS  | 182   | 111         | 66    | 97    |          | -     | _              |             |  |
| STWEAR HAKERS AND LEATHER WORKERS  | 102   | ***         | -     | 71    | Į.       | _     | _              |             |  |
| NACEMEN, ROLLERS, DRAWERS, MOLDERS, &                                    |       |             |       | •     |          |       |                |             |  |
| RELATED METAL MAKING É TREATING WORKERS                                  | -     | -           | -     | -     | ~        | •     | -              |             |  |
| REPAIRERS. AND RELATED WORKERS   | -     | -           | _     | _     |          | -     | -              |             |  |
| DLMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS    |       |             |       |       |          |       |                |             |  |
| ECTRICIANS AND RELATED ELECTRICAL AND                                    | _     | _           | -     | -     | ~        | -     | -              |             |  |
| ELECTRONICS WORKERS  |       | _           | _     | -     | ~        | _     | -              |             |  |
| PENTERS, CABINETMAKERS, AND RELATED NORKERS                              | _     |             |       |       |          |       |                |             |  |
| NTERS  | _     | -           | 44    | _     | ~        | -     | _              |             |  |
| CKLAYERS, MASONS, & OTHER CONSTRUCTION                                   |       |             |       |       |          | _     | _              |             |  |
| WORKERS, N.E.C   | _     | -           | -     | -     | -        | -     | -              |             |  |
| BINDERS, AND RELATED WORKERS   | _     | _           | -     | _     | _        | _     | _              |             |  |
| TERS, KILNMEN, GLASS AND CLAY FORMERS,                                   |       |             |       |       |          | -     | -              |             |  |
| AND RELATED WORKERS  | _     | -           | -     | -     | -        | -     | -              |             |  |
| LERS, BAKERS, BREWERS, AND RELATED FOOD  AND BEYERAGE WORKERS            | _     | 24          | _     | 24    | _        |       |                |             |  |
| MICAL AND RELATED PROCESS WORKERS  | _     |             | _     |       | _        | -     | -              |             |  |
| ACCU PREPARERS & TOBACCO PRODUCT MAXERS                                  | -     | -           |       | -     | -        | -     | -              |             |  |
| #TSMEN AND PRODUCTION WORKERS, N.E.C                                     | 90    | 23          | 71    | 26    | 23       | 24    | -              |             |  |
| TIONARY ENGINE & EXCAVATING & LIGHTING                                   |       |             |       |       | _        |       | -              |             |  |
| EQUIPMENT OPERATORS & RELATED WORKERS                                    | -     | -           | -     | -     | -        | _     | -              |             |  |
| SERVICE, SPORT, AND RELATED WORKERS                                      | 89    | . =         | -     | 23    | <b>-</b> | •     | ٠ ـ            |             |  |
| E FIGHTERS, POLICEMEN, GUARDS, AND                                       |       |             |       |       |          |       |                |             |  |
| OTHER RELATED WORKERS  | -     |             | _     | _     | _        | -     | _              |             |  |
| SEKEEPERS, COOKS, MAIDS, & RELATED WORKERS                               | 89    | •           | -     | 23    | -        | -     | -              |             |  |
| TERS, BARTENDERS, AND RELATED WORKERS<br>LOING CARETAKERS, CLEANERS, AND | ~     | •           | -     | -     | _        | ~     | -              |             |  |
| RELATED WORKERS  | -     |             | -     | -     | _        | -     | -              |             |  |
| RELATED WORKERS  | -     | -           | -     | -     | _        | -     | _              |             |  |
| MUCKERS: DRY CLEANERS: AND PRESSERS                                      | -     | -           | · -   | _     | -        | -     | _              |             |  |
| LETES, SPORTSMEN, AND RELATED WORKERS                                    | ~     | _           | _     | _     | -        | -     | -              |             |  |
| ALMERS AND UNDERTAKERS   | -     | -           | -     | -     | _        | -     | -              |             |  |
| VICE, SPORT, AND RELATED WORKERS, N.E.C                                  | -     | -           | -     | -     | _        | -     | -              |             |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                              |       |             |       |       |          |       |                |             |  |
| LABORERS. N.E.C.   | ~     | -           | -     | -     | _        | -     | _              |             |  |
| VEDORES AND RELATED FREIGHT HANDLERS                                     | ~     | _           | -     | _     | _        | -     |                |             |  |
| ORERS, N.E.C   | ~     | _           | _     | -     | _        | -     | -              |             |  |
|  |       |             |       |       |          |       |                |             |  |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                   |       |             |       | 20    |          |       |                |             |  |
| OF THE MARKE FURNES tesessons assessors                                  | -     | •           | -     | 50    | -        | -     | -              |             |  |
| NOT STATED   | -     | 46          | _     | _     | -        | -     | •              |             |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOO PERCENT TABLEATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-12. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, MAJOR OCCUPATION AND MUNICIPALITY: 1970

|                                      |                              |                         |                 |                     |                         | осс  | UPAT  | ION                  |  |   |            |   |                    |
|--------------------------------------|------------------------------|-------------------------|-----------------|---------------------|-------------------------|--|---|----------------------|--|---|------------|---|--------------------|
| PROVINCE/<br>MUNICIPALITY<br>AND SEX | ALL<br>OCCUPA-<br>FIONS      | SIONAL,<br>TECHNI-      | MANAGE-<br>RIAL | CLERICAL<br>WORKERS | SALES<br>WORKERS        | FARMERS:<br>FISHER-<br>MEN:<br>HUNTERS:<br>LUGGERS:<br>AND | MINERS.<br>QUARRY~<br>MEN.AND<br>RELATED<br>HORKERS | PORT AND<br>COMMUNI- | CRAFTS-<br>MEN, PRO-<br>DUCTION<br>PROCESS<br>WORKERS,<br>AND<br>LABORERS,<br>N-E-C- | SERVICE,<br>SPORT:<br>AND<br>RELATED<br>WORKERS | HANDLERS   | TION UNIDENT!- FIABLE, MEMBERS OF THE ARMED | NGT<br>STATED      |
| MASSATE                              |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| ODTH SEXES MALE FEMALE               | 141,103<br>105,574<br>35,529 | 5,316<br>2,298<br>3,018 | 346             | 707                 | 5,557<br>2,682<br>2,675 | 39,798   |   | 1,642                | 4,272  | 5,844<br>1,921<br>3,923                         | 1.520      | 192<br>105<br>87                            | 74.7<br>283<br>464 |
| NUNICIPALITY OF:<br>MASBATE          | :                            |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BOTH SEXES<br>MALE<br>FEMALE         | 11,801<br>8,615<br>3,186     | 734<br>373<br>361       | 107<br>85<br>22 | 526<br>265<br>261   | 1,477<br>845<br>632     |  |   | 652                  |  | 1,652<br>663<br>989                             | 448        | 127<br>85<br>42                             | 20                 |
| ARORUY                               |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BOTH SEXES<br>MALE<br>FEMALE         | 8,746<br>5,388<br>2,358      | 486<br>204<br>282       | 67              | 91<br>91            | 318<br>152<br>166       | 3 25   |   | - 48<br>- 48         |  | 390<br>116<br>274                               | 138        | -<br>-<br>-                                 | 24<br>24           |
| BALENO                               |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BOIH SEXES<br>MALE<br>FEMALE         | 4,010<br>2,892<br>1,118      | 266<br>124<br>142       | 22<br>22        |                     | 113<br>27<br>86         | 3+189<br>2+5 <i>2</i> 4<br>665                             |   |                      |  | 125<br>61<br>64                                 | 70         | -   | 7 L<br>71          |
| BALUD                                |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BOTH SEXES<br>MALE<br>FEMALE         | 5,157<br>3,775<br>1,382      | 284<br>95<br>189        | =               | -                   | 805<br>001<br>601       | 3+655<br>3+200<br>455                                      | -   | -<br>-<br>-          | 691<br>304<br>387  | 289<br>76<br>213                                | _          | -   | 30<br>30           |
| BATUAN                               |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BOTH SEXES<br>MALE<br>FEMALE         | 2,366<br>1,845<br>461        | 108<br>42<br>66         |                 | 21<br>21            | 44<br>20<br>24          | 1,786<br>1,641<br>145                                      |   |                      |  | 69<br>-<br>59                                   | _          | +2<br>20<br>22                              | 42<br>20<br>22     |
| CATAIÑGAN                            | ,                            |                         |                 |                     |                         |  |   |                      | -  |   |            |   |                    |
| BUTH SEXES<br>MALE +<br>FEMALE       | 12,459<br>8,951<br>3,508     | 349<br>134<br>215       | î -             | 24<br>24            | 424<br>185<br>241       | 13,5 <b>15</b><br>3,387<br>3,488                           | -   | 89                   |  | 185<br>≟1<br>264                                |            | :   | 23                 |
| CAWAYAN                              |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BOTH SEXES<br>MALE<br>FEMALE         | 8,983<br>7,228<br>1,755      | 423<br>130<br>293       | 27              | 84<br>84<br>-       | 581<br>274<br>303       | 6 <b>,</b> : 59<br>6 <b>,</b> : 51<br>5 98                 | -   | -<br>-<br>-          | 690<br>340<br>350  | 319<br>139<br>2.1                               | -          |   |                    |
| CLAVER IA                            |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BOTH SEXES<br>MALE<br>FEMALE         | 9,085<br>6,727<br>2,358      | 110<br>22<br>88         | 63<br>21<br>42  | -                   | 214<br>34<br>130        | 6 - 730<br>5 - 530<br>1 - 120                              | -<br>-<br>-   | 21                   |  | 1 11  | -          |   | 21                 |
| DIMASALANG                           |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| BUTH SEXES<br>MALE<br>FEMALE         | 5,347<br>3,666<br>1,681      | 270<br>119<br>151       | -               | -<br>-<br>          | 221<br>100<br>121       | 4 (53<br>3 (7)<br>1 (79                                    |   | .,                   | 424<br>194<br>230  | 7 •<br>4 3<br>2 5                               | -          | -<br>-                                      | 99<br>75<br>24     |
| ESPERANZA                            |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| NOTH SEXES<br>MALE<br>FEMALE         | 3,269<br>2,360<br>909        | -                       | -               | -<br>-              | 71<br>22<br>49          | 2,936<br>2,735<br>⊋  |   |                      | 260<br>102<br>158  |   | <br>-      | -   | - vi               |
| MUNUAUMAM                            |                              |                         |                 |                     |                         |  |   |                      |  |   |            |   |                    |
| HATH (F)<br>MALE<br>FEMS             | 4,489<br>3,347<br>1,152      | 240<br>76<br>162        | 44<br>24<br>23  | -<br>-<br>-         | 81<br>131<br>- 5        | .5 <b>.</b> 9 n<br>. <b></b>                               |   | : <b>9</b><br>_?     | 979<br>217<br>252  | 22<br>6<br>16                                   | 5 1<br>5 3 |   | 4.,<br>40          |

CASSASS WAS CATEMATED HASSED BY A SIGNESSAT SAMES, WHATS THE CIME OF THE COLD TO SEE THE WINDSTREET MAKES AND THE COLD THE COLD THE COMMENT OF THE COLD THE

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(continued)

|                                      | -                       |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
|--------------------------------------|-------------------------|--------------------|--|---------------------|------------------|-----------------------------|---|-----------------------------------|---|--------------------------------------|---|--|---------------|
| PRGYINCE/<br>HUNICIPALITY<br>AND SEX | ALE<br>OCCUPA-<br>TIONS | SIONAL,<br>TECHNI- | ADMINISTRATIVE,<br>EXECU-<br>TIVE, AND<br>MANAGE-<br>RIAL<br>HORKERS | GLERICAL<br>WORKERS | SALES<br>HORKERS | LOGGER S.<br>AND<br>RELATED | QUARRY-<br>MEN: AND<br>RELATED<br>WORKERS | IN TRANS-<br>PORT AND<br>COMMUNI- | CRAFTS-<br>MEN, PRO-<br>DUCTION<br>PROCESS-<br>MORKERS-<br>AND<br>LABORERS,<br>N-E-C. | SERVICE,<br>SPORT,<br>AND<br>RELATED | DORES AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS, | UNIDENTI-<br>FIABLE,<br>MEMBERS<br>OF THE<br>ARMED | NOT<br>STATES |
| MILAGROS                             |                         |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BOTH SEXES                           | 6,896                   | 156                |  | 69                  | 425              |                             |   | - 9                               |   |                                      |   |  | 2             |
| MALE<br>FEMALE                       | 5,539<br>1,357          | 45<br>111          | Ξ  | 46<br>23            | 168<br>257       | 4,597<br>436                | ;   | - 91                              |   | 98<br>159                            |   | Ξ  | 2             |
| нава                                 |                         |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BOTH SEXES                           | 5, 916                  | 166                | _  | _                   | 92               | 4,906                       |   | - 9:                              | 2 297   | 219                                  | 96  | _  | 4:            |
| MALE                                 | 4,242                   | 95                 | -  | -                   | 42               | 3,730                       |   | - 9:                              | 2 139   | 24                                   | 96  |  | 2             |
| FEMALE                               | 1,674                   | 71                 | -  | -                   | 50               | 1,176                       | •   | •                                 | 158   | 195                                  | -   | ~  | 2             |
| MONREAL                              |                         |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BUTH SEXES                           | 4,164                   | 148                | _  | _                   | 74               | 3,442                       | -   |                                   | 451   | 49                                   | _   | _  | ,             |
| MALE                                 | 2,901<br>1,263          | 27                 | _  | -                   | 74               | 2.874                       | -   |                                   | · -   | 49                                   | _   | -  |               |
| FEMALE J.                            | 11203                   | 121                | _  | _                   |                  | 700                         |   |                                   | . 471   | 47                                   | -   | -  |               |
| PALANAS                              |                         |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BOTH SEXES                           | 8,359                   | 184                | 24   | 22                  | 123              | 7,574                       |   | - 9:                              | 138   | 46                                   | 114   | _  | 4:            |
| MALE                                 | 5,710                   | 113                | -  | -                   | 24               | 5,258                       |   | - 9                               | 67  | 22                                   | 114   | -  | 2             |
| FEMALE                               |                         | 71                 | 24   | 22                  | 99               | 2,316                       | •   |                                   | 71  | 24                                   | -   | -  | 2.            |
| PIO V. CORPUZ                        | (LIMBUHA)               | 1)                 |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BOTH SEXES                           | 6,344                   | 241                | -  | -                   | 178              |                             |   | - 40                              |   | 138                                  |   |  |               |
| MALE                                 | 4,299<br>2,045          | 149<br>92          |  | -                   | 42<br>136        | 3,8%<br>1,540               |   | - 40                              |   | 44<br>94                             |   | -  |               |
| PLACER                               |                         |                    |  |                     |                  |                             |   |                                   |   | • •                                  |   |  |               |
|                                      |                         |                    |  |                     |                  |                             |   |                                   |   |                                      | _   |  |               |
| BOTH SEXES<br>MALE                   | 8,826<br>6,501          | 236<br>87          | -  | 24                  | 310<br>219       |                             |   | - 64<br>- 64                      |   | 367<br>140                           |   |  | 9             |
| FEMALE                               |                         | 149                | -  | 24                  | 91               |                             | -   |                                   | 610   | 247                                  |   | -  | 9.            |
| SAN FERNANDO                         |                         |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BOTH SEXES                           | 4,026                   | 138                | _  | 70                  | 132              | 2,949                       |   | - 91                              | 312   | 194                                  | 94  | _  | 44            |
| MALE<br>FEMALE                       | 3,557<br>469            | 88<br>50           | -  | 70                  | 64<br>68         |                             | :   | - 9                               |   | 46<br>148                            |   | -  | 2             |
| SAN JACINTO                          |                         |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BOTH SEXES                           | 4,987                   | 327                | 22   | 43                  | 94               |                             |   | - 4:                              |   | 170                                  |   | -  |               |
| MALE<br>FEMALE                       | 4,050<br>937            | 147<br>180         | 22   | 43                  | 24<br>70         |                             | -   | - 43                              | 171   | 60<br>110                            |   | -  |               |
| SAN PASCUAL                          | 731                     | 100                | _  | _                   | .0               | 3 80                        |   | _                                 | 109   |                                      | _   |  |               |
| BOTH SEXES                           | 6,753                   | 212                | 126  | 20                  | 164              | 5,445                       |   | - 20                              | 342   | 297                                  | 63  | 23   | 4.            |
| MALE<br>FEMALE                       | 5, 572<br>1, 181        | 121<br>91          | 103  | 50                  | 119<br>45        |                             | -   | - 20                              | 183   | 297<br>142<br>155                    | 63  | 23   | 19            |
| USON                                 |                         |                    |  |                     |                  |                             |   |                                   |   |                                      |   |  |               |
| BOTH SEXES                           | 9,180                   | 238                | _  | 43                  | 211              | 7,471                       | _   | - ເດ                              | 452   | 506                                  | 68  | _  | •             |
| HALE                                 | 7,419                   | 105                | -  | 43                  | 126              |                             |   | - 106                             | 218   | 149<br>357                           |   | -  | 44            |
| FEMALE                               | 1,761                   | 133                | _  | _                   | 85               |                             |   |                                   |   |                                      |   | _  | 4:            |

FIGURES APE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-19. EXPERIENCED WORKERS 10 YEARS CLC AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND MINOR OCCUPATION, URBAN AND RUSAL: 1970

|   |                         | <del></del> -       |                        | ASS UI            | F WORKE  |                  | ,,     |
|---|-------------------------|---------------------|------------------------|-------------------|----------|------------------|--------|
| SEX AND GCCUPATION  | TOTAL<br>EXPERIENCED    |                     | SALARY                 |                   | USINESS  | UNPA 10          | NOT    |
| ·   | MORKERS                 | PK[VATE<br>EMPLCYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER | FAMILY<br>WORKER | STATED |
| SASBAT E  | _                       |                     |                        |                   |          |                  |        |
| adTH S£XeŞ  |                         |                     |                        |                   |          |                  |        |
| ALE CUCUPATIONS   | 141,103                 | 20,079              | 6,668                  | 74,015            | 1,088    | 39,187           | 64     |
| PRUFESSIONAL, TECHNICAL, AND<br>RELATED WORKINS   | 5,316                   | 594                 | 4,550                  | 172               | _        | _                |        |
| ARCHITECTS, INCINEERS, AND<br>SULVEYORS   | 150                     | 44                  | 106                    | <b>-</b>          | _        | _                |        |
| AND AGRICULTHEAL SCHINTISTS PROFESSERS AND TEACHERS   | 62<br>4,510             | -<br>354            | 62<br>4+134            | 22                | <u>-</u> | -                |        |
| PHYSICIANS, SURGEURS, AND OBJETISTS GUNGAS, MICHIVA, PROFESSIONAL                                 | 64                      | -                   | 23                     | 41                | -        | -                |        |
| MIGGEAL HIRKERS, INF. U. AND<br>MEGICAL FECHNICIANS<br>LANYERS AND JUNISTS                        | 270<br>110              | 70<br>40            | 91<br>70               | 109               | -        | -                | :      |
| CLERGYMEN, CHAPITABLE AND<br>SUDIAL MILEMEL MERKIES   | 22                      | 22                  | -                      | -                 | -        | -                |        |
| ALCOUNTANTS, SOCIAL SCIENTISTS, AND RELATED MORNERS   | 45                      | 23                  | 22                     | -                 | _        | -                | -      |
| AND RELATED MORKINS  OHAFTSHY, TOUMHOLOGY, AND SEHI-PROPESSIONAL MURKINS,                         | 41                      | 41                  | -                      | -                 | -        | -                | •      |
| MATAISTRATIVE, EXECUTIVE,   | 42                      | •                   | 42                     | J                 | -        | -                | -      |
| AND MANAGERIAL WORKERS  | 5(12                    | 65                  | 149                    | 21                | 247      | -                | -      |
| GUVERNMENT OFFICIALS  | 127                     | -                   | 127                    | -                 | -        | -                |        |
| PRUPR TETORS  | 375                     | 85                  | 22                     | 21                | c 4.7    | -                | -      |
| LEKICAL MURKERS   | 1,037                   | 180                 | 857                    | -                 | -        | -                |        |
| BUNKEEPERS, ACCOUNTING CLERKS, AND CASTIERS   | 176                     | 86                  | 90                     | _                 | -        | _                | _      |
| STERUGEAPHERS AND TYPISTS   | 111                     | 24                  | 87                     | _                 | -        | -                |        |
| CLERECAL WURKIRS, M.C.C.  | 750                     | 70                  | 680                    | -                 | -        | -                |        |
| ALLS WARKERS  | 5,557                   | 1, 200              | -                      | 3,103             | ∠86      | . 968            | ,      |
| NUKKING PROPERTITUES, WHOLE SALE AND RETAIL FRADE INSURANCE AND REAL ESTATE SALESMEN, SALESMEN OF | 2,482                   | -                   | -                      | 2,196             | 286      | -                |        |
| SECURITIES AND SERVICES,<br>ADDITENTIES<br>COMMERCIAL PROVELLIES AND                              | 69                      | 69                  | -                      | -                 | -        | -                |        |
| NAME ACTURERS AGENTY SALEJMEN MAN RELATED MERKERS SHOP ASSESTANTS AND FLEATED                     | 2,871                   | 1.021               | -                      | 907               | ÷        | 943              |        |
| NUMBERS   | 135                     | 110                 | _                      | ~                 | _        | 25               | -      |
| ARMERO, FISHERME »,<br>HUMFERS, LUGGERS, ARD HELATED<br>HUMRERS                                   | 109,340                 | £, 209              | 46                     | 64,374            | 484      | 37,567           |        |
| FARMURS AND FARA MENUGERS   | 59,807                  | 47<br>4, 947        | 20                     | 59,301            | 439      | 36,144           | •      |
| FASTERM S. ASE SELECTE WERERS   | 41,11 <u>7</u><br>7,977 | 1, 054              | 26<br>-                | 4, 876            | ~ 5      | 1,402            |        |
| MOUVERS AND THIRD FOR FERNANDS  | 439                     | 221                 | -                      | 197               | ~ ,      | 21               | •      |
| ENERS, GUARKYPILA<br>AND NELATER AGAKERS  | -                       | -                   | _                      | _                 | -        | -                |        |
| FORENER, MERCS AND GUARRIES   | -                       | -                   | -                      | -                 | -        | -                |        |
| WELL DRILLERS AND RELATED WORKERS MINIMAL TREATERS  | -                       |                     |                        | -                 |          | =                |        |
| DRKERS IN TRANSPORT   | 1:642                   | 1, 12s              | 214                    | 225               | <br>کام  | 50               | -      |
| GECK OFFICERS, UNGINEER OFFICERS  |                         |                     |                        |                   |          |                  |        |
| AND PIRCES, SHIP  DECK AND DINGING WORM RATIOGS,  | 21                      | 21                  | -                      | -                 |          | -                | •      |
| SHIP BARCE CREWS AND BUATTER  | 206                     | 700                 | -                      | 25                | 25       | 50               | -      |
| FLIGHT INGINEERS  |                         |                     |                        |                   |          |                  |        |
|   | 1, 070                  | 744                 | _<br>126               | 200               |          | -                | -      |

TABLE IT-13. EXPERIENCED MCRKERS 10 YEARS OLD AND CYEM BY SEX. CLASS OF WORKER AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970

(continued)

|  | OCCUPATION,   | (continued) |            |           |              |                  |               |
|--|---------------|-------------|------------|-----------|--------------|------------------|---------------|
|  | TOTAL         | WACE AND    |            | A 5 5 0 1 |              | -R               | ·             |
| SEX AND OCCUPATION   | EXPERIENCED - | PRIVATE     | GOVERNMENT | SELF-     | ISTNESS      | UNPAIO<br>FAMILY | NOT<br>Stated |
|  |               | EMPL CYEE   | EMPLUYEE   | EMPLOYED  | EMPLOYER     | WORKER           |               |
| INSPICTURS, SUPERVISURS, TRAFFIC CONTROLLERS AND DISPATCHERS, AND OTHER WORKERS, TRANSPORT,      |               |             |            |           |              |                  |               |
| MAELC.<br>TELEPHUNE, TELEGRAPH, AND<br>RELATED TELECOMMONICATION                                 | •             | -           | ~          |           | -            | -                | •             |
| MAIL CARRIERS AND MESSENGERS   | 90<br>61      | 23<br>40    | 67<br>21   | -         | -            | -                |               |
| CRAFTSHEN, PRODUCTION  |               |             |            |           |              |                  |               |
| PROCESS WORKERS AND<br>LABONERS, N.E.C.  | 9,384         | 3,428       | 66         | 5, 349    | 46           | 495              | •             |
| SPINMERS, WEAVERS, KNITTERS,<br>DYERS, AND RELATED MORKERS                                       | 71            | 46          | -          | 23        | -            | -                | -             |
| TAILURS, EMBRUIUGRERS, AND RELATED BURKERS   | 4,398         | 971         | -          | 3,128     | 46           | 253              |               |
| MURKERS  | 34            | -           | -          | 34        | -            | ~                |               |
| MOLDERS, AND KELATED METAL<br>MARING AND TREATING WORKERS  | 136           | *8          | -          | 88        | • -          | -                |               |
| HURKERS HACHINISTS   | 22            | -           | -          | 22        | -            | -                | •             |
| PLUMBERS, WELDERS, PLATERS, AND<br>RELATED WORKERS<br>ELECTRICIANS AND RELATED                   | 361           | 277         | -          | 64        | -            | 20               |               |
| ELECTRICAL AND LLECTRUMICS MURKERS   | 48            | •           | 24         | 24        | -            | -                | ٠.            |
| CARPENTERS, CABINETHAKERS, AND<br>RELATED MUNKERS  | 2,727         | 1,661       | -          | 986       | _            | 80               | ,             |
| PALITERS  MAIDLAYERS, MASUNS, AND OTHER  CONSTRUCTION WORKERS, N.E.C.  COMPUSITORS, PRESSMEN,    | 65            | 65          | -          | -         | -            | -                |               |
| ENGRAVERS, GLOBBINDERS, AND<br>RELATED WORKERS   | -             | -           | -          | -         | <del>.</del> | -                |               |
| GLAY FURMERS, AND PREATED NUMBERS MILLERS, EARLES, DREWERS, AND                                  | 46            | 25          | -          | 20        | -            | -                |               |
| RELATEL FUED AND BEVRRAGE<br>WHANGES   | 635           | 210         | =          | 403       | _            | 22               |               |
| TUBALCE PREFARENCE AND TUBALLU   | ~             | -           | -          | -         | -            | -                |               |
| PREJUET MAKERS GRAFTSMEN AND PRODUCTION  | ***           |             | -          | -         | -            | -                | •             |
| MUKKEFS, N.E. C  | 776           | 40          | -          | 557       | _            | 120              | •             |
| STATIENARY UNGINE AND EXCAVATING AND LICHTIMS COULPMENT OPERATORS AND RELATED WORKERS            |               |             | -          | -         | -            | -                |               |
| DERVICE SPERT, AND PERATED   | 65            | 23          | 42         | -         | -            | -                | •             |
| MUKKEKS  | 5,844         | 4, 729      | 41         | 659       | -            | 43               | -             |
| FINEFIGHTERS, POLICEMEN, GUARDS,<br>AND OTHER NILATE: WORKERS<br>HOUSEKTEPERS, LUDKS, MAIDS, AND | 450           | 105         | 345        | •         | -            | -                |               |
| RELATED WORLDES . AND  | 4,106         | 4,084       | -          | 22        | -            | -                | -             |
| RELATED WORKERS  | . 38          | 38          | **         | -         | _            | -                |               |
| BULLUING CARETAKERS, CLEANERS, AND RELATEC MURKERS BARBERS, REAUTICIANS, HAIR-                   | 183           | 115         | 0.0        | -         | -            | -                |               |
| DRESSERS, AND RELATED MURKERS LAURDERERS, DRY CLEANERS, AND                                      | 604           | 104         | -          | 440       | -            | -                |               |
| PRESSERS ATHLETES, SPORTSMEN, AND KELATED  | 192           | 48          | -          | 71        | -            | 23               | -             |
| HURKERS  | -             | -           | -          | -         | -            | -                | -             |
| UPERATURS EMBALMERS AND UNDERTAKERS SERVICE, SPURT, AND RELATED                                  | 190           | 44<br>-     | -          | 126       | -            | 5.5              | :             |
| NORKERSY HAEALA ALABORATA  | 81            | 81          | -          | -         | -            | -                | -             |
| TEVLUURES AND RELATED FREIGHT HARDLERS AND LABORERS, N.E.C.                                      | 1,542         | 1, 272      | 223        | 47        | _            |                  | _             |
| STCYCOURES AND RELATED FREIGHT<br>HANDLERS N.I. I.   | 1,542         | -           | _          | _         | -            | -                | -             |
| COUPATION UNIDENTIFIABLE.  | 11746         | 1,272       | 223        | 47        | _            |                  | -             |
| MEMBERS OF THE ARMED FORCES  | 192           | 20          | 130        | -         | -            | 42               | -             |
| TATELTURNET TO   | 747           | 574         | 20         | 65        | -            | 22               | 60            |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION.

TABLE 11-13. EXPEPIENCED WORKERS 10 YEARS CLC AND CVER BY SEX, CLASS OF WORKER AND MAJOR AND MEMOR OCCUPATION, URBAN AND RURAL: 1970 (companied)

|  |                        |                     | βL                           | ASS OF           | NDRKE        | R                          |               |  |
|--|------------------------|---------------------|------------------------------|------------------|--------------|----------------------------|---------------|--|
| SEX AND DECUPATION   | TOTAL                  |                     | WAGE AND SALARY DWN BUSINESS |                  |              |                            |               |  |
| SEX AND DECEMPATION  | EXPERIENCED<br>WORKERS | PRIVATE<br>EMPLCYEE | GOVERNMENT<br>EMPLOYEE       | SELF-            |              | UNPAID<br>FAMILY<br>WORKER | NOT<br>STATED |  |
| MALE   |                        |                     |                              |                  |              |                            |               |  |
| ALL OCCUPATIONS  | 105,574                | 13,048              | 3, 790                       | 66,095           | 748          | 21,872                     | 2             |  |
| ROFESSIONAL, TECHNICAL, AND<br>RELATED WORKERS   | 2,298                  | 210                 | 2,003                        | 85               | -            | -                          |               |  |
| ARCHITECTS, ENGINEERS, AND SURVEYORS CHEMISTS, PHARMACISTS, NATURAL  | 150                    | 44                  | 106                          | _                | -            | -                          |               |  |
| AND AGRICULTURAL SCIENTISTS  | 62<br>1,763            | 40                  | 52<br>1,701                  | -<br>22          | -            | -                          |               |  |
| PMYSICIANS, SURGEONS, AND  DENTISTS  DENTISTS  HURSES, MIDNIVES, PROFESSIONAL  MEDICAL HOWERS, N.E.C. AND                | 41                     | -                   | -                            | 41               | -            | -                          |               |  |
| MEGICAL TELHNICIANS  | 22<br>110              | 40                  | 70                           | 22               | -            | -                          |               |  |
| CLERGYMEN, CHARITABLE AND<br>SUCIAL WELFARE WORKERS  | 22                     | 22                  | -                            | -                | -            | _                          |               |  |
| ACCUNTANTS, SUCIAL SCIENTISTS, AND RELATED WORKERS   | 45                     | 23                  | 22                           | -                | ~            | -                          |               |  |
| AND RELATED WORKERS  | 41                     | 41                  | -                            | -                | -            | ~                          |               |  |
| NaEsta passassassassassassassassassassassassass  | 42                     | -                   | 42                           | -                | -            | -                          |               |  |
| DMINISTRATIVE, EXECUTIVE,<br>AND MANAGERIAL BURKERS  | 346                    | 85                  | 149                          | 21               | 91           | -                          |               |  |
| GDMERNMENT GEFICIALS   | 127                    | -                   | 127                          | -                | -            | •                          |               |  |
| PROPRIETORS  | 219                    | 85                  | 22                           | 21               | 91           | -                          |               |  |
| BOUKKEEPERS, ACCUUNTING CLERKS,  | 707                    | 112                 | 595                          | -                | -            | _                          |               |  |
| AND CASHIERSSTENDGRAPHERS AND TYPISTS  | 132<br>28              | 42                  | 90<br>28                     | -                | -            | _                          |               |  |
| OFFICE MACHINE OPERATORS   | 547                    | 70                  | 477                          | =                | <del>-</del> | -                          |               |  |
| ALES WORKERS   | 2,682                  | 631                 | -                            | 1,615            | 170          | 266                        |               |  |
| MURKING PRUPRIETURS, MHOLESALE AND RETAIL TRADE INSURANCE AND REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, | 1,290                  | -                   | -                            | 1,120            | 170          |                            |               |  |
| AUCTIONEERS  | 69                     | 69                  | -                            | _                | ٠            | -                          |               |  |
| MANUFACTURERS AGENTS SALESMEN AND RELATED NORKIKS SHUP ASSISTANTS AND RELATED  | 1,168                  | 452                 | _                            | -<br>495         | -            | 241                        |               |  |
| WORK ERS   | 135                    | 110                 | -                            | ~                | -            | 25                         |               |  |
| ARMERS, FISHERMEN,<br>Hunters, Lüggers, and Rélateu<br>Hodrefe   | 00 700                 | e r., )             |                              |                  |              |                            |               |  |
| FARMERS AND FARM MANAGERS  | 89,798<br>57,326       | 5, 442<br>47        | 46<br>20                     | 61,938<br>56,865 | 43 ¥<br>39 4 | 21,493                     |               |  |
| FARM WORKERS (WAGE OR UNPAID)  | 24,175                 | 4, 112              | 26                           | ,-,«- <u>-</u>   | 3,7          | 20,037                     |               |  |
| FISHERMEN AND RELATED WORKERS  | 7+858<br>439           | 1, 562              | -                            | 4,876            | 47           | 1+375                      |               |  |
| INERS, CUARRYMEN,  | 437                    | 221                 | _                            | 197              | •            | 21                         |               |  |
| AND RELATED WURKERS  | -                      | -                   | -                            | -                | -            | -                          |               |  |
| FOREMEN, MINES AND QUARRIES MINERS AND QUARRYMEN MELL DRILLERS AND RELATED   | -                      | -                   | -                            | -                | -            | -                          |               |  |
| MINERAL TREATERS   | •                      | -                   | -                            | Ξ.               | -            | _                          |               |  |
| ORKERS IN TRANSPORT  | 1,642                  | 1,128               | 214                          | <i>2</i> 25      | 25           | 50                         |               |  |
| DECK OFFICERS, ENGINEER OFFICERS AND PILOTS; SHIP DECK AND ENGINEROOM RATINGS,   | 21                     | 71                  | _                            | -                | _            | -                          |               |  |
| SHIP EARGE CREWS AND BOATMEN   | 206                    | 106                 | -                            | 25               | 25           | 50                         |               |  |
| FLIGHT ENGINEERS   | -                      | -                   | -                            | -                | -            | -                          |               |  |
| RATEWAY  DRIVERS, RUAD TRANSPORT   | 1,070                  | 744                 | 126                          | 200              | -            | -                          |               |  |
| CONDUCTORS, RAILWAY AND ROAD TRANSPORT   | 194                    | 194                 | _                            | -                | _            | -                          |               |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENGE, THEY MAY DIFFER FROM THE LOG PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE II-17. EXPEPIENCED WORKERS 10 YEARS OLE AND CYCER BY SEX. CLASS OF WORKER AND MAJOR AND MINOR OCCUPATION, URBAN AND RURBL: 1970 (continued)

|   |                     | (continued)                  | C.I.        | A S S O I | WORKE    |        |               |  |  |
|---|---------------------|------------------------------|-------------|-----------|----------|--------|---------------|--|--|
|   | TOTAL               | WAGE AND SALARY OWN BUSINESS |             |           |          |        |               |  |  |
| SEX AND OCCUPATION  | EXPERIENCED WORKERS | PRIVATE                      | GOV ERNMENT | SELF-     |          | FAMILY | NOT<br>STATEO |  |  |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS AND DISPATCHERS,   |                     | ENPLITE.                     | ENFLUTEE    | ENPLOYED  | EMPLOYER | WORKER |               |  |  |
| AND OTHER WURKERS, TRANSPURT, N.E.C TELEPHONE, TELEGRAPH, AND   | -                   | -                            |             | -         | -        | ~      |               |  |  |
| RELATED TELECOMMUNICATION WORKERS   | 90                  | 23                           | 67<br>21    | -         |          | :      |               |  |  |
| MAIL CARRIERS AND MESSENGERSAFISHEN, PRODUCTION   | 61                  | 40                           | **          |           |          |        |               |  |  |
| BORERS, N.E.C.  | 4,272               | 2,258                        | 42          | 1,846     | 23       | 103    |               |  |  |
| PINNERS, WEAVERS, KNITTERS,<br>DYEKS, AND RELATED WORKERS   | -                   | -                            | -           | -         | -        | -      |               |  |  |
| AILURS, EMBROIDERERS, AND<br>RELATED MOKKERS  | 526                 | 45                           | -           | 383       | 23       | 25     |               |  |  |
| WORKERS   | 34                  | -                            | -           | 34        | -        | ~      |               |  |  |
| MULDERS, AND RELATED METAL MAKING AND TREATING WURKERS  | 136                 | 48                           | -           | 88        | -        | -      |               |  |  |
| WATCH REPAIRERS, AND RELATED NURKERS  | 22                  | -                            | _           | 22        |          | ~      |               |  |  |
| PLUMBERS, WELDERS, PLATERS, AND RELATED MORKERS   | 361                 | 277                          |             | 64        |          | 20     |               |  |  |
| ELECTRICAL AND ELECTRONICS WURKERS  | 24                  | •                            | -           | 24        | -        | -      |               |  |  |
| AKPENTERS, CABINETMAKERS, AND KELATED HURKERS   | 2,489               | 1,567                        | -           | 886       | -        | 36     |               |  |  |
| RICKLAYERS, MASONS, AND OTHER<br>CONSTRUCTION WORKERS, N.E.C<br>MPUSITORS, PRESSMEN,  | 41                  | 41                           | -           | -         | *        | ~      |               |  |  |
| ENGRAVERS, BUUKHINDERS, AND RELATED WORKERS   | -                   | •                            | -           | -         | •        | ~      |               |  |  |
| TURKERS  ILLERS, BAKERS, BREWERS, AND RELATED FOUD AND BEVERAGE   | 46                  | 26                           | -           | 20        | *        | *      |               |  |  |
| HUMAERSHUMAE | 528                 | 181                          | -           | 325       | #        | 22     |               |  |  |
| HURKERS   | -                   | -                            | -           | -         | -        | -      |               |  |  |
| PRODUCT MAKERS  | _                   | _                            | _           | _         | -        | •      |               |  |  |
| ACKERS, LAUELLURS, AND RELATED MURNERS TATIONARY ENGINE AND EXCAVATING  | -                   | -                            | -           | -         | -        | -      |               |  |  |
| AND LIGHTING EQUIPMENT<br>OPERATURS AND RELATED MURKERS   | 65                  | 23                           | 42          | -         | -        | -      |               |  |  |
| VICE, SPORT, AND RECATED<br>KKEKS   | 1,921               | 1+230                        | 413         | 278       | -        | -      |               |  |  |
| IREFIGHTERS, PULICEMEN, GUARUS,<br>AND OTHER RELATED WORKERS  | 450                 | 105                          | 345         | -         | _        | •      |               |  |  |
| OUSEKLEPERS, COUKS, MAIDS, AND RELATED WORKERS  | 751                 | 751                          | -           | -         | -        | ~      |               |  |  |
| AITERS, BARTENDERS, AND RELATED WORKERS   | 20                  | 20                           | -           | -         | -        | ~      |               |  |  |
| UILDING CARETAKERS, CLEANERS, AND RELATED MURKERS   | 155                 | H 7                          | 68          | -         | -        | ~      |               |  |  |
| DRESSERS, AND RELATED WORKERS   | 294                 | 142                          |             | 272       | -        | -      |               |  |  |
| PRESSERS THLETES, SPURTSMEN, AND RELATED MURKERS  | -                   | _                            | · _         |           | -        |        |               |  |  |
| HUTUGRAPHERS AND RELATED CAMERA  OPERATORS  | 170                 | 44                           | -           | 126       | -        | -      |               |  |  |
| MBALMERS AND UNDERTAKERSEKVICE, SPURT, AND RELATED MUKKERS, N.E.C.  | 81                  | -<br>81                      | -           | -         | -        | -      |               |  |  |
| VEDURES AND RELATED<br>EIGHT HANOLERS AND LABORERS,<br>E.C.   | 1,520               | 1,250                        | <b>223</b>  | 47        | _        |        |               |  |  |
| TEVEDORES AND RELATED FREIGHT HANDLERS  | 1,520               | 1,250                        | 223         | -         | -        |        |               |  |  |
| CUPATION UNIDENTIFIABLE, BHBERS UF THE ARMED FORCES   | 105                 | -                            | 85          |           |          | 20     |               |  |  |
| STATED  | 283                 | 202                          | 20          | 40        | -        | 20     |               |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-13. EXPERIENCED MCRKERS 10 YEARS CLC AND TVER BY SEX. CLASS OF MORKER AND NAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  |                 | (continued)         |                        |                   |          |                  |               |
|--|-----------------|---------------------|------------------------|-------------------|----------|------------------|---------------|
|  |                 |                     | ÇL                     |                   | F WORKE  |                  |               |
|  | TOTAL           | WAGE AND            | SALARY                 | DWN B             | USINESS  |                  |               |
| S E X A N D O C C U P A T I O N  | WORKERS         | PRIVATE<br>EMPLIYEE | SOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER | FAMILY<br>WORKER | NOT<br>STATED |
| FEMALE   |                 |                     | •                      |                   |          |                  |               |
| ALL OCCUPATIONS  | 35,529          | 7,031               | 2,878                  | 1,920             | 340      | 17,315           | 45            |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 3,018           | 384                 | 2,547                  | 67                | -        | _                | -             |
| ARCHITECTS, ENGINEERS, AND SURVEYORS CHEMISTS, PHARMACISTS, NATURAL  | -               | -                   | -                      | -                 | -        | _                | -             |
| AND AGRICULTURAL SCIENTISTS PROFESSORS AND TEACHERS PHYSICIANS, SURGEONS, AND  | 2,747           | -<br>314            | 2,433                  | -                 | -        | -                | -             |
| DENTISTS   | 23              | -                   | 23                     | -                 | -        | -                | -             |
| MEDICAL WORKERS, N.E.C. AND MEDICAL TECHNICIANS LAMYERS AND JURISTS  | 24 <u>8</u>     | 76                  | 9 i<br>-               | 07                |          | -                | 2             |
| CLERGYMEN, CHARITABLE AND SULIAL WELFARE WURKERS   | -               | -                   | -                      | -                 | -        |                  | -             |
| AND RELATED WORKERS ARTISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS  | -               | -                   | -                      | -                 | -        | _                | -             |
| DRAFTSMEN, TECHNICIANS, AND<br>SEMI-PROFESSIONAL WORKERS,<br>N.E.C.  | _               | -                   | _                      | _                 | _        |                  |               |
| ADMINISTRATIVE, EXECUTIVE, AND MANAGERIAL WORKERS  | 156             |                     | _                      | _                 | . 156    | _                |               |
| GOVERNMENT OFFICIALS   |                 | -                   | -                      | -                 | -        | -<br>-           | -             |
| DIRECTORS, MANAGERS, AND WORKING<br>PROPRIETORS  | 156             | -                   | -                      | -                 | 156      | _                |               |
| BUOKKEEPERS, ACCOUNTING CLERKS.  | 330             | 68                  | 262                    | -                 | -        | _                | -             |
| AND CASHIERS STENDGRAPHERS AND TYPISTS OFFICE MACHINE OPERATORS  | 44<br>83        | 44<br>24            | 59<br>-                | =                 | -        | -                | -             |
| GLERICAL WORKERS, N.E.C.   | 203             | -                   | 203                    | -                 | -        | Ī                | -             |
| SALES WORKERS  | 2,875           | 569                 | -                      | 1,488             | 116      | 702              | -             |
| MGRRING PROPRIETORS, MMOLESALE AND RETAIL THADE INSURANCE AND REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, | 1,192           | -                   | -                      | 1,076             | 116      | -                | -             |
| AUGTIONEERS  |                 | -                   | -                      |                   | -        | -                | -             |
| SALESMEN AND RELATED WURKERS   | 1,483           | 569                 | Ξ                      | 412               | Ξ        | 702              | -             |
| FARMERS, FISHERMEN,  | <del>-</del>    | -                   | _                      | -                 | -        | -                | -             |
| HUNTERS, LOGGERS, AND RELATED<br>WURKERS   | 19,542          | 927                 | -                      | 2,436             | 45       | 16,134           | -             |
| FARMERS AND FARM MANAGERS  FARM WORKERS (WAGE OR UNPAID)  HUNTERS AND RELATED MURKERS                                    | 2,481<br>16,942 | 835                 | -<br>-                 | 2,436             | 45       | 16,107           | -             |
| FISHERMEN AND RELATED WORKERS  | 119             | 92                  | -                      | Ξ                 | Ξ        | 27               | Ī             |
| MINERS   | -               | -                   | -                      | -                 | -        | -                | -             |
| FOREMEN, MINES AND QUARRIES  | -               | -                   | -                      | -                 | -        |                  | -             |
| MINERS AND QUARRYMEN WELL DRILLERS AND RELATED WURKERS   | _               | Ξ                   | -                      | -                 | -        | ~                | Ī             |
| MINERAL TREATERS   |                 | -                   | -                      | =                 | -        | •                | Ξ             |
| IDRKERS IN TRANSPORT AND COMMUNICATION   | -               | -                   |                        | -                 | -        | -                | -             |
| DECK OFFICERS, ENGINEER OFFICERS AND PILOTS, SHIP DECK AND ENGINEROOM RATINGS, SHIP BACK CONTRACTOR                      | -               | -                   | -                      | -                 | =        | ~                | -             |
| SHIP BARGE CREWS AND BORTHEN AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT ENGINEERS   | =               | -                   | -                      | -                 | -        | ~                | -             |
| RAILWAY TARREST AND BRAKEMEN,  | -               | -                   | -                      | -                 | -        | -                | -             |
| CONSUCTORS, RAILWAY AND ROAD<br>TRANSPORT  | -               | -                   | -                      | -                 | -        | -                | -             |
| INSPECTORS, SUPERVISORS, MAFFIC  |                 |                     | _                      | =                 | •        | _                | -             |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-13. EXPERIENCED WORKERS 10 YEARS OLC AND CVER BY SEX. CLASS OF MORKER AND MAJOR AND MINCR Occupation, urban and rural: 1970 (continued)

|  | <del></del>         |           |                   |          |           |                |        |
|--|---------------------|-----------|-------------------|----------|-----------|----------------|--------|
|  | TOTAL               | MACE AND  | SALARY            |          | WORKE     |                |        |
| SEX AND OCCUPATION   | EXPERIENCED WORKERS |           |                   |          |           |                | NOT    |
|  |                     | FMPL CVEE | EMPLOYEE          | EMPLDYED | E MPLOYER | WORKER         | STATED |
| CONTROLLERS AND DISPATCHERS,<br>AND OTHER WURKERS, TRANSPORT,  |                     |           |                   |          |           |                |        |
| N-E-C  | -                   | -         | ~                 | -        | -         | -              |        |
| RELATED TELECOMMUNICATION  |                     |           |                   |          |           |                |        |
| WORKERS  | _                   | -         | _                 | _        | _         | -              |        |
| FTSMEN. PRODUCTION   |                     |           |                   |          |           |                |        |
| GESS WORKERS AND<br>BORERS, N.E.C  | 5,112               | 1,170     | 24                | 3,503    | 23        | 392            |        |
| PINNERS, WEAVERS, KNITTERS,  | •••                 |           |                   | 71       |           | 374            |        |
| UYERS, AND RELATED WORKERS   | 71                  | 48        | -                 | 23       | -         |                |        |
| RELATED WORKERS  | 3,872               | 876       | -                 | 2,745    | 23        | 226            |        |
| OOTWEAR MAKERS AND LEATHER MORKERS   | -                   | _         | _                 | _        | _         | _              |        |
| URNACEMEN, ROLLERS, ORAWERS,<br>MOLDERS, AND RELATED METAL   |                     |           |                   |          |           |                |        |
| MAKING AND THEATING WORKERS  | -                   | ~         | _                 | _        | =         | =              |        |
| WATCH REPAIRERS. AND RELATED   |                     |           |                   |          |           |                |        |
| MORKERS  | -                   | -         | -                 | -        | -         | _              |        |
| PLUMBERS, WELDERS, PLATERS, AND  |                     |           |                   |          |           |                |        |
| RELATED WORKERSLED   | -                   | -         | -                 | -        | -         | -              | •      |
| ELECTRICAL AND ELECTRONICS<br>WORKERS  | 24                  | _         | 24                | _        | _         | _              |        |
| ARPENTERS, CABINETMAKERS, AND RELATED WORKERS  | 233                 | 61.       |                   | 100      |           |                |        |
| ALNIERS  | 230                 | 94        | _                 | 100      |           | <b>44</b><br>- |        |
| RICKLAYERS; MASONS; AND OTHER<br>CONSTRUCTION WORKERS; N.E.C   | 24                  | 24        | _                 | -        | _         | _              |        |
| UMPUSITORS, PRESSMEN.<br>Engravers, Boukbinders, and   |                     |           |                   |          |           |                |        |
| RELATED WORKERS  | -                   | -         | _                 | -        | -         | _              |        |
| CLAY FORMERS, AND RELATED  |                     |           |                   |          |           |                |        |
| WORKERS  | -                   | -         | -                 |          | _         | -              |        |
| RELATIC FOOD AND BEVERAGE<br>NORKERS   | 107                 | 29        |                   | 20       |           |                |        |
| HEMICAL AND RELATED PROCESS  | 101                 | 27        | _                 | 78       | -         | _              |        |
| JORKERS  | -                   | -         | _                 | -        | -         | -              |        |
| PRODUCT MAKERS   | -                   | -         | -                 | -        | -         | -              |        |
| NORKERS, N.E.C.  | 776                 | 99        | -                 | 557      | -         | 120            |        |
| HURKERS ************************   | -                   | -         | _                 | -        | _         | _              |        |
| TATIONARY ENGINE AND EXCAVATING<br>AND LIGHTING EQUIPMENT  |                     |           |                   |          |           |                |        |
| UPERATURS AND RELATED WORKERS  | ~                   | -         | -                 | -        | -         | •              |        |
| VICE, SPORT, AND RELATED   | 3,923               | 3,499     | _                 | 381      |           |                |        |
|  | 31323               | 3, 497    | _                 | ,01      | _         | 43             |        |
| IREFIGHTERS, POLICEMEN, GUARDS,<br>AND OTHER RELATED WORKERS   | -                   | -         | _                 | -        | _         | _              |        |
| DUSEKEEPERS, COOKS, MAIDS, AND<br>RELATED WORKERS  | 3,355               | 3, 343    | _                 | 22       |           | _              |        |
| AITERS, BARTENDERS, AND<br>RELATED WORKERS   | 18                  |           |                   | _        |           |                |        |
| JILDING CARETAKERS, CLEANERS,  | 10                  | Įd        | _                 | _        | _         | -              |        |
| AND RELATED WORKERS  | 28                  | 28        | -                 | _        | _         |                |        |
| ARBERS, BEAUTICIANS, HAIR-<br>DRESSERS, AND RELATED WORKERS  | 310                 | 22        | _                 | 288      | _         | _              |        |
| WINDERERS, DRY CLEANERS, AND<br>PRESSERS   | 192                 | વસ        | _                 |          | _         |                |        |
| MLETES, SPORTSMEN, AND RELATED   | · ·                 |           |                   | 71       |           | 23             |        |
| ORKERS   | -                   | -         | -                 | -        | -         | •              |        |
| PERATORS   | 23                  | -         | <del>-</del><br>- | _        | -         | 2 0            |        |
| RVICE, SPORT, AND RELATED  | _                   | _         | _                 | _        |           |                |        |
|  | -                   | -         | -                 | -        | -         | -              |        |
| VEDORES AND RELATED<br>EIGHT HANDLERS AND LABORERS,  |                     |           |                   |          |           |                |        |
|  | 2.2                 | 22        | -                 | -        | •         | -              |        |
| EVEDORES AND RELATED FREIGHT   | _                   | _         | _                 |          |           |                |        |
| HANDLERS garrandoniano de la companya de la company | 22                  | 22        | _                 | -        | -         | -              |        |
| PATION UNIDENTIFIANCE,   |                     |           |                   |          |           |                |        |
| BERS OF THE ARMED FORGES   | 87                  | 20        | 45                | -        | _         | 22             |        |
|  |                     |           |                   |          |           |                |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE 11-13, EXPEDIENCED WORKERS. 1D YEARS CLC AND CVER BY SEX, CLASS OF WORKER AND MAJOR AND MINDR OCCUPATION, URBAN AND RURAL: 1570 (continued)

|   |                | (continued)          |                        |                   |             |                  |        |
|---|----------------|----------------------|------------------------|-------------------|-------------|------------------|--------|
|   |                |                      | CL                     | ASS DI            | F W D R K E | R                |        |
| SEX AND OCCUPATION  | TOTAL          | WAGE AND             | SALARY                 | GINN BY           | USINESS     |                  | NOT    |
| 3 2 X X N D 0 C C C Y X 7 I C N   | WORKERS        | PRIVATE<br>EMPLICYFF | GOVERNMENT<br>EMPLOYER | SELF-<br>EMPLOYED | F##LOYER    | FAMILY<br>MORKER | STATED |
| URBAN   | ••••••         |                      |                        |                   |             |                  |        |
| mith sexes  |                |                      |                        |                   |             |                  |        |
| ALL OCCUPATIONS   | 20.482         | 6,917                | 2,993                  | 7,578             | 330         | 2,004            |        |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 2,159          | 294                  | 1,777                  | 88                | -           | -                |        |
| ARCHITECTS, ENGINEERS, AND SURVEYIRS  | 129            | 44                   | 85                     | _                 |             | _                |        |
| CHEMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                                      | -              | -                    | -                      | -<br>-            | -           |                  |        |
| PROFESSORS AND TEACHERS   | 1.605          | 119                  | 1,486                  | -                 | _           | _                |        |
| DENTISTS  | 64             | _                    | 23                     | 41                | -           | -                |        |
| MEDICAL TECHNICIANS LAWYERS AND JURISTS CLERGYMEN, CHARITABLE AND                               | 166<br>110     | 70<br>40             | 49<br>70               | 47                | <b>-</b> .  | -                |        |
| SUCIAL WELFARE WURKERS  | -              | -                    | -                      | -                 | -           | -                |        |
| AND RELATED MUNKERS   | 22             | -                    | 22                     | -                 | -           | -                |        |
| AND KELATED MORKERS   | 21             | 21                   | ~                      | -                 | ~           | -                |        |
| N.E.C   | 42             | -                    | 42                     | -                 | -           | -                |        |
| AND MANAGERIAL BURKERS  | 235            | 85                   | 64                     | -                 | 86          | -                |        |
| GUVERNMENT UFFICIALS  | 64             | -                    | 64                     | -                 | ~           | -                |        |
| PRUPRIETURS   | 171            | 85                   | -                      | -                 | 46          | -                |        |
| LENILAL WORKERS   | 574            | 69                   | 505                    | -                 | -           | -                |        |
| AND CASHIERS  | 92             | 22                   | 70                     | -                 |             | •                |        |
| STENDGRAPHERS AND TYPISTS   | 48             | _                    | 48                     | -                 |             | -                |        |
| CLERICAL WURKERS, N.E.C   | 434            | 47                   | 387                    | -                 | ~           | -                |        |
| ALES WORKERS  | 2,885          | 771                  | -                      | 1,311             | 178         | 625              |        |
| MORKING PRUPRIETORS, MHULESALE AND RETAIL TRADE INSURANCE AND REAL ESTATE SALESMEN, SALESMEN OF | 1,042          | _                    | -                      | 864               | 178         | -                |        |
| SEGURITIES AND SERVICES, AUCTIONEERS COMMERCIAL TRAVELLERS AND                                  | 44             | 44                   | -                      | ~                 | -           | -                |        |
| MANUFACTURERS AGENTS  | 1,664          | 617                  |                        | 447               | -           | 600              |        |
| SHOP ASSISTANTS AND RELATED NURKERS   | 135            | 110                  | -                      | -                 | -           | 25               |        |
| ARMERS, FISHERMEN.<br>Hunters, Loggers, and related   |                |                      |                        |                   |             |                  |        |
| HURKERS   | 6,806          | 741                  | -                      | 4,256             |             | 1,766            |        |
| FARM WORKERS (WAGE OR (INPAID)  | 3,509<br>1,906 | 414                  | _                      | 3,466             |             | 1,492            |        |
| HUNTERS AND RELATED WUPKERS FISHERMEN AND RELATED WORKERS LUGGERS AND OTHER FORESTRY            | 1,280          | 302                  |                        | 704               | -           | 274              |        |
| MUNX ERS  | 111            | 25                   | •                      | 86                | -           | _                |        |
| INERS: QUARRYMEN;<br>and related workers,   | -              | -                    | -                      | -                 | -           | -                |        |
| FUREMEN, MINES AND QUARRIES   | -              | =                    | -                      | -                 | -           | -                |        |
| WELL DRILLERS AND RELATED MUNKERS MINERAL TREATERS  | -              | _                    | -                      | -                 |             | -                |        |
| DRKERS IN TRANSPORT   |                |                      |                        |                   |             |                  |        |
| AND COMMUNICATION   | 845            | 557                  | 128                    | 160               | •           | -                |        |
| DECK OFFICERS, ENGINEER OFFICERS AND PILOTS, SHIP DECK AND ENGINERSOM RATINGS,                  | 21             | 21                   | ~                      | -                 | •           | -                |        |
| SHIP BARGE CREWS AND BOATMEN  | -              | -                    | -                      |                   | •           | ~                |        |
| FLIGHT ENGINEERS  | -              | ~                    | -                      | -                 |             | ~                |        |
| BRIVERS, RUAD TRANSPURT   | 652            | J86                  | 106                    | 160               |             | -                |        |
| TRANSPORT   | 110            | 110                  | -                      | -                 |             | -                |        |
|   |                |                      |                        |                   |             |                  |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CITER FOR THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-13. EXPERIENCED MORKERS 10 YEARS OLE AND EVER BY SEX. CLASS OF MORKER AND HAJOR AND HINCH OCCUPATION, GREAN AND MURAL 1 1970 (continued)

|  |   | *****               | C L   | ASS G       |          |                            |  |
|--|---|---------------------|---|-------------|----------|----------------------------|--|
| SEX AND UCCUPATION   | TOTAL   | WAGE AN             | SALARY  | UMM BI      | 22 46120 |                            | r describe and combined by the describe and combined by the co |
|  | EXPERIENCED WORKERS                           | PRIVATE<br>EMPLCYEE | GOVERNMENT<br>EMPLOYEE                          | SELF-       | EMPLOYER | UNPATO<br>FAMILY<br>WORKER | NOT<br>STATED  |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS AND DISPATCHERS, AND DISPATCHERS, AND DISPATCHERS, TRANSPORT,   | an and an an an an an an an an an an an an an |                     | the the Street and Administratives are see also | *******     |          |                            | un an musu yanga an akuan de-  |
| Mie-C.<br>Telephone, Tilligraph, and<br>Rilated Telicommunication  | ~   | -                   | -   | <del></del> | *        | -                          |  |
| WARKERS AND MESSINGERS   | 22<br>40                                      | 40                  | 22  |             | •        | -                          | ,  |
| CRAFISHEN, PRODUCTION<br>PROJESS WORKERS AND   |   | 40                  |   | ~           | *        | -                          | •  |
| LABORERS, Notale encountry and annual and annual an | 2,873   | 1, 186              | 66  | 1,368       | 23       | 230                        |  |
| SPINNERS, HEAVERS, KNETTERS,<br>DYLKS, AND KELATED WORKERS<br>TAILURS, ENGHOLOBEERS, AND   | <del></del>                                   | -                   | -   | +           | -        | _                          |  |
| FULTHEAR MAKERS AND LEATHER  | 1,161   | 307                 | -   | 732         | 23       | 99                         |  |
| MURKERS  | <b>-</b>                                      | ~                   | -   | +           | -        | <del>-</del>               |  |
| MAKING AND TREATING WERKERS PRECISION INSTRUMENT MECHANICS, MAICH REPAIRERS, AND RELATED   | 20  | -                   | ~   | 20          | **       |                            |  |
| TGULMAKENS, MACHINISTS,  | •   | -                   | -   | -           | *        | -                          | -  |
| PLUMBERS: WELHERS, PLATERS, AND<br>KELATEC WORKERS   | 156   | 136                 | •   | 22          |          | <b>.</b>                   | -  |
| ELECTRICAL AND ELECTRUMICS   | 48  | ~                   | 24  | 24          |          | _                          | ,  |
| CARPENTERS, LABINETMAKENS, AND<br>RELATED WORKERS  | 936   | 638                 | -   | 262         | -        | 36                         | -  |
| PAINTERS MASURS, ATO UTHER CONSTRUCTION MORERS, N.E.C.   | 65  | 45                  | ~<br>-  | -           | -        | -                          | -  |
| CLMPUSITORS, PROSSMEN,<br>ENDADVERS, BLOKATHUERS, AND<br>RCLATED WORKERS   | ~   | ~                   | -   | -           | -        | -                          |  |
| ALAY FURMERS, ARU RELATED WORKERS VICATED RELATED  | , <u>~</u>                                    | 2                   |   | -           | -        | <del></del>                | *  |
| Millers, Rakers, Bremers, and<br>Kelated Fund and Beverage<br>Wakers   | 155   | 40                  | <b></b> .                                       | 115         |          |                            | _  |
| CHONICAL AND RELATED PERCESS WEBSIGN OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF T  | ~   | -                   | ••  | -           | _        |                            | _  |
| TOUACE PREPARENS AND TOUAGER PRODUCT NAKERS CRAFTSHIN AND PRODUCTION   | -   | -                   | -   | -           |          |                            | -  |
| MUKKERS, BALLCA AND RELATEN PACKERS, LABELLERS, AND RELATEN  | 288   | -                   | -   | 193         | -        | 95                         | -  |
| MUNKERS STATIUNALY ENGINE AND EXCAVATING AND LIGHTING EQUIPMENT  | ~   | -                   | -   | ~           | ~ .      |                            |  |
| UPERATURS AND RELATED MURKERS **********   | 42  | -                   | *2  | ~           | ~        | -                          | -  |
| SERVILE, SPICKT, Act KELATID<br>HURKERS  | 2,929   | 2, 284              | 254   | 348         | • •      | 43                         | _  |
| FIGE IGHTERS, PULICEMEN, GUARDS,<br>AUD OTHER RULATED WORKERS<br>HUDGERTEPERS, LOUKS, MAIDS, AND   | 292   | 42                  | 230   | ~           | _        | -                          | _  |
| KALATED MINKERS  | 1,958   | 1, 936              | -   | 22          | -        | -                          | -  |
| ASKATEL WUNKERS  | 38  | 38                  | -   | -           | -        |                            | -  |
| AND RELATED MUHRETS  | 119   | 95                  | 24  | -           | -        |                            |  |
| ONESSERS, AND RELATED WORKERS  | 220   | 23                  | · -   | 197         | _        | -                          | -  |
| PALSSERS ATHLETES, SPORTSMEN, AND RELATED MUKKERS  | 120   | 49                  | -   | 48          | -        | 23                         | -  |
| PHITUGRAPHERS AND KELATEU CAMERA UPENATURS   | 101   | -                   | •   | -           | •        |                            | -  |
| EMUALMERS AND UNDERTAKERS SERVICE, SPIKT, AND RELATED MUNAERS, N-E-L.  | 81  | -                   | Ξ.  | 61          | -        | 50                         | -  |
| STEVEOURES AND RELATED<br>THEIGHT FAMILIES AND LABOREKS,   |   | 31                  |   | ~           | -        | •                          | •  |
| No Each account of the management of the contract of the contr | 1,014   | 831                 | 136   | 47          |          | *                          | -  |
| STEVEORE'S AND RELATED FREIGHT<br>HARDLE'S<br>LAURERS, ROULE ************************************  | 1,014   | 831                 | 136   | 47          | -        | <b></b> .                  | -  |
| COPATION INSUESTIFIANCE,   |   |                     |   |             |          |                            |  |
| MEMBERS OF THE ARMEN FUNLES ************************************   | 63  | -                   | 63  | -           |          |                            |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABLESTION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-13. EXPERIENCED MORKERS 10 YEARS CLC AND CIVER BY SEX, CLASS OF WORKER AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  | _              |             | C Y        | ACC OF     | WÜRKE |        |               |
|--|----------------|-------------|------------|------------|-------|--------|---------------|
| SEX AND DIEBORTEON   |                |             |            |            |       |        |               |
| SEX AND OCCUPATION   | MUKKEK2        | PRIVALE     | GUVERNMENT | SELF-      |       | FAMILY | NOT<br>STATED |
| MAL E  |                |             |            |            |       |        |               |
| ALL OCCUPATIONS  | 13,436         | 4,347       | 1,872      | 5.914      | 191   | 1,512  |               |
| OFESSIONAL, TECHNICAL, AND<br>CLATEO WORKERS   | 947            | 105         |            |            |       | -,     |               |
| ARCHITECTS, ENGINEERS, AND   | 741            | 103         | 941        | <b>4</b> 1 | · -   | -      |               |
| SURVEYORS  | 129            | 44          | 85         |            | -     | -      |               |
| AND AGRICULTURAL SCIENTISTS PROFESSORS AND TEACHERS PHYSICIANS, SURGEONS, AND  | 542            | =           | 582        | =          | -     | -      |               |
| PHYSICIANS, SURGEONS, AND DENTISTS  URSES, MIDWIVES, PROFESSIONAL HEDICAL MORKERS, N.E.C. AND  | \$1            | -           | -          | 41         | -     | -      |               |
| MEDICAL TECHNICIANS  | 110            | 40          | 70         | -          | _     | -      |               |
| LERGYMEN, CHARITABLE AND<br>SOCIAL WELFAKE WORKERS<br>CCOUNTANTS, SOCIAL SCIENTISYS,   | -              | -           | -          | -          | -     | -      |               |
| AND RELATED WORKERS  | 22             | -           | 22         | -          | -     | -      |               |
| AND RELATED MORKERS  | ,21            | 21          | -          | ~          | -     | 7      |               |
| MINISTRATIVE, EXECUTIVE,   | 42             | -           | 42         | ~          | -     | -      |               |
| ID MANAGERIAL WORKERS  | 213            | 85          | 64         | -          | 64    | -      |               |
| OVERNMENT OFFICIALS  | 64             | -           | 64         | ~          | -     | -      |               |
| PROPRIETORS  | 149            | 85<br>47    | 384        | -          | 64    | -      |               |
| OUKKEEPERS, ACCUUNTING CLERKS,   |                | 4.          | 304        | ~          | _     | -      |               |
| AND CASHIERSTHE STATE  | 70<br>28       | -           | 70<br>28   | -          | -     | =      |               |
| LERICAL MORKERS, N.E.C.  | 333            | 47          | 286        | =          | -     | -      |               |
| ES WORKERS   | 1,460          | <b>42</b> 2 | -          | 763        | 4:    | 197    |               |
| URKING PRUPRIETORS, WHOLESALE<br>AND RETAIL TRADE<br>NSURANCE AND REAL ESTATE<br>SALESMEN, SALESMEN OF   | 619            | -           | -          | 527        | ð:    | . •    |               |
| SECURITIES AND SERVICES,<br>AUCTIONEERS<br>UMMLRCIAL TRAVELLERS AND  | 44             | 44          | -          | -          | -     | -      |               |
| MANUFACTURERS AGENTS   | 671            | 268         | Ξ          | 236        |       | 261    |               |
| HUP ASSISTANTS AND RELATED<br>HURKERS  | 135            | 110         | -          | <u>.</u>   | -     | 2!     |               |
| MERS, FISHERMEN,<br>NTERS, LOGGERS, AND RELATED  |                |             |            |            |       |        |               |
| RKERS ACCOUNTS OF THE PROPERTY | 6+115          | 569         | -          | 4,166      | 21    | 1,255  |               |
| ARMERS AND FARM MANAGERS   | 3,397<br>1,327 | 34.2        | 2          | 3,376      | 21    | 98     |               |
| JNTERS AND RELATED WORKERS   | 1.280          | 302         | -          | 704        | -     | 274    |               |
| DGGERS AND OTHER FORESTRY<br>MORKERS   | 111            | 25          | -          | 46         |       | -      |               |
| ERS, QUARRYMEN.<br>D RELATED WORKERS   | -              | -           | -          | _          | -     | -      |               |
| GREMEN, MINES AND QUARRIES   | -              | _           | _          | -          | -     | 1      |               |
| LL DRILLERS AND RELATED NORKERS  | -              | _           | -          | -          | -     | -      |               |
| MERAL TREATERS   | -              | -           | <u></u>    | -          | -     | -      |               |
| (ERS IN TRANSPURT<br>COMMUNICATION   | 845            | 557         | 128        | 160        | -     | -      |               |
| ECK OFFICERS, ENGINEER OFFICERS UND PILOTS, SHIP ECK AND ENGINEROOM RATINGS,   | 21             | 21          | -          | •          | -     | •      |               |
| SHIP BARGE CREWS AND BOATMEN   | -              | -           | -          | -          |       | -      |               |
| FLIGHT ENGINEERS   | -              | -           | -          | -          | -     | -      |               |
| RAILMAY RIVERS, ROAD TRANSPORT DNDUCTORS, RAILMAY AND ROAD   | 652            | <b>34</b>   | 106        | 160        | -     | -      |               |
| TRANSPORT  | 138            | 110         | ~          | -          | -     | -      |               |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 DEPCENT TARULATION. FXCLUDES INSTITUTIONAL POPULATION.

TABLE II-13. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX. CLASS OF WORKER AND MAJOR AND WINDR OCCUPATION, URBAN AND RUPPL: 1570 (continued);

|                      | (continues,                           | <u> </u>                                    |   |   |   |          |
|----------------------|---------------------------------------|---|---|---|---|----------|
|                      | · · · · · · · · · · · · · · · · · · · |   |   |   |   | ~~~~~~   |
| TOTAL<br>EXPERIENCED | MAGE AND                              | SALARY                                      | GWN 8   | JSINESS   | UNPAID  | NOT      |
| WORKERS              | PRIVATE<br>EMPLOYEE                   | GOV ERNMENT<br>EMPLOYEE                     | SELF-<br>EMPLOYED   | .EMPLOYER   | FAMILY<br>WORKER  | STATED   |
|                      |                                       |   |   |   |   |          |
| -                    | -                                     | -   | -   | •   | -   | -        |
| 22<br>40             | 40                                    | 22<br>-                                     | -   | -   | -   | <u>-</u> |
| 1,579                | 925                                   | 42  | 528   | 23  | 61  | -        |
| -                    | -                                     | -   | -   | -   | -   | -        |
| 233                  | 70                                    | -   | 115   | 24  | 25  | -        |
| -                    | -                                     | -   |   | ~   | _   | -        |
| 20                   | -                                     | -   | 20  | ~   | -   | •        |
| -                    | -                                     | -   | -   | ~   | -   | -        |
| 158                  | 136                                   | -   | 22  | •   | -   | -        |
| 24                   | -                                     | -   | 24  |   | -   | -        |
| 936                  | 95 <i>0</i><br>-                      | _   | 262   | *   | 36  | -        |
| 41                   | 41                                    | -   | -   |   | -   | -        |
| -                    |                                       | -   | -   | -   | -   | -        |
| -                    | -                                     | .*  | -   | -   | -   | •        |
| 125                  | 40                                    | -   | 85  |   | -<br>-  |          |
| _                    |                                       | _   | _   | _   | -   |          |
| -                    | -                                     | -   | -   | -   | -   |          |
| -                    | -                                     | -   | -   | -   | -   |          |
| 42                   |                                       | 42  | -   | -   | -   | -        |
| 1,116                | 653                                   | 254   | 209   | _   | -   |          |
| 292                  | 62                                    | 230   | -   | -   | -   |          |
| 400                  | 400                                   | -   | ~   | -   | -   | •        |
| 20                   | 20                                    | -   | ~   | -   | -   | _        |
| 91                   | 67                                    | 24  | · ~   | -   | -   | -        |
| 151                  | 23                                    | -   | 128   | -   | -   |          |
| -                    | -                                     | -   |   |   | -   | •        |
|                      |                                       |   |   |   | _   |          |
| -                    | -                                     | -   | -   | -   |   | -        |
| 81                   | 81                                    | -   | ~   | -   | -   |          |
| 992                  | 809                                   | 136   | 47  | -   | -   |          |
| -<br>992             | 809                                   | -<br>136                                    | 47  | :   | -   | :        |
| 63                   | -                                     | 63  | . ~   | -   | -   | -        |
| 15                   | 75                                    | -   | -   | -   | -   | -        |
|                      | EXPERIENCED NORKERS                   | TOTAL EXPERIENCED MAGE AND PRIVATE EMPLOYEE | TOTAL EXPERIENCED NORKERS PRIVATE GOVERNMENT EMPLOYEE EMPLOYEE EMPLOYEE EMPLOYEE EMPLOYEE  1,579 925 42  1,579 925 42  1,579 925 42  233 70 | TOTAL   MAGE MAD SALARY   SIMP BY BENEVIEW   EMPLOYEE   EMPLOYEE   EMPLOYEE   SELF-EMPLOYEE   TOTAL EXPERIENCE   MAGE AND SALARY   GINN BUSINESS   MAGE AND SALARY   GINN BUSINESS   MAGE AND SALARY   SELF-   EMPLOYER    22 | NAME     |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-13. EXPERIENCED WORKERS ID YEARS OLC AND EVER BY SEX, CLASS OF WORKER AND MAJOR AND MINUR OCCUPATION, UPBAN AND MURAL: 1970 (continued)

|   |            | (continued)         |                        |                |           | ·      |               |
|---|------------|---------------------|------------------------|----------------|-----------|--------|---------------|
|   |            |                     | ÇL                     | ASS DE         | WORKE     |        |               |
| *   | TOTAL      | HAGE AND            | SALARY                 | OWN BI         | IST NE SS |        |               |
| SEX AND OCCUPATION  | WORKERS    | PRIVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-          | EMDI OVER | FAMILY | NOT<br>Stated |
| FENALE  |            |                     |                        |                |           |        |               |
| ALL UGGUPATIONS   | 6,646      | 2, 570              | 1,121                  | 1 444          | 139       | 1 161  |               |
| PROFESSIONAL, TECHNICAL, AND  | 01010      | 2,510               | 11121                  | 1,664          | 139       | 1,152  | -             |
| RELATED WURKERS   | 1,212      | 189                 | 976                    | 47             | -         | -      | -             |
| ARCHITECTS, ENGINEERS, AND<br>SURVEYURS   | -          | -                   | -                      | -              | -         | -      | -             |
| PRUFESSORS AND TEACHERS   | 1,023      | 119                 | 904                    | -              | -         | -      | :             |
| PHYSICIANS, SURGEONS, AND OWNISTS   | 23         | -                   | 23                     | -              | -         | -      | -             |
| MEDICAL WORKERS, N.C.C. AND<br>MEDICAL TECHNICIANS<br>LAWYERS AND JUNISTS   | 166        | 70                  | 49                     | 47             | -         | -      | -             |
| CLERGYMEN, CHARITABLE AND<br>SUGIAL WELFARE WORKERS   |            | _                   | _                      | _              | -<br>-    | -      |               |
| ACQUUNTANTS, SOCIAL SCIENTISTS, AND RELATED HURKERS   | -          | -                   | _                      | -              | _         | ~      |               |
| ARTISTS, WRITERS, ENTERTAINERS,<br>AND RULATED WORKERS<br>URAFTSMEN, TECHNICIANS, AND<br>SEMI-PROFESSIONAL MORKERS, | -          | -                   | -                      | -              | 7         | -      | _             |
| N.t.6   | ~          | •                   | -                      | -              | -         | -      | •             |
| ADMINISTRATIVE, EXECUTIVE,<br>AND MANAGERIAL HURKERS  | 22         | -                   | -                      | _              | 22        | -      | -             |
| GUVERNMENT UFFICIALS DIRECTURS, MANAGERS, AND MURKING   | -          | -                   | -                      | -              | -         | -      | -             |
| PRUPRIETORS  LENIUME MURKERS  | 22<br>143  | 22                  | 121                    | -              | 22        | -      | -             |
| BUNKEEPERS, ACCUUNTING CLERKS,  | 142        |                     | 141                    |                |           |        |               |
| AND CASHLERS STENGGRAPHERS AND TYPISTS  | 22<br>20   | 22                  | 20                     | Ξ              | -         | -      | -             |
| CLENICAL WORKERS, W.E.C.  | 101        | -                   | 101                    | Ξ              | -         | -      |               |
| ALES HORKERS  | 1,425      | 349                 | -                      | 548            | 95        | 433    | -             |
| MORKING PROPRIETORS, MHOLESALE AND RETAIL TRADE INSURANCE AND REAL ESTATE SALESMEN, SALESMEN OF                     | 432        | -                   | -                      | 337            | 95        | -      |               |
| SECURITIES AND SERVICES,<br>AUGTIGNEERS<br>COMMERCIAL TRAVELLERS AND  | -          | -                   | -                      | -              | -         | -      | -             |
| MANUFACTURERS AGENTS  | 993        | -<br>349            | -                      | 211            | -         | 433    | -             |
| SHUP ASSISTANTS AND RELATED HURKERS   |            | -                   | -                      | -              | -         | -      | -             |
| ARMERS, FISHERMEN,<br>HUNTERS, LOGULRS, AND PELATED   |            |                     |                        |                |           |        |               |
| NORKERS   | 691        | 72                  | -                      | 90             | 22        | 507    | -             |
| FARMERS AND FARM MANAGERS   | 112<br>579 | 72                  | -                      | 90             | 22        | 507    | -             |
| HUNTERS AND KELATED WORKERS   |            | _                   | -                      | -              | -         | -      | -             |
| FISHERMEN AND KELATED MÜRKERS<br>LUGGEKS AND OTHER FORESTRY<br>MORKERS  | _          | -                   | <u>-</u>               | <del>-</del>   | -         | -      |               |
| INERS, QUARRYMEN,   | _          |                     |                        |                |           |        |               |
| AND RELATED WURKERS   | -          | -                   | -                      | -              | -         |        |               |
| MINERS AND GUARRYMEN  | -          | -                   | -                      | <del>-</del> , | -         | -      | -             |
| MURKERS   | _          | -                   |                        | -              | -         | _      | =             |
| URKERS IN TRANSPORT<br>AND COMMUNICATION  | -          | -                   | -                      | -              | -         | -      | -             |
| DELK OFFICERS, ENGINFER OFFICERS  AND PILOTS, SHIP  DECK AND ENGINEROUM RATINGS,                                    | -          | -                   | -                      | -              | -         | -      | -             |
| SHIP EARGE CREWS AND BOATMEN  |            | -                   | -                      | -              | _         | -      | -             |
| FLIGHT FAGINFERS DRIVERS, FIFCHEN, AND BRAKEMEN, RAILHAY  | -          | _                   | _                      | _              | -         | -      | -             |
| ORIVERS: RUAU TRANSPURT   | -          | -                   | -                      | ~              | -         | -      | -             |
| TRANSPORT   | -          | -                   | -                      |                | -         | -      | -             |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABLEATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-13. EXPERIENCED WORKERS ID YEARS DIT AND OVER BY SEX, CLASS OF MORKER AND MAJOR AND MINOR OCCUPATION, URBAN AND MIRM, 2 1970 (continued)

|   |                        | (constance)         |                        |                   |                |  |               |
|---|------------------------|---------------------|------------------------|-------------------|----------------|--|---------------|
|   |                        |                     | Cτ                     | A 5 5 0 1         | F WORKE        | r. ⊤                                   | •             |
|   | TOTAL                  | WAGE AND            | SALARY                 | DWN 8             | USINESS        | ************************************** | <del></del>   |
| SEX AND OCCUPATION  | EXPERIENCED<br>WORKERS | PRIVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLUYED | EMPLOYER       | EMPAID<br>FAMILY<br>WORKER             | NOT<br>STATED |
| INSPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS AND DISPATCHERS, AND OTHER WORKERS, TRANSPORT,   |                        |                     |                        |                   |                |  |               |
| N.E.C   | -                      | -                   |                        | -                 | -              | -                                      | -             |
| RELATED TELECOMMUNICATION MURKERS MAIL CAMPIERS AND MESSENGERS                                | -                      | =                   | -                      | -                 | =              | -                                      | ÷             |
| CRAFTSHEN, PRODUCTION<br>PROCESS WORKERS AND  |                        |                     |                        |                   |                |  |               |
| LABORERS, N.E.C.  | 1,294                  | 261                 | 24                     | 840               | -              | 169                                    | -             |
| SPINNERS, WEAVERS, KNITTERS,<br>DYERS, AND KELATED MORKERS<br>TAILURS, EMBROIDERERS, AND      | -                      | -                   | -                      | -                 | -              | ~                                      |               |
| RELATED WORKERS FOOTHER MAKERS AND LEATHER MORKERS  | 928                    | 237                 | -                      | 617               | -              | 74                                     | <del>-</del>  |
| FURNACEMEN, KULLERS, DRAWERS, MULDERS, AND RELATED METAL MAKING AND TREATING WORKERS          |                        |                     |                        |                   |                |  | _             |
| PRECESSION INSTRUMENT MECHANICS,<br>MATCH REPAIRERS, AND RELATED                              | •                      | _                   | _                      | -                 | -              | -                                      | -             |
| TOULMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND                                       | -                      | -                   | -                      | ~                 | -              | -                                      | -             |
| RELATED WORKERS  ELECTRICIANS AND RELATED  CLUTRICAL AND ELECTRONICS                          | -                      | -                   | -                      | -                 | -              | -                                      | -             |
| CARPENTERS, LADINETMAKERS, AND  | 24                     | -                   | 24                     | -                 | -              | -                                      | -             |
| RELATED MURKERS  PAINTERS BRIGHT AYERS, MASUNS, AND UTHER                                     | -                      | 2                   | -                      | -                 | -              | -                                      | -             |
| CONSTRUCTION WORKERS, N.E.C   | 24                     | 24                  | -                      | -                 | -              |  | •             |
| RELATED MORKERS   | -                      | -                   | .~                     | -                 | -              | ~                                      | -             |
| MUNKERS<br>MILLERS, PAREKS, BREWERS, AND<br>KFLATII FULU AND BEVERAGE                         | -                      | -                   | -                      | -                 | -              | -                                      | -             |
| NUKKERS   | 30                     |                     | -                      | 30                | _              | -                                      | -             |
| TUBACCO PREPARERS AND TUBACCO PROJUCT MARCHS CRAFTSHEN AND PRODUCTION                         | -                      | -                   | -                      | ~                 | <del>-</del> , |  | _             |
| PAGERS, RALLERS, AND RELATED  | 288                    | <b>*</b>            | -                      | 193               |                | 95                                     | -             |
| MURAERS STATIONARY ENGINE AND EXCAPATING AND LIGHTING EQUIPMENT                               | ~                      |                     | •                      | ~                 |                | J                                      |               |
| SERVILE, SPORT, AND RELATED WORKERS   | -                      | -                   | •                      | -                 | . =            | •                                      | ~             |
| FIREFIGHTERS, PULICEMEN, GUARDS,  | 1,813                  | 1,631               | , -                    | 139               | -              | 43                                     | -             |
| AND OTHER RELATED WORKERS HOUSEKEEPERS, COUKS, MAIDS, AND RELATED WORKERS                     | 1,558                  | 1.624               | -                      | -                 | -              | -                                      | -             |
| WAITERS, CARTENDERS, AND<br>RELATED WURKERS   | 16                     | 1,536<br>18         | -                      | 22                | -              | -                                      | -             |
| BUILDING CARETAKERS, CLEANERS, AND RELATED WIRKERS  | 28                     | 28                  | _                      | _                 | _              | _                                      | _             |
| BARVERS. BEAUTILIANS. HAIR-<br>ORLSSERS, AND RELATED WORKERS<br>LAUNDERERS, DRY CLEANERS, AND | 69                     | -                   | -                      | 69                | _              | -                                      | _             |
| ATHLETES. SPURTSMEN, AND RELATED  | 120                    | 49                  | ***                    | 48                | -              | 23                                     | -             |
| HUNKERS  PHUTUGRAPHERS AND RELATED CAMERA  UPLKATORS  | 20                     | -                   | -                      |                   | ~              | 20                                     | -             |
| EMBALMERS AND UNDERTAKERS SERVICE, SPORT, AND RELATED MURKERS, N.E.C.                         | -<br>-                 | -                   | -                      | -                 | -              | -                                      | -             |
| STEVEUURES AND RELATED FREIGHT MANULERS AND LABORERS, N-E-L-                                  | 22                     | 22                  |                        |                   | _              | _                                      | -             |
| STEVEDORES AND RELATED FREIGHT  | -                      | -                   | -                      | -                 | -              | -                                      | -             |
| OCCUPATION UNIVERSIFIABLE.  | 22                     | 22                  | -                      | -                 | -              | -                                      | -             |
| MEMBERS OF THE ARMED FORCES   | - 24                   | - 74                | _                      |                   | -              |  | -             |
|   | 24                     | 24                  | -                      | •                 | -              | -                                      | -             |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOG PERCENT TABLEATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-13. EXPERIENCED WORKERS 10 YEARS OLD AND CVER BY SEX, CLASS OF WORKER AND MAJOR AND MINUR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|   |                        | (continued)          |   |                   |              |                            |               |
|---|------------------------|----------------------|---|-------------------|--------------|----------------------------|---------------|
|   |                        | CLASS DF WORKER      |   |                   |              |                            |               |
|   | TOTAL                  | WAGE AND             | SALARY                                  | CHN B             | USI NE SS    |                            |               |
| SEX AND OCCUPATION  | EXPERIENCED<br>WORKERS | PRIVATE<br>EMPL CYEE | GDV ERNMENT<br>EMPLOYEE                 | SELF-<br>EMPLOYED | EMPLOYER     | UNPAID<br>FAMILY<br>WORKER | NOT<br>STATED |
| RÚRAL   |                        |                      | *************************************** |                   |              |                            |               |
| BOTH SEXES  |                        |                      |   |                   |              |                            |               |
| ALL OCCUPATIONS   | 120 (2)                | 12.1/2               |   |                   |              |                            |               |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 120,621<br>3,157       | 13, 162              | 3, 675<br>2, 773                        | 66,437            | 758          | 36,523                     | 66            |
| ARCHITECTS, ENGINEERS, AND  | 3,43,                  | 300                  | 24713                                   | 04                | _            | _                          | _             |
| SURVEYORS<br>CHEMISTS, PHARMACISTS, NATURAL   | 21                     | -                    | 21                                      | -                 | •            | -                          | -             |
| AND AGRICULTURAL SCIENTISTS  PROFESSORS AND TEACHERS  PHYSICIANS, SURGEONS, AND         | 62<br>2 <b>.</b> 905   | 235                  | 2,648                                   | 22                |              | -                          | =             |
| DENTISTS  | -                      | -                    | Ţ                                       | -                 | -            | -                          | -             |
| MEDICAL TECHNICIANS   | 104                    | _                    | 42                                      | 62                | <u>-</u>     | -                          | -             |
| CLERGYMEN, CHARITABLE AND SUCTAL MELFARE WURKERS AUGUNTANTS, SOCIAL SCIENTISTS,         | 22                     | 22                   | -                                       | -                 | -            | -                          | _             |
| AND RELATED WORKERS   | 23                     | 23                   | -                                       | -                 | -            | -                          | -             |
| AND RELATED WORKERS  DRAFTSMEN, TECHNICIANS, AND SEMI-PROFESSIONAL WORKERS,             | 20                     | 20                   | ~                                       | -                 | _            | -                          | -             |
| N.E.C   | -                      | -                    | -                                       | -                 | -            | -                          | -             |
| ADMINISTRATIVE, EXECUTIVE,<br>AND MANAGERIAL WURKERS                                    | 267                    | -                    | 85                                      | 21                | 161          | _                          | -             |
| GOVERNMENT OFFICIALS  | 63                     | •                    | 63                                      | -                 | -            | -                          | -             |
| PROPRIETURS   | 204                    | -                    | 22                                      | 21                | 161          | -                          | -             |
| BOUKKEEPERS, ACCUUNTING CLERKS,   | 463                    | 111                  | 352                                     | -                 | -            | -                          | -             |
| AND CASHIERS  | 84<br>63               | 64<br>24             | 20<br>39                                | -                 | -            | -                          | -             |
| OFFICE MACHINE UPERATORS CLERICAL WURKERS, N.E.C.                                       | 316                    | 23                   | 293                                     | -                 |              | =                          | -             |
| SALES WURKERS   | 2,672                  | 429                  |   | 1,792             | 108          | 343                        |               |
| WURKING PROPRIETURS, WHULLSALE  | •-                     | ,=-                  |   | 2,172             | 100          | 343                        | _             |
| AND RETAIL TRADE  | 1,440                  | -                    | -                                       | 1,432             | 108          | -                          | -             |
| SEGURITIES AND SERVICES, AUCTICMERS COMMERCIAL TRAVELLERS AND MAMMERATION ASS. ACCOUNT. | 25                     | 25                   | -                                       | -                 | -            | -                          | -             |
| MANUFACTURERS AGENTS SALESMEN AND RELATED WURKERS SHUP ASSISTANTS AND RELATED           | 1,207                  | 404                  | , -                                     | 460               | 2            | 343                        | =             |
| NUNKERSFARMEN,  | -                      | <b>-</b>             | -                                       | -                 | -            | •                          | -             |
| HUNTERS, LOGGERS, AND RELATED WORKERS   | 102,534                | 6,128                | 46                                      | 60,118            | 441          | 35,801                     | _             |
| FARMERS AND FARM MANAGERS   | 56,298                 | 47                   | . 20                                    | 55,835            | 396          | 33,001                     | _             |
| FARM WORKERS (WAGE OR UNPAID)   | 39,211                 | 4,533                | 26                                      | -                 | -            | 34,652                     | _             |
| FISHERMEN AND RELATED WORKERS   | 6+697                  | 1,352                | -                                       | 4,172             | 45           | 1.128                      | -             |
| MOKKERS   | 328                    | 196                  | -                                       | 111               | -            | 21                         | -             |
| AND RELATED WURKERS   | -                      | -                    |   | -                 | -            | -                          | -             |
| FOREMEN, MINES AND QUARKIES MINERS AND QUARKIES MELL DRILLERS AND RELATED               | =                      | -                    | -                                       | -                 | <del>-</del> | -                          | -             |
| MURKERS   | -                      | -                    | -                                       | -                 | -            | -                          | -             |
| URKERS IN TRANSPORT   |                        |                      |   |                   | -            | 7                          | +             |
| AND CUMMUNICATION   | 797                    | 571                  | 86                                      | 65                | 25           | 50                         | -             |
| DECK OFFICERS, ENGINEER UFFICERS AND PILOTS, SHIP                                       | _                      | _                    | _                                       | _                 | _            | _                          |               |
| SHIP BARGE CREWS AND BOATMEN  | 206                    | 106                  | _                                       | 25                | 25           | 50                         | -             |
| AIRCRAFT PILUTS, NAVIGATURS, AND FLIGHT ENGINEERS. DRIVERS, FIREMEN, AND BRAKEMEN,      | -                      | -                    | -                                       | -                 | -            | -                          | <u>-</u>      |
| ORIVERS, ROAD TRANSPORT   | 418                    | _<br>358             | _<br>20                                 | _<br>40           | -            | <u>-</u>                   | -             |
| CONDUCTORS: KAILWAY AND RUAD TRANSPORT  | 84                     | 84                   | -                                       | -                 | -            | _                          | -             |
|   |                        |                      |   |                   |              | -                          |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

## TARLE 17-13, EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND MINOR OCCUPATION, APRIAN AND FURAL 1 1970 (continued)

|   |                          | (continued)         |                        |                   |                |                  |               |
|---|--------------------------|---------------------|------------------------|-------------------|----------------|------------------|---------------|
|   |                          |                     | Cı                     | A S 5 0 1         | WORKE          | R                |               |
|   | TOTAL                    | MAGE AND            | SALARY                 |                   | ISINESS        |                  | Non-          |
| SEX AND OLCUPATION  | EXPERIENCEO -<br>WORKERS | PRIVATE<br>EMPLEYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>Employed | EMPLOYER       | FAMILY<br>WORKER | NOT<br>STATED |
| INSPECTORS, SUPERVISORS, TRAFFIC LONTROLLERS AND DISPATCHERS, AND OTHER WORKERS, TRANSPORT, |                          |                     |                        |                   |                |                  |               |
| N.E.C.<br>TELEPHONE, TELEGRAPH, AND<br>KELATED TELECOMMUNICATION                            | •                        | 7                   | -                      | -                 | -              | -                | -             |
| WORKERS MAIL CARRIEKS AND MESSENGERS  | 68<br>21                 | 23                  | 45<br>21               | -                 | -              | :                | -             |
| CRAFTSMEN, PRODUCTION PROCESS MORKERS AND LABORERS, Note-Communication                      | 6,511                    | 2, 242              | _                      | 3,981             | 23             | 265              | _             |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND RELATED MORKERS                                     | 71                       | 48                  |                        | 23                | _              | ~                | _             |
| TAILURS, EMDROJUERERS, AND HELATED WORKERS FOOTWEAR MAKERS AND LEATHER                      | 3,237                    | 664                 | -                      | 2,396             |                | 154              | -             |
| NORKERS   | 34                       | -                   | -                      | 34                | -              | -                | -             |
| MALUERS, AND RELATED METAL MAKING AND TREATING WORKERS PRECISION INSTRUMENT MECHANICS,      | 116                      | 48                  | _                      | 68                | -              | <del>-</del>     | -             |
| WATCH REPAIRERS, AND MELATED WUKKERS TLOUMAKERS, MACHINISTS,                                | 22                       | -                   | -                      | 22                | -              | -                | -             |
| PLUMBERS, WILDERS, PLATERS, AND KELATEE MODERYNS ELECTRICIANS AND MELATEL                   | 203                      | 141                 | -                      | 42                | -              | 20               | -             |
| ELECTRICAL AND ELECTRONICS WORKERS CARPENTERS, CABINETMAKERS, AND                           | ~                        | -                   | -                      | -                 | -              | _                | _             |
| RELATED MÖRKERS   | 1,791                    | .,023               | -                      | 724               | -              | 44               | Ξ             |
| BRICHLAYERS, MASURS, AND OTHER CONSTRUCTION NURKERS, N.E.C                                  | . ~                      | -                   | <b>-</b>               | -                 | -              | -                | -             |
| ENGRAVERS, BOOKBINDERS, AND KLEATED HORKERS   | -                        |                     | -                      | -                 | -              | -                | -             |
| CLAY FORMERS, AND RELATED NURKERS MILLERS, BAKERS, BREMERS, AND                             | 46                       | 26                  | · <del>-</del>         | 20                | -              | -                | *             |
| RELATED FOOD AND BEVERAGE WORKERS   | 480                      | 170                 | -                      | 288               | -              | 22               | -             |
| NORKERS TOBACCO PREPAREKS AND TOBACCO PRODUCT MAKEKS  | _                        | -                   | -                      | -                 | -              |                  | _             |
| CRAFTSMEN AND PRODUCTION MURKERS, N.L.L   | 488                      | 99                  | -                      | 364               |                | 25               | -             |
| MORKERS   | -                        | -                   | -                      | -                 | +              | -                | -             |
| UPERATURS AND RELATED WORKERS   | 23                       | 23                  | -                      | -                 | -              | -                | -             |
| SERVILL, SPURT, AND RELATED WORKLES   | 2,915                    | 2, 44 5             | . 159                  | 311               | va.            | -                | -             |
| FINCETIGHTHES, POLICEMEN, GUARUS, AND UTHER RELATED WURKERS                                 | 158                      | 4.3                 | 115                    | -                 | -              | -                | -             |
| HELATED WURKERS   | 2,148                    | 2, 148              | _                      | -                 |                | -                | -             |
| BUILDING CARETAKERS, CLEANERS,<br>AND RELATED WORKERS                                       | 64                       | 20                  | 44                     | _                 |                | _                | _             |
| BARDERS, BEAUTICIANS, HAIR-<br>DRESSERS, AND RELATED WORKERS                                | 384                      | 141                 | -                      | 243               |                | _                | -             |
| LAUNJENERS, DRY CLEANERS, AND<br>PRESSERS ALL ATHLETES, SPORTSWEN, AND RELATED              | 72                       | 49                  | -                      | 23                | -              | -                | -             |
| MURKERS PHUTUGRAPHERS AND RELATED CAMERA DPERATORS  | -<br>89                  |                     | -                      | 45                |                | -                | -             |
| EMBALMERS AND UNDERTAKERS SERVICE, SPIRT, AND RELATED MURKERS, N.E.C.                       | -                        |                     | -                      | -                 | -              | -                | -             |
| STEVEDURES AND RELATED FREIGHT HANDLERS AND LABURERS, N.E.C.                                | 528                      | 441                 | 87                     | _                 | _              | -                | -             |
| STEVADORES AND RELATED FREIGHT HANDLEKS LABORERS, No. C.                                    | 526                      | 441                 | - 07                   | <u>-</u>          | . <del>-</del> | <u>.</u>         | :             |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                                      | 129                      | - 20                | 67                     | -                 | -              | 42               | -             |
| NUT STATEC  | 648                      | 475                 | 20                     | 65                | -              | 22               | -             |
|   |                          |                     |                        |                   |                |                  |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE II-13. EXPERIENCED WORKERS TO YEARS OLD AND OVER BY SEX, CLASS OF WORKER AND MAJOR AND PINOP ECCUPATION, URBAN AND BURAL: 1670 (continued)

|  |                        | (continged)         |                        |                   | HORKE    |                            |               |
|--|------------------------|---------------------|------------------------|-------------------|----------|----------------------------|---------------|
|  | TOTAL                  | WAGE AND            | SALARY                 | UWN BU            | ISCNESS  |                            |               |
| SEX AND OCCUPATION   | EXPERIENCED<br>NORKERS | PRIVATE<br>EMPLOYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLDYFO | EMPLOYER | UNPALD<br>FAMILY<br>HURKER | NOT<br>STATED |
| MAL E  |                        |                     |                        |                   |          |                            |               |
| ALL DECUPATIONS  | 91,738                 | 6, 701              | 1,918                  | 60,181            | 557      | 20,360                     | . 21          |
| PROFESSIONAL, TECHNICAL, AND<br>KELATED WORKERS  | 1,351                  | 105                 | 1,202                  | 44                | _        | -                          |               |
| ARCHITECTS, ENGINEERS, AND   | 14331                  | 107                 | 11202                  | 77                |          |                            |               |
| SURVEYURS  | 21                     | -                   | 21                     | -                 | -        | -                          | -             |
| AND AGRICULTURAL SCIENTISTS  | 62<br>1:181            | 40                  | 62<br>1,119            | 22                | -        | _                          | -             |
| WENT 1875  | -                      | -                   | -                      | -                 | -        | -                          | -             |
| MEDICAL TECHNICIANS  | 22                     | -                   |                        | 22                | -        | -                          | -             |
| GLENGYMEN, CHARITABLE AND SULIAL WELFARE WORKERS   | 52.                    | 22                  | -                      | -                 | _        | -                          |               |
| ALDUNTANTS, SOUIAL SCIENTISTS, AND RELATED WORKERS   | 23                     | 21                  | -                      |                   | -        | -                          |               |
| ARIJETS, WRITERS, ENTERTAINERS, AND RELATED WORKERS  | 20                     | 20                  | _                      | -                 | -        | -                          | -             |
| SIMI-PRUFESSIDHAL WURKERS,<br>N-E-CI   | -                      | -                   | -                      | -                 | -        | -                          | -             |
| ADMINISTRATIVE, EXECUTIVE, AND MANAGERIAL MÜRKERS  | 133                    | **                  | 85                     | 21                | 27       | -                          | _             |
| GUVERNMENT OFFICIALS   | 63                     | -                   | 63                     | -                 | -        | -                          | •             |
| PKUPR IETORS   | 30                     | -                   | 22                     | 21                | 27       | -                          | •             |
| GLERILAL HURKERS   | 276                    | 85                  | 211                    | -                 | -        | _                          | -             |
| BUNKEEPERS, ACCOUNTING CLERKS,<br>AND CASHIERS<br>STENGERPHERS AND TYPISTS                               | 62                     | 42                  | 20                     | -                 | -        | -                          | ~             |
| OFFICE MACHINE OPERATORS   | -<br>214               | -<br>23             | -<br>191               | -                 |          | -                          |               |
| SALES MORKERS  | 1,222                  | 209                 | _                      | 852               | 87       | 74                         |               |
| MURKING PROPRIETURS, MHOLESALE<br>AND RETAIL FRAUE<br>INSURANCE ARD REAL ESTATE<br>SALESMEN, SALESAEN OF | 680                    | -                   | -                      | 593               | B 1      |                            | •             |
| SECURITIES AND SERVICES,<br>AUGIICHERS   | 25                     | 25                  | -                      | -                 | -        | -                          | -             |
| SALESHEN AND RELATED WORKERS   | 517                    | 184                 | -                      | 259               | -        | 74                         |               |
| SHUP ASSISTANTS AND RELATED MIRKERS  | -                      | -                   | -                      | -                 | -        | . <del>-</del>             | -             |
| FARMERS, FISHERMEN,<br>HUNTERS, LOGGERS, AND RELATED   |                        |                     |                        |                   |          |                            |               |
| NORKERS ************************************   | 83,683                 | 5, 213              | 46                     | 57,772            | 418      | 20,174                     | **            |
| FARM HORKERS (HAGE OR UNDAID)  | 53,929<br>22,848       | 47<br>3, 770        | 20<br>26               | 53,489            | 373      | 19,052                     | •             |
| HUNTERS AND RELATED WORKERS  | 6,578                  | 1, 260              | -                      | 4+172             | 45       | 101+1                      |               |
| HUMA ERS   | 328                    | 196                 | -                      | 111               | -        | 21                         | •             |
| NENERS, QUARRYMEN,<br>AND RELATED WORKERS  | -                      | -                   | -                      | -                 | -        | -                          | -             |
| FOREMEN, MINES AND QUARRIES  | <del>-</del>           | -                   | Ξ                      | -                 | 5        | -                          |               |
| BURKERS  | -                      | -                   |                        | Ξ                 | =        | -                          | -             |
| JURKERS IN TRANSPURT AND CHMMUNICATION   | 797                    | 571                 | 86                     | 65                | 25       | 50                         | •             |
| DECK OFFICERS, ENGINEER UFFICERS AND PILOTS, SHEP DECK AND ENGINEROOM RATINGS.                           | -                      | _                   | -                      | -                 | -        | -                          | •             |
| SHIP BARGE CROWS AND BOATMEN   | 206                    | 106                 | -                      | 25                | 25       | 50                         | •             |
| FLIGHT ENGINEERS BRAKEMEN, URIVERS, FIREMEN, AND BRAKEMEN,   | -                      | -                   | -                      | -                 | _        | -                          | -             |
| RAILWAY URIVERS, KUAU TKANSPORT GONOUCTORS, KAILWAY AND KOAD   | 418                    | 356                 | 20                     | 40                | -        | -                          | -             |
| TRANSPERT  | 64                     | 84                  | -                      | -                 | <b></b>  | •                          |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: MENCE, THEY MAY DIFFER FROM THE LOO PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

### TABLE 11-13. EXPERIENCED, WORKERS 10 YEARS CLC ARC CVER BY SEK, CLASS OF MORKER AND MAJOR AND MINOR OCCUPATION, UPBAN AND RURAL: 1910 (continued)

| ·   |                      | (continued)                  |                        |                   |              | ·                |        |
|---|----------------------|------------------------------|------------------------|-------------------|--------------|------------------|--------|
|   |                      |                              |                        |                   | MORKE        |                  |        |
| SEX AND UCCUPATION  | TOTAL<br>EXPERIENCED | WAGE AND SALARY OWN BUSINESS |                        |                   |              | UNPA10           | NOT    |
|   | WORKERS              | PRIVATE<br>EMPLCYEE          | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER     | FAMILY<br>WORKER | STATED |
| INSPECTORS, SUPERVISURS, TRAFFIC<br>CONTROLLERS AND DISPATCHERS,<br>AND DIFER WORKERS, TRANSPORT, |                      |                              |                        |                   |              |                  |        |
| N.L.G. TELEGRAPH, AND<br>RELATED TELEGOMMUNICATION  | **                   |                              |                        | -                 | <del>-</del> | <del>-</del> ,   |        |
| HURKERS ALL CARKILKS AND MESSENGERS   | 68<br>21             | 23                           | 45<br>21               | -                 | -            | -                |        |
| UFTSMEN, PRODUCTION<br>DESS WORKERS AND<br>BOURERS, N.E.C.  | 2,693                | 1, 333                       | _                      | 1,318             | _            | 42               |        |
| PINNERS, WEAVERS, KNITTERS,<br>DYERS, AND RELATED WORKERS   | _                    | _                            | _                      | _                 | _            |                  |        |
| AILDRS: EMBRUIDERERS; AND<br>RELATEC WORKERS  | 293                  | 25                           | -                      | 268               | -            | -                |        |
| UUINEAK MAKERS AND LEATHER<br>WURKACKS<br>UKRACIMEN, KULLERS, ORAWERS,                            | 34                   | -                            | -                      | 34                | -            | -                |        |
| MULDERS, AND RELATED METAL<br>MARING AND TREATING HURKERS   | 116                  | 4 <i>t</i>                   | -                      | 68                | -            | -                |        |
| WATCH REPAIRERS, AND RECATED WORKERS  | 22                   | -                            | -                      | 22                | -            | -                |        |
| PLUMBERS, MELDERS, PLATERS, AND RELATE: WURKERS   | 203                  | £41                          | -                      | 42                | -            | 20               |        |
| ELLOTATOAL AND ELECTRUMICS MUMBERS ALPHOTER, CARLINET MAKENS, AND                                 | -                    | -                            | ~                      | -                 | ~            |                  |        |
| ALPLATIES, CABINETMAKENS, AND<br>RELATEE WORKERS<br>AINTERS<br>RICKLAYIES, MASONS, AND CITHER     | 1,653                | 929<br>-                     | =                      | 624               | -            | <del>-</del>     |        |
| CONSTRUCTION HURKERS, REECUHPUS II HE COMMENTE HURKERS, REEC                                      | -                    | -                            | ~                      | -                 | -            | -                |        |
| RELATED WOOKERS   | -                    | -                            | -                      |                   | -            | _                |        |
| MURKEELS  | 46                   | 26                           | _                      | 20                | -            | •                |        |
| MURKERS HEMICAL AND KILATED PROLESS   | 403                  | 141                          | -                      | 240               | -            | 22               |        |
| NUMNERS<br>LUBBLE PREPARENS AND TEHALEG<br>PRODULT MANERS   | -                    | -                            | -                      | _                 | _            | -                |        |
| FALTSMER AND PRODUCTION<br>MORENESS, NACHOL TELEFORMANIA<br>MORENES TOUGHTERS, 4ND RELATED        | -                    | -                            | ~                      | -                 | -            | -                |        |
| NUNCER'S FALLUMARY ENGINE WHO EXCAVATING AND LIGHTING COULDERY                                    | -                    | -                            | .ma                    | -                 |              |                  |        |
| COPERATORS AND ACCUPTED WORKERS *********   | 23                   | 23                           | -                      | -                 | -            | ~                |        |
| VICE, SPORT, AND RELATED RMERS  | 805                  | 5.17                         | 159                    | 69                | -            | -                |        |
| IREFIGHTERS, PULICEMEN, GUARDS,<br>AND DITHER RELATED WORSTES                                     | 158                  | 43                           | 115                    | -                 | -            | -                |        |
| OUSEKEEPERS, COURS, MAINS, AMU<br>RELATED WORKERS   | 351                  | 35 L                         | -                      | -                 | .~           | -                |        |
| RELATED MORKERS   | -                    | -                            | -                      | -                 |              | -                |        |
| ANU RELATED WORKERS   | 64<br>143            | 119                          | 44                     | -<br>24           |              | _                |        |
| ORESSERS, AND RELATED WORKERS   | - 143                | -                            | _                      | -                 |              | _                |        |
| THLETES, SPURISMEN, AND RELATED MURKERS   | -                    | -                            | -                      | ~                 |              | -                |        |
| UPCRATORS   | 89<br>-              | 44                           | -                      | 45<br>-           |              | -                |        |
| WURKERS, N.E.C  | -                    | -                            |                        | -                 | -            | -                |        |
| E_C   | 528                  | 441                          | 87                     | -                 | •            | _                |        |
| TEVETORES AND RELATED FREIGHT HANDLERS  | 528                  | 44 L                         | 87                     | -                 |              | -                |        |
| CHATICS UNIDESTIFIABLE, CHUEKS OF THE ARMED FUNCES  | 42                   |                              | 22                     | -                 |              | 20               | •      |
| T STATED  | 208                  | .27                          | 20                     | 40                |              | ~                |        |

PIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIMER FARM THE LOO PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

#### TABLE 11-13, EXPERIENCED WORKERS 10 YEARS CLC AND EVER BY SEX, CLASS OF WORKER AND MAJOR AND MINGR OCCUPATION, URBAN AND BURAL: 1970 (continued)

|  |                        | (continued)         |                        |                   |           |                  |        |
|--|------------------------|---------------------|------------------------|-------------------|-----------|------------------|--------|
|  |                        |                     |                        | ASS OF            | ·         | R                |        |
| SEX AND OCCUPATION   | TOTAL<br>EXPERIENCED : |                     |                        |                   | JSI NE SS | UNPAID           | NOT    |
|  | WORKERS                | PRIVATE<br>EMPLIYEE | GOVERNMENT<br>EMPLOYEE | SELF-<br>EMPLOYED | EMPLOYER  | FAMILY<br>WORKER | STATED |
| FEMALE   |                        |                     |                        |                   |           |                  |        |
| ALL OCCUPATIONS  | 28,883                 | 4,461               | 1,757                  | 6,256             | 201       | 16,163           | 45     |
| ROFESSICNAL, TECHNICAL, AND RELATED WORKERS  | 1,806                  | . 195               | 1,571                  | 40                | -         |                  | -      |
| ARCHITECTS, ENGINEERS, AND   |                        |                     |                        |                   |           |                  |        |
| SURVEYORS  | _                      | _                   | , -                    |                   | -         | _                | -      |
| AND AGRICULTURAL SCIENTISTS PRUFESSORS AND TEACHERS  | 1,724                  | 195                 | 1,529                  | _                 |           | =                |        |
| PHYSICIANS, SURGEUNS, AND DENTISTS NURSES, MIDWIVES, PRUFESSIONAL MEDICAL MORKERS, N.E.C. AND                            | -                      | -                   |                        | -                 |           | -                | -      |
| MEDICAL TECHNICIANS  | 82                     | *                   | 42                     | 40                | <u></u>   | -                | -      |
| CLERGYMEN, CHARITABLE AND<br>SUCIAL WELFARE WURKERS  | _                      |                     | _                      | _                 |           |                  |        |
| ACCOUNTANTS, SOCIAL SCIENTISTS. AND RELATED WORKERS  | _                      | _                   | _                      | _                 | _         | _                |        |
| ANTISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS  | -                      | •                   | -                      | -                 | ~         | -                |        |
| URAFTSMEN, TECHNICIANS, AND<br>SEMI-PROFESSIONAL WORKERS,<br>N.E.C.  | -                      | -                   | _                      | -                 | -         | _                |        |
| DMINISTRATIVE, EXECUTIVE,<br>AND MANAGERIAL WORKERS  | 134                    | _                   | J                      |                   | 134       | _                |        |
| GOVERNMENT DEFICALS  | _                      | -                   | <b>-</b>               | -                 | ÷         | _                | -      |
| OIRECTURS, MANAGERS, AND WORK: NO PRUPRIETORS  | 134                    | -                   | -                      |                   | 134       | -                |        |
| ERICAL WORKERS   | 187                    | 46                  | 141                    | -                 |           | -                |        |
| BOOKKEEPERS, ACCOUNTING CLERKS:  | 22                     | 22                  | -                      | -                 |           | _                |        |
| STENGGRAPHERS AND TYPISTS  | 63                     | 24                  | 39                     | -                 |           | -                |        |
| CLENICAL WURKERS, N.E.C.   | 102                    | ~                   | 102                    | -                 | •         | _                |        |
| ALES WUFKERS   | 1,450                  | 220                 | -                      | 940               | ۱ ء       | 269              |        |
| MUKKING PROPRIETORS, WHOLE-SALE AND RETAIL TRADE INSURANCE AND REAL ESTATE SALESMEN, SALESMEN UP SECURTIIS AND SEMVICES, | 760                    | -                   | -                      | 739               | . 21      | -                |        |
| AUCTIENTERS  | -                      | -                   | -                      | -                 | -         | -                |        |
| MANUFACTURERS AURTS SHESMEN AND RELATED WURKERS SHEP ASSISTANTS AND KILATED  | 690                    | 220                 |                        | 201               |           | -<br>269         |        |
| WORKERS  | -                      | -                   | . •                    | -                 |           | -                |        |
| ARMEKS, FISHERMEN,<br>HUNTERS, LOGGERS, AND RELATED  |                        |                     |                        |                   |           |                  |        |
| 4DRKERS  | 18,851                 | 657                 | ~                      | 2,346             | 21        | 15,627           |        |
| FARM NURKERS (WAGE OR UNPAID)  | 2,369<br>16,363        | 163                 | -                      | 2,346             | 2 1       | 15,600           |        |
| HUNTERS AND RELATED WORKERS  | 119                    | 42                  | -                      | Ξ                 | ٠         | 27               |        |
| WORKERS  | _                      | -                   | -                      | -                 |           | _                |        |
| AND RELATED MURKERS  | -                      | -                   | -                      | -                 |           | -                |        |
| FORLMEN, MINES AND QUARKIES MINERS AND QUARKYMEN MELL DRILLERS AND RELATED   | -                      | -                   | -                      | _                 |           | =                |        |
| MUNERAL TREATERS   | -                      |                     | -                      | -                 |           | -                |        |
| URKERS IN TRANSPORT AND CUMMUNICATION  | -                      |                     | -                      | -                 |           | -                |        |
| DECK OFFICERS, ENGINEER OFFICERS AND PILOTS, SHIP DECK AND ENGINEERION RATINGS   | -                      |                     | -                      | -                 |           | -                |        |
| DECK AND ENGINERUOM RATINGS, SHIP PARGE CREMS AND BOATMEN AIRCRAFT PILOTS, NAVIGATORS, AND                               | -                      |                     | -                      | -                 |           | -                |        |
| AIRCRAFT PICUIS, NAVIGATORS, AND<br>FLIGHT ENGINEERS   | -                      | -                   | -                      | -                 |           | -                | -      |
| RAILWAY DRIVERS, RGAD TRANSPORT  | -                      | -                   | -                      | -                 |           | -                |        |
| CONDUCTORS, KAILWAY AND ROAD TRANSPORT   | _                      | -                   | _                      | -                 |           | _                |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFE? FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL PORULATION.

### TABLE 11-19. EXPERIENCED WYRKERS 10 YEARS CLC AND OVER BY SEL, CLASS OF WORKER AND MAJOR AND NIMOR OCCUPATION, URBAN AND RUSHAL: 1970 (continued)

|   |                        | (continued)         |                   |                   |              |                  |        |
|---|------------------------|---------------------|-------------------|-------------------|--------------|------------------|--------|
|   |                        | CLASS OF WORKER     |                   |                   |              |                  |        |
|   | TOTAL                  |                     | SALARY            |                   | IST ME SS    | UNPAID           | NOT    |
| SEX AND DECUPATION  | HORKERS<br>EXPERIENCED | PRIVATE<br>EMPLCYEE | <b>GOVERNMENT</b> | SELF-<br>EMPLOYED | EMPLOYER     | FAMILY<br>WORKER | STATED |
| INSPECTORS, SUPERVISORS, TRAFFIC<br>CONTROLLERS AND DISPATCHERS,<br>AND OTHER MORKERS, TRANSPORT, |                        |                     |                   |                   |              |                  |        |
| N.E.C.<br>TELEPHONE, TELEGRAPH, AND<br>RELATED TELECOMMUNICATION                                  | -                      | -                   | -                 | -                 | -            | -                |        |
| MAIL CARRIEKS AND MESSENGERS  | -                      | -                   | ~                 | -                 |              | -                |        |
| LAFTSMEN, PRUDUCTIUN<br>NOCESS MORKERS AND<br>ABORERS, N.E.C.                                     | 3,618                  | 909                 | _                 | 2,663             | 23           | 223              |        |
| SPINNERS, WEAVERS, KNITTERS,  |                        |                     |                   |                   |              | -                |        |
| DYERS, AND RELATED WORKERS  | 71<br>2±944            | 48<br>639           | -                 | 23<br>2,128       | 23           | 154              |        |
| FORTHEAR MAKERS AND LEATHER MORKERS FURNACEMEN, ROLLERS, DRAWERS,                                 | -                      | -                   | -                 | ~                 | -            | -                |        |
| MULUERS: AND RELATED METAL MAKING AND TREATING WORKERS PRECISION INSTRUMENT MECHANICS:            | -                      | -                   | -                 | -                 |              | -                |        |
| WATCH REPAIRERS, AND RELATED WORKERS GOLMAKTRS, MACHINISTS,                                       | -                      | -                   | -                 | ~                 | -            | ~                |        |
| PLUMBERS, WELGEMS, PLATERS, AND<br>RELATED WORKERS<br>-LEUTRICIANS AND RELATED                    | -                      | ~                   | -                 | -                 | -            | -                |        |
| ELECTRICAL AND ELECTRONICS WORKERS ARPENTERS, CABINETMAKERS, AND                                  | -                      | -                   | -                 | -                 | -            | -                |        |
| RELATED BUNKERS   | 238                    | 94                  | -                 | 100               | -            | 44               |        |
| WILKLAYERS, MASUKS, AND OTHER<br>LUNSTRUCTION WORKERS, N.E.C                                      | -                      | -                   | -                 | -                 | _            | -                |        |
| DITERS, KILMMLY, GLASS AND CLAY FERMERS, AND RELATED  | -                      | ~                   | -                 | -                 | <b></b>      | <del>-</del>     |        |
| WORNERS<br>MILERS, PANERS, RREMPES, AND<br>RELATED FOOD AND REVERAUE                              | -                      | -                   | -                 | -                 | ~            | ~                |        |
| NURNERS HEMICAL AND RELATED PROCESS NURNERS   | 77                     | 29                  | -                 | 48                | -            | -                |        |
| LDAGGG PAFPARERS AND TUBAGGG<br>FAGUUCT MAKEAS<br>RAETSMEK AND PRODUCTION                         | -                      | -                   | -                 | -                 | _            | -                |        |
| NUMBERS, National and RELATED   | 488                    | 43                  | •                 | 364               | w            | 25               |        |
| WIRELES<br>TAT JURGET PACINE AND EXCAVATING<br>AND LIGHTING LAUSPHENT                             | -                      | -                   | _                 |                   | <del>-</del> | -                |        |
| DPEKATORS AND DREATED WORKERS   | -                      | -                   | -                 | -                 | <b>→</b>     | _                |        |
| ARLES   | 2,110                  | 1. d68              | -                 | 242               | -            | -                |        |
| AND DITHER CHIAIUD MORKERS<br>HUDSER EEPERS, CHUKS, HAIDS, AND<br>RUDALED WEINERS                 | 1,797                  | 1, 797              | -                 | -                 |              | -                |        |
| INTERS, BARTENDLES, AND<br>SCLATED WURKERS  | -                      | -                   | -                 | -                 |              | -                |        |
| BUILDING CARTIKETS, CLEARERS,<br>AND RELATICE MINIERS   | -                      | -                   | -                 | -                 |              | -                |        |
| ERESSERS, AND ABEATED WORKERS   | 241<br>72              | 27<br>49            | -                 | 219               |              | ~                |        |
| WURKERS   | -                      |                     | -                 | 23                |              | -                |        |
| PUTUGRAPHERS AND RELATED CAME A<br>SPERATURS<br>MOALMERS AND UNDERTAKERS                          | -                      | -                   | -                 | -                 | •            | -                |        |
| NUMBERS, N-E-C-   | -                      | •                   | -                 | -                 | -            | ~                |        |
| Produces and Helatic<br>Elont Handliks and Laborers,<br>1.6.                                      | -                      |                     | -                 | -                 | _            | -                |        |
| STEVEDENCS AND RELATED FREIGHT HANDLERS   | -                      |                     | -                 | -                 | <u>-</u>     | -<br>-           |        |
| CUPATION UNIVENTIFIABLE,  | 87                     | 2(                  | 4.5               | -                 | ~            | 22               |        |
| T STATES  | 440                    | 348                 |                   | 25                |              | ~ *.             |        |

FIGURES ARE ESTIMATES 64350 ON A 5 DEPCENT SAMPLET HENCE, THEY MAY DIEVER FROM THE 100 PERCENT TABURATION. EXCLUDES SUSTITUTIONAL POPULATION.

MASBATE

TABLE 11-14. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJDE OCCUPATION AND MARITAL STATUS, UPBAN AND RIRAL: 1970

|   | · · · · ·                       | 0 N   |  |                     |                    |   |
|---|---------------------------------|---|--|---------------------|--------------------|---|
| SEX, MARITAL STATUS AND AGE                     | TUTAL<br>Experienced<br>Workers | PROFESSION AL,<br>TECHNICAL,<br>AND<br>RELATED<br>WORKERS | ADMINISTRA-<br>TIVE.<br>EXECUTIVE.<br>AND<br>MANAGERIAL<br>WORKERS | CLERICAL<br>WORKERS | SALES<br>HORKERS   | FARMERS,<br>FISHERMEN<br>HUNTERS,<br>LOGERS,<br>AND RELATE<br>WORKERS |
| MASBATE   |                                 |   |  |                     |                    | ~   |
| BOTH SEXES                                      |                                 |   |  |                     |                    |   |
| O YEARS AND OVER                                | 141,103                         | 5, 316  | 502  | 1,037               | 5,557              | 109,340   |
| 0 ~ 14 YEARS                                    | 10,731                          | -   | -  | ~                   | 268                | 9,239   |
| 5 - 24 YEARS                                    | 39,153                          | 671   | 109  | 71                  | 1,473              | 30,616  |
| 5 - 64 YEARS                                    | 60,626<br>25,449                | 3,762<br>817  | 192<br>201   | 749<br>217          | 2,505              | 45,397  |
| 5 - 74 YEARS                                    | 4,212                           | 66  | 201  | 211                 | 1,141<br>128       | 19,602  |
| 5 YEARS AND OVER                                | 932                             | -   | _  | -                   | 42                 | 3+670<br>816  |
| OT STATED                                       | -                               | -   | _  | _                   |                    | ~   |
| NEVER MARRIED                                   |                                 |   |  |                     |                    |   |
| YEARS AND OVER                                  | 38,576                          | 1, 133  | 127  | 141                 | 1,516              | 29.112  |
| ) ~ 14 YEARS                                    | 10,710                          | -   |  |                     | 268                | 9,239   |
| - 24 YEARS                                      | 23,154                          | 46.2  | 63   | 71                  | 1.065              | 16,988  |
| - 44 YEARS                                      | 4,152<br>478                    | 62 7<br>4 4   | 41<br>23   | 70                  | 183                | 2,553   |
| - 74 YEARS                                      | 62                              | **  | <u> </u>   | _                   | _                  | 270   |
| YEARS AND OVER                                  | -                               | -   | _  | _                   |                    | 95  |
| T STATED  | -                               | -   | -  | -                   | -                  | _   |
| MARKJED   |                                 |   |  |                     |                    |   |
| YEARS AND OVER                                  | 97,444                          | 4.095   | 375  | 854                 | 3,549              | 76.738  |
| - 14 YEARS                                      | 21                              | -   | -  | -                   |                    | -   |
| 5 - 24 YEARS                                    | 15,715                          | .84   | 46   |                     | 389                | 13,409  |
| 5 - 64 YEARS                                    | 54,743<br>22,788                | 4, 113<br>732   | 151<br>178   | 637                 | 2,175              | 41 - 757  |
| - 74 YEARS                                      | 3,454                           | 66  | 7,0  | 217                 | 855<br>108         | 17,922<br>3,003   |
| YEARS AND OVER                                  | 723                             | -   | _  | _                   | 22                 | 647   |
| T STATED  | _                               | ~   | -  | -                   | -=                 |   |
| MEDOMEO   |                                 |   |  | •                   |                    |   |
| YEARS AND OVER                                  | 4:090                           | 41  | -  | 22                  | 407                | 2,920   |
| - 14 YEARS                                      | 146                             | _   | _  | -                   | <del>-</del>       | 144   |
| - 44 YEARS                                      | 1,076                           | _   | _  | 22                  | 147                | 146<br>703  |
| - 64 YEARS                                      | 2:049                           | 41  | -  |                     | 240                | 1,343   |
| - 74 YEARS                                      | 634                             | -   | _  | -                   | _                  | 583   |
| YEARS AND OVER                                  | 185                             | -   | -  | =                   | 20                 | 145   |
| SEPARATED/DIVORCED                              |                                 |   |  |                     |                    |   |
| YEARS AND OVER                                  | 92 5                            | 47  | _  | 20                  | 4.5                | p., 4   |
| - 14 YEARS                                      | ~-                              | -   | _  | -                   | <del>65</del><br>- | 544   |
| - 24 YEARS                                      | 138                             | 25  | -  | -                   | 19                 | 73  |
| - 44 YEARS                                      | 631                             | 22  | -  | 20                  |                    | 384   |
| - 64 YEARS                                      | 134<br>22                       | -   | _  | -                   | 46                 | 67  |
| YEARS AND OVER                                  | -                               | -   |  | =                   | -                  | 22  |
| T STATED  | -                               | -   | -  | ~                   | -                  | =   |
| NOT STATED                                      |                                 |   |  |                     |                    |   |
| YEARS AND OVER                                  | 68                              | -   | _  | _                   | 20                 | 24  |
| - 14 YEARS ************************************ | -                               | ~   | -  | -                   | -                  | 7-  |
| - 24 YEARS                                      | 24                              | -   | -  | _                   | •                  | -   |
| - 64 YEARS                                      | 49                              | <del>-</del>  | -  | -                   |                    | -   |
| - 74 YEARS                                      | 20                              | -   | -  | _                   | 20                 | -   |
| YEARS AND OVER                                  | 24                              | -   | -  | -                   |                    | 24  |
| T STATEO  | -                               | -   | -  | -                   | -                  | -   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOG PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE 31-14. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND MARITAL STATUS, URBAN AND RJRAL: 1970 (continued)

|  | O C C U P A T I O N                                |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| SEX, MARITAL STATUS AND AGE .  | MINERS,<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | WORKERS<br>IN<br>TRANSPORT<br>AND<br>COMMUNICATION | CRAFTSMEN,<br>PRODUCTION<br>PROCESS<br>WORKERS<br>AND<br>LABORERS,<br>N-E-C- | SERVICE,<br>SPORT,<br>AND RELATED<br>WORKERS | STEVEOGRES,<br>AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS,<br>N.E.C. | OCCUPATION<br>UNIDENTIFIABLE<br>MEMBERS<br>OF THE<br>ARMED FORCES<br>AND<br>NOT STATED |  |
| MASBATE  |  |  |  |  |  |  |  |
| BOTH SEXES   |  |  |  |  |  |  |  |
| 10 YEARS AND OVER  | _  | 1,642  | 9:384  | 5,844  | 1,542  | 939  |  |
| 10 - 14 YEARS  | -  | 25   | 203  | 882  | 50<br>388  | 64<br>260  |  |
| 15 - 24 YEARS  | _  | 479<br>698   | 2.078<br>4.636   | 3,008<br>1,358                               | 731  | 398  |  |
| 25 - 44 YEARS  |  | 898<br>240   | 2,211  | 520  | 349  | 151  |  |
| 5 - 64 YEARS   |  | 240  | 203  | 76   | 24   | 45   |  |
| 55 - 74 YEARS  | _  | -  | 53   |  | -  | 21   |  |
| NOT STATED   | _  | -  | -  | -  | -  | -  |  |
|  |  |  |  |  |  |  |  |
| NEVER MARRIED  |  |  |  | 4,024  | 336  | 251  |  |
| 10 YEARS AND DVER  | <del>-</del>                                       | 395<br>25  | 1.541<br>203   | 861  | 50   | 64   |  |
| 10 - 14 YEARS  | _  | 30 8   | 991  | 2,778  | 261  | 167  |  |
| 15 - 24 YEARS  | -  | 62   | 275  | 296  | 25   | 20   |  |
| 45 - 64 YEARS  | _  | -  | 72   | 69   | -  | -  |  |
| 65 - 74 YEARS  | _  |  | -  | 20   | -  | -  |  |
| 75 YEARS AND DYER  | -  | -  | Ξ  | _  | Ī  | _  |  |
| NOT STATED   | -  | •  | _  | _  |  |  |  |
| MARRIED  |  |  |  |  |  |  |  |
| 10 YEARS AND OVER  | -  | 1, 20 5  | 7,219  | 1,582<br>21                                  | 1,182  | 645  |  |
| 10 - 14 YEARS  |  | 171  | 1,066  | 230  | 127  | 93   |  |
| 15 - 24 YEARS  | _  | 794  | 4,124  | 930  | 706  | 356  |  |
| 25 - 44 YEARS  | _  | 240  | 1,844  | 345  | 325  | 130  |  |
| 65 - 74 YEARS  | _  | -  | 152  | 56   | 24   | 45   |  |
| 75 YEARS AND DVER  | -  | -  | 33   | _  | -  | 21   |  |
| NOT STATED   | ~  | -  | =  | _  |  |  |  |
| MIDOMED  |  |  |  |  |  |  |  |
| 10 YEARS AND OVER  | -  | 42   | 457  | 134  | 24   | 43   |  |
| 10 - 14 YEARS AND ADDRESS OF THE PROPERTY OF T | -  | -  | _  | _  |  | <u> </u>   |  |
| 15 - 24 YEARS  | -  | 42   | 91   | 49   |  | 22   |  |
| 25 - 44 YEARS  | _  | ***  | 295  | 85   | 24   | 21   |  |
| 45 - 64 YEARS  | _  | -  | 51   | -  | _  | _  |  |
| 75 YEARS AND OVER  | _  | _  | 20   | -  | _  | -  |  |
| NOT STATEO   | -  | -  | _  | _  | _  | _  |  |
| SEPARATED/DIVORCED   |  |  |  |  |  |  |  |
| 10 YEARS AND UVER  | -  |  | 143  | 104  | _  | -  |  |
| 10 - 14 YFARS  | -  | _  | 21   |  | -  | _  |  |
| 15 - 24 YEARS  |  | -  | 122  | 83   | -  | -  |  |
| 25 - 44 YEARS  | -  | -  |  | 21   | -  | -  |  |
| 45 - 64 YEARS  | _  | _  | -  | -  | •  | <del>-</del>   |  |
| 75 YEARS AND OVER  | -  | -  | -  | -  | -  | -  |  |
| NOT STATED   | -  | -  | -  | -  | <b>.</b>   | -  |  |
| NOT STATED   |  |  |  |  |  |  |  |
|  | _  | *  | 24   | _  |  | _  |  |
| 10 YEAKS AND UYEK  | ~  | -  | -  | -  |  |  |  |
| 10 YEARS AND OVER  |  |  |  |  |  |  |  |
| 10 - 14 YEARS  | -  | _  | 24   | <u>.</u>                                     |  | _  |  |
| 10 - 14 YEARS  | -  | -  | 24   | =  |  | -  |  |
| 10 - 14 YEARS  | ~  | _  | 24   | =  | <br>   | =  |  |
| 10 - 14 YEARS  | ~ ~ ~ .  | _  | 24   |  |  | -<br>-<br>-  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-14. EXPERIENCED WORKERS 10 YEARS OLD AND EVER BY SEX, AGE GROUP, MADDE DESCRIPTION AND MARIETAL STRIJS, UPRAN AND PIRAL: 1970 (continued)

| EXPERIENCE ON RELATED  WORKERS RELATED  WORKERS RELATED  WORKERS RELATED  WORKERS RELATED  WORKERS RELATED  WORKERS RELATED  WORKERS RELATED  WORKERS RELATED  LO YEARS AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE  LO YEAR AND STATE |  |  |                              | 0 C C U                                  | P A T I            | 0 N                        |  |
|---|--|--|------------------------------|--|--------------------|----------------------------|--|
| 10   15   16   16   17   17   18   18   18   18   18   18   | SEX, MARTIAL STATUS AND AGE  | EXPERIENCED                              | TEGHNICAL,<br>AND<br>RELATED | TIVE,<br>EXECUTIVE,<br>AND<br>MANAGERIAL |                    |                            | FARMERS,<br>FISHERMEN,<br>HUNTERS,<br>LOGGERS,<br>AND RELATED<br>WORKERS |
|   | MALE   |  |                              |  | - <b></b>          |                            |  |
| 19 Years And Juvis  | LO - 14 YEAKS<br>15 - 24 YEAKS<br>25 - 44 YEAKS<br>55 - 04 YEAKS   | 7,391<br>29,058<br>45,808<br>19,027      | 195<br>1,540<br>497          | 43<br>169<br>134                         | 25<br>504<br>178   | 125<br>574<br>1-283<br>548 | 89,798<br>6,920<br>25,856<br>37,675<br>15,630                            |
| NUMER PAPPHIED  US YEARS AND CUPER  12 TYRES  17 TYRES  17 TYRES  17 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  18 TYRES  19 TYRES  | 75 YEARS AND GVER  | 814                                      | -                            |  | -                  |                            | 3,019<br>698   |
| 1   |  |  |                              | ~  | -                  | -                          | -  |
| MARKEE  | () - 14 YEARS<br>15 - 24 YEARS<br>15 - 04 YEARS<br>15 - 04 YEARS<br>15 - 04 YEARS<br>15 YEARS ARL UVER           | 7,391<br>17,143<br>2,748<br>179<br>42    | 127<br>169<br>24             | 43<br>41<br>-                            | 25<br>28<br>-<br>- | 125<br>421<br>22           | 24,106<br>6,920<br>14,893<br>2,096<br>155<br>42                          |
| 0 - 1 Y 148 S   |  |  |                              |  | -                  | -                          | -  |
| U YEARS AND LIVER   | .0 - 14 YEARS<br>.5 - 44 YEARS<br>.5 - 44 YEARS<br>.5 - 64 YEARS<br>.5 - 74 YEARS<br>.5 YEARS AND EVER           | -<br>11,825<br>42,264<br>18,002<br>3,059 | 1,376<br>47.5<br>66          | -<br>-<br>128<br>134                     | -<br>454<br>178    | 134<br>1,261<br>479<br>90  | 63,893<br>13,892<br>34,917<br>14,837<br>2,649<br>598                     |
| 0 - 14 YI ARS   |  |  |                              |  |                    |                            |  |
| SEPAKATFOZOIVORCEC  U YLARS AND EVER  | 0 - 14 YLARS<br>5 - 24 YLARS<br>5 - 44 YLARS<br>5 - 64 YEARS<br>5 - 74 YEARS<br>5 - 74 YEARS<br>5 YLARS WIT DVIR | 46<br>459<br>757<br>333<br>140           | -                            | -  | 22                 | 47                         | 395<br>571<br>306<br>100   |
| 0 - 14 YEARS  | SEPAKATEDZOTVURCEC   |  |                              |  |                    |                            | -  |
| NGI STATED  2 YEARS   | 0 - 14 YEARS 5 - 24 YEARS 5 - 44 YEARS 5 - 64 YEARS 5 - 74 YEARS 5 - 74 YEARS 5 YEARS 6 YEARS                    | -<br>44<br>33 7<br>69<br>22              | -                            | -  | -                  | 19<br>-<br>22              | 25<br>267<br>61<br>22  |
| 0 - L4 YEARS  | NUL STATED   |  |                              |  | -                  | -                          | ••   |
| YEARS AND GVER  | ) - L4 YEARS   | -  | ••<br>•<br>•<br>•            | -<br>-<br>-<br>-                         | <u>-</u><br>-<br>- | 20                         | -  |
|   | 5 - 74 YEARS AND OVER  |  | •                            | -  | <u>-</u><br>-      | 20                         | -  |

FIGURES AND PRINCIPLE WAS DON & A PROCENT SEMPLES MONOR, THEY NOT THE SECONDER TOR LOS REFORMS TOROLLATION.

TARLE 11-14. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND MARITAL STATUS, DOPAN AND RURAL: 1970 (Continued)

|  | C C C U P A T I D N                                |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| SEX, MARITAL STATUS AND AGE  | MINERS,<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | WORKERS<br>IN<br>TRANSPORT<br>AND<br>COMMUNICATION | CRAFTSMEN,<br>PRODUCTION<br>PROCESS<br>WORKERS<br>AND<br>LABORERS,<br>N.E.C. | SERVICE,<br>SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES,<br>AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS,<br>N.E.C. | OCCUPATION<br>UNIDENTIFIABLE<br>MEMBERS<br>OF THE<br>ARMED FORCES<br>AND<br>NOT STATED |  |
| MALE   |  |  |  |  |  |  |  |
| 10 YEARS AND OVER  |  | 2.4.2  |  |  |  |  |  |
| 10 - 14 YEARS  | _  | 1,642<br>25  | 4,272<br><del>4</del> 2  | 1.921<br>209                                 | 1,520  | 388  |  |
| 15 - 24 YEARS  | ~  | 479  | 680  | 772  | 50   | 20   |  |
| 5 - 44 YEARS   | -  | 898  | 2,224  | 635  | 366<br>731   | 68   |  |
| 5 - 04 YEARS   | ~  | 240  | 1,117  | 249  | 349  | 149<br>85  |  |
| 5 - 74 YEARS   | -  | _  | 156  | 56   | 24   | 45   |  |
| 15 YEARS AND UVER  | -  | -  | 53   | · -  |  | 21   |  |
|  | _  | -  | -  | _  | -  | 12   |  |
| NEVER MARRIED  |  |  |  |  |  |  |  |
| U YEARS AND UVER   | ~  | 395  | 602  | 1.002  | 21/  |  |  |
| 0 - 14 YEARS   | _  | 2-   | 42   | 209  | 314<br>50  | 64   |  |
| 5 - 24 YEARS   | -  | 308  | 3 0 2  | 681  | 239  | 20<br>24   |  |
| 5 - 44 YEARS   | -  | 6.   | 178  | 112  | 25   | 20   |  |
| 5 - 04 YEARS   | -  | -  | -  |  |  | 20   |  |
| 5 YEARS AND UVER   | -  | -  | -  | _  | -  | _  |  |
| 37 STATED  | _  | *  | -  | _  |  | _  |  |
|  | -  | -  | _  | -  | -  | =  |  |
| MARKIEC  |  |  |  |  |  |  |  |
| 3 YEARS AND UVER   | -  | 1,205  | 3,502  | 876  | 1 107  |  |  |
| - 14 YEARS   | -  | -  | 37,302   | -  | 1,182  | 303  |  |
| 5 - 24 YEARS   | -  | 171  | 298  | 91   | 127  | 44   |  |
| 5 - 44 YEARS   | -  | 794  | 2,019  | 480  | 706  | 129  |  |
| 5 - 04 YEARS   | _  | 240  | 1,023  | 249  | 325  | 64   |  |
| 5 YEARS AND OVER   | -  | _  | 129  | 56   | 24   | 45   |  |
| Or STATED  | _  | -  | 33   | _  | Ξ  | 21   |  |
| MEDOMED  |  |  |  |  |  |  |  |
| O YEAKS AND OVER   | -  | 42   | 141  | -  | 24   | ŽI   |  |
| 0 - 14 YEARS   | -  | -  | _  | _  | -:   |  |  |
| 5 - 44 YEARS   | -  | . ~  | -  | -  | -  |  |  |
| - 44 YEARS   | _  | 42   | _=   | -  | **   | -  |  |
| 5 - 74 YEARS   | _  | -  | 94   | ~  | 24   | 21   |  |
| YEARS AND OVER   | _  | _  | 27<br>20   | -  | -  | -  |  |
| CETATE TU  | -  | -  | -  | -  | -  | -  |  |
| SEPARATEDIDIVORCED   |  |  |  |  |  |  |  |
| YEARS AND EVER   | _  | -  | 27   | 43   | -  | -  |  |
| 0 - 14 YEARS   |  | -  | -  | ~  | -  | ~  |  |
| 5 - 24 YEARS   | -  | -  | -  | -  | _  | _  |  |
| i - 64 YEARS   | -  | •  | 27   | 43   | -  | -  |  |
| - TH YEARS   | _  | -  | -  | -  | -  | -  |  |
| YEARS AND OVER   |  | •  | -  | -  | -  | -  |  |
| T STATED   | -  | 2  | -  | -  | =  | _  |  |
| NOT STATED   |  |  |  |  |  |  |  |
| YEARS AND UVER   | _  | _  | _  | _  |  |  |  |
| - 14 YEARS   | _  | -  | _  | -  | -  | -  |  |
| - 24 YEARS   | -  | -  | -  | -  | -  | -  |  |
| - 44 YEARS   | ~  | -  | -  | -  | -  |  |  |
| - 64 YEARS   | -  | -  | -  | _  | _  |  |  |
| - 74 YEARS   | -  | -  | _  | ·-   | -  | _  |  |
| TEAKS AND UVER   | -  | ~  | -  | <b>-</b>                                     | -  | -  |  |
| A. A.U.PA 444FERSTORES 44 FAST | -  | -  | _  | _  | _  | -  |  |

FIGURES ARE ESTIMATES HASED ON A SOCIETAT SAMPLE: MENCE, THEY MAY DIFFEE COMM THE 100 FERCENT TABLECTION.

TAMES 17-14. EXPENSENCED WORKERS DU YEARS DED TO DVER PV SEX, AGE ORDUR, MAUDE DOCUMATION AND MARITAL STATUS, JERNA AND RUBAL: 1973 (contumbed)

|   |                                 | O C C U P A T I U N                                      |  |                     |                  |   |  |
|---|---------------------------------|--|--|---------------------|------------------|---|--|
| SEX, MARITAL STATUS AND AGE                       | TOTAL<br>EXPERIENCED<br>WCRKERS | PROFESSIONAL,<br>TECHNICAL,<br>AND<br>RELATFO<br>WORKERS | ADMINISTRA-<br>TIVE,<br>EXECUTIVE,<br>AND<br>MANAGERIAL<br>WORKERS | CLERICAL<br>WORKERS | SALES<br>KURKERS | FARMERS,<br>FIS PAFA<br>HINTERS,<br>ECG-EFS,<br>AND HELATE<br>WERPERS |  |
| FrMali  |                                 |  |  |                     |                  |   |  |
| LO YLAKS AND BYER                                 | 35,529                          | 5. · 1 e   | 156  | 330                 | 2,875            | 1 ,542  |  |
| 0 - 14 YEARS                                      | 3,340                           | ,, ,:  | 1,0  | -                   | 143              | 319   |  |
| 5 - 24 YEAPS                                      | 10,095                          | 41t  | 66   | 46                  | 899              | ÷ • 740   |  |
| 5 - 44 YtAKS ****************                     | 14,010                          | (1 /2  | 23   | 245                 | 1.222            | • <b>7</b> ??   |  |
| 5 - 04 YCARS                                      | 6,422                           |  | 67   | 39                  | 593<br>19        | •972<br>651   |  |
| 5 - 74 YEARS                                      | 736<br>118                      |  | <u>-</u>   | _                   | 15               | 118   |  |
| BY STATED   | 110                             | •  | -  | _                   | -                | -   |  |
| NEVER MARRIED                                     |                                 |  |  |                     |                  |   |  |
| O YEARS AND OVER                                  | 11,073                          | z 1 e  | 43   | 88                  | 943              | .006  |  |
| 0 = I+ YFAES                                      | 3,319                           | -  | -  | -                   | 144              | . , 519   |  |
| 5 - 44 YEARS                                      | 6.011<br>1.404                  | 9 f<br>40 :  | 20   | 46<br>42            | 644<br>161       | . +095  |  |
| 5 - 64 YEARS                                      | 1+404<br>299                    | ##:<br>73  | 23   | 42                  | 101              | 119   |  |
| 5 - 14 YEARS                                      | 40                              |  |  | _                   | -                |   |  |
| S YEARS AND UVER                                  |                                 |  | -  | _                   | -                | -   |  |
| T STATEC  | -                               | -  | -  | -                   | -                | -   |  |
| MARKIEC   |                                 |  |  |                     |                  |   |  |
| YEARS AND EVER                                    | 21,620                          | 2+112  | 113  | 222                 | 1,563            | 1. +845   |  |
| ) - 14 YEARS                                      | 21<br>3.850                     | 1,5  | 46   | -                   | 255              | -<br>   |  |
| 5 - 4+ YPAFS                                      | 12,479                          | 1,717  | 23   | 183                 | 914              | 6   840   |  |
| - 04 YEAFS  | 4,786                           | 255  | 44   | 39                  | 376              | 3,085   |  |
| 5 = 74 YEARS                                      | 395                             | -  | -  | -                   | 18               | 354   |  |
| S YLAKS AND GVER ARRESESSESSESSES                 | 49                              | -  | _  | _                   |                  | 4,4   |  |
| TATED   | -                               | -  | -  | -                   | ••               | -   |  |
| WEDUAFL   |                                 |  |  |                     |                  |   |  |
| YEARS AND EVER                                    | 2:355                           | 4 l  | -  | _                   | 340              | . <b>•5</b> 0∠  |  |
| - 24 YEARS  | 100                             | -  | _  | _                   |                  | 100   |  |
| 5 = 44 YEARS ************************************ | 617                             | -  | -  | _                   | 147              | 30  |  |
| - 04 YEARS  | 1,292                           | <b>→</b> 1   | -  | ~                   | 191              | 772   |  |
| = 74 YFARS  | 301                             | -  | -  | -                   | -                | 277   |  |
| T STATEL  | 45<br>-                         |  | -  | <del>-</del>        | -                | 4*  |  |
| SEPARATIOZNIVORCED                                |                                 |  |  |                     |                  |   |  |
| YEARS AND INTER                                   | 433                             | 4.1  | -  | 20                  | 24               | 169   |  |
| ) - 14 YEARS                                      | -                               | -  | _  | -                   | -                |   |  |
| - 24 YEARS  | 94                              |  | -  | -                   | -                | 41  |  |
| - %4 YEARS  | 294<br>45                       | 12   | -  | 20                  | -<br>24          | 117   |  |
| - 14 YFAR5  | <del>-</del>                    | -  | -  | _                   | 47               |   |  |
| YEARS AND HVER                                    | _                               | -  | _  | _                   | _                | -   |  |
| T STATE   | -                               | -  | _  | -                   | -                | =   |  |
| NUT STATED  |                                 |  |  |                     |                  |   |  |
| YEARS AND UVER<br>1 - 14 YEARS                    | 48                              |  | -  |                     |                  | 24  |  |
| i - 24 YLARS                                      | -                               | -  | _  | -                   | -                | -   |  |
| - 44 YLAKS  | 24                              | -  | -  | _                   |                  | _   |  |
| i - 94 YFARS                                      |                                 | -  | -  | -                   | -                | -   |  |
| - 74 YEARS  |                                 | -  | -  | _                   | -                | -   |  |
| S YEARS AND LIVER                                 | 24                              | -  | _  | -                   | _                | 24  |  |
| UI J[M16: 4244vunetespeoselmeteessesses           | _                               | -  | _  | _                   | _                | _   |  |

EIGHTIS IN ESTIMATES ARECLUS A REFERENT SAMPLE: HENCE, THEY MAY SIFFE FORM THE 100 OFFICIAL PARAMETERS (RECUMEN INSTITUTIONAL OFFICIALITY).

TABLE 11-14. EXPERIENCES MORKERS TO MEARS OLD AND EVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND MARITAL STATUS, USPAN AND RURAL 1 1970 (continued)

|  | O C C U P A T I O N                                |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| SEX, MARRIAL STATUS AND AGE                        | MINERS,<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | WORKERS IN TRANSPORT AND COMMUNICATION | CRAFTSMEN,<br>PRODUCTION<br>PROCESS<br>MURKERS<br>AND<br>LABORERS,<br>N.E.C. | SERVICE,<br>SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES,<br>AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS,<br>N.E.C. | OCCUPATION UNIDENTIFIABLE: NEMBERS OF THE ARMED FORCES AND NOT STATED |  |
| FEMALE   |  |  | •  |  |  |   |  |
| 10 YEARS AND OVER                                  | _  | _                                      | 5,112  | 3,923  | •  |   |  |
| 10 - 14 YEARS                                      | _  | -                                      | 161  | 673  | 22   | 551<br>44   |  |
| 15 - 24 YEARS                                      | -  | -                                      | 1,398  | 2,236  | 22   | 192   |  |
| 25 - 44 YEARS                                      | -  | =                                      | 2,412  | 723  | •  | 249   |  |
| 55 - 74 YEARS                                      |  | -                                      | 1,094  | 271  | -  | 66  |  |
| 75 YEARS AND UVER                                  | _  | •                                      | 47   | 20   | -  | -   |  |
| UT STATED  | -  | -                                      | -  |  | -  | -   |  |
| NEVER MARRIED                                      |  |  |  |  | _  | -   |  |
|  |  |  |  |  |  |   |  |
| U - 14 YEARS                                       | -  | -                                      | 939  | 3,022  | 22   | 187   |  |
| 5 - 24 YEARS                                       |  |  | 161  | 652  |  | 44  |  |
| 25 - 44 YEARS                                      | _  | •                                      | 609<br>47  | 2,097<br>184                                 | 22   | 143   |  |
| 45 - 64 YFARS                                      | -  | _                                      | 72   | 69   | _  | -   |  |
| 55 - 14 YEARS                                      | -  | _                                      |  | . 20   | _  |   |  |
| 75 YEARS AND UVER                                  |  | •                                      | _  |  | _  |   |  |
| NOT STATED   | _  | -                                      | -  | -  | -  | -   |  |
| MARKIED  |  |  |  |  |  |   |  |
| U YEARS AND UVER                                   | _  | -                                      | 3,717  | 706  | -  | 342   |  |
| 0 - 14 YEARS                                       | -  | -                                      | -  | 21   | _  |   |  |
| 5 - 24 YEARS                                       | -  | -                                      | 768  | 139  | -  | 49  |  |
| 5 - 94 YEARS                                       |  | -                                      | 2,105  | 450  | -  | 227   |  |
| 5 - 14 YEARS                                       | _  | -                                      | 821<br>23  | 96   | -  | 66  |  |
| 75 YEAKS AND OVER                                  | _  |  | -  | _  | -  | _   |  |
| OT STATED  | -  | •                                      | -  | -  | -  | _   |  |
| w IDUw ⊨ C   |  |  |  |  |  |   |  |
| O YEARS AT I VER                                   | -  | -                                      | 316  | 134  | _  | 22  |  |
| U = 1 · Y( 4 · 5 · · · · · · · · · · · · · · · · · | -  | •                                      | <del>-</del>   |  | _  | 22  |  |
| 5 - CA MARA 5                                      | -  | -                                      | -  | -  | _  | <u>-</u>  |  |
| 5 - 04 YEARS                                       | _  | •                                      | 91   | 49   | -  | 22  |  |
| 3 - 74 YEARS                                       | _  |  | 201<br>24  | 85   | -  | -   |  |
| 5 YEAKS AND UVER                                   | -  | -                                      |  | -  | _  | -   |  |
| UI SIAITE  | -  | -                                      | -  | -  | _  | Ξ.  |  |
| SEPAKATEO/DIVERGED                                 |  |  |  |  |  |   |  |
| U YEARS AND LIVER                                  | _  | _                                      | 116  | 61   | _  |   |  |
| 9 - 14 YEARS                                       | _  | -                                      |  | - 01   | _  | _   |  |
| 2 - 24 YEARS                                       | -  | -                                      | 21   | _  | _  | _   |  |
| 5 - 44 YEARS                                       | _  | -                                      | 95   | 40   | -  | -   |  |
| 2 - 14 YEARS                                       | _  | -                                      | -  | 21   | -  | -   |  |
| 5 YEARS AND HVER                                   | _  |  | *  | -  | _  | _   |  |
| GT STATEP  | _  |  | Ţ.   | _  | +  | -   |  |
| QUT STATED   |  |  |  | _  | -  | -   |  |
| V YEARS AND UVIN                                   | _  |  | 2.   |  |  |   |  |
| 0 - 14 YEARS                                       | _  | -                                      | 24   | -  | -  | -   |  |
| 2 - 24 YEARS                                       | _  | -                                      |  | -  | -  | -   |  |
| 5 - 44 YEARS                                       | -  | -                                      | 24   | _  | -  | <u>-</u>  |  |
| 5 - 04 YLARS                                       | -  | -                                      |  | _  | _  | <u>-</u>  |  |
| 5 TA YEARS   | -  | -                                      | -  | -  | -  | =<br>=  |  |
| 5 YEARS AND UVER                                   | -  | -                                      | -  | -  | -  | _   |  |
| M: W: M: C:    | -  | •                                      | _  | _  | _  | _   |  |

PIGHTLE ATT TELEFORM DOUBLETION.

MASBATE

TABLE 11-14. EXPERIENCED WERKERS IS VETASS FOR AND EVER BY SEX. AGE GROUP, MAJOR PEQUATION AND MARITAL STITIS, OFFICE AND RUSERS. 1971

(continued)

|                             |                                 |  | ∪ C C IJ   | PATI                | U N              |  |
|-----------------------------|---------------------------------|--|--|---------------------|------------------|--|
| SEX+ MARITAL STATUS AND AUE | FOTAL<br>EXPERIENCED<br>WORKERS | PROFESSIONAL,<br>TECHNICAL,<br>AND<br>RELATED<br>WDFKERS | ADMINISTRA-<br>TIVE,<br>EXECUTIVE,<br>AND<br>MANAGERIAL<br>HORKERS | CLERICAL<br>WORKERS | SALES<br>WORKERS | FARMERS FISHERMEN FISHERS LOGGERS LOGGERS AND RELATI |
| UR HAIN                     | <del>-</del> -                  |  |  |                     |                  |  |
| BGIH SEXES                  |                                 |  |  |                     |                  |  |
| 3 YEARS AND OVER            | 20,482                          | 2.159  | 235  | 514                 | 2   865          | 6,804<br>344   |
| ) - 14 YEARS                | 1,095                           |  | -  | 25                  | 188<br>823       | i,43   |
| 2 - 24 YEARS                | 5,119                           | 274  | 43   | 391                 | 1,251            | 2,83   |
| - 44 YI AKS                 | 9,301                           | 1.435  | 105  | 158                 | 555              | 1,81   |
| - 04 YLAFS                  | 4,360                           | 428  | 87   | - 0 = 4             | 6.9              | 24   |
| - 14 YEARS                  | 440                             | 22   | -  | _                   | *                | 14   |
| T STATES                    | 167                             | -  | -  | -                   | -                |  |
| NEVER MARRIEN               |                                 |  |  |                     |                  |  |
|                             | 6,148                           | 56.5   | 64   | 75                  | 944              | 1,57   |
| YEARS AND UVER              | 1,074                           | 20,  | -  | ÷                   | 881              | 34   |
| ~ 24 YEARS                  | 3,705                           | 176  | 43   | 25                  | 638              | 91   |
| - 44 YEAKS                  | 1,280                           | 365  | 41   | 50                  | 118              | 30   |
| = 04 YEARS                  | 84                              | 24   | _  | -                   | -                | 2  |
| - 14 YLARS                  |                                 | -  | _  | -                   | -                |  |
| YEARS AND LIVER             | _                               | -  | -  | <del>-</del>        |                  |  |
| T STATE:                    |                                 |  |  |                     |                  |  |
| MARK I ( C                  |                                 |  |  |                     |                  |  |
| YEARS AND OVER              | 13,477                          | 1.547  | 151  | 477                 | 1,642            | 5.07   |
| ) ~ 14 YEARS                | 21                              | 73   | _  | _                   | 166              | 50   |
| - 24 YEARS                  | 1,346                           | 1.070  | 7.4  | 319                 | 1,029            | 2,48   |
| - 44 YLAKS                  | 7,687                           | 38 2   | 7  | 158                 | 379              | 1,74   |
| 5 ~ 04 Y! ARS               | 3,858<br>419                    | 22   | _  |                     | 68               | 2.2  |
| 5 - 19 YEARS                | 146                             | -  | _  | _                   | -                | 12   |
| YEARS AND DVER              | -                               | -  | -  | -                   | <b>+</b>         |  |
| WIDCHEL                     |                                 |  |  |                     |                  |  |
| YEARS AND OVER              | 629                             | 22   | _  | 22                  | 258              | 11   |
| - 14 YEARS                  | -                               | -  | -  | -                   | -                |  |
| - 24 Yt Ar S                | 24                              | -  | _  | =                   | - <del>-</del>   | 2  |
| - 44 Y! Ak S 2 Ah !Y ++ -   | 196                             | -  | -  | 22                  | 104              | 2 2  |
| - 04 YEARS                  | 367                             | 22   | -  | -                   | 154              |  |
| - 74 YEALS                  | 21                              | ~  | -  | _                   | _                | 2  |
| YEAKS Aku UVER              | 21                              | 2  | =  | ~                   | -                |  |
| SEPARATI D/DIVURCED         |                                 |  |  |                     |                  |  |
| TTAKS AND DIVER             | 204                             | 25   | _  | _                   | 41               | 4  |
| - 14 YEARS                  | _                               | -  | •  | •                   | -                |  |
| - 24 YEARS                  | 44                              | 25   | -  | -                   | 19               | 2  |
| , - 44 YEARS                | 114                             | -  | -  | -                   | 22               | 2  |
| - 64 YHARS                  | 46                              | ~  | -  | _                   | - 42             |  |
| - 74 YEARS                  |                                 |  | -  | _                   | -                |  |
| T STATED                    | _                               | -  | -  | <u>-</u>            | -                |  |
| NUT STATED                  |                                 |  |  |                     |                  |  |
|                             | 24                              | _  | -  | _                   | _                |  |
| YEARS AND UVER              |                                 | -  | •  | _                   | -                |  |
| ) - 14 YEARS                | _                               | -  | **   | _                   | _                |  |
| - 44 YIARS                  | 24                              | -  | _  | -                   | _                |  |
| 5 - 64 YEARS                |                                 | +  | _  | -                   | _                |  |
|                             |                                 |  | _  | _                   | _                |  |
| 5 - 04 TEARS                | -                               | -  |  |                     |                  |  |
| 5 - 64 TEARS                |                                 | -  | _  | -                   | _                |  |

FIGURES AND ESTIMATES ASSIDUANTS REFORMT SAMPLES HENCE, THEY WAS DIRECT FOR THE 100 DESCENT TABLESTICAL TREE INSTAILLMENTS OF SUCCESSIONS.

TARIS IT-14, EVERPTENCIA MORKERS 13 YEARS DED AND TVER BY SEX, AGE GROUP, WAJDE OCCUPATION AND MARITAL STATUS, URBER, AND PURAL: 1970 (Continued)

|  |  | N  |  |  |  |  |
|--|--|--|--|--|--|--|
| SEX, MARITAL STATUS AND AGE  | MINERS,<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | MORKERS<br>IN<br>TRAMSPORT<br>AND<br>COMMUNICATION | CRAFTSMEN, PRODUCTION PROCESS HURKERS AND LABURERS, N==-C- | SERVICE.<br>SPORT,<br>AND RELATED<br>WURKERS | STEVEDORFS,<br>AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS,<br>M.F.C. | DCCUPATION UNIDENTIFIABLE MEMBERS OF THE ARMED FORCES AND NOT STATED |
| UR P. A.   |  |  |  |  |  |  |
| JUTH SEXES   |  |  |  |  |  |  |
| LIC YEARS AND OVER   | -  | 84.5   | 2,673  | 2, 929                                       | 1,014  | 162  |
| U - 14 YFARS   | -  | 21.6   | 65<br>580  | 452  | 50<br>254  | 25   |
| 15 - 2+ YLAKS  |  | 21 t<br>52 n                                       | 1,518  | 1,444<br>682                                 | 27 <del>4</del><br>491   | 70   |
| 45 - 64 YEARS  | _  | 10 !   | 667  | 315  | 195  | 42   |
| 65 - 14 YFAKS  | _  | · · ·  | 20   | 36   | 24   | 25   |
| 75 YEARS AND OVER  | -  | * -  | 23   | _  | _  | *  |
| NOI STATED   | -  | -  | -  | -  | _  | -  |
| NEVER MARKIEU  |  |  |  |  |  |  |
| 10 YEARS AND UVER  | -  | 147  | 509<br>65  | 2,005<br>431                                 | 247<br>50  | _  |
| 15 - 24 YHAHS  |  | 106  | 283  | 1,351  | 172  |  |
| 25 - 44 YEARS  | _  | 41   | 138  | 202  | 25   | *  |
| 45 - 04 YEARS  | -  | -  | 23   | 21   | -  | -  |
| 75 YEARS AND OVER  | -  | -  | -  | -  | -  | •  |
| MAI STATES TOTAL   | _  | -  | _  | -  | _  | -  |
| MARKIFC  |  |  |  |  |  |  |
| TO YEARS AND OVER  | _  | •74  | 2,206  | 799  | 743  | 162  |
| £1) - 14 YFALS   | _  | -  | -  | 21   | -  | -  |
| 15 - 24 YFA+>  | _  | 110  | 297  | 93   | 82   | 25<br>70   |
| 20 - 44 YEARS  | _  | 463<br>103   | 1,304<br>562   | 41 <i>7</i><br>232                           | 466<br>171   | /a<br>•2   |
| 65 - 74 YEA+5 ****************   | _  | 103  | 20   | 36   | 24   | 25   |
| 75 YEARS AND DVER  | -  | -  | 23   | -  |  | -  |
| NUT STATES   | =  | -  | -  | -  | -  | •  |
| MIGGWEE  |  |  |  |  |  |  |
| 10 YEARS AND SVER  | _  | 22   | 106  | 6.2  | 24   | ^  |
| 13 - 14 YEARS  | -  | -  | -  | -  | -  | -  |
| 10 - 24 YEARS  | _  | 22   | 24   | -  | _  |  |
| 45 - 64 YEARS  | _  | -  | 82   | 6.2  | 24   |  |
| 65 - 14 YEARS  | _  | =  | -  | -  | -  | •  |
| Th YEARS AUC GVER  | -  | -  | _  | -  | _  | -  |
| NUI SIATEU   | -  | _  | _  | _  |  |  |
| SEPAKA FEDZI I VÜKLEU  |  |  |  |  |  |  |
| IN YEARS AND CYEN ARREST ARRES | ÷<br>-   | =  | 28   | 63   | _  |  |
| 1J - 1+ YLARS  | -  | -  | -  | -  | _  | _  |
| 25 - 49 YEAFS  | -  | _  | 28   | 63   | -  | 4-   |
| 47 - 64 YEAPS  | -  | -  | -  | -  | -  |  |
| 65 - 74 YLAFS  | -  | _  | -  | -  | _  |  |
| 75 YEARS AND EVER  | -  | -  | -  | -  | _  |  |
| NUT STATED   |  |  |  |  |  |  |
| IN YEARS AGE UVER  | _  | -  | 24   | -  | -  | -  |
| 10 - 14 YEARS  | -  | -  | _  | -  | -  | -  |
| 15 - 24 YEARS  | -  | -  | 24   | ·~   | _  |  |
| 45 - 04 YEARS  | _  | -  |  | -  | _  | -  |
| 65 - 74 YEAKS  | _  | -  | -  | -  | -  | -  |
| 75 YEARS AND UVER  | -  | ~  | -  | -  | -  | -  |
| NUT STATEL   | -  | -  | -  | -  | _  | -  |

ENGINETS OF STATESTED ASSOCIATION.

TABLE TI-14. EXPERIENCED MORKERS IN YEARS BLD AND OVER BY SEX, AGE GROUP, MAJOR DESUPATION AND MARITAL STATUS, UPBAN AND RUPAL: 1970 (continued)

|                                |                                 | O C C U P A T I O N                                      |  |                     |                  |  |  |
|--------------------------------|---------------------------------|--|--|---------------------|------------------|--|--|
| SEX, MARITAL STATUS AND AGE    | TOTAL<br>EXPERIENCED<br>WORKERS | PROFESSIONAL,<br>TECHNICAL,<br>AND<br>RELATED<br>WORKERS | ADMINISTRA-<br>TIVE,<br>EXECUTIVE,<br>AND<br>MANAGERIAL<br>WORKERS | CLERICAL<br>WORKERS | SALES<br>WORKERS | FARMERS,<br>FISHERMEN<br>HUNTERS,<br>LOGGERS,<br>AND RELATE<br>WORKERS |  |
| MALE                           |                                 |  | *  |                     |                  |  |  |
| U YEAKS AND HIVER              | 13,636                          | 947  | 213  | 431                 | 1,460            | 6,115  |  |
| U - 14 YEARS                   | 575                             | •  |  | -                   | 98               | 316  |  |
| - 24 YEARS                     | 3,156                           | 8.9  | 43   | 25                  | 412              | 1,411  |  |
| - 44 YEARS                     | 6,385                           | 572  | 105  | 268                 | 610              | 2,523  |  |
| i - 74 YEARS                   | 3,206<br>374                    | 264  | 65   | 138                 | 290              | 1,551  |  |
| YEARS AND UVER                 | 140                             | 22   | _  | <u>.</u>            | 50               | 197<br>117   |  |
| OT STATEO                      |                                 | _  |  | -                   | -                | 117  |  |
| NEVER MARRIED                  |                                 |  |  |                     |                  |  |  |
| YEARS AND OVER                 | 3,543                           | 21€  | 84   | 53                  | 429              | 1,527  |  |
| 1 - 14 YEARS                   | 575                             | -  | -  | •                   | 98               | 316  |  |
| - 24 YEARS                     | 2-212                           | 6.5  | 43   | 25                  | 309              | 911  |  |
| - 44 YEARS                     | 732                             | 121  | 41   | 28                  | 22               | 300  |  |
| - 74 YEARS                     | 24                              | 24   | =  | -                   | -                | -  |  |
| YEAKS AND UVER                 | _                               | _  |  | _                   |                  | _  |  |
| T STATED                       | _                               | -  | -  | _                   | _                | _  |  |
| MARK EE C                      |                                 |  |  |                     |                  |  |  |
| YEARS AND GYER                 | 9,956                           | 137  | 129  | 356                 | 965              | 4,451  |  |
| - 14 YLARS                     | -                               |  | -  | -                   | _                |  |  |
| = 24 YEARS                     | 901                             | ₹ ,24  | -  | -                   | 84               | 476  |  |
| - 44 YEARS                     | 5,542                           | 451  | 64   | 218                 | 588              | 2,199  |  |
| - 74 YEAKS                     | 3,041<br>353                    | 240<br>22  | 65   | 136                 | 243              | 1,504  |  |
| YEARS AND UVER                 | 119                             | -  | _  | _                   | 50               | 176<br>96  |  |
| T STATED                       |                                 | -  | -  | -                   | -                | -  |  |
| #IDG#ED                        |                                 |  |  |                     |                  |  |  |
| YEARS AND OVER                 | 229                             | =  | -  | 22                  | 25               | 113  |  |
| - 14 YEARS                     | 24                              | -  | -  | _                   | -                | -  |  |
| - 44 YEARS                     | 24<br>68                        | -  | -  |                     | -                | 24   |  |
| - 64 YEARS                     | 95                              | Ţ  |  | 22                  | 25               | 24<br>23   |  |
| - 74 YEARS                     | Źĺ                              | _  | _  | _                   |                  | 21   |  |
| YEARS AND LYFK                 | 21                              | -  | -  | -                   | _                | 21   |  |
| T STATED                       | -                               | -  | -  | -                   | ~                | -  |  |
| SEPARATED/DIVORCED             |                                 |  |  |                     |                  |  |  |
| YEARS AND UVER                 | 108                             | -  | -  | -                   | 41               | 24   |  |
| - 14 YEARS                     | 19                              | -  | <u>-</u>   | -                   | 19               | -  |  |
| - 44 YEARS                     | 43                              | _  | _  | _                   | 19               | _  |  |
| - 04 YFAKS                     | 46                              | -  | _  | -                   | 22               | 24   |  |
| - 74 YEARS                     | _                               | _  | •  | -                   |                  |  |  |
| YEARS AND HIVER                | -                               | -  | -  | -                   | -                | -  |  |
| T STATED                       | _                               | -  | _  | -                   | =                | -  |  |
| YEARS AND DVER                 | _                               | _  | _  | _                   | _                |  |  |
| - 14 YEARS                     | _                               | _  | -  | _                   | =                | _  |  |
| - 24 YEARS                     | _                               | _  | •  | • -                 | -                | _  |  |
| - 44 YEARS                     | _                               | _  | _  | -                   | -                | _  |  |
| - 64 YEARS                     | -                               | -  | -  | -                   | -                | -  |  |
| - 74 YEARS                     | _                               | -  | -  | -                   | -                | -  |  |
| YEARS AND UVER ARREST T STATED | _                               | -  | -  | -                   | -                | -  |  |
|                                | _                               | •  | -  | _                   | _                | -  |  |

EIGHRES AND ESTIMATES EASID ON A SIRESCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 RESCENT TARMACION. EXCLUDEN PASTITUTE OF FOULKHISE.

Silver Arabido

TARES TI-14. EXPERIENCED WORKERS 13 YEARS OLD ASSISTED BY SEX, AGE GROUP, MAJOR OGCHRATION AND MARITAL STATUS, UPRASS AND RUPAL: 1970 (continued)

|  |   | 0 C C                                  | U P A  | † 1 O  | N  |  |
|--|---|--|--|--|--|--|
| SLX, MAKITAL STATUS AND AGE  | MINERS +<br>QUARRYMEN,<br>AND<br>RELATED<br>HORKERS | WORKERS IN TRANSPORT AND COMMUNICATION | CRAFTSMEN,<br>PRODUCTION<br>PROCESS<br>WORKERS<br>AND<br>LABORERS,<br>N.E.C. | SERVICE,<br>SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES,<br>AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS,<br>N.E.C. | OCCUPATION<br>UNIDENTIFIABLE<br>NEMBERS<br>OF THE<br>ARMED FORCES<br>ANO<br>NOT STATED |
| MALE   |   |  |  |  |  |  |
| 10 YEARS AND GVER  | _   | 845                                    | 1,579  | 1,116  | 992  | 138  |
| 10 - 14 YEARS  | _   |  | 18   | 93   | 50   | -  |
| 15 - 24 YEARS  | -   | 216                                    | 264  | 439  | 232  | 25   |
| 25 - 44 YEAKS  | -   | 526                                    | 876  | 366  | 491  | 46   |
| 45 - 04 YEARS  | -   | 10.3                                   | 378  | 180  | 195  | 42   |
| 65 - 74 YEARS  | -   | -                                      | 20   | 36   | 24   | 25   |
| 75 YEAKS AND LIVER   | -   | -                                      | 23   | -  | -  | -  |
| NUT STATE TUN  | -   | -                                      | -  | -  | -  | -  |
| NEVER MARRIED  |   |  |  |  |  |  |
| 10 YEARS AND UVER  | _   | 1 - 7                                  | 319  | 549  | 225  | _  |
| 10 - 14 YEARS  | _   | -                                      | 18   | 93   | 50   | -  |
| 15 - 24 YEARS  | -   | 1:16                                   | 211  | 392  | 150  | -  |
| 25 - 44 YEAKS  | -   | <b>→</b> 1                             | 90   | 64   | 25   | •  |
| 45 - 64 YEARS  | -   | -                                      | -  | -  | -  | -  |
| 05 - 74 YEARS  | -   | -                                      | _  | -  | -  | -  |
| 75 YEARS AND OVER  | _   | -                                      | -  | -  | -  | -  |
| AUT STATED   | -   | -                                      | _  | _  | _  | _  |
| MARKIEE  |   |  |  |  |  |  |
| IJ YEARS AND UVER  | -   | 676                                    | 1,237  | 524  | 743  | 138  |
| LU - 14 YEARS  | -   | <del>.</del>                           |  | -  | •  |  |
| 15 - 24 YEARS  | -   | 110                                    | 53   | 47   | 02   | 25<br>46   |
| 25 - 44 Yt AFS   | _   | 46.3                                   | 786  | 261<br>180                                   | 466<br>171   | 42   |
| 45 - 64 YEARS ATTACAST TO THE STATE OF THE S |   | 113                                    | 355<br>20  | 36   | 24   | 25   |
| 75 YEARS AND DVER  |   |  | 23   | -  | 27   | -  |
| NOT STATED   | -   | -                                      | -  | _  |  | -  |
| WIJOWED  |   |  |  |  |  |  |
| 10 YEAKS AND UVER  | _   | 22                                     | 23   | _  | 24   | _  |
| LU - 14 YEARS  | _   | • •                                    |  | _  |  | -  |
| 15 = 24 YEARS  | _   | _                                      | -  | -  | -  | _  |
| 25 - 44 YEARS  | _   | £2                                     | -  | -  |  | -  |
| 45 - U4 YEARS  | -   | -                                      | 23   | -  | 24   | -  |
| 95 - 14 YFARS  | -   | -                                      | _  | -  | -  | -  |
| 75 YEARS AND LIVER   | -   | -                                      | -  | -  |  | -  |
| GT STATES  | -   | _                                      | -  | =  | =  | <del>-</del>   |
| SEPAKATED/DIVORCED   |   |  |  |  |  |  |
| 10 YEARS AND HVER  | _   | -                                      | -  | 43   |  | -  |
| 10 - 14 YEARS  | -   | -                                      | _  | -  | **   | -  |
| 15 - 24 YEARS  | -   | -                                      | -  |  |  | -  |
| 25 - 44 YFAKS  | -   | -                                      | -  | 43   | -  | •  |
| 45 - 04 YEARS  | -   | ***                                    | _  |  |  |  |
| 65 - 74 YEARS  | -   | _                                      |  | =  | -  | =  |
| 75 YEARS AND UYER  |   | _                                      | _  | -  | -+   | -  |
| NUT STATED   |   |  |  |  |  |  |
| 10 YEARS AND GUER  | _   |  | _  | _  | _  | _  |
| 10 - 14 YEARS  | -   | =                                      | -  | _  |  | _  |
| 15 - 24 YEARS  | -   | ***                                    | -  | _  |  | -  |
| 25 - 44 YEARS  | -   | <b>→</b>                               | -  | -  |  | -  |
| 45 - 64 YEARS  | -   | -                                      | -  | -  | - '  | -  |
| 05 - 74 YEARS  | -   | -                                      | -  | -  | -  | -  |
| 75 YEARS AND UVER  | -   | -                                      | -  |  |  | <u>-</u>   |
| NUT STATED   | -   | -                                      | -  | ~  |  | _  |

ELGINGS AND ESTIMATES SAGED IN A 5 PENCENT SAMPLE: HENCE, THEY MAY STOFFE FROM THE 100 OFFICENT TABLEATION. EXCLUDES INSTITUTIONAL POLICIATION.

TABLE 11-14. EXPERIENCED RORRESS LY MEARS BLD AND EVER BY SEX, ADE GROUP, MAYING DOCUMATION AND MARITAL STATUS, USBAN AND BYBAL: 1870 (conclosed)

|   | U C C U P A T I D N             |   |  |                     |                  |  |  |
|---|---------------------------------|---|--|---------------------|------------------|--|--|
|   |                                 |   | o c c u  |                     | n N              |  |  |
| SLX, MARITAL STATUS AND AGE   | TUTAL<br>1XPER1ENCED<br>WORKERS | PROFESSION AL,<br>TECHNICAL,<br>AND<br>RELATED<br>WORKERS | ADMINISTRA-<br>TIVE,<br>EXECUTIVE,<br>AND<br>MANAGERIAL<br>WORKERS | CLERICAL<br>WORKERS | SALES<br>WURKERS | FARMERS,<br>FISHERMEN,<br>HUNTERS,<br>LOGGERS,<br>AND RELATED<br>WORKERS |  |
| FEMALF  |                                 |   |  |                     |                  |  |  |
| 13 YEARS AND GVER   | 6,646                           | 1,212   | 22   | 143                 | 1,425            | 691  |  |
| 10 - 14 YEARS   | 520                             | -   | _  | -                   | 90               | 24   |  |
| 15 - 24 YEARS   | 1,963                           | 185   |  |                     | 411              | 24   |  |
| 25 - 44 YFARS   | 2,916                           | 86 ?<br>16 4  | -<br>22  | 123                 | 641              | 309<br>259   |  |
| 45 - 64 YEARS   | 1,154                           | 16.4  | 2.4  | 20                  | 265<br>18        | 234<br>48  |  |
| 75 YEARS AND UVER   | 27                              | •   | ٠ _  | _                   | -                | 27   |  |
| OT STATEL   |                                 |   | -  | -                   | -                | _  |  |
| NEVEK MARKIED   |                                 |   |  |                     |                  |  |  |
| WEARS AND GVER  | 2,605                           | 35 %  | -  | 22                  | 515              | 45   |  |
| 10 - 14 YEARS   | 499<br>1,493                    | 11.1  | <u>-</u>   | _                   | 90<br>329        | 24   |  |
| 25 - 44 YEARS **********************  | 548                             | 24.4  | _  | 22                  | 96               | -  |  |
| 5 - 64 YEARS  | 65                              | 4.7.  | <del>-</del>   |                     | -                | 21   |  |
| 5 - 74 YEARS  | _                               |   | -  | -                   | -                | -  |  |
| TO YEARS AND UVER   | -                               |   | -  | -                   | -                | -  |  |
| NOT STATED  | _                               | •   | _  | _                   | -                | -  |  |
| MARKIED   |                                 |   |  |                     |                  | -  |  |
| U YEARS AND DVCK  | 3,521                           | 810   | 22   | 121                 | 677              | n23  |  |
| U = 14 YEARS  | 21.                             | 44  | -  | _                   | -<br>82          | 24   |  |
| 5 - 24 YEARS  | 445<br>2,145                    | 619   | -  | 101                 | 441              | 286  |  |
| 5 - 64 YEAKS ************************************   | 817                             | 14.   | 22   | 20                  | 136              | 238  |  |
| 5 - 74 YEARS  | 66                              |   | =  | -                   | 18               | 48   |  |
| 5 YEARS AND UVER  | 27                              |   | -  | -                   | -                | 27   |  |
| TUSTATED USTATE TUS   | -                               | -   | -  | -                   | -                | -  |  |
| # £GUWE 0   |                                 |   |  |                     |                  |  |  |
| LJ YLAKS AND UVER   | 400                             | 21  | -  | -                   | 233              | -  |  |
| 0 - 14 YEARS  | _                               | -   | _  | _                   | _                |  |  |
| 5 - 44 YEAFS  | 128                             | _   | _  | -                   | 104              | -  |  |
| 5 - 64 YEARS  | 272                             | 24  | _  | -                   | 129              | -  |  |
| 15 - 74 YFARS   | -                               | -   | -  | _                   | -                | -  |  |
| 5 YEARS AND UVER  | _                               | -   | -  | -                   | -                | -  |  |
| OF STATED   | -                               | -   | -  | -                   | _                | _  |  |
| SEPAKA TEDZDI VORCEO  | _                               |   |  | •                   |                  |  |  |
| U YEARS AND UVER  | 96                              | 25  | =  | -                   | -                | 23   |  |
| U - 14 YEARS  | 25                              | 25  | _  | -                   | _                | _  |  |
| 5 - 44 YEARS  | 71                              | - · ·   | =  | -                   | -                | 23   |  |
| 5 - 64 YEAR'S   | Ξ.                              | -   | -  | -                   | -                | -  |  |
| 5 - 74 YFARS  | -                               | -   | -  | -                   | -                | -  |  |
| 5 YEAKS AND UVER  | -                               | -   | -  | _                   | -                | _  |  |
| TOTAL STATES  | _                               | -   | -  | -                   | -                | -  |  |
| HGT STATED  |                                 |   |  |                     |                  |  |  |
| O - 14 YEARS  | 24                              | -   | -  | -                   |                  | -  |  |
| 5 - 24 YEARS  | _                               | -   | -  | -                   | _                | _  |  |
| 5 - 44 YEARS  | 24                              | -   | -  | -                   | -                | -  |  |
| 5 + 64 YEARS  | =                               | -   | -  | =                   | -                | -  |  |
| 55 - 74 YEARS   | =                               | -   | -  | _                   | _                | -  |  |
| 75 YEARS ANC CVER   | _                               | -   | _  | _                   | -                |  |  |
| MAI TIMIED REMARKS SYSTEMS CONTRACTORS OF THE PROPERTY OF THE | <del>-</del>                    | _   |  | _                   | -                |  |  |

FIGURES ARE ESTIMATED ASSED ON A SIDEPCENT SAMPLET HEACH, THEY MAY SELECT FROM THE 100 PERCENT TARIHATISM. PROCESS INSTITUTIONAL PROCESSIONAL

TARLE 11-14. EVREPTENCED WORKERS TO YEARS BLD AND OVER BY SEY, AGE GROUP, MAJOR OCCUPATION AND MARTTAL STATUS, UPPAN AND PURAL 1970 (continued).

|                             |  | 3 3 0  | U P A  | Г ( О  | N  |   |
|-----------------------------|--|--|--|--|--|---|
| SEX, MAPITAL STATUS AND AGE | MINERS,<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | WORKERS<br>IN<br>TRANSPURT<br>AND<br>CUMMUNICATION | CRAFTSMEN,<br>PRODUCTION<br>PRODESS<br>WORKERS<br>AND<br>LABORERS,<br>N.E.C. | SERVICE,<br>SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES,<br>AND<br>RELATED<br>FRELGHT<br>HANDLERS<br>AND<br>LABORERS,<br>N.F.C. | DEGUPATION UNIDENTIFIABLE: MEMBERS DF THE ARMED FORCES AND NOT STATED |
| FEMALE                      |  |  |  |  |  |   |
| 10 YEARS AND UVER           | _  | _  | 1,294  | 1,813  | 22   | 24  |
| 14 - 14 YEARS               | _  | _  | 47   | 359  | -  | -   |
| 15 - 24 YEARS               | -  | -  | 316  | 1,005  | 22   | -   |
| 25 - 44 YEARS               | -  | -  | 642  | 314  | ÷  | 24  |
| 45 - 04 YEARS               | -  | -  | 289  | 135  | ~  | **  |
| 55 - 14 YEARS               | -  | <del>-</del>                                       |  | -  | •  |   |
| NOT STATED                  | Ĩ  | -  | -  | Ξ.   | ~  | -   |
| NEVER MARKIED               |  |  |  |  |  |   |
| 14 YEARS AND GVER           | _  | -  | 190  | 1,456  | 22   | •   |
| 1u - 14 YEARS               | -  | -  | 47   | 338  | -  | -   |
| 15 - 24 YEARS               | -  | •  | 12   | 959  | 22   | -   |
| 25 - 49 YEARS               |  | -  | 4 <i>8</i><br>23   | 138<br>21                                    | ~  | -   |
| 55 - 14 YEARS               | _  | -  | 23   | 21   |  | _   |
| 5 YEARS AND OVER            | _  | ` -  | _  | _  | -  | -   |
| QT STATED                   | -  | -  | -  | -  | -  | -   |
| MARKIEC                     |  |  |  |  |  |   |
| 10 YEARS AND GVER           | _  | -  | 969  | 275  | _  | 24  |
| U - 14 YEARS                | -  | -  | -  | 51   | ~  | -   |
| LS = 24 YEARS               | -  | -  | 244  | 46   | -  | <del>-</del>  |
| 5 - 44 YEARS                | -  | •  | 518<br>207   | 156<br>52                                    |  | 24  |
| 5 - 14 YEARS                | -  |  | 201  | 72   | -  | -   |
| S YEARS AND UYER            | _  | _  | _  | _  | _  |   |
| OUT STATED                  | _  |  | -  | -  | -  | -   |
| w tous ed                   |  |  |  |  |  |   |
| LQ YEARS AND GVER           | -  | -  | 63   | 62   | _  | -   |
| Lu - 14 YEARS               | ~  | -  | -  | -  | _  | <b>←</b>  |
| S - 29 YEARS                | -  | •  | ~-   | -  | -  | ~   |
| 25 - 44 YEARS               |  | -  | 24<br>59   | 62   |  | -   |
| 5 - 74 YEARS                | -  |  | -  | -  | _  | _   |
| 5 YLARS AND UVER            | _  |  | _  | <del>-</del>                                 | _  | ÷   |
| NOT STATED                  | ~  |  | -  | -  | -  | •   |
| SEPARA1ED/D1yURCED          |  |  |  |  |  |   |
| TO YEARS AND UVER           | ~  | -  | 28   | 20   | -  | ~   |
| 10 = 14 YEARS               | ~  | -  | -  | -  | _  | -   |
| 15 - 24 YEARS               | -  | -  | 28   | 20   |  | *   |
| 45 - 44 YEARS               | ~  |  | < 5  | 20   | _  |   |
| 55 - 74 YEARS               | -  | -  | -  | _  | _  | -   |
| 5 YEARS AND OVER            | ~  |  | _  | -  | -  | ~   |
| GT STATED                   | -  |  | -  | -  | -  | •   |
| NUT STATED                  |  | -  |  |  |  |   |
| 10 YEARS AND DIVER          | <del></del>  | -  | 24   | _  | -  | ~   |
| 10 - 14 YFARS               | ~  | -  | -  | -  | -  | -   |
| 15 - 24 YEARS               | -  |  | -  | -  | -  | *   |
| 25 - 44 YEARS               | -  | -  | 24   | _  | -  | -   |
| 25 - 74 YEARS               | _  | -  | -  | -  | _  | ~   |
| TS YEARS AND UVER           | ~  | -  | -  | -  | +-   | ~   |
| MOT STATED                  | _  | _  | _  | _  |  | ~   |

PIGIRES ARE ESTIMATES HASSO WAS A RESCENT SAMPLES HENCE, THEY MAY STREED ROOM THE 100 PERCENT TARMSTICM.

TAPLE TI-14. EXPERIENCED MORKERS IN YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND MARITAL STATUS, URBAN AND PIPAL 1970 (continue)

|  |                                 |   | 0 C C U  | PAT I               | 0 N              |  |
|--|---------------------------------|---|--|---------------------|------------------|--|
| SEX, MARRITAL STATUS AND AGE                             | TOTAL<br>EXPERIENCED<br>WORKERS | PROFESSION AL. TECHNICAL. AND RELATED WORKERS | ADMINISTRA-<br>TIVE;<br>EXECUTIVE;<br>AND<br>MANAGERIAL<br>WORKERS | CLERICAL<br>WORKERS | SALĘS<br>WORKERS | FARMERS,<br>FISHERMEN<br>HUNTERS,<br>LOGGERS,<br>AND RELATE<br>WORKERS |
| RURAL  |                                 |   |  |                     |                  |  |
| BOTH SEXES   |                                 |   |  |                     |                  |  |
| Q YEARS AND OVER   | 120,621                         | 3, 157  | 267  | 463                 | 2,672            | 102,534  |
| 7 - 14 YEAKS   | 9,636                           |   | -  | -                   | 80               | 8,699  |
| 5 - 24 YEARS   | 34.034                          | 397   | 66   | 46                  | 650              | 29,181   |
| 5 - 44 YEARS   | 51,325                          | 2,327   | 87   | 35.8                | 1,254            | 42,565   |
| 5 - 04 Y[AFS   | 21.089                          | 389   | 114  | 59                  | 586              | 17.792   |
| 5 - 74 YEARS   | 3,772                           | 44  | -  | _                   | 60<br>42         | 3,425<br>672   |
| 5 YEARS AND UVER   | 765                             |   |  | -                   | 72               | -  |
| T STATED   | _                               | _   |  |                     |                  |  |
| NEVER MARKIED  |                                 |   |  |                     |                  |  |
| YEARS AND UVER   | 32,428                          | 568   | 43   | 66                  | 572<br>80        | 27+540<br>8+899  |
| ) - 14 YEARS   | 9,636                           | -   | 20   | 46                  | +27              | 16,077   |
| = 24 YEARS   | 19,449                          | 286<br>262                                    | 20   | 20                  | 45               | 2,253  |
| 5 - 44 YEARS   | 2,872<br>389                    | 20  | 23   | 20                  | *2               | 241  |
| 5 - 74 YEARS   | 82                              | -   |  | _                   | -                | 62   |
| YEARS AND OVER   | -                               | _   | -  | -                   | -                | -  |
| T STATED   | -                               | -   | -  | -                   | -                | •  |
| MARRIED  |                                 |   |  |                     |                  |  |
| YEARS AND UVER   | 83,967                          | 2,548   | 224  | 377                 | 1,907            | 71,664   |
| ) - 14 YEARS   | 14 240                          | 111   | 46   | -                   | 223              | 12,90  |
| 5 - 44 YEARS   | 14,369<br>47,056                | 2,043   | 87   | 318                 | 1,146            | 39, 27   |
| 5 - 04 YEARS   | 18,930                          | 350   | 91   | 59                  | 476              | 16,180   |
| 5 - 74 YEARS   | 3,035                           | 44  | -  | -                   | 40               | 2,77   |
| YEARS AND OVER   | 577                             | · <u>·</u>                                    | _  | -                   | 22               | 524  |
| IT STATEU  |                                 | -   | -  | -                   | -                | -  |
| WIOGWED  |                                 |   |  |                     |                  |  |
| YEARS AND OVER   | 3,46l                           | 15  | -  | _                   | 149              | 2,80   |
| ) - 14 YEARS   | 122                             | _   | _  | _                   | _                | 12   |
| 5 - 44 YEARS   | 880                             | -   | _  | -                   | 4.3              | 67   |
| 5 - 64 YEARS AND THE THE THE THE THE THE THE THE THE THE | 1,682                           | 19  | _  | _                   | 86               | 1,32   |
| 5 - 74 YEARS   | 613                             | _   | -  | _                   | -                | 56   |
| S YEARS AND OVER   | 164                             | -   | -  | -                   | 50               | 12   |
| IT STAYED  | _                               | -   | -  | -                   | -                |  |
| SEPARATED/DIVORCED                                       |                                 |   |  |                     |                  |  |
| YEARS AND UVER   | 721                             | 22  | -  | 20                  | 24               | 49   |
| 0 - 1+ YFARS   | . *                             |   | -  |                     | -                | 7  |
| 5 - 24 YEARS   | 94                              | _   | -  |                     | _                | 36   |
| 5 - 44 YEARS   | 51 7<br>88                      | 22  | -  | 20                  | 24               | 4  |
| 5 - J- YEARS   | 88<br>22                        | _   |  | _                   | -                | ž  |
| 5 + 7+ YEARS   |                                 | _   | _  | -                   | _                | _  |
| TEAKS AND EVER   | Ξ                               | -   | -  | -                   | -                |  |
| NGT STATED   |                                 |   |  |                     |                  |  |
| YEARS AND UVER   | 44                              | -   | -  | -                   | 20               | 2  |
| 0 - 14 YEARS   | _                               | •   | _  | _                   | _                |  |
| 5 - 24 YFARS   | _                               | -   | _  | _                   | _                |  |
| 5 - 4+ YEARS   | _                               | _   | _  | -                   | =                |  |
| 5 - 64 YEARS   | 20                              | -   | _  | _                   | 20               |  |
| 5 YEARS AND UVER   | 24                              | _   | _  | -                   | -                | 2  |
| OT STATED ASSESSMENT                                     |                                 | -   | -  | -                   | -                |  |
|  |                                 |   |  |                     |                  |  |

FIGURES ARE COTIMATES BAS DOWN A R REFORAT SAMPLE: HEACE, THEY MAY DIFF  $^{\prime\prime}$  FIRM THE 100 RECORT TABLEATION. EXCLUSES INSTITUTIONS FOR ELECTION.

TABLE II-14. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND MARITAL STATUS, DEBAN AND RUPAL: 1970 (centioned)

|                             |  | o c c  | U P A  | T 1 0  | N  |  |
|-----------------------------|--|--|--|--|--|--|
| SEX, MARITAL STATUS AND AGE | MINERS.<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | MORKERS<br>IN<br>TRANSPORT<br>AND<br>COMMUNICATION | GRAFTSMEN,<br>PRODUCTION<br>PROCESS<br>WORKERS<br>AND<br>LABORERS,<br>N.E.C. | SERVICE,<br>SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES,<br>AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS,<br>N.E.C. | OCCUPATION UNIDENTIFIABLE MEMBERS OF THE ARMED FORCES AND NOT STATED |
| NURAL                       |  |  |  |  |  |  |
| BOTH SEXES                  |  |  |  |  |  |  |
| LU YEARS AND UVER           | _  | 79 7   | 6,511  | 2,915  | 528  | 777  |
| 10 - 14 YEARS               | -  | 25   | 138  | 430  |  | 64<br>235  |
| 15 - 2+ YEARS               | -  | 26 3   | 1,498  | 1,564  | 134<br>240   | 235<br>328   |
| 5 - 44 YEAKS                | -  | 37 2<br>13 7                                       | 3,118<br>1,544   | 676<br>205                                   | 154  | 109  |
| 5 - 0+ YEARS                |  | 13 (   | 183  | 40   | 1/2  | 20   |
| 5 - 74 YEARS                | _  | -  | 30   | -  | _  | 21   |
| TT STATEL                   | -  | <b>+</b>   | -  | _  | -  | =  |
|                             |  |  |  |  |  |  |
| NEVER MARKIES               |  |  |  | 2,019  | 69   | 251  |
| J YEARS AND INER            | -  | 24 E<br>2 S  | 1,032<br>138   | 430  |  | 54   |
| 0 - 14 YEARS                | -  | 20 2   | 708  | 1,427  | 89   | 167  |
| 5 - 24 YEARS                | _  | 21   | 137  | 94   | _  | 50   |
| 5 - 04 YEARS                | _  |  | 49   | 4.8  | -  | -  |
| 5 - 7+ YEARS                | _  | -  | -  | 20   | -  | -  |
| 5 YEARS AND UVER            | _  | -  | -  | -  | -  | -  |
| UT STATED                   | _  | -  | -  | -  | -  | -  |
| MARKIEG                     |  |  |  |  |  |  |
| LO YEARS AND UVER           | -  | 52 9   | 5,013  | 783  | 439  | 483  |
| D - 1- YEARS                | -  |  |  | -  | 45   | 68   |
| 5 - 2+ YEARS                | -  | 61   | 769<br>2,820   | 137<br>513                                   | 240  | 286  |
| 5 - 44 YFARS                |  | 33 i<br>13 7                                       | 1,282  | 113  | 154  | 86   |
| 5 - 44 YEARS                | _  |  | 132  | 20   |  | 20   |
| 5 YEARS AND DVER A          | _  | _  | 10   | -  | -  | 21   |
| DI SIATED                   | -  | -  | -  | -  | -  | -  |
| WEDUWER                     |  |  |  |  |  |  |
| U YEARS AND DVER            | -  | 2¢   | 351  | 72   | -  | 43   |
| 10 - 14 YEARS               | -  | -  | _  | _  | -  |  |
| 15 - 24 YEARS               | -  | 2.c  | 67   | 49   |  | 22   |
| 5 - 44 YEARS                | _  | *  | 213  | 23   | _  | 21   |
| 5 - 44 YEARS                | _  | -  | 51   |  | _  | _  |
| '5 YEAKS AND UVER           | _  | -  | 20   | -  | _  | -  |
| UT STATED                   | -  | ~  | -  | -  | _  | -  |
| SEPARATED/DIVURCED          |  |  |  |  |  |  |
| TO YEARS AND UVER           | -  | -  | 115  | 41   | -  | -  |
| 10 - 14 YEARS               | _  | -  | 21   |  | _  | -  |
| .5 - 24 YEARS               | _  | _  | 94   | 20   | _  | -  |
| 5 - 44 YEARS                | -  | -  | 7  | ži   | _  | -  |
| 55 - 74 YEARS               | _  | -  | -  | -  | -  | -  |
| S YEARS AND HER             | -  | -  | -  | -  | -  | =  |
| HUT STATES                  | ~  | -  | _  | -  | _  | -  |
| NDT STATED                  |  |  |  |  |  |  |
| IU YEAKS AND UYER           | -  | -  | -  | -  | =  | <u>•</u>   |
| 111 - La YEARS              | -  | -  | -  | -  | -  | -  |
| [3 + 24 YEAKS               | -  | -  | _  | -  | =  | _  |
|                             | _  | -  | -  |  |  |  |
| 25 - 44 YFARS               |  | _  | _  | _  | _  | _  |
| 25 - 44 YEARS               | <del>-</del>                                       | -  | -  | <del>-</del>                                 | _  | -  |
| 25 - 44 YEARS               | -  |  |  | -<br>-<br>-                                  | =  | :  |

FIGURES ARE ISTUMBLES BASED OF A 5 PERCENT SAMPLE: HEALT, THEY MAY TERRE FROM THE 100 PRECENT TABULATION.

TABLE II-14. EXPERIENCED WORKERS 10 YEARS DEC AND DAYER BY SEX, AGE GROUP, MAJOR OCCUPATION AND MATTAL STATUS, UPPAN AND RIPAL: 1970 (Continued)

|  |                                 |   | осси   | PATI                | 0 %              |   |
|--|---------------------------------|---|--|---------------------|------------------|---|
| Sex, MARITAL STATUS AND AGE  | TOTAL<br>EXPERIENCED<br>WORKERS | PROFESSION AL,<br>TECHNICAL,<br>AND<br>RELATED<br>WORKERS | ADMINISTRA-<br>TIVE.<br>EXECUTIVE,<br>AND<br>MANAGERIAL<br>WORKERS | CLERICAL<br>HORKERS | SALES<br>MORKERS | FARMERS.<br>FISHERMEN<br>HUNTERS.<br>LOGGERS.<br>AND RELATES<br>WORKERS |
| MALE   | ·                               |   |  |                     | · <b>Jar-1</b>   | *****   |
| O YEARS AND OVER   | 91.738                          | 1,351   | 133  | 276                 |                  |   |
| 0 - 14 YEARS   | 6,816                           | 1,321   | 133  | 216                 | 1,222<br>27      | 83,683<br>6,604   |
| 5 - 24 YEARS   | 25,902                          | 106   | <b>.</b>   | -                   | 162              | 24,445  |
| 5 - 44 YEARS   | 39,423                          | 968   | 64   | 236                 | 673              | 35,152  |
| 5 - 94 YEARS   | 15,821                          | 233   | 69   | 40                  | 258              | 14,079  |
| 5 - 74 YEARS   | 3,102                           | 44  | -  | ~                   | 60               | 2,822   |
| 5 YEARS AND UVER   | 674                             | -   | ~  | ~                   | 42               | 581   |
| OF SFATED  | -                               | -   | ~  | ~                   | -                | -   |
| NEVER MARRIED  |                                 |   |  |                     |                  |   |
| 3 YEARS AND UVER   | 23,960                          | 105   | ~  | •                   | 139              | 22,579  |
| 5 - 24 YEARS   | 6,816<br>14,931                 | 62  | _  | 2                   | 27<br>112        | 6+604   |
| 5 - 44 YEARS   | 2,016                           | 43  | Ž  |                     | 112              | 13,982<br>1,796   |
| 5 - 64 YEARS   | 155                             | **  | -  |                     |                  | 155   |
| 5 - 74 YEARS   | 42                              | _   | _  | -                   | _                | 42  |
| 5 YEARS AND OVER   | <u> </u>                        | _   | ~  | -                   | _                | -   |
| JT STATED  | -                               | -   | •  | -                   | -                | -   |
| MARKIED  |                                 |   |  |                     |                  |   |
| U YEARS AND OVER   | 65,868                          | 1,246   | 133  | 276                 | 1,021            | 59,442  |
| ) - 14 YEARS   | -                               | -   | •  | -                   | -                | · -   |
| 5 - 24 YEARS   | 10,924                          | 44  | ~  | -                   | 50               | 10,416  |
| 5 - 44 YEARS   | 36,722                          | 925   | 64   | 236                 | 673              | 32,718  |
| 5 - 64 YEARS   | 14,961                          | 233   | 69   | 40                  | 236              | 13,333  |
| FYEARS AND OVER  | 2,706<br>555                    | 44  |  | -                   | 40               | 2,473   |
| JT STATED  | 3,2                             | Ī   | ~  | -                   | 22               | 502   |
| MIDUMED  |                                 |   |  |                     |                  |   |
| YEARS AND OVER   | 1,506                           |   | ~  | _                   | 42               | 1,305   |
| ) - 14 YEARS   | _                               | -   | ~  | _                   |                  | 1,505   |
| - 24 YEARS   | 22                              | -   | *  | -                   | _                | 22  |
| 5 - 44 YEARS   | 391                             | •   | ~  | -                   | -                | 371   |
| 5 - 04 YEARS   | 662                             | -   | •  | -                   | 22               | 548   |
| 5 - 74 YEARS   | 312                             | -   | •  | _                   | -                | 265   |
| OT STATED AND OVER THE PROPERTY OF THE PROPERT | 119                             | •   | ~  | -                   | 20               | 19  |
| •  | -                               | ·   | ~  | _                   | -                | -   |
| SEPARATED/DIVORCED   |                                 |   |  |                     |                  |   |
| YEARS AND OVER   | 384                             | <u>~</u>  | ~  | -                   | -                | 357   |
| 0 - 14 YEARS   | 25                              | **  | ~  | -                   | -                |   |
| - 44 YEARS   | 25<br>294                       | •   | ~  | _                   | -                | 25  |
| - 64 YEARS   | 43                              |   | -  | <del>-</del><br>-   |                  | 267<br>43   |
| - 74 YEARS   | 22                              |   | _  | _                   | _                | 22  |
| YEARS AND UVER   |                                 |   | -  | -                   | _                | *-  |
| T STATED   | -                               | A=  | ~  | -                   | -                | -   |
| NOT STATED   |                                 |   |  |                     |                  |   |
| YEARS AND OVER   | 20                              | _   | -  | _                   | 20               | _   |
| - 14 YEARS   | -                               | ·-  | _  | -                   | -                | -   |
| - 24 YEARS   | _                               | -   | -  | -                   | -                | -   |
|  |                                 |   | _  | _                   | _                | _   |
| - 44 YEARS   |                                 | -   | _  |                     |                  |   |
| 5 - 44 YEARS   |                                 | Ţ   | =  | -                   | -                | -   |
| S - 44 YEARS<br>5 - 64 YEARS<br>5 - 74 YEARS<br>5 YEARS AND OVER   |                                 |   | = =  | -                   | 20               | -   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HEACE, THEY MAY "15 FER STOM THE 100 PERCENT TARBULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE II-14 EXPERIENCED MORERS 13 YEARS OLD AND CYCE BY SEX, AGE GROUP, MAJOR OCCUPATION AND AND RURAL: 1970 (continue)

|  |   | 0 C C  | U P A   | T t o  | N.   |   |
|--|---|--|---|--|--|---|
| SEX, MARITAL STATUS AND AGE                            | MINERS DUARRYMEN,<br>RAND<br>RELATED<br>WORKERS | MORKERS<br>IN<br>TRANSPORT<br>AND<br>COMMUNICATION | CRAFTSMEN, PRODUCT ION PROCESS NORKERS AND LABURERS, N.E.C. | SERVICE;<br>SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES,<br>AND<br>RELATED<br>FREIGHY<br>HANDLERS<br>AND<br>LABURERS,<br>N.E.C. | OCCUPATION UNIDENTIFIABLE; MEMBERS OF THE ARMED FORCES AND NOT STATED |
| MALE   |   |  |   |  |  |   |
| 10 YEARS AND OVER                                      | _   | 797  | 2 (02   |  |  |   |
| LU - L4 YEARS  | -   | 25   | 2,693<br>24   | 805<br>116                                   | 528  | 250   |
| 15 - 24 YEARS  | -   | 263  | 416   | 333  | 134  | 20<br>43  |
| 25 - 44 YEARS  | _   | 37 <i>2</i>  | 1,348   | 267  | 240  | 103   |
| 65 - 74 YEARS  |   | 137  | 739   | 69   | 154  | 43  |
| 72 TEARS AND DVFK                                      |   | -  | 136   | 20   | -  | 50  |
| NOT STATED   | _   | -  | 30  | _  | -  | 21  |
| NEVER MARKIED  |   |  | _   | -  | -  | -   |
| TO YEARS AND OVER                                      |   |  |   |  |  |   |
| 10 - 14 YEARS  |   | 248  | 283   | 453  | 89   | 64  |
| 15 - 24 YEARS  | _   | 25<br>20 2   | 24  | 116  | _  | 20  |
| 25 - 44 YEARS  | _   | 15   | 171<br>88   | 289  | 89   | 24  |
| 45 - a4 YEARS  | _   | -  | ~   | 48   | -  | 20  |
| 45 - 14 YEARS  | -   | -  | _   | _  | -  | _   |
| 75 YEAKS AND OVER                                      | -   | -  | -   | _  | -  |   |
| MARRIEC  |   | •  | ~   | -  | -  | -   |
|  |   |  |   |  |  |   |
| 10 YEARS AND CIVER                                     | -   | 525  | 2,265   | 352  | 430  |   |
| 10 ~ 14 YEARS  | -   |  | -   | 302  | +39  | L65   |
| 15 - 24 YEARS  | -   | 61   | 245   | 44   | 45   | 19  |
| *3 ~ 04 YEARS  | -   | 331  | 1,233   | 219  | 240  | 83  |
| DO - 14 YEARS  | -   | 137  | 668   | 69   | 154  | žž  |
| 72 YEAKS AND LVER                                      | _   | _  | 109<br>10   | 20   | -  | 20  |
| NUT STATED   | -   | -  | -   | -  | _  | 21  |
| MIDDHED  |   |  |   |  |  |   |
| O YEARS AND OVER                                       | _   | 20   | 118   | _  |  |   |
| 0 - 14 YEARS   | -   | 72   | -   | _  | -  | 21  |
| 5 - 44 YEARS   | -   | -  | -   | _  | _  | •   |
| 5 - 64 YEARS   | -   | 20   | -   | -  | -  | -   |
|  | _   | _  | 71  | -  | -  | 21  |
| 5 YEARS AND UVER                                       | _   | _  | 27<br>20  | -  | -  | •   |
| OI ZINIED ************************************         | -   | -  | 20  | -  |  | -   |
| SEPARATED/DIVORCED                                     |   |  |   |  |  |   |
| O YEARS AND UVER                                       | -   | _  | 27  |  |  |   |
| 0 - 14 YEARS   | -   | <b>~</b>   | -   | _  | -  | -   |
| 5 - 24 YEARS   | -   | _  | -   | _  | _  | -   |
| 3 - 64 YEARS   | -   | -  | 27  | _  | _  | _   |
| 3 T 14 TEAKS   |   | *  | -   |  | <b>_</b>   |   |
| 3 LEWY 2 WAN DAFK ************************************ | _   | ī  | -   | -  |  |   |
| UT STATED  | -   | Į.   | -   | _  | _  | <del>-</del>  |
| NOT STATED   |   |  |   |  |  |   |
| YEARS AND OVER   | _   | ~  | _   |  |  |   |
| U - 14 YEARS   | -   | ~  | _   | -  | -  | •   |
| 5 - 24 YEARS   | -   | ~  | _   | -  | -  | -   |
| 5 - 04 YEARS   | _   | -  | -   | -<br>-                                       |  | _   |
| 7 " (4 YEARS   | _   | ~  | <del>-</del> .  | -  | ~  | -   |
| > TEAKS AND UVER                                       | -   | -  | -"  | -  | ~  | -   |
| OT STATED  | _   | -  | -   | -  | -  | •   |
|  |   | -  | -   | _  |  |   |

FIGURES APE ESTIMATES RASED ON A 5 PERCENT SAMPLES HENCE, THEY MAY DIFFER FORM THE LOO PERCENT TARGLATION. FXCLUPES INSTITUTIONAL POPULATION.

TARIE 11-14. EXPERIENCED WORKERS 13 YEARS DLD AND OVER BY SEX, AGE GROUP, MAJD? GCCUPATION AND MARITAL STATUS, UPBAN AND RURAL: 1970 (continued)

|                             |                                 |   | 0 C C U  | PATI                | D N                                     |  |
|-----------------------------|---------------------------------|---|--|---------------------|---|--|
| SEX, MARITAL STATUS AND AGE | TOTAL<br>EXPERIENCED<br>WORKERS | PROFESSION AL,<br>TECHNICAL,<br>ANO<br>RELATED<br>WORKERS | ADMINISTRA-<br>TIVE,<br>EXECUTIVE,<br>AND<br>MANAGERIAL<br>WORKERS | GLERICAL<br>WORKERS | SALES<br>HORKERS                        | FARMERS,<br>FISHERMEN<br>HUNTERS,<br>LOGGERS,<br>AND RELATE<br>WORKERS |
| FEMAL E                     |                                 |   |  |                     |   |  |
| A MELOS AND CUES            | 28,883                          | 1.806   | 134  | 187                 | 1,450                                   | 18,451   |
| 9 YEARS AND OVER            | 2.820                           | 11 40 5   | -  | • • •               | 53                                      | 2,295  |
| 5 - 24 YFARS                | 8,132                           | 291   | 66   | 46                  | 488                                     | 4,736  |
| 5 - 44 YEARS                | 11,902                          | 1,359   | 23   | 122                 | 581<br>328                              | 7,413<br>3,713   |
| 5 - 64 YEARS                | 5,268                           | 156   | 45   | 19                  | 328                                     | 603  |
| 5 - 74 YEARS                | 670<br>91                       | -   | _  | _                   | _                                       | 91   |
| 5 YEARS AND UVER            | 71                              | _   | -  | -                   | -                                       | -  |
| NEVER MARRIED               |                                 |   |  |                     |   |  |
| YEARS AND OVER              | 8,468                           | 463   | 43   | 65                  | 433                                     | 4,961  |
| 0 - 14 YEARS                | 2,820                           | <del>.</del>  | _  | 46                  | 53<br>315                               | 2.295<br>2.095   |
| 5 - 24 YEARS                | 4,518                           | 224   | 20   | *D<br>20            | 65                                      | 457  |
| 5 - 44 YEARS                | 856<br>234                      | 219<br>20   | 23   | 20                  | • | 94   |
| 5 - 64 YEARS                | 40                              | 20  |  | _                   | -                                       | 20   |
| 5 YEARS AND UVER            | -                               | _   | -  | -                   | -                                       | -  |
| OT STATED                   | -                               | _   | -  | -                   | _                                       | -  |
| MARKIED                     |                                 |   |  |                     |   |  |
| Q YEARS AND DVER            | 18.099                          | 1.302   | 91   | 101                 | 886                                     | 12.222   |
| 0 - 14 YEARS                | <del>-</del>                    |   | 46   | _                   | 173                                     | 2,493  |
| 5 - 24 YEARS                | 3,445<br>10,334                 | 67<br>1,118   | 23   | 82                  | 473                                     | 6.554  |
| 5 - 44 YEARS                | 3,969                           | 117   | 22   | 19                  | 240                                     | 2 , 847  |
| 5 - 74 YEARS                | 329                             |   | _  | -                   | -                                       | 306  |
| 5 YEARS AND UVER            | 22                              | -   | -  | -                   | -                                       | 22   |
| OT STATED                   | -                               | -   | -  | -                   | -                                       | _  |
| MEDOWED                     |                                 |   |  |                     |   |  |
| O YEARS AND OVER            | 1,955                           | 15  | -  | -                   | 107                                     | 1,502  |
| 0 - 14 YEARS                | -                               | -   | -  |                     | _                                       | 100  |
| 5 - 24 YEARS                | 100<br>489                      | <u>-</u>  | -  | *                   | 43                                      | 308  |
| 5 - 44 YEARS                | 1,020                           | 19  | _  | -                   | 64                                      | 772  |
| 5 - 74 YEARS                | 301                             | -   | -  | -                   | =                                       | 277  |
| 5 YEARS AND OVER            | 45                              | -   | -  | -                   | -                                       | 45   |
| OT STATED                   | -                               | -   | -  | -                   | -                                       | _  |
| SEPARATED/DIVORCED          |                                 |   |  |                     |   |  |
| O YEARS AND OVER            | 337                             | 22  | <del>-</del>   | 20                  | 24                                      | 142  |
| 0 - 14 YEARS                | 69                              | _   | -  |                     | _                                       | 41   |
| 5 - 24 YEARS                | 223                             | 22  | -  | 20                  | -                                       | 94   |
| 5 - 44 YEARS                | 45                              |   | -  | -                   | 24                                      | -  |
| 5 - 74 YEARS                |                                 | -   | -  | -                   | -                                       | -  |
| 5 YEARS AND OVER            | -                               | -   | _  | _                   | -                                       | _  |
| MOT STATED                  | -                               | -   | -  |                     |   |  |
| NOT STATED                  |                                 |   | _  | _                   | _                                       | 24   |
| O YEARS AND OVER            | 24                              | •<br>-  | _  | -                   | -                                       | •.   |
| to - 14 YEARS               | -                               |   | -  | -                   | -                                       | -  |
| 5 - 24 YEARS                | -                               | -   | -  | -                   | -                                       | -  |
| 5 - 64 YEARS                | -                               | -   | =  | -                   | -                                       | -  |
| 55 - 24 YEARS               | -                               | -   | -  | -                   | <u>-</u>                                | 24   |
| 75 YEARS AND OVER           | 24                              | _   | -  | -                   | -                                       |  |
| NOT STATED                  |                                 | _   | _  | -                   | _                                       |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TARULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TAPLE II-14. EXPERIENCED MORKERS 10 YEARS OLD AND OWER BY SEX, AGE GROUP, MAJOR OCCUPATION AND MARITAL STATUS, UPBAN AND RURAL: 1970 (continued)

|  |  | P  | 0 1 1  | N   |  |
|--|--|--|--|---|--|
| MI NERS ;<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | NORKERS IN TRANSPORT AND COMMUNICATION | GRAFTSMEN,<br>PRODUCTION<br>PROCESS<br>WORKERS<br>AND<br>LABORERS,<br>N=E=C- | SERVICE,<br>SPORT,<br>AND RELATED<br>WORKERS   | STEVEDGRES,<br>AMO<br>RELATED<br>FREIGHT<br>HAMDLERS<br>AND<br>LABORERS,<br>N.E.C.  | OCCUPATION UNIDENTIFIABLE MEMBERS OF THE ARMED FORCES AND NOT STATED   |
|  |  |  |  |   |  |
| _  | _                                      | 3.818  | 2.110  | _   | 527  |
| _  | -                                      | 114  | 314  | -   | 44   |
| -  | -                                      |  | 1,231  | -   | 192  |
| -  | -                                      |  |  |   | 225  |
| _  | -                                      |  |  |   | 46   |
|  | -                                      |  |  | -   | _  |
| Ξ  |  |  | _  | _   | _  |
|  |  |  |  |   |  |
|  |  |  |  |   |  |
| -  | -                                      | 749  | 1,566  | -   | 187  |
| -  | -                                      |  |  |   | 44   |
| -  | -                                      |  |  | -   | 143  |
| -  | -                                      |  |  | -   | -  |
|  | _                                      |  |  | _   |  |
| -  | _                                      |  |  | _   | _  |
| -  | Ξ                                      | _  | -  | -   | -  |
|  |  |  |  |   |  |
| _  | _                                      | 2,748  | 431  | -   | 318  |
| -  | -                                      |  |  | -   |  |
| -  | -                                      |  |  | -   | 49   |
| -  | -                                      |  | • • •  | _   | 203  |
| -  | •                                      |  |  | _   | 66   |
|  | -                                      | 23   |  | -   | -  |
| _  | -                                      | -  | -  | -   | -  |
|  |  |  |  |   |  |
| -  | -                                      | 233  | 72   | -   | 22   |
| -  |  | -  | -  | -   | -  |
| -  | -                                      | _  |  | -   | -  |
| -  | ***                                    |  |  | -   | 22   |
| _  |  |  | 23   | _   | _  |
| _  |  | -  | _  | _   | -  |
| _  | -                                      | _  | -  | _   | _  |
|  |  |  |  |   |  |
|  |  | 9.0  |  |   |  |
|  | -                                      |  | 47   | _   | -  |
|  |  | 21   | _  | _   | -  |
| _  | _                                      |  | 20   | _   | -  |
| -  | -                                      |  | 21   | _   | -  |
| -  |  | -  | -  | -   | -  |
| -  | <del>-</del>                           | _  | -  | -   | -  |
| -  | -                                      | -  | -  | -   | -  |
|  |  |  |  |   |  |
| -  | -                                      | -  | -  | -   | -  |
| -  | •                                      | -  | _  | -   | -  |
| -  | -                                      | -  | -  | -   | -  |
| -  | -                                      | -  |  | -   | -  |
| -  | -                                      | _  |  | =   | <del>-</del>   |
| _  | Ξ.                                     | -  |  | <u>-</u>  | -  |
| -<br>-   | _                                      |  | _  | -   | _  |
| -  | -                                      | -  | -  | -   | -  |
|  | QUARRYMEN,<br>AND<br>RELATED           | QUARRYMEN, IN AND TRANSPORT RELATED AND COMMUNICATION                        | MINERS, MORKERS QUARRYMEN, IN PRODUCTION AND TRANSPORT PROCESS RELATED AND LABORERS, N.E.C.  3,818 114 - 1,082 - 1,770 - 805 - 47 1805 - 47 114 1337 49 142 1,587 49 1,587 233 | MINERS, WORKERS QUARRYMEN, IN PRODUCTION RELATED AND TRANSPORT AND AND RELATED AND LABORERS, N-E-C-  - 3,818 2,110 114 314 1-2 - 1,082 1,231 1-38 1-36 1-36 1-36 1-36 1-36 1-36 1-36 1-36 | MINERS, QUARRYMEN, IN PRODUCTION PROCESS SERVICE, AND RELATED AND TRANSPORT AND WORKERS AND RELATED HARDERS, AND R |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HEACE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

TABLE II-15. EMPLOYED WORKERS LO YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED PRECEDING THE SHOULD BE 
|   |                |               |           | JMBER  |               |           | W 0    |               |           |        |
|---|----------------|---------------|-----------|--------|---------------|-----------|--------|---------------|-----------|--------|
| INDUSTRY  | TOTAL          | LESS          | THAN 15 H | DURS   | 15            | - 24 HOUR | S      | 25            | - 34 HOU  | RS     |
|   | EMPLOYED .     | BOTH<br>Sexes | MALE      | FEMALE | BOTH<br>SEXES | MALE      | FEMALE | BOTH<br>SEXES | MALE      | FEMAL  |
| MASBATE   |                |               |           |        |               |           |        |               |           |        |
| ALL INDUSTRIES  | 124,498        | 4.186         | 2,642     | 1, 544 | 11,096        | 7, 842    | 3, 254 | 14,234        | 9,953     | 4,2    |
|   | *****          |               |           |        | •             |           |        |               |           |        |
| RICULTURE, HUNTING, FORESTRY,<br>AND FISHING                          | 96,658         | 3,604         | 2,356     | 1, 248 | 9,181         | 7, 122    | 2,059  | 11,391        | 8,745     | 2 . 64 |
| AGRICULTURAL PRODUCTION AND<br>SERVICES                               | 89,274         | 3.153         | 1,905     | 1,248  | 8,538         | 6,479     | 2,059  | 10,426        | 7+849     | 2,5    |
| PROPAGATION   | 389            | -             |           | -      | 24            | 24        | -      | 45            | 45        |        |
| FISHING ************************************                          | 6,995          | 451           | 451       | -      | 619           | 619       | -      | 920           | 851       |        |
| NING AND QUARRYING  | 68             | -             | -         | _      | -             | -         | -      | -             | -         |        |
| COAL MINING   | -              | -             | -         | -      | -             | -         | -      | -             | -         |        |
| GAS PRODUCTION  | 20             | _             | -         | -      | -             | -         | -      | _             | -         |        |
| OTHER MINING  | 48             | -             | -         | -      | -             | -         | -      | -             | -         |        |
| NUFACTURING   | 6,617          | 145           | 20        | 125    | 734           | 99        | 635    | 929           | 222       | 1      |
| FOUD, MANUFACTURED  | 404            | -             | _         | -      | 24            | -         | 24     | 54<br>23      | 23        |        |
| BEVERAGES   | 126            | -             | -         | -      | -             | -         | -      | -             | -         |        |
| TEXTILES  | 513            | 26            | -         | 26     | 70            | -         | 70     | 49            | -         |        |
| PAREL AND MADE-UP TEXTILE   | 4,176          | 75            | -         | 75     | 525           | 10        | 515    | 650           | 66        | ,      |
| WOOD AND CORK PRODUCTS: EX-   |                |               |           |        |               |           |        |               | 10        |        |
| CEPT FURNITURE  | 483<br>190     | 24            | _         | 24     | 26<br>44      | 44        | 26     | 10            | -         |        |
| PAPER AND PAPER PRODUCTS  | -              | -             | -         | -      | -             | -         | -      | -             | -         |        |
| PRINTING, PUBLISHING, AND ALLIED INDUSTRIES LEATHER AND LEATHER PROO- | 46             | -             | -         | -      | -             | -         | -      | -             | -         |        |
| UCTS+ EXCEPT FOOTWEAR AND<br>OTHER WEARING APPAREL +++                | -              | _             | _         | _      | _             | -         | -      | -             | -         |        |
| RUBBER PRODUCTS   | -              | -             | -         | -      | -             | -         | -      | -             | -         |        |
| CHEMICALS AND CHEMICAL PRODUCTS                                       | -              | -             | _         | -      | -             | -         | -      | -             | -         |        |
| PRODUCTS OF PETROLEUM AND   | 22             | -             | -         | -      | -             | -         | -      | -             | -         |        |
| NON-METALLIC MINERAL PROD-  |                |               |           |        |               |           |        |               |           |        |
| UCTS. EXCEPT PRODUCTS OF<br>PETROLEUM AND COAL                        | 42             | _             | _         | _      | 20            | 20        | _      | -             | -         |        |
| BASIC METAL INDUSTRIES METAL PRODUCTS, EXCEPT MA-                     | 48             | -             | -         | -      | -             | -         | -      | 23            | 23        |        |
| CHINERY AND TRANSPORT E-  | 68             | 20            | 20        | -      | -             | -         | -      | 28            | 28        |        |
| MACHINERY, EXCEPT ELECTRI-  | 246            | -             | -         | -      | -             | -         | -      | 49            | 49        |        |
| ELECTRICAL MACHINERY, APPA-<br>RATUS, APPLIANCES, AND                 |                |               |           |        | _             | _         | _      | 23            | 23        |        |
| SUPPLIES  | 23<br>208      | -             | _         |        | 25            | 25        | -      | -             | -         |        |
| MISCELLANEOUS MANUFACTURES  | 22             | -             | _         | -      | =,            | _         | -      | -             | -         |        |
| ECTRICITY, GAS, WATER, AND<br>SANITARY SERVICES                       | 24             | -             | -         | -      | -             | -         | -      | -             | -         |        |
| ELECTRICITY, GAS, AND STEAM   | -              | -             | -         | _      | _             | -         | -      | -             | -         |        |
| WATER WORK AND SUPPLY<br>SANITARY AND SIMILAR SER-                    |                | -             |           |        |               |           | _      | -             | _         |        |
| VICES   | 24             | -             | -         | -      | -             | -         | _      |               |           |        |
| NSTRUCTION  | 2,209          | 20            | 20        | -      | 47            | 47        | -      | 133           | 133       |        |
| CONSTRUCTION BY GENERAL   | 345            | _             | _         | _      | 18            | 18        | _      | _             | -         |        |
| CONSTRUCTION BY SPECIAL   |                | 10            | 20        | _      | 29            | 29        | _      | 133           | 133       |        |
| TRADE CONTRACTORS   | 1,864<br>5,004 | 20<br>86      | 42        | 44     | 390           | 124       | 266    | 589           | 209       |        |
| MMERCE  |                | _             | -         | _      | 30            | 30        | _      | 90            | 49        |        |
| WHOLESALE TRADE RETAIL TRADE BANKS AND OTHER FINANCIAL                | 360<br>4,491   | 86            | 42        | 44     | 340           | 74        | 266    | 499           | 140       |        |
| INSTITUTIONS  | 42<br>111      | -             | =         | -      | 20            | 20        | Ĩ      | -             | -         |        |
| REAL ESTATE   | •• <u>•</u>    | -             | -         | -      |               | -         | _      | -             | -         |        |
| RANSPORT, COMMUNICATION, AND STORAGE                                  | 1,506          | 49            | 49        | _      | 44            | 44        | -      | 206           | 206       |        |
| TRANSPORT   | 1,358          | 49            | 49        | -      | 44            | 44        | -      | 184           | 184       |        |
| COMMUNICATION   | 127<br>21      | -             | -         | -      | -             | -         | -      | 22            | 22        |        |
| ERVICES   | 11,063         | 171           | 69        | 102    | 598           | 328       | 270    | 903           | 375       |        |
| GOVERNMENT SERVICES   | 1,904          | _             | -         | -      | 26            | 26        |        | 66            | 46        |        |
| COMMUNITY SERVICES  | 4,379<br>205   | 40            | 25        | 15     | 280           | 167       | 113    | 434           | 789       |        |
| BUSINESS SERVICES   | 85<br>4,490    | 131           | 44        | a7     | 20<br>272     | 20<br>115 | 157    | 21<br>382     | 21<br>119 |        |
|   |                |               |           |        |               |           |        |               |           |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUT TOWAL POPULATION.

MASBATE

TABLE II-15. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED PRECEDING THE ENUMERATION AND MAJOR AND MINOR IN OUSTRY: 1970 (continued)

|  |               |              | NUNI         |                 |                   |             | OKKED         |           |        |
|--|---------------|--------------|--------------|-----------------|-------------------|-------------|---------------|-----------|--------|
| INDUSTR Y  |               | - 44 HOURS   |              |                 | OURS AND O        | VER<br>     |               | OT STATED |        |
|  | BOTH<br>SEXES | MALE         | FEMALE       | BOTH<br>SEXES   | MALE              | FEMALE      | BOTH<br>SEXES | MALE      | FEMALE |
| MASBATE  |               |              |              |                 |                   |             |               |           |        |
| ALL INDUSTRIES   | 39,665        | 31,178       | 8,487        | 55,132          | 43,417            | 11,715      | 185           | 122       | 1      |
| GRICULTURE, MUNTING, FORESTRY, AND FISHING                                   | 31,521        | 26,861       | 4,660        | 40,919          | 35, 857           | 5,062       | 42            | <b>42</b> |        |
| AGRICULTURAL PRODUCTION AND SERVICES   | 29,420        | 24,810       | 4,610        | 37,695          | 32, 633           | 5,062       | 42            | 42        |        |
| PROPAGATION FORESTRY AND LOGGING FISHING                                     | 153<br>1,948  | 153<br>1,898 | -<br>-<br>50 | 167<br>3.057    | 167<br>3, 057     | -           | -             | =         |        |
| INING AND QUARRYING  | _             | _            | -            | 68              | 68                | _           | _             | _         |        |
| COAL MINING  | -             | -            | -            | -               | -                 | -           | -             | -         |        |
| GAS PRODUCTION<br>METAL ORE MINING   | -             | -            |              | -<br>20         | 20                | -           | -             | -         |        |
| OTHER MINING   |               | -            |              | 48              | 48                |             | -             | -         |        |
| ANUFACTURING   | 1,661         | 434          | 1,22         | 3,131           | 1, 122            | 2,009       | 17            | -         |        |
| FOOD, MANUFACTURED   | 44<br>77      | 44<br>48     | 29           | 282<br>26       | 23 <i>2</i><br>26 | 50<br>-     | _             | -         |        |
| TOBACCO PRODUCTS TEXTILES TOTMERN, OTHER WEARING APPAREL AND MADE-UP TEXTILE | 167           | -            | 167          | 181             | -                 | 191         | -             | -         |        |
| GOODS  | 1,028         | 142          | 886          | 1,881           | 317               | 1,564       | 17            | -         |        |
| CEPT FURNITURE   | 145           | -            | 145          | 278<br>146      | 88<br>146         | 190         | -             | _         |        |
| PAPER AND PAPER PRODUCTS PRINTING, PUBLISHING, AND ALLIED INDUSTRIES         | -<br>22       | -<br>22      | -            | 24              | -                 | -<br>24     | -             | -         |        |
| LEATHER AND LEATHER PRUD-<br>UCTS, EXCEPT FOOTHEAR AND                       |               |              |              |                 |                   | •           |               |           |        |
| DITHER WEARING APPAREL RUBBER PRODUCTS                                       | =             | -            | ĵ.           | -               | _                 | Ξ           | -             | =         |        |
| PRODUCTS   | _             | -            | -            | <u>-</u> .      | -                 | _           | -             | -         |        |
| PRODUCTS OF PETROLEUM AND  | -             | -            | -            | 22              | 22                | -           | -             | -         |        |
| NON-METALLIC MINERAL PROD-<br>UCTS, EXCEPT PRODUCTS OF                       |               |              |              |                 |                   |             |               |           |        |
| PETROLEUM AND COAL<br>BASIC METAL INDUSTRIES<br>METAL PRODUCTS, EXCEPT MA-   | 22<br>25      | 22<br>25     | <u>-</u>     | Ξ               | -                 | -           | =             | Ξ         |        |
| CHINERY AND TRANSPORT E-   | -             | -            | -            | 20              | 20                | -           | -             | -         |        |
| MACHINERY, EXCEPT ELECTRI-<br>CAL MACHINERY                                  | 40            | 40           | -            | 157             | 157               | -           | -             | -         |        |
| SUPPLIES   | 91            | 91           | =            | 92<br>22        | 92<br>22          | -           | -             | =         |        |
| LECTRICITY, GAS, WATER, AND<br>SANITARY SERVICES                             | -             | _            |              | 24              | 24                | -           | =             | _         |        |
| ELECTRICITY, GAS, AND STEAM  | _             | ~            | _            | -               | _                 | -           | _             | _         |        |
| WATER WORK AND SUPPLY<br>SANITARY AND SIMILAR SER-<br>VICES                  | -             | -            | -            | -<br>24         | 24                | _           | -             | -         |        |
| ONSTRUCTION  | 747           | 722          | 25           | 1,242           | 1, 218            | 24          | 20            | 20        |        |
| CONSTRUCTION BY GENERAL  | 143           | 143          | _            | 184             | 184               | _           | _             | _         |        |
| CONTRACTORSCONSTRUCTION BY SPECIAL TRADE CONTRACTORS                         | 143<br>604    | 143<br>579   | 25           | 1,058           | 1,034             | 24          | 20            | 20        |        |
| OMMERGE  | 1,337         | 770          | 567          | 2,583           | 1, 355            | 1,228       | 19            | 19        |        |
| MMOLESALE TRADE  | 87<br>1,164   | 87<br>397    | 567          | 153<br>2,383    | 131<br>1, 177     | 22<br>1,206 | 19            | 19        |        |
| INSTITUTIONS INSURANGE REAL ESTATE   | 42<br>44<br>— | 42<br>44     | -            | 47              | 47                | -           | -             | -         |        |
| RANSPORT, COMMUNICATION, AND STORAGE   | 373           | 373          | -            | 814             | 814               | -           | 20            | 20        |        |
| TRANSPORT  | 311<br>62     | 311<br>62    | -            | 750<br>43<br>21 | 750<br>43<br>21   | :           | 20            | 50        |        |
| ERVICES  | 3,723         | 1,762        | 1,961        | 5,646           | 2,411             | 3,235       | 22            | -         |        |
| GOVERNMENT SERVICES  | 929           | 742          | 187          | 883             | 762               | 101         | -             | -         |        |
| COMMUNITY SERVICES   | 1,779<br>51   | 669<br>23    | 1,110<br>28  | 1,846<br>154    | 931<br>108        | 915<br>46   | -             | =         |        |
| RECREATIONAL SERVICES<br>PERSONAL SERVICES                                   | 23<br>941     | 23<br>305    | 636          | 21<br>2,742     | 21<br>569         | 2,173       | 22            | -         |        |
| NOUSTRY NOT ADEQUATELY DE-   |               |              |              |                 |                   |             |               |           |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-16, EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, MUMBER OF HOURS MORKED DURING THE MEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION.

URBAN AND RURAL: 1970

|  | TOTAL               |            |         |            | URS NO     |         |       |
|--|---------------------|------------|---------|------------|------------|---------|-------|
| OCCUPATION   | EMPLOYED<br>PERSONS |            | THAN 15 |            |            | 15 - 24 |       |
|  |                     | BOTH SEXES |         |            | BOTH SEXES |         |       |
| MASHATE  |                     |            |         |            |            |         |       |
| ALL OCCUPATIONS  | 124,498             | 4, 186     | 2,642   | 1,544      | 11,096     | 7,842   | 3,254 |
| PROFESSIONAL. TECHNICAL, AND RELATED WORKERS   | 4,494               | 40         | 25      | 15         | 219        | 106     | 113   |
| HITECTS, ENGINEERS, AND SURVEYORS  | 150                 | -          | -       | -          | -          | -       | -     |
| AGRICULTURAL SCIENTISTS  | 62                  |            | -       | _          |            | -       |       |
| FESSORS AND TEACHERS   | 3,727<br>64         |            | 25      | 15         | 156        | 86      | 70    |
| SES, MIDWIVES, PROFESSIONAL MEDICAL WORKERS, N.E.C. AND MEDICAL TECHNICIANS ****             | 25 L                | ~          | _       | _          | 43         |         | 43    |
| TERS AND JUNISTS   | 110                 |            | -       | _          | -          | -       | -     |
| WURKERS  | 22                  | -          | -       | -          | -          | -       | -     |
| DUNTANTS, SOCIAL SCIENTISTS, AND RELATED WURKERS   | 45                  | _          | -       | ے          | _          | -       | -     |
| ISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS   | 41                  | _          | -       | -          | 20         | 20      | -     |
| TSMEN, TECHNICIANS, & SEMI-PROFESSIONAL  |                     |            | _       |            | _          | _       | _     |
| WORKERS, N.E.C.  | 22                  | -          | -       | -          | -          | _       | -     |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | 479                 | 49         | 27      | 2 <b>2</b> | 42         | -       | 42    |
| ERNMENT OFFICIALS  | 104                 |            | _       | -          |            | -       | -     |
| ECTURS, MANAGERS, & WORKING PROPRIETORS  | 375                 |            | 27      | 2.2        |            | -       | 42    |
| CLERICAL WORKERS   | 1,014               | -          | -       | -          | -          | -       | -     |
| CREEPERS, ACCUUNTING LIFRKS, E CASHIERS  | 176                 |            | -       | -          |            | -       | -     |
| NUGRAPHERS AND TYPISTS   | 111                 | _          | -       | -          | -          | -       | -     |
| RICAL WORKERS, N.E.C   | 727                 | -          | -       | -          | -          | _       | -     |
| SALES WORKERS  | 4,827               | 86         | 42      | 44         | 348        | 104     | 244   |
| ING PROPRIETORS, WHOLESALE AND   | 0.068               | _          | _       | _          | 179        | 77      | 102   |
| RETAIL TRADE   | 2,058               |            |         |            |            |         |       |
| OF SECURITIES AND SERVICES, AUCTIONEERS MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS          | 69                  | -<br>-     | _       | _          |            | -       | -     |
| SMEN AND RELATED WORKERS   | 2,565               |            | 42      | 44         | 169        | 27      | 147   |
| ASSISTANTS AND RELATED WORKERS   | 135                 | -          | -       | -          | _          | _       | •     |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS                                    | 96,480              | 3 - 577    | 2,329   | 1,246      | 9,160      | 7,101   | 2.05  |
|  |                     |            | 896     |            |            | 3,884   | 9:    |
| MERS AND FARM MANAGERS   | 53,928<br>35,216    |            | 1,009   |            |            | 2,574   | 1,96  |
| TERS AND RELATED WORKERS   | 6,947               | 424        | 424     | -          | - 619      | 619     |       |
| MERMEN AND RELATED WORKERS   | 389                 |            | -       | -          | - 24       | 24      |       |
| MINERS, QUARRYMEN, AND RELATED WORKERS   | -                   |            | -       | -          |            | -       |       |
| MEN, MINES AND QUARRIES  | -                   |            | -       |            |            | _       |       |
| FRS AND QUARKYMEN  |                     |            | -       |            |            | _       |       |
| L DRILLERS AND RELATED WURKERS   | -                   |            | -       |            |            | -       |       |
| WURKERS IN TRANSPURT AND COMMUNICATION   | 1,485               | , -        | -       | -          | - 69       | 69      |       |
|  |                     |            |         |            |            |         |       |
| UFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP  | 2                   | 1 -        | -       | -          |            | -       |       |
| K AND FNGINE RUUM RATINGS, SHIP BARGE<br>CREWS, AND BOATMEN                                  | 200                 | ь -        | -       |            | - 25       | 25      |       |
| CRAFT PILOTS, NAVIGATURS, AND FLIGHT   | -                   |            | -       |            |            | -       |       |
| WERS. FIREMEN. AND BRAKEMEN. KAILWAY   | 978                 | ī          | =       |            | 44         | 44      |       |
| VERS, ROAD TRANSPORT   | 129                 |            | -       |            | - '-       | -       |       |
| SPECTORS, SUPERVISORS, TRAFFIC CONTROLLERS & OLSPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C. |                     |            | _       |            |            | -       |       |
| EPHONE, TILEGRAPH, AND KELATED   | 0.                  |            | _       |            |            | _       | •     |
| TELECOMMUNICATION WORKERS  | 91<br>6             |            | _       |            |            |         |       |

EXCLUDES THE THE THE THE LOCAL STREET SAMPLES HENCE, THEY MAY DIFFER FROM THE 100 PERSONS TARLESTICS.

TABLE II-16. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  |                 | (continued) |         |         |            |         |        |  |
|--|-----------------|-------------|---------|---------|------------|---------|--------|--|
|  | TOTAL           | NU          | MBER    | 0 F H O | URS WO     | RKED    |        |  |
| DECUPATION   | <b>EMPLOYED</b> |             | THAN 15 |         |            | 15 - 24 |        |  |
|  | PERSONS         | BOTH SEXES  |         |         | BOTH SEXES | MALE    | FEMALE |  |
|  |                 |             |         |         |            |         |        |  |
| CRAFTSMEN, PRODUCTION PRUCESS WORKERS, AND LABORERS, N.E.C.                      | 8, 486          | 143         | 40      | 103     | 735        | 142     | 593    |  |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND  |                 |             |         |         |            |         |        |  |
| RELATED WORKERSTALLORS, EMBROIDERERS, AND RELATED WORKERS                        | 71<br>4,009     |             |         | 53      | 473        | _       | 473    |  |
| OOTHEAR MAKERS AND LEATHER WORKERS   | 34              |             | _       | -       |            | 10      |        |  |
| URNACEMEN, ROLLERS, DRAWERS, MOLDERS, &  |                 |             |         |         |            |         |        |  |
| RELATED METAL MAKING & TREATING WORKERS PRECISION INSTRUMENT MECHANICS: WATCH    | 136             | -           | -       | -       | -          | -       | -      |  |
| REPAIRERS, AND RELATED WORKERS   | 22              | -           | -       | -       | _          | -       | -      |  |
| UULMAKERS, MACHINISTS, PLUMBERS, WELDERS,<br>PLATERS, AND RELATED WORKERS        | 287             | 20          | 20      | _       | _          | -       | -      |  |
| LECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                       | 48              | _           | _       | _       | _          | -       |        |  |
| ARPENTERS. CABINETMAKERS. AND RELATED  | *-              |             |         |         |            |         |        |  |
| AINTERS  | 2,507           | 44          | 20      | 24      | 117        | 91<br>- | 26     |  |
| BRICKLAYERS, MASUNS, & OTHER CONSTRUCTION  |                 |             |         | _       |            |         |        |  |
| WURKERS, N.E.C   | 65              | -           | -       | _       | -          | -       | -      |  |
| BINDERS, AND RELATED WORKERS   | -               | -           | -       | -       | -          | -       | -      |  |
| AND RELATED WORKERS  | 46              | -           | -       | -       | 20         | 20      | _      |  |
| ILLERS, BAKERS, BREWERS, AND RELATED FOOD AND BEVERAGE WORKERS                   | 560             |             | -       | _       | 7,7        | 21      | 24     |  |
| MEMICAL AND RELATED PROCESS WORKERS  | -               |             | -       | -       |            | -       | -      |  |
| OBACCU PREPARERS & TOBACCO PRODUCT MAKERS NAFTSMEN AND PRODUCTION WORKERS; N.E.C | 636             |             | -       | 26      |            |         | 70     |  |
| ACKERS, LABELLERS, AND RELATED WORKERS   | 030             | - 26        | _       | -       | · -        | -       | ,,     |  |
| TATIONARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT OPERATORS & RELATED WORKERS   | 65              | -           | -       | -       | -          | -       | -      |  |
|  |                 |             |         |         |            |         |        |  |
| SERVICE, SPORT, AND RELATED WORKERS  | 5,110           | 131         | 44      | 87      | 318        | 161     | 157    |  |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND  |                 |             | _       | _       | 26         | 26      | _      |  |
| OTHER RELATED WORKERS  | 450<br>3,574    |             | -       | 44      |            | -       | 113    |  |
| AITERS. BARTENDERS, AND RELATED WORKERS  | 58              |             | -       |         |            | -       | -      |  |
| WILDING CARETAKERS, CLEANERS, AND RELATED HORKERS                                | 134             |             | -       | -       | 20         | 20      | -      |  |
| BARBERS, BEAUTICIANS, HAIRDRESSERS, AND  | 500             | 64          | 44      | 20      | 94         | 50      | 44     |  |
| RELATED WORKERS  | 143             |             | -       | 23      |            | -       | 72     |  |
| ATHLETES, SPORTSMEN, AND RELATED WORKERS   | -               | <b>-</b>    | -       |         | -          |         | _      |  |
| HOTUGRAPHERS AND RELATED CAMERA OPERATORS  | 190             | -           | -       | -       | 24         | 24      | -      |  |
| MBALMERS AND UNDERTAKERS   | 81              |             | -       | -       | 41         | 41      | -      |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND                                      | 1,371           | 115         | 115     | _       | 139        | 139     | _      |  |
|  | _               |             | _       | _       | . <u>-</u> | _       | _      |  |
| TEVEOURES AND RELATED FREIGHT HANDLERS   | 1,371           | 115         | 115     | -       | 139        | 139     | -      |  |
| OCCUPATION UNSDENTIFIABLE, MEMBERS OF THE ARMED FURCES                           | 170             | , -         | _       | -       | . 22       |         | 22     |  |
|  |                 |             |         | 71      |            | 20      |        |  |
| NUT STATED   | 582             | 45          | 20      | 23      |            | 20      | 4*     |  |

FIGURES ASE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HEACE, THEY WAY CLEEP FROM THE 100 REPORT TARBULTTON, EXPLUSES INSTITUTIONAL PROPULATION.

TABLE IT-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION,

URBAN AND RURAL: 1970

(continued)

|  | (continued) |          |          |             |           |                 |  |
|--|-------------|----------|----------|-------------|-----------|-----------------|--|
| **************************************   | N U         | MBER     | 0-F H O  | URS WO      | RKED      |                 |  |
| DECUPATION   | <del></del> | 25 - 34  |          |             | 35 - 44   |                 |  |
|  | BOTH SEXES  | MALE     |          | BOTH SEXES  |           | FEMALE          |  |
| MASBATE  |             |          |          |             |           |                 |  |
| ALL DECUPATIONS  | 14, 234     | 9,953    | 4,281    | 39,665      | 31,178    | 8,487           |  |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS   | 394         | 149      | 245      | 1,907       | 773       | 1,134           |  |
| CHITECTS, ENGINEERS, AND SURVEYORS<br>EMISTS, PHARMACISTS, NATURAL AND                       | -           | -        | -        | 63          | 63        | -               |  |
| AGRICULTURAL SCIENTISTS  | _<br>350    | 105      | 24.5     | 40          | 40        | -               |  |
| YSICIANS, SURGEONS, AND DENTISTS   | 350         | 105      | 245<br>- | 1,572<br>43 | 558<br>20 | 1.014<br>23     |  |
| WORKERS, N.E.C. AND MEDICAL TECHNICIANS  | -           |          | _        | 119         | 22        | 97              |  |
| WYERS AND JURISTS  | =           | -        | •        | 48          | 48        | -               |  |
| NURKERS  COUNTANTS, SOCIAL SCIENTISTS, AND   | -           | -        | -        | -           | -         | -               |  |
| RELATED WURKERS  | 23          | 23       | -        | 22          | 22        | -               |  |
| ISTS, WRITERS, ENTERTAINERS, AND RELATED WORKERS   | 21          | 21       | _        | _           | _         | -               |  |
| MFTSMEN, TECHNICIANS, & SEMI-PROFESSIONAL<br>WURKERS, N.E.C                                  | _           | -        | -        | -           | -         | -               |  |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  |             |          |          |             |           |                 |  |
| WGKKEKS  | 22          | -        | 22       | 152         | 106       | 46              |  |
| VENNMENT OFFICIALS   | -<br>22     | -        | _<br>22  | 63<br>89    | 63<br>43  | 46              |  |
| CLERICAL WURKERS   | 66          | 24       | 42       | 504         | 363       | 141             |  |
| UKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | 46          | 24       | 22       | 42          | 42        | _               |  |
| ENOGRAPHERS AND TYPISTS  | -           | -        | -        | 87          | 28        | 59              |  |
| FICE HACHINE OPERATORS   | -<br>20     | -        | 20       | -<br>375    | _<br>293  | -<br>82         |  |
| SALES MORKERS  | 568         | 232      | 336      | 1,317       | 750       | 567             |  |
| RKING PROPRIETURS, WHULESALE AND   |             | <b>-</b> | -2-      | ****        |           |                 |  |
| RETAIL TRADE   | 389         | 157      | 232      | 506         | 328       | 178             |  |
| UF SECURITIES AND SERVICES, AUCTIONEERS  | -           | _        | _        | 44          | 44        | -               |  |
| LISMEN AND RELATED WORKERS   | 154         | 50       | 104      | 767         | 378       | <del>5</del> 89 |  |
| IP ASSISTANTS AND RELATED WORKERS  | 25          | 25       |          | -           | -         | -               |  |
| FAKMERS, FISHERMEN, MUNTERS, LOGGERS, AND KELATED WORKERS                                    | 11,367      | 8,721    | 2,646    | 31,432      | 26,772    | 4,660           |  |
| RMERS AND FARM MANAGERS  | 5, 327      | 5,028    | 299      | 18,502      | 17,762    | 740             |  |
| RM WORKERS (WAGE OR UNPAID)  | 5+075       | 2,797    | 2,278    | 10,829      |           |                 |  |
| INTERS AND RELATED WORKERS   | _           | -        | -        | -           | 6,959     | 3,870           |  |
| SHEWHIN AND KELATED WORKERS  | 920<br>45   | 851      | 69       | 1,948       | 1,898     | 50              |  |
| MINERS, QUARRYMEN, AND RELATED WORKERS   | -           | 45       | -        | 153         | 153       | -               |  |
| MEMEN, MINES AND QUARRIES  | _           | -        | -        | _           | -         | -               |  |
| MERS AND QUARRYMEN   | -           | -        | -        | -           | -         | -               |  |
| LL DRILLEPS AND RELATED WORKERS  | -           | _        | -        | -           | -         | -               |  |
| WUNKERS IN TRANSPORT AND COMMUNICATION   | 20.6        | 206      | -        | 309         | 309       | _               |  |
| CK UFFICERS, ENGINEER OFFICERS, AND  |             |          |          |             |           |                 |  |
| PILOTS, SHIP   | -           | -        | -        | -           | -         | -               |  |
| CREWS, AND BUATHEN   | 25          | 25       | -        | -           | -         | -               |  |
| IVEKS, FIREMEN, AND BRAKEMEN, RAILWAY  | -           | -        | -        | _           | -         | -               |  |
| IVERS, ROAD TRANSPORT  | 75          | 75       | -        | 225         | 223       | •               |  |
| MULTURS, RAILWAY AND FOAD TRANSPORT  | 84          | 84       | -        |             |           | -               |  |
| SPECTURS, SUPERVISORS, TRAFFIC CONTROLLERS & DISPATCHERS, & OTHER WORKERS, TRANSPORT, N.E.C. | -           | -        | -        | -           | -         | -               |  |
| LEPHUNE, TELEGRAPH, AND RELATED TELECOMMUNICATION WORKERS                                    | 22          | 22       | _        | 45          | 45        | _               |  |
| ALL CARRIERS AND MESSENGERS  | -           | -        | _        | 41          | 41        | =               |  |
|  |             |          |          |             |           |                 |  |

FIGURES ARE ESTIMATES BASED UN A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARULATION.
FXCLUERS INSTITUTIONAL POPULATION.

# TABLE II-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX. NUMBER OF HOURS MORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MIMOR OCCUPATION. URBAN AND RURAL: 1970 (continued)

OCCUPATION

25 - 34

BOTH SEXES MALE FEMALE BOTH SEXES MALE FEMALE

|  |       |     |     |          |       | FE TALE  |
|--|-------|-----|-----|----------|-------|----------|
|  |       |     |     |          |       |          |
| CRAFTSMEN, PRUDUCTION PROCESS WORKERS, AND                                   |       |     |     |          |       |          |
| LABORERS, N.E.C.   | 1.041 | 356 | 685 | 2,385    | 1,179 | 1,206    |
| PINNERS, WEAVERS, KNITTERS, DYERS, AND                                       |       |     |     |          |       |          |
| RELATED WORKERS  | -     | ~   | -   | 46       | _     | 48       |
| AILUKS, EMBRUTUERERS, AND RELATED WORKERS                                    | 628   | 66  | 562 | 982      | 142   | 840      |
| JRNAULMEN, KOLLERS, DRAWERS, MOLDERS, &                                      | _     | -   | -   | _        | _     | -        |
| RELATED METAL MAKING & TREATING WORKERS RELISION INSTRUMENT MECHANICS, WATCH | 23    | 23  | -   | 25       | 25    | -        |
| REPAIRERS, AND RELATED WORKERS   | _     | ~   | _   | _        | _     |          |
| OLMAKERS, MACHINISTS, PLUMBERS, WELDERS,                                     |       |     | _   | -        | -     | _        |
| PLATERS, AND RELATED WORKERS   | 77    | 77  | -   | 106      | 106   | -        |
| ELECTRONIUS WORKERS  | _     | _   | _   | _        | _     |          |
| RPENTERS, CAUINETMAKERS, AND RELATED   |       |     |     | _        | _     | _        |
| INTERS   | 143   | 143 | -   | 725      | 700   | 25       |
| ICKLAYERS, MASUNS, & OTHER CONSTRUCTION                                      | -     | -   | -   | -        | -     | -        |
| WUKKELS, N.E.C.  | -     | -   | -   | 22       | 22    | _        |
| MPUSITERS, PRESSMEN, ENGRAVERS, BOOK-<br>BINDERS, AND RELATED WORKERS        | _     |     |     |          |       |          |
| TIERS, KILNMEN, GLASS AND CLAY FORMERS.                                      | -     | -   | -   | -        | -     | -        |
| AND RELATED WURKERS  | -     | ~   | -   | 26       | 26    | -        |
| LLERS, HAKIKS, BREWERS, AND RELATED FOOD  AMD BEVERAGE WORKERS               | 401   | 43  | ٠.  |          |       |          |
| EMICAL AND RELATED PROCESS WORKERS   | 401   | 47  | 54  | 186      | 137   | 29       |
| BACCO PREPARENS & TOBACCO PRODUCT MAKERS                                     | -     | -   | -   | -        | _     | -        |
| AFTSHEN AND PRODUCTION WORKERS, N.E.C.                                       | 69    | _   | 69  | 264      | -     | 264      |
| ATIL WARY ENGINE & EXCAVATING & LIGHTING                                     | -     | -   | -   | _        | _     | -        |
| EUUIPMENT OPERATORS & RELATED WORKERS  | -     | -   | -   | 21       | 21    | -        |
| SERVICE, SPURT, AND RELATED WORKERS  | 382   | 119 | 263 | 1,139    | 475   | 604      |
| RE FIGHTERS, POLICEMEN, GUARDS, AND  |       |     |     |          |       |          |
| GTHER RELATED HORKERS  | _     | _   | _   | 128      | 128   |          |
| ISEKEEPERS, LUGKS, MAIDS, & PELATED WORKERS                                  | 29 L  | 76  | 215 | 74.7     | 211   | 536      |
| ITERS, FARTENDERS, AND RELATED WORKERS                                       | -     | -   | -   | -        | -     | •        |
| KELATED WORKERS  | -     | _   | _   | 49       | 21    | 28       |
| KBEKA, BEAUTICIANS, HAIRDRESSERS, AND  |       |     |     |          |       | 20       |
| RELATED WURKERS  | 91    | 43  | 48  | 99<br>48 | 47    | 52<br>48 |
| HLETES, SPIRTSMEN, AND RELATED WORKERS                                       | -     | -   | -   | ~        | _     | **       |
| OTULKAPHERS AND RELATED CAMERA OPERATORS                                     | -     | -   | -   | 68       | 68    | -        |
| RVICE, SPURT, AND RELATED WORKERS, N.E.C.                                    | -     | -   | -   | -        | -     | _        |
|  |       |     |     |          |       | _        |
| STEVEOURES AND RELATED FREIGHT HANDLERS AND LABORERS, N.F.C.                 | 12.   | 100 |     |          |       |          |
|  | 126   | 126 | -   | 337      | 337   | -        |
| EVENURES AND RELATED FREIGHT HANDLERS  |       | -   | -   | -        | -     | -        |
| BUREKS, N. E.C   | 126   | 126 | -   | 337      | 337   | -        |
| OCCUPATION UNIDENTIFIABLE, MEMBERS   |       |     |     |          |       |          |
| UF THE ARMED FORCES  | 26    | 20  | -   | 22       | _     | 22       |
| NUT STATED   | 42    |     | 42  | lál      | 114   | 47       |
|  | 7/    | -   | 74  | 191      | 114   | 47       |

FIGURES AND FST MATES RASED ON A 5 PERCENT SAMPLES HENCE, THEY MAY DIFFER FORM THE LOD DESCEND TARBITATION.

TABLE II-16. EMPLOYED MORKERS LO YEARS OLD AND DYER BY SEX, NUMBER OF HOURS MORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION,
URBAN AND RURAL: 1970
(comimmed)

NUMBER OF HOURS WORKED OCCUPATION 45 AND OVER NOT STATED BOTH SEXES MALE FEMALE BOTH SEXES MALE FEMALE ALL OCCUPATIONS 11,715 55, 132 43,417 185 122 63 PROFESSIONAL, TECHNICAL, AND RELATED WORKERS 1.934 1.042 892 PROFESSIONAL, TECHNICAL, AND RELATED WURRERS

ARCHITECTS, ENGINEERS, AND SURVEYORS

CHEMISTS, PHARMACISTS, NATURAL AND

AGRICULTURAL SCIENTISTS

PROFESSURS AND TEACHERS

PHYSICIANS, SURGEORS, AND DENTISTS

NUMBES, PIDNIVES, PROFESSIONAL MEDICAL

HOWKERS, N.E.C. AND MEDICAL TECHNICIANS

LAMYERS AND JURISTS

CLERCYHEN, CHARITABLE & SOCIAL WELFARE

HUNKERS

ACCOUNTANTS, SUCIAL SCIENTISTS, AND

RELATED HUNKERS

ARTISTS, HRITERS, ENTERTAINERS, AND

RELATED HUNKERS

DRAFTSHEN, TECHNICIANS, & SEMI-PROFFSSIONAL

HURKERS, N.E.C. B 7 803 21 21 89 62 62 22 22 22 22 ADMINISTRATIVE: EXECUTIVE: & MANAGERIAL WURKERS ...... 214 190 24 173 24 149 CLERICAL WORKERS ........ 444 297 147 BOOKKEEPERS, ACCOUNTING CLERKS, C CASHIERS .....
SIENOGRAPHERS AND TYPISTS .....
OFFICE MACHINE OPERATORS .....
CLERICAL MCRKFRS, N.E.C. ..... 88 24 24 332 231 101 2.489 1,232 19 19 SALES WORKERS ..... 1,257 WORKING PROPRIETORS, WHOLESALE AND 965 543 422 19 19 25 25 1,389 110 810 FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS 40,902 35,816 5+086 FARMERS AND FARM MANAGERS ...... 25,029 42 24, 239 8, 374 FARM WORKERS (WAGE OR UNPAID)
HUNTERS AND RELATED WORKERS
FISHERMEN AND RELATED WORKERS
LOGGERS AND OTHER FURESTRY WORKERS . 2. 670 4.296 3,036 167 3,036 167 MINERS, QUARRYMEN, AND RELATED WORKERS ..... EDREMEN. MINES AND QUARRIES MINERS AND QUARRYMEN
WELL UKILLERS AND RELATED WORKERS
MINERAL TREATERS 881 WORKERS IN TRANSPORT AND COMMUNICATION ..... 881 DECK UFFICERS, ENGINEER UFFICERS, AND
PILUTS, SHIP
DECK AND ENGINE RUGM RATINGS, SHIP BARGE
CREMS, AND BUATMEN
AIRCHAFT PILOTS, NAVIGATORS, AND FLIGHT
ENGINEERS
DRIVERS, FIRMEN, AND BRAKEMEN, RAILWAY
ORIVERS, ROAD TRANSPORT
CONDUCTORS, SUPERVISORS, TRAFFIC CENTRULLERS E
DISPATCHERS, COTHER WORKERS, TRANSPORT, N.E.C.
TELEPHONE, TELEGRAPH, AND RELATED
TELECOMMUNICATION WORKERS
MAIL CARRIERS AND MESSENGERS DECK OFFICERS, ENGINEER OFFICERS, AND 21 21 156 156 20 20 23

FIGURES ARE ESTIMATES BASED ON 4.5 PERCENT SAMPLE: HENCE, THEY MAY DIRECT FROM THE 100 PERCENT TARULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-16. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX; MUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

|  | (сопсывев)       |              |                  |            |          |          |  |
|--|------------------|--------------|------------------|------------|----------|----------|--|
| والمستوان والمست |                  | MBER         | 0 F H O          | urs wa     | RKED     |          |  |
| OCCUPATION   | 45               | AND OVER     |                  | NO         | T STATED |          |  |
|  | BOTH SEXES       | MALE         | FEMALE           | BOTH SEXES | MALE     | FEMALE   |  |
|  |                  |              | · - <del>-</del> |            |          |          |  |
| CKAFTSMEN, PRODUCTION PROCESS WORKERS, AND LAGGERS, N.L.C.   | 4, 145           | 2,162        | 1,983            | 37         | Zc       | 17       |  |
| SPINNERS, WEAVERS, KNITTERS, DYERS, AND  |                  |              |                  |            |          |          |  |
| RELATED WURKERS  | 23               | <del>.</del> | 23               |            |          |          |  |
| TAILORS, EMBRUIDERERS, AND RELATED WORKERS   | 1, 856<br>24     | 293<br>24    |                  | 17         |          | 17       |  |
| FORNACEMEN, ROLLERS, CHAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS   | 8.6              | 88           | -                | -          | -        | ~        |  |
| PRECISION INSTRUMENT MECHANICS, WATCH REPAIRERS, AND RELATED WORKERS   | 22               | 22           | -                | -          | -        | ~        |  |
| TUOLMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS  | ਰ 4              | 84           |                  | -          | -        | -        |  |
| LLECTRENIUS WORKERS  CARPENTERS, CABINETMAKERS, AND RELATED  | 48               | 24           | 24               | <b>-</b>   | -        | ~        |  |
| WJKKERS  | 1.458            | 1,316        | 142              | 20         | . 0      | ~        |  |
| PAINTERS<br>BRICKLAYERS, MASONS, & OTHER CONSTRUCTION  | 43               | 19           | 24               | . <u>-</u> | -        | <b>-</b> |  |
| WORKERS, N.E.C. COMPOSITORS, PRESSMEN, ENGRAVERS, BOOK-  | 4,5              |              | • •              |            | _        | ~        |  |
| BINDERS, AND RELATED WORKERS   | -                | _            | _                |            | _        | ~        |  |
| AND RELATED WORKERS  | 24.4             |              |                  |            | _        | _        |  |
| AND REVERAGE WORKERS   | 24.8             | 248          |                  |            | _        | ~        |  |
| TUBALLU PREPARERS & TUBACCO PHODUCT MAKERS   | -                | -            | -                | -          | -        | ~        |  |
| CRAFTSMEN AND PRODUCTION MORKERS, N.E.C<br>PACKERS, LABELLERS, AND RELATED MORKERS   | 20 7             | -            | 207              |            | -        |          |  |
| STATIUNARY ENGINE & EXCAVATING & LIGHTING EQUIPMENT UPFRATORS & RELATED WORKERS  | 44               | 44           | -                |            | -        | -        |  |
| SERVICE, SPORT, AND RELATED WORKERS  | 3, 118           | 969          | 2,149            | 22         | -        | 22       |  |
| FIRE FIGHTERS, POLICEMEN, GUARDS, AND  | 296              | 296          | _                | _          | _        | _        |  |
| OTHER RELATED WORKERS  | 2, 35 7          | 360          |                  |            | -        | 22       |  |
| MAITEAS, PARTEMBERS, AND RELATED MORKERS   | 38               | 20           |                  | -          | -        | -        |  |
| RELATED MORKERS  | 65               | 65           |                  | · -        | -        | -        |  |
| RELATED WORKERS  | 152<br>12        | 110          |                  |            | -        | Ī.       |  |
| LAUNDERERS, DRY CLEANERS, AND PRESSERS ATHLETES, SPORTSMEN, AND RELATED WORKERS  | -                | -            |                  |            | _        | -        |  |
| PHOTOGRAPHERS AND RELATED CAMERA GPERATORS ******  | 98               | 78           |                  |            | -        | _        |  |
| EMBALMERS AND UNDERTAKERS  | 40               | 40           |                  |            | -        | Ξ        |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.   | 554              | 632          | 22               | 2 -        | -        | -        |  |
| STEVEWERES AND RELATED FREIGHT HANDLERS  | -<br>♦5 <b>♦</b> | 632          |                  |            | -        | -        |  |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES   | 106              | 63           | 4:               | 3 -        | -        |          |  |
| NUT STATEU   | 24.5             | 108          | 13               | 7 45       | 21       | 24       |  |

FIGURES ARE ESTIMATED BASED ON A 5 DEPCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOO PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-16. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION.

URBAN AND RUBAL: 1970

(continued)

|  |                   | (continued)    |      |         |            |          |        |  |
|--|-------------------|----------------|------|---------|------------|----------|--------|--|
|  |                   | и и<br>        | MBER | 0 F H D | URS WO     | RKED     |        |  |
| GCC UP AT SON  | TOTAL<br>EMPLOYED | L ESS          |      |         | ·          | 15 - 24  |        |  |
|  | PERSONS           | BOTH SEXES     | MALE | FEMALE  | BOTH SEXES |          | FEMALE |  |
| URBAN  |                   |                |      |         |            |          |        |  |
| ALL OCCUPATIONS  | 18,146            | 426            | 270  | 156     | 860        | 627      | 238    |  |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS                                       | 1,632             | 40             | 25   | 15      | 42         | -        | 42     |  |
| ARCHITECTS, ENGINEERS, AND SURVEYORS   | 129               | -              | -    | -       | ~          | -        | -      |  |
| AGRICULTURAL SCIENTISTSPROFESSURS AND TEACHERS                                     | 1,098             | 40             | 25   | 15      | 20         | -        | 20     |  |
| PHYSICIANS, SURGEUNS, AND DENTISTS   | 64                |                |      |         | -          | -        | -      |  |
| WORKERS, N.E.C. AND MEUICAL TECHNICIANS  | 166<br>110        |                | _    | -       | 22         | -        | 22     |  |
| CLERGYMEN, CHARITABLE & SOCIAL WELFARE   |                   | _              | -    | _       | _          | _        |        |  |
| MORKERS ACCOUNTANTS, SOCIAL SCIENTISTS, AND  |                   |                | _    | -       | _          | _        | _      |  |
| RELATED WORKERS  | 22                |                |      | -       | -          | -        | -      |  |
| RELATED WORKERS  | 21                | -              | -    | -       | -          | -        | _      |  |
| WURKERS, N.E.C.  | 22                | -              | -    | -       | •          | -        | -      |  |
| ADMINISTRATIVE, FXECUTIVE, & MANAGERIAL<br>WURKERS                                 | 212               | -              | _    | -       | 22         | _        | 22     |  |
| GOVERNMENT OFFICIALS   | 41                |                | -    | -       | -          | -<br>-   | - 22   |  |
| DIRECTURS, MANAGERS, 6 WORKING PROPRIETORS   | 171               |                | -    |         |            | -        | 22     |  |
| CLERICAL WORKERS   | 574               |                | _    | -       |            |          | -      |  |
| BOOKKEEPERS, ACCOUNTING CLERKS, & CASHIERS STENUGKAPHERS AND TYPISTS               | 92<br>48          |                | _    | -       |            | -        | -      |  |
| OFFICE MACHINE OPERATORS   | -                 | -              | -    | -       |            | -        | _      |  |
| CLERICAL WORKERS, N.F.C  | 434               |                | _    | _       |            | -        |        |  |
| SALES WORKERS  | 2,711             | 86             | 42   | 44      | 130        | 30       | 100    |  |
| WORKING PROPRIETORS, WHOLESALE AND KETAIL TRADE                                    | 889               | _              | _    | -       | 67         | 30       | 57     |  |
| INSURATEL & REAL ESTATE SALESMEN, SALESMEN UF SECURITIES AND SERVICES, AUCTIONEERS | 44                |                | _    | _       | _          | <b>-</b> | -      |  |
| CUMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS                                     | -                 |                | _    | -       | -          | -        | 43     |  |
| SALESMEN AND RELATED WORKERS   | 1,643<br>135      | 96             | 42   | 44      |            |          | 12     |  |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  | . 041             | 137            | 112  | 25      | 357        | 333      | 24     |  |
| RELATED WORKERS  | 6,061<br>3,102    |                | -    | -       |            | 215      | _      |  |
| FARMERS AND FARM MANAGERS  | 1,658             |                | 43   | 25      |            | 22       | 24     |  |
| HUNTERS AND RELATED WORKERS  | 1,215             | -              | 69   | _       | 96         | 96       | -      |  |
| FISHER 4FN AND RELATED WURKERSLUGGERS AND OTHER FORESTRY WORKERS                   | 86                |                | -    | -       |            | -        | -      |  |
| MINERS, QUARRYMEN, AND RELATED WURKERS   | -                 | -              | -    | -       | -          | -        | -      |  |
| FUREMEN. MINES AND QUARRIES  | -                 |                | -    | -       | _          | -        | -      |  |
| MINEKS AND QUARRYMEN   | _                 | · -            | _    | -       |            | -        | _      |  |
| MINERAL TREATERS   | -                 |                | -    | -       | -          | -        | -      |  |
| WURKERS IN TRANSPURT AND COMMUNICATION   | 733               | -              | -    | -       | -          | -        | -      |  |
| DECK OFFICERS, ENGINEER OFFICERS, AND  | ***               | _              | _    | _       |            | _        |        |  |
| PILUTS, SHIP   | 21                | . <del>-</del> | -    |         |            | _        | _      |  |
| CREMS, AND BOATMEN   | -                 | -              | -    | _       | -          | -        | -      |  |
| ENGINEERS  | -                 |                | -    | -       |            | -        | :      |  |
| DRIVERS. RUAD TRANSPORT  | 586               |                | -    | -       |            | -        | •      |  |
| CUNDUCTURS, RAILWAY AND ROAD TRANSPORT   | 64                |                | -    | -       | · -        | -        | _      |  |
| DISPATCHERS, COTHER HURKERS, TRANSPORT, N.E.C. TELEPHONE, TELEGRAPH, AND RELATED   | •                 | -              | -    | -       |            | _        | -      |  |
| TELECOMMUNICATION WORKERS MAIL CARRIERS AND MESSENGERS                             | 22<br>40          |                | -    | -       | : :        | -        | -      |  |
| · · · · · · · · · · · · · · · · · · ·  |                   |                |      |         |            |          |        |  |

FIGURES ARE ESTIMATES RASED UN A 5 PERCENT SAMPLE; HENCE, THEY MAY REFER FROM THE LOD PERCENT TARGETION.
EXTURES INSTITUTIONAL POPULATION.

TABLE I\*-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION, URBAN AND RUPAL: 1970

| (V.C.) (S. 17 LOV  | TOTAL               |            |      |        |              |      |        |  |
|--|---------------------|------------|------|--------|--------------|------|--------|--|
| (ICC UPATION   | EMPLOYED<br>Persons | r ess      |      |        |              |      | ·      |  |
|  |                     | BOTH SEXES | MALE | FEMALE | BOTH SEXES   | MALE | FEMALE |  |
| CKAFTSMEN, PRODUCTION PROCESS WORKERS, AND                                     |                     |            |      |        |              |      |        |  |
| LAdGRERS, N.E.C.   | 2,662               | 49         | 20   | 29     | 131          | 81   | 5      |  |
| INNERS, WEAVERS, KNITTERS, DYERS, AND  |                     |            |      |        |              |      |        |  |
| RELATED WORKERS  | 1,092               | 29         | =    | 29     | 24           | _    | 2      |  |
| TWEAR MAKERS AND LEATHER WORKERS   | -                   | -          | -    | _      | -            | -    |        |  |
| RNACEMEN, ROLLERS, DRAWERS, MOLDERS, & RELATED METAL MAKING & TREATING WORKERS | 20                  | •          | _    | _      | -            | _    | -      |  |
| ECISION INSTRUMENT MECHANICS, WATCH  | <del></del> -       |            |      |        |              |      |        |  |
| REPAIRERS, AND RELATED WORKERS   | -                   |            | -    | -      | -            | -    | -      |  |
| PLATERS, AND RELATED WORKERS   | 108                 | 20         | 20   | -      | -            | -    |        |  |
| ECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                      | 46                  |            | _    |        | _            | -    | _      |  |
| RPENTERS, CABINETMAKERS, AND RELATED   | A                   |            |      |        |              |      |        |  |
| WURKERS  | 867                 |            | _    | -      | 81           | 61   | -      |  |
| ICKLAYERS, MASONS, & OTHER CONSTRUCTION  |                     |            |      |        |              | •    | -      |  |
| WORKERS, N.E.C   | 65                  | -          | -    | -      | -            | -    | -      |  |
| WINDERS, AND RELATED WORKERS   | -                   | -          | ~    | -      | -            | -    | -      |  |
| TERS, KILNMEN, GLASS AND CLAY FORMERS, AND RELATED BURKERS                     | -                   | -          | _    | _      | _            |      |        |  |
| LERS, BAKERS, BREWERS, AND RELATED FOOD  |                     |            |      |        |              | -    | _      |  |
| AND BEVERAGE WORKERS   | 155                 | _          | _    | -      | <u>-</u>     | -    | -      |  |
| ACCO PREPARERS & TUBACCO PRODUCT MAKERS  | -                   |            | -    | _      | _            | _    | -      |  |
| FTSMEN AND PRODUCTION WORKERS, N.E.C<br>KERS, LABELLERS, AND RELATED WORKERS   | 265                 | -          | -    | -      | 26           | -    | 26     |  |
| I COMARY ENGINE & EXCAVATING & LIGHTING  | -                   | _          | -    | -      | -            | -    | •      |  |
| EQUIPMENT OPERATORS & RELATED WORKERS  | 42                  | _          | -    | -      | -            | -    | -      |  |
| SERVICE, SPORT, AND RELATED WORKERS  | 2,471               | 43         | -    | 43     | 59           | 59   | -      |  |
| RE FIGHTERS, POLICEMEN, GUARDS, AND  |                     |            |      |        |              |      |        |  |
| OTHER RELATED WORKERS  | 292<br>1,574        | -          | -    | _      | <del>-</del> | -    | -      |  |
| TERS, PARTENDERS, AND RELATED WORKERS  | 38                  | _          | -    | -      | Ξ            | -    |        |  |
| LDING CARFTAKERS, CLEANERS, AND RELATED WORKERS                                | 70                  | _          | _    | _      |              |      |        |  |
| BERS, BEAUTICIANS, HAIRDRESSERS, AND   | 70                  |            | -    | _      | _            | •    | -      |  |
| RELATED WURKERS  | 220                 | 20         | -    | 20     | 18           | 18   | -      |  |
| ETES, SPORTSMEN, AND RELATED WORKERS   | 95<br>-             | 23         | Ξ    | 23     | Ξ            | -    | -      |  |
| GRAPHERS AND RELATED CAMERA OPERATORS  | 101                 | -          | -    | -      | _            | -    | -      |  |
| MERS AND UNDERTAKERS   | 81                  | -          | _    | _      | -            | -    | -      |  |
|  | 91                  | -          | _    | -      | 41           | •1   | _      |  |
| STEVEDURES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.                   | 950                 | 71         | 71   | _      | 119          | 119  | -      |  |
| EDURES AND RELATED FREIGHT HANDLERS  | _                   | -          | _    | _      | _            | _    |        |  |
| DREAS, N.E.C.  | 950                 | 71         | 71   | -      | 119          | 119  | -      |  |
| OCCUPATION UNIDENTIFIABLE, MEMBERS   |                     |            |      |        |              |      |        |  |
| OF THE ARMED FORCES  | 41                  | -          | _    | -      | _            | -    | -      |  |
| NUT STATED   | 99                  | _          | _    | _      | _            | -    | _      |  |
|  |                     |            |      |        |              |      |        |  |

FIGURES ARE ESTIMATES BASED ON A S PERCENT SAMPLE: HEACE, THEY MAY DIFFER FROM THE 100 PERCENT TARBLATION, EXCLUDES INSTITUTIONAL POPULATION.

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TABLE II-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR DECUPATION.

URBAN AND RUPAL: 1970 (Continued)

NUMBER OF HOURS HORKED 35 - 44 25 - 34 DCCUPATION FEMALE BOTH SEXES MALE FEMALE BOTH SEXES MALE URBAN 5,854 4,029 1.854 1.210 646 ALL DECUPATIONS ..... 62 131 489 289 400 PROFESSIONAL, TECHNICAL, AND RELATED WORKERS ARCHITECTS, ENGINEERS, AND SURVEYORS
CHEMISTS, PHARMACISTS, NATURAL AND
AGRICULTURAL SCIENTISTS
PROFESSORS AND TEACHERS
PHYSICIANS, SURGEUNS, AND DENTISTS
MURSES, MIDRIVES, PROFESSIONAL MEDICAL
MURKERS, N.E.C. AND MEDICAL TECHNICIANS
LAWYERS AND JURISTS
CLERGYMEN, CHARITABLE & SOCIAL MELFARE 63 41 280 41 131 20 23 97 CLERGYMEN, EMAPITABLE & SUCIAL MELEARE
MUKKERS
ACCOUNTANTS, SOCIAL SCIENTISTS, AND
KELATED WUKKERS
ARTISTS, WRITERS, ENTERTAINERS, AND
KELATED HOKKERS
UKAFISMEN, TECHNICIANS, & SEMI-PROFESSIONAL
WINKERSS, N. F.C. 22 22 21 21 HUNKERS, N.E.C. AUMINISTRATIVE, EXECUTIVE, & MANAGERIAL 43 43 43 60 294 234 CLERICAL WURKERS ..... 24 24 BUUKKEEPERS, ACCOUNTING CLERKS, & CASHLERS .... STEMUGAAPHERS AND TYPISTS GEFICE MACHINI OPENATORS .... 28 20 40 206 246 327 230 162 68 655 326 SALES WORKERS ..... MORKING PROPRIETORS, MHOLESALE AND 16 METAIL TRADE

INSURANCE E REAL ESTATE SALESMEN, SALESMEN
OF SECURITIES AND SERVICES, AUCTIONEERS
CUMMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS
SALESMEN AND RELATED WORKERS
SHEIP ASSISTANTS AND RELATED WORKERS 154 114 40 186 28 495 309 FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND MLLATED WURKERS 2,073 614 542 72 2.245 170 1,250 1.212 FARMERS AND FARM MANAGERS ...... FARM MURKERS (WAGE UR UNPAID)

MUNTERS AND RELATED MORKERS

FISHERMEN AND RELATED MORKERS

LOGGERS AND STHEN FORESTRY WORKERS 157 85 648 143 143 18 MINERS, QUARRYMEN, AND RELATED WORKERS ..... FUREMEN. MINES AND QUARRIES ...... MINERA LTREATERS 151 171 171 WURKERS IN TRANSPORT AND COMMUNICATION ..... DECK UFFICERS, ENGINEER OFFICERS, AND
PICOTS, SHIP
DECK AND ENGINE ROUM RAYINGS, SHIP BARGE
LREWS, AND BUBTHEN
AIRCRAFT PILOTS, NAVIGATORS, AND FLIGHT
ENGINEERS
DRIVERS, TREMEN, AND BRAKEMEN, RAILWAY
ORIVERS, ROBD TRANSPORT
CUNDUCTORS, RAILWAY AND ROAD TRANSPORT
CUNDUCTORS, SUPERVISORS, TRAFFIC CONTROLLERS C
DISPATCHENSIS DITHER MORKERS, TRANSPORT, N.E.C.
TELEPHONE, TELEGRAPH, AND RELATED
TELECOMMUNICATION MORKERS
MAIL CARRIERS AND MESSENGERS DECK OFFICERS, ENGINEER OFFICERS, AND

FIGURES ARE ESTIMATES BASED ON A 5 REPOENT SAMPLES MENCE. THEY MAY DIFFER FORM THE 100 REFICING TABULATION.
FRELUCES INSTITUTIONAL PROLLATION.

MASBATE

# TABLE II-16, EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION, URBAN AND RUPAL: 1070 (continued)

|  | (continued) |         |       |         |          |             |  |
|--|-------------|---------|-------|---------|----------|-------------|--|
|  | N U         | MBER    | DE HO | URS WO  | PKED     |             |  |
| UCCUPATION   |             | 25 - 34 |       |         | 15 - 66  |             |  |
|  |             |         |       |         |          | FEMALE      |  |
| CRAFTSMEN, PROJUCTION PROCESS WORKERS, AND                                     |             |         |       |         |          |             |  |
| LABURERS, N.E.C.   | 38 3        | 142     | 241   | 745     | ∠50      | 495         |  |
| PINNERS, WEAVERS, KNITTERS, DYERS, AND RELATED WORKERS                         |             |         |       |         |          |             |  |
| MECONO F CHURUSUCKERS AND RELATED WORKERS                                      | 25 ช        | 47      | 211   | 375     | 28       | 34 <i>7</i> |  |
| JOTHLAR MAKERS AND LEATHER ACRKERS<br>JRNACLMEN, RULLERS, DRAWERS, MOLDERS, E  |             | -       |       |         | -        | -           |  |
| RELATED METAL MAKING & TREATING HORKERS  | -           | ~       | -     | -       | _        | -           |  |
| REPAIRERS, AND RELATED MURRERS<br>GULMAKERS, MACHINISTS, PLUMBERS, WELDERS,    |             | ~       | -     | _       | _        | _           |  |
| PLATERS, AND RELATED WORKERS.<br>LECTHICIANS AND RELATED ELECTRICAL AND        | 5           | 50      | -     | 18      | 18       | _           |  |
| ELECTRONICS WORKERS  |             | ~       | -     | -       | _        | _           |  |
| HURKERS<br>AINTEKS   | 4.9         | 4.5     | -     | 161     | . 6.1    | _           |  |
| MIUNEATERS, MASUNS, & OTHER CONSTRUCTION                                       | •           | -       | -     | -       | -        | -           |  |
| NUKKERS, N.E.C.<br>UMPDSITURS, PRISSHEN, ENGRAVERS, BOUK-                      | •           | _       | -     | 22      | ₹2       | -           |  |
| OTHERS, AND RELATED WORKERS  | **          | ~       | -     | -       | -        | -           |  |
| AND RELATED WORKERS (LUEND) HAKERS, BREWERS, AND RELATED FCCD                  |             | -       | -     | -       | -        | -           |  |
| AND BEVERAGE WORKERS   | 30          | _       | 30    | -       | -        | -           |  |
| JBACCE PREPARENS & TUBACCO PRODUCT MAKERS                                      | 44          | -       | -     | -       | _        | -           |  |
| ACKERS, LABELLIKS, AND RELATED WORKERS   |             | _       | _     | 148     | -        | 148         |  |
| FATIGHARY ENGINE S EXCAVATING E LIGHTING EQUIPMENT UPERATORS & RELATED WORKERS |             | -       | -     | 21      | 21       | -           |  |
|  |             |         |       |         |          |             |  |
| SERVICE, SPORT, AND RELATED MORKERS  | 17 '        | 43      | 134   | 737     | 364      | 373         |  |
| OTHER RELATED WURKERS  | 19          | _       | _     | 102     | 102      |             |  |
| ALTERS, BARTINDERS, AND RELATED WORKERS  | 11 1        | -       | 113   | 438     | 169      | 269         |  |
| PILDING CARETAKERS, CLEANERS, AND RELATED WORKERS                              |             | _       | _     | 49      | 21       | 28          |  |
| KETALED MOLKERS  | 54          | 43      | 21    | 75      | -        |             |  |
| MUNDEKERS, DRY CLEANERS, AND PRESSERS HLETES, SPORTSMEN, AND RELATED WORKERS   | <b></b>     |         | -     | 48      | 47       | 28<br>48    |  |
| OTUGKAPHERS AND RELATED CAMERA OPERATORS                                       |             | _       | -     | _<br>25 | <br>25   | =           |  |
| BALMERS AND UNDERTAKERS  | -           | _       | _     |         | -        | Ξ           |  |
| STEVEDORES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.                   | 6+          |         |       |         |          |             |  |
| EVENURES AND RELATED FREIGHT HANDLERS  | 07          | 84      | _     | 227     | 227      | -           |  |
| BUKENS, N.E.C.   | 8.4         | 84      | -     | 227     | -<br>227 | -           |  |
| OCCUPATION UNIVENTIFIABLE, MEMBERS<br>OF THE ARMED FURCES                      | _           | _       |       |         |          |             |  |
| NUT STATED   | -           | -       | -     | =       | -        | -           |  |
|  |             | -       | -     | 50      | 50       | -           |  |

EXECUTES TASTALOLIUNGE DOCUMENTES CARTES OF REACHES WENCE THEY MAY 1130 F FROM THE 100 FENCERE TARMINATION.

## TABLE 11-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS MORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINDR OCCUPATION, URBAN AND RUPAL: 1970 (continued)

|  | ט א          | MBER           | OF HO         | URS WO     | R K E D  |              |
|--|--------------|----------------|---------------|------------|----------|--------------|
| OCCUPATION   | 45           | AND DVER       | · <del></del> | NO.        | T STATEO |              |
|  | BOTH SEXES   | <del></del>    |               | BOTH SEXES |          |              |
| URBAN  |              |                |               |            |          |              |
| ALL OCCUPATIONS  | 9,126        | 6,379          | 21747         | 24         | _        | 24           |
| PROFESSIONAL. TECHNICAL, AND RELATED WORKERS   | 668          | 437            | 231           |            | -        | -            |
| CHITECTS, ENGINEERS, AND SURVEYORS   | 66           | 66             | -             | -          | -        | -            |
| EMISIS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS                             |              | - <del>-</del> |               | -          | -        | -            |
| FESSORS AND TEACHERS   | 450<br>21    | 266<br>21      | 184           | -          | -        | -            |
| RSES, MICWIVES, PROFESSIONAL MEDICAL WORKERS, N.E.C. AND MEDICAL TECHNICIANS         | 47           | -              | 47            | -          | -        | _            |
| HYEKS AND JURISTS  | 62           | 62             | -             | -          | -        | -            |
| MURKERS  | -            | -              | -             | -          | -        | -            |
| RELATED WORKERS  | _            | -              | -             | -          | -        | -            |
| RELATEO WORKERS  | _            | -              | -             | -          | -        | -            |
| MURKENS, N.E.C.  | 22           | 22             | -             | -          | -        | -            |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS                                      | 147          | 147            | -             |            | _        | _            |
| VERNMENT OFFICIALS   | 41           | 41             | _             |            | _        | -            |
| MECTURS, MANAGERS, & WORKING PROPRIETORS ======                                      | 106          | 106            | -             | ~          | -        | -            |
| ELERICAL WURKERS   | 256          | 173            | 83            |            | -        | -            |
| OKKEEPERS, ACCOUNTING CLERKS, & CASHIERS<br>ENUGRAPHERS AND TYPISTS                  | 68<br>~      | 46<br>-        | 22            | •          | _        | -            |
| FICE MACHINE UPERATORS   | 188          | 127            | 61            |            | =        | -            |
| SALES MORKERS  | 1,610        | 827            | 783           | •          | _        | •            |
| RKING PRUPRIETURS, WHOLESALE AND   |              |                |               |            |          |              |
| RETAIL TRADE   | 532          | 318            | 214           | •          | -        | -            |
| DF SECURITIES AND SERVICES, AUCTIONEERS MMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS | _            | =              | _             | -          | -        | -            |
| LESMEN AND RELATED HORKERS   | 968<br>110   | 399<br>110     | 569<br>-      | -          | _        | -            |
| FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  |              |                |               |            |          |              |
| RELATED WURKERS  | 2,710        | 2,452          | 258           | -          | -        |              |
| RMEKS AND FARM MANAGERS  | 1:315<br>739 | 1,270<br>526   | 45<br>213     |            | -        | -            |
| NTERS AND RELATED WURKERS  | 588          | -<br>588       | -             | -          | _        | -            |
| GGERS AND OTHER FURESTRY WORKERS   | 68           | 68             | -             | ~          | -        | -            |
| MINERS, QUARRAMEN, AND RELATED WORKERS   | -            | -              | -             | -          | -        | -            |
| REMEN, MINES AND QUARRIES  | -            | _              | -             | _          | -        | -            |
| LL DRILLERS AND KELATED WORKERS  | -            | -              | -             | -          | -        | <u>-</u>     |
| WUNKERS IN TRANSPORT AND COMMUNICATION   | 411          | 411            |               | -          | _        | -            |
| CK OFFICERS, ENGINEER OFFICERS, AND  | ***          | 721            |               |            | -        |              |
| PILOTS, SHIP   | 21           | 21             | -             | *          | -        | -            |
| CREMS, AND BOATMEN   | -            | -              | -             | -          | -        | -            |
| ENGINFERS  | =            | -              | _             | -          | -        | <del>-</del> |
| IVERS, FIREMEN, AND BRAKEMEN, RAILWAY  | 370          | 370            | _             | -          | -        | -            |
| NDUCTURS, RAILWAY AND RUAD TRANSPORT SPECIORS, SUPERVISORS, TRAFFIC CENTROLLERS &    | -            | -              | -             | =          | -        | *            |
| DISPATCHERS, E OTHER WORKERS, TRANSPORT, N.E.C.                                      | -            | -              | -             | -          |          | -            |
| LEPHONE, TELLGRAPH, AND RELATED TELECOMMUNICATION WORKERS                            |              |                |               |            |          |              |

FIGURES ARE ESTIMATES BASED ON A 5 OFFICENT SAMPLE: HEACS, THEY MAY DIFFER FROM THE 100 DEFCIAL TABLESTION, EXCLUDES INSTITUTIONAL POPULATION.

### TABLE 17-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS MORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION, URBAN AND RUPAL: 1970 (continued)

NUMBER OF HOURS WORKED DECUPATION NOT STATED BOTH SEXES MALE MALE BOTH SEXES FEMALE CRAFTSMEN, PRUDUCTION PROCESS WORKERS, AND LABORERS, N.E.C. 1,354 SPINNERS, WEAVERS, KNITTERS, DYERS, AND
RELATED MORKERS
TAILORS, EMREDIURERS, AND RELATED WORKERS
FOUTHERS MAKERS AND LEATHER WORKERS
FURNACEMEN, RULLERS, DRAWERS, MOLDERS, &
RELATED METAL MAKING & TREATING WORKERS
PRELISION INSTRUMENT MECHANICS, WATCH
REPAIRERS, AND RELATED WORKERS
TOUMMAKERS, MACHINISTS, PLUMBERS, WELDERS,
PLATERS, AND RELATED WORKERS
ELECTRICIANS AND MELATED ELECTRICAL AND
ELECTROICS WORKERS
CARPENTERS, CABURCTMAKERS, AND RELATED
WORKERS
PAINTERS
MICKLAYERS, MASUNS, & OTHER CONSTRUCTION
MOKKERS, N.E.C.
COMPUSITORS, PRESSMEN, ENGRAVERS, BUOKBINDERS, AND RELATED WORKERS
POTTERS, KILIMMEN, GLASS AND CLAY FORMERS,
AND MELATED HORKERS
MILLERS, PARENS, ORBECRS, AND RELATED FOOD
AND BEVERAGE HORKERS
CHEMICAL AND PELATED PROCESS BORKERS
TUBBACCU PREPARERS & TUBACCO PRODUCT MAKERS
CRAFTSMEN AND PRODUCTION MORKERS, N.E.C.
CARTSMEN AND PRODUCTION MORKERS, N.E.C.
PACKERS, LABBELERS, AND RELATED MORKERS
STATIONARY ENGINE & EKCAYATING & LIGHTING
EQUIPMENT OPERATORS & RELATED MORKERS SPINNERS, WEAVERS, KNITTERS, DYERS, AND SERVICE, SPORT, AND RELATED WORKERS ..... 1.455 FIRE FIGHTERS, POLICEMEN, GUARCS, AND FIRE FIGHTERS, POLICEMEN, GUARCS, AND
OTHER RELATED WORKERS
HOUSEKEEPERS, COOKS, MAIDS, & RELATED WORKERS
HAITERS, BARTENDERS, AND RELATED WORKERS
BUILDING CARETAKERS, CLEANERS, AND
KELATED WORKERS
BARBERS, HEADTICIANS, HAIRDRESSERS, AND
RELATED WORKERS
LAUNDERERS, DRY CLEANERS, AND PRESSERS
ACHLETES, SPORTSMIN, AND KELATEL WORKERS
PHOTOGRAPHERS AND RELATED CAMERA OPERATORS
EMBALMERS AND UNDERTAKEPS
SERVICE, SPORT, AND RELATEU MORKERS, N.E.C. STEVEDURES AND RELATED FREIGHT HANDLERS AND

4 .

Bureau of the Census and Statistics

LABORERS, N-E-C-

THE ARMED LORCES ......

NUT STATED

STEVEDURES AND RELATED FREIGHT HANDLERS ......

ULCUPATION UNIDENTIFIABLE, MEMBERS

EXCURSE ARE STIMATED BARED ON A 5 DESCENT SAMPLE HENCE, THEY MAY CHART FORM THE 100 SERGENT TABLEATION. TRUITES INSTITUTIONAL POPULATION.

TABLE 11-16. EMPLOYED MORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS MORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION.

URBAN AND RURAL: 1970

Commitmed!

|   | TOTAL                             |                  |             |              | URS #0         |                |             |
|---|-----------------------------------|------------------|-------------|--------------|----------------|----------------|-------------|
| nec upat ion  | EMPLOYED<br>PERSONS               | LESS             | THAN 15     |              |                | 15 - 24        |             |
|   |                                   |                  | MALE        | FEMALE       | BUTH SEXES     | MALE           | FEMALE      |
| RURAL   |                                   |                  |             |              |                |                |             |
| ALL OCCUPATIONS   | 106,352                           | 3,760            | 2,372       | 1.388        | 10,216         | 7,220          | 3,016       |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  | 2,802                             |                  | _           | _            | 177            | 106            | 71          |
| CHITECTS, ENGINEERS, AND SURVEYORS  | 21                                |                  | _           | _            | -              | _              |             |
| EMISTS, PHARMACISTS, NATURAL AND AGRICULTURAL SCIENTISTS  | 62                                |                  | _           | _            | _              | _              | _           |
| DEESSORS AND TEACHERS   | 2,629                             |                  | _           | -            | 136            | 86             | 50          |
| VSICIANS, SURGEONS, AND DENTISTS  | -                                 | -                | -           | ~            | **             | -              | ~           |
| WURKERS, N.E.C. AND MEDICAL TECHNICIANS   | 85                                | -                | -           | -            | 21             | -              | 21          |
| ERGYMEN, CHARITABLE & SOCIAL WELFARE WORKERS  | 22                                | _                | _           | -            |                | _              |             |
| COUNTANTS, SUCIAL SCIENTISTS, AND RELATED WORKERS   | 23                                |                  | _           | _            |                | _              |             |
| TISTS, WRITERS, ENTERTAINERS, AND   | _                                 |                  |             | _            | 20             | 20             | _           |
| RELATED WURKERS   | 20                                |                  | -           | -            | 2 ü            | 20             | -           |
| WURKERS, N.F.C.   | -                                 | -                | _           | -            | -              | _              | ~           |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WURKERS   | 267                               | 49               | 27          | 22           | 21             | -              | 20          |
| VERNMENT OFFICIALS  | 63                                |                  | -           | -            | -              | ~              |             |
| RECTURS, MANAGERS, & WORKING PROPRIETORS  | 204                               | 49               | 27          | 22           | 26             | -              | 23          |
| CLERICAL WORKERS  | 440                               | -                | -           | -            | -              | -              |             |
| DEKEEPERS, ACCOUNTING CLERKS, & CASHIERS  | 94                                | _                | -           | -            | -              | -              | -           |
| NOGRAPHERS AND TYPISTS  | 63                                | -                | -           | -            | -              | -              |             |
| RICAL WURKERS, N.E.C  | 293                               | _                | -           | -            | -              | _              | -           |
|   | 273                               | _                | _           | _            | _              | _              |             |
| SALES WORKERS   | 2,116                             | -                | -           | -            | 21.8           | 74             | 144         |
| ING PROPRIETORS, WHOLESALE AND RETAIL TRADE   | 1,169                             | -                | _           |              | 92             | 47             | 45          |
| JRANCE & REAL ESTATE SALESMEN, SALESMEN UF SECURITIES AND SERVICES, AUCTIONEERS   | 25                                |                  | _           | _            | _              |                | -           |
| MERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS   | -                                 |                  | _           | _            | -              | -              | _           |
| ESMEN AND RELATED WCRKIRS   | 922                               | -                | -           | -            | 126            | 27             | 99          |
| P ASSISTANTS AND RELATED WORKERS  | -                                 | -                | -           | -            | -              | -              | -           |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND KELATED WORKERS   | 90,419                            | 3,440            | 2,217       | 1,223        | 8,803          | 6.768          | 2,035       |
|   | 50,826                            |                  |             |              |                |                |             |
| MERS AND FARM MARAGERS  | 33,558                            | 1 634            | 896<br>966  | 155<br>1,068 | 3,762<br>4,494 | 3,669<br>2,552 | 93<br>1,942 |
| TERS AND KELATED HORKERS  | -                                 | _                | 25.6        | -            | 523            | 523            | _           |
| HERMEN AND RELATED WORKERS  | 5+732<br>303                      | 35.5<br>-        | 355<br>-    | Ĵ            | 24             | 24             | -           |
| MINERS, QUARRYMEN, AND RELATED WORKERS  | -                                 | -                | -           | -            | -              | -              | -           |
| EMEN, HINES AND QUARRIES  | -                                 | -                | -           | -            | -              | -              | -           |
|   | -                                 | -                | -           | -            | -              | -              | ~           |
|   |                                   |                  | -           | -            | _              | _              | _           |
| URILLERS AND RELATED WORKERS  | _                                 | _                | -           |              |                |                |             |
| DRILLERS AND RELATED WORKERS  |                                   | Ξ.               | -           | _            | 60             | 40             | _           |
| L URILLERS AND RELATED WORKERS  | 752                               | -                | -           | -            | 69             | 69             | -           |
| L DRILLERS AND RELATED WORKERS  WORKERS IN TRANSPORT AND COMMUNICATION  K OFFICERS, ENGINEER OFFICERS, AND PILOTS, SHIP   |                                   | -<br>-           | -           | -            | 69             | 69             | -           |
| K OFFICERS, ENGINEER OFFICERS, AND  |                                   | -<br>-           | -           | -<br>-<br>-  | 69<br>~<br>25  | 69<br>-<br>25  | -           |
| L DRILLERS AND RELATED WORKERS  WUKKERS IN TRANSPORT AND COMMUNICATION  ***********************************   | 752<br>-                          | -                | -<br>-      | -            | -              | -              | -           |
| L URILLERS AND RELATIO WORKERS  WUKKERS IN TRANSPORT AND COMMUNICATION  WUKKERS IN TRANSPORT AND COMMUNICATION  PILOTS, SHIP  K AND ENGINE RUUM HATINGS, SHIP BARGE  CRENS, AND BRAIMEN  CRENS, AND BRAIMEN  CRENT PILOTS, NAVIGATORS, AND FLIGHT  ENGINEERS   752<br>-<br>206<br>-              | -<br>-<br>-      | -<br>-<br>- | *            | 25<br>-        | 25             | -           |
| L URILLERS AND RELATED WORKERS  WOKKERS IN TRANSPORT AND COMMUNICATION  K OFFICERS, ENGINEER OFFICERS, AND  PILOTS, SHIP  K AND ENGINE ROUM RATINGS, SHIP BARGE  CREWS, AND BOAIMEN  CRAFT PILOTS, NAVIGATORS, AND FLIGHT  ENGINEERS  VERS, FIREMEN, AND BRAKEMEN, RAILWAY  VERS, KOAD TRANSPORT  | 752<br>-<br>206<br>-<br>392       | -                |             | -            | -              | -              | -           |
| L URILLERS AND RELATED WORKERS  WORKERS IN TRANSPORT AND COMMUNICATION  K OFFICERS, ENGINEER OFFICERS, AND  PILOTS, SHIP  K AND ENGINE ROUM RATINGS, SHIP BARGE  CREWS, AND BOAIMEN  CRAFT PILOTS, NAVIGATORS, AND FLIGHT  ENGINEERS  VERS, FIREMEN, AND BRAKEMEN, RAILMAY  VERS, ROAD TRANSPORT  DUCTORS, RAILWAY AND ROAD TRANSPORT   | 752<br>-<br>206<br>-<br>392<br>65 | -                | -           | -            | 25<br>-        | 25             | -           |
| L URILLERS AND RELATIO WORKERS  WUKKERS IN TRANSPORT AND COMMUNICATION  K UFFICERS, ENGINEER UFFICERS, AND  PILOTS, SHIP  K AND ENGINE ROUM HATINGS, SHIP BARGE  CREWS, AND BRAIMEN  CRAFT PILOTS, NAVIGATORS, AND FLIGHT  ENGINEERS  VERS, FIREMEN, AND BRAKEMEN, RAILHAY  VERS, KOAD TRANSPORT  | 752<br>-<br>206<br>-<br>392       | -<br>-<br>-<br>- | -           | -            | 25<br>-        | 25             | -           |

FIGURES ARE ESTIMATES HASTO ON A KINERCENT SAMPLES MEACH. THEY MAY SEFERE FROM THE 100 DESCENT TABULAT IN-EXCLUSES INSTITUTIONAL PROPERTIES.

## TABLE 11-16. EMPLOYED WORKERS IO YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION, URBAN AND RURAL: 1970 (continued)

| CCCUPATION   |   | TOTAL    | N U        | MBER    | 0 F H 0 | URS NO     | RKED    |        |
|--|---|----------|------------|---------|---------|------------|---------|--------|
| CHAFTSMEN, PRODUCTION PROCESS WORKERS, AND CLABURESS, N.E.C  | CCC UPATION   | EMPLOYED | LESS       | THAN 15 |         |            | 15 - 24 |        |
| CARDURERS, NUCLEUR, S. NETHERS, DYERS, AND  NELATED WORKERS, NUTITIESS, DYERS, AND  NELATED WORKERS  THE STEED WORKERS  THE STE |   |          | BOTH SEXES | MALE    | FEMALE  | BOTH SEXES | MALF    | FEMALE |
| CARDURERS, NUCLEUR, S. NETHERS, DYERS, AND  NELATED WORKERS, NUTITIESS, DYERS, AND  NELATED WORKERS  THE STEED WORKERS  THE STE |   |          |            |         |         |            |         |        |
| INGERES, WEARERS, WRITTERS, DUESS, AND RELATED UNKNERS  RELATED UNKNERS  RELATED UNKNERS  TILLORS, EMBRICIDERS, AND RELATED WORKERS  2, 917  24  24  449  10  10  11  11  11  11  11  11  11  1  | CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N.E.C.   | 5,824    | 94         | 20      | 74      | 504        | 67      | 547    |
| JUNEAR MARCAS AND DEFAULT PROPERTY   24   449    | INNERS, WEAVERS, KNITTERS, DYERS, AND   |          |            |         | •       | 304        | 61      | 243    |
| JUNEAR MARCAS AND DEFAULT PROPERTY   24   449    | KELATED WORKERS   |          | -          | _       | _       | _          | -       | _      |
| Comparison   Com   |   |          | 24         | +       | 24      | 449        |         | 449    |
| RELATED METAL ANALYSIS OF THEATING MORKERS 116  LEDIDIN INSTRUMENT MECHANISTS, ATTURE 22  LETALCIANS AND RELATED MORKERS WELDERS, 179  PLATERS, AND RELATED MORKERS WELDERS, 179  PLATERS, AND RELATED MORKERS WELDERS, 179  PLATERS, AND RELATED MORKERS AND RELATED WORKERS 1, 1,640  LEGGINGRICKS MORKERS 1, 1,640  LEGGINGRICKS WORKERS 1,640  LEGGINGRICKS  | JRNACEMEN. ROLLERS. GRAWERS. MOLINERS. C  | 34       | -          | -       | -       | 10         | 10      |        |
| LUSIUM, MOTROMENT MECHANICS, WATCH  APPAIREM, AND RELATED MORRERS,  LIBMATES, PALHITISTS, PLUMBERS, MELDERS,  LIBMATES, PALHITISTS, PLUMBERS, MELDERS,  LIBMATES, PALHITISTS, PLUMBERS, MELDERS,  LIBMATES, PALHITISTS, PLUMBERS, MELDERS,  LIBMATES, PALHITISTS, MELGERS, MELDERS,  LIBMATES, PALHITISTS, MELGERS, MELDERS,  LIBMATES, MELGERS, MELGERS, MELGERS,  LIBMATES, MELGERS, MELGERS, MELGERS,  LIBMATES, MELGERS, MELGERS,  AND MELGERS, MANDERS, MELGERS,  AND MELGERS, MERGERS, MERGERS,  AND MELGERS, MERGERS,  LIBMATES, MERGERS, MERGERS,  AND MELGERS,   RELATED METAL MAKING & TREATING WORKERS   | 116      | _          | _       |         |            |         |        |
| REPAIRERS   AND RELATED WORKERS   22   | ELISIUN INSTRUMENT MECHANICS, WATCH   | · ro     | =          | -       | _       | -          | -       | -      |
| TRAINERS AND RELATED MORKERS   179   | KEPAIRERS, AND RELATED WORKERS  | 22       | _          | -       | -       | _          | _       | _      |
| TRAINERS AND RELATED MORKERS   179   | ULMAKERS, MACHIMISTS, PLUMBERS, WELDERS,  |          |            |         |         | _          | _       | -      |
|  | PLATERS, AND RELATED WORKERS  | 179      | _          | -       |         | -          | ~       | _      |
| MUNKERS 1, 640 44 20 24 36 10 26 NIESS MASUNS, 7, DITHER CENSTRUCTION  WORKERS MASUNS, 7, DITHER CENSTRUCTION  WORKERS MASUNS, 7, DITHER CENSTRUCTION  WORKERS, MASUNS, 7, DITHER CENSTRUCTION  WORKERS, MERSANE, BURNAYERS, BUDN-  DITHERS, MERSANE, BURNAYERS, BUDN-  DITHERS, MERSANE, BURNAYERS, BUDN-  DITHERS, MERSANE, BURNAYERS, BUDN-  DITHERS, MERSANE, BURNAYERS, MAN MELATIC FOOD  AND RELATED MUNKERS, MORKERS, MORKERS,  ALCHA, MAD PALLATED MUNCESS MORKERS,  ALCHA, MAD PALLATED MUNCESS MORKERS,  ALCHA, MAD PALLATED MUNCESS MORKERS,  ALCHAL AND PALLATED MUNCESS, MORKERS,  ALCHAL AND PALLATED MUNCESS, MORKERS,  ALCHAL AND PALLATED MUNCESS, MORKERS,  ALCHAL AND PALLATED MUNCESS, MORKERS,  ALCHAL AND PALLATED MUNCESS, MORKERS,  ALCHAL AND PALLATED MUNCESS, MORKERS,  ALCHAL AND PALLATED MUNCESS, MORKERS,  ALCHAL AND PALLATED MUNCESS, MAD  ALCHAL AND PALLATED MUNKERS,  ALCHAL AND PALLATED  | LLECTRONICS WORKERS   |          | _          |         |         |            |         |        |
| MUNKERS 1,600 44 20 24 36 10 26  INTERS  | ULENIERS CARINTIMAKERS VAN KETALED  | -        | _          | -       | -       | -          | -       | -      |
| CALAYERS   MASUMS   6 OTHER CONSTRUCTION   | WURK ERS  | 1,640    | 44         | 20      | 24      | 46         | 10      | **     |
| DIAMENS, NEESSMEN, ENGRAYERS, BUDR- DIAMENS, NEESSMEN, ENGRAYERS, BUDR- DIAMENS, NEIGHTED HURKERS AND RELATED HURKERS AND HELATED HURKERS AND HURKERS, AND PRESSERS AND ALKERS AND HURKERS AND PRESSERS AND ALKERS AND HURKERS, AND PRESSERS AND ALKERS AND HURKERS AND HURKERS, AND PRESSERS AND ALKERS AND HURKERS A | INIEKS ************************************   | -, -, -  |            | -       | -       | , o        | - 10    | 26     |
| POSTINGS, PRIESSMEN, ENGRAPERS, BOOK-  | TUREATERS, MASONS, & OTHER CONSTRUCTION   |          |            |         |         |            |         | _      |
| DIAPLES AND RELATED WORKERS  | MUNKERSY NATALA AREALA | -        | ~          | -       | -       | -          | -       | -      |
| TIMES, RILINGEN, GLASS AND CLAY FORMERS, AND RELETED BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS BURKERS B | DINOLUS, AND RELATED WORKERS  |          |            |         |         |            |         |        |
| AND RECALED WIRKERS AND RELATED FOOD  AND BYCKABIS MORRERS, AND RELATED FOOD  AND BYCKABIS MORRERS 405 121 24  ACCU PREPARENS & TORACCO PRODUCT MAKERS   | TERS, KILDMEN, GLASS AND CLAY FORMERS.  | -        | -          | -       | ~       | -          | -       | -      |
| LENS, PARENS, BRITMERS, ANT RELATED FOOD  AND BUTCHARDE MORKERS  AUGAL AND PELATED PROCESS MORKERS  ACACU PPERATUS & TORACCO PRODUCT MAKERS  | AND KIEATED WORKERS   | 46       | -          | _       | ~       | 20         | 20      |        |
| MACAL AND PRIVATED PRICESS WORKERS   | LIKS, MAKEKS, BRIMERS, AM, RELATED, FOOD  |          |            |         |         | 20         | 20      | -      |
| ACLU PREPARENS & TORACCO PRODUCT MAKERS ATTISMEN AND PRODUCTION WIRKERS, N.E.C. 371 26 26 44 - 44 48 - 20 20 - 44 48 - 44 49 49 20 20 - 44 49 49 49 20 20 - 44 49 49 49 49 49 49 49 49 49 49 49 49   | MANU DIVERANE MURKERS   |          |            |         | -       | 45         | 21      | 24     |
| STERN AND PRODUCTION WIRKERS, N.E.C. 371   26  | ACCO PREPARENCE PROCESS WERKERS ************************************  | -        |            | -       | -       |            | -       | -      |
| SERVICE, SPURT, AND RELATED WORKERS   2,639   88   44   44   259   102   157   | TISMEN AND PRODUCTION WORKERS. N.E.C.   | 371      |            | -       | -       | .7         | ~       |        |
| SERVICE, SPURT, AND RELATED WORKERS   2,639   88   44   44   259   102   157   | KERS, LAMELLERS, AND RELATED WORKERS  | 2/1      |            | -       | ₹0      | 44         | -       | 44     |
| SERVICE, SPURT, AND RELATIO WCRKERS 2,639 88 44 44 259 102 157  E FIGHTERS, POLICEMEN, GUAROS, AND  JTHER RELATED WORKERS 26 26 - SEK-EPERS, LOURS, MAIDS, & RELATED WORKERS 2,000 44 - 44 113 - 113  TERS, BARIENDERS, AND RELATED WORKERS 2000 44 - 44 113 - 113  LOURS CARETAKERS, CLEARERS, AND RELATED WORKERS 2000 20 -  RELATED WORKERS, CLEARERS, AND RELATED WORKERS 2000 20 -  RELATED WORKERS, DEPOLEATED RESSERS, AND RELATED WORKERS 280 44 44 - 76 32 44  AUGURATION AND RELATED CAMERA UPERATORS 89 24 24 - 24  VICE, SPIRE, AND RELATED CAMERA UPERATORS 89 24 24 - 24  STIVEDURGS AND RELATED FREIGHT HANDLERS AND LABBRERS, N.E.C  | FILMARY ENGINE & EXCAVATING & LIGHTING  |          |            |         |         | _          | -       | -      |
| E FIGHTERS, POLICEMEN, GUARDS, AND  JTHER RELATED WORKERS  SENEFPERS, CIDINS, MAIDS, & RELATED WORKERS  2,000 44 - 44 113 - 113  EIRS, BRATENDERS, AND RELATED WORKERS  JOHN CARETAKERS, CLEANERS, AND  RELATED WORKERS  SERVITOR WORKERS  ALLES ONY CLEAMERS, AND PRESSERS  AND  ALLES, SPURTSMEN, AND PRESSERS  AND  ALLES, SPURTSMEN, AND HELLIED WORKERS  LIES, SPURTSMEN, AND RELATED CAMERA UPERATORS  BROWN CLEAMERS AND RELATED CAMERA UPERATORS  STIVEDURCS AND RELATED WORKERS, N.E.C.  STIVEDURCS AND RELATED FREIGHT HANDLERS AND  LABURRES AND RELATED FREIGHT HANDLERS AND  LABURRES, N.L.C.  421 44 44 - 20 20 - 42 44 44 - 42 44 44 - 42 44 44 - 42 44 44 - 42 44 44 44 - 44 44 44 44 44 44 44 44 44 4   | ENDIPMENT OPERATORS & RELATED WORKERS   | 23       |            | -       | -       | -          | -       | -      |
| E FIGHTERS, PHILICEMEN, GUAPUS, AND  JTHEK RELATED WORKERS  SENCEPERS, CLURES, MAIDS, & RELATED WORKERS  2,000  44  113  113  113  113  113  114  115  115   | SERVICE, SPURT, AND RELATED WORKERS   | 2.639    | ян         | 44      | 44      | 25.0       | 100     |        |
| JTHER RELATED WORKERS   158   26   26   36   37   37   37   37   37   37   3   |   | _,,      |            | 77      | 44      | 434        | 102     | 157    |
| SERGEPERS, CLIMES, MAIDS, & RELATED WORKERS 2,000 44 113 - 113 1128, MARTENDERS, AND RELATED WORKERS 2,000 44 113 - 113 113 113 113 113 113 113 113 1  | A TAGILEROS FULLUEMENS GUARUS, AND  |          |            |         |         |            |         |        |
| TERS, BARTENDERS, AND RELATED WORKERS  LOING CARRETAKERS, CLEANERS, AND  RELATED WORKERS  BEAUTY LIANS, HAIRDRESSERS, AND  RELATED WORKERS  280 44 44 76 32 44  RELATED WORKERS, ONY CLEANERS, AND PRESSERS  BURNERS, ONY CLEANERS, AND PRESSERS  LIEG, SPURISSENIN, AND RELATED CAMERA DPERATORS  ALMERS AND NOVERTAREPS  VICE, SPURI, AND RELATED WORKERS, N.E.C.  STIVEDORDS AND RELATED WORKERS, N.E.C.  STIVEDORDS AND RELATED FREIGHT HANDLERS AND  LABURRES AND RELATED FREIGHT HANDLERS  JRIKS, N.E.C.  421 44 44 20 20 20 -  USCUPATION, UNIJENTIFIABLE, MEMBERS  USCUPATION, UNIJENTIFIABLE, MEMBERS  LOF THE ARMED FORCES  129 - 22  HOUT STATED  | SEKCEPERS, CHURS, MAINS, & RELATED WORKERS  |          |            | -       |         |            | 26      | -      |
| LOING CARETAKERS, CLEANERS, AND  #ELATFO BURKERS  #ELATFO BURKERS  #ELATFO BURKERS  #ELATFO BURKERS  #ELATFO BURKERS  #ELATFO BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED CAMERA UPRESSERS  #ELATED BURKERS  #ELATED BURKERS  #ELATED FREIGHT HANDLERS  #ELATED FREIGHT HANDLERS  #ELATED FREIGHT HANDLERS  #ELATED FREIGHT HANDLERS  #ELATED BURKERS  #ELATED CAMERA UPRESSERS  ##ELATED CAMERA UPRESS  ##ELATED CAMERA UPRESSERS  ##ELATED CAMERA UPRESSERS  ##ELATED | TERS, BARTENDERS, AND RELATED NURKERS   | 2,000    | **         | -       | 44      | 113        | -       |        |
| 280   44   46   46   47   48   48   48   48   48   48   48   | LDING CARETAKEKS, ELEANERS, AND   |          |            |         | -       | -          | -       | -      |
| 280   44   44   44   44   44   42   42   4   | KELATED WURKERS   | 64       | -          | -       | _       | 20         | 20      | _      |
| NUMBERS, DRY CLEAMERS, AND PRESSERS  - LTES, SPUNTSMEN, AND HELATED CAMERA UPERATORS - LUGRAPHERS AND RELATED CAMERA UPERATORS - 24 24  - 24 24  - 24 24  - 25 IVEDURES AND UNDERTAKERS - 24 24  - 20 20  - 26 - 27  - 27  - 28 - 28 - 29  - 20  | STU2 - GEARLICIANS - HAIKNKE 22FK2 - VVD  | - 4      |            |         |         |            |         |        |
| ATEC, SPORTSMEN, AND RELATED CAMERA UPERATORS 89 - 24 24 - 24 24 - 24 24 24 24 24 24 24 24 24 24 24 24 24  | NUERFES. ORY CIEANERS. AND PRESCRUS   |          | 94         |         | -       |            |         | 44     |
| TUGK APPIERS AND RELATED CAMERA DERRATORS   89   | -ETES, SPURTSMEN, AND RELATED WORKERS   |          | -          |         | -       |            |         | -      |
| LAMERS AND UNDERTAKERS  ALCE, SPICE, SPICE, AND RELATED MICKERS, N.E.C.  STIVEDORES AND RELATED FREIGHT HANDLERS AND LAMBRERS, N.E.C.  421 44 44 - 20 20 - MICHAELS, N.E.C.  421 44 44 - 20 20 - MICHAELS, N.E.C.  421 44 44 - 20 20 - MICHAELS, N.E.C.  421 44 44 - 20 20 - MICHAELS, N.E.C.  421 44 44 - 20 20 - MICHAELS, N.E.C.  421 44 44 - 20 20 - MICHAELS, N.E.C.  421 44 44 - 20 20 - MICHAELS, MICHAELS, MEMBERS  421 44 44 - 20 20 - MICHAELS, MICHAELS, MEMBERS  421 44 44 - 20 20 - MICHAELS, MICHAELS, MEMBERS  421 44 44 - 20 20 - MICHAELS, MICHAELS, MEMBERS  421 44 44 - 20 20 - MICHAELS, MICHAELS, MEMBERS  421 44 44 - 20 20 - MICHAELS, MICHAELS, MEMBERS  421 44 44 - 20 20 - MICHAELS, MICHAELS, MEMBERS  422 - 22 MICHAELS, MICHAELS, MEMBERS  423 - 22 MICHAELS, MIC | TUGRAPHERS AND RELATED CAMERA OPERATORS   |          |            |         | _       |            |         | -      |
| STIVEDURES AND RELATED FREIGHT HANDLERS AND LABORRES. N.E.C. 421 44 44 - 20 20 - 20 - 20 - 20 20 - 20 20 20 20 20 20 20 20 20 20 20 20 20  | LMERS AND UNDERTAKERS   |          | -          |         | =       |            |         | -      |
| EDURES AND RELATED ENEIGHT HANDLERS  | TOE, SPORT, AND RELATED WOFKERS, N.E.C  | _        |            | -       | _       |            |         | _      |
| A21  | STIVEDONES AND RELATED ENCIONE MANDE OF ALL   |          |            |         |         |            |         |        |
| JELURATION UNINFITIFIABLE, MEMBERS  UF THE ARMED FORCES  129  22  NUT STATED   | ABLIRERS Not Comment HANDLERS AND   | - 5-     |            |         |         |            |         |        |
| UCCUPATION UNIDENTIFIABLE, MEMBERS UF THE ARMED FORCES 129 22 - 22 NULL STATED   |   | 421      | 3.4        | 44      | -       | 20         | 50      | -      |
| URLERS, N.E.C  | FEDURES AND RELATED FREIGHT HANDLERS  | _        | ~          | _       |         |            |         |        |
| UCLUPATION UNIDENTIFIABLE, MEMBERS  UF THE ARMED FORCES 129 - 22 - 22  NULL STATED   | KERS, N.E.C.  | 421      |            | 44      | _       |            |         |        |
| UF THE ARMEL FORCES  |   |          |            | 7.4     | _       | 20         | 20      | -      |
| HUT STATED   | UBLUPATION UNIDENTIFIABLE, MEMBERS  |          |            |         |         |            |         |        |
| NUT STATED   | DE THE ARMED FURGES   | 129      | -          | -       | _       | 22         | -       | 22     |
| 47 20 25 44 20 24  | NIT STATED  | 232      |            | 30      |         |            |         |        |
|  |   | 403      | 47         | 20      | 25      | 44         | 50      | 24     |

FIGURES AND ESTIMATED LAST IN A 1 MEDIENT SEMPLE: HEACH, THEY MAY OFFICE FORM THE TOO DESCRIPT SEMILATION.

TABLE IT-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED OURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION,

URBAN AND RUPAL: 1970

(continued)

NUMBER OF HOURS WORKED UCCUPATION 25 - 34 35 - 44 BOTH SEXES MALE BOTH SEXES ALL ECCUPATIONS 12,376 8.743 3,635 33,811 27.L49 PROFESSIONAL, TECHNICAL, AND RELATED WORKERS 87 114 1,218 484 734 ARCHITECTS, ENGINEERS, AND SURVEYORS
CHEMISTS, PHARMACISTS, NATURAL AND
AGRICULTURAL SCIENTISTS
PROFESSURS AND TEACHERS
PHYSICIANS, SUGGENTS, AND DENTISTS
NURSES, MICHIVLS, PROFESSIONAL MEDICAL
MUKKERS, N.L.C. AND NEDICAL TECHNICIANS
LAMYERS AND JURISTS
CLERGYMEN, CHARITABLE 5 SOCIAL MELFARE
WORKERS 1,156 422 734 22 CLERGYMEN, CHARITABLE & SOCIAL WELFARE
WORKERS
ACCUMITANTS, SUCIAL SCIENTISTS, AND
KÉLATED WORKERS
AKTISTS, BRITERS, ENTERTAINERS, AND
KELATEN WORKERS
DRAFTSAEN, TECHNICIANS, & SEMI-PROFESSIONAL
WORKERS, N.C.C. 23 23 ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WÜRKERS ............ 22 22 109 63 46 22 46 CLERICAL WURKERS ..... 42 42 210 124 81 BUUKKELPERS, ACCOUNTING CLERKS, & CASHIERS ..... 22 22 42 39 STENUGRAPPERS AND TYPISTS

OFFICE MACHINE OPERATORS
CLERICAL NUMBERS, N.F.C. 129 81 42 SALES WORKERS 338 70 268 662 422 240 WORKING PROPRICTORS, WHOLESALE AND RUNDING PROPRIETIONS, MINUREMENT AND RETAIL THADE.

INSURANCE C REAL ESTATE SALESMEN, SALESMEN OF SECURITIES AND SERVICES, AUCTIONEERS.

COMMERCIAL THAVELERS, E MANUFACTURER'S AGENTS.

SALEMENT AND RELATED MORRERS.

SHUP ASSISTANTS AND PREATED MORRERS. 235 192 390 160 27 103 76 272 192 80 FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATIO WURKERS 10,753 8,179 2,574 24.699 29,189 4.490 FARMENS AND FARM MANAGERS ...... 5,013 4,918 4.714 17,244 10,181 694 3,746 PANN HUGHERS LAGE IN UNPAID!
HUNTERS AND PERATUP HUNTERS
FESTIGHTEN AND RELATED HORKERS
LUGGERS AND UTHER TURESTRY WORKERS 708 69 1,629 50 45 45 135 MINIES, QUARRYMIN, AND RELATED WORKERS ..... FUREMER, MINES AND QUARRIES MITCHS AND CHARTCHEN
WELL UNTILLERS AND KCLATED NURKERS
MITCHAL TREATERS WURKERS IN TRANSPORT AND COMMUNICATION ..... 55 55 138 132 DECK OFFICERS, ENGINEER OFFICERS, AND DECK APP ICES, ENCINEER OFFICERS, AND
PILOTS, SHIP
DECK AND ENGLISH ROOM RATINGS, SHIP BARGE
CREES, AND SOATMEN
AIRCRAFT PILOTS, NAVISATORS, AND FLIGHT
ENGLISTERS
ONLYENS, FIRTHIN, AND BRAKEMEN, RAILWAY
DRIVENS, FORD TRANSPORT
CONDUCTORS, RAILWAY AND ROAD TRANSPORT
INSPECTIORS, SUBFERVISCAS, TRAFFIC CONTROLLERS &
DISPATCHERS, E ITHER WORKERS, TRANSPORT, N.E.C.
TELEPHONE, TELEGRAPH, AND RELATED
TELECOMMUNICATION WORKERS
MAIL CARRIERS AND MESSENGERS 25 25 10 72 72 20 20

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FIGURES AND ESTIMATES HASED IN A 5 DEPOSENT SAMPLE: HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TABLISTICM.
EXCHANGES INSTITUTIONAL PROBLECTION.

## TABLE 31-16. EMPLOYED MORKERS TO YEARS OLD AND OVER BY SEX, NUMBER OF HOURS MORKED DURING THE MEEK PRECEDING THE EMPERATION AND MAJOR AND RINGR OCCUPATION. URBAN AND RURAL! 1970 (continued)

|  | (************************************** |         |        |              |                  |        |  |
|--|---|---------|--------|--------------|------------------|--------|--|
| The state of the s |   |         |        | URS NO       | RKED             |        |  |
| UCC UP AT 10N  |   | 25 - 34 |        |              | 35 - 44          |        |  |
|  | BOTH SEXES                              | MALE    | FEMALE | BOTH SEXES   |                  | FEMALE |  |
| CHAFTSMEN, PRODUCTION PROCESS WORKERS, AND   |   |         |        |              |                  |        |  |
| LABORERS, N.E.C  | 658                                     | 214     | 444    | 1,640        | 929              | 711    |  |
| INNERS, WEAVERS, KNITTERS, DYERS, AND  | _                                       | _       | _      | 48           | _                | 48     |  |
| RELATED WORKERS  | 370                                     | 19      | 351    | 607          | 114              | 493    |  |
| OTHEAR MAKERS AND LEATHER HORKERS  | - 12                                    | -       | -      | _            | -                | -      |  |
| RNACEMEN, RULLERS, DRAWERS, MOLDERS, &   | 4.5                                     |         | _      | **           |                  |        |  |
| RELATED METAL MAKING & TREATING WORKERS  | 23                                      | 23      | _      | 25           | 25               | -      |  |
| ELISION INSTRUMENT MECHANICS, MATCH  KEPAIRFRS, AND RELATED WORKERS  | -                                       | _       | -      | _            | -                | -      |  |
| OLMAKERS, MACHINISTS, PLUMBERS, MELDERS,   |   |         |        |              |                  |        |  |
| PLATERS, AND RELATED WORKERS   | 27                                      | 27      | _      | 8.6          | 48               | -      |  |
| ECTALCIANS AND RELATED ELECTRICAL AND  | _                                       | _       | _      | ~            | _                | -      |  |
| RELECTRENIES WORKERS   | _                                       |         |        |              |                  |        |  |
| WURKERS  | 98                                      | 98      | -      | 564          | 539              | 25     |  |
| INTEKS   | -                                       | -       | _      | -            | -                | -      |  |
| ILKLAYERS, MASONS, & OTHER CONSTRUCTION  | ~                                       | _       | _      | ~            |                  | _      |  |
| WORKERS, N.E.C   | ~                                       |         |        |              |                  |        |  |
| BINDERS, AND RELATED WORKERS   | -                                       | -       | _      | -            | <b></b>          | -      |  |
| TERS, KILNMEN, GLASS AND CLAY FORMERS,   |   |         |        |              |                  |        |  |
| AND RELATED WORKERS  | =                                       | -       | _      | 26           | 26               | -      |  |
| LERS, BAKERS, BREWERS, AND RELATED FOOD  AND BEVERAGE WORKERS  | 71                                      | 47      | 24     | 166          | 137              | 29     |  |
| EMICAL AND RELATED PROCESS WORKERS   | '-                                      | 7.      |        | -            | -                | -      |  |
| BACCO PREPARERS & TOBACCO PRODUCT MAKERS   | =                                       | -       | -      | -            | _                |        |  |
| AFTSMEN AND PRODUCTION WORKERS, N.E.C  | 69                                      | _       | 69     | 116          | -                | 116    |  |
| CKERS, LABELLERS, AND RELATED WORKERS  | -                                       | -       | -      | ~            | _                | -      |  |
| EQUIPMENT OPERATORS & RELATED MURKERS  | -                                       | ~       | -      | -            | ~                | -      |  |
| SERVICE, SPORT, AND RELATED WORKERS  | 205                                     | 14      | 129    | 402          | 111              | 291    |  |
| RE FIGHTERS, PULICEMEN, GUARDS, AND  |   |         |        |              |                  |        |  |
| DITHER RELATED WORKERS   | -                                       | -       | _      | 26           | 26               | -      |  |
| JSEKEEPERS, COOKS, MAIOS, & RELATED WORKERS  | 178                                     | 76      | 105    | 309          | 42               | 267    |  |
| TEHS, BARTENDERS, AND RELATED WORKERS  | ~                                       | -       | -      | _            | -                | -      |  |
| ILUING CARETAKERS, CLEANERS, AND RELATED WORKERS   | _                                       | _       | ~      | _            | _                | -      |  |
| BERS, BEAUTICIANS, HAIRDRESSERS, AND   |   |         |        |              |                  |        |  |
| RELATED WURKERS  | 27                                      | -       | 27     | 24           | -                | 24     |  |
| NUEKERS, DRY CLEANERS, AND PRESSERS  | ~                                       | -       |        | _            | -                | -      |  |
| HLETES, SPORTSMEN, AND RELATED WORKERS<br>DIUGKAPHERS AND RELATED CAMERA OPERATORS   |   | -       | _      | 43           | 43               | -      |  |
| BALMERS AND UNDERTAKERS  | •                                       | -       | ~      | -            | -                | -      |  |
| RVICE, SPURT, AND RELATED WORKERS, N.E.C.  | -                                       | -       | ~      | -            | ~                | -      |  |
| STEVEOURES AND RELATED FREIGHT HANDLERS AND  |   |         |        |              |                  |        |  |
| LABORERS, No.E.C   | 4.2                                     | 42      | ~      | 110          | 110              | _      |  |
|  |   | ,-      |        | <del>-</del> | - <del>-</del> - |        |  |
| EVENURES AND RELATED FREIGHT HANDLERS  |   | -       | -      | ~            |                  | -      |  |
| BURERS, N.E.C  | 42                                      | 42      | _      | 110          | 110              | -      |  |
| DECUPATION UNIDENTIFIABLE, MEMBERS   |   |         |        |              |                  |        |  |
| UF THE ARMED FURCES  | 20                                      | 20      | ~      | 22           | -                | 22     |  |
|  |   |         |        |              |                  |        |  |
| NOT STATED   | +2                                      | -       | 42     | 711          | 64               | 47     |  |
|  |   | -       | 42     | 111          | 64               | 47     |  |

FIGURES ARE ESTIMATES PASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DEFEC FOR THE 100 OFFICENT TAXIDATION.
EXCLUSES INSTITUTIONAL POPULATION.

TABLE 11-16, EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED OURING THE WEEK PRECEDING THE ENUMERATICA AND MAJOR AND MINOR OCCUPATION,

URBAN AND RUPAL: 1970

1 continued)

|   | (continued)         |           |          |            |      |               |  |
|---|---------------------|-----------|----------|------------|------|---------------|--|
|   | N U                 | MBER      | 0 F H O  | URS WO     | RKED |               |  |
| OCCUPATION  | 45                  | AND OVER  |          | NO         |      |               |  |
|   |                     | MALE      | FEMALE   | BOTH SEXES | MALE |               |  |
| RUKAL   |                     |           |          |            |      |               |  |
| ALL COCUPATIONS   | 45,006              | 37,038    | 8,968    | 161        | 122  | 39            |  |
| PROFESSIONAL, IFCHNICAL, AND RELATED WORKERS  | 1,266               | 605       | 661      |            |      |               |  |
|   |                     |           | -        |            |      | _             |  |
| CHITECTS: ENGINEERS, AND SURVEYORS  | 21                  | 21        |          |            |      |               |  |
| AUKICULTUPAL SCIENTISTS   | 22<br>1, 159        | 22<br>540 | 619      |            | -    | -             |  |
| YSICIANS, SURGECNS, AND DENTISTS  | -                   |           | -        | -          | -    | ~             |  |
| RSLS, MICHIVES, PROFESSIONAL MEDICAL MURKERS, N.E.C. AND MEDICAL TECHNICIANS            | 42                  | -         | 42       |            | -    | -             |  |
| WYERS AND JURISTS   | _                   | -         | -        | -          | -    | -             |  |
| WOKKERS   | 22                  | 22        | -        | ~          | -    |               |  |
| COUNTANTS, SOCIAL SCIENTISTS, AND KELATED WORKERS                                       | _                   | -         | _        | _          | ~    | **            |  |
| (11515, WRITERS, ENTERTAINERS, AND  |                     |           |          |            |      |               |  |
| RELATED WURKERS   | -                   | -         | -        | _          | ~    | -             |  |
| WUKKERS, N.E.C  | -                   | -         | -        | -          | -    | -             |  |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL   |                     |           |          |            |      |               |  |
| WUNKERS   | ο7                  | 43        | 24       | -          | ~    | -             |  |
| VERNMENT OFFICIALS  | -                   | -         | -        | -          | -    | ~             |  |
| INLCTURS, MANAGERS, & WORKING PROPRIETORS   | 67                  | 4.3       | 24       | -          | -    | -             |  |
| CLERICAL MURKERS  | 108                 | 124       | 64       | -          | -    | -             |  |
| JUKKEEPERS, ACCOUNTING CLERKS, & CASHIERS   | 20                  | 20        | _        | -          | _    | -             |  |
| FICE MACHINE OPERATORS  | 24                  | _         | 24       | _          | ~    | _             |  |
| ERICAL MCRKERS, N.E.C. A.L.A.L.   | 144                 | 104       | 40       | -          | _    | -             |  |
| SALES WORKERS   | F\$3                | 430       | 449      | 19         | 19   | -             |  |
| JRKING PECPRIETORS, WHOLESALE AND   |                     |           |          |            |      |               |  |
| KETAIL TRAUE  | 413                 | 225       | 208      | 19         | 19   | - <del></del> |  |
| SURANCE & REAL ESTATE SALESMEN+ SALESMEN  DF SECURITIES AND SERVICES, AUCTIONEERS ***** | 25                  | 25        | _        | _          | -    | -             |  |
| MMERCIAL TRAVELLERS, & MANUFACTURER'S AGENTS  | 45.1                | 081       | 24.1     |            | -    | -             |  |
| NESMEN AND RELATED WURKERS  | 421                 | 180       | 241<br>- | -          | Ę.   | -             |  |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   |                     |           |          |            |      |               |  |
| KELATED WORKERS   | 38, 192             | 33+364    | 4,828    | 42         | 42   | -             |  |
| MMERS AND FARM MANAGERS   | 23,714              | 22 969    | 745      |            | 42   | -             |  |
| INTERS AND RELATED WORKERS  | 111.431             | 7,848     | 4,083    |            | -    | -             |  |
| ISHERAFN AND RELATED WORKERS  | 2, 4+8              | 2,448     |          |            | -    | •             |  |
| OGGERS AND OTHER FORESTRY WORKERS   | 49                  | 99        |          |            |      | -             |  |
| MINERS, QUARRYMEN, AND RELATED WORKERS  | -                   | -         | -        | -          | -    | -             |  |
| JREMEN. MINES AND QUARRIES  | **                  | -         | -        | -          | _    | -             |  |
| INERS AND GUARKYMEN   |                     | -         | -        | -          | -    | -             |  |
| NEWAL TREATERS  |                     | ~         | -        | -          | -    | -             |  |
| WUKKERS IN THANSPURT AND COMMUNICATION  | +713                | 470       | -        | 20         | 20   | -             |  |
| ECK OFFICERS, ENGINEER OFFICERS, AND  |                     |           |          |            |      |               |  |
| PILOTS, SHIP  | •                   | -         | -        | -          | -    | -             |  |
| CREWS, AND BUATMEN  | ;56;                | 156       | -        | -          | -    | -             |  |
| RCKAFT PILUTS, NAVIGATURS, AND FLIGHT ENGINEERS   |                     | _         | -        | _          | _    | _             |  |
| (IVER>, FIREMEN, AND BRAKEMEN, RAILWAY  | _                   | -         | -        | -          | ÷    | -             |  |
|   | 440                 | 246       | _        | 20         | 20   | -             |  |
| RIVERS, ROAD TRANSPERT  | u Ś                 |           |          |            |      |               |  |
| ONDUCTURS, KAILWAY AND ROAD TRANSPORT   | 45                  | 45        |          |            |      |               |  |
| ONDUCTURS, KAILWAY AND ROAD TRANSPORT   | 4 <del>5</del><br>- | -         | -        | -          | -    | -             |  |

FIGURES ARE ESTIMATES BASIS NO A 5 PERSONN SAMPLE: HEACH, THEY MAY 3 -HER FIRM THE 100 DESCENT TARDMATICAL PROLUTE NAL PRODUCTION.

TABLE 11-16. EMPLOYED WORKERS 10 YEARS OLD AND OVER BY SEX, NUMBER OF HOURS WORKED DURING THE WEEK PRECEDING THE ENUMERATION AND MAJOR AND MINOR OCCUPATION.

URBAN AND RURAL: 1970
(continued)

|   |              |          | оғноч     |                |          |        |  |
|---|--------------|----------|-----------|----------------|----------|--------|--|
| DCC UPAT ION  | 45           | AND OVER |           | NO             | T STATED |        |  |
|   | BOTH SEXES   | MALE     | FEMALE 80 | TH SEXES       | MALE     | FEMALE |  |
| GRAFTSMEN, PRODUCTION PROCESS WORKERS, AND  |              |          |           |                |          |        |  |
| LASORERS, N.E.E   | 2, 791       | 1,220    | 1,571     | 37             | 20       | 17     |  |
| PINNERS, WEAVERS, KNITTERS, DYERS, AND  |              |          | 23        | _              |          |        |  |
| KELATED WORKERS   | 23<br>1, 450 | 160      | 1,290     | 17             |          | 17     |  |
| ILURS, FMBROIDERERS, AND RELATED WORKERS  | 24           | 24       | *****     | • <u>• · ·</u> |          |        |  |
| RNACEMEN, ROLLEKS, DRAWERS, MULDERS, &  |              |          |           |                |          |        |  |
| RELATED METAL MAKING & TREATING WORKERS ***** ECISION INSTRUMENT MECHANICS, WATCH | 68           | 68       | _         | -              |          | _      |  |
| KEPAIRERS, AND RELATED WORKERS  | 22           | 22       | -         | -              |          | -      |  |
| ULMAKERS, MACHINISTS, PLUMBERS, WELDERS, PLATERS, AND RELATED WORKERS             | 64           | 64       | -         | -              | -        | ~      |  |
| ECTRICIANS AND RELATED ELECTRICAL AND ELECTRONICS WORKERS                         | _            | _        | _         | _              | _        | _      |  |
| RPENTERS, CABINETMAKERS, AND RELATED  |              |          |           | 20             |          |        |  |
| WORKERS   | 878          | 736      | 142       | 20             | 10       | _      |  |
| ICKLAYERS, MASONS, & OTHER CONSTRUCTION   |              |          |           |                |          |        |  |
| MORKERS, N.E.C  | -            | -        | -         | -              | -        | _      |  |
| BINDERS, AND RELATED WORKERS  | -            | -        | -         | -              | -        | ~      |  |
| TTERS, KILNMEN, GLASS AND CLAY FORMERS.  AND RELATED WORKERS                      | -            | -        | -         | -              | -        | ~      |  |
| LLERS, BAKERS, BREWERS, AND RELATED FOOD  | 112          | 123      | -         | _              | _        | -      |  |
| AND BEVERAGE WORKERS  | 123          | 123      | -         | _              |          |        |  |
| BACLU PREPARERS & TOBACCO PRODUCT MAKERS  | -            | -        | -         | -              | -        | -      |  |
| AFTSMEN AND PRODUCTION WORKERS, N=E=C+  | 116          | -        | 116       | -              | -        | -      |  |
| CKERS, LARELLERS, AND RELATED WORKERS ATIONARY ENGINE & EXCAVATING & LIGHTING     | =            | -        | -         | _              | -        | -      |  |
| EQUIPMENT OPERATORS & RELATED WORKERS   | 23           | 23       | -         | -              | -        | ~      |  |
|   |              |          |           |                |          |        |  |
| SERVICE, SPURT, AND RELATED WORKERS   | 1,663        | 472      | 1+191     | 22             | -        | 22     |  |
| RE FIGHTERS, POLICEMEN, GUARDS, AND OTHER RELATED WORKERS                         | 106          | 106      | -         | -              | _        | _      |  |
| WSEKELPERS, COUKS, MAIDS, & RELATED WORKERS                                       | 1, 334       | 233      | 1.101     | 22             | -        | 22     |  |
| ITTERS, PARTIMOERS, AND RELATED NORKERS   |              |          |           | -=             | -        |        |  |
| RELATED WORKERS   | 44           | 44       | -         | -              | _        | _      |  |
| ROEKS, BEAUTICIANS, HAIRDRESSERS, AND   | 10.0         |          | 4.3       |                |          |        |  |
| UNDURERS, DRY CLEANERS, AND PRESSERS  | 10-9<br>4-8  | 67       | 42<br>48  | Ξ              | _        | -      |  |
| HLLTUS, SPORTSMEN, AND RELATED WORKERS  | -            | -        | -         | _              | _        | -      |  |
| TUGKAPHERS AND RELATED CAMERA OPERATORS   | 22           | 22       | -         | -              | -        | -      |  |
| BALMERS AND UNDERTAKERS   | -            | _        | =         | -              | _        | _      |  |
|   |              |          |           |                |          |        |  |
| STEVENURES AND RELATED FREIGHT HANDLERS AND<br>LAUDPERS: N.E.C                    | 235          | 205      | -         | -              | _        | _      |  |
| EVENUERES AND RELATED FREIGHT HANDLERS  | _            | _        | _         | _              | _        | _      |  |
| BUKERS, N. F.C.   | 20.5         | 205      | -         | +              | -        | -      |  |
| OCCUPATION UNIDENTIFIABLE: MEMBERS  |              |          |           |                |          |        |  |
| OF THE ARMED PURCES   | 55           | 22       | 43        | -              | -        | -      |  |
| NUT STATED  | 20           | 83       | 137       | 21             | 21       | -      |  |
|   |              |          |           |                |          |        |  |

STOURIS AFE ESTIMATES BASED IN A 5 PERSENT SAMPLE: MEACH, THEY MAY TIPPED BOTH THE 100 TEFCENT TANDLATE .

TABLE II-17. FEMALE POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, TYPE OF ACTIVITY AND RURAL 1970

|  |  |  | T Y P E  | 0 F A 1  | TIVITY  |   |   |  |
|--|--|--|--|--|---|---|---|--|
|  | ~  |  | I CALLY ACT  | LVE  | NOT ECONUM  | ICALLY AC   | I I AF  |  |
|  | FEMALES ~<br>10 YEARS  |  | UNEMP  | DVED   |   |   |   | . NPT  |
| MARITAL STATUS AND AGE   | AND GVER   | EMPLGYED -   | 100<br>101AL FOI<br>110  | OKING<br>R WORK  | HOUSEK EEPFR  | 2100511   |   |  |
| MASBATE  |  |  |  |  |   |   |   |  |
| ALL FEMALES 10 YEARS AND UVER  | 162,329  | 33,749   | 7,661  | 5.881  | 86, 375   | 6,343   | €5,916  | 1.5  |
| AND UVER  LU = 14 YEARS 15 - 17 YEARS 20 - 24 YEARS 30 - 34 YEARS 30 - 34 YEARS 30 - 34 YEARS 40 - 44 YEARS 40 - 49 YEARS 50 - 59 YEARS 50 - 59 YEARS 50 - 69 YEARS 50 - 69 YEARS 70 - 74 YEARS 70 - 74 YEARS 70 - 74 YEARS  | 32,843<br>24,000<br>22,071<br>19,037<br>13,604<br>12,529<br>8,609<br>7,462<br>6,416<br>5,214<br>4,118<br>2,728<br>1,569<br>1,927 | 3,246<br>4,727<br>4,800<br>4,292<br>3,480<br>3,714<br>2,589<br>1,866<br>1,815<br>1,528<br>932<br>367<br>275<br>118 | 846<br>1,585<br>1,079<br>1,206<br>728<br>583<br>424<br>423<br>263<br>160<br>165<br>109<br>90 | 752<br>1,20)<br>3 i6<br>9 82<br>4 43<br>4 17<br>3 56<br>2 co<br>2 63<br>1 14<br>63<br>41<br>64 | 10,751 11,413 13,797 12,165 3,010 7,441 5,007 4,019 3,669 3,110 2,599 1,845 801 621 | 6+131<br>1+565<br>421<br>141<br>160<br>21<br>24<br> | 11.000<br>4,312<br>1,954<br>1,209<br>635<br>770<br>505<br>534<br>631<br>410<br>632<br>407<br>403<br>508 | (M)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A |
| NEVER MARKILU 10 YEARS AND LVER  10 - 14 YEARS 10 - 19 YEARS 20 - 24 YEARS 20 - 34 YEARS 30 - 34 YEARS 40 - 44 YEARS 40 - 49 YEARS 50 - 54 YEARS 50 - 54 YEARS 50 - 54 YEARS 50 - 64 YEARS 75 YEARS 75 YEARS 75 YEARS 75 YEARS   | 60,518 32,726 17,845 5,957 1,918 772 444 167 317 159 100 47 20 20 20   | 10,635<br>3,225<br>3,957<br>1,778<br>708<br>353<br>201<br>94<br>165<br>89<br>24<br>23                              | 2,637<br>625<br>1,148<br>403<br>220<br>  | 7 . 1 44.<br>7 34.<br>4 35.<br>5 36.<br>1 7.<br>   | 21,792 10,676 7,284 2,287 695 371   | 8:140<br>6:101<br>1:563<br>3:5<br>90                | 17, 765<br>11, 77, 9<br>3, 9 /3<br>1,111<br>2,52<br>65<br>65<br>71<br>25                                | ·1   |
| AARPIEC 10 YEARS  ANC CIVER  10 - 14 YEARS 10 - 15 YEARS 20 - 24 YEARS 30 - 34 YEARS 30 - 49 YEARS 30 - 54 YEARS 30 - 54 YEARS 30 - 54 YEARS 30 - 64 YEARS 10 - 64 YEARS 10 - 74 YEARS 10 - 74 YEARS 10 YEARS AND JUTER NUT STATED | 96<br>6,109<br>15,755<br>16,797<br>72,912<br>11,980<br>7,071<br>6,393<br>5,357<br>44,234<br>2,996<br>1,653<br>792<br>6,66        |  |  |  |   | -<br>-  | -<br>   | -  |

FIGURES ARE ESTIMATES BASED ON A 5 REPOEMT SAMELE; HEACE, THEY MAY DIFFER FROM THE 100 PERCENT TARGULATION.
EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-17. FEMALE POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, TYPE OF ACTIVITY AND MARITAL STATUS, URBAN AND RUPAL: 1970

(continued)

| 20 - 29 TRANS   |  | *           |            | (continued)                    |                                |                     | · • • • • • • • • • • • • • • • • • • • |              |        |
|---|--|-------------|------------|--------------------------------|--------------------------------|---------------------|---|--------------|--------|
| ### HARITAL STATUS AND AGE    10 YEARS  |  | -           |            |                                |                                | ~                   |   |              |        |
| HICLINED 13 YEARS   AND OVER   NOT   2-210   343   254   3556   - 1, 107            |  | FEMALES -   |            |                                |                                | MOI ECONOM          | TICALLY AC                              | 11Vf         |        |
| #ICLWED 10 YEARS  AND OVER 8 8 PUZT 2.210 393 254 3,556 - 1, 90Z  10 - 14 YEARS     | MAKITAL STATUS AND AGE                             | ANU BYER    | EMPLLYED - | Lud<br>Für<br>Tetal Für<br>Für | KING<br>WURK<br>THE<br>SI JIME | HOUSFKEEPER STUDENT |   |              | STATEO |
| AND OVER  |  | _~          |            |                                |                                |                     |   |              |        |
| DIVIRCEO/SEPARATEL 10 YEARS  AND OVER   | AND DVI D  | 8.027       | 2.210      | 343                            | 254                            | 3,556               | -                                       | 1, 502       | _      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 10 - 14 YEARS                                      | _           | ~          | =                              | _                              | _                   | _                                       | _            | _      |
| DIVORCED/SEPARATEL 10 YEARS  AND SUVER  | 15 - 19 YEARS                                      | 2.2         | <u>_</u>   | -                              | -                              | 22                  | _                                       | -            | _      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 20 = 24 TEARS ************************************ | 152         | 1          | -                              |                                | 25                  | -                                       | .7           | -      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | JU - 34 YEARS                                      | 25.         |            | 39                             | 15                             | 6]                  | -                                       |              | -      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 35 - 39 YEARS                                      | 369         | 1.5        | 23                             | -                              | 111                 | -                                       | i c          | _      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 40 - 44 YLAKS                                      | 6:1         | 34.5       | 51                             | 51                             | Z15                 |   | 34           | _      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 45 - 49 YEARS                                      | ومن         | 31 5       | 19                             | 20                             | 290                 | _                                       | . 1          | -      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 30 = 50 Viage                                      | :33         | 3.3        | 42                             | 42                             | 156                 | -                                       | 1 l.         | _      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 60 - 64 YIAES                                      | C2.0        | 4.74       | 43                             | 21                             | 119                 | -                                       | -71          | -      |
| DIVORCED/SEPARATEL 10 YEARS  AND SUVER  | 05 - 69 YEARS                                      | 1.555       | 1          | 6.6                            | - 15                           | 3.53<br>552         | _                                       | 9 %<br>1 Mil | -      |
| DIVORCED/SEPARATEL 10 YEARS  AND SUVER  | Ju = J4 YEARS                                      | 79.7        | 1 9        | 4.)                            | 90                             | 266                 | -                                       | 7.4          | _      |
| DIVORCED/SEPARATER 10 YEARS  AND OVER   | 75 YEARS AND OVER                                  | 1,209       | 45         | -                              | -                              | 464                 | -                                       | 7 (8)        | _      |
| AND RIVER   | NGI SIMILO ANTONIO                                 | _           | -          | -                              | -                              | -                   | <del>-</del>                            | -            | -      |
| MAPITAL STATUS NOT STATED   |  |             | + + + 3    | 110                            | 110                            | 430                 | -                                       |              | -      |
| MAPITAL STATUS NOT STATED   | 25 - 19 YEARS                                      | . 4         | 4          | -                              | - 21                           |                     | -                                       | -            | -      |
| MAPITAL STATUS NOT STATED   | 20 - 24 YEARS                                      | ₹0 <b>7</b> | 70         | 22                             | z.:                            | 59                  | Ţ                                       | 44           | -      |
| MARITAL STATUS NOT STATED   | 25 - 29 YLARS                                      | 155         | 9.4        | 45                             | 45                             | 66                  | ~                                       | -            | _      |
| MARITAL STATUS NOT STATED   | 30 = 34 YEARS A                                    | 793<br>824  | 113        | 22                             | 55                             | 63                  | -                                       | 45           | -      |
| MARITAL STATUS NOT STATED   | 4J - 44 YLAKS                                      | 114         |            |                                |                                |                     | -                                       | 23           | -      |
| MARITAL STATUS NOT STATED   | 45 - 45 YEARS                                      | 137         | 4.5        | _                              | _                              | יפ                  | -                                       | 7.3          | -      |
| MARITAL STATUS NOT STATED   | 50 - 54 YEARS                                      | ÷4          | _          | -                              | -                              | 24                  | _                                       | -            | -      |
| MARITAL STATUS NOT STATED   | 25 - 59 YEARS                                      | 25          | -          | -                              | -                              | 25                  | ~                                       | -            | -      |
| MARITAL STATUS NOT STATED   | 65 - AG YERRS                                      | <4          | _          | -                              | -                              | 44                  | ~                                       | -            | -      |
| MARITAL STATUS NOT STATED   | 70 - 74 YEARS                                      | _           |            | _                              | _                              | _                   |   |              | -      |
| MARITAL STATUS NOT STATED   | 75 YEARS AND DVER                                  | -           | -          | _                              | _                              | <del>-</del>        | ~                                       |              | _      |
| Lie MCALC SECTION 2   | NUT STATES   | -           | •          | -                              | -                              | ~                   | ~                                       | -            |        |
| 10 - 14 YEARS   | La MEALC SHIP COLD                                 | 3.1.        | 45         | 20                             | ۷۷                             | ZZ `                | _                                       | 24           | -      |
| 15 - 15 YEARS   | 11 24 Yinks  |             | _          |                                |                                |                     |   |              |        |
| 20 - 24 YEARS   | 15 - 15 YOAKS ******                               | _           |            | -                              | -                              | _                   | ~                                       |              | -      |
| 20 - 29 YEARS 20 - 20 2 2 30 - 34 YEARS 24 4 - 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 20 - 24 YEARS                                      | _           | =          | _                              | _                              | -                   | -                                       | _            | -      |
| 30 - 34 YLARS   | 25 - 29 YEARS                                      | 20          | -          | 20                             | ž.                             | -                   | -                                       | _            | _      |
| 35 - 37 KARS  | 30 - 34 YEARS *********                            | 24          | ¿ <b>4</b> | -                              | -                              | -                   | -                                       | ~            | -      |
| 45 - 49 YEARS   | 40 - 44 YEARS                                      | _           | -          | -                              | -                              | -                   | ~                                       | -            | -      |
| 50 - 54 YEARS 45 - 22 - 22 - 23 - 24 - 24 - 24 - 24 - 24                            | 45 = 49 YEARS                                      | Ξ           | _          | _                              | -                              | -                   | _                                       | -            | -      |
| 50 - 59 YEARS   | 50 - 54 YLAKS                                      | 45          | _          | -                              | _                              | 22                  | _                                       | _            | -      |
| 00 - C4 T.A.O.S   | 55 - 59 YEARS                                      | -           | -          | -                              | -                              |                     | -                                       | -            | _      |
| 70 - 74 YEARS   | 00 - 64 YEARS ********                             | -           |            | -                              | -                              | -                   | _                                       | -            | ~      |
| 75 YEARS AND UVER 24 24 -   | 70 - 74 YEARS                                      | _           | _          | -                              | -                              | -                   | ~                                       | -            | -      |
| NUT STATED  | 75 YEARS AND UVER                                  | 24          | ۷.4        | _                              | -                              | _                   |   | -            |        |
| 101 318/10 318/101  | NUT STATED   | _           |            | _                              | _                              | -                   | _                                       | -            | _      |

FIGURES APE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FORM THE LOG TERCOMY TAN LATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-17, FEMALE POPULATION LO YEARS OLO AND OVER BY AGE GROUP, TYPE OF ACTIVITY AND MARITAL STATUS, URBAN AND RURAL: 1970 (continued)

|   |                          |   | TYPE                           | U F A                | CTIVITY  | ,              |                |        |
|---|--------------------------|---|--------------------------------|----------------------|--|----------------|----------------|--------|
|   |                          | ECONO                                   | ICALLY ACTI                    | VE                   | NOT EQUNU  | ILALLY AL      | TIVE           |        |
|   | LO YEARS                 |   | UNEMPL                         | HYED                 |  |                |                | Ν.,Γ   |
| MARITAL STATUS AND AGE  | AND GVER                 | EMPEUYED -                              | LOU<br>FOR<br>TOTAL FOR<br>Fir | KEIIG<br>NIHK<br>THE |  | TE ROUTZ       | (T)(4, F.S.    | Slufet |
| ULBAN   |                          |   |                                |                      |  | _              |                | _      |
| ALL FEMALES IC YEARS<br>AND DVER  | 24,000                   | o+413                                   | 1,036                          | 403                  | 14,045   | 2,455          | 7,49}          | £ 4    |
| 10 = 14 YEARS   | 5,896                    | 413                                     | 156                            | 113                  | 1,666  | 1,160          | 2,431<br>1,175 | -      |
| 19 - 19 YEARS   | 5.058                    | 1,137                                   | 156<br>171                     | 1 44                 |  | 632            | 1,175          | -      |
| 20 = 24 (EARS   | 3+245                    | 76.3                                    | 91<br>184                      | 71<br>136            | L+657<br>L+997   | 1 56<br>74     | 57a<br>14a     | -      |
| 30 - 34 YGARS<br>35 - 39 YEARS<br>45 - 44 YEARS<br>45 - 49 YEARS  | 2,421                    | 765                                     | 182                            | 1.06                 | 1.306  | 41             | 177            | _'     |
| 35 - 39 YEARS   | 2.108                    | b15                                     | 71                             | 71                   | 1.077  | _              | 141            | -      |
| 49 = 44 YEARS   | 1,705                    | 478                                     |                                | 48                   | 1,342  | -              | 1 57           | -      |
| 50 - 54 YLAKS   |                          |   | 40<br>41                       | 48<br>46<br>47       | 676<br>687   | -              | 111            | _      |
| 55 - 59 YEARS   | 1.144                    | 32.9                                    | _                              | -                    | 3.41   |                | 91<br>24       | _      |
| UU - 64 YIANS   | 799                      | 36                                      | 25                             | -                    | 5 th 3   | -              | 1 5.5          | -      |
| na - CS YLAKS   | 537                      | 42                                      | 15                             | 15                   | 415  | -              | بار،<br>ده     | -      |
| 70 - 74 YIARS<br>75 YEARS AND OVER  | 759<br>537<br>287<br>421 | 36<br>42<br>24<br>27                    | -                              | -<br>-<br>5          | 142<br>254   | -              | 121<br>146     | _      |
| NUT STATEL  | 421                      | -                                       | -                              | -                    | 553<br>415<br>142<br>254   | -              | -              | -      |
| AND TWEN MARKIED TO YEARS  AND TWEN  LO = 14 YEARS  AND TWEN  LO = 14 YEARS  AU = 24 YEARS  AU = 24 YEARS  AU = 24 YEARS  AU = 24 YEARS  AU = 34 YEARS  AU = 35 YEARS | 13,298                   | 2,471                                   | 447                            | .63                  | 4,202  | 1,912          | 4,216          | -      |
| L IA V. dig .   | 4 (6.1                   |   | 14.                            |                      |  |                |                |        |
| 10 - 15 YIARS   | 4,5/2                    | 1.040                                   | 156<br>149                     | . 25                 | 1,642<br>1,525   | 11160          | 6+431<br>1=176 | _      |
| 24 - 24 YEARS   | 1,635                    | 410                                     | 91                             | 71                   | 1,525<br>554<br>133  | 91             | 44.7           | _      |
| 25 - 29 YEARS   | 619                      | 255                                     | 101                            | 4.5                  | (93  | 25             |                | •      |
| 30 = 34 Yerks + ***********************************   | 295<br>92<br>73          | 129                                     | -                              | -<br>-<br>-          | 193<br>142   | -              |                | -      |
| 4U = 44 T(Ab)   | / 1                      | 24                                      | _                              | -                    | 26   | _              | 2.             | _      |
| $A^{I_1} = A^{I_2} \nabla_F A_{I_1} A_{I_2}$  |                          | 23                                      |                                | -                    | 46   | -              | -              |        |
|   |                          | 4.2                                     | -                              | -                    | 23   | -              | -              | -      |
| 55 - 59 YEARS   | 51                       | = | -                              |                      |  | -              | -              | -      |
| 65 - 69 YEARS   |                          | _                                       | -                              |                      | -  | _              | -              | -      |
| 70 - 74 YLAKS   | -                        | -                                       |                                |                      | -  | -              | _              | _      |
| 15 YIASS AND DVAN   | ∠ ان                     | _                                       | =                              |                      | -  | -              | J. 1.          | -      |
| MUE STATES  | -                        | -                                       | -                              | •                    | -  | -              | -              | -      |
| MARRIED IG YEAMS<br>AND WES   | Usasu                    | 3,422                                   | 463                            | 164                  | 8+265  | 14)            | 913            | 74     |
| 10 = 14 YLAKS   | 45                       | 21                                      | _                              | _                    |  | -              |                |        |
|   | 536                      | 57                                      | <u>۔</u>                       |                      | 417  | _              | _              | _      |
| 20 = 24 YLAKS   | 1,503                    | 144                                     | -                              |                      | 1,103  | 41             | +7             | -      |
|   | 2,1195                   | 57<br>348<br>514                        | ts i                           | 11                   | 1,343  | >1             | 1,14           | .14    |
| 30 = 34 YEARS ************************************  |                          | 514<br>500<br>675                       | 160                            | -1                   | 24<br>417<br>1,103<br>1,143<br>1,170<br>1,029<br>921<br>712<br>545<br>672<br>459 | 45<br>51<br>47 | 1 1            | -      |
| 40 - 44 YEARS ********  | 1,453                    | 314                                     | 24                             |                      | 921  | -              | 1.74           | -      |
| 45 - 49 YEARS   | 1.136                    | 267<br>279                              | 40                             | 4e                   | 712  | -              | 111            | -      |
| 50 - 54 YEARS   | 4,36                     | 279                                     | 41                             | 1.4                  | 5.45   | -              | 6.14           | -      |
| 09 - 59 YEARS   | 41.4                     | 223<br>23                               |                                | -                    | 472<br>459   | -              | 24<br>111      | -      |
| 15 - 69 YEAKS   | 340                      | 4.2                                     | -                              | -                    | 77   | -              | . 1            | _      |
| 70 - 74 YEAKS   | 166                      | 24                                      | -                              |                      | 119  | -              | 35             | -      |
| 75 YEARS AND UVER   | 123                      | ∠ 7                                     | -                              |                      | 14   | -              | 200            | -      |
| NUT STATED  | -                        | _                                       | _                              |                      | -  | -              | -              | -      |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THE . . . . THERE TOW THE 100 PERCENT TARLISTICAL EXCLUSES INSTITUTIONAL POPULATION.

TABLE 31-17. FEMALE POPULATION TO YEARS OLD AND OVER BY AGE GROUP, TYPE OF ACTIVITY AND MAPIYAL STATUS, URBAN AND RURAL: 1970 (continued)

| TYPE UF ACTIVITY   | /E (1 A &  |                |  |
|--|------------|----------------|--|
| ECONOMICALLY ACTIVE NOT ECONOMICALLY A  FEMALES  10 YEARS  AND OVER EMPLOYED  LUDKING  FOR MORK  FOR HORK  FOR THE  FIRST TIME  HIDDORED LC YEARS  | IC (1 A)   |                |  |
| ARITAL STATUS AND AGE  AND OVER EMPLOYED  LUCKING FOR MORK FOTAL FOR THE FIRST TIME  MIDDHED IC YEARS  LOCK TO SERVED TO SERVE |            | lost<br>Julion |  |
| EDUKING FOR WARK TOTAL FOR THE FIRST TIME  HIDDHED IC YEARS  LAFT AND SA SA 911 -  | ;          |                |  |
| WIDDHED 10 YEARS   |            |                |  |
| 1.667 600 54 54 911 -  |            |                |  |
| 10 - 14 YEARS  | s. u       | -              |  |
| 15 - 15 VLAKS  | -          |                |  |
| 20 - 24 Years - 76 - 15 15 61 - 30 - 34 Years - 24 - 25 - 29 Years - 24 - 24 - 24 - 24 - 24 - 25 - 39 Years - 117 48 46 - 46 - 44 Years - 176 60 24 24 72 - 25 - 49 Years - 165 47 116 - 25 - 54 Years - 140 76 47 - 25 - 59 Years - 140 76 108 - 25 - 59 Years - 165 47 108 - 25 - 65 Years - 164 43 94 - 25 - 65 Years - 177 - 15 15 138 - 70 - 74 Years - 119 23 - 25 - 25 - 25 - 25 - 25 - 25 -  | -          |                |  |
| 29 - 29 YEARS  | _          |                |  |
| 10 - 34   (ARS   127   48   -   46   -   46   -   46   -   46   -   46   -   46   -   46   -   47   -   48      | _          |                |  |
| 4U - 44 YEARS  | -1         |                |  |
| 40 - 49 YEARS  | -          |                |  |
| 5u - 54 YEARS  |            |                |  |
| 00 - 64 YEARS  | · <u>-</u> |                |  |
| 05 - 65 YLASS  | 1879       |                |  |
| 70 - 74 YLARS  | tule .     |                |  |
|  | 194        |                |  |
| The YEARS AND DIVER 272 100 -  | -          |                |  |
| NOT STATED   |            |                |  |
| DIVERCENT SEPARATED TO YEARS   AND GVEN   205   06   22   22   43   -  | .4<br>     |                |  |
| MARITAL STATUS NOT STATED<br>TO YEARS AND DYER 46 24 22 -  |            |                |  |
| 10 - 14 YEARS  | =          |                |  |
| 10 - 19 YUARS  |            |                |  |
| 10 - 14 YIAMS  | -          |                |  |
| 25 - 29 YEARS  | -          |                |  |
| 35 - 39 YLARS  |            |                |  |
| 40 - 44 YEARS  |            |                |  |
| 45 - 49 YEARS  |            |                |  |
| 50 - 54 YEARS 22 22  | •          |                |  |
| 55 - 59 YEARS  |            |                |  |
| 65 = 69 YEARS  |            |                |  |
|  | •          |                |  |
|  | •          |                |  |
| NOT STATES   | -          |                |  |

FIGURES ARE ESTIMATES BASED OF A 5 REPORTS SAMPLE: HEACE, THEY MAY CIFFER FROM THE 100 DESCENT TA-ULATION. EXCLUDES INSTITUTIONAL PROPELATION.

TARLE II-17. FEMALE POPULATION 10 YEARS OLD AND OVER BY ACE GROUP, TYPE DE ACTIVITY AND NABLE 1070 (continued)

TYPE OF ACTIVITY ECONOMICALLY ACTIVE NOT ECONOMICALLY ACTIVE OVEWARDAE D MARITAL STATUS AND AGE LUUKING FOR HUKK TCTAL HOK THE FIRST TIPF RURAL 27,336 6,625 50.75 72.030 6. 133 20.013 ANT. OYER

10 - 14 YEARS
15 - 19 YEARS
20 - 24 YEARS
20 - 29 YEARS
30 - 34 YEARS
35 - 35 YEARS
40 - 44 YEARS
36 - 49 YEARS
56 - 54 YEARS
60 - 64 YEARS
60 - 64 YEARS
60 - 64 YEARS
75 YEARS
75 YEARS
76 YEARS
77 YEARS
78 YEARS
78 YEARS
78 YEARS
78 YEARS
78 YEARS
78 YEARS
78 YEARS
78 YEARS 2+769 3+599 4+017 3+800 2+771 2+095 20,447 9,005 9:71 12:135 10:566 7,310 6:364 4:025 5:14:3 2:57:1 1:46:3 3:94 5:04 9.56 20,947 10,942 10,220 10,224 11,403 10,421 7+176 1+176 1+176 1+177 754 026 275 1,414 988 1,022 546 512 10;431 6;904 0;072 5;190 4;030 3;319 2;131 4.111 316 2 to 100 140 140 94 466 425 251 VENTA MARETIO TO YEARS AND OVER ....... 17,590 1.025 64540 9+789 2+717 622 2\*5 29 2,10, 110 210 210 10 = 14 YindS 10 = 19 YindS 20 = 24 YindS 20 = 29 YindS 30 = 34 YindS 30 = 34 YindS 30 = 44 YindS 30 = 44 YindS 30 = 54 YindS 30 = 54 YindS 30 = 64 6,875 507 20,675 13,523 4,322 1,499 477 2,767 2,717 1,366 453 -24 109 21 23 20 TANKIEJ ID YEAKS 16,595 50318 +0 ANY CYLANS

10 - 14 YEANS

20 - 24 YEANS

20 - 29 YEANS

30 - 34 YEANS

30 - 34 YEANS

40 - 44 YEANS

50 - 54 YEANS

50 - 54 YEANS

60 - 64 Y 51 5+513 14+192 14+702 10+546 5+81 6+238 5+207 4+364 4,...90 10,511 10,147 6,...91 0,108 054 614 546 400 349 538 703 7042 574 745 451 3,392 2,592 2,620 2,918 1,333 916 416 174 117 140 1:124 877 677 3,313 2,37d 22 283

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFEE FROM THE 100 PERCENT TARIHATION. EXCLUDES INSTITUTIONAL PROPULATION.

TABLE 11-17. FEMALE POPULATION 1) YEAPS OLD AND OVER BY AGE GROUP, TYPE OF ACTIVITY AND MARITAL STATUS, URBAN AND RIPAL: 1970 (continued)

| *   |                          |          | (continued)                      |                     |              |                                      | _      |      |
|---|--------------------------|----------|----------------------------------|---------------------|--------------|--------------------------------------|--------|------|
|   |                          |          | TYPE                             | UFA                 | CTIVIT       | Y                                    |        |      |
|   | FFMA115 -                | EC ∪ NOM | GALLY ACTI                       | V E                 | NOT ECONOM   | FIGALLY AC                           | TIVE   |      |
|   | 10 YEARS                 |          | UNEMPL                           | CYLO                | HUUSEKEEPER  |                                      |        | · .T |
|   |                          |          | LOUI<br>FOR<br>TCTAL FOR<br>F1R: | KING<br>WBRK<br>THE |              |                                      |        |      |
|   |                          |          |                                  |                     |              |                                      |        |      |
| WIDDWED IN YEARS  | 0+340                    | 1,.1.    | 339                              | 200                 | 2.191        | _                                    | 162    |      |
| tu - 14 Yeaks   | _                        |          |                                  |                     | 24           |                                      | L) -4/ | _    |
| 10 - 15 YEARS   | 22                       |          | -                                | -                   | ~            | -                                    | -      | •    |
| 20 - 24 YEARS   | 152                      | 1.3      | -                                | -                   | 25           | _                                    | 3.     | -    |
| 29 - 29 YLAKS   | 71                       | ٠.       | 24                               | -                   |              | _                                    | -      | -    |
| 35 - 19 YEARS   | 4 2 7<br>3 5 2           |          | -                                | -                   | 1 - 7        | -                                    | 13     |      |
| 40 - 44 YLARS   | 4.61                     | 6.5      | 23                               |                     | 1.54         | -                                    | *22    | -    |
| 45 - 49 YLARS   | 2 (4                     | r:       | 29                               | 20                  | 177          | _                                    | 46     | -    |
| 50 - 54 YEARS   | £ :.7                    | . • /    | 42                               | 42                  | 309          | _                                    | -: L   | -    |
| DO - DA ALVAS TOTAL   | 4:43                     | * **     | 41                               | <i>2</i> 1          | Z11          | -                                    | -1     | -    |
| 05 - 65 YEARS   | 370                      | ***.     |                                  | -                   | 4.19         | -                                    | 2 € 3  | -    |
| IU - 74 YEARS   | 6.50                     | 7 1      | :1                               | -                   | 514          | -                                    | 29.3   | -    |
| TO YEARS AND WALK   | 7:7                      | 94.4     | -                                | 70                  | 243          |                                      | 1.40   | _    |
| 10 - 14 YEARS 10 - 15 YEARS 20 - 24 YEARS 20 - 29 YEARS 30 - 34 YEARS 30 - 34 YEARS 40 - 44 YEARS 50 - 54 YEARS 50 - 54 YEARS 50 - 54 YEARS 50 - 54 YEARS 50 - 64 YEARS 50 - 64 YEARS 50 - 59 YEARS 50 - 59 YEARS 50 - 59 YEARS 50 - 59 YEARS 50 - 59 YEARS 50 - 59 YEARS 50 - 59 YEARS 50 YEARS 50 YEARS 50 YEARS 50 YEARS 50 YEARS 50 YEARS 50 YEARS 50 YEARS 50 YEARS 50 YEARS | -                        | *        | -                                | -                   |              |                                      | -      | -    |
| ZIVOKCEDZ S PANATI :: 10 YES  | San San                  | 4.7      | ប់ក                              | <b>5</b> 1.         | 2.43         | _                                    | ų      |      |
| 10 - 14 YEARS 15 - 19 YEARS 20 - 24 YEARS 20 - 24 YEARS 20 - 34 YEARS 20 - 35 YEARS 20 - 35 YEARS 20 - 35 YEARS 20 - 35 YEARS 20 - 55 YEARS 20 - 55 YEARS 20 - 64 YEARS 20 - 64 YEARS 20 - 64 YEARS 20 - 64 YEARS 20 - 64 YEARS 20 - 74 YEARS 20 - 74 YEARS   | ***                      |          | Ç-11                             | t-r.                | 287          | -                                    | 4      | -    |
| 10 = 14 YEARS ************************************  | 21                       | ~        | 2 <b>L</b>                       | 1>                  | -            | -                                    | -      | -    |
| 20 - 24 YIAKS   | - <del>(4</del><br>1 - 1 | - 1      | -                                | -                   |              | -                                    | -      | -    |
| L2 = 29 YEARS   | 132                      | . 1      | ±2                               | 44                  | 69           | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- | .749   |      |
| 30 - 34 YEAKS   | 131                      | 2.5      |                                  | 72                  | 44           | _                                    |        | -    |
| 35 - 35 YLARS   | 1 30                     | 113      | -                                | -                   | 12           | _                                    | 2.     |      |
| 40 - 44 YiARD ************************************  | -1                       | . 4      | -                                | -                   | 44           | -                                    | 2      | -    |
| 50 - 54 YEARS   | 137                      |          | -                                | -                   | 92           |                                      | ~      | -    |
| >> - 5> YEARS   | 25                       | _        |                                  | -                   | 24           | _                                    | **     | -    |
| 00 - 64 YEARS   | - 4                      | -        | -                                | _                   | 26           | _                                    | *-     | _    |
| OJ - 69 YEARS   | 24<br>-<br>-             | -        | _                                | -                   | 12           | -                                    | _      | _    |
| OU - 64 YEARS OU - 69 YEARS TO - 74 YEARS TO YEARS AND OVER   | _                        | -        | -                                | -                   | -            | -                                    | -      | -    |
| NUT STATED  | -                        | -        | -                                | -                   | <del>-</del> | -                                    | *      | -    |
| AND ITAL CANAL OF A CANAL   |                          |          |                                  |                     |              |                                      |        |      |
| HAPITAL STATUS NOT STATUU<br>10 YEARS AND OVER  | 5 <b>7</b>               | 4        | 29                               | 20                  | -            | -                                    | . 3    | =    |
| 10 - 14 YEARS   | -                        | -        | -                                | 20                  | -            | _                                    | -      |      |
| 15 ~ 19 YEARS   | -                        | -        | -                                | -                   | _            | -                                    | ~      | _    |
| 20 - 24 YEARS   | -                        | -        | 7.0                              |                     | -            | -                                    | ~      | ~    |
| 25 - 25 YEARS<br>30 - 34 YEARS<br>30 - 39 YEARS   | 23<br>-                  | -        | 20<br>-                          | 20                  | _            | -                                    | -      | -    |
| 30 - 39 YEARS   | -                        | -        | _                                | _                   | -            | -                                    | -      | -    |
| 4J ~ 44 YEARS   | -                        | -        | -                                | _                   | _            | -                                    | -      |      |
| 42 ~ 49 YEARS   | -                        |          | -                                | -                   | -            | -                                    | -      | -    |
| 50 = 59 YEARS   | /3                       | -        | -                                | -                   | -            | -                                    | € -    | -    |
| 55 ~ 59 YEARS   | _                        | -        | -                                | ~                   | -            | -                                    | -      | -    |
| 00 - 69 YEARS   | _                        | -        | _                                | ~                   | -            | Ξ                                    | -      | -    |
| Iu - 14 YEARS   | -                        | -        | ~                                | _                   |              | _                                    | -      | -    |
|   |                          |          |                                  |                     |              |                                      |        |      |
| 75 YEARS AND UVER   | 24                       | 24       | -                                | ~                   | -            | -                                    | -      | -    |

FIGURES ARE ESTIMATES BASED ON A 5 PEFCEN' SAMPLE; HENCE, THEY MAY DIFFER FORM THE 100 PEFCENT TABLUATION. EXCLUDES INSTITUTIONAL POPULATION.

TARES TI-18, SYMPRIENCED WORKERS 10 YEARS DIE AND OVER BY SEX, AGE ERDUR, MAJOR DOCUPATION AND EQUICATIONAL ATTAINMENT: 1570

|  |                    |                | O C C U P A T 1 D N                                   |            |               |   |  |  |
|--|--------------------|----------------|---|------------|---------------|---|--|--|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE             | ALL<br>OCCUPATIONS | TECHNICAL, AND | ADMINISTRATIVE,<br>EXECUTIVE, MAN-<br>AGERIAL WORKERS |            | SALES WORKERS | FARMERS, FISHERMEN,<br>HUNTERS, LOGGERS,<br>AND RELATED WORKERS |  |  |
| MASBATE  |                    |                |   | •          |               |   |  |  |
| BOTH SEXES   |                    |                |   |            |               |   |  |  |
| TOTAL  |                    |                |   |            |               |   |  |  |
| 10 YEARS AND OVER                                  | 141,103            | 5,316          | 502   | 1,037      | 5,557         | 109+340   |  |  |
| 10 - 14 YEARS                                      | 10,731             | -              | -   | -          | 268<br>694    | 9,239   |  |  |
| 20 - 24 YEARS                                      | 20,996             | 671            | 109   | 71         | 779           | 14,184<br>[6,432  |  |  |
| 25 - 29 YEARS                                      | 20,430             | 1,071          | 62  | 61         | 748           | 15,598  |  |  |
| 30 — 34 YEARS                                      | 15,438             | 961            | 44  | 273        | 597           | 11,268  |  |  |
| 40 - 44 YEARS                                      | 14.616<br>10.142   | 794<br>936     | 64<br>22  | 165<br>250 | 790<br>370    | 11,451<br>7,000   |  |  |
| 45 - 49 YEARS                                      | 8,121              | 365            | 44  | 65         | 424           | 6,014   |  |  |
| 50 - 54 YEARS                                      | 6,374              | <b>22</b> 3    | 69  | 40         | 196           | 4,911   |  |  |
| 55 - 59 YEARS ************************************ | 6,293              | 69             | 67  | 112        | 340           | 4, 954  |  |  |
| 05 - 69 YEARS                                      | 4,661<br>2,399     | 160<br>44      | 21  | -          | 191<br>109    | 3,723<br>2,053  |  |  |
| 70 - 74 YEARS                                      | 1.813              | 22             | _   | _          | 20            | 1,617   |  |  |
| 75 YEARS AND DVER                                  | 932                | -              | -   | -          | 42            | 816   |  |  |
| NUT STATED   | -                  | -              | -   | -          | -             | -   |  |  |
| NO GRADE COMPLETED                                 |                    |                |   |            |               |   |  |  |
| 10 YEARS AND OVER ******                           | 22,433             | 19             | 23  | -          | 395           | 20+147  |  |  |
| 10 - 14 YEARS                                      | 892<br>1,188       | _              | _   | -          | 18<br>28      | 781<br>925  |  |  |
| 20 - 24 YEARS                                      | 1,571              | _              | _   | -          | -             | 1,437   |  |  |
| 25 - 29 YEARS                                      | 2,387              | =              | -   | _          | 22            | 2,275   |  |  |
| 30 - 34 YEARS                                      | 1,729              | -              | _   | -          | 23            | 1,609   |  |  |
| 35 - 39 YEARS                                      | 2,311<br>1,954     | -              | -   |            | 67<br>49      | 2,200   |  |  |
| 45 - 49 YEARS                                      | 2,031              | 19             | 23  | -          | 43            | 1,794<br>1,649  |  |  |
| 50 - 54 YEARS                                      | 2,120              | -              | _   | -          | 55            | 1,908   |  |  |
| 55 - 59 YEARS                                      |                    | -              | -   | -          | 43            | 1,951   |  |  |
| 00 - 64 YEARS                                      |                    |                | -   | -          | 25            | 1,508   |  |  |
| 65 - 69 YEARS                                      | 845<br>852         | _              | _   | -          | _             | 762<br>828  |  |  |
| /5 YEARS AND OVER                                  |                    | -              | -   | -          | 22            | 520   |  |  |
| NOT STATED   | -                  | -              | -   | -          | -             | -   |  |  |
| PKIMARY STARTED BUT NCT<br>CUMPLETED               |                    |                |   |            |               |   |  |  |
| 10 YEARS AND UVER                                  | 30,795             | 129            | 34  |            | 547           | 17 477  |  |  |
| 10 - 14 YEARS                                      |                    | 129            | 24  | _          | 587<br>128    | 7,473<br>3,848  |  |  |
| 15 - 19 YEARS                                      | 2,959              | _              | -   | -          | -             | 2,552   |  |  |
| 20 - 24 YEARS                                      | 3.708              | - <del>-</del> | 24  | -          | 27            | 3,409   |  |  |
| 25 - 29 YEARS                                      | 4.022<br>2,833     | 23             | -   | -          | 22            | 3+662   |  |  |
| 35 - 39 YEARS                                      | 3,424              | 20             | _   | _          | 44<br>124     | 2,589<br>3,102  |  |  |
| 40 - 44 YEARS                                      | 2,151              | -              | -   | _          | 48            | 1,861   |  |  |
| 45 - 49 YLARS                                      | 2,115              | 22             | -   | -          | 40            | 1,846   |  |  |
| 50 - 54 YEARS                                      | 1,495              | 22             | -   | -          | 19            | 1,254   |  |  |
| 55 - 59 YEARS                                      | 1,425<br>1,142     | 21<br>21       | -   | -          | 127           | 1,066<br>L,008  |  |  |
| 45 - 69 YEARS                                      |                    | -              |   | _          | _             | 722   |  |  |
| 70 - 74 YEARS                                      |                    | -              | -   | -          | _             | 326   |  |  |
| 75 YEARS AND LIVER                                 | 228                | -              | -   | -          | -             | 22 d  |  |  |
| PRIMARY COMPLETED                                  | _                  | -              | -   | -          | -             | -   |  |  |
|  | 33 830             |                |   |            |               |   |  |  |
| 10 YEARS AND OVER                                  | 23,203             | -              | 27  | -          | 712           | 19,560  |  |  |
| 15 - 14 YEAKS                                      | 2,021<br>3,149     | _              | -   | -          | 18<br>70      | 1₁673<br>/₁618  |  |  |
| 20 - 24 YEARS                                      | 4,138              | _              | -   | -          | 67            | 3+658   |  |  |
| 25 - 29 YEARS                                      | 3,474              | -              | -   | -          | 22            | 8464  |  |  |
| 30 - 34 YEARS                                      | 2,527              | -              | -   | _          | 112           | 2,299   |  |  |
| 40 - 44 YEARS                                      | 2,318<br>1,676     | -              | -   | -          | 67            | 2,025   |  |  |
| 45 - 44 YEARS                                      | 1,119              | =              | _   | -          | 73<br>68      | .,297<br>918  |  |  |
| 50 - 54 YEARS                                      | 759                | _              | 27  | -          | ~             | 527   |  |  |
| 55 - 59 YEARS                                      | 785                | _              | -   | <b>+</b>   | 70            | 620   |  |  |
| 60 - 64 YFARS                                      | 690                | -              | -   | -          | 115           | 508   |  |  |
| 65 - 69 YEARS                                      | 264<br>260         | -              |   | -          | 30            | 234<br>215  |  |  |
| 75 YEARS AND CVER                                  | 23                 | _              | _   | _          | _             | 213   |  |  |
| NOT STATED   |                    | -              | -   | -          | -             | -   |  |  |
|  |                    |                |   |            |               |   |  |  |

FIGURES ARE ESTIMATES RASED ON A S-REPOENT SAMPLES HENCE, THEY MAY DIFFER FORM THE 100 FERCENT MANUS MICH.

# TARLE IT-18. EXPERIENCED WERKERS 10 YEARS CLE AND EVER BY SEX, NOE (ROUP, MAJOR CCCUPATION AND FOUCATIONAL ATTAINMENT: 1570 (continued)

| FEV                                      |                        |  | 0 C             | CUPATI           | 0 N            |   |
|--|------------------------|--|-----------------|------------------|----------------|---|
| SEX, EDUCATIONAL ATTAINMENT AND AGE      | OCCUPATIONS            | PROFESSIONAL,<br>TECHNICAL, AND<br>RELATED WORKERS | EXECUTIVE. MAN- | CLERICAL WORKERS | SALES WORKERS  | FARMERS, FISHERMEN<br>HUNTERS, LOGGERS,<br>AND RELATED WORKER |
| INTERMEDIATE STARTED BUT NOT COMPLETED   |                        |  | - <del> </del>  |                  | <del></del>    |   |
| 10 YEARS AND OVER                        | 14,859                 | •  | ~               | _                | 362            | 10 471  |
| 10 - 14 YEARS                            | 1,559                  | _  | · <u>-</u>      | -                | 38             | 12,471<br>1,351   |
| 15 - 19 YEARS                            | 2,683                  | -  | -               | -                | 57             | 2,205   |
| 20 - 24 YEARS                            | 2,558                  | -  | -               | -                |                | 2,237   |
| 25 - 29 YEARS                            | 2,173                  | <del></del>  | *               | -                | 67             | 1.891   |
| 35 - 39 YEARS                            | 1 +640<br>1 •350       | -  | -               | -                | 28             | 1,273   |
| 40 - 44 YEARS                            | 816                    | <u> </u>   | -               | -                | 113            | 1,149   |
| 45 ~ 49 YEARS                            | 565                    | _  | _               |                  | -              | 695   |
| 50 - 54 YEARS                            | 423                    | -  | -               | _                | 18             | 502<br>305  |
| 55 - 59 YEARS                            | 436                    | _  | _               | -                | Ī              | 379   |
| 60 - 64 YEARS                            | 321                    | -  | -               | -                | 20             | 253   |
| 65 - 69 % ARS                            | 179                    | -  | -               | -                | 21             | 135   |
| 75 YEARS AND OVER                        | 112                    | _  | -               | -                | -              | 92  |
| NOT STATED                               | 44                     | -  | -               | -                | _              | 44  |
| INTERMEDIATE COMPLETED                   |                        | _  | ~               | -                | _              | -   |
| TO YEARS AND DVER                        | 14 000                 |  |                 |                  |                |   |
| 10 - 14 YEARS                            | 26,899<br>1,635        | -  | 108             | 68               | 1,762          | 19,649  |
| 15 - 19 YEAKS                            | 5,144                  | _  | -               | -                | 66             | 1,244   |
| 20 - 24 YEARS                            | 5,108                  | <u> </u>   |                 | -                | 272            | 3,774   |
| 25 - 29 YEARS                            | 4.524                  | -  | 42              | -                | 344            | 3,769   |
| 30 - 34 YEARS                            | 3,228                  | _  | _               |                  | 311<br>173     | 3,276   |
| 35 - 39 YEARS                            | 2,112                  | _  | 23              | . <del>-</del>   | 153            | 2,27 <b>0</b><br>1,617  |
| 40 - 44 YEARS                            | 1.235                  | -  |                 | 24               | 141            | 836   |
| 45 - 49 YEARS                            | 1,259                  | _  | -               | _                | 137            | 810   |
| 50 - 54 YEARS                            | 926                    | -  |                 | 20               | 79             | 702   |
| 60 - 64 YEARS                            | 880<br><del>4</del> 26 | -  | 22              | 24               | 28             | 710   |
| 65 - 69 YEARS                            | 242                    | _  | 21              | -                |                | 304   |
| 70 - 74 YEARS                            | 180                    | =  | -               |                  | . 38           | 180   |
| 75 YEARS AND OVER                        |                        | -  | ~               | _                | . 20           | 135   |
| NOT STATED                               | •                      | -  | -               | <u>.</u>         | ·:. =          | , -   |
| HIGH SCHOOL STARTED BUT NCT<br>COMPLETED |                        |  |                 |                  | **             |   |
| 10 YEARS AND OVER                        | 10,165                 | 86   | 43              | 69               | 589            | 4 21 4  |
| IU - 14 YEARS                            | 441                    |  |                 | -                | 197            | 6,718<br>335  |
| 15 ~ 19 YEARS                            | 2,309                  | _  | -               | _                | 106            | 1,722   |
| 20 - 24 YEARS                            | 1,992                  | -  | -               | _                | 159            | 1,369   |
| 25 - 29 YEARS                            | 1,244                  | <del>-</del>                                       | -               | -                | . 62           | ESS   |
| 35 - 39 YEARS                            | 1,397                  | <del>-</del>                                       |                 | 28               | 86             | 794   |
| 40 - 44 YEARS                            | 1,104<br>547           | 21   | 21              | -                | 46             | 749<br>263  |
| 45 - 49 YEARS                            | 329                    | ~  | _               | _                | 40<br>24       |   |
| 50 - 54 YEARS                            | 275                    | 20   | _               | 20               | 2.3            | 190   |
| 55 - 59 YEARS                            | 262                    | ~  | 22              | 21               | 47             | 150   |
| 60 - 64 YEARS                            | 141                    | 23   | -               | -                |                | 94  |
| 65 - 69 YEARS                            | 59                     | -  | -               | -                | 19,            | . 20  |
| 75 YEARS AND OVER                        | 65                     | 22   | -               | -                | 17 1 1 1 To    | 21  |
| NOT STATED                               | =                      | <u>.</u>   | -               | _                | <del>-</del> . |   |
| HIGH SCHOOL COMPLETED                    |                        |  |                 |                  |                | : : : : : : : : : : : : : : : : : : :                         |
| 10 YEARS AND OVER                        | 4,278                  | 21   | 66              | 217              | 614            | 2,235   |
| 10 - 14 YEARS                            | -                      | -  | _               |                  |                |   |
| 15 * 19 YEARS                            | 499                    | -  | -               | -                | 118            | 270   |
| 20 - 24 YEARS                            | 621                    | -  | 22              | •                | 94             | 273   |
| 30 - 34 YEARS                            | 775<br>572             | _  | ***             |                  | n              | 499   |
| 35 - 39 YEARS                            | 825                    | <del>-</del>                                       | 22              | 94               | 66             | 256   |
| 40 - 44 YEARS                            | 488                    | 21   | _               | 43<br>20         | 137            | 500   |
| 45 - 49 YEARS                            | 252                    | -  | <u>-</u>        | 20<br>21         | 19<br>+6       | 272<br>69   |
| 50 - 54 YEARS                            | 89                     |  | 22              | - 21             | 22             | 45  |
| 55 - 59 YEARS                            | 90                     | -  | -               | 39               | -              | 25  |
|  | 47                     | -  | -               | -                | 21             | 26  |
| 60 - 64 YEARS                            |                        |  |                 |                  |                |   |
| 65 - 69 YEARS                            | -                      | -  | -               | _                | -              | -   |
| 65 - 69 YEARS                            | -<br>-<br>20           | -  | ī               | =                | -<br>20        | =   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FOR THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE 11-18. EXPERIENCED MERKERS IN YEARS CLE AND EVER PV SEX, AGE CROUP, MAJOR DECLUPATION ATTRIBUTED 1570.

(companison)

|  |                    |                | D C C  | UPATI          | 0 N           |   |
|--|--------------------|----------------|--|----------------|---------------|---|
| SEX: EDUCATIONAL<br>ATTAINMENT AND AGE | ALL<br>OCCUPATIONS | TECHNICAL: AND | ADMINISTRATIVE;<br>EXECUTIVE, MAN-<br>AGERIAL HURKERS CL | ERICAL WORKERS | SALES WORKERS | FARMERS, FISHERMEN,<br>HUNTERS, LOGGERS,<br>AND RELATED WORKERS |
| COLLEGE STARTED BUT NOT EDMPLETED      |                    |                |  |                |               |   |
| 10 YEARS AND OVER                      |                    | 422            | 61   | 304            | 332           | 888   |
| 10 - 14 YEARS                          |                    | -              | -  | _              |               |   |
| 15 - 19 YEARS                          |                    | =              | 21   | 71             | 43<br>64      | 11 <u>6</u><br>280  |
| 25 - 29 YEARS                          |                    | -              | 20   | *1             | 75            | 138   |
| 30 - 34 YEARS                          | 340                | -              |  | 67             | 44            | 130   |
| 35 - 39 YEARS                          | 366                | 92             | -  | 82             | 41            | 8.7   |
| 40 - 44 YEARS                          |                    | 91             | -  | 84             | -             | 19  |
| 45 - 49 YEARS                          |                    | 62             | _=   | -              | 40            | 22  |
| 50 - 54 YEARS                          |                    | 87             | 20   | -              | - 76          | 21  |
| 55 - 59 YEARS                          |                    | 70             | -  | -              | 25            | 45<br>22  |
| 65 - 69 YEARS                          |                    | 10             | -  | _              | -             |   |
| 70 - 74 YEARS                          |                    | <u>.</u>       | -  | -              | -             |   |
| 75 YEARS AND GVER                      | -                  | -              | ~  | -              | -             | -   |
| NOT STATED                             | <del>-</del>       | -              | -  | -              |               | -   |
| COLLEGE COMPLETED                      |                    |                |  |                |               |   |
| 10 YEARS AND OVER                      | 5,719              | 4,639          | 150  | 379            | 204           | 175   |
| 10 - 14 YEARS                          |                    | -              |  |                |               | -   |
| 15 - 19 YEARS                          | _                  | -              | -  | -              | _             | -   |
| 20 - 24 YEARS                          |                    | 671            | -  | -              | 24            | -   |
| 25 - 29 YEARS                          |                    | L,048          | 42   | 61             | 96            | **  |
| 30 - 34 YEARS                          | 1,148              | 961<br>682     | 22<br>20   | 84<br>40       | 21<br>42      | 40<br>22  |
| 40 - 44 YEARS                          | 1,012              | 801            | 22   | 122            | 72            | 23  |
| 45 - 49 YEARS                          | 307                | 242            | 21   | 44             | -             | •                         |
| 50 - 54 YEARS                          | 159                | 94             |  | _              | 21            | 44  |
| 55 - 59 YEARS                          | 99                 | 48             | 23   | 28             | -             | -   |
| 60 ~ 64 YEARS                          | 46                 | 46             | -  | -              | -             | -   |
| 65 - 69 YEARS                          | 44                 | 44             | -  | -              | -             | -   |
| 10 - 14 YEARS                          | -                  | <del>*</del>   | -  | -              | -             | -   |
| 75 YEARS AND OVER                      |                    | -              | -  | Ξ              | =             | :   |
| GRADE NOT STATED                       |                    |                |  |                |               |   |
| 10 YEARS AND OVER                      | 48                 | <b>→</b>       | -  | -              | -             | 24  |
| 10 - 14 YEARS                          | -                  | -              | -  | -              | -             | -   |
| 15 - 19 YEARS                          |                    | -              | -  | -              | -             | •   |
| 20 - 24 YEARS                          |                    | •<br>-         | _  | _              | -             | -   |
| 25 - 29 YEARS                          | 24                 | -              | -  | -              | -             | •   |
| 35 - 39 YEARS                          | -                  | -              | -  | -              | _             | *   |
| 40 - 44 YEARS                          | -                  | -              | -  | -              | -             | -   |
| 45 - 49 YEARS                          | _                  | -              | -  | -              | -             | -   |
| 50 - 54 YEARS                          |                    | -              | -  | -              | -             | -   |
| 55 - 59 YEARS                          | ·                  | -              | -  | _              | -             | -   |
| 60 ~ 64 YEARS                          | _                  | -              | -  |                | _             |   |
| 30 - 74 YEARS                          |                    |                | -  | -              | _             | -   |
| 75 YEARS AND OVER                      | 24                 | -              | -  | -              | -             | . 24  |
| NOT STATED                             |                    | <b>→</b>       | -  | •              | -             | *   |
|  |                    |                |  |                |               |   |

FIGURES ACE ESTIMATES BASED ON A 5 PERCENT SAMPLE: MENCE, THEY MAY FIFFE FROM THE LOQ PERCENT TABULATION.
EXCLUSES INSTITUTIONAL PROPULATION.

MASBATE

TABLE 11-48, EXPERIENCED REPXERS TO YEARS ELE AND CVER BY SEY, AGE CORUP, MAJOR CCCUPATION AND SOUCHTICAND STRIPMENT: 1970

(continued)

| <del></del>                            |           |                                |  | 0 C C U P   | ATIDN                                     | ~  |   |
|--|-----------|--------------------------------|--|---|---|--|---|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE | AND       | QUARRYMEN,<br>RELATED<br>RKERS | WORKERS IN TRANS-<br>PORT AND<br>COMMUNICATION | CRAFTSMEN, PRO-<br>DUCTION PROCESS<br>WORKERS AND LA-<br>BORERS, N.E.C. | SERVICE, SPORT,<br>AND RELATED<br>MORKERS | STEVEDORES AND<br>RELATED FREIGHT<br>HANDLERS AND<br>LABORERS,N.E.C. | DECUPATION UNIDEN-<br>TIFIABLE, MEMBERS OF<br>THE ARMED FURCES,<br>AND NOT STATED |
| MASBATE                                |           |                                |  | <del></del>   |   |  |   |
| BOTH SEXES                             |           |                                |  |   |   |  |   |
|  |           |                                |  |   |   |  |   |
| TOTAL                                  |           |                                |  |   |   |  | •   |
| 10 YEARS AND OVER                      |           | -                              | 1.642  | 9,384   | 5 . 844                                   | 1,542  | 939   |
| 10 - 14 YEARS                          | •••••     | Ξ                              | 25<br>221                                      | 203<br>7 <b>6</b> 6   | <i>882</i><br>2,017                       | 50<br>154  | 64  |
| 20 - 24 YEARS                          |           | -                              | 258  | 1.312   | 991                                       | 234  | 121<br>139  |
| 25 - 29 YEARS                          |           | -                              | 443<br>191                                     | 1,573   | 474                                       | 245  | 155   |
| 35 - 39 YEARS                          | • • • • • | _                              | 139  | 1,353<br>814  | 358<br>244                                | 2+2<br>#6  | 131   |
| 40 ~ 44 YEARS                          |           | _                              | 125  | 896   | 282                                       | 136  | 43  |
| 45 ~ 49 YEARS                          | ****      | _                              | 113<br>68                                      | 718<br>493  | 207<br>176                                | 151<br>88  | 20  |
| 55 ~ 59 YEARS                          |           | -                              | 20   | 592   | 92  | 47   | 90  |
| 60 - 64 YEARS                          |           | _                              | 19   | 408   | 45  | 63   | 41  |
| 70 - 74 YEARS                          | •••••     | _                              | -  | 130<br>73   | 20<br><del>5</del> 6                      | 24   | 20<br>25  |
| 75 YEARS AND OVER                      |           | _                              | -  | 53  | -   | -  | 21  |
| NOT STATED                             | ••••      | -                              | -  | -   | -   | -  |   |
| U GRADE COMPLETED                      |           |                                |  |   |   |  |   |
| 10 YEARS AND OVER                      |           | -                              | -  | 1,078   | 553                                       | 128  | 90  |
| 10 - 14 YEARS                          |           | _                              | -  | 23  | 70  | -  | -   |
| 20 - 24 YEARS                          |           | -                              | -  | 23<br>44  | 190                                       | -  | 22<br>25  |
| 25 ~ 29 YEARS                          | ••••      | -                              | -  | 24  | 21  | 45   | -   |
| 30 - 34 YEARS                          | ****      | <u>-</u>                       | -  | 75<br>22  | 22  | -  | -   |
| 40 - 44 YEARS                          |           | _                              | -  | 66  | 22<br>23                                  | Ξ.   | 22  |
| 45 - 49 YEARS                          |           | -                              | -  | 156   | 76  | 65   | -   |
| 50 - 54 YEARS                          |           | Ξ                              | -  | 136<br>232  | 21  | <del>-</del>   | •   |
| 60 - 64 YEARS                          |           | -                              | -  | 160   | 23  | 18   | -   |
| 05 - 69 YEARS                          |           | -                              | -  | 63  | 20  |  | -   |
| 70 - 74 YEARS                          |           |                                | <i>-</i>                                       | 24<br>30  | _   |  |   |
| NOT STATED                             |           | -                              | -  | -   | =   | Ξ  | 21  |
| PRIMARY STARTED BUT NOT<br>COMPLETED   |           |                                |  |   |   |  |   |
| TO YEARS AND OVER                      |           | _                              | 163  | 1,390   | 754                                       | 1.55   |   |
| 10 - 14 YEARS                          |           | -                              | -  | 11340   | 756<br>207                                | 155  | 110   |
| 15 - 19 YEARS                          |           | -                              | 45   | 46  | 286                                       | -  | 30  |
| 25 - 29 YEARS                          | ••••      | <u>-</u>                       | 46   | 140<br>[ <i>82</i>  | 86  | 20   | <u>.</u>  |
| 30 - 34 YEARS                          |           | -                              | 21   | 111   | 19<br>24                                  | 22<br>44   | *6  |
| 40 - 44 YEARS                          | • • • •   | -                              | 11   | 124   | 23  | ÷  | 20  |
| 45 - 49 YEARS                          |           | -                              | 40<br>_  | 153<br>175  | 49  | 24   | •   |
| 50 - 54 YEARS                          |           | -                              | -  | 136   | 42  | -  | 22  |
| 55 - 59 YEARS                          |           | Ξ                              | <del>-</del>                                   | 188   | -   | 23   | - <u></u>   |
| 65 - 69 YEARS                          |           | Ξ                              | _  | 91<br>44  | -   | 22   | <u>-</u>  |
| 70 - 74 YEARS                          |           | _                              | -  | "-  | 18  | -  |   |
| 75 YEARS AND UVER                      |           | _                              | -  | -   | _   | <u>-</u>   | -   |
| KEMARY COMPLETED                       |           |                                |  |   |   |  |   |
| 10 YEARS AND OVER                      |           | _                              | 113  | 1,449   | 991                                       | 176  | 175   |
| 10 - 14 YEARS                          |           | -                              | -  | 25  | 259                                       | 24   | 22  |
| 15 - 19 YEARS<br>20 - 24 YEARS         | ••••      | Ξ                              | 45   | 95  | 300                                       | 21   | -   |
| 25 - 29 YEARS                          |           | _                              | 22   | 311<br>250  | 43<br>145                                 | 40<br>24   | L9  |
| 30 - 34 YEARS                          |           | -                              | 21   | 95  | -   | -  | 43  |
| J5 - 39 YEARS                          | ••••      | =                              |  | 134<br>237  | 68  | -<br>21  | 24  |
| 45 - 49 YEARS                          |           | -                              | Ξ  | 91  | 48<br>42                                  | 21   | -   |
| 50 - 54 YEARS                          |           | =                              | 25   | 68  | 20  | 44   | 46  |
| 55 - 59 YEARS                          | • • • •   | Ξ.                             | -  | 47<br>46  | 48  | -  |   |
| 45 - 69 YEARS                          |           | -                              | -<br>-   | 46  | -   | _  | 21  |
| 70 - 74 YEARS                          | ••••      | _                              | -  | 27  | 18  | -  | -   |
| NOT STATED                             | · · · · · | =                              | -  | 23  | -   | -  | -   |
| = : :                                  |           |                                |  |   |   | _  | -   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY PAY DIFFER FROM THE 100 PERCENT TABULATION.

TARLE II-18. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND EDUCATIONAL ATTAINMENT: 1970 (continued)

|  | O C C U P A Y I O N                    |      |  |   |                  |                                 |   |  |  |  |  |
|--|--|------|--|---|------------------|---------------------------------|---|--|--|--|--|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE | MINERS, QUARI<br>AND RELATI<br>WORKERS | ED . | WORKERS IN TRANS-<br>PORT AND<br>COMMUNICATION | CRAFTSMEN, PRO-<br>DUCTION PROCESS<br>WORKERS AND LA-<br>BORERS, N.E.C. | SERVICE, SPORT,  | RELATED FREIGHY<br>HANDLERS AND | OCCUPATION UNIDEN-<br>TIFIABLE, MEMBERS OF<br>THE ARMED FORCES,<br>AND NOT STATED |  |  |  |  |
| INTERMEDIATE STARTED BUT<br>COMPLETED  | NOT                                    |      |  |   |                  |                                 |   |  |  |  |  |
| 10 YEARS AND OVER                      |  | _    | 54   | 842   | 855              | 138                             | 137   |  |  |  |  |
| 10 - 14 YEARS                          |  | -    | -  | - 2   | 170              | -                               | _   |  |  |  |  |
| 15 - 19 YEARS                          |  | -    | -  | 70  | 351              | -                               | 74  |  |  |  |  |
| 20 - 24 YEARS                          |  | -    | 31<br>23                                       | 74<br>115   | 170<br>47        | . 47                            | 24<br>23  |  |  |  |  |
| 30 - 34 YEARS                          |  | -    | -  | Z01   | 49               | 44                              | 45  |  |  |  |  |
| 35 - 39 YEARS                          |  | -    | -  | 63  | -                |                                 | 25  |  |  |  |  |
| 40 - 44 YEARS                          | • • • •                                | _    | <u>_</u>                                       | 96<br>25  | - 20             | 25                              |   |  |  |  |  |
| 50 - 54 YEARS                          |  | -    | -  | 90  | 28               | , <b>-</b>                      | -   |  |  |  |  |
| 55 - 59 YEARS                          |  | -    | _  | 57  | -                | -                               |   |  |  |  |  |
| 00 - 64 YEARS                          | • • • •                                | _    |  | 28<br>23  | -                | -                               | 20  |  |  |  |  |
| 70 - 74 YEARS                          |  | _    | _  | 23  | 50               | -                               | -   |  |  |  |  |
| 75 YEARS AND OVER                      | ***                                    | -    | -  | -   | <del>-</del>     | -                               | •   |  |  |  |  |
| NOT STATED                             | • • • •                                | -    | -  | -   | -                | -                               | •   |  |  |  |  |
| INTERMEDIATE COMPLETED                 |  |      |  |   |                  |                                 |   |  |  |  |  |
| 10 YEARS AND DYER                      |  | -    | 392  | 2,534   | 1,679            | 529                             | 178   |  |  |  |  |
| 10 - 14 YEARS                          |  | -    | 25   | 115   | 155              | 26                              |   |  |  |  |  |
| 15 - 19 YEARS                          |  | -    | 63<br>23                                       | 229<br>460  | 669<br>386       | 88<br>64                        | . 47  |  |  |  |  |
| 25 - 29 YEARS                          |  | -    | 152  | 648   | 115              | 27                              | •   |  |  |  |  |
| 30 - 34 YEARS                          |  | -    | -  | 482   | 153              | 64                              | 96  |  |  |  |  |
| 35 - 39 YEARS                          |  | -    | 46<br>23                                       | 140<br>141  | 88<br>22         | 45<br>48                        | -   |  |  |  |  |
| 45 - 49 YEARS                          |  | -    | _  | 197   | 48               | .39                             | 20  |  |  |  |  |
| 50 - 54 YEARS                          |  | -    | 21   | 43  | į9               | 42                              | ~   |  |  |  |  |
| 55 - 59 YEARS                          |  | -    | 22<br>19                                       | 20<br>59  | 24<br>-          | 24<br>23                        | •   |  |  |  |  |
| 65 - 69 YEARS                          |  | -    | -  | 74  | -                | 24                              | -   |  |  |  |  |
| 70 - 74 YEARS                          |  | -    | -  | -   | -                | =                               | 25  |  |  |  |  |
| 75 YEARS AND DVER                      |  | -    | =  | -<br>-  | -                | -                               | -   |  |  |  |  |
| HIGH SCHOOL STARTED BUT I              | NOT                                    |      |  |   |                  |                                 |   |  |  |  |  |
| 10 YEARS AND OVER                      |  | _    | 457  | 1,285   | 467              | 323                             | 128   |  |  |  |  |
| 10 - 14 YEARS                          |  | -    | `` <b>-</b>                                    | 40  | 21               | -                               | 42  |  |  |  |  |
| 15 - 19 YEARS                          |  | -    | 46   | 213   | 177              | 45                              | 74  |  |  |  |  |
| 20 - 24 YEARS                          |  | _    | 69<br>67                                       | 194<br>173  | 109              | 68<br>39                        | 24<br>20  |  |  |  |  |
| 30 - 34 YEARS                          |  | -    | 66   | 272   | 65               | 86                              |   |  |  |  |  |
| 35 - 39 YEARS                          |  | -    | 62   | 185   | -                | 41                              | ~   |  |  |  |  |
| 40 - 44 YEARS                          |  | _    | 40<br>65                                       | 70<br>50  | 49               | 44<br>-                         | -   |  |  |  |  |
| 50 - 54 YEARS                          | · · · · ·                              | -    | 42   | 20  | 46               | -                               | 22  |  |  |  |  |
| 55 - 59 YEARS                          |  | -    | -  | 22  | -                | -                               | -   |  |  |  |  |
| 00 - 64 YEARS                          |  | _    | <u>-</u>                                       | 24  |                  | _                               | 20  |  |  |  |  |
| 70 - 74 YEARS                          |  | -    | <u> </u>                                       | 22  | _                | _                               |   |  |  |  |  |
| 75 YEARS AND OVER                      |  | -    | <b>-</b>                                       | -   | _                | -                               | *<br>*  |  |  |  |  |
| HIGH SCHOOL COMPLETED                  |  |      |  |   |                  |                                 |   |  |  |  |  |
| 10 YEARS AND OVER                      |  | -    | 243  | 526   | 266              | 44                              | 46  |  |  |  |  |
| 10 - 14 YEARS                          |  | _    | 22   | 45  | 44               |                                 | -   |  |  |  |  |
| 20 - 24 YEARS                          |  | -    | 92   | 48  | 67               | · -                             | 25  |  |  |  |  |
| 25 - 29 YEARS                          |  | -    | 41   | 143   | -                | 21                              | ~   |  |  |  |  |
| 30 - 34 YEARS                          |  | -    | 20   | 93<br>82  | 21<br><b>4</b> 3 | _                               | -   |  |  |  |  |
| 40 - 44 YEARS                          |  | _    | 20   | 82<br>65  | 70               | Ξ.                              | 21  |  |  |  |  |
| 45 - 49 YEARS                          |  | -    | 46   | 24  | 21               | 23                              | -   |  |  |  |  |
| 50 - 54 YEARS                          |  | -    | -  | _   | -                |                                 | -   |  |  |  |  |
| 55 - 59 YEARS                          |  | -    | <u>-</u> .                                     | 26  | _                | ·                               | •   |  |  |  |  |
| 65 - 69 YEARS                          |  | -    | -  | _   | _                | -                               | ~   |  |  |  |  |
| 70 - 74 YEARS                          |  | -    | -  | <del>-</del>  | -                | -                               | -   |  |  |  |  |
| 75 YEARS AND DYER                      |  | -    | -  | -   | -                | _                               | ~   |  |  |  |  |
| NOT STATED                             |  | _    | _  | _   | _                | -                               | ~   |  |  |  |  |

FIGURES ARE ESTIMATES BASED ON 4.5 PERCENT SAMPLE; HENCE, THE MAY DIFFER FROM THE 100 PERCENT TABLE ATTION. FXCHINES INSTITUTIONAL POPULATION.

TARLE II-18. EXPERIENCED WORKERS 10 YEARS DLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND EDUCATIONAL AFTAT MENT: 1970 (continued)

|  |  |  | <del></del>   |   |                                 |  |
|--|--|--|---|---|---------------------------------|--|
|  |  |  | 0 C C U P'  | A T 1 D N                                 | -                               |  |
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE | MINERS, QUARRYMEN,<br>AND RELATED<br>WORKERS | WORKERS IN TRANS-<br>PORT AND<br>COMMUNICATION | CRAFTSMEN, PRO-<br>DUCTION PROCESS<br>WORKERS AND LA-<br>BORERS, N.E.C. | SERVICE, SPORT,<br>AND RELATED<br>WORKERS | RELATED FREIGHT<br>HANDLERS AND | OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES, AND NOT STATED |
| COLLEGE STARTED BUT NOT COMPLETED      |  |  |   |   |                                 |  |
| 10 YEARS AND GVER                      |  | 131  | 217   | 256                                       | 49                              | 44   |
| 10 - 14 YEARS                          |  | -  |   |   | ~                               | 77   |
| 15 - 19 YEARS                          |  | -  | 45  | -   | -                               | 22   |
| 20 - 24 YEARS                          |  | 43   | 41  | 63  | _                               | 22   |
| 30 - 34 YEARS                          |  | 23<br>43                                       | 20  | 127                                       | 25                              | -  |
| 35 - 39 YEARS                          | -  | ***  | 64  | 24 .                                      | 24                              | -  |
| 40 - 44 YEARS                          | -  | 22   | 47  |   | ·                               |  |
| 45 - 49 YEARS                          |  |  |   | ~   | _                               | Ξ  |
| 50 - 54 YEARS                          |  | -  | -   | -   | _                               | _  |
| 55 - 59 YEARS                          | ***  | ~  | →   | 20  | -                               | -  |
| 65 - 69 YEARS                          |  | _  | -   | 22  | -                               | -  |
| 70 - 74 YEARS                          |  |  | -   | _   | -                               | -  |
| 75 YEARS AND CVER                      | -  | -  | _   |   | _                               | -  |
| NOT STATED                             |  | -  | -   | =   | Ξ                               | -  |
| COLLEGE COMPLETED                      |  |  |   |   |                                 |  |
| 10 YEARS AND OVER                      | · · · · · · -                                | 89   | 39  | 21  | _                               | 23   |
| 10 - 14 YEARS                          | -  | <u>-</u>                                       | -   | 41  | _                               | 53   |
| 15 - 19 YEARS                          |  | _  | _   | ~   | -                               |  |
| 20 - 24 YEARS                          |  | -  | -   | _   | _                               | 37   |
| 25 - 29 YEARS                          |  | 69   | 10  | _   | ~                               | 23   |
| 30 - 34 YEARS                          |  | 20   |   | -   | -                               |  |
| 35 - 39 YEARS                          |  | -  | -   |   | -                               | _  |
| 45 - 49 YEARS                          |  | _  | 21  | 21  | -                               | -  |
| 50 - 54 YEARS                          | ~  | -  |   |   | -                               | -  |
| 55 - 59 YEARS                          | -  | -  | _   | _   | _                               |  |
| 00 - 64 YEARS                          |  | ~  | -   | _   | _                               | _  |
| 65 ~ 69 YEARS                          |  | -  | -   | _   |                                 | <del>-</del>   |
| 70 - 74 YEARS                          | -  | -  | -   | -   | -                               | <b>-</b>   |
| 15 YEARS AND OVER                      | -  | -  | -   | -   | -                               | -  |
| GRADE NOT STATED                       |  |  |   |   |                                 |  |
| 10 YEARS AND GVER                      | -  | -  | 24  | _   | _                               | _  |
| 10 - 14 YEARS                          |  | -  |   | _   | -                               |  |
| 15 - 19 YEARS                          |  | -  | ~   | -   | _                               | •  |
| 20 - 24 YEARS                          |  | -  | -   | -   | _                               | -  |
| 25 ~ 29 YEARS                          |  | -  | ~-<br>~-  | -   | -                               | -  |
| 35 - 39 YEARS                          |  | -  | 24  | <del>-</del> .                            | -                               | -  |
| 40 - 44 YEARS                          | -  | -  | -   | -   |                                 | -  |
| 45 - 49 YEARS                          |  | -  | _   | -   |                                 | -  |
| 50 - 54 YEARS                          |  | _  | Ī   | 2   | -                               | <u>-</u>   |
| 55 - 59 YEARS ******                   |  | _  | _   |   | -                               |  |
| 60 - 64 YEARS                          |  | -  | ₩   | -   | -                               | -  |
| 65 - 69 YEARS                          |  | -  | _   | -   |                                 | _  |
| TO - 74 YEARS                          |  | ~  | -   | -   | _                               | _  |
| 75 YEARS AND DVER                      |  | -  | **  | -   | -                               | _  |
| ITO I SIMILO TARTETANA                 |  | -  | -   | -   | -                               | _  |

FIGURES ARE ESTIMATES PASED ON A 5 PERCENT SAMPLE: HEACE, THEY MAY DIFFER FROM THE 100 RESCENT TABULATION.

TAPLE II-18. EXPERIENCED WERKERS IN VEHES CLE AND EVER EV SEK, BCE (ROUP, WALDS OKCUPATION AND FOUNTAINERS ATTAINMENT: 1970 (continued)

|  |                  |  | 0 C   | CUPATI           | 0 N           |   |
|--|------------------|--|---|------------------|---------------|---|
| SEX» EDUCATIONAL<br>ATTAINMENT AND AGE | OCCUPATIONS      | PROFESSIONAL,<br>TECHNICAL, AND<br>RELATED WORKERS | ADMINISTRATIVE,<br>EXECUTIVE, MAN-<br>AGERIAL WORKERS | CLERICAL WORKERS | SALES WORKERS | FARMERS, FISHERMEN<br>HUNTERS, LOGGERS,<br>AND RELATED MORKER |
| MASBATE                                |                  |  |   |                  |               | ·   |
| MALE                                   |                  |  |   |                  |               |   |
| TOTAL                                  |                  |  |   |                  |               |   |
|  |                  |  |   |                  |               |   |
| 10 YEARS AND OVER                      | 105,574<br>7,391 | 2,298  | 346   | 707              | 2,682         | 89.794  |
| 15 - 15 YEAKS                          | 13.125           | -  | -   | -                | 125           | 6.920   |
| 20 - 24 YEARS                          | 15.933           | 195  | 43  | 25               | 306<br>266    | 11,757<br>14,099  |
| 25 - 29 YEARS                          | 15,914           | 386  | 62  | 41               | 388           | 13,460  |
| 40 - 34 YEARS                          | 11,673<br>10,736 | 344  | 44  | 207              | 388           | 9, 292  |
| 40 - 44 YEARS                          | 7,485            | 265<br>545   | 41<br>22  | 105              | 397           | 9, 190  |
| 45 ~ 49 YEARS                          | 6,117            | 190  | 21  | 151<br>45        | 110<br>241    | 5,733<br>4,912  |
| 50 - 54 YEARS                          | 4,559            | 152  | 69  | 46               | 41            | 3,701   |
| 55 - 59 YEARS                          | 4,719            | 20   | 23  | 93               | 196           | 3, 974  |
| 65 - 69 YEARS                          | 3,632<br>1,436   | 135  | 21  | -                | 70            | 3.043   |
| 10 - 74 YEARS                          | 1,538            | 44<br>22   | -   | -                | 90            | 1,653   |
| 75 YEARS AND OVER                      | 814              | 12   | -   | _                | 20<br>+2      | 1,366<br>698  |
| NOT STATED                             | -                | -  | -   | -                | 7             | •                       |
| NU GRADE COMPLETED                     |                  |  |   |                  |               |   |
| 10 YEARS AND GYER                      | 15,824           | -  | -   | _                | 151           | 14,902  |
| 10 - 14 YEARS                          | 540              | -  | _   | -                | ***           | 540   |
| 15 - 19 YEARS                          | 815              | ~  | _   | -                | -             | 721   |
| 25 - 29 YEARS                          | 1,205<br>2,056   | -  | -   | -                |               | 1,184   |
| 30 - 34 YEARS                          | 1,212            | Ţ.   | -   | -                | 22            | 1.968   |
| 35 - 39 YEARS                          | 1,605            | •  | -   | -                | 22            | 1.212<br>1.583  |
| 40 - 44 YEARS                          | 1,394            | *  | -   | -                | 2)            | 1.330   |
| 45 - 49 YEARS                          | 1,255            | -  | -   | _                | 43            | 1,125   |
| 55 - 59 YEARS                          | 1,285<br>1,482   | -  | _   | -                | -             | 1,219   |
| 40 - 64 YEARS                          | 1,212            | •  | _   | -                | 51            | 1.334   |
| 65 - 69 YEARS                          | 592              | -  | _   | _                | -             | 1,060<br>529  |
| TO - 74 YEARS                          | 622              | -  | -   | =                | -             | 622   |
| NUT STATED                             | 548              |  | -   | =                | 22            | 475   |
| PRIMARY STARTED BUT NOT                |                  |  |   |                  |               |   |
| 10 MESOS AND ANDER                     |                  |  |   |                  |               |   |
| TO YEARS AND OVER                      | 23,705<br>2,877  | 41   | -   | -                | 313           | 22.002  |
| 15 - 19 YEARS                          | 2,230            | -  | -   | -                | 83            | 2.730   |
| 20 - 24 YEARS                          | 2,995            | -  | _   | -                | -             | 2,0 <del>9</del> 6<br>2,936                                   |
| 25 - 29 YEARS                          | 3,260            | =  | -   | -                | 22            | 3.032   |
| 30 - 34 YEARS                          | 2 ,240<br>2 ,504 | 20   | -   | -                | 44            | 2+040   |
| 40 - 44 YEARS                          | 1,675            | 20   | _   |                  | 42            | 2,350   |
| 45 - 49 YEARS                          | 1,721            | -  | _   | -                | 26<br>21      | 1 • 502<br>1 • 5 <del>66</del>                                |
| 50 - 54 YEARS                          | 1.004            | -  | ~   | -                |               | 916   |
| 55 - 59 YEARS                          | 1,057<br>976     | **   | -   | -                | 75            | 862   |
| 65 - 69 YEARS                          | 623              | 21   | _   | -                | -             | 886   |
| 70 - 74 YEARS                          | 344              |  | -   | _                | -             | 579<br>326  |
| 75 YEARS AND OVER                      | 179              | -  | -   | _                |               | 179   |
| NUT STATED                             | -                | _  | -   | -                | -             |   |
| PRIMARY COMPLETED  10 YEARS AND OVER   | 17 022           |  |   |                  |               |   |
| TO - TY AEWRY                          | 17,922<br>1,390  | -  | 27  | -                | 254           | 16,569  |
| 15 - 19 YEARS                          | 2,277            | Ī  | -   | -                | 49            | 1,303   |
| 20 - 24 YEARS                          | 3,398            | -  | ~   | -                | 19            | 2:124<br>3:184  |
| 25 - 29 YEARS                          | 2,535            | -  | -   | -                |               | 2,384   |
| 30 - 34 YEARS                          | 2,213            | Ĩ  | -   | -                | 63            | 2.083   |
| 40 - 44 YEARS                          | 1,847<br>1,104   | -  | -   | -                | 23            | 1,756   |
| 45 - 49 YEARS                          | 935              | -  | _   | <u>-</u>         | 21            | 997<br>849  |
| 50 - 54 YEARS                          | 652              | -  | 27  | -                | -             | 508   |
| 55 - 59 YEARS                          | 554              | -  | -   | -                | · . •         | 530   |
| AND TO THE CORD TO TO THE              | 491              | Ĩ.   | _   | -                | 49            | 421   |
| 45 - AS YEARS                          |                  |  |   |                  |               |   |
| 45 - 69 YEARS                          | 264<br>239       |  | _   | _                | 30            | 234   |
| 45 - 69 YEARS                          |                  | Ξ  | =   | =                | -             | 194   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TARGETTON. EXCLUPES INSTITUTIONAL POPULATION.

MASBATE

TIBLE TI-18. CYCERIFACED WERKERS 10 YEARS CIL SAC EVER BY SEX. ACE CROUP, MAJOR DECURATION AND EDUCATIONAL ATTENMENT: 1970 (continued)

| <del></del>                            |              | D C C U P A T I D N |   |                 |                     |   |  |  |
|--|--------------|---------------------|---|-----------------|---------------------|---|--|--|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE | OCCUPATIONS  | TECHNICAL, AND      | ADMINISTRATIVE,<br>EXECUTIVE, MAN-<br>AGERIAL WORKERS CLERICA | L WORKERS       | SALES HORKERS       | FARMERS. FISHERMEN,<br>HUNTERS, LOGGERS,<br>AND RELATED WORKERS |  |  |
| INTERMEDIATE STARTED BUT NOT           |              |                     |   |                 |                     |   |  |  |
| 10 YEARS AND OVER                      | 11,630       | -                   | _   | _               | 206                 | 10.443  |  |  |
| 10 - 14 YEARS                          | 1.169        | -                   | -   | -               | 20                  | 10,643<br>1,087   |  |  |
| 15 - 19 YEARS                          | 1,977        | -                   | -   | -               | 57                  | 1,831   |  |  |
| 25 - 29 YEARS                          | 1.828        |                     | =   | -               |                     | 1,977   |  |  |
| 30 - 34 YEARS                          | 1.212        | _                   | _   | -               | 43                  | 1+645<br>1+086  |  |  |
| 35 - 39 YEARS                          | 978          | -                   | -   | -               | 67                  | 889   |  |  |
| 40 - 44 YEARS                          | 725<br>436   | -                   | <u>-</u>  | -               | -                   | 631   |  |  |
| 50 - 54 YEARS                          | 280          | <u>-</u>            | =   | -               | _                   | 411<br>231  |  |  |
| 55 - 59 YEARS                          | 366          | _                   | -   | -               | •                   | 356   |  |  |
| 65 - 69 YEARS                          | 228<br>156   | -                   | -   | -               | -                   | 228   |  |  |
| 10 - 74 YEARS                          | 112          | -                   | _   | -               | 21                  | 135   |  |  |
| 15 YEARS AND UVER                      | 44           | -                   | -   | _               | -                   | 92<br>44  |  |  |
| NUT STATEC                             | -            | -                   | -   | -               | -                   | -   |  |  |
| INTERMEDIATE COMPLETED                 |              |                     |   |                 |                     |   |  |  |
| 10 YEARS AND DVER                      |              | -                   | 21  | 68              | 653                 | 16,598  |  |  |
| 10 - 14 YEARS                          | 1.069        | -                   | -   | -               | 22                  | 972   |  |  |
| 20 - 24 YEARS                          | 3.482        | -                   | -   | -               | 89                  | 3, 150  |  |  |
| 25 - 29 YEARS                          | 3,376        | -                   | -   | _               | 114<br>77           | 3,103<br>2,886  |  |  |
| 30 - 34 YEARS                          | 2,396        | -                   | -   | -               | āė                  | 1,854   |  |  |
| +0 - 44 YEARS                          | 1+591<br>890 | -                   | -<br>-  | -               | 61                  | 1, 372  |  |  |
| 45 - 49 YEARS                          | 986          | -                   | Ξ   | 2 <b>4</b><br>_ | 22<br>86            | 702<br>704  |  |  |
| 50 - 54 YEARS                          | 777          | -                   | _   | 20              | 20                  | 612   |  |  |
| 55 ~ 59 YEARS                          |              | _                   |   | 24              | 20                  | 672   |  |  |
| 65 - 69 YEARS                          | 426<br>200   |                     | 21  | -               | -                   | 304   |  |  |
| 70 - 74 YEARS                          | 156          | _                   | -   | _               | 20<br>20            | 156<br>111  |  |  |
| 15 YEARS AND OVER                      | -            | -                   | <u>-</u>  | -               | -                   | -   |  |  |
| HAGH SCHOOL STAKTED BUT NOT            |              |                     |   |                 |                     | · -   |  |  |
| 10 YEARS AND DVER                      |              |                     |   |                 |                     |   |  |  |
| 10 - 14 YEARS                          | 8,341<br>326 | 86                  | 21  | 69              | 350                 | 5,953   |  |  |
| 15 - 19 YEARS                          | 1,768        | -                   | <del>-</del>  | _               | 24                  | 268<br>1,470  |  |  |
| 20 - 24 YEARS                          | 1,629        | -                   | -   | -               | 90                  | 1,184   |  |  |
| 25 - 29 YEARS                          | 1,134        | -                   | -<br>-  | -               | 62                  | 862   |  |  |
| 35 - 39 YEARS                          | 894          | -                   | <u>-</u>  | 28              | <del>44</del><br>22 | 654<br>656  |  |  |
| 40 - 44 YEARS                          | 502          | 15                  |   | -               | 2.5                 | 283   |  |  |
| 45 - 49 YEARS                          | 253          | -                   | -   |                 | -                   | 166   |  |  |
| 55 - 59 YEARS                          | 255<br>240   | 20                  | -   | 20<br>21        | 47                  | 105<br>150  |  |  |
| 60 - 64 YEARS                          | 117          | 23                  | -   | -               | *                   | 94  |  |  |
| 65 - 69 YEARS                          | 59           | .=                  | -   | -               | [ 4                 | 20  |  |  |
| 70 - 74 YEARS                          | 4 <u>5</u>   | 22                  | -<br>-  | -               | _                   | 21  |  |  |
| NOT STATEG                             | -            | -                   | -   | -               | =                   | Ξ   |  |  |
| HIGH SCHOOL COMPLETED                  |              |                     |   |                 |                     |   |  |  |
| 10 YEARS AND OVER                      | 3,630        | 21                  | 46  | 156             | 360                 | 91142   |  |  |
| 10 - 14 YEARS                          | -            | -                   | -   | -               |                     | _ <del>_</del>  |  |  |
| 20 - 24 YEARS                          | 338<br>479   | -                   | 22  | -               | **                  | 249   |  |  |
| 25 - 29 YEARS                          | 727          | •                   | -   | -               | 71                  | 273<br>499  |  |  |
| 30 - 34 YEARS                          | 478          | -                   | 22  | 72              | 66                  | 209   |  |  |
| 35 - 39 YEARS                          | 714<br>437   | - 21                | -   | 23              | 71                  | 475   |  |  |
| 45 - 49 YEARS                          | 25 <i>2</i>  | 21                  | •<br>-  | 20<br>21        | 19<br>+#            | 246<br>69   |  |  |
| 50 - 54 YEARS                          | 67           | -                   | 22  | -:              | 7                   | 45  |  |  |
| 55 - 59 YEARS                          | 71           | -                   | 22<br>-<br>-<br>-   | 20              | -                   | 25<br>26  |  |  |
| 60 - 64 YEARS                          | 47           | -                   | -   | -               | 21                  | 26  |  |  |
| 70 - 74 YEARS                          | -            | <del>-</del>        | <del>-</del>  | _               | -                   | <u>-</u>  |  |  |
| 75 YEARS AND OVER                      | 20           | -                   | -   | -               | 20                  | -   |  |  |
| NOT STATED                             | -            | -                   | -   | -               | -                   | -   |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY WAY CIFFED FORM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL PROBULATION.

TARLE 11-18, EXPERIENCED WERKERS TO YEARS CLE ARE CVER BY SEX, AGE ERMUR, MAJOR OCCUPATION AND EMPORTED ALL STANKENTS 1970 (continued)

OCCUPATION SEX. EDUCATIONAL ATTAINMENT AND AGE ALL OCCUPATIONS PROFESSIONAL, ADMINISTRATIVE, FARMERS, FISHERMEN, TECHNICAL, AND EXECUTIVE, MAN-HUNTERS, LOGGERS, RELATED WORKERS AGEAIAL WORKERS CLERICAL WORKERS SALES WORKERS AND RELATED WORKERS COLLEGE STARTED BUT NOT COMPLETED 840 2+0 197 61 215 10 YEARS AND OVER
10 - 14 YEARS
15 - 19 YEARS
20 - 24 YEARS
25 - 29 YEARS
35 - 39 YEARS
40 - 44 YEARS
40 - 44 YEARS
50 - 54 YEARS
60 - 64 YEARS
60 - 69 YEARS
70 - 74 YEARS 2,065 10 YEARS AND OVER ...... 116 256 138 114 87 19 22 21 45 22 179 43 43 22 44 41 451 327 293 297 125 21 20 --42 87 22 86 128 90 89 -20 -25 --45 COLLEGE COMPLETED 199 ---153 150 10 YEARS AND EVER
10 - 14 YEARS
15 - 19 YEARS
20 - 24 YEARS
25 - 29 YEARS
35 - 39 YEARS
40 - 44 YEARS
50 - 34 YEARS
50 - 54 YEARS
60 - 64 YEARS
60 - 64 YEARS
60 - 64 YEARS
70 - 74 YEARS
70 - 74 YEARS
70 YEARS
70 YEARS
70 YEARS 10 YEARS AND SIVER ...... 195 671 510 306 633 193 69 21 42 42 22 20 22 21 148 45 20 46 44 -110 71 40 44 23 GRADE NOT STATED 10 YEARS AND OVER ......

FIGURES ARE ESTIMATES MASED ON A 5 PERCENT SAMPLES HENCE, THEY MAY STEEPE FIRM THE LOO PERCENT TABLESTIONS.
EXCLUSES INSTITUTIONAL POPULATION.

TABLE 31-18. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND EDUCATIONAL ALTAINMENT: 1970 (continued)

|   |  |  | 0 C C U P   | ATION                                     | ·  |  |
|---|--|--|---|---|--|--|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE                            | HINERS, QUARRYMEN,<br>AND RELATED<br>WORKERS | WORKERS IN TRANS-<br>PORT AND<br>CUMMUNICATION | CRAFTSMEN, PRO-<br>DUCTION PROCESS<br>NORKERS AND LA-<br>GURERS, N.E.C. | SERVICE, SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES AND<br>RELATED FREIGHT<br>HANDLERS AND<br>LABORERS,M.E.C. | TIFIABLE MEMBERS OF<br>THE ARMED FORCES. |
| MASBATE   |  |  |   |   |  |  |
| MALE  |  |  |   |   |  |  |
| TOTAL   |  |  |   |   |  |  |
| 10 YEARS AND OVER   |  | 1,842  | 4 272   |   |  |  |
| 10 - 14 YEARS   |  | 25   | 4,272<br><del>4</del> 2   | 1,921<br>209                              | 1,520  | 388                                      |
| 15 - 19 YEARS   |  | 221  | 267   | 440                                       | 50<br>132  | 20                                       |
| 45 - 29 YEARS   |  | 258  | 413   | 332                                       | 234  | 68                                       |
| 30 - 34 YEARS   |  | 443<br>191                                     | 662<br>674  | 164                                       | 245  | 63                                       |
| 35 - 39 YEARS   |  | 139  | 36L   | 226<br>132                                | 262<br>86  | 45                                       |
| 40 - 44 YEARS   | ****   | 125  | 527   | 113                                       | 138  | 20<br>21                                 |
| 50 - 54 YEARS   |  | 113  | 334   | 90  | 151  | 20                                       |
| 25 ~ 29 YEARS   |  | 88<br>20                                       | 243<br>302  | 93  | 88   | 44                                       |
| 60 - 64 YEARS   |  | Ĺ9   | 238   | 44<br>22                                  | 47<br>63   | •-                                       |
| 05 - 69 YEARS   |  | -  | 107   | 12  | 24   | 21<br>20                                 |
| 75 YEARS AND UVER   |  | -  | 49  | 56  | -  | 25                                       |
| NOT STATED  | ••••   | -  | 53  |   | -  | 21                                       |
| NU GRACE CUMPLETED  |  |  |   |   |  |  |
| 10 YEARS AND OVER   |  | _  | 486   | 136                                       |  |  |
| 10 - 14 YEARS   |  | •  | -   | 130                                       | . 128  | 21                                       |
| 15 - 19 YEARS<br>20 - 24 YEARS                                    |  | -  | -   | 94  |  | =  |
| 25 - 29 YEARS   |  | -  | •   | 21  | -  | _  |
| 30 - 34 YEARS   |  | -  | -   | 51  | 45   | -  |
| 35 - 39 YEARS   |  | <u>.</u>                                       | <b>-</b>  | -   | _  | -  |
| 40 - 44 YEARS   |  | -  | 43  | -   | -  | -  |
| 45 - 49 YEARS   |  | -  | 22  | -   | b\$  | -  |
| 55 - 59 YEARS   |  | -  | 67  | -   | ~  | -  |
| 00 - 64 YEARS   |  | -  | 127<br>134  | -   | 1 0  | -  |
| 05 - 69 YEARS   |  | •  | 63  | -   | 16   | -  |
| 75 YEARS AND OVER   | -  |  |   | -   |  | -  |
| NOT STATED  | -  | Ę  | 30<br>-   | =   |  | 21                                       |
| PRIMARY STARTED BUT NOT CUMPLETED                                 |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
| 10 YEARS AND OVER   | •••  | 163  | 823   | 166                                       | 155  | 42                                       |
| 10 - 14 YEARS<br>15 - 19 YEARS                                    |  | -  | -   | 64  |  | -  |
| 20 - 24 YEARS   |  | 45   | 22<br>22  | 67  |  | -  |
| 25 - 29 YEAKS   |  | 46   | 138   | 17  | 20<br>22   |  |
| JO - 34 YEARS   |  | 21   | 111   | _   | 44   | <del>-</del>                             |
| 40 - 44 YEARS   | ••• -  | 11   | 61  | -   | •  | 20                                       |
| 45 ~ 49 YEARS   |  | 40<br>_  | 107<br>110  | _   | -  | -  |
| 50 - 54 YEARS   |  | -  | 66  | _   | 24   | 22                                       |
| 55 - 59 YEARS   |  | -  | 97  | -   | 23   | -  |
| 65 - 69 YEARS   | •••  | -  | 45  | -   | 22   | -  |
| 70 - 74 YEARS   | •••  | _  | 44  | 18  |  | -  |
| 75 YEARS AND UVER   |  | -  | -   | -   | <del>-</del>   | -  |
| PRIMARY COMPLETED   |  | _  | -   | -   | -  | •  |
|   |  |  |   |   |  |  |
| 10 YEARS AND DYER<br>10 - 14 YEARS                                | •••  | 113  | 507   | 216                                       | 176  | 60                                       |
| 15 - 19 YEARS   | •••  | 45   | -   | 63  | 24   | _  |
| 20 - 24 YEARS   |  | 72   | 18<br>114   | 20<br>20                                  | 21   |  |
| 25 - 29 YEARS   |  | 2 <b>2</b>                                     | 185   | 20  | 40<br>24   | 19<br>20                                 |
| 30 - 34 YEARS   |  | 21   | 46  | _   | -  | -<br>-                                   |
| 40 - 44 YEARS   |  | -  | 18  | 50  | _  | -  |
| 45 ~ 49 YEARS   |  | Ξ  | 86<br>44  | -<br>21                                   | 21   | -  |
| 50 - 54 YEARS   |  | 25   | 46  | 21  | 44   | -<br>-<br>-                              |
| 55 - 59 YEARS   |  | _  | _   | 24  | 46   | -  |
|   |  | _  | -   |   | · -  | 21                                       |
| 65 - 69 YEARS   |  |  |   |   |  |  |
| 65 - 69 YEARS   |  | ~  | 27  | 10  | -  | -  |
| 65 - 69 YEARS<br>TO - 74 YEARS<br>75 YEARS AND OVER<br>NOT STATED | ··· -  | -  | 27<br>23  | 18  | -  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CORFER FROM THE 100 PERCENT TARULATION. EXCLUDES INFIITUTIONAL POPULATION.

TABLE II-18. EXPERIENCED MORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND EDUCATIONAL ATTAINMENT: 1970 (continued)

| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE                               | MANUEL C. CHARRYNE                      |                        | G C C U P                                      |                 | STEVEDORES AND | OCCUPATION UNIDEN-  |
|--|---|------------------------|--|-----------------|----------------|---|
|  | AND RELATED WORKERS                     | PORT AND COMMUNICATION | DUCTION PROCESS MORKERS AND LA- BORERS, N.E.C. | SERVICE, SPORT, |                | TIFIABLE, MEMBERS OF<br>THE ARMED FORCES.<br>AND NOT STATED |
| INTERMECIATE STARTED BUT   | NOT                                     |                        |  |                 |                |   |
| 10 YEARS AND OVER  | -                                       | 54                     | 307  | 257             | 138            | 23  |
| 10 - 14 YEARS  |   | -                      | -  | 52<br>40        | -              |   |
| 15 - 19 YEAKS  |   | - <del>-</del>         | 49<br>28                                       | 41              | 22             | -   |
| 20 - 24 YEARS  |   | 31<br>23               | 25   | žž              | 47             | 23  |
| 25 - 29 YEAKS  |   |                        | 58   | 24              | 44             | -   |
| 35 - 39 YEARS  |   | -                      | 22   | -               | 25             |   |
| 40 - 44 YEARS  |   | -                      | 69<br>25                                       | -               | -              | -   |
| 45 - 49 YEARS  |   | -                      | 21   | 28              | -              | -   |
| 50 - 54 YEARS  |   | -                      | 10   | -               | -              | -   |
| 55 - 59 YEARS  |   | _                      | -  | -               | -              | -   |
| 05 - 69 YEARS  |   | -                      | -  | -               | -              | Ī   |
| 70 - 74 YEARS  |   | -                      | -  | 20              | -              | -   |
| 75 YEARS AND CVER  |   | -                      | -  | -               | -              | -   |
| INTERMEDIATE COMPLETED   |   |                        | •  |                 |                | •   |
| 10 YEARS AND UVER  |   |                        | 880  | 447             | 529<br>26      | 90  |
| 10 - 14 YEAKS  |   | 25                     | 24   | 130             | 88             | -   |
| 15 - 19 YEARS  |   | 63<br>23               | 21<br>101                                      | 57              | 84             | <b>-</b> .  |
| 20 - 24 YEARS  |   | 152                    | 197  | 42              | 22             | .=  |
| 25 - 29 YEARS  |   |                        | 235  | 112             | 64             | 45  |
| 35 - 39 YEARS  |   | 46                     | 22   | 39              | 45<br>48       | Ξ.  |
| 40 - 44 YEAKS  |   | 23                     | 71   | 48              | 39             | 20  |
| 45 - 49 YEARS  |   | -                      | 87<br>43                                       | 19              | 42             | ·-  |
| 50 - 54 YEARS  |   | 21<br>20               | 20   | -               | 24             | -   |
| 55 - 59 YEARS  |   | 19                     | 59   | -               | 23             | -   |
| 65 - 69 YEARS  |   |                        | -  | <del>-</del>    | 24             | 25  |
| 70 - 74 YEARS  |   | <del>-</del>           | -  | -               | -              |   |
| 75 YEARS AND OVER ***<br>NOT STATED *******                          |   | <u> </u>               | -  | -               | -              | -   |
| HIGH SCHOOL STARTED BUT  | NCT                                     |                        |  |                 |                |   |
| IO WEADS AND INSER   | _                                       | 457                    | 751  | 247             | 301            | 106   |
| 10 YEARS AND UVER<br>10 - 14 YEARS                                   |   |                        | 18   | -               |                | 20  |
| 15 - 19 YEARS  |   | 46                     | 137  | 68              | 23             | 24  |
| 20 - 24 YEARS  |   | 69                     | 128  | 66              | 68<br>39       | 20  |
| 25 - 29 YEARS  |   | . 67<br>- 66           | 84<br>156                                      | 45              | 86             |   |
| 30 - 34 YEARS  |   | 62                     | 92   | -               | 41             | -   |
| 35 - 39 YEARS  |   | 40                     | 70   | 22              | 44             | I   |
| 45 - 49 YEARS  |   |                        | 22   | 46              | -              | 22  |
| 50 - 54 YEARS  |   | · 4 <u>2</u>           | 22   | 70              | -              |   |
| 55 - 59 YEARS<br>60 - 64 YEARS                                       |   | -                      |  | -               | -              | .7  |
| 05 - 69 YEARS  |   | <del>-</del>           | -  | -               | -              | 50  |
| 70 - 74 YEARS  |   |                        | 22   | -               | -              | -   |
| 75 YEARS AND OVER  |   | : :                    | -  | -               | -              | -   |
| HIGH SCHOOL COMPLETED  |   |                        |  |                 |                |   |
| 10 YEARS AND OVER  |   | - 243                  | 335  | 243             | 44             | 46  |
| 10 - 14 YEARS  |   | - <u>-</u>             | -  |                 | -              | -   |
| 15 - 19 YEARS ******   |   | - 22                   |  | 21<br>67        |                | 25  |
| 20 - 24 YEARS  |   | - 92<br>- 41           | 95   | <u>.</u>        | 21             | -   |
| 25 - 29 YEARS  |   | - 20                   | 68   | 21              | -              | -   |
| 30 - 39 YEARS  |   | - 20                   | 82   | 43              | ÷              | 21  |
| 40 - 44 YEARS  |   | - <del>-</del>         | 40   | 70              | 23             |   |
| 45 - 49 YEARS  | '                                       | - 4 <u>8</u>           | 24   | 21              |                | -   |
| 50 - 54 YEARS  | • |                        | 26   | -               | -              | -   |
| 55 - 59 YEARS  |   | _                      | -  | -               | -              | -   |
|  |   |                        |  |                 |                |   |
| 65 - 69 YEARS  |   | -                      | -  | -               | _              | _   |
| 00 - 64 YEARS<br>65 - 69 YEARS<br>70 - 74 YEARS<br>75 YEARS AND OVER |   | Ξ Ξ                    | =  | -               |                | -   |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARLIATION. EXCLUSES INSTITUTIONAL POPULATION.

#### TABLE II-18. EXPEPIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND EDUCATIONAL ATTAINMENT: 1970 (continued)

|                                     |      | DCCUPATION                            |  |  |   |                                 |   |  |  |
|-------------------------------------|------|---------------------------------------|--|--|---|---------------------------------|---|--|--|
| SEX, EDUCATIONAL ATTAINMENT AND AGE | AN   | S, QUARRYMEN,<br>D RELATED<br>WORKERS | HORKERS IN TRANS-<br>PORT AND<br>COMMUNICATION | CRAFYSMEN, PRO-<br>DUCTION PROCESS'<br>WORKERS AND LA-<br>BORERS, N.E.C. | SERVICE, SPORT,<br>AND RELATED<br>WORKERS | RELATED FREIGHT<br>HANDLERS AND | OCCUPATION UNIDEN-<br>TIFIABLE, MEMBERS OF<br>THE ARMED FORCES,<br>AND NOT STATED |  |  |
| CULLEGE STARTED BUT NOT             |      |                                       |  |  |   |                                 | _   |  |  |
| 10 YEARS AND DVER                   |      | _                                     | 131  | 144  | 188                                       | 49                              | •   |  |  |
| 10 - 14 YEARS                       |      | -                                     | _  | -  |   |                                 | •   |  |  |
| 15 - 19 YEARS                       |      | -                                     | .=   | 20   | -   | -                               | ~   |  |  |
| 20 - 24 YEARS<br>25 - 29 YEARS      | •••• | -                                     | 43   | 20   | 43  |                                 | •   |  |  |
| 30 - 34 YEARS                       | **** | _                                     | 23<br>53                                       | 20   | 79  | 25                              | -   |  |  |
| 35 - 35 YEARS                       |      | _                                     | -  | 64   | 24  | 24                              | -   |  |  |
| 40 - 44 YEARS                       |      | _                                     | 22   | 20   | -   | -                               | -   |  |  |
| 45 - 49 YEARS                       |      | _                                     | =  | -  | _   | -                               | <u> </u>  |  |  |
| 50 - 54 YEARS                       |      | -                                     | -  | -  | -   | -                               | ~   |  |  |
| 55 - 59 YEARS                       |      | -                                     | -  | -  | 20  | -                               | -   |  |  |
| 60 - 64 YEARS                       |      | _                                     | -  | -  | 22  | -                               | =   |  |  |
| 65 - 69 YEARS<br>70 - 74 YEARS      |      | _                                     | _  | _  | -   | -                               | -   |  |  |
| 75 YEARS AND DVER                   |      | _                                     | _  | _  | -   | <u>-</u>                        |   |  |  |
| NOT STATED                          |      | -                                     | -  | -  | -   | -                               | -   |  |  |
| COLLEGE COMPLETED                   |      |                                       |  |  |   |                                 |   |  |  |
| 10 YEARS AND DVER                   |      | _                                     | 69   | 39   | 21  |                                 |   |  |  |
| 10 - 14 YEARS                       |      | _                                     | 3,   |  | -   | _                               | Ξ   |  |  |
| 15 - 19 YEARS                       |      | _                                     | -  | _  | _   | -                               | _   |  |  |
| 20 - 24 YEARS                       |      | _                                     | _  | _  | _   | _                               | -   |  |  |
| 45 - 29 YEARS                       |      | -                                     | 69   | 16   | -   | -                               | _   |  |  |
| 30 - 34 YEARS                       |      | -                                     | 50   | -  | -   | -                               | -   |  |  |
| 35 - 39 YEAKS                       |      | -                                     | =  |  | =   | _                               | _   |  |  |
| 40 - 44 YEARS                       |      | -                                     | -  | 21   | 21  | -                               | -   |  |  |
| 45 - 49 YEARS                       |      | -                                     | -  | -  | -   | -                               | _   |  |  |
| 55 - 59 YEARS                       |      |                                       | _  | _  | -   |                                 | <u>-</u>  |  |  |
| 60 - 64 YEARS                       |      | _                                     | _  | -  | -   |                                 |   |  |  |
| 65 - 69 YEARS                       |      | _                                     | _  | •  | -   | _                               |   |  |  |
| 70 - 74 YEARS                       |      | -                                     | _  | -  | -   | -                               | -   |  |  |
| 75 YEARS AND DVER                   |      | -                                     | -  | -  | -   | -                               | -   |  |  |
| NUT STATED                          | •••• | =                                     | _  | -  | -   | -                               | -   |  |  |
| KABE NOT STATED                     |      |                                       |  |  |   |                                 |   |  |  |
| 10 YEARS AND OVER                   |      | _                                     | _  | _  | -   | -                               | _   |  |  |
| 10 - 14 YEARS                       |      | -                                     | _  | -  | -   | -                               | -   |  |  |
| 15 - 19 YEAKS                       |      | -                                     | •  | -  | -   | -                               | -   |  |  |
| 20 - 24 YEARS                       |      | -                                     | -  | -  | -   | -                               | •   |  |  |
| 25 - 29 YEARS                       |      | -                                     | -  | _  | -   | . =                             | <del>.</del>  |  |  |
| 35 - 39 YEARS                       |      | _                                     | _  | -  | -   | -                               |   |  |  |
| 40 - 44 YEARS                       |      | _                                     | _  | _  | -   | <u>.</u>                        | _   |  |  |
| 45 - 49 YEAKS                       |      | -                                     | -  | -  | _   | -                               | -   |  |  |
| 50 - 54 YEARS                       |      | -                                     | -  | -  | -   | _                               | •   |  |  |
| 55 - 59 YEARS                       |      | -                                     | -  | -  | -   | -                               | -   |  |  |
| DU - 64 YEARS                       |      | -                                     | -  | -  | -   | -                               | -   |  |  |
| 65 - 69 YEARS                       |      | -                                     | •  | -  | -   | -                               |   |  |  |
| 75 YEARS AND TIVER                  |      | _                                     | _  | -  | -   | <del>-</del>                    |   |  |  |
| NUT STATED                          |      | -                                     | -  | -  | -   | _                               | -   |  |  |
|                                     |      |                                       |  |  |   |                                 |   |  |  |

PIGNORS ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE: HEACE, THEY MAY DIFFER FORM THE 100 DESCENT TABLES THAT INVESTIGATED AND INSTITUTIONAL POPULATION.

TABLE 11-18. EXPEDIFACED MERKERS 10 YEARS OLE AND EVER BY SEX, ACE EROUP, MAJOR OCCUPATION AND EDUCATIONAL ATTRIBUTES 1570 (continued)

|  |                    | Ø N  |   |                  |                                       |   |
|--|--------------------|--|---|------------------|---------------------------------------|---|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE | ALL<br>OCCUPATIONS | PROFESSIONAL,<br>TECHNICAL, AND<br>RELATED WORKERS | ADMINISTRATIVE,<br>EXECUTIVE, MAN-<br>AGERIAL WORKERS | CLERICAL WORKERS | SALES WORKERS                         | FARMERS, FISHERMEN,<br>HUNTERS, LOGGERS,<br>AND RELATED WORKERS |
| MASBATE                                |                    |  |   |                  | · · · · · · · · · · · · · · · · · · · | ·   |
| FEMALE                                 |                    |  |   |                  |                                       |   |
| TOTAL                                  |                    |  |   |                  |                                       |   |
|  |                    |  |   |                  |                                       |   |
| 10 YEARS AND DVER<br>10 ~ 14 YEARS     | 35,529             | 3.018  | 156   | 330              | 2,875                                 | 19,542  |
| 15 - 19 YEARS                          | 5,032              | _  | _   | -                | 143<br>386                            | 2,319<br>2,427  |
| 20 - 24 YEARS                          | 5+063              | 476  | 66  | 46               | 513                                   | 2,333   |
| 25 - 29 YEARS                          | 4,516<br>3,765     | 685<br>617   | į.  | 20               | 360                                   | 2,139   |
| 35 - 39 YEARS                          | 3,880              | 617<br>529   | 23  | 66<br>60         | 209<br>393                            | 1,976<br>2,261  |
| 40 - 44 YEARS                          | 2,657              | 391  | _   | 99               | 260                                   | 1,347   |
| 45 ~ 49 YEARS                          | 2,004<br>1,815     | 175  | 23  | 20               | 183                                   | 1,102   |
| 55 - 59 YEAKS                          | 1.574              | 71<br>49   | 44  | 19               | 155<br>144                            | 1,210<br>980  |
| 60 - 64 YEARS                          | 1 029              | 25   | ` <u>-</u>  | • <u>-</u>       | iii                                   | 680   |
| 65 - 69 YEARS                          | 461<br>275         | -  | -   | -                | 16                                    | 400   |
| 75 YEARS AND GVER                      | 118                |  | -   |                  | -                                     | 251   |
| NOT STATED                             | -                  | _  | •   | •                | _                                     | 110   |
| NU GRADE COMPLETED                     |                    |  |   |                  |                                       |   |
| 10 YEARS AND DVER                      | 6,609              | 19   | 23  | _                | 244                                   | S. 744  |
| 10 - 14 YEARS                          | 352                | -  | 2.5   | _                | 18                                    | 5,249<br>241  |
| 15 - 19 YEARS                          | 373                | -  | ~   | -                | 28                                    | 204   |
| 20 - 24 YEARS                          | 366<br>331         | -  | ~   | -                | =                                     | 253   |
| 10 - 34 YEARS                          | 517                | _  |   | =                | 23                                    | 307<br>391  |
| 35 - 39 YEARS                          | 706                | -  | ~   | -                | 45                                    | 617   |
| 40 - 44 YEARS                          | 560<br>776         | 19   | 23  | -                | 28                                    | 464   |
| 50 - 54 YEARS                          | 834                | -  |   | -                | 55                                    | 524<br>689  |
| 55 - 59 YEARS                          | 744                | -  | ~   | -                | 22                                    | 617   |
| 60 - 64 YEARS                          | 522<br>253         | _  | •   | -                | 25                                    | 448   |
| 70 - 74 YEARS                          | 230                | -  | -   | <u>-</u>         | -                                     | 233<br>206  |
| TS YEARS AND GVER                      | 45                 | -  | -   | -                | -                                     | 45  |
| PRIMARY STARTED BUT NGT                |                    |  |   |                  |                                       |   |
| IN VEADE AND PINES                     | 7 000              |  |   |                  |                                       |   |
| 10 YEARS AND DVER                      | 7,090<br>1,306     | 88   | 24  | -                | 274<br>45                             | 5,471<br>1,138  |
| 15 - 19 YEARS                          | 729                | -  | -   | =                | 72                                    | 456   |
| 20 - 24 YEARS                          | 713<br>762         |  | 24  | •                | 27                                    | 473   |
| 30 - 34 YEARS                          | 573                | 23   |   | -                |                                       | 630<br>549  |
| 35 - 39 YEARS                          | 920                | -  | _   | -                | 82                                    | 752   |
| 40 - 44 YEARS                          | 476<br>394         | -  | _   | -                | 22                                    | 359   |
| 50 - 54 YEARS                          | 49L                | 22<br>22   | <u> </u>  | _                | 27<br>19                              | 260<br>338  |
| 55 - 59 YEARS                          | 368                | 51   | -   | -                | 52                                    | 204   |
| 60 - 64 YEARS                          | 166                | -  | -   | -                | -                                     | 120   |
| 65 - 69 YEARS                          | 143                | -  |   | _                | -                                     | 143   |
| 75 YEARS AND OVER                      | 49                 | _  | -   | _                | _                                     | 49  |
| NOT STATED                             | ~                  | -  | -   | -                | -                                     | ~   |
| PRIMARY COMPLETED                      |                    |  |   |                  |                                       |   |
| IO YEARS AND DVFR                      | 5,281              | -  | <del>-</del>  | -                | 458                                   | 2,991   |
| 10 - 14 YEARS                          | 631<br>872         | -  | -   | -                | 18<br>21                              | 370<br>494  |
| 20 - 24 YEARS                          | 740                | -  | -   | _                | 48                                    | 472   |
| 25 - 29 YEARS                          | 939                | <del>-</del>                                       | -   | -                | 22                                    | 584   |
| 30 - 34 YEARS                          | 314<br>471         | =  | -   | -                | 49<br>44                              | 216<br>269  |
| 40 - 44 YEARS                          | 572                | -  | -   | -                | 73                                    | 4 300   |
| 45 - 49 YEARS                          | 184                | -  | -   | -                | 47                                    | 69  |
| 50 - 54 YEARS                          | 107<br>231         | -  | -   | -                | 70                                    | 19  |
| 60 - 64 YEARS                          | 199                | -  | -   | _                | 66                                    | 90<br>87  |
| 65 - 69 YEARS                          | ~                  | -  | -   | -                | -                                     | -   |
| 70 - 74 YEARS                          | 21                 | -  | -   | -                | -                                     | 21  |
| NOT STATED                             | -                  | -  | -   | _                | -                                     |   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABLEATION. EXCLUTES INSTITUTIONAL POPULATION.

MASBATE

TABLE 13-18, EXPEDIENCED WORKERS ID YEARS OLD AND EVER BY SEX, ARE CROUP, MAJOR COCCUPATION AND EDUCATIONAL ATTAINMENT: 1970 (continued)

|  |                    | O C C U P A T I O N                                |   |                   |               |   |  |
|--|--------------------|--|---|-------------------|---------------|---|--|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE                 | ALL<br>OCCUPATIONS | PROFESSIONAL,<br>TECHNICAL, AND<br>RELATED WORKERS | ADMINISTRATIVE,<br>EXECUTIVE, MAN-<br>AGERIAL WORKERS | CLERIEAL WORKERS  | SALES WORKERS | FARMERS, FISHERMEN,<br>HUNTERS, LOGGERS,<br>AND RELATED WORKERS |  |
| INTERMEDIATE STARTED BUT NOT                           |                    |  |   |                   |               |   |  |
| 10 YEARS AND OVER                                      | 3,229              | -  | -   | -                 | 154           | 1,828   |  |
| 10 - 14 YEARS  | 370                | →  | -   | -                 | 18            | 264   |  |
| 15 - 19 YEARS  |                    | ~  | -   | -                 | _             | 374<br>260  |  |
| 20 - 24 YEARS  |                    |  | -   | -                 | 24            | 206   |  |
| 30 - 34 YEARS  |                    | -  | _   | _                 | 28            | 187   |  |
| 35 - 39 YEARS  |                    | -  | -   | -                 | 46            | 260   |  |
| 40 - 44 YEARS  |                    | -  | -   | -                 | -             | 64<br>91  |  |
| 45 - 49 YEARS  |                    | -  | -   | -                 | 18            | 71  |  |
| 50 - 54 YEARS  |                    |  | _   | _                 |               | 23  |  |
| 60 - 64 YEARS  | . 93               | •  | _   | -                 | 20            | 25  |  |
| 65 - 69 YEARS  | 23                 | ~  | -   | -                 | •             | -   |  |
| 70 - 74 YEARS  |                    | -  | -   | -                 |               | -   |  |
| 75 YEARS AND OVER ************************************ |                    | Ī  | -   | _                 | -             | -   |  |
| INTERMEDIATE CUMPLETED                                 |                    |  |   |                   |               |   |  |
| 10 YEARS AND OVER                                      | 7,221              | _  | 87  | _                 | 1,109         | 3,051   |  |
| 10 - 14 YEARS  |                    | -  | -   | -                 | 44            | 276   |  |
| 15 - 19 YEARS  | 1,603              | •  | -   | -                 | 183           | 626   |  |
| 20 - 24 YEARS  | 1,626              | -  | 42  | -                 | 230<br>234    | 666<br>390  |  |
| 25 - 29 YEARS  |                    | -  | -   | -                 | 87            | 416   |  |
| 35 - 39 YEARS  |                    | ~  | 23  | -                 | 86            | 245   |  |
| 40 - 44 YEARS  | 345                | -  | -   | -                 | 119           | 134   |  |
| 45 - 49 YEARS  |                    | -  | _   | -                 | 49            | 114<br>90   |  |
| 50 - 54 YEARS  |                    | -  | 22  |                   | 59            | 46  |  |
| 55 - 59 YEARS  |                    | -  | -   | <u>-</u>          | -             |   |  |
| 65 - 69 YEARS  | 42                 | -  | -   | _                 | 18            | 24  |  |
| 70 - 74 YEARS  |                    | -  | -   | -                 | -             | 24  |  |
| 75 YEARS AND OVER                                      |                    | -  | -   | -<br>-            | -             | -   |  |
| HIGH SCHOOL STARTED BUT NOT                            |                    |  |   |                   |               |   |  |
|  |                    |  | 22  | _                 | 239           | 765   |  |
| 10 YEARS AND OVER                                      |                    | _  | 22  | -                 | 237           | 50  |  |
| 10 - 14 YEARS  | 541                |  | <del>-</del>  | _                 | 42            | 252   |  |
| 20 - 24 YEARS  |                    | -  | -   | -                 | 69            | 185   |  |
| 25 - 29 YEARS  | . 110              | -  | -   | -                 |               | 21<br>140   |  |
| 30 - 34 YEARS  | . 298<br>210       | -  | <del>-</del>  | _                 | 22<br>24      | 93  |  |
| 35 - 39 YEARS  | 45                 |  | -   | -                 | Ĩi            |   |  |
| 45 - 49 YEARS  | 76                 | -  | -   | -                 | Ž4            | 24  |  |
| 50 - 54 YEARS  | . 20               |  |   | -                 | -             | -   |  |
| 55 - 59 YEARS  | . 22<br>24         | 2  | 22  |                   | -             | -   |  |
| 60 - 64 YEARS  |                    | -  | _   | -                 | -             | -   |  |
| 70 - 74 YEARS  |                    | -  | -   | -                 | -             | -   |  |
| 75 YEARS AND UVER                                      |                    | -  | -   | -                 | -             | :   |  |
| HIGH SCHOOL COMPLETED                                  |                    |  |   |                   |               |   |  |
| 10 YEARS AND OVER                                      | 648                | _  | _   | 61                | 254           | 119   |  |
| 10 - 14 YEARS  |                    | ~  | -   | -:                | -             | -   |  |
| 15 - 19 YEARS  | . 161              | -  | -   | -                 | 12            | 21  |  |
| 20 - 24 YEARS  |                    | -  | -   | -                 | 94            | -   |  |
| 25 - 29 YEARS  | - 48<br>94         | _  | -   | 22                | -             | 47  |  |
| 35 - 39 YEARS  |                    | -  | _   | 20                | 66            | 25  |  |
| 40 - 44 YEARS  | . 51               | ~  | -   | -                 | ~             | 26  |  |
| 45 - 49 YEARS  |                    | -  | -   | -                 |               | -   |  |
| 50 - 54 YEARS  | . 22<br>. 19       | -  | _   | 19                | 22            | -   |  |
| 55 - 39 YEARS  |                    | -  | -<br>-  | •                 | -             | -   |  |
| 65 - 69 YEARS  | -                  | -  | -   | 19<br>-<br>-<br>- | -             | -   |  |
| 70 - 74 YEARS  |                    | _  | -   | <u>-</u>          | -             | -   |  |
| 75 YEARS AND OVER                                      | <u> </u>           | <u>-</u>   | -<br>-  | -                 |               | -   |  |
| 1701 JIN-LU 4444874444444                              | •                  |  |   |                   |               |   |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FORM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

TARLE (TH-18. EXPERIENCED MORKERS 1D VEARS CLC ONC EVER BY SEX, ACE CROUP, MAJOR OCCUPATION AND ENGLATIONAL ATTIONMENT: 1970 (continued)

|  |                    | O C C U P A T I O N |  |              |               |   |  |
|--|--------------------|---------------------|--|--------------|---------------|---|--|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE | ALL<br>OCCUPATIONS | TECHNICAL, AND      | ADMINISTRATIVE,<br>EXECUTIVE, MAN-<br>AGENIAL WORKERS CLER | ical workers | SALES WORKERS | FARMERS, FISHERMEN,<br>HUNTERS, LOGGERS,<br>AND RELATED WORKERS |  |
| COLLEGE STARTED BUT NOT COMPLETED      |                    |                     |  |              |               |   |  |
| 10 YEARS AND OVER                      | 639                | 225                 | -  | 89           | 92            | 48  |  |
| 10 - 14 YEARS                          |                    |                     | -  | -            | -             | _   |  |
| 15 - 19 YEARS                          |                    | _                   | -  | -            | -             | _ <del>-</del>  |  |
| 20 - 24 YEARS                          | 154                | -                   | =  | 46           | 21            | 24  |  |
| 25 - 29 YEARS                          |                    | =                   | -  | -            | 53            | 24  |  |
| 30 - 34 YEARS                          |                    | 69                  | _  | 23           |               |   |  |
| 35 - 39 YEARS                          |                    | 91                  |  | 20           | _             | _   |  |
| 45 - 49 YEARS                          |                    | 40                  | -  | -            | la            |   |  |
| 50 - 54 YEARS                          |                    |                     | _  | _            | -             | -   |  |
| 55 - 59 YEARS                          |                    | _                   | _  | -            | _             |   |  |
| 60 - 64 YEARS                          | 25                 | 25                  | -  | -            | -             | -   |  |
| 65 - 69 YEARS                          |                    | _                   | -  | -            | -             | -   |  |
| 70 - 74 YEARS                          |                    | -                   | -  | -            | -             | -   |  |
| 75 YEARS AND UVER                      |                    | _                   | _  | _            |               |   |  |
| NOT STATED                             | -                  | _                   |  |              |               |   |  |
| COLLEGE CHMPLETED                      |                    |                     |  |              |               |   |  |
| 10 YEARS AND OVER                      | 2,940              | 2,686               | _  | 180          | 51            | _   |  |
| 10 - 14 YEARS                          |                    | -,                  | _  | -            |               | _   |  |
| 15 - 19 YEARS                          |                    | _                   | -  | -            | _             | -   |  |
| 20 - 24 YEARS                          | 500                | 476                 | =  | _            | 24            | -   |  |
| 25 - 29 YEAKS                          |                    | 662                 | -  | 20           | 27            | -   |  |
| 30 - 34 YEARS                          |                    | 617                 | -  | 21           | -             | •   |  |
| 35 - 39 YEARS                          |                    | 460                 | <del>-</del>   | 40           | -             | •   |  |
| 40 - 44 YEARS                          |                    | 300                 | -  | 79           | -             | •   |  |
| 45 - 49 YEARS                          |                    | 94<br>49            |  | 20           |               |   |  |
| 55 - 59 YEARS *********                |                    | 28                  | -  |              | _             | _   |  |
| 60 - 64 YEARS                          |                    | 20                  | <u> </u>   | _            | _             | -   |  |
| 65 - 69 YEARS                          |                    | -                   | -  | _            | -             | •   |  |
| 70 - 74 YEARS                          | -                  | -                   | _  | -            | -             | •   |  |
| 75 YEARS AND DIVER                     |                    | _                   | =  | _            | -             | -   |  |
| NOT STATED                             | -                  | -                   | -  | _            | -             | -   |  |
| GRADE NUT STATED                       |                    |                     |  |              |               |   |  |
| 10 YEARS AND OVER                      | 46                 | _                   | -  | _            | -             | 24  |  |
| 10 - 14 YEARS                          | _                  | -                   | -  | <del>-</del> | -             | · · ·   |  |
| 15 - 19 YEARS                          |                    | -                   | _  | -            | -             | _   |  |
| 20 - 24 YEARS                          |                    | -                   | -  | -            | -             | -   |  |
| 25 - 29 YFARS                          |                    |                     | <del>.</del>   | -            | -             | -   |  |
| 35 - 39 YEARS                          |                    | _                   | -  | -            | -             | -   |  |
| 40 - 44 YEARS                          | _                  | -                   | _  | _            | -             |   |  |
| 45 - 49 YEARS                          | ~                  | -                   | _  | _            | _             | <del>-</del>  |  |
| 50 - 54 YEARS                          | -                  | -                   | _  | _            | _             | -   |  |
| 55 - 59 YEARS                          | -                  | -                   | -  | -            | -             | -   |  |
| 60 - 64 YEARS                          |                    | -                   | -  | -            | -             | -   |  |
| 65 - 69 YEARS                          |                    | •                   | -  | -            | -             | -   |  |
| 70 - 74 YEARS                          |                    | -                   | -  | -            | -             | -   |  |
| NOT STATEU                             |                    | _                   | -  |              | _             | 24  |  |
|  |                    |                     | -  | -            | _             | _   |  |

FIGURES AND ESTIMATES BASED ON A S PRESCRAT SAMPLE; HENCE, THEY MAY DIEFEC FORM THE 100 DESCRIPT TARGET ".

FXCLUPES INSTITUTIONAL PROPULATION.

TABLE II-18. EXPEPTENCED WORKERS ID YEARS DLC AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND EDICATIONAL ATTAINMENT: 1970 (continued)

|  | OCCUPATION |                                |  |   |   |                                 |   |  |
|--|------------|--------------------------------|--|---|---|---------------------------------|---|--|
| SEX, EUWCATIONAL<br>ATTAINMENT AND AGE | AND        | QUARRYMEN,<br>RELATED<br>RKERS | WORKERS IN TRANS-<br>PORT AND<br>COMMUNICATION | CRAFTSMEN: PRO-<br>DUCTION PROCESS<br>WORKERS AND LA-<br>BORERS, N.E.C. | SERVICE, SPORT,<br>AND RELATED<br>WORKERS | RELATED FREIGHT<br>HANDLERS AND | OCCUPATION UNIDEM-<br>TIFIABLE, MEMBERS OF<br>THE ARMED FORCES.<br>AND NOT STATED |  |
| MASBATE                                |            |                                |  |   |   |                                 |   |  |
| FEMALE                                 |            |                                |  |   |   |                                 |   |  |
| TOTAL                                  |            |                                |  |   |   |                                 |   |  |
| 10 YEARS AND OVER                      |            | _                              | _  | 5,112   | 3,923                                     | 22                              | 551   |  |
| 10 - 14 YEARS                          |            | -                              | -  | 161   | 673                                       | -                               | 44  |  |
| 15 - 19 YEARS<br>20 - 24 YEARS         |            | -                              | _  | 499<br>899  | l,577<br>689                              | 22                              | 121<br>71   |  |
| 25 - 29 YEARS                          |            | _                              | =  | 911   | 310                                       |                                 | 92  |  |
| 30 - 34 YEARS                          |            | -                              | -  | 679   | 132                                       | -                               | 86  |  |
| 35 - 39 YEARS                          | • • • •    | _                              | -  | 453<br>369  | 112<br>169                                |                                 | 49<br>22  |  |
| 45 - 49 YEARS                          |            | _                              | _  | 384   | 117                                       | _                               | ~   |  |
| 50 - 54 YEARS                          |            | -                              | -  | 250   | 63  | • -                             | 46  |  |
| 55 - 59 YEARS                          |            | -                              | _  | 290<br>170  | 48<br>23                                  | -                               | 20  |  |
| 65 - 69 YEARS                          |            | _                              | _  | 23  | 20  | -                               | ~   |  |
| 70 - 74 YEARS                          |            | -                              | -  | 24  | -   | -                               | ~   |  |
| 75 YEARS AND OVER                      |            | -                              |  | -   | -   | -                               | •   |  |
| A GRADE COMPLETED                      |            |                                |  |   |   |                                 |   |  |
| 10 YEARS AND OVER                      |            | _                              | _  | 592   | 417                                       | _                               | 67  |  |
| 10 - 14 YEARS                          |            | _                              | -  | 23  | 70  | _                               | *   |  |
| 15 - 19 YEARS                          | • • • •    | -                              | -  | 23  | 96  | _                               | 22  |  |
| 20 - 24 YEARS                          |            | _                              | -  | 44<br>24  | - 44                                      | -                               | 25  |  |
| 30 - 34 YEARS                          |            | _                              | <u>-</u>                                       | 75  | 22  | Ţ                               | •   |  |
| 15 - 39 YEARS                          |            | -                              | _  | 22  | 22  | <b></b>                         |   |  |
| 40 - 44 YEARS                          |            |                                | <u>-</u>                                       | 23<br>134   | 23<br>76                                  | -                               | 22  |  |
| 50 - 54 YEARS                          |            | _                              | _  | 69  | 21  |                                 | *   |  |
| 55 - 59 YEARS                          |            | -                              | -  | 105   | -   | -                               | -   |  |
| 60 - 64 YEARS                          |            | _                              |  | 56  | 23<br>20                                  | -                               | •   |  |
| 70 - 74 YEARS                          | • • • •    | -                              | -  | 24  |   | -                               | -   |  |
| 75 YEARS AND UVER                      |            | -                              | <u>-</u>                                       | -   | -   | -                               | •   |  |
| PRIMARY STARTED BUT NOT                |            |                                |  |   |   |                                 |   |  |
| 10 YEARS AND CYER                      |            | _                              | _  | 567   | 590                                       | _                               | 76  |  |
| 10 - 14 YEARS                          | • • • •    | -                              | -  | -   | 143                                       | -                               | ~   |  |
| 15 - 15 YEARS                          |            |                                | -  | 24  | 219                                       | -                               | 30  |  |
| 20 - 24 YEARS<br>25 - 29 YEARS         |            | -                              | -  | 118   | 7 <u>1</u><br>19                          | -                               | +4  |  |
| 30 - 34 YEARS                          |            | _                              | -  | -   | 24  | -                               | -   |  |
| 35 - 39 YEARS                          | • • • •    | -                              | -  | 63  | 23  | -                               | •   |  |
| 40 - 44 YEARS                          |            | -                              |  | 46<br>65  | 49  | -                               | -   |  |
| 50 - 54 YEARS                          |            | -                              | _  | 70  | 42  | -                               | ~   |  |
| 55 - 59 YEARS                          |            | _                              | -  | 91<br>46  | -   | -                               | •   |  |
| 65 - 69 YEARS                          |            | _                              | -  | -   | _   |                                 | -   |  |
| 70 - 74 YEARS                          | • • • •    | -                              | -  | -   | -   | -                               | -   |  |
| 75 YEARS AND DVER                      |            | -                              | =  | =   | <b>-</b>                                  | -                               | -   |  |
| KIMARY COMPLETED                       |            |                                |  |   |   |                                 |   |  |
| 10 YEARS AND GYER                      |            | _                              | _  | 942   | 775                                       | _                               | 115   |  |
| 10 - 14 YEARS<br>15 - 19 YEARS         |            | _                              | -  | 25<br>77  | 196<br>280                                | -                               | 22  |  |
| 20 - 24 YEARS                          |            | -                              | <u> </u>                                       | 197   | 23  | -                               | -   |  |
| 25 - 29 YEARS                          |            | -                              | -  | 165   | 145                                       | •                               | 23  |  |
| 30 - 34 YEARS                          | * * * * *  | -                              | -  | 49<br>116   | 16  | -                               | 24  |  |
| 40 - 44 YEARS                          |            | -                              | -  | 151   | 48  | -                               | -   |  |
| 45 - 49 YEARS                          |            | -                              | -  | 47  | 21  | -                               |   |  |
| 50 - 54 YEARS                          |            | _                              | _  | 22<br><b>47</b>   | 20<br>24                                  | ·-                              | 46  |  |
| 55 - 59 YEARS                          |            | =                              | <u>-</u>                                       | 46  | -   | -                               | 46  |  |
|  |            |                                |  | 12  | _   | _                               | _   |  |
| 45 - 69 YEARS                          |            | -                              | -  | -   | _   |                                 | -   |  |
| 70 - 74 YEARS                          |            | -                              | -  | -   | =   | -                               | -   |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: MENCE, THEY MAY DIFFER FROM THE 200 PERCENT TABULATION. FXCLUDES INSTITUTIONAL PERCENT TABULATION.

TABLE 11-16. EXPERIENCED WORKERS 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MAJOR OCCUPATION AND EDJCATIONAL AFTAINMENT: 1970 (continued)

|   |  |  | 0 C C U P   | ATEON                                     |                 |   |
|---|--|--|---|---|-----------------|---|
| SEX, EDUCATIONAL<br>ATTAINMENT AND AGE  | MINERS, QUARRYMEN,<br>AND RELATED<br>WORKERS | WORKERS IN TRANS-<br>PORT AND<br>COMMUNICATION | CRAFTSHEN, PRO-<br>DUCTION PROCESS<br>WORKERS AND LA-<br>BORERS, N.E.C. | SERVICE, SPORT,<br>AND RELATED<br>WORKERS | RELATED FREIGHT | OCCUPATION UNIDEN-<br>TIFIABLE, MEMBERS OF<br>THE ARMED FORCES,<br>AND NOT STATED |
| INTERMEDIATE STARTED BUT  | T NOT  |  |   |   |                 |   |
| 10 YEARS AND OVER   |  | -  | 535   | 598                                       | _               | 114   |
| 10 - 14 YEARS   |  | -  | _   | 88  | -               | -   |
| 15 - 19 YEARS   |  | -  | 21  | 311                                       | _               | **  |
| 20 - 24 YEARS<br>25 - 29 YEARS  |  | _  | 46<br>90  | 129<br>25                                 |                 | 24  |
| 30 - 34 YEARS   |  | -  | 143   | 25  | -               | 45  |
| 35 - 39 YEARS   |  | -  | 41  | -   | _               | 25  |
| 40 - 44 YEARS   |  | -  | 27  | -   | -               | -   |
| 45'- 49 YEARS<br>50 - 54 YEARS  |  | -  | 69  | 20  | -               | <u>-</u>  |
| 55 - 59 YEARS   |  |  | 47  | _   | -               | -   |
| 60 - 64 YEARS   |  | _  | 28  | -   | _               | 20  |
| 65 - 69 YEARS   |  | -  | 23  | -   | ~               | -   |
| 70 - 74 YEARS   |  | -  | -   | -   | -               | -   |
| 75 YEARS AND OVER   |  | _  | -   | -   | _               | =   |
|   | -  | _  | _   | _   | _               | _   |
| INTERMEDIATE COMPLETED  |  |  |   |   |                 |   |
| 10 YEARS AND OVER   |  | _  | 1,654   | 1,232                                     | -               | 46  |
| 10 - 14 YEARS<br>15 - 19 YEARS  | <u></u>                                      |  | 91<br>208   | 155<br>539                                | _               | 47  |
| 20 - 24 YEARS   |  | _  | 359   | 329                                       | _               | 71  |
| 25 - 29 YEARS   |  | _  | 451   | 73  | _               | -   |
| 30 - 34 YEARS   |  | -  | 247   | 41  | -               | 41  |
| 35 - 39 YEARS   |  | -  | 118   | 49  | -               | -   |
| 40 - 44 YEARS   |  | _  | 70<br>110   | 22  |                 | Ξ   |
| 50 - 54 YEARS   |  | _  | -   | -   | _               | <u>-</u>  |
| 55 - 59 YEARS   |  | -  | , -   | 24  | -               | _   |
| 60 - 64 YEARS   |  | -  | -   | -   | -               | -   |
| 65 - 69 YEARS   |  | _  | _   | -   | -               | -   |
| 70 - 74 YEARS   |  | _  | _   | _   | _               | Ξ   |
| NOT STATED  |  | <del>-</del>                                   | _   | Ī.  | -               | -   |
| HIGH SCHOOL STARTED BUT I   | NOT  |  |   |   |                 |   |
| 10 YEARS AND OVER   |  | _  | 534   | 220                                       | 22              | 22  |
| 10 - 14 YEARS   |  | -  | 22  | 21  | -               | 22  |
| 15 - 19 YEARS   |  | _  | 76  | 109                                       | 22              | -   |
| 20 - 24 YEARS   |  | <u>-</u>                                       | 66<br>89  | 43  | Ξ               | Ī   |
| 25 - 29 YEARS   |  | _  | 116   | 20  | _               |   |
| 35 - 39 YEARS   |  | -  | 93  |   | -               | -   |
| 40 - 44 YEARS   |  | -  |   | 27  | -               | -   |
| 45 - 49 YEARS   |  | -  | 28  | _   | -               | <u>-</u>  |
| 50 - 54 YEARS   |  |  | 20  |   |                 |   |
| 60 - 64 YEARS   |  | _  | 24  | -   | -               | _   |
| 65 - 69 YEARS   |  | -  | -   | -   | <del>-</del>    | -   |
| 70 - 74 YEARS   |  | _  | -   | -   | _               | -   |
| 75 YEARS AND OVER   |  | _  | -   | -   | -               | -   |
| HIGH SCHOOL COMPLETED   |  |  |   |   |                 |   |
| 10 YEARS AND OVER   |  | -  | 191   | 23  | -               | -   |
| 10 - 14 YEARS   |  | -  | -   | -   | -               | <del>-</del>  |
| 15 - 19 YEARS   |  | =  | 45<br>48  | 23  | -               | _   |
| 20 - 24 YEARS   |  | _  | 48  | -   | _               | -   |
| 30 - 34 YEARS   |  | _  | 25  | -   | -               | =   |
|   |  | -  | -   | -   | -               |   |
| 35 - 39 YEARS   |  | _  | 25  | -   |                 | · <u>-</u>  |
| 35 - 39 YEARS   |  |  |   | _   | _               | _   |
| 35 - 39 YEARS   |  | -  | _   | _   | _               | _   |
| 35 - 39 YEARS   | ···· –                                       | -  | -   | -   |                 | -   |
| 35 - 39 YEARS<br>40 - 44 YEARS<br>45 - 49 YEARS<br>50 - 54 YEARS<br>55 - 59 YEARS                                   |  | -<br>-<br>-                                    | -   | -   | · -             | -   |
| 35 - 39 YEARS<br>40 - 44 YEARS<br>45 - 49 YEARS<br>50 - 54 YEARS<br>55 - 59 YEARS<br>60 - 64 YEARS<br>65 - 69 YEARS | **** -<br>**** -<br>**** -                   | -<br>-<br>-<br>-                               | -<br>-<br>-   | -<br>-<br>-                               | =               | -<br>-<br>-   |
| 35 - 39 YEARS<br>40 - 44 YEARS<br>50 - 54 YEARS<br>50 - 54 YEARS<br>50 - 64 YEARS                                   | ···· -                                       | -<br>-<br>-                                    | -   | -   |                 | -   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

# TABLE II-18. EXPERIENCED MORKERS 10 YEARS OLD AND OVER BY SEK, AGE GROUP, MAJOR DECUPATION AND EDJIATIONAL ATTAINMENT: 1970 (Continued)

|                                     |  |  | BCCUP   | ATJON                                     |  |   |
|-------------------------------------|--|--|---|---|--|---|
| SEX, EDUCATIONAL ATTAINMENT AND AGE | MINERS, QUARRYNEN,<br>AND RELATED<br>WORKERS | WORKERS IN TRANS-<br>PORT AND<br>COMMUNICATION | CRAFTSMEN, PRO-<br>DUCTION PROCESS<br>HORKERS AND LA-<br>BURERS, N.E.C. | SERVICE, SPORT,<br>AND RELATED<br>WORKERS | STEVEDORES AND<br>RELATED FREIGHT<br>HAMDLERS AND<br>LABORERS, N. E.C. | OCCUPATION UNIDEN-<br>TIFIABLE, MEMBERS OF<br>THE ARMED FORCES,<br>AND NOT STATED |
| COLLEGE STARTED BUT NOT CUMPLETED   |  |  |   |   |  |   |
| 10 YEARS AND OVER                   |  | _  | 73  | 88  | _  | 44  |
| 10 - 14 YEARS                       |  | -  | 12  | -   | -  | 64  |
| 15 - 19 YEARS<br>20 - 24 YEARS      |  | =  | 25  | -   | -  | 22  |
| 25 - 29 YEARS                       |  | <u>-</u>                                       | 21  | 20  | <del>-</del>   | 22  |
| 30 - 34 YEARS                       |  | _  | _   | 48  | -  | -   |
| 35 - 39 YEARS                       |  | ~  | _   | -   | -  | -   |
| 40 - 44 YEARS                       |  | ~  | 27  | _   | -  | -   |
| 45 - 49 YEARS                       | ****   | _  | _   | -   | _  |   |
| 55 - 59 YEARS                       |  | -  | -   | -   | -  | _   |
| 60 - 64 YEARS                       |  | _  | -   | -   | -  | _   |
| 65 - 69 YEARS                       | ••••   | =  | Ĵ.  | -   | -  | -   |
| 70 - 74 YEARS                       |  | _  | -   | -   | -  | -   |
| 75 YEARS AND DVER                   |  | -  | _   | _   | -  | -   |
| NOT STATED                          |  | -  | -   | -   | -  | -   |
| şın                                 |  |  |   |   |  |   |
| CULLEGE COMPLETED                   |  |  |   |   |  |   |
| 10 YEARS AND DVER                   |  |  |   |   |  |   |
| 10 - 14 YEARS                       |  |  | -   |   | -  | 23  |
| 15 - 19 YEARS                       |  | Ξ  |   | -   | •  | -   |
| 20 - 24 YEARS                       |  | ~  |   | •   | •  | -   |
| 25 - 29 YEARS                       |  | -  | -   | _   | -  | -   |
| 30 - 34 YEARS                       |  | -  | -   | _   | -  | 23  |
| 40 - 44 YEARS                       | -  | -  | _   | -   | -  | -   |
| 45 ~ 49 YEARS                       | -  | -  | -   | -   | -  | -   |
| 50 - 54 YEARS                       | -  | _  | -   | •   | -  | -   |
| 55 - 59 YEARS                       |  | _  | _   |   | **   | -   |
| 00 - 64 YEARS                       | -  | -  | -   | -   | •  | -   |
| 55 - 69 YEARS                       |  | _  | -   | _   | _  | -   |
| 70 - 74 YEARS                       |  | -  | -   | -   |  |   |
| NOT STATED                          |  | -  | -   | -   | •  | _   |
|                                     |  | -  | . <del>-</del>  | -   | -  | -   |
| GRADE NOT STATED                    |  |  |   |   |  |   |
| 10 YEARS AND OVER                   |  | _  | 24  |   |  |   |
| 10 - 14 YEARS                       |  | _  | 24  | -   | -  | -   |
| 15 - 19 YEAKS                       |  | _  | -   | <u></u>                                   | -  | -   |
| 20 - 24 YEARS                       |  | -  | _   | -   | =  | -   |
| 25 - 29 YEARS                       | ~ ~  | -  | -   | •   | _  | -   |
| 30 - 34 YEARS                       |  | -  | 24  | -   | =  | -   |
| 40 - 44 YEARS                       |  | -  | -   | -   | -  | _   |
| 45 - 49 YEARS                       |  | -  | -   | -   | -  | -   |
| 50 - 54 YEARS                       |  | -  | -   | -   | -  | -   |
| 55 - 59 YEARS                       |  | _  | _   | _   | <b>-</b>   | -   |
| 60 - 64 YEARS                       |  | -  | _   | -   | _  | <u>-</u>  |
| 65 - 69 YEARS                       |  | -  | -   | _   | <u>-</u>   | -   |
| 75 YEARS AND UVER                   |  | _  | -   | -   | _  | <u>-</u>  |
| NUT STATED                          | •••  | _  | -   | =   | _  | _   |
|                                     |  |  |   |   |  |   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FORM THE LOO PERCENT TABULATION. FXCLUFFS INSTITUTIONAL POPULATION.

TABLE 11-19. POPULATION 10 YEARS OLD AND OVER BY SEC. MUNICIPALITY AND USUAL OCCUPATION OR ACTIVITY DURING THE THELVE MONTHS PRECEDING MAY 6, 1970

|                                      |  |                              | n 2 n   | A Ł   | D C C               | U P                     | A T 1  | 0 N  |   |
|--------------------------------------|--|------------------------------|---|---|---------------------|-------------------------|--|--|---|
| PROVINCE/<br>MUNICIPALITY<br>AND SEX | ALL<br>PERSONS<br>10 YEARS<br>AND DYER | ALL<br>OCCUPATIONS           | PROFES-<br>SIONAL,<br>TECHNICAL,<br>AND<br>RELATED<br>WORKERS | ADM IN ISTRA-<br>TI VE,<br>EXECUTI VE,<br>AND<br>MANAGER IAL<br>WORKERS | CLERICAL<br>WORKERS | SALES<br>WORKERS        | FARMERS,<br>FISHERMEN,<br>HUNTERS,<br>LOGGERS,<br>AND RELATED<br>WORKERS | MINERS,<br>QUARRYMEN,<br>AND<br>RELATED<br>WORKERS | WORKERS IN<br>TRANSPORT<br>AND COMMU-<br>NICATION |
| MASBATE                              |  |                              |   |   |                     |                         |  |  |   |
| MALE                                 | 319,298<br>156,969<br>162,329          | 152,283<br>118,882<br>33,401 | 7,462<br>2,899<br>4,563                                       | 460<br>326<br>134   | 929<br>694<br>235   | 5,537<br>2,921<br>2,616 | 100,936  | 21<br>21<br>-                                      | 1,679<br>1,679<br>-                               |
| MUNICIPALITY OF:<br>MASSATE          |  |                              |   |   |                     |                         |  |  |   |
| BOTH SEXES<br>MALE<br>FEMALE         | 29,996<br>14,645<br>15,351             | 12,862<br>9,507<br>3,355     | 1,526<br>621<br>907   | 107<br>65<br>22   | 368<br>226<br>142   | 1,460<br>868<br>592     | 4,990  | =  | 622<br>622<br>-                                   |
| ARURUY                               |  |                              |   |   |                     |                         |  |  |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 17 <b>,961</b><br>9,052<br>8,909       | 8,698<br>6,638<br>2,060      | 629<br>251<br>378   | 67<br>67<br>-   | 91<br>91<br>-       | 374<br>204<br>170       | 5,447  | -<br>-<br>-  | 48<br>48<br>-                                     |
| BALEHO                               |  |                              |   |   |                     |                         |  |  |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 9,449<br>4,667<br>4,782                | 4,243<br>3,207<br>1,036      | 284<br>142<br>142   | -<br>-  | -<br>-<br>-         | 73<br>27<br>46          |  | -<br>-   | 48<br>48<br>-                                     |
| BALUO                                |  |                              |   |   |                     |                         |  |  |   |
| BUTH SEXES                           | 13,387<br>6,550<br>6,837               | 6,421<br>4,796<br>1,625      | د69   | -   | -<br>-<br>-         | 282<br>174<br>108       | 4,024  |  | =======================================           |
| BATUAN                               |  |                              |   |   |                     |                         |  |  |   |
| MALEFEMALE                           | 6,198<br>2,827<br>3,371                | 2,615<br>2,144<br>471        | 132<br>42<br>90   | -   | 21<br>21<br>-       | 20<br>20<br>-           |  | -  | \$1<br>21   |
| CATAIÑGAN                            |  |                              |   |   |                     |                         |  |  |   |
| MALE                                 | 24,224<br>11,879<br>12,345             |                              | 396<br>157<br>239   | -<br>-  | 24<br>24<br>-       | 381<br>139<br>242       | 8,674  | -  | 89<br>-   |
| CAWAYAN                              |  |                              |   |   |                     |                         |  |  |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 19,302<br>9,155<br>10,147              | 9,286<br>7,675<br>1,611      | 473<br>130<br>343   | 27<br>27  | 84<br>84            | 557<br>282<br>275       | 6,626  | -<br>-   | -   |
| CLAVER IA                            |  |                              |   |   |                     |                         |  |  |   |
| MALEFEMALE                           | 18,428<br>9,160<br>9,268               | 7,590                        | 154<br>22<br>132  | 63<br>21<br>42  | -                   | 235<br>105<br>130       | 7,211  | -  | 51<br>51  |
| DIMASALANG                           |  |                              |   |   |                     |                         |  |  |   |
| MALEFEMALE                           | 13,167<br>6,246<br>6,921               | 6,356<br>4,848<br>1,508      | 370<br>143<br>227   | -   | -<br>-<br>-         | 173<br>100<br>73        | 4,041  | -<br>-<br>-  | 150<br>150  |
| ESPERANZA                            |  |                              |   |   |                     |                         |  |  |   |
| MALE                                 | 7,441<br>3,807<br>3,634                | 4,033<br>3,183<br>850        | -   | -<br>-<br>-   |                     | 46<br>22<br>24          | 3,044  | -  | -   |
| MANDAON                              |  |                              |   |   |                     |                         |  |  |   |
| MALE                                 | 11,309<br>5,574<br>5,735               | 5,312<br>3,989<br>1,323      | 259<br>97<br>162  | 44<br>21<br>23  | -                   | 101<br>20<br>81         | 3,404  | 21<br>21   |   |

FIGURES ARE ESTIMATES PASED ON A 5 DEPICENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TAPLE II-19. POPULATION 2 O YEARS OLD MAN GROWN SEC, MUNICIPALIE AND USUAL GCCUPATION A ATTIVITY OR THE TWELVE MONTHS PRECEDING MAY 6, 1970 (continued)

|                                      |   |                    | u s u   | A L  | 0 <b>c</b> c        | U P              | A T L  | 0 N  |  |
|--------------------------------------|---|--------------------|---|--|---------------------|------------------|--|--|--|
| PROVINCE/<br>MUNICIPALITY<br>AND SEX | ALL<br>PERSONS<br>10 YEARS<br>AND OVER  | ALL<br>DCCUPATIONS | PROFES-<br>SIONAL,<br>TECHNICAL,<br>AND<br>RELATED<br>WORKERS | ADMINISTRA-<br>TIVE,<br>EXECUTIVE,<br>AND<br>MANAGERIAL<br>WORKERS | CLERICAL<br>HORKERS | SALES<br>WORKERS | FARMERS,<br>FISHERMEN,<br>HUNTERS,<br>LOGGERS,<br>AND RELATED<br>WORKERS | MINERS,<br>QUARRYMEN,<br>AND<br>RELATEO<br>WORKERS | HORKERS I<br>TRANSPORT<br>AND COMM<br>NICATION |
| MILAGROS                             |   |                    |   |  |                     |                  |  |  |  |
| BUTH SEXES                           | 15,360                                  | 7,831              | 228   | _  | 46                  | 476              | 5,892  | _  | 9  |
| MALE                                 | 7,917<br>7,443                          | 6,486<br>1,345     | 45<br>183   | 2  | 23<br>23            | 195<br>281       | 5,567<br>325   | -  | 9  |
| MG80                                 | ., .=                                   |                    | 145   |  | 23                  |                  | 34.7   | _  |  |
|                                      |   |                    |   |  |                     |                  |  |  |  |
| BUTH SEXES                           | 13,260<br>6,459                         | 6.085<br>4.684     | 335<br>168  | -  | _                   | 42<br>42         | 4,992<br>4,030   | _  | 6  |
| FEMALE                               | 6,801                                   | 1,401              | 167   | ~  | -                   |                  | 962  | -  | •  |
| ONREAL                               |   |                    |   |  |                     |                  |  |  |  |
| BUTH SEXES                           | 7,932                                   | 4,445              | 171   | -  | -                   | 50               | 4+057  | -  |  |
| MALE<br>FEMALE                       | 3,896<br>4,036                          | 3,536<br>909       | 27<br>144   | -  | _                   | 50               | 3,509<br>548   | -  |  |
|                                      | *************************************** | ,0,                | 144   |  | _                   | 50               | 540  | _  | •  |
| PALAHAS                              |   |                    |   |  |                     |                  |  |  |  |
| BUTH SEXES                           | 17,233                                  |                    | 209   | 24   | 22                  | 121              | 7,521  | -  | •  |
| MALE<br>FEMALE                       | 8,302<br>8,931                          | 6,239<br>2,244     | 113<br>96   | 24   | -                   | 47               | 5,724  | -  | 7  |
| PIO V. CORPUZ (LIMBUHA)              |   | 2,244              | 70  | 24   | 22                  | 74               | 1,797  | -  |  |
| BUTH SEXES                           | 11,720                                  | 6,122              | 241   | _  | _                   | 64               | E 74.0   | _  |  |
| MALE<br>Female                       | 5.736<br>5.984                          | 4,526              | 149<br>92   | _  |                     | 20               | 4,084  | -  | 4  |
| PLACER                               | 2,,04                                   | 1,576              | 42  | •  | -                   | 44               | 1,276  | -  |  |
| BOTH SEXES                           | 20,248                                  | 9,622              | 283   | -  |                     |                  |  |  |  |
| MALE                                 | 9,810                                   | 7,499              | 87  | -  | 94<br>46            | 355<br>241       |  | _  | 10   |
| FEMALE                               | 10,438                                  | 2,123              | 196   | -  | 46                  | 114              |  | -  |  |
| SAN FERNANDO                         |   |                    |   |  |                     |                  |  |  |  |
| BUTH SEXES                           | 11,610                                  | 4,568              | 253   | _  | 70                  | 132              | 3,331  | _  |  |
| MALE                                 | 5+991<br>5+619                          | 4,086<br>482       | 130<br>123  | -  | 70<br>-             | 64<br>68         | 3,331  | =  | 11   |
| SAN JACINTO                          |   | 742                |   | _  | -                   | 0.6              | -  | -  |  |
| BOTH SEXES                           | 13,756                                  |                    | 415   | 22   | 67                  | 200              | 4,644  | _  |  |
| MALE                                 | 6.580<br>7.176                          | 4,896<br>1,064     | 166<br>249  | 22   | 67                  | 86<br>114        | 4,262  | =  | •  |
| AN PASCUAL                           |   | .,                 | 217   |  | ~                   | T ( 4            | 382  | -  |  |
| BOTH SEXES                           | 16,929                                  | 7,565              | 321   | 83   | 20                  | 141              | 6,171  | _  | 2  |
| MALE<br>FEMALE                       | 8,520<br>8,409                          | 6,243<br>1,322     | 162<br>159  | #3   | 20                  | 119              | 5,411  | -  | 2  |
| JSDN .                               | 2.,0,                                   | 1,522              | 137   | <del>"</del>   | =                   | 22               | 760  | -  |  |
| BUTH SEXES                           | 20.388                                  | 9,288              | 391   | 23   | 22                  | 254              | 7,335  | _  |  |
| MALE<br>FEMALE                       | 10,196                                  | 7,502<br>1,786     | 126   | -  | 22                  | l 46             | 6,621  | =  | 8:<br>8:                                       |
|                                      | 107132                                  | 11100              | 265   | 2.3  | -                   | 108              | 714  | -  | -  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE LOO PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-19. POPULATION 10 YEARS OLD AND OVER BY SEC, MUNICIPALITY AND USUAL OCCUPATION OR ACTIVITY OURING THE THELVE MONTHS PRECEDING MAY 6, 1970 (continued)

| <u>-</u>                             | A U 2 U   |   | осси  | PATL   | 0 N                 | υs                           | UAL A                     | C 7 1 V I T                | Υ                         |   |
|--------------------------------------|---|---|---|--|---------------------|------------------------------|---------------------------|----------------------------|---------------------------|---|
| PRUVINCE/<br>HUNICIPALITY<br>AND SEX | CRAFTSHEN,<br>PRODUCTION<br>PROCESS<br>WORKERS,<br>AND<br>LABURERS,<br>N.E.C. | SERVICE,<br>SPORT,<br>ANO<br>RELATED<br>WORKERS | STEVEDORES<br>AND<br>RELATED<br>FREIGHT<br>HANDLERS<br>AND<br>LABORERS,<br>N.E.C. | DCCUPATION<br>UNIDENTI-<br>FIABLE,<br>NEMBERS<br>OF THE<br>ARMED<br>FORCES | NOT<br>STATED       | ACTIVITIES                   | HOUSE-<br>Keepers         | STUDENTS                   | OTHERS                    | LOOKING<br>FOR WORK<br>FOR THE<br>FTRST<br>TIME |
| MASBATE                              |   |   |   |  |                     |                              |                           |                            |                           |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 9:061<br>4:639<br>4:422   | 6,764<br>2,096<br>4,668                         | 1,805<br>1,783<br>22  | 171<br>149<br>22   | 1,096<br>739<br>357 | 167,015<br>38,087<br>128,928 | 98,763<br>2,161<br>96,602 | 58,255<br>28,408<br>29,847 | 9,997<br>7,518<br>2,479   | •   |
| MUNICEPALITY OF:<br>MASSATE          |   |   |   |  |                     |                              |                           |                            |                           |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 925<br>625<br>300   | 1,719<br>663<br>1,056                           | 691<br>691<br>—   | 106<br>84<br>22  | 32<br>32<br>-       | 17, 134<br>5, 138<br>11, 996 | 7,627<br>103<br>7,524     | 8,697<br>4,333<br>4,364    | 810<br>702<br>108         | •   |
| ARUROY                               |   |   |   |  |                     |                              |                           |                            |                           |   |
| BGTH SEXES<br>MALE<br>FEMALE         | 491<br>253<br>238   | 390<br>116<br>274                               | 138<br>138  | -  | 23<br>23            | 9, 263<br>2, 414<br>6, 849   | 4, 970<br>116<br>4, 854   | 3,942<br>1,994<br>1,948    | 351<br>304<br>47          |   |
| BALENO                               |   |   |   |  |                     |                              |                           |                            |                           |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 61<br>38<br>43  | 194<br>61<br>133                                | 70<br>70  | -  | 57<br>34<br>23      | 5, 206<br>1, 460<br>3, 746   | 2,719<br>19<br>2,700      | 1.852<br>956<br>896        | 635<br>485<br>150         | -   |
| BALUU                                |   |   |   |  |                     | .,,,,,                       | -                         | ***                        | 122                       |   |
| BOTH SEXES<br>MALE<br>FEMALE         | 770<br>329<br>441   | 447<br>125<br>322                               | 23<br>23  | -  | -                   | 6, 966<br>1, 754<br>5, 212   | 4,768<br>285<br>4,483     | 1,722<br>1,019<br>703      | 4.76<br>4.50<br>26        | 3   |
| BATUAN                               |   |   |   |  |                     | -,                           | .,                        | ,,,,                       | ••                        |   |
| BOTH SEXES<br>MALF<br>FEMALE         | 194<br>81<br>113  | 69<br>-<br>69                                   | =======================================   | -<br>-<br>-  | 64<br>64<br>-       | 3,563<br>683<br>2,900        | 1,985                     | 1,400<br>601<br>799        | 198<br>82<br>116          | =   |
| CATALÑGAN                            |   |   |   |  |                     |                              |                           |                            |                           |   |
| BOTH SEXES<br>MALE<br>FEMALE         | 621<br>341<br>280   | 333<br>45<br>288                                | 139<br>139<br>-   | -  | -<br>-              | 11,344<br>2,271<br>9,073     | 7,263<br>110<br>7,153     | 3,538<br>1,813<br>1,725    | 543<br>348<br>195         | -<br>-  |
| CAWAYAN                              |   |   |   |  |                     |                              |                           |                            |                           |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 716<br>366<br>350   | 345<br>134<br>211                               | -<br>-  | -<br>-   | 26<br>26            | 10,016<br>1,480<br>8,536     | 6,877<br>80<br>6,797      | 2,984<br>1,245<br>1,739    | 155<br>155                | =   |
| CLAVER IA                            |   |   |   |  |                     |                              |                           |                            |                           |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 232<br>147<br>85  | 256<br>63<br>193                                | -   | -<br>-   | :                   | 8,820<br>1,570<br>7,250      | 5,954<br>126<br>5,828     | 2,780<br>1,358<br>1,422    | 86<br>86                  | -   |
| DIMASALANG                           |   |   |   |  |                     |                              |                           |                            |                           |   |
| BUTH SEXES<br>MALE<br>FEMALE         | 521<br>241<br>280   | 123<br>73<br>50                                 | <u>-</u>  | -  | 100                 | 6,811<br>1,398<br>5,413      | 4,305<br>99<br>4,206      | 1,939<br>757<br>1,182      | 567<br>542<br>25          | -   |
| ESPERANZA                            |   |   |   |  |                     |                              |                           |                            |                           |   |
| MALEFEMALE                           | 239<br>81<br>158  | 36<br>36  | -   | :  | -                   | 3, 408<br>624<br>2, 784      | 2,388<br>2,388            | 845<br>449<br>396          | 175<br>175                | =   |
| MANDATIN                             |   |   |   |  |                     | •                            | , -,                      |                            |                           |   |
| HALE                                 | 499<br>195<br>304   | 221<br>76<br>145                                | 60<br>60  | <u>-</u>   | 136<br>76<br>60     | 5,997<br>1,585<br>4,412      | 3,280<br>121<br>3,159     | 2,036<br>964<br>1,072      | 64 <u>1</u><br>500<br>181 | -   |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-19. POPULATION 10 YEARS OLD AND DYER BY SEX, MINICIPALITY AND USUAL BCTUPATION OF ACTIVITY DURING THE THELYE MONTHS PRECEDING MW 6, 1970 (continued)

|                                      | U S U A   |   | 0 6 6 11 | P A T I  | <del></del> |                         | UALA                  | CTIVIT              | ·                 |   |
|--------------------------------------|---|---|----------|--|-------------|-------------------------|-----------------------|---------------------|-------------------|---|
| PROVINCE/<br>MUNICIPALITY<br>AND SEX | CRAFTSMEN, PROBUCTION PROCESS WORKERS, AND LABORERS, N.E.C. | SERVICE,<br>SPORT,<br>AND<br>RELATED<br>WORKERS |          | OCCUPATION<br>UNIDENTI-<br>FIABLE,<br>MEMBERS<br>OF THE<br>ARMED<br>FORCES | NOT         | ACTIVITIES              | HOUSE-<br>XEEPERS     | STUDENTS            | OTHERS            | LOOKIN<br>FOR WOR<br>FOR THE<br>FIRST<br>TIME |
|                                      |   |   |          |  |             |                         |                       |                     |                   |   |
| ILLAGROS                             |   |   |          |  |             |                         |                       |                     |                   |   |
| MALE                                 | 671<br>393<br>278   | 352<br>97<br>255                                | 49<br>49 | -  | 23<br>23    | 7,529<br>1,431<br>6,098 | 5,606<br>380<br>5,226 | 1,537<br>766<br>771 | 366<br>285<br>101 |   |
| toau                                 | 2.10  | 237   |          |  |             | 0,038                   | 3,220                 | 171                 | 101               |   |
| BOTH SEXES                           | 290   | 167   | 144      | -  | 48          | 7, 175                  | 4,175                 | 2,429               | 571               |   |
| MALE                                 | 161<br>129  | 24<br>143                                       | 144      | -  | 48          | 1,775<br>5,400          | 115<br>4,060          | 1,263               | 397<br>174        |   |
| IGNREAL                              | 227   | 143   | _        |  |             | 31 400                  | 41000                 | 19100               | 1.74              |   |
| BUTH SEXES                           | 70  | 97  | ~        | **   | _           | 3,487                   | 2,628                 | 859                 | _                 |   |
| MALE                                 | _   | _   | -        | -  | -           | 360                     | -                     | 360                 | -                 |   |
| FEMALE                               | 70  | 97  | •        | _  | _           | 3, 127                  | 2,628                 | 499                 | -                 |   |
| PALANAS                              |   |   |          |  |             |                         |                       |                     |                   |   |
| BOTH SEXES                           | 201   | 114   | 115      | _  | 89          | 8, 750                  | 5,042                 | 2,772               | 936               |   |
| MALE<br>Female                       | 198<br>93   | 2 <u>2</u><br>92                                | 114      | -  | 43<br>46    | 2, Q63<br>6, 687        | 133<br>4,909          | 1,160               | 770<br>166        |   |
| PIO V. CORPUZ (LIMBUH                | AN J  |   |          |  |             |                         |                       |                     |                   |   |
| GOTH SEXES                           | 172   | 158   | 22       |  | 43          | 5,598                   | 3,165                 | 2,086               | 347               |   |
| MALE<br>FEMALE                       | 105<br><b>67</b>  | 64<br>94  | 22       | -  | 20<br>23    | 1,210<br>4,388          | 40<br>3,125           | 1,009               | 161<br>186        |   |
| PLACER                               |   |   |          |  |             |                         |                       |                     |                   |   |
| BOTH SEXES                           | 1.002   | 538   | 67       | 65   | 89          | 10,626                  | 6,646                 | 3,118               | 862               |   |
| MALE<br>FEMALE                       | 44 <i>8</i><br>554  | 140<br>398                                      | 67       | 65   | 42<br>47    | 2,311<br>8,315          | 185<br>6,461          | 1,514<br>1,604      | 612<br>230        |   |
| AN FERNANDO                          |   |   |          |  |             |                         |                       |                     |                   |   |
| BUTH SEXES                           | 240   | 162   | 117      | _  | 151         | 7,042                   | 3,774                 | 2,533               | 735<br>500        |   |
| MALE<br>FEMALE                       | 154<br>86   | 67<br>95  | 95<br>22 |  | 63<br>88    | 1,905<br>5,137          | 45<br>3,729           | 1,360<br>1,173      | 235               |   |
| OTHIDAL MA                           |   |   |          |  |             |                         |                       |                     |                   |   |
| BOTH SEXES                           | 338   | 212   |          |  | -           | 7.796                   | 4,229                 | 3,268               | 299               |   |
| MALE                                 | 171<br>167  | 60<br>152                                       | 19       | -  | -           | 1,684<br>6,112          | 4,229                 | 1,431               | 253<br>46         |   |
| AN PASCUAL                           |   |   |          |  |             |                         |                       |                     |                   |   |
| BOTH SEXES                           | 274   | 325   | 84       |  | 126         | 9, 364                  | 5,217                 | 3,553               | 594               |   |
| MALE                                 | 161<br>113  | 102<br>223                                      |          |  | 81<br>45    | 2,277<br>7,087          | 102<br>5,115          | 1 •855<br>t •698    | 320<br>274        |   |
| ISON                                 |   |   |          |  |             |                         |                       |                     |                   |   |
| BOTH SEXES                           | 514   | 506   | 68       | _  | 89          | 11,100                  | 6,145                 | 4,365               | 590<br>391        |   |
|                                      | 241   | 128   |          | ~  | 64          | 2,694                   | 1 02                  |                     |                   |   |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

TABLE II-20- POPULATION 10 YEARS OLD AND OVER BY SEX: AGE GROUP AND USUAL OCCUPATION DR ACTIVITY DURING THE THELVE MONTHS PRECEDING MAY 6: 1970
URBAN AND RURAL: 1970

| SEX, USUAL OCCUPATION OR ACTIVITY  | ALL PERSONS<br>10 YEARS   |  | A G   | E (1  | N YEAR  | S1   | ~  |               |
|--|---|--|---|---|---|--|--|---------------|
|  | AND DVER  | 10-14  | 15-19   | 20-24   | 25-29   | ±.0+34   | 35-39  | 40~44         |
| MASBATE  |   |  |   |   |   |  |  |               |
| BOTH SEXES   |   |  |   |   |   |  |  |               |
| ALL OCCUPATIONS  | 152,283   | 11.853   | 20,130  | 22.422  | 22,288  | -5,069   | 14,710   | 10,75         |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS .   | 7+462   | -  | 20  | 901   | 1:694   | 1,182  | 1,003  | 1,40          |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  |   |  |   | •   |   |  |  |               |
| WORKERS  | 460   | -  | _   | 87  | 41  | 44   | 44   | 2             |
| SALES WORKERS  | 929<br>5 <b>5 5 3</b> 7   | 268  | 583   | 95  | 45  | Z32  | 142  | 13            |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  | 21231   | 206  | 203   | 832   | 710   | 596  | 764  | 37            |
| RELATED WURKERS  | 117,298   | 9,959  | 16.044  | 17,470  | 16,792  | (1,613   | 11,410   | 7,22          |
| MINERS, QUARRYMEN, AND RELATED WORKERS   | 21  | -  | -   | -   | _   | -  |  |               |
| WORKERS IN TRANSPORT AND COMMUNICATION   | 1,679   | 21   | 218   | 307   | 491   | 167  | 160  | 12            |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LABORERS, N-E-C-  | 9,061   | 179  | 768   | 1, 152  | 1,483   | 1,308  | 752  | 46            |
| SERVICE, SPURT, AND RELATED WORKERS  | 6,764   | 1,202  | 2,214   | 975   | 612   | 519  | 244  | 273           |
| STEVEDGRES AND RELATED FREIGHT HANGLERS AND LABORERS, N.E.U.   | 1 +805  | 24   | 174   | 363   | 265   | 281  | ťδ   | 19            |
| OCLUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FUNCES   | 171   | _  | _   | 22  | 22  | _  | -  | 4             |
| NOT STATED   | 1,096   | 200  | 109   | 218   | 113   | 127  | 105  | •             |
| ALL ACTIVITIES   | 167,015   | 52 , 7 22  | 27,701  | 19,696  | 15,313  | 11,196   | 9,554  | 6,33          |
| HUUSEKEEPER  | 98,763  | 8,203  | 12,802  | 16,008  | 14,246  | 10,615   | 9,05:  | 6,01          |
| STUDENT  | 58,255  | 4.,343   | 12,632  | 2,477   | 435   | 113  | 41   | 2             |
| UTHERS   | 9:997   | 2,176  | 2,267   | 1, 211  | 632   | 468  | 451  | 29            |
|  |   |  |   |   |   |  |  |               |
|  |   | -  | A G   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                  | -<br>I Y t a R  | 5)   | -  |               |
| SEX, USUAL DECUPATION OR ACTIVITY  | 45-49   | 50-54  |   | E {I N  | I Y E A R   |  | 75 AND   | NOT<br>STATED |
| SEX, USUAL DECUPATION OR ACTIVITY  |   |  | A G   |   | I Y E A R   | 5)   |  | NOT<br>STATED |
| SEX, USUAL UCCUPATION OR ACTIVITY  MASBATE   |   |  | A G   |   | I Y E A R   | 5)   | 75 AND   |               |
| SEX, USUAL UCCUPATION OR ACTIVITY  MASSATE  GUTH SEXES   | 45-49   | 50-54  | A G<br>55-59  | 60-64   | 65-69   | 5)<br>-/C~74   | 75 AND<br>OVEP   | STATED        |
| MASBATE  SEX. USUAL DECUPATION OR ACTIVITY  MASBATE  SUTH SEXES  ALL OCCUPATIONS   | 45-49<br>8+891  | 50-54  | A G 55-59   | 60-64<br>5+218  | 65-69<br>3,012  | 5)<br>-(2-74<br>2+421  | 75 AND   | STATED        |
| MASBATE  BUTH SEXES  ALL OCCUPATIONS  PRUFESSIONAL, TECHNICAL, AND RELATED WORKERS.  | 45-49   | 50-54  | A G<br>55-59  | 60-64   | 65-69   | 5)<br>-/C~74   | 75 AND<br>OVEP   | STATED        |
| MASBATE  SEX. USUAL DECUPATION OR ACTIVITY  MASBATE  SUTH SEXES  ALL OCCUPATIONS   | 45-49<br>8+891  | 50-54  | A G 55-59   | 60-64<br>5+218  | 65-69<br>3,012  | 5)<br>-(2-74<br>2+421  | 75 AND<br>OVEP   | STATED        |
| MASBATE  MASBATE  GUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS.  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  | 45-49<br>8+891<br>458   | 50~54<br>51~51<br>265  | A G 55-59 6,374 133   | 5+218<br>266  | 65-69<br>3,012  | 5)<br>-(2-74<br>2+421  | 75 AND<br>OVEP<br>13659<br>24  | STATED        |
| MASBATE  MASBATE  GUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  MORKERS  CLEKICAL MORKERS  | 45-49<br>8+891<br>458<br>65   | 50~54<br>5451<br>265   | A G 55-59 6,374 133 67  | 5-218<br>266<br>21  | 65-69<br>3,012  | 5)<br>-(2-74<br>2+421  | 75 AND<br>OVEP<br>13659<br>24  | STATED        |
| MASBATE  SUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  LLEKICAL WORKERS  SALES WORKERS  FAKMERS, FISHERMEN, MUNTERS, LOGGERS, AND  | 8,891<br>458<br>65<br>109   | 50~54<br>51*51<br>265<br>69<br>63<br>259   | 6,374 133 67 112 291  | 5,218<br>266<br>21<br>-   | 3,012<br>88<br>-  | 2+421 22 20  | 75 AND<br>OVEP<br>13059<br>24  | STATED 23     |
| MASBATE  MASBATE  GUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  MORKERS  CLEKICAL MORKERS  | 45-49<br>8+891<br>458<br>65   | 50-54<br>51+51<br>265<br>69  | A G 55-59 6,374 133 67 112  | 5,218<br>266<br>21  | 65-69<br>3,012<br>88  | 2+421  | 75 AND<br>OVEP<br>13659<br>24  | STATED 23     |
| MASBATE  SUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS.  ADMIN ISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  LLEKICAL WORKERS  SALES WORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND RELATED WORKERS  | 45-49<br>8+891<br>458<br>65<br>109<br>444   | 50-54<br>51-51<br>265<br>69<br>63<br>259<br>5,007                                | 6,374 133 67 112 291 5,137  | 5,218<br>266<br>21<br>-<br>157<br>4,169   | 3,012<br>88<br>-<br>179<br>2,463  | 2,421 22 20 2,116  | 75 AND<br>OVEP<br>13659<br>24<br>  | STATED 23     |
| MASBATE  SUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS.  ADMIN ISTRATIVE, EXECUTIVE, & MANAGERIAL  WORKERS  SALES WORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  RELATED WORKERS  MUNKERS, OUARRYMEN, AND RELATED WORKERS.  WORKERS IN TRANSPORT AND COMMUNICATION  CHAFTSMEN, PRODUCTION PROCESS WORKERS, AND  | 45-49<br>8,891<br>458<br>65<br>109<br>444<br>6,468<br>21  | 50-54<br>5,451<br>265<br>69<br>63<br>259<br>5,007                                | 6,374 133 67 112 291 5,137 - 20                                   | 5,218<br>266<br>21<br>-<br>157<br>4,169<br>-  | 3,012<br>88<br>   | 2,421<br>22<br>-<br>20<br>2,116<br>-   | 75 AND<br>OVEP<br>13659<br>24<br>64<br>1398                                | STATED 2:     |
| MASBATE  MASBATE  MASBATE  MATH SEXES  ALL OCCUPATIONS  ADMINISTRATIVE, EXCUTIVE, & MANAGERIAL  MORKERS  CLEWICAL WORKERS  SALES WORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  RELATED WORKERS  MINERS, QUARRYMEN, AND RELATED WORKERS  MUNKERS IN TRANSPORT AND COMMUNICATION   | 45-49  8+891  458  65  109  444  6+468  21  88  | 50-54<br>51-51<br>265<br>69<br>63<br>259<br>5,007                                | 6,374 133 67 112 291 5,137  | 5,218<br>266<br>21<br>-<br>157<br>4,169   | 3,012<br>88<br>-<br>179<br>2,463  | 2,421 22 20 2,116  | 75 AND<br>OVEP<br>13659<br>24<br>69<br>1,398                               | STATED 23     |
| MASBATE  SUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  WORKERS  LLEKICAL WORKERS  SALES WORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  RELATED WORKERS  MUNKERS IN TRANSPORT AND COMMUNICATION  CKAPTSMEN, PRODUCTION PROCESS WORKERS, AND  LAGGRERS, N. E. C.  SERVICE, SPORT, AND RELATED WORKERS  STEVEDORES AND RELATED MORKERS   | 8.891<br>458<br>65<br>109<br>444<br>6,468<br>21<br>88   | 50-54 51-51 265 69 63 259 5,007 - 63 463   | 6,374 133 67 112 291 5,137 - 20 475                               | 5,218<br>266<br>21<br>-<br>157<br>4,169<br>-<br>19                                  | 3,012<br>88<br>   | 2,421<br>22<br>-<br>-<br>-<br>20<br>2,116<br>-<br>-<br>-   | 75 AND<br>OVEP<br>13659<br>24<br>64<br>1398                                | STATED 23     |
| MASBATE  MASBATE  MASBATE  MATH SEXES  ALL OCCUPATIONS  ADMINISTRATIVE, EXCUTIVE, & MANAGERIAL  MORKERS  CLEWICAL WORKERS  SALES WORKERS  FISHERMEN, HUNTERS, LOGGERS, AND  RELATED WORKERS  MUNKERS, OUARRYMEN, AND RELATED WORKERS  MUNKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND  LAGGRERS, NE.C.  SERVICE, SPORT, AND RELATED WORKERS  LAGGRERS, NE.C.  DECOUPATION UNIGENTIFIABLE, MEMBERS   | 8,891<br>458<br>65<br>109<br>444<br>6,468<br>21<br>88<br>743<br>217                             | 50-54<br>51-51<br>265<br>69<br>63<br>259<br>5,007<br>-<br>63<br>463<br>152<br>88 | 6,374 133 67 112 291 5,137 - 20 475 92                            | 5,218<br>266<br>21<br>-<br>157<br>4,169<br>-<br>19                                  | 3,012<br>88<br>   | 2,421<br>22<br>-<br>-<br>-<br>20<br>2,116<br>-<br>-<br>-   | 75 AND<br>OVEP<br>13659<br>24<br>69<br>1,398                               | STATED 23     |
| MASBATE  SUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  WORKERS  LLEKICAL WORKERS  SALES WORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  RELATED WORKERS  MUNKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND  LAGGRESS, N.S. C.  SERVICE, SPORT, AND RELATED MORKERS  STEVEDORES AND RELATED FREIGHT HANDLERS AND  LAGGRESS, N.E.C.  DECOUPATION UNIQUENTIFIABLE, MEMBERS  OF THE ARMED FORCES  | 45-49  8 • 891  458  65  109  444  6 • 468  21  88  743  217  173  63                           | 50-54<br>51-51<br>265<br>69<br>63<br>259<br>5,007<br>-<br>63<br>463<br>152<br>88 | 6,374 133 67 112 291 5,137 - 20 475                               | 5,218<br>266<br>21<br>-<br>157<br>4,169<br>-<br>19<br>427<br>96                     | 3,012<br>88<br>-<br>179<br>2,463<br>-<br>153<br>85                                    | 2,421<br>22<br>-<br>20<br>2,116<br>-<br>117<br>56  | 75 AND<br>OVEP<br>1:659<br>24<br>64<br>1:396                               | STATED 2:     |
| MASBATE  MASBATE  SUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  WORKERS  LICENTICAL MORKERS  SALES MORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  RELATED MOKKERS  MUNKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND  LAGORERS, N.E.C.  SERVICE, SPORT, AND RELATED WORKERS  STEVEDORES AND RELATED FREIGHT HANDLERS AND  LAGURERS, N.E.C.  DEGUPATION UNICENTIFIABLE, MEMBERS  OF THE ARMED FORCES  | 45-49  8.891  458  65  109  444  6.468  21  88  743  217  173  63  42                           | 50-54  51-51  265  69  63  259  5,007  -  63  463  152  88                       | 6,374 133 67 112 291 5,137 - 20 475 92 47                         | 5,218<br>266<br>21<br>-<br>157<br>4,169<br>-<br>19<br>427<br>96<br>63               | 3,012<br>88<br>   | 2,421<br>22<br>-<br>20<br>2,116<br>-<br>117<br>56<br>-<br>96                                     | 75 AND<br>OVEP<br>13659<br>24<br>1398<br>27                                | STATED 2:     |
| MASBATE  MASBATE  GUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  MORKERS  CLEKICAL MORKERS  SALES MORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  KELATED MOKKERS  MUNKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROLESS MORKERS, AND  LAGGRESS, N.E.C.  SERVICE, SPORT, AND RELATED MORKERS  STEVEGORES AND RELATED FREIGHT HANDLERS AND  LAGGRESS, N.E.C.  DUCCUPATION UNICENTIFIABLE, MEMBERS  DE THE ARMED FORCES   | 8.891<br>458<br>65<br>109<br>444<br>6,468<br>21<br>88<br>743<br>217<br>173<br>63<br>42<br>5,624 | 50-54 51-51 265 69 63 259 5,007 - 63 463 152 88 22 - 5,138                       | A G 55-59 6,374 133 67 112 291 5,137 - 20 475 92 47 - 3,999       | 5,218<br>266<br>21<br>-<br>157<br>4,169<br>-<br>19<br>427<br>96<br>63<br>-<br>3,423 | 3,012<br>88<br>   | 2,421<br>22<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 75 AND<br>OVEP<br>1,659<br>24<br>69<br>1,396<br>27                         | STATED 23     |
| MASBATE  MASBATE  MASBATE  MATH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS.  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  WORKERS  CLEKICAL WORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  RELATED WORKERS  MINERS, QUARRYMEN, AND RELATED WORKERS.  MUNKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND  LAGGERS, NE.C.  SERVICE, SPORT, AND RELATED WORKERS  STEVEDORES AND RELATED FREIGHT HANDLERS AND  LAGURERS, NE.C.  DECOUPATION UNIQUENTIFIABLE, MEMBERS  OF THE ARMED FURCES  NOT STATED  ALL ACTIVITIES | 45-49  8,891  458  65 109  444  6,468  21  88  743  217  173  63  42  5,624  5,306              | 50-54  51-54  51-54  63  259  5,007  63  463  152  88  22  - 5,138  4,915        | A G 55-59 6,374 133 67 112 291 5,137 - 20 475 92 47 - 3,999 3,779 | 5,218 266 21 - 157 4,169 - 19 427 96 63 - 3,423 3,053                               | 3,012<br>88<br>-<br>179<br>2,463<br>-<br>153<br>85<br>24<br>-<br>20<br>2,404<br>2,159 | 2,421<br>22<br>-<br>20<br>2,116<br>-<br>117<br>56<br>-<br>96<br>1,522<br>1,126                   | 75 AND<br>OVEP<br>1,659<br>24<br>69<br>1,396<br>27<br>66<br>2,388<br>1,483 | STATED 23     |
| MASBATE  MASBATE  GUTH SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  MORKERS  CLEKICAL MORKERS  SALES MORKERS  FARMERS, FISHERMEN, MUNTERS, LOGGERS, AND  KELATED MOKKERS  MUNKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROLESS MORKERS, AND  LAGGRESS, N.E.C.  SERVICE, SPORT, AND RELATED MORKERS  STEVEGORES AND RELATED FREIGHT HANDLERS AND  LAGGRESS, N.E.C.  DUCCUPATION UNICENTIFIABLE, MEMBERS  DE THE ARMED FORCES   | 8.891<br>458<br>65<br>109<br>444<br>6,468<br>21<br>88<br>743<br>217<br>173<br>63<br>42<br>5,624 | 50-54 51-51 265 69 63 259 5,007 - 63 463 152 88 22 - 5,138                       | A G 55-59 6,374 133 67 112 291 5,137 - 20 475 92 47 - 3,999       | 5,218<br>266<br>21<br>-<br>157<br>4,169<br>-<br>19<br>427<br>96<br>63<br>-<br>3,423 | 3,012<br>88<br>   | 2,421<br>22<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 75 AND<br>OVEP<br>1,659<br>24<br>69<br>1,396<br>27                         |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY WAY DIFFER FROM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

231 MASBATE

# TABLE II-20. POPULATION 10 YEARS OLD AND DYER BY SEX, AGE GROUP AND USUAL OCCUPATION OR ACTIVITY DURING THE TWELVE MOINTHS PRECEDING MAY 6, 1970 URBAN AND RURAL: 1970 (continued)

|  | 2)                      | ontinued) |              |        |              |         |                |                |
|--|-------------------------|-----------|--------------|--------|--------------|---------|----------------|----------------|
| SEX. USUAL OCCUPATION OR ACTIVITY                              | ALL PERSONS<br>10 YEARS |           | A G          |        | YEAR         |         |                |                |
|  | AND OVER                | 10-14     | 15-19        | 20-24  | 25-29        | 30-34   | 35-39          | 40-44          |
| MASBATE  |                         |           |              |        |              |         |                |                |
| MALE   |                         |           |              |        |              |         |                |                |
| ALL UCCUPATIONS  | 116,882                 | 8+655     | 15,242       | 17,803 | 17,680       | 12,552  | 11+289         | 4,232          |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS .                 | 2 , 899                 | -         | 20           | 235    | 511          | 403     | 333            | 657            |
| AUMIN (STRATIVI , EXECUTIVE, & MANAGERIAL MURKERS              | 326                     | _         | -            | 43     | 41           | 44      | 21             | 22             |
| ELEKICAL WURKERS   | 694                     | -         | -            | 49     | -            | 187     | 82             | 131            |
| SALES WORKERS  | 2,921                   | 125       | 272          | 333    | 396          | 462     | 393            | 110            |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS      | 100,936                 | 7,490     | 13,719       | 15,639 | 14,958       | 10.305  | 9,614          | v*508          |
| MINERS, QUARRYMEN, AND RELATED WORKERS                         | 21                      | -         | -            | -      | -            | -       | -              | -              |
| WHIRKERS IN TRANSPURT AND COMMUNICATION                        | 1,679                   | 21        | 218          | 307    | 491          | 167     | 163            | 125            |
| CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND<br>LABORERS, N.C.C. | 4,639                   | 66        | 316          | 480    | 612          | 742     | 3.86           | 626            |
| SERVICE, SPURT, AND RELATED WORKERS                            | 2,096                   | \$13      | 458          | 227    | 2 75         | 273     | 1.32           | 113            |
| STEVEGURES AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.   | 1,783                   | 24        | 152          | 503    | 2 85         | 2 H)    | ðħ             | 1 97           |
| OCCUPATION UNIDENTIFIABLE, MEMBERS  JE THE ARMED FORCES        | 149                     | _         | _            | _      | 22           | _       | _              | 42             |
| NOT STATED   | 739                     | 116       | 87           | 127    | ня           | e3      | 42             | -              |
| ALL ACTIVITIES   | 38+087                  | 2.0 +0.77 | 8,589        | 2, 244 | <b>484</b>   | £ 79    | 446            | 250            |
| Housekeeper  | 2,161                   | 1,185     | 455          | 47     | 145          | 22      | ~              | -              |
| STUDEN   | 28 ,40 8                | 21 +421   | 6,530        | 1,173  | 153          | 65      | 47             |                |
| UTHERS   | 7.518                   | 1:<71     | 1,604        | 1, 324 | 5 66         | 422     | ) 33           | 250            |
| LOUNING FUE NUSE FOR THE FIRST TIME                            | -                       | -         | _            | _      | -            | -       | -              |                |
|  |                         |           |              |        |              |         |                |                |
| COLUMN TO CONTRACT AND AN ALTERT TV                            |                         |           |              | , t (1 | N Y F A R    | S1      |                |                |
| SEX, USUAL OCCUPATION OR ACTIVITY                              | 45-49                   | 50~54     | 55-59        | 60-64  | 65-69        | 74      | TN AND<br>UVIA | 40t<br>51AF-11 |
| MASHATE  |                         |           |              |        |              |         |                |                |
| AYFF   |                         |           |              |        |              |         |                |                |
| ALT CECUPATIONS  | 6,304                   | 4 +5 30   | 5,014        | 4,282  | 2,40€        | 2 • 179 | 1.3-1          | 2              |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS .                 | 192                     | 173       | 63           | 221    | 64           | 7.2     | -              |                |
| AUMINISTRATIVE, EXECUTIVE, & MANAGERIAL                        | 42                      | 69        | 23           | 21     | -            | -       | -              |                |
| CLERICAL WURKERS   | 89                      | 53        | 93           | -      | -            | -       | -              |                |
| SALES MURKING  | 262                     | ქ4        | 196          | 91     | 113          |         | -3.            |                |
| FARALES, FIGHTMEN, HUSTERS, LOGGERS, AND RELATED WORKERS       |                         | 4 - 12    | 4,272        | 3, 564 | 2,110        | 1,183   | 1.5.           | 2              |
| MINERS, QUARRYMEN, AND RELATED WORKERS                         | . 21                    | =         | -            | -      | -            | =       | -              |                |
| WORKERS IN 184%-PORT AND COMMUNICATION                         | , ბნ                    | 6.3       | 20           | 19     | -            | -       | -              |                |
| CHARTSMEN, PROJUCTION PRINCISS WORKERS, AND LABORERS, N.E.C.   | . 381                   | 243       | 256          | 281    | 126          | 33      | ٠٠,            |                |
| SERVICE, SPURT, AND RELATER WORKERS                            | , 90                    | 43        | 44           | 22     | -            | 50      | -              |                |
| STEVEDURES AND RELATED FREIGHT HANDLERS AND LABURERS, N. v. C. | . 173                   |           | 47           | 63     | 24           | -       | -              |                |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES         | . 6.3                   | 44        | -            | -      | -            | -       | -              |                |
| NU STATED  |                         |           | -            | -      | 222          | 50      | 4.<br>72.u     |                |
| ALL ACTIVITIES   |                         | aa k      | 145          |        |              | 301     | r57            |                |
| MUUSEKEEPER  |                         | 2.1       | -            | -      | 20           | -       | 4)             |                |
| STUDENT  |                         | _         | <del>-</del> | 19     |              | 301     | -<br>6×1       |                |
| UTHERS   | . 225                   | 178       |              | 222    | 2 0 <i>2</i> |         | 041            |                |
| LOUKING FOR WORK FOR THE FIRST TIME                            |                         |           | 145          | _      | 2.02         | 101     |                |                |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUEES INSTITUTIONAL POPULATION.

TABLE II-20. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND USUAL DCCUPATION OR ACTIVITY DURING THE TWELVE MONTHS PRECEDING MAY 6, 1970 URBAN AND RURAL: 1970 (continued)

| URBAH AND               |  | 10  |                 |           |   |                                 |   |  |  |
|-------------------------|--|---|-----------------|-----------|---|---------------------------------|---|--|--|
| ALL PERSONS<br>10 YEARS |  | A G   | E (I)           | N YEAR    | \$1   |                                 |   |  |  |
|                         | 10-14  | 15-19   | 20-24           | 25-24     | 30-34   | 15-19                           | 40-44   |  |  |
|                         |  |   |                 |           |   |                                 |   |  |  |
|                         |  |   |                 |           |   |                                 |   |  |  |
| 33,401                  | 3,198  | 4,888   | 4,619           | 4,608     | 3,117   | 3,421                           | 2,52  |  |  |
| 4,563                   | -  | -   | 666             | 1,183     | 774   | 670                             | 14  |  |  |
| 134                     | _  | _   | 44              | -         | _   | 23                              |   |  |  |
| 235                     | -  | -   | 46              | 45        | 45  | 60                              |   |  |  |
| 2,616                   | 143  | 311   | 499             | 314       | 134   | 371                             | 26  |  |  |
| 16,362                  | 1,969  | 2,325   | 1,831           | 1,834     | 1+308   | 1,796                           | 1,02  |  |  |
| -                       | -  | -   | -               | •         | -   | -                               |   |  |  |
| -                       | -  | -   | -               | -         | -   | -                               |   |  |  |
| 4,422                   | 113  | 452   | 672             | 871       | 566   | 360                             | 43  |  |  |
| 4,668                   | 889  | 1,756   | 748             | 337       | 246   | 112                             | 10  |  |  |
| 22                      | =  | 22  | -               | -         | -   | -                               |   |  |  |
| ۷2                      | _  | -   | 22              | _         | _   | -                               |   |  |  |
| 357                     | <b>54</b>  | 22  | 91              | 24        | 44  | 23                              |   |  |  |
| 128,928                 | 29 , 645   | 19+112  | 17,452          | 14,424    | 3,687   | 9+1 11                          | 6,,   |  |  |
| 96,602                  | 6,018  | 12,347  | 15,461          | 14,101    | 0.593   | 13.60                           | 6.  |  |  |
| 24,847                  | 21,922   | 6,102   | 1,304           | 2 82      | 4.9   | -                               |   |  |  |
| 2 1479                  | 905  | 663   | 187             | 46        | 41,   | 4.4                             |   |  |  |
| -                       | -  | -   | =               | *         | =   | -                               |   |  |  |
| AGE (INYEAKS)           |  |   |                 |           |   |                                 |   |  |  |
|                         |  | 55-59   | 60-64           | 65-69     | ! -74   | 75 AND<br>CV&R                  | quit<br>STATE!!   |  |  |
|                         |  |   |                 |           |   |                                 |   |  |  |
|                         |  |   |                 |           |   |                                 |   |  |  |
| 2,087                   | 1,4.1  | 1,360   | 936             | 546       | 348   | 71.2                            |   |  |  |
| 266                     | ,2   | 70  | 45              | 24        | -   | .14                             |   |  |  |
| 23                      | _  | 44  | _               | _         | _   | -                               |   |  |  |
| 20                      | _  | 19  | _               | -         | _   | -                               |   |  |  |
| 182                     | 175  | 95  | 66              | bfi       | -   | -                               |   |  |  |
|                         |  | _   |                 |           |   |                                 |   |  |  |
|                         |  |   |                 |           |   |                                 |   |  |  |
| -                       | _  |   |                 |           |   | _                               |   |  |  |
| _                       | _  |   |                 |           |   |                                 |   |  |  |
| 362                     | ž 20   | 219   | 146             | 27        | 49  | 24                              |   |  |  |
| 127                     | 59   | 48  | 74              | 85        | -   | . 7                             |   |  |  |
| -                       | -  | -   | -               | -         | -   | -                               |   |  |  |
| -                       | -  | _   | -               | -         | -   | -                               |   |  |  |
| -                       |  | -   | -               | -         | 46  | .03                             |   |  |  |
| 5+375                   | 4.937  | 3,854   | 3, 182          | 2,182     | 1,221   | 1.619                           |   |  |  |
| 5,282                   | 4,892  | 3,779   | 3,053           | 2,139     | 1,126   | 1,443                           |   |  |  |
| 48                      | 18   | 75  | 22              | -         | -   | -                               |   |  |  |
| 45                      | 27   | -   | 107             | 43        | 95  | 216                             |   |  |  |
| -                       | -  | -   | -               | -         | -   | -                               |   |  |  |
|                         | ALL PERSONS 10 YEARS AND OVER  33,401 4,563 134 235 2,616 16,362 4,422 4,66d 22 22 357 126,928 96,602 29,847 2,479 | (continued)  ALL PERSONS 10 YEARS AND OVER  10-14  33,401 3,198 4,563 -  134 - 235 - 2,616 143  16,362 1,969 4,422 113 4,66d 889  22 - 22 - 357 44  126,928 29,645 96,602 6,618 29,847 21,922 2,479 905 45-49 50-54  2,087 1,4.1 266 ,2 23 - 20 - 182 175  1,107 935 362 220 127 59 5,375 4,937 5,282 4,892 48 18 | Contineed   A G | Contineed | ALL PERSONS 10 YEARS AND OVER  33,401 3,198 4,868 4,619 4,608 4,563 666 1,183  134 44 - 235 46 45 2,616 143 311 499 314  16,362 1,969 2,325 1,631 1,834 4,422 113 452 672 871 4,666 869 1,756 748 337  22 - 22 22 357 44 22 91 24 126,928 29,645 19,112 17,452 14,424 96,002 6,618 12,347 15,961 14,101 29,847 21,922 6,102 1,204 287 2,479 905 663 187 46 4,549 50-54 55-59 60-64 65-69  2,087 1,4-1 1,360 936 546 23 - 44 | ALL PESSINS 10 YEAR S 1 10 YEAR | ALL PERSONS AND OVER    10-14   15-19   20-24   25-29   3y-34   35-19 |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

### TABLE II-20. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND USUAL OCCUPATION OR ACTIVITY DURING THE THELYE MONTHS PRECEDING MAY 6, 1970 UPBAN AND RURAL: 1970 (continued)

| ~-~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | (                       | (continued) |                     | ~~-~         |                   |              |                                       |                                 |
|--|-------------------------|-------------|---------------------|--------------|-------------------|--------------|---------------------------------------|---------------------------------|
| SEA, USUAL UCCUPATION OR ACTIVITY  | ALL PERSONS<br>10 YEARS |             | A 6                 | E (IN YEARS) |                   |              |                                       |                                 |
|  | AND UVER                | 10-14       | 15-19               | 20~24        | 25-29             | 31)- 34      | 15-19                                 | 4-7-44                          |
| UKDAN  |                         |             |                     |              |                   |              |                                       |                                 |
| BOTH SEXES   |                         |             |                     |              |                   |              |                                       |                                 |
| ALL OCCUPATIONS  | 23,903                  | 1,494       | 2.845               | 2,893        | 3,356             | 1,617        | 25407                                 | 1, *25                          |
| PRUMESSIONAL, TECHNICAL, AND RELATED WORKERS .   | 3,175                   | =           | -                   | 445          | o 35              | 641          | 4-9                                   | 419                             |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  |                         |             |                     |              |                   |              |                                       |                                 |
| WURKERS  | 144                     | -           | -                   | 43           | 2 "               | 44           | -                                     | -                               |
| GEENICAL WORKERS   | 539                     | -           | -                   | 25           | 45                | 143          | **                                    | ··*>                            |
| SALES WORKERS  | 21947                   | ٠.          | 354                 | 372          | 4 (4)             | 2.53         | 427                                   | ان،                             |
| FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND<br>RELATED MURKERS   | 0,059                   | 1.14        | $_{i},t_{i},\gamma$ | 139          | Lyze:             | 7/-          | 1.                                    | 454                             |
| MINURS, QUAREYMEN, AND RELATED WORKERS   | ~                       | -           | -                   | -            | -                 | -            | -                                     | -                               |
| MUNKERS IN TRANSPORT AND COMMUNICATION   | 91 ( P.                 | i           | rs Z                | 455          | ډلمذ              | . 65         | 45                                    | ٠                               |
| CRAFTSMES, PROJUCTION PROJESS WORKERS, AND LAGUETES, N.C. C.   | <+n4b                   |             | 5 ټي                | 231          | ار المار<br>المار | . 5%         | 375                                   | 267                             |
| SERVICE, SPURT, ALGO FILLATED WARRES   | الباغوة                 | 5 1         | 6,102               | 352          | 24.9              | ذ.           | 163                                   | 1 22                            |
| STEVEOUPLS ARE SCLATCE FEETONS HARBLES AND<br>LABORERS, HELD   | والماوا                 | 7.4         | د ا                 | . 54         | 15%               | 74           | Carr                                  | 117                             |
| DECOPATION UNITERIABLE, RESMERS OF THE ARMED INSEES  | 6.4                     |             | -                   | -            | -                 | ~            | -                                     | 21                              |
| No.3 STATED  | 812                     | 21.1        | 4, 5                | 1 7          | , 4               | , <b>4</b> , | -                                     | -                               |
| ALL MITTINGS   | 11,234                  | 4 44 6      | 11.44.00            | 34.9.39      | 2.111             | 1, 1         | 1.735                                 | 1, 41                           |
| Housekiep &  | 14,256                  | 97.         | 1,047               | 1+7:0        | 1,751             | 1            | 44000                                 | i, 19                           |
| Statet   | 14,615                  | F . 145     | 44545               | 1.1 '        | 10-               | 1            | -                                     | 26                              |
| tIncks   | 397013                  | 413         | 4c.s (              | 5.70         | 29                | •            | 4 (4)                                 | 96                              |
| FUNKTION TO WERE THE TO STORE THE COMME  | _                       | _           |                     | _            | _                 |              | _                                     | -                               |
| SEAR USUAL OLDERATION OF ACTIVITY  | 45-49                   | 3-3-84      | A 1-<br>            |              | 3 1- 69           | 1 -1:        | · · · · · · · · · · · · · · · · · · · | , it                            |
|  |                         |             | >=/=/=              |              |                   |              |                                       | · · · · · · · · · · · · · · · · |
| U A  |                         |             |                     |              |                   |              |                                       |                                 |
| The Season   | S                       | 1 .3        | 1                   | 984          | 4, 3,             |              | 332                                   |                                 |
| A 1 - COMMITTEE -  | 1,077<br>240            | 1, 17       | 1.6029              |              |                   | , ° 6-       | 3.47                                  |                                 |
| Proce 5540 and Green Hour, AND CH. Prop NUMBERS .  | 3411                    | 114         | 41                  | 177          | 77                |              | •                                     |                                 |
| MUNITERS   | 21                      | -           | 45                  | *1           | -                 |              | -                                     | -                               |
| LEEKICAL NUMBERS   | l.tu                    | -           | 93                  | -            | -                 | -            | -                                     | -                               |
| SALES & PARES  | 216                     | 1,73        | 104                 | 9.5          | 95                | 76           | -                                     | -                               |
| tangins, fisecode, button, luters, luters, and   | 433                     | t51         | 949                 | 474          | 208               | 19:          | 1.7 -                                 | _                               |
| Mark Roy - Grades Yorkey (1862-1864) State of the New York State of the State of th | _                       | _           | _                   | _            | -                 | _            | -                                     | _                               |
| MUSICALIS E. THAISPERT AND COMMISSION THEM   | 44                      | ** (        | _                   | 19           | _                 | •            |                                       | _                               |
| CRECTING , Pr. UCTION PRINCESS WITHERS, AND LARGE LINE, and J.   | 195                     | P. C        | 1 3 1               | 131          | 6.0               | -            | 23                                    | -                               |
| SERVICE, SPURT, AND ALLATED WORKERS  | 110                     | 101         | 42                  | £2           | .41               | 34           | -                                     | _                               |
| STEVER PES AND A LANCE PLANET DANSELES ARD   | 52                      | Ř·.         | 24                  | 23           | ./4               | _            |                                       | _                               |
| Couration uniterittianer, ministratur for the termination  | 41                      | _           | _                   | _            | _                 | _            | _                                     | _                               |
| Nul STATES   | 21                      | _           | -                   | _            | _                 | 4.5          | -                                     | -                               |
| ALL METIVITIES   | 967                     | 919         | 928                 | -56 3        | 5.5               |              | 166                                   | -                               |
| MAJORN PIR   | 9.12                    | 053         | · del               | 547          | 444               | 717          | 373                                   | -                               |
| Stute)   | -                       | _           | -                   | =            | -                 | -            | -                                     | -                               |
| u7 Mck S   | 45                      | 66          | <b>લ</b> દ          | ./10         | 1 15              | 1.7          | 191                                   |                                 |
| TOLKING SCI WISK HA THE FIRST JIM TARREST  | -                       | -           | -                   | _            | -                 | -            | _                                     |                                 |
|  |                         |             |                     |              |                   |              |                                       |                                 |

FIGURES AF THE THE THE PROPERTY OF A CHECKENT SAMPLE; HELDS, THEY HAV DIFFER SHOW THE LOG PROCINT FARMATION.

Burea e if the Census and Haristles

## TABLE 11-20. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND USUAL DECUPATION OF ACTIVITY DURING THE TWELVE MONTMS PRECEDING MAY 6, 1970 URBAN AND RURAL: 1970 (continued)

| SEX, USUAL OCCUPATION OR ACTIVITY  | ALL PERSONS A G F (IN Y E A R S)  10 YEARS AND DUE               |   |   |  |  |   |                |                  |  |  |
|--|--|---|---|--|--|---|----------------|------------------|--|--|
|  | AND OVER   | 10-14                                   | 15~19                                       | 20- 24   | 25-29                                      | 30-34   | 35-39          | 41-44            |  |  |
| URBAN  |  |   |   | <b></b>  |  |   |                |                  |  |  |
| MAL c  |  |   |   |  |  |   |                |                  |  |  |
| ALL CCCUPATIONS  | 16,567   | 361                                     | 1,695                                       | 1,987  | 2+321                                      | .091  | 1,541          | 1+14             |  |  |
| PRUFESSIUNAE, TECHNICAL, AM RELATED WORKERS .  | 1,244  | -                                       | -   | 110  | 112  | 200   | 11.)           | ٠.               |  |  |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WORKERS  | 172  | _                                       | _   | 43   | 26   | 44  |                |                  |  |  |
| CLERICAL WURKERS   | 432  | <del>-</del>                            | _   | 25   | ÷  | 121   | 42             | ,                |  |  |
| SALES WORKERS  | 1,543  | ¥ਲੇ                                     | 153   | 174  | 234  | 176   | 251            | r                |  |  |
| FARMERS, FISHRAMEN, HUNTERS, LOGGERS, AND<br>RELATED WORKERS   | 7,950  | 5 6.7                                   | 347   | 915  | 1,198                                      | 7 75  | 615            | ·4 %             |  |  |
| MINERS, SUARRYMER, AND RELATED BURKERS   | -  | -                                       | -   | -  | _  | _   | -              |                  |  |  |
| WORNERS IN TRANSPORT AND COMMUNICATION   | 908  | <b>~1</b>                               | 62  | 155  | 313  | 165   |                | ŕ                |  |  |
| CRACTSME., PRODUCTION PRODUSS WORKERS, AND LABORERS, R.E.C.  | 1,711  | 42                                      | 152   | 157  | 141,                                       | 293   | 23.            | ?.               |  |  |
| SERVICE, SMURT, AND RELATED WORKERS  | 1.134  | 110                                     | 929   | 90   | 143  | 115   | 115            |                  |  |  |
| STEVETURES AND STEATER FREIGHT HANDLING MAD LANGERS, VI.L.   | 1.122  | 44                                      | 111   | 234  | 155  | 174   | ***            | 11               |  |  |
| CCCOPATION UNING ATTRIABLE, MEMBERS OF THE ARRESTALLICE  | 62   | _                                       | _   | _  | _  | _   |                | 2                |  |  |
| Not SIATED ************************************  | 234  | -                                       | 41  | 4,4  | _  | <i>6</i> 's   | _              | •                |  |  |
| ALL AUTIVITIES   | 7,554  | 4.30                                    | 2,614                                       | 1,170  | 137  | 212   | 2 +            | ,                |  |  |
| MOUSERE PER  | 324  | 42                                      | 109   | ಪರಿ  | 12   | د2  |                |                  |  |  |
| Sho)Etal   | 0,439  | 4, 62                                   | 2,0m3                                       | 60 <b>7</b>  | 64   | 4. 1  | -              |                  |  |  |
| MINERS   | 2.271  | . 26                                    | 422   | 455  | 200  | 17  |                | f,               |  |  |
| LUGATRY FOR ADMIN THE THE TEST TIME  | _  | _                                       | _   | _  |  |   |                |                  |  |  |
| SEA. USUAL OCCUPATION OF ACTIVITY  |  |   | A (,  |  | Y F A R                                    |   | -<br>          | ·                |  |  |
| SEA, USUAL UÇELDPATIDE UZ ACTIVITY   |  | 7 - hay                                 | ·   |  | Y F A R                                    | 10-74   | 75 AN<br>CVF 9 | h " <i>I</i> n 7 |  |  |
| SEAR UNUAL OCCUPATION OF ACTIVITY  UNDAR   |  |   | ·   |  |  |   |                |                  |  |  |
|  |  |   | ·   |  |  |   |                |                  |  |  |
| UnoAfi   |  |   | ·   |  |  |   |                |                  |  |  |
| UKBAR<br>PALE<br>ALL ICCUPATIBLE   | 45-49  | 7 - hu                                  | 55-59                                       | 12 3- 5:4  | 65-fry                                     | towyq   |                |                  |  |  |
| UKSAR, PALE GEODRATICAS  | 45-49<br>1,294   | 7 - hu                                  | 55-59<br>127<br>42                          | 963<br>132   | 65-69<br>34g                               | towyq   |                |                  |  |  |
| UKSAR<br>PALE DECUPATIONS  ALL DECUPATIONS  PROFESSIONAL, TOURNICAL, AND RELATED HORKERS .  AGMINISTRATIVE, TARUDITY, E MANAGERIAL HUKKERS   | 45-44<br>1,294   | 7 - hu                                  | 55-59<br>127<br>42<br>23                    | 60-64<br>903   | 65-69<br>34g                               | towyq   |                |                  |  |  |
| UNDAR<br>PAUL LEUDPATIONS  ALL LEUDPATIONS  PAULESSIGNAL, TECHNICAL, AND RELATED MORKERS  ADMINISTSATIVE, LAFOUTIVE, E MANAGERIAL MUNKERS  LEWICAL WORKERS   | 45-49<br>1,294<br>142<br>21                                      | 7 - hu                                  | 55-59<br>127<br>42                          | 963<br>132   | 65-69<br>34g                               | 10-74   |                |                  |  |  |
| UKSARI  PALE LECUPATIONS  ALL LECUPATIONS  PAUTESSIDUAL, TOURNICAL, AND RELATED HORKORS.  AGMINISTSATIVE, TAROUTIVE, & MANAGERIAL HUNKERS  ALEKICAL WORKERS  SALES HORKIKS  FAMATERS, FISHERNER, HUNTERS, LUGGERS, AND   | 45-49 1,294 142 21 66 126  | 963<br>68                               | 55-59<br>127<br>42<br>23<br>41<br>53        | 903 132 21 70  | 55- 69<br>340<br>                          | 19-74   | CVF 9          |                  |  |  |
| UNSAR  JALE  ALL LECUPATIONS  PAULISSICHAL, TOURNICAL, AND RELATED MORKERS  AUMINISTSATIVE, LAFOUTIVE, E MANAGERIAL MUNKERS  LEENICAL WORKERS  SALES NORKERS  FANASEPS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS   | 45-49 1,29 142 21 66 126   | 963<br>68<br>                           | 55-59<br>127<br>42<br>23<br>91<br>53        | 963<br>132<br>21<br>-<br>70<br>478   | 540<br>22<br>-<br>53<br>221                | 10-14<br>1-2<br>-<br>20   | CVF 9          |                  |  |  |
| UNDAR  CALC  ALL LECUPATIONS  MOUTESSIGNAL, TOURNICAL, AND RELATED MORKERS.  AUMINISTSATIVE, LAFOUTIVE, C MANAGERIAL  MUNKERS  LEWICAL WORKERS  PARAFPS, PISHERMEN, MUNTERS, LOGGERS, AND  RELATED WORKERS  ALLOCAL, PISHERMEN, AND FILATON WORKERS  | 45-49 1,29a 142 21 66 126  | 964<br>68<br>-<br>-<br>-<br>-<br>-<br>- | 55-59<br>127<br>42<br>23<br>41<br>53        | 903<br>132<br>21<br>-<br>70<br>478   | 55- 69<br>340<br>                          | 19-74   | CVF 9          |                  |  |  |
| UNDAR  JALE  ALL LECUPATIONS  AND ELATED MORKERS  AND STRATIVE, LAFOUTIVE, E MANAGERIAL MORKERS  LENICAL MORKERS  DALES NORKERS  PARAGERS, PISHERMEN, HUNTERS, LOGGERS, AND RELATED MORKERS  ADMINSS, GUARRYMEN, AND COMMUNICATION  LEAFISMEN, PRODUCTION PROCESS MORKERS, AND   | 45-49 1,294 142 21 66 126 541                                    | 963<br>68<br>                           | 55-59<br>127<br>42<br>23<br>91<br>53<br>402 | 903<br>132<br>21<br>-<br>70<br>478<br>-                                      | 540<br>22<br>                              | 10-14<br>10-24<br>10-24   | CVF9           |                  |  |  |
| UNDAR  CHARC  ALL RECUPATIONS  PROFESSIONAL, TOURNICAL, AND RELATED MORKERS  ADMINISTRATIVE, FAFODITY, & MANAGERIAL MORKERS  LEENICAL WORKERS  SALES MORKERS  FINATORS, PISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS  MINICAS, CUARRYMEN, AND FELATOR WORKERS  MORKERS OF TRANSPORT AND COMMUNICATION  LKAFISMEN, PRODUCTION PROCESS MORKERS, AND LABORERS, N.C.C.   | 1,29°<br>142<br>21<br>66<br>126<br>541<br>-<br>44                | 963<br>68<br>                           | 55-59  127 42 23 41 53 402                  | 903<br>132<br>21<br>-<br>70<br>478<br>-<br>19                                | 540<br>42<br>                              | 10-14<br>10-14<br>20<br>100   | CVF 9          | TAT .            |  |  |
| UNDAR  JACE  ALL LECUPATIONS  AND SELATED HORKERS  ADMINISTRATIVE, FARIDITY, & MANAGERIAL HUNKERS  LEWICAL WURKERS  SALES WORKERS  FUNDERS, PISHERMEN, HUNTERS, LOGGERS, AND KELATED WURKERS  MUNCAS, QUARRYMEN, AND COMMUNICATION  LEAFISMEN, PRODUCTION PROCESS MURKERS, AND LABORERS, N.C.C.  SERVICE, SPURT, AND SELATER HURKERS  SERVICE, SPURT, AND SELATER HURKERS  | 45-49 142 21 66 126 541 - 44                                     | 963<br>68<br>                           | 55-59  127 42 23 91 53 402 46 44            | 903<br>132<br>21<br>   | 540<br>42<br>-<br>53<br>221<br>-<br>-<br>- | 10-14<br>10-24<br>10-24   | CVF9           | TAT .            |  |  |
| UKBARI  JALE  ALL LECUPATIONS  AND RELATED HORKERS  AND MISTRATIVE, TARBUTIVE, AND RELATED HORKERS  AUMINISTRATIVE, TARBUTIVE, AND RELATED HORKERS  LEKICAL WORKERS  ALACS MORKERS  ALACS  | 1,294<br>142<br>21<br>66<br>126<br>541<br><br>44<br>133<br>67    | 968<br>68<br>                           | 55-59  127 42 23 402 - 46 44 24             | 903<br>132<br>21<br>   | 540<br>22<br>                              | 19-74<br>   |                | TAT .            |  |  |
| UKSAR,  JALE  ALL LECUPATIONS  AUTOSSICAL, TOURNICAL, AND BELATED HORKERS  AUMINISTRATIVE, LAEDDIJVE, & MANAGERIAL HUNKERS  LENICAL WORKERS  SALES MORKERS  FINATEPS, PISHERMEN, HUNTERS, LUGGERS, AND RELATED WURKERS  WINERS, CHARRYMEN, AND CLEATER WORKERS  WORKERS IN TRANSPORT AND COMMUNICATION  LABORDRAY, N.C.C.  SERVICE, SPURT, AND SELATER MORKERS  STEVEDORGS AND RELATED FREIGHT HANDLERS AND LABORERS, N.E.C.  DEGODERTION UNIDENTIFICABLE, MEMBERS  OF THE ARMED FORCES  | 45-49 1,294 142 21 66 126 541 - 44 133 67 82                     | 963<br>68<br>                           | 55-59  127 42 23 91 53 402 - 46 44 24       | 903<br>132<br>21<br>   | 549<br>22<br>23<br>221<br>24               | 10-74<br>   | CVF 9          | TAT .            |  |  |
| UNDAR CHARGE AND RELATED MORKERS AGAINSTRATIVE, TARBUTTY, E MANAGERIAL MUNKERS  LENICAL WURKERS  SALES NORKIRS  FUNDERS, PISHERMEN, MUNTERS, LUGGERS, AND RELATED WURKERS  MUNKERS CHARRYMEN, AND CLEATER WORKERS  MUNKERS OF TRANSPORT AND COMMUNICATION  LEAFISMEN, PRODUCTION PROCESS MORKERS, AND LABBERRS, N.C.C.  STEVEDORGS AND RELATED FREIGHT HANDLERS AND LABBERRS, N.E.C.  MUNCERS, N.E.  MUNCERS | 45-49  1.29  1.42  21  66  126  541  -  44  1.33  67  82  41  21 | 963<br>68<br>                           | 55-59  127 42 23 91 53 402 - 46 44 24       | 903<br>132<br>21<br>-<br>70<br>478<br>-<br>19<br>136<br>22<br>23             | 540<br>42<br>                              | 20  | LVF#           | TAT .            |  |  |
| UNDARA  CHALC  ALL LECUPATIONS  PROFESSIONAL, TOURNICAL, AND RELATED MORKERS  ADMINISTRATIVE, FAROUTIVE, & MANAGERIAL MUNKERS  MUNKERS  SALCS MORKERS  PANAGES, PISHERMEN, HUNTERS, LUGGERS, AND RELATED WORKERS  MUNCAS, CUARRYMEN, AND FELATOR WORKERS  MUNCAS, CUARRYMEN, AND FELATOR WORKERS  MUNCAS, FUNDOUTION PROCESS MORKERS, AND LABORERS, N.C.C.  SERVICE, SPURT, AND MELATER MORKERS  SERVICE, SPURT, AND MELATER MORKERS  MUNCASARERS, N.C.C.  DECORATION UNIVERSITY LABLE, MEMBERS OF THE ARMED FORCES  MUT STATED  ALL ACTIVITIES  | 45-49 1,294 142 21 66 126 541 - 44 133 67 82                     | 963<br>68<br>                           | 55-59  127 42 23 41 53 402 - 46 44 24 - 46  | 903<br>132<br>21<br>-<br>70<br>478<br>-<br>19<br>138<br>22<br>23             | 540<br>42<br>                              | 10-14<br>10-14<br>20<br>10-1<br>20<br>10-1<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20          | CVF9           | TAT .            |  |  |
| UNDAR CHARGE ALL COUPATIONS  ALL COUPATIONS  PROFESSIONAL, TURBUICAL, AND RELATED BURKERS  AUMINISTSATIVE, TAPODITY, C MANAGERIAL  BURKERS  BURKERS  BURKERS  PROFESS HORRERS  PROFESS, PISHERMEN, BUNTERS, LOGGERS, AND  RELATED WURKERS  WINCAS, CUARRYMEN, AND FLEATCH WORKERS  BURKERS IN TRANSPORT AND COMMUNICATION  LABORERS, N.C.C.  SERVICE, SPURT, AND SELATER MURKERS  SERVEDORES AND RELATED FREIGHT HANDLERS AND  LABORERS, N.C.C.  DEGODPATION UNIDENTIFICABLE, MEMBERS  OF THE ARMED FURCIS  WIT STATED  ALL ACTIVITIES   | 45-49  1,29  142  21  66  126  541  -  44  133  67  82  41  21   | 963<br>68<br>                           | 55-59  127 42 23 91 53 402 - 46 44 24       | 903<br>132<br>21<br>-<br>70<br>478<br>-<br>19<br>136<br>22<br>23             | 55-69<br>549<br>42<br>                     | 20  | LVF#           | TAT .            |  |  |
| UNDAR CHALCE ALL LECUPATIONS ALL LECUPATIONS AND STRAIR, TOURIST, AND RELATED MORRERS. AMMINISTRATIVE, FAFOUTIVE, & MANAGERIAL MORRERS ALLOS M | 1,29° 142 21 06 120 541 - 44 133 67 82 41 21                     | 963<br>68<br>                           | 55-59  127 42 23 43 402 46 44 24 46         | 903<br>132<br>21<br>-<br>70<br>478<br>-<br>19<br>136<br>22<br>23<br>-<br>195 | 540<br>42<br>                              | 10-14<br>10-14<br>10-14<br>20<br>10-1<br>20<br>10-1<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | CVF9           |                  |  |  |

FIGURES ARE ESTIMATES PASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FORM THE 100 DERCENT TA LIATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE II-20. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND USUAL OCCUPATION OR ACTIVITY OURING THE THELVE MONTHS PRECEDING MAY 6, 1970 URBAN AND RUPAL: 1970

|   | URBAN AND               | RUPAL: 1<br>continued) | 970   |          |       |              |            |        |
|---|-------------------------|------------------------|-------|----------|-------|--------------|------------|--------|
| SEX, USUAL OCCUPATION OR ACTIVITY                                 | ALL PERSONS<br>10 YEARS |                        | A G   | E U      | N YEA | S)           |            |        |
|   | AND OVER                | 10-14                  | 15-15 | 20-24    | 25-29 | 10-34        | 35-39      | +:)-44 |
| URJAN   |                         |                        |       |          |       |              |            |        |
| F FMAL Ľ  |                         |                        |       |          |       |              |            |        |
| ALL DECUPATIONS   | 7,316                   | 633                    | 1,190 | 506      | 1,035 | ć, <b>t</b>  | ដែត        | 500    |
| PROFESSIONAL, FLOHNICAL, AND RELATED WORKERS .                    | 1,914                   | =                      | _     | 335      | 42)-  | 3.1          | 3;4        |        |
| AD4INISTRATIVE, EXECUTIVE, E MANAGERIAL MURKERS                   | '2                      | =                      | -     | _        | _     | _            | _          | _      |
| CLERICAL WORKERS  | 167                     | -                      | _     | _        | 45    | , 2          | ٤.         | _      |
| SALUS WORKERS   | 1+41/4                  | 40                     | 232   | 175      | 16:   | 15           | 15.        | 194    |
| FARMERS, FISHERMER, HUNTERS, LOGGERS, AND NILATED WORKERS         | 709                     | 91                     | 22    | 24       | 5     | ; 5          | 11.        | 9.4    |
| MINCRS, GUARRYMER, AND KELATED WOPKERS                            | _                       | -                      | _     | -        | _     |              |            | _      |
| WUNNERS IN TRANSPORT AND COMMUNICATION                            | _                       | _                      | _     | _        | -     | _            |            | _      |
| LAMETSMEN, PRODUCTION PROCESS MORKERS, AND<br>LAMBETS, N.E.C.     | 9.19                    | 23                     | 5.3   | 74       | 2104  | 1 ' ć.       | 15         | ن. ۱۰  |
| SERVICE, SPURT, AND RELATED HORKERS                               | ا ۱۰۰ و 2               | 3815                   | 833   | 272      | 116   | 115          |            | t-s    |
| STEVENSERS AND RELATED FREIGHT HANDLERS AND LABORERS, Noteco.     | .22                     | -                      | 22    | _        | ٠     |              |            | _      |
| OCCUPATION UNITERIABLE, MEMBERS OF THE ARMUN FUNCES               | -                       | -                      | _     | <u>~</u> | -     | -            | -          | -      |
| NOT STATED  | 156                     | 4+                     | 22    | 23       | 21    | 12           |            | -      |
| ALE AUTIVITIES  | 21,730                  | 5.263                  | 3.864 | 2, 339   | 1.77  | 1,515        | 1.24       | 1,145  |
| HUODENE EPEK  | 13,942                  | 309                    | 1,558 | 1,726    | 1,67  | 1,5/5        | 1          | 1,119  |
| SAUDENT   | 7,370                   | 4,207                  | 2,103 | 496      | 1.0   | . :          |            | 14,    |
| GTHICKS   | 712                     | 187                    | 167   | 115      |       |              | <i>7.</i>  | _      |
| FROW THE FIRST TIME   | -                       | -                      | ~     |          | -     | -            |            | _      |
| SEX, USUAL HOCOPATION IN ACTIVITY                                 | 45-49                   | 5.0-54                 | A 5   |          | 65-69 | 5)           | 71 461     | 5.3T   |
|   |                         |                        |       |          |       | 1 -74<br>    | V) +       | 1141:3 |
| URBAN   |                         |                        |       |          |       |              |            |        |
| f { MÅL r   |                         |                        |       |          |       |              |            |        |
| ALL OCCUPATIONS   | 4(13                    | 369                    | 302   | 41       | 11.   | .3           |            | -      |
| PROFESSIONAL, ILCHMICAL, AND RELATED WERKERS .                    | 148                     | 46                     | . 49  | 45       | -     | ~            |            | =      |
| ADMINISTRATIV: , : X.C.DTIVE, & MANAGERIAL WEIGHERS               | <del>-</del>            | _                      | ₹2    | _        | _     | <del>-</del> |            | _      |
| CELKICAL WORKERS  | ::0                     | _                      | _     | _        | _     | _            |            | _      |
| SALLS WEEKERS   | 90                      | 99                     | 51    | 23       | 42    | _            |            | _      |
| FARMERS, FISHERMEN, HUNTERS, LUGGERS, AND RELATED WOMFERS         | 92                      | 121                    | 47    | _        | 4 /   | <del>-</del> | <u>;</u> . | _      |
| MINCKS, SUARRYMEN, AND RELATED WORKERS                            | <del>-</del>            | -                      | _     | _        | -     | _            | -          | -      |
| WURKERS IN TRANSPORT AND COMMUNICATION                            | -                       | -                      | -     | _        | _     | _            |            | -      |
| CHAFTSMEN, PHUDUCTION PROCESS WORKERS, AND LABORERS, N.E.C.       | 42                      | 44                     | 85    | 23       |       | _            |            | ~      |
| SERVICE, SPUTTE AND PELATED WORKERS                               | 51                      | 59                     | 48    | _        | 2.1   | -            |            | _      |
| STEVFDURES AW: KELAT-D FREIGHT HANDLERS AND<br>LABURERS, NECECTOR | -                       | -                      | _     | -        | -     | -            | -          | -      |
| OCCUPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES            | -                       | _                      | -     | -        | -     | -            | -          | -      |
| NDT STATED  | -                       | -                      | -     | -        | -     | 23           |            | _      |
| ALL ACTIVITIES  | 967                     | 853                    | 812   | 708      | 427   | 2t 4         | 344        | _      |
| HÚUSEKEEPER   | 922                     | 851                    | 882   | 647      | 403   | 217          | 37:        |        |
| STUDENT   | -                       |                        | -     | _        | -     | -            |            | _      |
| GTHÉRS  | 45                      | -                      | -     | 10       | 24    | 47           | 21         | -      |
| LOUKING FOR WORK FOR THE FIRST TIME                               | -                       | _                      | -     | -        | _     | -            |            | -      |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TARHATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 11-20. POPULATION 10 YEARS OLD AND DYER BY SEX, AGE GROUP AND USUAL DECUPATION OR ACTIVITY DURING THE TWELVE MONTHS PRECEDING MAY 6, 1970

URBAN AND RURAL: 1970

(continued)

|   |  | (continued)  |  |   |  |  |   |                |
|---|--|--|--|---|--|--|---|----------------|
| SEX. USUAL OCCUPATION OR ACTIVITY   | ALL PERSONS<br>10 YEARS  |  | A 6  | E (1  | N YEAR   | 5)   |   |                |
|   | AND OVER   | 10~14  | 15-19  | 20-24   | 25-29  | 30-34  | 35-39   | 41-44          |
| RURAL   |  |  | <u>-</u>   | *   |  |  |   |                |
| BUTH SEXES  |  |  |  |   |  |  |   |                |
| ALL UCCUPATIONS   | 128,380  | 10,359   | 17,245   | 19,529  | 10,932   | 13,152   | 12,300  | 3 <b>,9</b> 01 |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS .  | 4,284  | -  | 20   | 456   | 1,159  | 641  | 419   | 927            |
| ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL   |  |  |  |   | *****  |  |   | ,27            |
| HORKERS   | 266  | -  | -  | 44  | 21   | ~  | 44  | 22             |
| CLERICAL WORKERS  | 390  | -  | -  | 70  | -  | ri9  | n)  | 40             |
| SALES WORKERS   | ≥•590  | 80   | 192  | 480   | 3.00   | 333  | "31   | 159            |
| RELATED WORKERS   | 105,639  | 308,   | 15,175   | 16,531  | L5+544   | 10,703   | 10,678  | 6,775          |
| MINERS, GUARRYMEN, AND RELATED WORKERS  | 21   | -  | -  | -   | -  | _  | -   | -              |
| NURKERS IN TRANSPORT AND COMMUNICATION  | 771  | -  | 156  | 152   | 178  | 62   | 7.  | 60             |
| CRAFTSMEN, PRUJUCTION PROCESS WORKERS, AND LADDRERS, N.E.C.   | 6,421  | 114  | 563  | 921   | 1,128  | 849  | 371   | 93             |
| SERVICE, SPURT, AND RELATED WORKERS   | 3,524  | 101  | 1,052  | 613   | 53د  | 2 16   | 71  | 11#            |
| STEVEDURES AND RELATED FREIGHT HANDLERS AND LAJORERS, N.E.C.  | 661  | _  | 41   | 129   | 150  | 167  | 21  | 80             |
| DEGGRATION UNIDERTIFIABLE, MEMBERS OF THE ARMED FORCES  | 109  | _  | _  | 22  |  |  |   |                |
| NUT STATED  | 704  | 156  | 46   | 111   | 84<br>75   | ~  |   | 21             |
| ALL ACTIVITIES  | 135,731  | 43,059   | 71,219   | 16,147  | 13.150   | 47<br>4399   | 1 '5<br>8+219   | 5.394          |
| HUUSEKEEPER   | 64,497   | 1 12   | 11,155   | 14,252  | 12:495   | 19559<br>1984  |   |                |
| STUDENT   | 44,240   | 33,994   | 3,366  | 1,294   | 271  |  | 1,81°   | 4.433          |
| OTHERS  | 6,494  | 1,7/3  | 1.678  | 641   | 432  | 279  | 1**c"   | - 191          |
| LOUKING FOR WORK HER THE FIRST TIME   | -  | _  | _  | _   | -  | 2 ,  | -   |                |
|   |  |  |  |   |  |  |   |                |
| SEA, USUAL CECUPATION OR AUTIVITY   | 45-49  | 50-4   | A G  | F (1 5  | 2 A 2 Y 1<br>Pa−dò   | S)   | 75 AN   | - (r<br>St t:  |
|   | 45-49  |  |  |   |  |  |   |                |
|   | 45-49  |  |  |   |  |  |   |                |
| hUxAL   | 45-49  |  |  |   |  |  |   |                |
| EURAL EUTH SEXES ALL DECOPATIONS PROFESSIONAL, TECHNICAL, AND RELATED WORKERS.  | 45-49  | 50-74  | <b>5</b> 5~59  | 60-64   | 65- <b>5</b> 9   | 1 - 74   |   | ST T2          |
| FURAL  FORM SEXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED HURKERS.  ADMENISTRATIVE, EXECUTIVE, A MANAGERIAL  | 7,194  | 50-n4<br>5,114   | 55~59<br>5,345   | 60-64<br>4,224                                | 65-49<br>2+562   | <i>l</i> ≈74<br>+145   | 1.727   | ST T           |
| EURAL  EUTH SEXES  ALL DECUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS.   | 45-49<br>7,194<br>218  | 50-74<br>5,114<br>(61  | 55-59<br>59-345<br>42  | 60-64<br>4,224                                | 65-49<br>2+562   | <i>l</i> ≈74<br>+145   | 1.727   | ST T           |
| FURAL  BUTH SEXES  ALL DECUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED WORKERS.  ADMINISTRATIVE, EXECUTIVE, A MANAGERIAL WORKERS  | 45-49<br>7,194<br>218  | 50-n4<br>5,114<br>(*1  | 55-59<br>5,345<br>42<br>22   | 60-64<br>4,224                                | 65-49<br>2+562   | <i>l</i> ≈74<br>+145   | 1.727   | ST T           |
| FURAL  FUTH SEAS  ALL DEGUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS.  ADMENISTRATIVE, FXECUTIVE, I. MANAGERIAL MUNKERS  CLEKICAL MORKERS  SALES MORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  | 45-49<br>7,194<br>218<br>44<br>23<br>228   | 5,134<br>(*1<br>69<br>63   | 55-59 5,345 42 22 19 167   | 4,224<br>89<br>-                              | 65-65<br>2+562<br>66<br>-  | <i>l</i> ≈74<br>+145   | 1.24<br>2.  | ST T           |
| FURAL  BOTH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS.  ADMINISTRATIVE, EXECUTIVE, J. MANAGERIAL MORKERS  CLERICAL MORNERS  SALES MORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED MORKERS   | 7,194<br>218<br>44<br>23<br>228<br>5,335   | 5,114<br>1*1<br>69<br>63<br>70<br>4,350  | 55-59  5,345  42  22  19  167  | 64<br>3,691                                   | 65-65<br>2+562<br>66<br>-<br>-<br>54<br>2+195                                  | 1 -74  | 1.72/<br>2.<br>-<br>-<br>-<br>  | ST T           |
| EURAL  EDTH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED HORKERS.  ADMINISTRATIVE, EXECUTIVE, I. MANAGERIAL WORKERS  CLEKICAL HORNERS  SALES HORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS  MINERS, QUARRYMEN, AND RELATED NORKERS   | 7,194<br>218<br>44<br>23<br>228<br>5,335   | 5,1;4<br>;61<br>69<br>63<br>70<br>4,350  | 55-59  5,345  42  22  19  167  4,688                                     | 60-64<br>4,224<br>89<br>-<br>64<br>3,691      | 65-65<br>2+562<br>66<br>-<br>-<br>54<br>2+145                                  | 1 -74  | 1.74/<br>2.4<br>2.4<br>60   | 25 T2          |
| EURAL  EDTH SEALS  ALL DECUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED HORKERS.  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL WONKERS  CLERICAL HORKERS  SALES HÖRKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS  MINGRS, WORKEYMEN, AND RELATED NORKERS  WORKERS IN TRANSPORT AND COMMUNICATION  | 7,194<br>218<br>44<br>23<br>228<br>5,335   | 5,114<br>1*1<br>69<br>63<br>70<br>4,350  | 55-59  5,345  42  22  19  167  | 64<br>3,691                                   | 65-65<br>2+562<br>66<br>-<br>-<br>54<br>2+195                                  | 1 -74  | 1.72/<br>2.<br>-<br>-<br>-<br>  | 25 T2          |
| EURAL  EDTH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED HORKERS.  ADMINISTRATIVE, EXECUTIVE, I. MANAGERIAL WORKERS  CLEKICAL HORNERS  SALES HORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS  MINERS, QUARRYMEN, AND RELATED NORKERS   | 7,194<br>218<br>44<br>23<br>228<br>5,335   | 5,1;4<br>;61<br>69<br>63<br>70<br>4,350  | 55-59  5,345  42  22  19  167  4,688                                     | 60-64<br>4,224<br>89<br>-<br>64<br>3,691      | 65-65<br>2+562<br>66<br>-<br>-<br>54<br>2+145                                  | 1 -74  | 1.74/<br>2.4<br>2.4<br>60   | 25 T2          |
| EURAL  EDTH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED HORKERS.  ADMINISTRATIVE, EXECUTIVE, I. MANAGERIAL WONKERS  CLERICAL HORNERS  SALES HORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED HORKERS  MINERS, QUARRYMEN, AND RELATED NORKERS  WORKERS IN TRANSPORT AND COMMUNICATION  CHAFTSMEN, PRODUCTION PRICESS MORKERS, AND LAGURERS, N.C.C.  SERVICE, SPURT, AND RELATED WORKERS   | 7,194<br>218<br>44<br>23<br>228<br>5,335<br>21                                   | 5,134<br>(*1<br>69<br>63<br>76<br>4,350<br>-   | 55-59  5,345  42  19  167  4,688  - 20                                   | 60-64<br>4,224<br>89<br>                      | 65-65<br>2+562<br>66<br>-<br>-<br>54<br>2+195<br>-                             | 1 -74  | 1,24/<br>2,<br>69<br>1,069  | 55 T2          |
| EURAL  BETH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND MELATED MORKERS.  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL MORKERS  CLEMICAL HORNERS  SALES NORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND ACLATED MORKERS  MINERS, QUARRYMEN, AND RELATED MORKERS  MORNERS IN TRANSPORT AND COMMUNICATION  CHAFTSMEN, PRODUCTION PROCESS MORKERS, AND LAUDRESS, N.C.L.  SERVICE, SPURT, AND RELATED MORKERS  STEVEDORES AND RELATED MORKERS  STEVEDORES AND RELATED MORKERS AND LAUGRERS, N.E.C.   | 7,194<br>218<br>44<br>23<br>228<br>5,335<br>21<br>44                             | 5,114<br>151<br>69<br>63<br>76<br>4,356<br>  | 55-59  5,345  42  19 167  4,688  - 20 344                                | 60-64<br>4,224<br>89<br>-<br>64<br>3,691<br>- | 65-65<br>2+562<br>66<br>-<br>-<br>54<br>2+145<br>-                             | 1 -74  | 1.74/<br>2.4<br>2.6<br>60<br>1.)64  | 45             |
| FURAL  BOTH SEAS  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATCO MORKERS  ADMINISTRATIVE, EXECUTIVE, A MANAGERIAL MORKERS  CLERICAL HORNERS  SALES HORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED MORKERS  MINERS, QUARRYMEN, AND RELATED MORKERS  MORRERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS MORKERS, AND LABORERS, N.C.C.  SERVICE, SPURT, AND RELATED MORKERS  STEVEDORES AND RELATED MORKERS AND  | 7,194<br>218<br>44<br>23<br>228<br>5,335<br>21<br>44<br>548                      | 5,134<br>161<br>69<br>63<br>76<br>4,350<br>-<br>21<br>410<br>46                          | 55-59  5,345  42  19 167  4,688  - 20 344                                | 60-64<br>4,224<br>89<br>                      | 65-65<br>2+562<br>66<br>-<br>54<br>2+195<br>-<br>-<br>133<br>64                | 1 -74  | 1,927<br>2,<br>69<br>1,989<br>-   | 55 T2          |
| FURAL  HOTH SEAS  ALL OCCUPATIONS  AND HOSSIUNAL, TECHNICAL, AND RELATED MORKERS.  ADMINISTRATIVE, FXECUTIVE, A MANAGERIAL MORKERS  CLERICAL MORKERS  SALES MORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED MORKERS  MINERS, MURKEYS  CHAFTSMEN, PROJUCTION PRICESS MORKERS, AND LAUGHERS, N.C.C.  SERVICE, SPURT, AND RELATED MORKERS  STEVEDERES AND RELATED MORKERS  STEVEDERES AND RELATED FREIGHT HANGLERS AND LAUGHERS, N.C.C.  UCCUPATION UNIDENTIFIABLE, MEMBERS   | 7,194<br>218<br>44<br>23<br>228<br>5,335<br>21<br>44<br>548<br>99                | 5.114<br>(*1<br>69<br>03<br>76<br>4,350<br>-<br>21<br>(10<br>46                          | 55-59  5,345  42  22  19  167  4,688  -  20  344  -  23                  | 64<br>3,691<br>                               | 65-65<br>66<br>-<br>54<br>2,195<br>-<br>133<br>64                              | 1 -74  | 1.747<br>2.69<br>1.359<br>  | SI T2          |
| FURAL  HOTH SIXES  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND MELATCO MORKERS  ADMINISTRATIVE, FXECUTIVE, A MANAGERIAL MORKERS  CLEKICAL HORNERS  SALES HORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED MORKERS  MINERS, QUARRYMEN, AND RELATED MORKERS  WORKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LAGURERS, N.C.C.  SERVICE, SPURT, AND RELATED MORKERS  STEVEDURES AND RELATED MORKERS  DECOPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES   | 7,194<br>218<br>44<br>23<br>228<br>5,335<br>21<br>44<br>548<br>99                | 5,134<br>(*1<br>69<br>63<br>76<br>4,350<br>  | 55-59  5,345  42  22  19  167  4,688  -  20  344  -  23                  | 60-64 4,224 89 64 3,691 266 74 40             | 65-65<br>66<br>-<br>54<br>2,195<br>-<br>133<br>64                              | 1 -74  | 1.24/<br>2.<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>2/<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                |
| EURAL  BOTH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS  ADMINISTRATIVE, EXECUTIVE, I. MANAGERIAL MORKERS  CLEKICAL MORKERS  SALES MORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED MORKERS  MINERS, QUARRYMEN, AND RELATED MORKERS  MORKERS IN TRANSPORT AND COMMUNICATION  CHAFTSMEN, PRODUCTION PROCESS MORKERS, AND LAUDRERS, N.C.C.  SERVICE, SPURT, AND RELATED WORKERS  STEVEDORES AND RELATED FREIGHT HANDLERS AND LAUBRERS, N.E.C.  DECOPATION UNIDENTIFIABLE, MEMBERS OF THE ARMED FORCES                              | 7,194<br>218<br>44<br>23<br>228<br>5,335<br>21<br>44<br>548<br>99                | 5 (14 (*1 69 63 76 4,350 - 21 610 46 . 22  | 55-59  5,345  42  19  167  4,688  -  20  344  -  23                      | 60-64<br>4,224<br>89<br>                      | 65-65<br>66<br>-<br>-<br>54<br>2,145<br>-<br>-<br>133<br>64<br>-<br>-          | 1 -74  | 1.74/<br>2.4<br>2.4<br>60<br>1.184<br>-<br>27   | SI T2          |
| EURAL  BOTH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MORKERS.  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL MORKERS  CLERICAL MORKERS  SALES MORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED MORKERS  MINERS, QUARRYMEN, AND RELATED MORKERS  MORKERS IN TRANSPORT AND COMMUNICATION  CHAFTSMEN, PRODUCTION PROCESS MORKERS, AND LAUGHERS, N.C.C.  SERVICE, SPORT, AND RELATED MORKERS  STEVEDERES AND RELATED FREIGHT HANDLERS AND LAUGHERS, N.E.C.  DUCOPATION UNIDENTIFIABLE, MEMBERS  OF THE ARMED FORCES  NUT STATED  ALL ACTIVITIES | 7,194 218 44 23 228 5,335 21 44 548 99 91 22 21 4,657                            | 5,114<br>1,114<br>1,114<br>1,41<br>69<br>63<br>70<br>4,350<br>-<br>21<br>410<br>46<br>22 | 55-59  5,345  42  22  19  167  4,688  -  20  344  -  23  -  3,071        | 60-64 4,224 89 64 3,691 4 40 40 2,560         | 65-65<br>2+562<br>66<br>-<br>54<br>2+195<br>-<br>133<br>64<br>-<br>20<br>1,866 | 1 -74<br>,105<br>,22<br>-<br>,998<br>-<br>117<br>20<br>-<br>48<br>1,169  | 1,727<br>2,<br>   | SI T2          |
| EURAL  EDTH SEALS  ALL DECOPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED HORKERS.  ADMINISTRATIVE, EXECUTIVE, I. MANAGERIAL WONKERS  CLERICAL HORNERS  SALES HORKERS  FARMERS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED HORKERS  MINERS, QUARRYMEN, AND RELATED NORKERS  HORNERS IN TRANSPORT AND COMMUNICATION  CHAFISMEN, PRODUCTION PROCESS HORKERS, AND LAGURERS, N.C.C.  SERVICE, SPURT, AND RELATED WORKERS  STEVEDURES AND RELATED FREIGHT HANDLERS AND LAGURERS, N.E.C.  DECOPATION UNIDENTIFIABLE, MEMBERS UP THE ARMED FORCES  NOT STATED  ALL ACTIVITIES | 45-49  7,194  218  44  23  228  5,335  21  44  548  99  91  22  21  4,657  4,384 | 5,114<br>(51<br>69<br>63<br>70<br>4,350<br>-<br>(10<br>46<br>2c<br>4,402                 | 55-59  5,345  42  22  19  167  4,688  -  20  344  -  23  -  3,071  2,897 | 60-64 4,224 89                                | 65-65<br>66<br>  | 1 -74<br>,105<br>,22<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,727<br>2,<br>6,<br>1,759<br>-<br>51<br>27<br>-<br>00<br>1,824<br>1,110                                    | SI T2          |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

#### TABLE 11-20. POPULETION TO YEARS OLD AND OWER BY SEX, AGS GROWP AND USUAL DECIDATION OF ACTIVITY DURING THE THELVE WENTHE PRECEDING MAY 6, 1970 (ICREAN AND RUBALS 1970) (Continued)

| SEX, USUAL UCCUPATION OR ACTIVITY  | ALL PERSONS<br>10 YEARS  |  | A G   | E ([   | N YFAR  | 5)                                       |   |  |
|--|--|--|---|--|---|--|---|--|
|  | AND OVER   | 10-14  | 15-19   | 20- 24   | 25-24   | კე-34                                    | 35-39   | 40-44                                  |
| RURAL  |  |  |   |  |   |  |   |  |
| MALE   |  |  |   |  |   |  |   |  |
| ALL OCCUPATIONS  | 102,315  | 7,794  | 13,547  | 15,816   | 15,359  | <b>l</b> ⊍₁261                           | 9,744   | n.c                                    |
| PROFESSIONAL, TECHNICAL, AND PELATED WORKERS .   | 1,655  | _  | 20  | 125  | 349   | 2.3r                                     | 173   | 47.                                    |
| AUMINISTRATIVE, EXECUTIVE, & MANAGERIAL  |  |  |   |  |   |  |   |  |
| WURKERS  | 154  | _  | -   | _  | 21  | ~  | 21  |  |
| GLENICAL WUKKERS   | 262  | -  | _   | 24   | =   | ę- Z                                     | 4:1   | •                                      |
| SALES WERKERS  | 1:373  | 21   | 119   | 157  | Lead  | 22 4                                     | 162   |  |
| FARMENS, FISHERMIN, HUNTERS, LOGGERS, AND<br>RELITED WORKERS   | 92,486   | 7,430  | 12,872  | 14,724   | 13.760  | 9,51                                     | 3 <b>+</b> 9 . )  | 5,90                                   |
| MENLES, QUARRYATE, AND LEFATED WORKERS   | 21   | -  | -   | _  | -   |  | _   |  |
| WORKERS IN THENSPORT AND COMMUNICATION   | 771  | -  | 156   | 152  | 173   |  | 74  | Į                                      |
| CRAFFSMER, PRODUCTION PROCESS WORKERS, AND<br>LADUSTRS, N=C-C-   | 2 626  | 7.   | 144   |  |   |  |   |  |
| SERVICE, SPURT, AND RELATED MURKERS  | 2,926  | 24   | 164   | 323  | 4.9/.   | ***                                      | 1,24  | ٧.,                                    |
| STEVEDILLES AND MELATED FEETIGHT HANDLERS AND  | 100  | 197  | 129   | 137  | 1 32  | 1 -                                      |   | 9                                      |
| LASCASES, Necella Transportation and   | 061  | Æ  | 41  | 129  | 130   | 1 4                                      | 50  |  |
| UCCOPATION UNICENTIFIABLE, MEMBERS OF THE ARMED FORCES   | ٥7   | _  | _   | _  |   |  |   |  |
| WI STATES  | 505  | 116  | 41  | 43   | 22  | •  |   |  |
| THE ACTIVITIES   | 28,533   | 10.077   | 5.975   | 1,074  | 547   | 2. 1                                     | 87<br>128   |  |
| Wostkisolk   | 1,637  | 1,293  | 346   | 19   | 12  | 2  | 126   | ι.                                     |
| Judest   | 21,469   | 16.339   | 4,447   | 400  | r2<br>c9  |  | -<br>   |  |
| T-6-/65  |  |  | 1,102   |  |   |  | 47  |  |
|  |  |  |   |  |   |  |   |  |
| CONTROL FOR WASHING THE FIRST TIME   | 5+221  |  | A 6   |  | 336<br>-<br>· Y / 1   | -<br>                                    | '1}<br>_  |  |
| SEX, USUAL VEEN ALTER OF AUTIVITY  | 45-44  | -  | -<br>A 6  |  | <del>-</del>  |  |   |  |
| SEA, USUAL VEEDWADING OF AUTIVITY  | 45-44  |  | A 6   | f ([ e   | - Y / * I   | 51                                       |   | *61                                    |
| SEX, USUAL VEEN ALTER OF AUTIVITY  | 45-44  |  | A 6   | f ([ e   | - Y / * I   | 51                                       |   | #D1                                    |
| COUNTRY FUR WORK 10% THE FIRST TIME  | 45-44  | 5 <b>0-54</b>  | A ()  | 6 ([ :   | - <b>Y</b> 7 <b>3</b> ∃   | (s)<br>(r) = 7 :                         | 7' -ND<br>OV 8  | 9DT<br>\$14760                         |
| THAL  MALE  ALL LECOPATIONS  | 45-44  |  | A 6   | f ([ e   | - Y / * I   | 51                                       |   | %DT<br>\$14760                         |
| THAT THE MORE THE THE FIRST TIME   | 45-49<br>9+519   | 50-54<br>4 to 1.   | A G<br>55-69<br>4.207                                 | 6 (1 × 64 – 64 – 64 – 64 – 64 – 64 – 64 – 64   | 69-69<br>69-69  | (s)<br>(r) = 7 :                         | 7' -ND<br>OV 8  | %DT<br>\$14760                         |
| THAT THE STATE OF ACTIVITY  THAT ALE LOCOPATIONS SOCIETS SITEAL, TECHNICAL, AND FELATIO MURKERS.  MINISTRATIVE, EXECUTIVE, S PANAGRIAL MORKERS.  | 5-49<br>5-519<br>60<br>21  | 50-54<br>4 to 1.   | A G<br>55-69<br>4.207                                 | 6 (1 × 64 – 64 – 64 – 64 – 64 – 64 – 64 – 64   | 69-69<br>69-69  | (s)<br>(r) = 7 :                         | 7' -ND<br>OV 8  | %DT<br>\$14760                         |
| THAT MARK TO THE PROPERTY OF ACTIVITY  THAT MARK ALL LOCUMATIONS  MODELS SILVENT, TO CHANCEL, AND FECATION MORKERS.  AND INSTRUMENTAL SECURITIES SHAMOURIAL MORKERS.   | 245-49<br>2+519<br>60<br>21<br>23  | 50-54<br>6-01.<br>10   | A 6 55-69   | 6 (1 × 60+64 × | 69-69<br>69-69  | (s)<br>(r) = 7 :                         | 7' -ND<br>OV 8  | %DT<br>\$14760                         |
| THAT  MALE   | 5-49<br>5-519<br>60<br>21  | 50-54<br>6 to 1,<br>13   | A 6<br>55-54<br>4+207<br>21                           | 6 (1 × 64 – 64 – 64 – 64 – 64 – 64 – 64 – 64   | 69-69<br>69-69  | (s)<br>(r) = 7 :                         | 7' -ND<br>OV 8  | ************************************** |
| THAT  MARK  ALL LOCOPATIONS  CONFISSIONAL TECHNICAL, AND FRATED MORKERS  CONFISSIONAL TECHNICAL, AND FRATED MORKERS  CONFISSIONAL TECHNICAL, AND FRANCERIAL MORKERS  LENICAL MORKERS  ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND   | 245-49<br>2+519<br>60<br>21<br>23  | 50-54<br>6-01.<br>10   | A 6 55-69   | 6 (1 × 60+64 × | - ( Y / A ) ( 69-69) ( 69-69) ( 74-69) | 1  | r' -NB<br>OV R  | 961<br>\$347.50                        |
| THAT THE WORLD THE THE PIRST TIME  THAT  THAT  MALE  MALE  MALE  MALE  ALL LOCOPATIONS  MODELS SITEAL, FLUBRICAL, AND FRANCHIAL  MORKERS  LENTOAL MORKERS  ARMERS, FISHERMEN, HUNTERS, LOCKERS, AND  RELATED MORKERS   | 9 (519)<br>60<br>21<br>23<br>136   | 50-54<br>6 to 1.<br>13<br>6 to 5   | 4,207<br>21   | 6 (1 × 50+64 × | 2 +1 2 0<br>+2  | 1. /                                     | A NB CV R   | 961<br>\$347.50                        |
| THAT MAKE THE THE FIRST TIME  THAT  MALE  MALE  ALE LOCUMATIONS  MULISTRALIVE, FICHNICAL, AND FICATED WORKERS.  MELATED HORKERS  ARRESS FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS.  MILLS MORKERS.  MILLS MORKERS.  | 21<br>23<br>136<br>4,420   | 50-54<br>4-01,<br>10<br>6-1  | A 6<br>55-64<br>4,207<br>21<br>-<br>-<br>143<br>3,870 | 6 (1 2 60-64 3 176 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7   | 69-69<br>69-69<br>2+125<br>+2<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 1. / / · · · · · · · · · · · · · · · · · | P NB OV R   | *PD1<br>\$1:47:60<br>\$                |
| THAT  MALE  ALL LOCOPATIONS  SOURT SETTING HUNGERS AND ESTATED HUNKERS  SOURT SETTING  MULTICAL HUNKERS  ARRENTS HUNKERS  ARRENTS HUNKERS  ARRENS FISHERMEN, HUNTERS, LOGGERS, AND KELATED HUKKERS  LIGHTS, JUANTYMEN, AND KELATE WUKKERS  DRKERS IN TRANSPORT AND COMMUNICATION  KAPTSMEN, PRODUCTION PROCESS MURKERS, AND  | 25-49<br>5+519<br>60<br>21<br>23<br>136<br>5+820<br>21                     | 50-54<br>4.01.<br>10<br>6.<br>6.   | A 55-6.9  4.207  21  143  3.870                       | 6 (12<br>50=64<br>3.179<br>67<br>21<br>3.125   | 60-00<br>2+120<br>+2<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 1 · 2 · · · · · · · · · · · · · · · · ·  | 7: NB 69 8  | *PD1<br>\$1:47:60<br>\$                |
| THAT THE WORLD THE THE TIME TIME  THAT  THAT  MALE LOCUMATIONS  SOUTH STATEMENT TO CHARLE TO HURKERS  SOUTH STATEMENT TO CHARLE TO HURKERS  LOCKERS  ARMORS FISHERMEN, HUNTERS, LOCGERS, AND  RELATED MORKERS  DRIERS, QUALITYMEN, AGU RELATE / MURKERS  ORNERS IN TRANSPORT AND COMMUNICATION  REFTSMEN, PRODUCTION PROCESS MORKERS, AND  LASOMERS, RESCE   | 21<br>23<br>136<br>4,420<br>21   | 50-54<br>6-01<br>13<br>6-1<br>6-1<br>6-1   | 4,207<br>21<br>4,207<br>21<br>4,3<br>3,370            | 6 (1 × 60+64   |   | 1. 7                                     | 71 - NB<br>- 6V R<br>   | ************************************** |
| THE THE WORL THE THE FIRST TIME  THAT  THAT  MALE  MALE  MALE  ALE LOCOPATIONS  SUPPLIES HEALTH FOR AND FECATOR MURKERS.  SOURI SSLEPPE, FLUCTIVE, S PANABLRIAL  MOKERS  LUNGAL MORNERS  ARMERS, FISHERMEN, HUNTERS, LOGGERS, AND  RELATER MORKERS  DREETS IN TRANSPORT AND COMMUNICATION  RAFISMEN, PRODUCTION PROCESS MORKERS, AND  LABORERS, N.S.C.  ERVICE, SPORT, AND PILATED MORKERS.  | 21<br>23<br>136<br>4,420<br>21<br>44                                       | 50-54<br>6-01.<br>10<br>6-1<br>5-3-547   | 4,207<br>21<br>                                       | 6 (1 2 60 - 64 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7   |   | 1. 7                                     | 71 - NB OV R  | %p1<br>\$34760<br>\$                   |
| COURTED FOR WORE 126 THE FIRST TIME  SEA, USUAL ACCORDING OF ACTIVITY  THAT  MALE  ALL LOCOPATIONS  COMMINISTRATIVE, FALCUTIVE, S PANAGURIAL MORKERS  LUNICAL WORKERS  CARRESS, FISHERMEN, HUNTERS, LOGGERS, AND RELATED WORKERS  CHARLS, JURENTHEN, AND RELATE / WORKERS  CHRESS, JURENTHEN, AND RELATE / WORKERS  CHRESS, FISHERMEN, AND RELATE / WORKERS, AND LADDRERS IN TRANSPORT AND COMMUNICATION  KAPTSMEN, PRODUCTION PROCESS WORKERS, AND LADDRERS, N. C.C.  CRYICE, SPURT, AND PERATER WORKERS  LUNDRERS AND RELATED FREIGHT HANGLERS AND LADDRERS, N. C.C.  COGPATION UNIVERSITEDALE, NEMBERS  | 21<br>23<br>136<br>4,420<br>21<br>44<br>228                                | 50554<br>6 (C.1)<br>13<br>6 (C.1)<br>14<br>4 (C.1)   | 4,207<br>21<br>4,207<br>21<br>43<br>3,870<br>20       | 6 (1 × 50+64   | - V / V 3<br>- 69-65<br>- 2<br>   | 1. 77                                    | 71 - NB<br>CV R<br>1+006<br>  | %p1<br>\$34760<br>\$                   |
| THAT  THAT  THAT  THAT  THAT  ALL LOCOMATIONS  TOURISSIPPOLY TECHNICAL, AND FREATIO MURKERS.  TOURISSIPPOLY TECHNICAL, AND FREATIO MURKERS.  TOURISSIPPOLY TECHNICAL, AND FREATIO MURKERS.  THATCAL MURKERS.  THAT | 45-49  5,519 60  21 23 136  4,820 21 44 226 23                             | 50-54<br>4   | A 6 55-54 4.207 21 4.3 3,870 20 710 - 23              | 6 (1 s 60-64   | 2+12+<br>+2<br>   | 1. 2                                     | 71 - NB OV 8  | No1<br>\$347.50<br>\$                  |
| SEAR USUAL RECORDING OF AUXIVITY  MAKE   | 23<br>136<br>4,420<br>21<br>44<br>226<br>23                                | 50-54<br>6-01,<br>13<br>6-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0  | A 6<br>55-64<br>4,207<br>21<br>                       | 6 (I = 60+64   3+17)   64   7   7   7   7   7   7   7   7   7  | 7 / 7 / 3   60 - 60   7 / 120   42   50   17394   -   -   -   -   -   -   -   -   -   -   | 1. 2                                     | 71 - NB (V R) (V R) (4-10-10) (6-10) (6-10) (7-10) | 901<br>534760<br>6                     |
| THAT  MALE  ALE LOCOPATIONS  AND ESTATION WORKERS  WHERS, JURNEYMEN, AND ESTATE WORKERS, AND RELATE WORKERS  WHERS, JURNEYMEN, AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS WORKERS, AND LAUDRERS, N. C.C.  ENVICE, SPURT, AND PICATED WORKERS, AND LAUDRERS, N. C.C.  COUPATION WORDENTIFICABLE, MEMBERS  OF THE ARGER FUELES   | 21 44 226 23 91 22 21  | 50-54<br>6-61<br>13<br>6-63<br>6-7<br>6-7<br>6-7<br>6-7<br>6-7<br>6-7<br>6-7<br>6-7<br>6-7<br>6-7  | A 6<br>55-64<br>4,207<br>21<br>                       | 6 (1 × 60+64   |   | 1. 77                                    | 71 - ND<br>- OV R<br>   |  |
| THAT  THAT  MALE  MALE  MALE  ALL LOCUPATIONS  MUDELSSIEPH, TOLBING SE, AND FOLATED WORKERS  MUDELSSIEPH, TOLBING SE, AND FOLATED WORKERS  MUNICIPALITY, EXECUTIVE, S PANAGERIAL  WOKKERS  LENICAL WORKERS  MALES WORKERS  MALES WORKERS  MALES HORKERS  MALES WORKERS  MALES HORKERS  MALES HORKERS  MALES HORKERS  MALES JUALITYMEN, AND RELATE WORKERS, AND  MALESTAREN, PRODUCTION PRODUCTION  MALESTAREN, PRODUCTION PRODUCTS WORKERS, AND  LADDRERS, N. C. C.  CRYSICE, SPORT, AND PELAJED WORKERS  MULTUSHIES  MUT STATED  ALL ACTIVITIES  MUT STATED  ALL ACTIVITIES  MUSICAL PRODUCTION  MALESTAREN  MULT STATED  ALL ACTIVITIES  MULT STATED   | 21 249 21 249  | 505 54<br>6  | A 6<br>55-49<br>4,207<br>21<br>                       | 6 (1) 60-64 3, (P) 67 21 31,(0), 7 40 - 86   |   | 1. 77                                    | 71 - NB OV R  | 901<br>534760<br>6                     |
| THAT  MALE  MALE  MALE  MALE  ALL LOCUPATIONS  MUNISTRATIVE, FACOUTIVE, S PANAGERIAL  MORKERS  LLENGAL MORKERS  MARKERS  | 21<br>23<br>136<br>4,420<br>21<br>44<br>228<br>23<br>91<br>22<br>21<br>249 | 50-54  6, 1, 13  6, 6, 1, 14  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 6, 1, 15  6, 7, 1 | A 6 55-69 4.207 21 143 3,870 20 710 23 99             | 6 (1 2 60-64 3 + 79 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7  | 1 36  | 1. 77                                    | 71 - NB OV R  | 901<br>534760                          |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CIFFER FORM THE 100 PERCENT TABULATION.
FXCLULES INSTITUTIONAL FORULATION.

TABLE 11-20, POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP AND USUAL OCCUPATION OR ACTIVITY DURING THE THELVE WINTHE PRECEDING MAY 6, 1970
UPBAN AND PURAL: 1970
(continued)

|   | ALL PERSONS   |   | A G  | E (I i   | N YEAR   | \$}   |  |      |
|---|---|---|--|--|--|---|--|------|
| EXT USUAL UCCUPATION OR ACTIVITY  | 10 YEARS<br>AND OVER  |   |  |  | 25 20  |   |  |      |
|   |   | 10-14   | 15-19  | 20-24  | 25-29  | 3.) - 34<br>  | 35-39  |      |
| RUK <b>AL</b>   |   |   |  |  |  |   |  |      |
| FEMALE  |   |   |  |  |  |   |  |      |
| ALL OCCUPATIONS   | 26,065  | 2,565   | 3,698  | 3,713  | 3.573  | ,291  | 2,560  | 1, / |
| PROFESSIONAL, TECHNICAL, AND RELATED WORKERS .  | 2 -624  | -   | _  | 331  | 760  | 3 83  | 34;  | •    |
| AUMINISTRATIVE, EXECUTIVE, S MANAGERIAL WORKERS   | 112   | -   | -  | 44   | -  | -   | 23.5   |      |
| LERICAL WORKERS   | 128   | -   | =  | 46   | -  | 23  | 4.)  |      |
| SALES WORKERS   | 1.212   | 5.3   | 73   | 321  | 146  | 49  | 17,  |      |
| AKHERS, FISHERMEN, HUNTERS, LEGGERS, AND RELATED WURKERS  | 15,653  | 1   | 2,303  | 1,807  | 1.764  | , 2 h 3   | Lynaid   | ,    |
| TINERS, QUARKYMEN, AND RELATED WORKERS  | -   | -   | -  | -  | -  | -   | -  |      |
| OKKERS IN TRANSPORT AND COMMUNICATION   | -   | -   | -  | -  | -  | -   | -  |      |
| CHAFTSMEN, PRODUCTION PROCESS WORKERS, AND<br>LABORERS, N.C.C.  | 3,493   | v I   | 349  | 598  | 662  | 40.)  | 124  | i    |
| ERVICE, SPURT, AND RECATED WORKERS  | 2,617   | 9.14  | 923  | 476  | 221  | 131   | 41   |      |
| TEVEDURES AND RELATED FREIGHT HANDLERS AND LABURERS, N.E.C.   | -   | -   | -  | -  | -  | -   | -  |      |
| DECUPATION UNIDENTIFIABLE, MEMBERS UF THE ARMED FORCES  | 2.2   | -   | -  | 22   | -  | -   | -  |      |
| UI STATED   | 199   | ٠, )  | -  | 58   | -  | 72  | · ·  |      |
| ALL ACTIVITIES  | 107,198   | 24, 160   | 15,244   | 15,113   | 12,651   | .,042   | 7+051  | 4,1  |
| GUSEKEEPER  | 82,660  | 6.11.3  | 10,809   | 14,233   | 12,423   | 1,049   | 7 + +3.2   | 4,   |
| HUBENT  | 22,771  | 11:00   | 4,939  | ತ⊜ಕ  | 1 82   | 24  | -  |      |
| THERS   | 1+767   | 143   | 496  | 12   | 46   | 24  | 2.4  |      |
|   |   |   |  |  |  |   |  |      |
|   | _   | -<br>   | A G  |  | A A F W t.                                       | 51  |  |      |
| SEX, USUAL DECUPATION OR APPLYITY   | 45-49   | -<br>   |  |  | N Y L A F  | 51  | 75 AND OVER  |      |
| SEX, USUAL DECOMPATION OR ALTEVITY  | 45-49   | )U-54   | A 6  | £ {I}  | V Y E A F  | 51  |  | · )* |
| SEX. USUAL RECUPATION OR AFTEVITY   | 45-49   | 50-t4   | A 6  | £ {I}  | V Y E A F  | 51  |  | · )* |
| SEX, USUAL OCCUPATION OR ALTIVITY   | 45-49   | 50-54<br>   | A 6  | £ {I}  | V Y E A F  | 51  |  | · 5* |
| CURAL FEMALE ALL OCCUPATIONS  |   |   | A G  | 60-64  | 65-59  | 7 14  | ώVF≪   | · 5* |
| TURAL  FEMALE ALL OCCUPATIONS  RUPESSIUNAL, TECHNICAL, AND RELATED MURKERS.   | 1,684<br>15d  | 1,1,12  | 1,058<br>21  | 60-64  | 65-69<br>65-69                                   | 7 14  | 3 <b>V</b> F≪  | · 5* |
| TURAL  FEMALE  ALL OCCUPATIONS  FUNDATIONS  AUMINISTRATIVE, EXECUTIVE, & MANAGERIAL MUKKERS   | 1,684   | 1,1,12  | 1+058<br>21  | 60-64  | 65-69<br>65-69                                   | 7 14  | 3 <b>V</b> F≪  | · )* |
| TURAL  FEMALE  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MURKERS, ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL MUNKERS  CLEKICAL MORKERS   | 1,684<br>158<br>23  | 11112   | 1.058<br>21<br>22  | 60-64<br>645   | 65-69<br>436<br>24                               | 7 14  | 3 <b>V</b> F≪  | · )* |
| TOWAL  FEMALE  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MURKERS  MUNISTRATIVE, EXECUTIVE, & MANAGERIAL  MUNKERS  CLEKICAL MORKERS  | 1,684<br>15d  | 1,1,12  | 1+058<br>21  | 60-64  | 65-69<br>65-69                                   | 7 14  | 3 <b>V</b> F≪  | · )* |
| TURAL  FEMALE  ALL OCCUPATIONS  AUMINISTRATIVE, EXECUTIVE, E MANAGERIAL MUNKERS  LEKICAL MURKERS  ALLES WORKERS  ANGERS, FISHERMIN, HUNTERS, LOGGERS, AND   | 1,684<br>158<br>23  | 11112   | 1.058<br>21<br>22  | 60-64<br>645   | 65-69<br>436<br>24                               | 7 14  | 3 <b>V</b> F≪  | · 5* |
| TURAL FEMALE ALL OCCUPATIONS  RUPESSIONAL, TECHNICAL, AND RELATED MURKERS.  AUMINISTRATIVE, EXECUTIVE, & MANAGERIAL MURKERS  ALLERICAL MURKERS  SALES WORKERS  ANMERS, FISHERMEN, HUNTERS, LOGGERS, AND KELATED MURKERS   | 1,684<br>158<br>23<br>-<br>92   | 1,1,2   | 1.058<br>21<br>22<br>19  | 60-64  | 65-59<br>65-59<br>436<br>24<br>-<br>-<br>-<br>24 | 7 14<br>325<br>-<br>-   |  | · 5* |
| TURAL FEMALE ALL OCCUPATIONS PROFESSIONAL, TECHNICAL, AND RELATED MURKERS ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL MURKERS ELEKICAL MURKERS EARLES WERKERS FISHERMEN, HUNTERS, LOGGERS, AND KELATED MURKERS INTERS, QUARRYMEN, AND RELATED MURKERS   | 1,684<br>158<br>23<br>-<br>92<br>1,015  | 1 ( ) 2 ( ) 40 ( ) - ( ) 15 ( ) 14 ( )                  | 1.058<br>21<br>22<br>19<br>44<br>818                                 | 6 (1)<br>60-64<br>645<br>605                             | 65-69  436 24  - 24  247                         | 32S   |  | · 5* |
| TOWAL  FEMALE  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MURKERS.  MUNINISTRATIVE, EXECUTIVE, & MANAGERIAL  MUNKERS  CLEKICAL MORKERS  SALCS HORKERS  FISHERMEN, HUNTERS, LOGGERS, AND  KELATED MURKERS  MINERS, QUARRYMEN, AND RELATED MURKERS  GORKERS IN TRANSPORT AND COMMUNICATION   | 1,684<br>153<br>23<br>-<br>92<br>1,015  | 1 ( ) 2 ( ) 40 ( ) - ( ) 15 ( ) 14 ( )                  | 1.058<br>21<br>22<br>19<br>44<br>818                                 | 6 (1) 00-64 344 - 43                                     | 65-69  436 24  - 24  247                         | 32S   |  | - 5* |
| TURAL  FEMALE  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MURKERS.  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  MURKERS  CARRERS, FISHERMEN, HUNTERS, LOGGERS, AND  KELATED MURKERS  LINERS, QUARRYMEN, AND RELATED MURKERS  LURRERS IN TRANSPORT AND COMMUNICATION  LRAFTSMEN, PRODUCTION PROCESS MURKERS, AND  LAGGERS, N.E.C.  | 1,684<br>158<br>23<br>-<br>92<br>1,015<br>-   | 1 ( ) 2 ( ) 40 ( ) 15 ( ) 14 ( ) -                      | 1.058<br>21<br>22<br>19<br>44<br>818                                 | 6 (1)<br>00-64<br>045<br>-<br>-<br>43                    | 65-69  65-69  436  24  - 24  24  297             | 325<br>-<br>-<br>-<br>-<br>293  | .74 i<br>20<br>-<br>-<br>-<br>14 i   | · 5* |
| TURAL  FEMALE  ALL OCCUPATIONS  ADMINISTRATIVE, EXECUTIVE, E MANAGERIAL MUNKERS  SALCS HORKERS  FARMERS, FISHERMIN, HUNTERS, LOGGERS, AND KELATED MURKERS  MINGRS, QUARRYMEN, AND RELATED HORKERS  MURKERS IN TRANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS MURKERS, AND  CRAFTSMEN, PRODUCTION PROCESS MURKERS, AND   | 1,684<br>153<br>-<br>92<br>1,015<br>-<br>-  | 10 . 2<br>40<br>-<br>-<br>-<br>15<br>514<br>-<br>-      | 1.058<br>21<br>22<br>19<br>44<br>818<br>-                            | 60-64  | 65-69  436 24  - 24  247 - 27                    | 7 14<br>325<br>-<br>-<br>-<br>253   | .74 ·  | · 5* |
| TURAL  FEMALE  ALL OCCUPATIONS  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  MUNKERS  CALENICAL MORNERS  CALINERS, FISHERMIN, HUNTERS, LOGGERS, AND  RELATED MORNERS  AIMERS, QUARRYMEN, AND RELATED MORNERS  AIMERS, QUARRYMEN, AND RELATED MORNERS  CRAFTSMEN, PRODUCTION PROCESS MUNKERS, AND  LABORERS, N.E.C.  SERVICE, SPURT, AND RELATED MURKERS  STEVEDORES AND RELATED MURKERS  STEVEDORES AND RELATED MURKERS  ALLOGRAPHS AND RELATED MURKERS   | 1,684<br>158<br>23<br>-<br>92<br>1,015<br>-<br>-<br>320                                   | 111.2<br>40<br>   | 1.058<br>21<br>22<br>19<br>44<br>818<br>-                            | 60-64  | 65-69  436 24  - 24  247 - 27                    | 325<br>-<br>-<br>-<br>293<br>-<br>-<br>49   | 741<br>20<br>-<br>-<br>-<br>141<br>-<br>-<br>-<br>-<br>-<br>24<br>21   | · 5* |
| TURAL  FEMALE  ALL OCCUPATIONS  AND RELATED MURKERS  AUMINISTMATIVE, EXECUTIVE, E MANAGERIAL MUNKERS  CLEKICAL MURKERS  CALLES MCHKERS  CALLES MCHKERS  CHARLES, FISHERMIN, HUNTERS, LOGGERS, AND MELATED MURKERS  CONTROL MURKERS | 1,684<br>158<br>23<br>-<br>92<br>1,015<br>-<br>-<br>320<br>76                             | 1,1,2<br>40<br>-<br>-<br>75<br>514<br>-<br>-<br>-<br>76 | 1+058<br>21<br>22<br>19<br>44<br>818<br>-                            | 645  | 65-69  436 24  - 24  247 - 27                    | 7 74<br>325<br>-<br>-<br>-<br>253<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 74)<br>20<br>-<br>-<br>-<br>14)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | · )* |
| TURAL  FEMALE  ALL OCCUPATIONS  AND RELATED MURKERS  AUMINISTMATIVE, EXECUTIVE, E MANAGERIAL MUNKERS  CLEKICAL MURKERS  CALLES MCHKERS  CALLES MCHKERS  CHARLES, FISHERMIN, HUNTERS, LOGGERS, AND MELATED MURKERS  CONTROL MURKERS | 1,684<br>158<br>23<br>-<br>92<br>1,015<br>-<br>-<br>320<br>76                             | 1,1,2<br>40<br>-<br>-<br>75<br>514<br>-<br>-<br>-<br>76 | 1+058<br>21<br>22<br>19<br>44<br>818<br>-                            | 6 (1)  | 65-59  436 24  - 24  297 - 64                    | 325<br>-<br>-<br>-<br>213<br>-<br>-<br>49<br>-  | 74)<br>20<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                            | · )* |
| TURAL  FEMALE  ALL OCCUPATIONS  ADMINISTRATIVE, EXECUTIVE, E MANAGERIAL MUNKERS  CLEKICAL MORKERS  SALCS MORKERS  FAMMERS, FISHERMIR, HUNTERS, LOGGERS, AND KELATED MORKERS  MINGERS, QUARRYMEN, AND RELATED MORKERS  MORKERS IN THANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS MORKERS, AND LABORERS, N.E.C.  SERVICE, SPURT, AND RELATED MORKERS  STEVEDORES AND KELATED FREIGHT HANDLERS AND LABORERS, N.E.C.  DOCCUPATION UNIDENTIFIABLE, MEMBERS  UPT THE ARMED FORCES   | 1,684<br>158<br>23<br>-<br>92<br>1,015<br>-<br>-<br>320<br>76                             | 16 514 76   | 1.058<br>21<br>22<br>19<br>44<br>818<br>-                            | 6 (1)  | 65-69  65-69  436 24  - 24  297 - 27 64          | 51<br>7 74<br>325<br>-<br>-<br>-<br>293<br>-<br>-<br>-<br>-<br>293<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 24. 24. 24. 24. 24. 24. 24. 24.  | · )* |
| THE THE THE THE TENT OF ALTIVITY  TOTAL  FEMALE  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MURKERS.  ADMINISTRATIVE, EXECUTIVE, & MANAGERIAL  MURKERS  SALCS MORKERS  FARMERS, FISHERMIN, HUNTERS, LOGGERS, AND  KELATED MURKERS  MINERS, QUARRYMEN, AND RELATED MURKERS  MURKERS IN THANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS MURKERS, AND  LAUDRERS, N.L.C.  SERVICE, SPURT, AND RELATED MURKERS  STEVEDORES AND RELATED MURKERS  STEVEDORES AND RELATED FREIGHT HANDLERS AND  LAUDRERS, N.E.C.  DOCUPATION UNIDENTIFIABLE, MEMBERS  OF THE ARMED FURGES  ALL ACTIVITIES   | 1,684<br>153<br>23<br>-<br>92<br>1,015<br>-<br>-<br>320<br>76                             | 16 . 76   | 1.058<br>21<br>22<br>19<br>44<br>818<br>-<br>-<br>134<br>-<br>-<br>- | 6 (1)  | 65-69  436 24  24  247 27 64 1,755               | 51<br>7 74<br>325<br>-<br>-<br>-<br>253<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                            | 24<br>24<br>24<br>21<br>24<br>21   | - 5* |
| TURAL  FEMALE  ALL OCCUPATIONS  PROFESSIONAL, TECHNICAL, AND RELATED MURKERS.  ADMINISTRATIVE, EXECUTIVE, E MANAGERIAL  MURKERS  CLEKICAL MURKERS  SALCS MORKERS  FAMMERS, FISHERMEN, HUNTERS, LOGGERS, AND  KELATED MURKERS  AUMERS IN THANSPORT AND COMMUNICATION  CRAFTSMEN, PRODUCTION PROCESS MURKERS, AND  LAGGERS, N.C.C.  SERVICE, SPURT, AND RELATED MURKERS  STEVEOURES AND KELATED FREIGHT MANDLERS AND  LAGGERS, N.E.C.  SOCKUPATION UNIDENTIFIABLE, MEMBERS  UF THE ARRED FURCES  NOT STATED  ALL ACTIVITIES   | 1,684<br>153<br>23<br>-<br>92<br>1,015<br>-<br>-<br>320<br>76<br>-<br>-<br>4,408<br>4,360 | 111.2<br>45<br>   | 1.058 21 22 19 44 818 134 2.972 2.897                                | 6 (1)  60-64  344  -  43  605 -  123  74 -  2,474  2,406 | 436<br>34<br>24<br>24<br>247<br>                 | 7 /4<br>325<br>-<br>-<br>253<br>-<br>49<br>-<br>-<br>-<br>23<br>957<br>909  | 24<br>24<br>24<br>21<br>24<br>21   |      |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 111-1. POPULATION 10 YEARS DLO AND OVER BY SINGLE-YEAR AGE CLASSIFICATION. SEX AND MARITAL STATUS, UPBAN AND RURAL: 1970

|                   | ALL<br>PERSONS -     |                   | ARITAL         | STATUS     |                         |               |
|-------------------|----------------------|-------------------|----------------|------------|-------------------------|---------------|
| SEX AND AGE       | 10 YEARS<br>AND OVER | NEVER<br>MARR IED | MARRIED        | MIDOMED    | DI VORCED/<br>SEPARATED | NOT<br>STATED |
| MASBATE           |                      |                   |                |            |                         |               |
| MUTH SEXES        |                      |                   |                |            |                         |               |
| TO YEARS AND DVER | 317,252              | 144,578           | 161,394        | 9,501      | 1,340                   | 419           |
| 10 YEARS          |                      | 18,160<br>12,798  | 20<br>17       | 9<br>1     | 13                      | 20<br>42      |
| 12 YEARS          | 17,543               | 17,502            | 16             | 1          | 3<br>2                  | 22            |
| 13 YEAKS          |                      | 13,068<br>13,899  | 5<br>22        | 2<br>1     | • 1                     | 10<br>6       |
| 15 YEARS          |                      | 11,849            | 112            | 5          | 3                       | 14            |
| TO YEARS          | 9,824                | 11,408<br>8,942   | 439<br>861     | 2<br>1     | 5<br>9                  | 18<br>11      |
| ld YEARS          |                      | 8,845<br>5,266    | 2+063<br>2+259 | 8<br>11    | 21<br>14                | 10<br>9       |
| 20 YEARS          | 9,466                | 5,208             | 4.169          | 26         | 52                      | 11            |
| 21 YEARS          | . 7,318              | 3,517<br>2,839    | 3,718<br>4,499 | 19<br>25   | 48<br>44                | 16<br>11      |
| Z3 YEAKS          | 6,128                | 1,850<br>1,407    | 4.213<br>4.165 | 23<br>24   | 37<br>33                | 5 2           |
| 25 YEARS          |                      | 1,541             | 6,082          | 36         | 51                      | 5             |
| 26 YEAKS          | 5,937                | 888               | 4,969          | 38         | 40                      | 2             |
| 27 YEARS          | 7,002                | 746<br>722        | 5,283<br>6,146 | 48<br>83   | 46<br>48                | 4 3           |
| 29 YEARS          |                      | 382               | 4,363          | 50         | 45                      | -             |
| 30 YEAKS          | 4,022                | 611<br>214        | 7,726<br>3,714 | 148<br>53  | 58<br>27                | 2<br>14       |
| 32 YEAKS          | 5,321<br>4,520       | 285<br>192        | 4,914<br>4,243 | 83<br>60   | 37<br>24                | 2             |
| 34 YEARS          | 3,979                | 149               | 3,738          | 61         | 30                      | î             |
| 35 YEARS          |                      | 329<br>134        | 6,914<br>3,965 | 163<br>79  | 52<br>23                | 3 2           |
| 37 YEARS          | 4,261                | 121               | 4,023          | 79         | 35                      | 3             |
| 3d YEARS          |                      | 154<br>83         | 4,498<br>3,056 | 129<br>77  | 30<br>23                | z             |
| 40 YEARS          |                      | 228               | 6,369          | 311        | 43                      | 1             |
| 41 YEARS          |                      | 64<br>73          | Z+246<br>3+624 | 82<br>137  | 19<br>21                | 16<br>4       |
| 43 YEARS          |                      | 43<br>38          | 2,708<br>2,097 | 102<br>108 | 19<br>16                | 1             |
| 45 YEARS          |                      | 122               | 4,336          | 259        | 40                      | 3             |
| 40 YEARS          | 2,408                | 36<br>37          | 2,219          | 138        | 14                      | 1             |
| 4d YEARS          | 3,392                | 60                | 1,976<br>3,096 | 114<br>211 | 14<br>25                | 2 -           |
| 49 YEARS          |                      | 39                | 1,952          | 119        | 17                      | -             |
| 50 YEARS          | 1+412                | 132<br>19         | 4,108<br>1,268 | 460<br>94  | <b>44</b><br>13         | 6<br>18       |
| 52 YEARS          |                      | 42<br>28          | 1,956<br>1,383 | 199<br>123 | 17<br>10                | 2 -           |
| 54 YEARS          | 1,644                | 27                | 1.462          | 147        | 7                       | 1             |
| 55 YEARS          |                      | 48<br>30          | 2,345<br>1,438 | 294<br>170 | 23<br>10                | 1 -           |
| 57 YEARS          | 1,225                | 13<br>38          | 1.078<br>1.896 | 122<br>227 | 11<br>16                | 1             |
| 59 YEAR 5         |                      | 13                | 813            | 125        | îo                      | -             |
| 60 YEARS          |                      | 74<br>9           | 2,667          | 658        | 30                      | 1             |
| 61 YEAKS          | . l,148              | 13                | 574<br>918     | 106<br>207 | 1<br>10                 | 5 -           |
| 63 YEAKS          |                      | 16<br>8           | 784<br>528     | 126<br>100 | 5<br>3                  | 1 -           |
| 65 YEARS          | 1,713                | 24                | 1,295          | 379        | 14                      | 1             |
| 66 YEAKS          |                      | 7 8               | 417<br>469     | 104<br>125 | 1 4                     | -<br>-        |
| 68 YEARS          | 804                  | 8<br>12           | 612<br>509     | 177<br>142 | 6                       | 1             |
| 7J YEARS          |                      | 50                | 1,509          | 694        | 14                      | 3             |
| 71 YEAKS          | 254                  | 3 6               | 172<br>233     | 71<br>93   | 1                       | 7             |
| 73 YEARS          | 205                  | 5                 | 133            | 64         | 1                       | 1<br>2        |
| 74 YEARS          |                      | _                 | 127            | 62         | 1                       | -             |
| 75 YEARS          | 188                  | 7                 | 330<br>112     | 202<br>68  | 3<br>1                  | _             |
| 77 YEARS          |                      | 3<br>4            | 85<br>157      | 51<br>69   | 4                       | _             |
| 79 YEARS          | 96                   | 1                 | 64             | 31         | _                       | -             |
| BU YEARS          |                      | 20<br>1           | 380<br>44      | 356<br>28  | 1                       | 2             |
| 82 YEARS          | 145                  | 3                 | 76<br>38       | 61<br>24   | 3<br>l                  | ž             |
| d4 YEARS          |                      | ī                 | 43             | 20         | i,                      | -             |
| NS YEARS          | 191                  | 4                 | 91             | 96         | -                       | -             |
| B6 YEARS          | 69                   | 1 - 2             | 32<br>26       | 31<br>42   | 1                       | 1             |
| BB YEARS          | 60<br>50             | 2                 | 34<br>26       | 23<br>24   | 1                       | _             |
| OU YEARS          | 256                  | 4                 | 119            | 132        | 1                       | -             |
| PL YEARS          | 2 <del>4</del><br>27 | -                 | 9<br>15        | 11<br>10   | 1                       | 3 2           |
| 73 YEARS          | 13<br>12             | -                 | 4 7            | 9<br>5     | -                       | _             |
| 95 YEARS          | 55                   | 1                 | 24             | 29         |                         | 1             |
| 96 YEARS          | 25<br>17             | <u>:</u>          | 14<br>8        | 11         | -                       | <u>-</u>      |
| OB YEARS AND OVER | 41                   | 8                 | 19             | 22         | =                       | Ξ             |
|                   | 238                  |                   | 97             | 133        | -                       | -             |
| OT STATED         | 113                  | 24                | 11             | 5          | <del>-</del>            |               |

TABLE III-1. POPULATION 10 YEARS OLD AND OVER BY SINGLE-YEAR AGE CLASSIFICATION, SEX AND MARITAL STATUS, URBAN AND RIPAL: 1970 (continued)

|          |   | ALL<br>PERSONS -     | <u> </u>         | ARITAL            | STATUS           |                         |               |
|----------|---|----------------------|------------------|-------------------|------------------|-------------------------|---------------|
| \$8      | EX AND AGE                              | 10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED           | MIDOMED          | DI VORCED/<br>SEPARATED | NOT<br>STATED |
| MALE     |   |                      |                  |                   | - <del></del>    |                         |               |
| YEARS AN | D OYER                                  | 158,758              | 76,102           | 79,358            | 2,573            | 505                     | z             |
|          |   | 9+279                | 9,255            | 8                 | 2                | 6                       |               |
|          |   | 6,470<br>9,113       | 6,444<br>9,092   | 8<br>5            | -<br>1           | 3<br>1                  |               |
| 3 YEARS  |   | 6,525<br>7,029       | 6,517<br>7,021   | 3<br>3            | <u></u>          | -                       |               |
|          |   |                      |                  |                   |                  |                         |               |
| YEARS    | *                                       | 6,217<br>5,949       | 6,200<br>5,904   | 8<br>33           | 2 -              | 1                       |               |
|          | ,                                       | 5,030<br>5,490       | 4,906<br>5,043   | 114<br>432        | 1<br>2           | 3<br>5                  |               |
| YEAKS    | ,                                       | 3,717                | 3,051            | 655               | ž                | 3                       |               |
|          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4,484                | 3,063            | 1,386             | 11               | 17                      |               |
| YEARS    |   | 3,585<br>3,614       | 2,057<br>1,669   | 1,504<br>1,914    | 5<br>1           | 11<br>16                |               |
| YEARS    |   | 2,927                | 1,039            | 1,872             | 4                | 11<br>13                |               |
|          | ,*************                          | 2,715                | 810              | 1,885             | 6                |                         |               |
|          |   | 3,704<br>2,828       | 877<br>493       | 2,789<br>2,307    | 15<br>12         | 18<br>14                |               |
| YEARS    | ,                                       | 2,905<br>3,314       | 392<br>403       | 2,471<br>2,862    | 21<br>26         | 19<br>23                |               |
|          |   | 2,373                | 197              | 2,144             | 13               | 19                      |               |
| YEARS    |   | 4,111                | 311              | 3,734             | 50               | 16                      |               |
| YEARS    |   | 1,945<br>2,592       | 116<br>151       | 1,797<br>2,408    | 17<br>20         | 8<br>12                 |               |
| YEARS    |   | 2+204                | 107              | 2.074             | 19               | 4                       |               |
| YEARS    |   | 1,891                | 68               | 1,796             | 14               | 13                      |               |
|          |   | 3.702<br>2.053       | 151<br>68        | 3,492<br>1,952    | 33<br>24         | 24<br>8                 |               |
| YEAKS    |   | 2,198                | 57               | 2,104             | 22               | 12                      |               |
|          |   | 2,338<br>1,592       | 74<br>32         | 2,214<br>1,527    | 41<br>23         | 9<br>8                  |               |
| WEARE    |   | 3,312                | 96               | 3,118             | 82               | 15                      |               |
| YEARS    | ,                                       | 1.237                | 28               | 1,177             | 20               | 4                       |               |
| YEARS    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | 2,023<br>1,507       | 27<br>20         | 1,957<br>1,447    | 30<br>32         | 6 7                     |               |
|          |   | 1,126                | 12               | 1,083             | 25               | 6                       |               |
|          | ,                                       | 2+351                | 36               | 2,221             | 71               | 18                      |               |
|          |   | 1,284<br>1,104       | 12<br>14         | 1,218<br>1,056    | 49<br>27         | <b>4</b><br>5           |               |
| YEARS    |   | 1,640                | 19<br>15         | 1,558<br>1,027    | 53<br>28         | 10                      |               |
|          |   | 1+074                |                  |                   |                  |                         |               |
|          |   | 21322<br>750         | 40<br>9          | 2, 156<br>705     | 107<br>20        | 18<br>5                 |               |
| YEARS    |   | 1,152<br>805         | 9                | 1,078<br>763      | 55<br>28         | 9<br>5                  |               |
|          | ,                                       | 863                  | 7                | 805               | 48               | 3                       |               |
| YEARS    | ,                                       | 1,334                | 17               | 1,237             | 74               | 6                       |               |
|          |   | 872<br>648           | 11               | 809<br>61 L       | 45<br>24         | 7 5                     |               |
| YEARS    |   | 1,151                | 14               | 1,076             | 55               | 6                       |               |
|          |   | 510                  | 5                | 471               | 29               | 5                       |               |
|          |   | 1,797<br>412         | 26<br>3          | 1,612<br>373      | 143<br>32        | 16                      |               |
| YEARS    |   | 629                  | 2                | 561               | 59               | 7                       |               |
|          |   | 551<br>378           | 11<br>2          | 509<br><b>347</b> | 29<br>27         | 2                       |               |
| VEADS    |   | 832                  | 6                | 738               | 80               | 7                       |               |
| YEARS    |   | 297                  | 1                | 260               | 35               | 1                       |               |
|          |   | 342<br>411           | 5<br>3           | 303<br>362        | 31<br>42         | 3<br>3                  |               |
|          |   | 397                  | 7                | 350               | 39               | 1                       |               |
|          |   | 1,292                | şi               | 1.086             | 180              | <b>4</b><br>:-          |               |
| YEARS    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | 161<br>199           | 1 2              | 126<br>163        | 3 <u>1</u><br>34 |                         |               |
|          |   | 117<br>121           | 3 -              | 91<br>95          | 21<br>25         | l<br>1                  |               |
|          |   |                      |                  |                   |                  | z                       |               |
| YEARS    |   | 270<br>102           | 1 2              | 214<br>79         | 53<br>20         | i<br>i                  |               |
| YEARS    |   | 75<br>131            | 1<br>2           | 61<br>107         | 13<br>22         | -                       |               |
| YEARS    |   | 54                   | Ξ                | 42                | 12               | -                       |               |
| YEARS    |   | 356                  | 3                | 257               | 95               | 1                       |               |
|          |   | 50<br>83             | - 3              | 36<br>60          | 12<br>17         | 3                       |               |
| YEARS    |   | 36<br>43             | -<br>1           | 29<br>31          | 6<br>8           | 1<br>3                  |               |
|          |   |                      |                  |                   | _                | ,                       |               |
|          |   | 91<br>40             | 2<br>1           | 50<br>27          | 31<br>12         | -                       |               |
| YEARS    |   | 37<br>30             | <u> </u>         | 22<br>24          | 14<br>5          | -<br>-                  |               |
|          |   | 31                   | -                | 23                | 8                | -<br>-                  |               |
| YEARS    |   | 139                  | t                | 89                | 49               | _                       |               |
| YEARS    |   | 11<br>15             | -                | 6<br>12           | 1                | 1 -                     |               |
| YEARS    |   | 7                    | -                | 4                 | 3                | •                       |               |
|          |   | 6                    | _                | 4                 | 2                | _                       |               |
|          |   | 25<br>15             | 1                | 12<br>10          | 12<br>5          | -<br>-                  |               |
| YEARS    | ********                                | 12                   | -                | 7                 | 5                | -                       |               |
| TEAKS    | D OVER                                  | 27<br>128            | 3                | 12<br>78          | 15<br>47         | <u> </u>                |               |
| YEARS AN | D AAEK +++++++++                        |                      | _                |                   |                  |                         |               |

TABLE 111-1. POPULATION 10 YEARS 3LD AND DEER BY SINGLE-FEAR AGE CLASSIFICATIDE, SEX AND MARITAL STATUS, UPBAN AND RURAL: 1970 (continued)

|                          | ALL                               | (contro          |                      | STATUS    |                         | - <del></del> |
|--------------------------|-----------------------------------|------------------|----------------------|-----------|-------------------------|---------------|
| SEX AND AGE              | PERSONS -<br>10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED              | MIDONED   | DI VORCED/<br>SEPARATED | MOT<br>STATED |
| FEMALE                   |                                   |                  |                      |           |                         |               |
| YEARS AND OVER           | 158,494                           | 68,476           | 82+036               | 6,928     | 855                     | 1             |
| YEARS                    | 8,943                             | 8,905            | 12                   | 7         | 7                       |               |
| YEARS                    | 6,391<br>6,430                    | 6,354<br>8,410   | 9<br>11              | 1 -       | ī                       |               |
| YEARS                    | 6,561                             | 6,551            | 2                    | 2         | 1                       |               |
| YEARS                    | 6,900                             | 6.878            | 19                   | -         |                         |               |
| YEARS                    | 5,766                             | 5,649<br>5,504   | 104<br>406           | 3<br>2    | 3<br>4                  |               |
| YEARS                    | 5,923<br>4,794                    | 4,036            | 747                  | -         | 6                       |               |
| YEARS                    | 5,457<br>3,842                    | 3,802<br>2,215   | 1,631<br>1,604       | 6<br>9    | 16<br>11                |               |
| LANG REALLYSLES COMMENTS |                                   |                  |                      |           |                         |               |
| YEARS                    | 4,982<br>3,733                    | 2,145<br>1,460   | 2:783<br>2:214       | 15<br>14  | 35<br>37                |               |
| YEARS                    | 3,804                             | 1.170            | 2.585                | 18        | 28                      |               |
| YEARS                    | 3,201<br>2,916 3                  | 811<br>597       | 2,341<br>2,280       | 19<br>18  | 26<br>20                |               |
|                          |                                   | 664              | 3,293                | 23        | 33                      |               |
| YEARS TENTOUTERSTORM     | 4,013<br>3,109                    | 395              | 2,662                | 26        | 26                      |               |
| YEARS                    | 3,222                             | 354              | 2,812                | 27<br>57  | 27<br>25                |               |
| YEARS                    | 3.688<br>2.467                    | 319<br>185       | 3+284<br>2+219       | 37        | 26                      |               |
|                          | 4 4 4 4                           | 300              | 3,392                | 98        | 42                      |               |
| YEARS                    | 4,434<br>2,077                    | 300<br>98        | 1,917                | 36        | 19                      |               |
| YEARS                    | 2.729                             | 134              | 2,506                | 63<br>41  | 25<br>20                |               |
| YEARS                    | 2,316<br>2,088                    | 85<br>81         | 2 v 169<br>1 v 942   | 47        | 17                      |               |
|                          |                                   | 178              | 3,422                | 130       | 28                      |               |
| YEAKS                    | 3,759<br>2,150                    | 66               | 2,013                | 55        | 15                      |               |
| YEARS                    | 2,063                             | 64<br>80         | 1,919<br>2,284       | 57<br>88  | 23<br>21                |               |
| YEARS                    | 2,473<br>1,649                    | 90<br>51         | 1,529                | 54        | 15                      |               |
|                          | 1 440                             | 132              | 3+251                | 229       | 28                      |               |
| YEARS                    | 3,640<br>1,190                    | 36               | 1,069                | 62        | 15                      |               |
| YEARS                    | 1,836                             | 46<br>23         | 1,667<br>1,261       | 107<br>70 | 15<br>12                |               |
| YEARS                    | 1,366<br>1,133                    | 26               | 1.014                | 83        | 10                      |               |
| MC40.5                   | 2+409                             | 84               | 2,115                | 188       | 22                      |               |
| YEARS                    | 1,124                             | 24               | 1,001                | 89        | 10                      |               |
| YEARS                    | 1,039<br>1,752                    | 23<br>41         | 920<br>1.538         | 87<br>158 | 9<br>15                 |               |
| YEARS                    | 1,053                             | 24               | 925                  | 91        | 13                      |               |
|                          | 2,428                             | 92               | 1,952                | 353       | 26                      |               |
| YEARS                    | 662                               | 10               | 563                  | 74        | 8                       |               |
| YEARS                    | 1.064<br>739                      | 33<br>19         | 8 <b>7</b> 8<br>620  | 144<br>95 | 8<br>5                  |               |
| YEARS                    | 781                               | 20               | 657                  | 99        | 4                       |               |
| WEAD C                   | 1,377                             | 31               | 1,108                | 220       | 17                      |               |
| YEARS                    | 776                               | 19               | 629                  | 125       | 3                       |               |
| YEARS                    | 577<br>1,027                      | 6<br>24          | 46 <b>7</b><br>820   | 98<br>172 | 6<br>10                 |               |
| YEARS                    | 451                               | 8                | 342                  | 96        | -5                      |               |
| YEARS                    | 1,633                             | 48               | 1,055                | 515       | 14                      |               |
| YEARS                    | 283                               | 6                | 201                  | 74        | 1                       |               |
| YEARS                    | 519<br>385                        | 11<br>7          | 357<br>275           | 148<br>99 | 3<br>3                  |               |
| YEARS                    | 261                               | 6                | 181                  | 73        | 1                       |               |
|                          | 881                               | 18               | 557                  | 299       | 7                       |               |
| YEARS                    | 232                               | 6                | 157                  | 69        | <u>.</u>                |               |
| YEARS                    | 264                               | 3                | 166<br>250           | 94<br>135 | 1<br>3                  |               |
| YEARS                    | 393<br>269                        | 5<br>5           | 250<br>159           | 103       | 2                       |               |
|                          | 978                               | 29               |                      | 514       | 10                      |               |
| YEARS                    | 93                                | 29               | 423<br>46            | 40        | i                       |               |
| YEARS                    | 135<br>88                         | 4,<br>2          | 70<br>42             | 59<br>43  | 1                       |               |
| YEARS                    | 69                                | -                | 32                   | 37        | =                       |               |
| . WELGE                  | 272                               | 6                | 116                  | 149       | ı                       |               |
| YEARS                    | 86                                | 5                | 33                   | 48        | <u>-</u>                |               |
| YEARS                    | 64<br>103                         | 2 2              | 2 <del>4</del><br>50 | 38<br>47  | -                       |               |
| YEARS                    | 42                                | ī                | 22                   | 19        | -                       |               |
| YEARS                    | 403                               | 17               | 123                  | 261       | -                       |               |
| YEARS                    | 26                                | 1                | 8                    | 16        | -                       |               |
| YEARS                    | 62<br>30                          | 3                | 16<br>9              | 44<br>18  | -                       |               |
| YEARS                    | 25                                | 1                | 12                   | 12        | ı                       |               |
| YEARS                    | 100                               | 2                | 33                   | 45        | _                       |               |
| YEARS                    | 26                                | Ξ                | 5                    | 19        | 1                       |               |
| YEARS                    | 32<br>30                          | -                | 4<br>10              | 28<br>18  | ĩ                       |               |
| YEARS                    | 19                                | <u>-</u>         | 3                    | 16        | <u>-</u>                |               |
| YEARS                    | 117                               | 3                | 30                   | 83        | 1                       |               |
| YEARS                    | 13                                | <u>-</u>         | 3                    | 10        | =                       |               |
| YEARS                    | 12<br>6                           | -                | 3 -                  | 9         | -                       |               |
| YEARS                    | 6                                 | -                | 3                    | 3         | -                       |               |
| 1CMC3 ****************   |                                   |                  | 12                   | 17        | _                       |               |
|                          | 3.0                               |                  |                      |           |                         |               |
| YEARS                    | 30<br>10                          | -                | 4                    | 6         | _                       |               |
| YEARS                    | 10<br>5                           | -<br>-<br>-      |                      |           | -                       |               |
| YEARS                    | 10                                | -<br>-<br>-<br>5 | 4                    | 6         | -<br>-<br>-             |               |

TABLE III-1. POPULATION 10 YEARS OLD AND OVER BY SINGLE-YEAR AGE CLASSIFICATION. SEX AND MARITAL STATUS, URBAN AND RURAL: 1970 (continued)

|  |                  | ALL<br>PERSONS -     |                  | ARITAL       | S T A T U S          |                        | 407           |
|--|------------------|----------------------|------------------|--------------|----------------------|------------------------|---------------|
|  | SEX AND AGE      | LO YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED      | MIDOMED              | DIVORCEO/<br>SEPARATED | NGT<br>STATED |
| URB                                      | an .             |                      |                  |              |                      |                        |               |
| вотн                                     | SEXES            |                      |                  |              |                      |                        |               |
|  | AND OVER         | 52,765               | 26,826           | 23.671       | 1,925                | 250                    |               |
|  |                  |                      | 2,612            | 3            | 2                    | 1                      |               |
|  | **************   | 2,618<br>1,988       | 1,978            | 3            | -                    | 1                      |               |
| YEARS                                    | **************** | 2+688<br>2+091       | 2,680<br>2,087   | 3 2          | -                    | 1                      |               |
| YEAR S                                   | ***************  | 2,335                | 2, 32 5          | 7            | -                    | -                      |               |
|  | ******           | 2,061                | 2,040            | 15           | -                    | ÷                      |               |
| YEARS                                    |                  | 2,136                | 2,099            | 29<br>74     | 1                    | 1 2                    |               |
| YEARS<br>YEARS                           |                  | 1,870<br>1,960       | 1,786<br>1,804   | 151          | Ž                    | 1                      |               |
| YEAR S                                   |                  | 1.290                | 1,080            | 200          | 1                    | 3                      |               |
| YEARS                                    | .,,              | 1,550                | 1,171            | 371          | 2                    | 11                     |               |
| YEARS                                    | **************** | 1.320<br>1,272       | 453<br>771       | 353<br>484 € | 1                    | 11                     |               |
| YEARS                                    |                  | 971                  | 508              | 452          | 1                    | 7                      |               |
| YEAR\$                                   |                  | 929                  | 438              | 481          | 3                    |                        |               |
|  |                  | 1,166                | 451<br>279       | 706<br>639   | 3                    | 5                      |               |
| YEARS                                    | .,,              | 926<br>965           | 257              | 690          | 8                    | 10                     |               |
| YEARS                                    |                  | 1,012                | 234<br>130       | 748<br>666   | 16<br>11             | 13<br>6                |               |
| YEARS                                    |                  | 813                  |                  |              |                      |                        |               |
|  |                  | 1,155<br>612         | 174<br>73        | 951<br>521   | 15<br>12             | 14                     |               |
|  |                  | 844                  | 109              | 714          | 13                   | 7                      |               |
| YEARS                                    |                  | 700<br>612           | 55<br>57         | 634<br>541   | 7<br>8               | <b>4</b><br>5          |               |
| TEAKS                                    |                  |                      |                  |              |                      | 7                      |               |
| YEARS                                    |                  | 999<br>684           | 45<br>18         | 881<br>622   | 24<br>22             | 2                      |               |
| YEARS                                    |                  | 636                  | 41               | 577          | 12                   | 6<br>6                 |               |
| S YEARS                                  | *************    | 752<br>539           | * 1<br>2 1       | 674<br>504   | 21<br>9              | 5                      |               |
|  |                  |                      |                  |              | 29                   | 13                     |               |
|  | *************    | 994<br>415           | *9<br>14         | 893<br>380   | 14                   | 5                      |               |
| 2 YEARS                                  |                  | 674                  | 2.5              | 624<br>519   | 21<br>20             | 5<br>5                 |               |
| S YEARS                                  |                  | 561<br>377           | 17<br>15         | 334          | 26                   | ž                      |               |
|  |                  |                      | 33               | 650          | 3.9                  | 6                      |               |
| S YEAKS<br>K YEARS                       |                  | 728<br>432           | 33<br>14         | 390          | 27                   | 1                      |               |
| 7 YEARS                                  |                  | 409                  | 11<br>20         | 368<br>548   | 2 <del>4</del><br>39 | 6 7                    |               |
| 8 YEARS<br>9 YEARS                       | **************   | 614<br>423           | 13               | 381          | 2.0                  | 1                      |               |
|  |                  | 730                  | 3.5              | 624          | 73                   | 5                      |               |
| I YEARS                                  |                  | 738<br>291           | •                | 259          | 18                   | 5<br>5                 |               |
| 2 YEARS                                  |                  | 447<br>336           | 14<br>10         | 388<br>293   | 42<br>32             | 1                      |               |
| 3 YEARS<br>4 YEARS                       |                  | 341                  | 13               | 284          | 43                   | i                      |               |
|  |                  | 434                  | 16               | 373          | 42                   | 3                      |               |
| 6 YEARS                                  |                  | 349                  | 1.3              | 298          | 34<br>41             | <b>4</b><br>2          |               |
|  | **************   | 270<br>390           | 3<br>12          | 224<br>338   | 38                   | 2                      |               |
|  |                  | 213                  | ě                | 173          | 34                   | _                      |               |
|  |                  | 592                  | 2.5              | 465          | 97                   | 5                      |               |
| 1 YEARS                                  |                  | 150                  | 3                | 113          | 33<br>44             | 1                      |               |
| 2 YEARS                                  |                  | 255<br>233           | 5<br>7           | 205<br>191   | 31                   | 3                      |               |
|  |                  | 169                  | 2                | 140          | 25                   | 2                      |               |
|  | S                | 340                  | 8                | 252          | 77                   | 3                      |               |
| 6 YEARS                                  | \$               | 138                  | 3<br>3           | 107<br>99    | 27<br>50             | 1                      |               |
|  | 5                | 153<br>161           | 3                | 118          | 38                   | Ž                      |               |
| 9 YEARS                                  |                  | 144                  | 1                | 106          | 37                   | -                      |               |
| O YEARS                                  | 5                | 416                  | 10               | 271          | 132                  | 2                      |               |
| 1 YEARS                                  |                  | 59<br>99             | ī                | 39<br>68     | 1B<br>30             | _                      |               |
| Z YEARS                                  | S                | 63                   | 2                | 40           | 20                   | <del>-</del>           |               |
| 4 YEAR                                   | S                | 66                   | _                | 39           | 27                   | -                      |               |
|  | 5                | 124                  | 2                | 70           | 52                   | -                      |               |
|  | S                | 57<br>50             | 2 -              | 31<br>29     | 24<br>21             | =                      |               |
| W YEARS                                  | 5                | 56                   | 1                | 34           | 21<br>6              | -                      |               |
| 9 YEAR                                   | S                | 20                   | 1                | 11           | _                    | -                      |               |
|  | S                | 139                  | •                | 59<br>11     | 76<br>7              | -                      |               |
| 1 YEAR                                   | 5                | 21<br>46             | 1                | 24           | 19                   | 2                      |               |
| 3 YEARS                                  | S                | 17                   | 1                | 7            | 8                    | 1 -                    |               |
| 4 YEAR                                   | 5                | 12                   |                  |              |                      |                        |               |
|  | \$               | 33<br>20             | 1                | 14<br>10     | 18<br>9              | =                      |               |
| 7 YEAR                                   | S                | 20                   |                  | 5            | 15                   | <u>-</u>               |               |
| BB YEAR                                  | S                | 18<br>12             | 2 -              | 7            | 9                    | -                      |               |
|  | S                |                      |                  |              | 32                   | _                      |               |
|  | \$               | 49                   | _<br>I           | 16           | 4                    | _                      |               |
| 2 YEAR                                   | S                | q                    | -                | 4            | 5<br>2               |                        |               |
| 33 YEAR                                  | \$               | 4 2                  |                  | 5            | 2                    |                        |               |
| - ILAK                                   |                  |                      | •                | 5            | 7                    |                        |               |
|  | \$ ******        | 14                   | 1                | 2            | 1                    | -                      |               |
| 95 YEAR                                  |                  |                      |                  |              | 2                    | -                      |               |
| 95 YEAR<br>96 YEAR<br>97 YEAR            | 5                | 3                    | -                | 1 6          |                      |                        |               |
| 95 YEAR<br>96 YEAR<br>97 YEAR<br>98 YEAR |                  | 3<br>9<br>31         | =                | 1<br>6<br>13 | 3<br>10              | . <del>-</del>         |               |

TABLE 111-1. POPULATION 10 YEARS OLD AND OVER BY SINGLE-YEAR AGE CLASSIFICATION, SFX AND MARITAL STATUS, URBAN AND RJEAL: 1970 (continued)

|         |   | ALL                               |                   | ARITAL             | STATUS     |                        |                 |
|---------|---|-----------------------------------|-------------------|--------------------|------------|------------------------|-----------------|
|         | SEX AND AGE                             | PERSONS -<br>10 YEARS<br>AND OVER | NEVER<br>MARR FED | MARRIED            | MIDOMED    | DIVORCED/<br>SEPARATED | N I''<br>STATED |
| MALE    |   |                                   |                   |                    |            |                        |                 |
| ) YEAKS | AND OVER                                | 25,417                            | 13,054            | 11,805             | 424        | 84                     |                 |
|         |   | 1±311<br>974                      | 1,310             | ī                  | -          | <del>-</del>           |                 |
| 2 YEARS |   | 1,348                             | 968<br>1,344      | 2 2                | -          | <u>i</u>               |                 |
|         |   | 1,014<br>1,110                    | 1:013<br>1:106    | l<br>2             | -          | _                      |                 |
| YEARS   |   | 957                               |                   |                    |            |                        |                 |
| YEARS   | ******                                  | 969                               | 953<br>960        | 1 3                | Ξ.         | 1                      |                 |
|         |   | 855<br>902                        | 843<br>668        | 7<br>34            | 1          | 1_                     |                 |
| YEARS   |   | 601                               | 544               | 52                 | _          | •                      |                 |
| YEARS   | *************                           | 746                               | 629               | 111                | 2          | 2                      |                 |
|         | ****************                        | 617<br>600                        | 485<br>398        | 125<br>194         | 1          | 5                      |                 |
|         |   | 451<br>454                        | 253<br>232        | 196                | -          | 2                      |                 |
|         |   |                                   |                   | 221                | -          | 1                      |                 |
| YEARS   | *****************                       | 547<br>413                        | 227<br>139        | 317<br>270         | 1 2        | 1<br>2                 |                 |
|         |   | 464<br>474                        | 118               | 338                | 5          | 3                      |                 |
|         | ****************                        | 402                               | 127<br>65         | 339<br>333         | 4 2        | 2                      |                 |
| YEARS   | ****************                        | 580                               | 88                | 485                | 6          | 1                      |                 |
| YEARS   |   | 302<br>414                        | 40<br>55          | 258<br>353         | 2          | _                      |                 |
| YEARS   |   | 326                               | 32                | 292                | 3<br>2     | 2 -                    |                 |
|         | • | 309                               | 24                | 280                | 2          | 3                      |                 |
| YEARS   | ******************                      | 497<br>323                        | 33<br>20          | 457<br>29 <b>7</b> | 3<br>5     | 3                      |                 |
| YEARS   |   | 300                               | 15                | 282                | 2          | 1                      |                 |
|         | ****************                        | 347<br>260                        | 19                | 323<br>249         | 5<br>2     | -<br>1                 |                 |
| YEARS   | ******************                      | 451                               | 24                | 413                | 9          |                        |                 |
| YEAKS   |   | 204                               | 4                 | 197                | 2          | 5<br>1                 |                 |
|         |   | 344<br>273                        | 7<br>8            | 331<br>261         | 3<br>2     | 2 2                    |                 |
| YEARS   | •                                       | 168                               | 2                 | 162                | 3          | ĩ                      |                 |
| YEARS   |   | 330                               | 10                | 312                | 6          | 2                      |                 |
|         |   | 206<br>202                        | 4 2               | 193<br>197         | 8<br>2     | 1                      |                 |
|         | **************                          | 297<br>203                        | 3<br>2            | 284<br>198         | 7          | ã                      |                 |
|         |   |                                   |                   |                    | 3          | -                      |                 |
| YEAR S  |   | 349<br>142                        | 11<br>3           | 321<br>131         | 16<br>2    | 1 2                    |                 |
|         |   | 232<br>167                        | 2                 | 217<br>159         | 21         | ž                      |                 |
|         |   | 166                               | 2                 | 152                | 8<br>11    | ī                      |                 |
|         |   | 205                               | 6                 | 168                | 10         | 1                      |                 |
|         | ***************                         | 167<br>134                        | <del>4</del><br>2 | 152<br>124         | 9          | 1                      |                 |
| YEARS   |   | 202                               | 3                 | 192                | 6          | 1<br>1                 |                 |
|         | • | 111                               | 3                 | 101                | 7          | •                      |                 |
|         | *******************                     | 313<br>80                         | 9 -               | 286<br>71          | 15<br>8    | 3                      |                 |
| YEARS . |   | 136                               | <del>-</del>      | 126                | 9          | ī                      |                 |
|         |   | 124<br>105                        | 4                 | 111<br>99          | 8<br>4     | 1                      |                 |
| YEARS   |   | 155                               | 2                 | 141                | 11         | 1                      |                 |
| YE AR S | ********                                | 72                                | -                 | 64                 | 7          | i                      |                 |
| YEAR'S  | ****************                        | 7 <del>5</del><br>84              | 2<br>2            | 64<br>73           | 8<br>8     | 1<br>1                 |                 |
| YEAKS . |   | 77                                | 1                 | 70                 | 6          | -                      |                 |
| YEARS . |   | 214                               | 3                 | 185                | 25         | 1                      |                 |
| YEARS . |   | 35<br>62                          | 1                 | 29<br>48           | 6<br>13    | -                      |                 |
|         |   | 37<br>37                          | 2 -               | 29<br>30           | 6 7        |                        |                 |
|         |   |                                   |                   |                    |            | _                      |                 |
| YE AR S |   | 60<br>29                          | -                 | 51<br>21           | 9          | -                      |                 |
|         | ***************                         | 24<br>33                          | -                 | 22<br>27           | 2<br>6     | <del>-</del>           |                 |
|         |   | 12                                | -                 | 8                  | 4          | -                      |                 |
|         |   | 54                                | i                 | 32                 | 21         | _                      |                 |
|         |   | 13<br>28                          | 1                 | 8<br>20            | <br>4<br>5 | -                      |                 |
| YEAR S  |   | 9                                 | -                 | 7                  | 1          | 2<br>1                 |                 |
|         |   | 8                                 | -                 | 7                  | İ          | -                      |                 |
|         |   | 15<br>9                           | 1                 | 8<br>6             | 6<br>2     | -                      |                 |
| YEARS . | * 1 * * 7 * * * * * * * * * * * * * * * | 9                                 | _                 | 3                  | 6          | -                      |                 |
|         |   | 6<br>5                            | 1 -               | 5<br>4             | _<br>1     | _                      |                 |
|         | ******                                  | 24                                | _                 | 12                 | 12         |                        |                 |
| PEARS . |   | 2                                 | -                 | 1                  | 12         | -                      |                 |
|         | **************************************  | 4<br>2                            | -                 | <b>4</b><br>2      |            | -                      |                 |
|         |   | Ξ.                                | -                 | =                  | -          | _                      |                 |
|         |   | 6                                 | 1                 | Z                  | 3          | -                      |                 |
|         |   | 1 2                               | <u>-</u>          | 1<br>1             | ī          | <u>-</u>               |                 |
|         |   | 8                                 | _                 | 5                  | ä          | _                      |                 |
| YEARS . | IND OVE                                 | 16                                | _                 | ıí                 | 5          |                        |                 |

TAPLE III-1. POPULATION 10 YEARS OLD AND OVER BY SINGLE-YEAR AGE CLASSIFICATION, SEX AND MARITAL STATUS, UPBAN AND RURAL: 1970 continued)

|         |   | ALL<br>PERSONS ~     | <u> </u>          | FARITAL         | STATUS          |                        |               |
|---------|---|----------------------|-------------------|-----------------|-----------------|------------------------|---------------|
|         | SEX AND AGE                             | 10 YEARS<br>AND DVER | NEVER<br>MARR LED | MARRIED         | MIDOWED         | DIVORCED/<br>SEPARATED | NOT<br>STATED |
| FEMALE  | E .                                     |                      |                   |                 |                 |                        |               |
| 9 YEARS | AND OVER                                | 27,348               | 13,772            | 11,866          | 1,501           | 166                    |               |
|         | *******                                 | 1,307                | 1,302             | z               | 2               | 1                      |               |
|         | *******                                 | 1,014<br>1,340       | 1,010<br>1,336    | 1               | _               | <del>-</del>           |               |
| YEARS   |   | 1,077                | 1.074             | 1               | _               | i                      |               |
| YEAKS   | **************                          | 1,225                | 1,219             | 5               | -               | ~                      |               |
| YEARS   | ****************                        | 1,104                | 1,087             | 14              | -               | ~                      |               |
| YEARS   | **************                          | 1,167<br>1,015       | 1,139<br>945      | 26<br>67        | -               | ī                      |               |
| YEARS   | *************                           | 1,058                | 938               | 117             | 2               | l                      |               |
|         |   | 689                  | 536               | 148             | 1               | 3                      |               |
| YEARS   | ************                            | 804<br>703           | 542<br>466        | 260             | -               | 2                      |               |
| YEARS   | ********                                | 672                  | 373               | 228<br>290      | 3<br>1          | 6<br>7                 |               |
|         | **********                              | 520<br>475           | 255<br>206        | 256<br>260      | 1<br>3          | 5<br>6                 |               |
|         |   |                      |                   |                 |                 |                        |               |
|         | *************                           | 619<br>513           | 224<br>140        | 389<br>369      | 2               | 2                      |               |
| LYEAKS  | ********                                | 501                  | 139               | 352             | 3               | 7                      |               |
|         | **************                          | 538<br>411           | 107<br>65         | 409<br>333      | 12<br>9         | 9                      |               |
|         |   |                      |                   |                 |                 |                        |               |
| PEARS   |   | 575<br>310           | 86<br>31          | 466<br>263      | 9<br>10         | 13                     |               |
| YEARS   | *******                                 | 430                  | 54                | 361             | 10              | 5                      |               |
|         |   | 374<br>303           | 23<br>33          | 342<br>261      | 5<br>6          | 4 2                    |               |
|         |   |                      |                   |                 |                 |                        |               |
|         | ***************                         | 502<br>361           | 52<br>18          | 424<br>325      | 21<br>17        | 4                      |               |
| YEARS   | **********                              | 336                  | 26                | 29 <del>5</del> | 10              | 5                      |               |
|         | ***************                         | 405<br>279           | 32<br>13          | 351<br>255      | 16<br>7         | 6<br>4                 |               |
|         |   |                      |                   |                 |                 | •                      |               |
| YEARS   | ****************                        | 543<br>211           | 35<br>10          | 480<br>183      | 7.5<br>50       | 8 4                    |               |
| YEARS   | ******                                  | 330                  | 16                | 293             | 18              | 3                      |               |
|         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 288<br>209           | 9<br>13           | 258<br>172      | 18<br>23        | 3                      |               |
|         |   |                      |                   |                 |                 | -                      |               |
|         | *************                           | 398<br>226           | 23<br>10          | 336<br>197      | 33<br>19        | 4                      |               |
| YEARS   | *******                                 | 207                  | 9                 | 171             | 22              | 5                      |               |
|         | A + + + + + + + + + + + + + + + + + + + | 317<br>220           | 17<br>11          | 264<br>183      | 32<br>25        | 4                      |               |
|         |   |                      |                   |                 |                 | •                      |               |
|         |   | 389<br>149           | 24<br>1           | 303<br>128      | 57<br>16        | 3                      |               |
| YEARS   |   | 215                  | 9                 | 171             | 31              | 3                      |               |
|         | *****************                       | 169<br>175           | 10<br>11          | 134<br>132      | 24<br>32        | 1 -                    |               |
|         |   |                      |                   |                 |                 | 2                      |               |
| YEAKS   | *************                           | 229<br>182           | 10<br>9           | 185<br>146      | 32<br>25        | 2                      |               |
|         | *****************                       | 136                  | 1 9               | 100<br>146      | 34<br>32        | 1 2                    |               |
|         | ********                                | 188<br>102           | 3                 | 72              | 27              |                        |               |
| YEARS   | ********                                | 279                  | 16                | 179             | 82              | 2                      |               |
| L VEARS | *************                           | 70                   | 3                 | 42              | 25              | -                      |               |
| YEARS   | *******                                 | 119<br>109           | 5<br>3            | 79<br>80        | 35<br>23        | 2                      |               |
|         |   | 64                   | í                 | <b>41</b>       | 21              | î                      |               |
| . VEXLC |   | 185                  | 6                 | 111             | 4.6             | ,                      |               |
| YEARS   | *******                                 | 66                   | 3                 | 43              | <b>66</b><br>20 | 2                      |               |
|         |   | 78<br>77             | t<br>1            | 35              | 42<br>30        | 1                      |               |
|         | -4-44-4-4-4-4                           | 77<br>67             | 1 -               | 45<br>36        | 31              | 1 -                    |               |
|         |   | 202                  | 7                 | 86              | 107             | 1                      |               |
| YEARS   | **************                          | 24                   | -                 | 10              | 12              |                        |               |
| YEARS   | *******                                 | 37<br>26             | -                 | 20<br>11        | 17<br>14        |                        |               |
|         | ****************                        | 29                   | -                 | 4               | 20              |                        |               |
|         | ***************                         | 64                   | 2                 | 19              | 43              | -                      |               |
| YEARS   | ***************                         | 28                   | 2                 | 10              | 16              | -                      |               |
| YEARS   |   | 26<br>23             | ī                 | 7 7             | 19<br>15        | -                      |               |
|         |   | 23<br>8              | 1                 | 3               | 4               | ~                      |               |
| ) AEYnc |   | 85                   | 3                 | 27              | 55              | ~                      |               |
| YEARS   | ***************                         | 8                    | เ                 | 3               | 3               | =                      |               |
|         |   | 18<br>B              | ī                 | •               | 14<br>7         | -                      |               |
|         |   | 4                    | -                 | 2               | ź               | =                      |               |
|         |   | 18                   | ~                 | 6               | 12              | _                      |               |
| YEAR S  |   | 11                   | -                 | 4               | 7               | -                      |               |
|         | ******                                  | 11<br>12             | ī                 | 2<br>2          | 9               | -                      |               |
|         | ****************                        | 7                    | -                 | 2               | 5               | -                      |               |
|         |   | 25                   | 1                 | •               | 20              | -                      |               |
| L YEARS | ****************                        | 4                    | -                 | 1               | 3               | -                      |               |
| 2 YEARS |   | 5<br>2               | _                 | -               | 5<br>2          | <del>-</del>           |               |
|         | **************                          | 5                    | -                 | ū               | 2               | -                      |               |
|         |   | a                    | _                 | 3               | 4               | -                      |               |
|         |   | 2                    | -                 | i               | 1               | -                      |               |
| YEARS   |   | 1                    | =                 | ĭ               | 1               | -                      |               |
|         |   | -                    | _                 | 2               | 13              | -                      |               |
|         | AND OVER                                | 15                   |                   | -               |                 |                        |               |

TABLE 111-1. POPULATION 10 YEARS OLD AND OVER BY SINGLE-YEAR AGE CLASSIFICATION, SEX AND MARITAL STATUS, URBAN AND RURAL: 1970 (continued)

|           |                   | ALL<br>PERSONS       |                  | ARITAL            | STATUS         |                        |               |
|-----------|-------------------|----------------------|------------------|-------------------|----------------|------------------------|---------------|
| <u></u>   | EX AND AGE        | 10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED           | AIDOMED        | DIVORCED/<br>SEPARATED | NOT<br>STATED |
| KURA      | L                 |                      |                  |                   |                |                        |               |
| BOTH S    | EXES              |                      |                  |                   |                |                        |               |
| O YEARS A | NO OVER           | 264,487              | 117+752          | 137,723           | 7,576          | 1,110                  | 326           |
|           |                   | 15,604<br>10,873     | 15,548<br>10,820 | 17<br>14          | 7              | 12<br>2                | 20<br>36      |
| 2 YEARS . | •••••             | 14,855               | 14,822           | 13                | 1              | 2                      | 1.7           |
|           |                   | 10,995<br>11,594     | 10,981<br>11,574 | 3<br>15           | 2<br>1         | 1                      | 9<br>3        |
| 5 YEARS . | *******           | 9,922                | 9,809            | 97                | 5              | 3                      | 8             |
|           | ***************** | 9,736<br>7,954       | 9,309<br>7,154   | 410<br>787        | 2<br>-         | 7                      | 11<br>6       |
| 8 YEARS . |                   | 8,987<br>6,269       | 7,039<br>4,186   | 1,912<br>2,059    | 6<br>10        | 20<br>11               | 10<br>3       |
|           | *******           | 7,916                | 4,037            | 3,798             | 24             |                        | 9             |
| 1 YEARS . |                   | 5+998                | 2,566            | 3,365             | 15             | 48<br>37               | 15            |
| 3 YEARS . | ****************  | 6,146<br>5,157       | 2,068<br>1,342   | 4,015<br>3,761    | 24<br>22       | 33<br>30               | <b>6</b><br>2 |
|           |                   | 4+702                | 969              | 3,6 <del>84</del> | 21             | 26                     | Z             |
|           | ****************  | 6,551<br>5,011       | 1,090<br>609     | 5,376<br>4,330    | 35<br>34       | 46<br>36               | 4 2           |
|           |                   | 5,162<br>5,990       | 489<br>486       | 4,593<br>5,398    | 40<br>67       | 36<br>35               | 4 2           |
|           | ***************** | 4+027                | 252              | 3,697             | 39             | 39                     | -             |
|           | **************    | 7,390<br>3,410       | 437<br>143       | 6,775<br>3,193    | 133            | 44<br>23               | 1<br>10       |
| 2 YEARS   |                   | 4,477                | 176              | 4,200             | 41<br>70       | 30                     | ı             |
|           | ***************** | 3,820<br>3,367       | 137<br>92        | 3,609<br>3,197    | 53<br>53       | 20<br>25               | 1 -           |
|           |                   | 6,462                | 244              | 6,033             | 139            | 45                     | ı             |
| O YEARS   |                   | 3,519<br>3,625       | 96<br>80         | 3, 343<br>3, 446  | 57<br>67       | 21<br>29               | 2             |
| S YEARS . | *************     | 4,059<br>2,702       | 103<br>62        | 3,824<br>2,552    | 108<br>68      | 24<br>18               | 2             |
|           |                   | 5,958                | 169              | 5,476             | 282            | 30                     | 1             |
| 1 YEARS   | ••••••            | 2.012                | 50               | 1,866             | 68             | 14                     | 14            |
| 3 YEARS   |                   | 3,185<br>2,312       | 50<br>26         | 3,000<br>2,189    | 116<br>82      | 16<br>14               | 3<br>1        |
| 4 YEAKS . | ***************** | 1,882                | 23               | 1,763             | 82             | 14                     | _             |
|           |                   | 4,032<br>1,976       | 89<br>22         | 3,686<br>1,829    | 220<br>111     | 34<br>13               | 3             |
| 7 YEARS   |                   | 1,734<br>2,778       | 26<br>40         | 1,608<br>2,548    | 90<br>172      | 8<br>18                | 2             |
|           |                   | 1,704                | 26               | 1,571             | 91             | 16                     | _             |
| U YEARS . |                   | 4,012                | 97<br>15         | 3,484             | 387<br>76      | 39<br>8                | .5            |
| 2 YEARS . |                   | 1,121<br>1,769       | 31               | 1,009<br>1,568    | 157            | 12                     | 13            |
|           |                   | 1,208<br>1,303       | 18<br>14         | 1,090<br>1,178    | 91<br>104      | 9<br>6                 | ī             |
| 5 YEARS . |                   | 2,277                | 32               | 1,972             | 252            | 20                     | 1             |
| 6 YEARS   |                   | 1,299<br>955         | 17<br>10         | 1,140<br>854      | 136<br>81      | 6<br>9                 | ī             |
| 8 YEARS   | ****************  | 1,788<br>748         | 26<br>7          | 1,558<br>640      | 189<br>91      | 14<br>10               | i             |
|           |                   |                      |                  |                   |                |                        |               |
| 1 YEARS   |                   | 2,838<br>545         | 49               | 2,202<br>461      | 561<br>73      | 25<br>1                | 4             |
| 3 YEARS   |                   | 893<br>703           | 8<br>11          | 713<br>593        | 163<br>97      | 9<br>2                 | =             |
| 4 YEARS   | ***************   | 470                  | 6                | 388               | 75             | 1                      | _             |
| 5 YEARS   | •••••             | 1,373<br>391         | 16<br>4          | 1,043<br>310      | 302<br>77      | 11                     | 1 -           |
| 7 YEARS   |                   | 453<br>643           | s<br>5           | 370<br>494        | 75<br>139      | 3                      | -<br>1        |
|           |                   | 522                  | ıí               | 403               | 105            | 3                      | _             |
| O YEARS   |                   | 1,854                | 40               | 1,238             | 562<br>53      | 12                     | 2             |
| 2 YEARS   | ••••••            | 195<br>235           | 3<br>5           | 133<br>165        | 53<br>63       | 1                      | 5<br>1        |
|           |                   | 142<br>124           | 3 -              | 93<br>88          | 44<br>35       | 1                      | 1 -           |
|           | •••••             | 418                  | 5                | 260               | 150            | 3                      | _             |
| 6 YEARS   |                   | 131<br>89            | 5<br>3           | 81<br>56          | 44<br>30       | 1                      | -             |
| 8 YEARS   |                   | 176                  | 3                | 123               | 48             | <u>-</u>               | -             |
|           |                   | 76                   |                  | 53                | 23             |                        | <del>-</del>  |
| 1 YEARS   | ••••••            | 620<br>55            | 16               | 321<br>33         | 280<br>21      | 1 -                    | 2<br>1        |
| 3 YEARS   |                   | 99<br>49             | 2<br>2           | 52<br>31          | 42<br>16       | 1                      | 2 -           |
| 4 YEARS   | •••••••           | 56                   | 1                | 34                | 17             | 4                      | -             |
|           |                   | 158<br>46            | 3                | 11<br>22          | 78<br>22       | -<br>1                 | ī             |
| 7 YEARS   | ******            | 49<br>42             | -<br>-           | 22<br>21<br>27    | 22<br>27<br>14 | -                      | 1             |
|           |                   | 38<br>38             | Ξ                | 20                | 16             | 1_                     | -             |
|           |                   | 207                  | 3                | 103               | 100            | 1                      | -             |
| 2 YEARS   |                   | 18<br>18             | -                | 7<br>11           | . 7            | 1 -                    | 3 2           |
| 3 YEARS   |                   | 9<br>10              | -                | 2 7               | 7              | -                      | -             |
|           |                   | 41                   | _                | 19                | 22             | -                      | _             |
| YEARS     |                   | 22<br>14             | <del>-</del>     | 12                | 10             |                        | -             |
| YEARS     | ID OVER           | 32<br>207            | -                | 13                | 19             | <del>-</del>           | -             |
|           |                   |                      | =                | 64                | 115            | -                      | <b>-</b>      |
| " PIVIFD  | ************      | 91                   | 19               | 8                 | 4              | -<br>-                 | i .           |

TABLE III-1. PUPULATION 13 YEARS OLD AND OVER BY SINGLE-YEAR AGE CLASSIFICATION, SEX AND MAPITAL STATUS, URBAN AND RIFAL: 1970 (continued)

| TABLE  TA |                                    | ALL<br>PERSONS - |              | IARITAL        | SUYATZ     |               |          |
|--|------------------------------------|------------------|--------------|----------------|------------|---------------|----------|
| 13   14   15   15   16   17   18   18   18   18   18   18   18   | SEX AND AGE                        | 10 YEARS         |              | MARRIED        | MIDOMED    |               |          |
|  | MALE                               |                  |              |                |            |               |          |
| 1   1   1   1   1   1   1   1   1   1  | G YEARS AND OVER                   | 133,341          | 63,048       | 67,553         | 2,149      | 421           | 170      |
| 2 YAMS   |                                    |                  |              | 7              | 2          | 6             | i        |
|  |                                    |                  |              |                | 1          |               | 1.<br>1. |
| STATES   |                                    | 5,511            | 5,504        | 2              | -          | -             |          |
| 9 1548   |                                    |                  |              |                |            | _             |          |
| 8 78485  | 6 YEARS                            | 4:980            | 4,944        |                |            | -             |          |
| 9 (1445  |                                    |                  |              |                |            |               |          |
| 1   1   1   1   1   1   1   1   1   1  |                                    |                  |              |                |            |               |          |
| 2   Care   1   1   1   1   1   1   1   1   1   |                                    | 3,738            | 2,434        | 1,275          | 9          | 15            |          |
| 13   Feb.   2   Peb.   766   |                                    |                  |              |                |            |               |          |
| 1  | 3 YEARS                            | 2,476            | 786          | 1,676          | 4          | 9             |          |
| 8 7848   |                                    |                  |              |                |            |               |          |
| 1   1885   |                                    |                  |              |                |            |               |          |
|  | 7 YEARS                            | 2,441            | 274          | 2,133          | 16         | 16            |          |
| 1  |                                    |                  |              |                |            |               |          |
| 1   1   1   1   1   1   1   1   1   1  | O YEARS                            | 3.531            | 223          | 3,249          | 44         | 15            | ٠.       |
| 3 Teals  | 1 YEARS                            | 1.643            | 76           | 1,539          | 15         | 8             |          |
| S. Verright      | 3 YEARS                            |                  |              | 2,055<br>1,782 |            |               |          |
| 1  | 4 YEARS                            | 1,582            | 44           | 1,516          | 12         | 13            |          |
| 17 YEARS   |                                    | 3,205            |              |                |            |               |          |
| 19 YEMS  | 7 YEARS                            | 1,898            | 42           | 1,822          | 20         | 1.            |          |
| 10   12   12   13   15   15   15   15   15   15   15   | 8 YEARS                            |                  |              |                |            |               |          |
| 14 YEMS  |                                    |                  |              |                |            |               |          |
| 1, 234   12  |                                    | 1.033            | 24           | 980            | 18         |               |          |
| N YEARS   958   10   921   22   5  |                                    |                  |              |                |            |               |          |
| 10 YEARS   |                                    |                  |              |                |            |               |          |
| NY YEARS   | 5 YEARS                            |                  |              | 1,909          | <b>6</b> 5 | L6            |          |
| 18 YEARS   |                                    |                  |              |                |            |               |          |
| 1,00      | 8 YEARS                            | 1,343            | 16           | 1,274          | 4.5        | 7             |          |
| 12 Yeaks   | 9 YEARS                            |                  |              |                |            |               |          |
| 12 YEARS   |                                    |                  |              |                |            |               |          |
| 14 YEARS   | 2 YEARS                            | 920              | 7            | 861            | 44         | 7             |          |
| 10 YEARS   |                                    |                  |              |                |            |               |          |
| 10 YEARS   | S YEARS                            | 1,129            | 11           | 1.049          | 64         | 5             |          |
| \$8 YEARS  | & YEARS                            | 705              | 7            | 657            | 36         | 5             |          |
| 1,484   17   | 8 YEARS                            | 949              | 11           | 884            | 49         | 5             |          |
| 1 Yeans  | 9 YEARS                            | 399              | 2            | 370            | 22         | 5             |          |
| 22 YEARS   |                                    | 434              | 17           |                | 74         | 13            |          |
| 10 YEARS   | Z YEARS                            | 493              |              | 435            | 50         |               |          |
| 10 YEARS   10 YEARS   10 YEARS   225   1   196   28  |                                    |                  |              |                |            |               |          |
| 196   196   196   28   |                                    |                  |              |                |            |               |          |
| 1  | 6 YEARS                            | 225              | 1            | 196            | 28         | <u> </u>      |          |
| 10 YEARS   1078   18   901   155   3   170   18   18   901   155   3   170   18   18   901   155   3   170   18   18   901   155   3   170   18   18   901   155   3   170   18   18   901   155   3   170   18   18   19   7   26   -   | 7 YEARS                            |                  |              |                |            |               |          |
| 1   1   1   2   3   7   2   5   -   1   2   1   1   1   1   1   1   1   1  |                                    |                  |              |                |            |               |          |
| 12 YEARS   |                                    |                  |              |                |            | 3             |          |
| 1  |                                    |                  |              |                |            | -             |          |
| Ty Years   | 3 YEARS                            | BO               |              | 62             | 15         |               |          |
| 10 YEARS       73       2       58       12       1         77 YEARS       51       1       39       11       -         10 YEARS       98       2       80       16       -         10 YEARS       42       -       34       8       -         10 YEARS       302       2       225       74       1         11 YEARS       37       -       28       8       -         12 YEARS       55       2       40       12       1         13 YEARS       27       -       22       5       -         13 YEARS       35       1       24       7       3         15 YEARS       35       1       24       7       3         15 YEARS       31       -       21       10       -         16 YEARS       31       -       21       10       -         16 YEARS       28       -       19       5       -         16 YEARS       24       -       19       5       -         16 YEARS       26       -       19       7       -         10 YEARS       1       7 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                                    |                  |              |                |            |               |          |
| 77 YEARS 51 1 39 11 78 YEARS 98 2 80 16 79 YEARS 42 34 8 80 YEARS 302 2 225 74 1 81 YEARS 37 28 8 82 YEARS 55 2 40 12 1 83 YEARS 55 2 40 12 1 83 YEARS 65 2 7 7 3 85 YEARS 76 1 50 25 86 YEARS 76 1 50 25 86 YEARS 76 1 50 25 87 YEARS 8 28 19 8 88 YEARS 76 1 77 37 89 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 76 1 77 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 80 YEARS 77 10 77 37 37 37 37 37 37 37 37 37 37 37 37   |                                    |                  |              |                |            |               |          |
| 9 YEARS  | 7 YEARS                            |                  |              |                |            | _             |          |
| YEARS   37   |                                    |                  |              |                |            | -             |          |
| YEARS  | O YEARS                            | 302              | 2            | 225            | 74         | 1             |          |
| 27 - 22 5 - 24 YEARS 35 1 24 7 3 3 5 4 YEARS 35 1 24 7 3 3 5 5 7 3 5 5 7 3 5 5 7 3 5 5 7 3 5 5 7 3 5 5 7 3 5 5 7 3 5 5 7 3 5 7 5 7   | 1 YEARS                            |                  |              |                | ~          | -             |          |
| 1  | J YEARS                            | 27               | -            | 22             | 5          | _             |          |
| 16 YEARS 31 - 21 10 - 18 8 - 19 YEARS 28 - 19 8 8 - 19 YEARS 26 - 19 7 - 19 7 - 11   | 4 YEAR5                            | 35               | 1            | 24             |            | 3             |          |
| 17 YEARS 28 19 8 19 5 19 7 19 YEARS 24 19 7 19 YEARS 26 19 7 19 7 115 1 77 37 19 YEARS 11 11 8 1 19 11 8 1 19 2 3 24 YEARS 11 8 1 2 3 24 YEARS 19 2 3 24 YEARS 19 10 4 2 2 19 10 9 10  |                                    |                  |              |                |            | -             |          |
| 19 YEARS   | 7 YEARS                            | 28               | -            | 19             | 8          | ~             |          |
| 115 1 77 37 — 11 YEARS   |                                    |                  |              |                |            | -             |          |
| 9  |                                    |                  | ,            |                |            | _             |          |
| 93 YEARS   | 1 YEARS                            | 9                | ~            | 5              | -          | ĭ             |          |
| 19 - 10 9 - 10 9 - 10 9 10 9 10 9 10 9 1   | 2 YEARS                            |                  | <del>-</del> |                |            | -             |          |
| 16 YEARS   | 4 YEARS                            | <del>-</del>     | -            |                |            | -             |          |
| 16 YEARS   |                                    |                  | -            |                |            | -             |          |
| 19 - 7 12<br>19 YEARS AND OVER   | 6 YEARS                            |                  | -            |                |            | -             |          |
|  | 8 YEARS                            | 19               | - 2          | 7              | 12         | <b>~</b><br>- |          |
| OT STATED  | S REPORTS AND UTER PROPERTY OF THE |                  |              |                |            | -             | 2        |
|  |                                    |                  |              |                |            |               |          |

TARLE III-1. POPULATION 10 YEARS DLD AND OVER BY SINGLE-YEAR AGE CLASSIFICATION. SEX AND
MARITAL STATUS, UPBAN AND RURAL: 1970
(continued)

|                |   | ALL<br>PERSONS -     | H                 | ARITAL :                   | STATUS        |                        | <del></del>   |
|----------------|---|----------------------|-------------------|----------------------------|---------------|------------------------|---------------|
|                | SEX AND AGE                             | 10 YEARS<br>AND OVER | NEVER<br>MARK TED | MARRIED                    | MIDOMED       | DIVORCED/<br>SEPARATED | NOT<br>STATED |
| F EMAL E       | :                                       |                      |                   |                            |               |                        |               |
| YEARS .        | AND GVER                                | 131,146              | 54,704            | 70,170                     | 5,427         | 689                    | 1             |
| YEARS          | *************************************** | 7,636                | 7,603             | 10                         | 5             | 6                      |               |
|                | *****************                       | 5,377<br>7,090       | 5,344<br>7,074    | 8<br>10                    | 1             | ī                      |               |
| YEARS          | **************                          | 5,484                | 5,477             | 1                          | 2             | -                      |               |
| YEARS          | *****************                       | 5.675                | 5,659             | 14                         | -             | 1                      |               |
|                |   | 4,662<br>4,756       | 4,562             | 90                         | 3             | 3                      |               |
| YEARS          | ****************                        | 3+779                | 4,365<br>3,091    | 380<br>680                 | 2 -           | 4<br>5                 |               |
| YEARS<br>YEARS | ****************                        | 4,399<br>3,153       | 2,864<br>1,679    | 1,514                      | <b>4</b><br>8 | 15<br>8                |               |
|                |   |                      |                   | 1,456                      |               | •                      |               |
| YEARS<br>YEARS | ****************                        | 4,178<br>3,030       | 1,603<br>994      | 2,523<br>1,986             | 15<br>11      | 33<br>31               |               |
| YEARS          | ********                                | 3,132                | 797               | 2,295                      | 17            | 21                     |               |
|                |   | 2,681<br>2,441       | 556<br>391        | 2+085<br>2+020             | 1.8<br>15     | 21<br>14               |               |
|                |   |                      | 440               |                            |               | 29                     |               |
| YEARS          | **************                          | 3,394<br>2,596       | 255               | 2,904<br>2,293             | 21<br>24      | 29<br>24               |               |
|                | ****************                        | 2,721<br>3,150       | 215<br>212        | 2,460<br>2,875             | 24<br>45      | 20<br>16               |               |
|                | ***************                         | 2,056                | 120               | 1,886                      | 28            | 22                     |               |
| VEARS          | **************                          | 3,859                | 214               | 3,526                      | 89            | 29                     |               |
| YEARS          |   | 1,767                | 67                | 1.654                      | 26            | 15                     |               |
|                | ****************                        | 2+299<br>1+942       | 80<br>62          | 2,145<br>1,827             | 53<br>36      | 20<br>16               |               |
|                | ******************                      | 1,785                | 48                | 1,681                      | 41            | 15                     |               |
| YEARS          | ********                                | 3,257                | 126               | 2,998                      | 109           | 24                     |               |
| YEARS          | *********                               | 1,789                | 48                | 1,688                      | 38            | 14                     |               |
|                | ****************                        | 1 • 72 7<br>2 • 06 B | 36<br>48          | 1,62 <del>4</del><br>1,933 | 47<br>72      | 18<br>15               |               |
|                | ******************                      | 1,370                | 38                | 1,274                      | 47            | ii                     |               |
| YEARS .        | ***************                         | 3,097                | 97                | 2,771                      | 209           | 20                     |               |
| YEARS .        |   | 979                  | 26                | 886                        | 50            | 11                     |               |
|                | *************                           | 1,506<br>1,078       | 30<br>14          | 1,374<br>1,003             | 89<br>52      | 12                     |               |
|                |   | 924                  | 13                | 842                        | 60            | 9                      |               |
| YEARS .        | *************                           | 2,011                | 61                | 1,777                      | 155           | 16                     |               |
| YEARS .        | **************                          | 898                  | 14                | 804                        | 70            | 10                     |               |
|                |   | 832<br>1,435         | 14<br>24          | 749<br>1,274               | 65<br>126     | ເນື                    |               |
|                |   | 833                  | 13                | 742                        | 66            | 12                     |               |
| YEARS .        | ********                                | 2:039                | 68                | 1,649                      | 296           | 22                     |               |
| YEARS .        |   | 513                  | 9                 | 435<br>707                 | 58            | 5                      |               |
|                | *************                           | 849<br>570           | 24<br>9           | 486                        | 113<br>71     | 5<br><b>4</b>          |               |
| YEARS .        |   | 606                  | 9                 | 525                        | 67            | 4                      |               |
|                | ***************                         | 1,148                | 21                | 923                        | 188           | 15                     |               |
|                |   | 594<br>441           | 10<br>5           | 483<br>367                 | 100<br>64     | 1<br>5                 |               |
| YEAKS .        |   | 839                  | 15                | 674                        | 140           | 9                      |               |
| YEARS .        | *************************************** | 349                  | 5                 | 270                        | 69            | 5                      |               |
|                | • | 1,354                | 32                | 876                        | 433           | 12                     |               |
| YEARS .        | ••••••                                  | 213<br>400           | 3<br>6            | 159<br>278                 | 49<br>113     | 1 3                    |               |
| YEAKS .        |   | 276                  | 4                 | 195                        | 76            | i                      |               |
| TEARS .        |   | 197                  | 5                 | 140                        | 52            | -                      |               |
|                | *******                                 | 696                  | 12                | 446                        | 233           | 5                      |               |
|                | * | 166<br>186           | 3 2               | 114<br>131                 | 49<br>52      | 1                      |               |
| YEARS .        |   | 316                  | 4                 | 205                        | 105           | 2                      |               |
| YEARS .        | * | 202                  | 5                 | 123                        | 72            | Z                      |               |
|                | *****************                       | 776                  | 22                | 337                        | 407           | 9                      |               |
|                |   | 69<br>98             | 2<br>4            | 36<br>50                   | 28<br>42      | 1                      |               |
|                |   | 62                   | z                 | 31<br>23                   | 29            | -                      |               |
| TEARS (        | *********                               | 40                   | _                 | 23                         | 17            | •                      |               |
|                |   | 208<br>58            | 4                 | 97<br>23                   | 106<br>32     | 1                      |               |
| YEARS .        | ****************                        | 38                   | 2                 | 17                         | 19            | Ĵ                      |               |
|                |   | 80<br>34             | 1                 | 43<br>19                   | 32<br>15      | 4                      |               |
|                |   |                      |                   |                            |               |                        |               |
|                | ****************                        | 318<br>18            | 14                | 96<br>5                    | 206<br>13     | -                      |               |
| YEARS .        |   | 44                   | Ξ                 | 12                         | 30            | <del>-</del>           |               |
|                | ***************                         | 22<br>21             | 2                 | 9<br>10                    | 11<br>10      | 1                      |               |
|                |   |                      | 2                 |                            |               | •                      |               |
|                | ****************                        | 82<br>15             | 2 -               | 27<br>1                    | 53<br>12      | 1                      |               |
| YEARS .        |   | 21<br>18             | <del>-</del>      | 2<br>8                     | 19<br>9       |                        |               |
|                | ****************                        | 18<br>12             | _                 | 1                          | 11            | 1 -                    |               |
|                |   | 92                   | 2                 | 26                         | 63            | 1                      |               |
| YEARS .        |   | 9                    | <u>~</u>          | 2                          | 7             | -                      |               |
| YEARS .        |   | 7                    | <del>-</del><br>= | 3                          | 4             | -                      |               |
|                |   | 4                    | =                 | 3                          | î             |                        |               |
|                |   | 23                   | =                 | 9                          | 13            | =                      |               |
|                | ***************                         | 22<br>8              | -                 | 3                          | 5             | -                      |               |
| TEAK 3         | ~~~~~                                   | 4                    | _                 | 1                          | 3             | <del>-</del>           |               |
| YEARS .        |   | 12                   | _                 | 4                          | 7             | _                      |               |
| YEARS .        | AND OVER                                | 13<br>95             | 5                 | 6<br>17                    | 73            | -                      |               |

TABLE 111-2. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970

| PROVINCE/ MUNICIPALITY, SEX AND AGE  ALL PERSONS 10 YEARS NEVER AND OVER MARRIED MARRIED MIDOMED  MASBATE  BUTH SEXES  10 YEARS AND OVER   | SEPARATED / DIVORCED  1,360  20 52 214 230 176 163 118 110 91 70 49 28     | NOT<br>STATED<br>419<br>100<br>62<br>45<br>14<br>20<br>10<br>22<br>6 |
|--|--|--|
| BUTH SEXES  10 YEARS AND OVER  | 20<br>52<br>214<br>230<br>176<br>163<br>118<br>110<br>91<br>70<br>49<br>28 | 100<br>62<br>45<br>14<br>20<br>10<br>22<br>6<br>27                   |
| 10 YEARS AND OVER  | 20<br>52<br>214<br>230<br>176<br>163<br>118<br>110<br>91<br>70<br>49<br>28 | 100<br>62<br>45<br>14<br>20<br>10<br>22<br>6<br>27                   |
| 10 - 14 YEARS  | 20<br>52<br>214<br>230<br>176<br>163<br>118<br>110<br>91<br>70<br>49<br>28 | 100<br>62<br>45<br>14<br>20<br>10<br>22<br>6<br>27                   |
| 15 - 19 YEARS  | 52<br>214<br>230<br>176<br>163<br>118<br>110<br>91<br>70<br>49<br>28       | 62<br>45<br>14<br>20<br>22<br>6<br>27                                |
| 20 - 24 YEARS 35,961 14,982 20,764 117 25 - 29 YEARS 31,623 4,279 26,863 257 30 - 34 YEARS 26,387 1,451 24,335 405 35 - 39 YEARS 23,977 821 22,436 527 40 - 44 YEARS 18,370 446 17,044 740 | 214<br>230<br>176<br>163<br>118<br>110<br>91<br>70<br>49<br>28             | 45<br>14<br>20<br>10<br>22<br>6<br>27<br>3                           |
| 25 - 29 YEARS  | 230<br>176<br>163<br>118<br>110<br>91<br>70<br>49<br>28                    | 14<br>20<br>10<br>22<br>6<br>27<br>3                                 |
| 30 - 34 YEARS  | 176<br>163<br>118<br>110<br>91<br>70<br>49<br>28                           | 20<br>10<br>22<br>6<br>27<br>3                                       |
| 35 - 39 YEARS  | 163<br>118<br>110<br>91<br>70<br>49<br>28                                  | 10<br>22<br>6<br>27<br>3   |
| 40 - 44 YEARS 18,370 446 17,044 740  | 118<br>110<br>91<br>70<br>49<br>28   | 22<br>6<br>27<br>3   |
|  | 110<br>91<br>70<br>49<br>28  | 6<br>27<br>3   |
| 45 - 49 YEARS 14,830 294 13,579 841  | 70<br>49<br>28   | 3  |
| 50 - 54 YEARS  | 70<br>49<br>28   | 3  |
| 55 - 59 YEARS  | 49<br>28   |  |
| 60 - 64 YEARS 6,848 122 5,471 1,199  |  | 7  |
| 05 - 69 YEAR3  | 18   | 2  |
| 70 - 74 YEARS  |  | 13   |
| 75 YEARS AND OVER  | 21   | 15   |
| NOT STATED   | -  | 73   |
| MALE   |  |  |
| 10 YEARS AND OVER 158,758 76,102 19,358 2,573  | 505  | 220  |
| 10 - 14 YEARS  | 10   | 46   |
| 15 - 19 YEARS 26,403 25,104 1.242 7  | 12   | 38   |
| 20 - 24 YEARS 17,325 8,638 8,561 33  | 68   | 25   |
| 26 - 29 YEARS 15,124 2,362 12,573 87   | 93   | 9  |
| 30 - 34 YEARS 12,743 753 11,809 120  | 53   | 8  |
| 35 - 39 YEARS 11,883 382 11,289 143  | 61   | 8  |
| 40 - 44 YEARS 9,205 183 8,782 189  | 38   | 13   |
| 45 - 49 YEARS 7,453 98 7,080 228   | 41   | 6  |
| 50 - 54 YEARS 5,892 74 5,507 258   | 40   | 13   |
| 55 - 59 YEARS 4,515 54 4,204 227   | 29   | 1  |
| 60 - 64 YEARS 3,767 44 3,402 290   | 27   | 4  |
| 65 - 69 YEARS 2,279 22 2,013 227   | 15   | 2  |
| 70 - 74 YEARS 1,890 27 1,561 291   | 6  | 5  |
| 75 YEARS AND OVER 1,814 22 1,304 468   | 12   | 8  |
| NOT STATED 49 10 4 1   | -  | 34   |
| FEMALE   |  |  |
| 10 YEARS AND OVER 158,494 68,476 82,036 6,928  | 855  | 199  |
| 10 - 14 YEARS  | 10   | 54   |
| 15 - 19 YEARS 25,782 21,206 4,492 20   | 40   | 24   |
| 20 - 24 YEARS  | 146  | 20   |
| 25 - 29 YEARS  | 137  | - 5  |
| 30 - 34 YEARS 13,644 698 12,526 285  | 123  | 12   |
| 35 - 39 YEAR5 12,094 439 11,167 384  | 102  | 2  |
| 40 ~ 44 YEARS 9,165 263 4,262 551  | 80   | g  |
| 45 - 49 YEARS 7,377 196 6,499 613  | 69   | -  |
| 50 - 54 YEARS 5,674 174 4,670 765  | 51   | 14   |
| 55 - 59 YEARS  | 41   | - 2  |
| 60 - 64 YEARS  | 22   | 3  |
| 65 - 69 YEARS 2,039 37 1,289 700   | 13   | _  |
| 70 ~ 74 YEARS 1,363 37 613 693   | 12   | 8  |
| 79 YEARS AND OVER 1,643 48 550 1,029   | 9  | 7  |
| NOT STATED   | _  | 39   |

TARLE JII- 2. POPULATION 1 O YFARS OLD MAND OVER BY SEX, AGE GROUP, WARITAL STATUS
AND MUNICIPALITY: 1970
(continued)

| PROVINCE/  | ALL PERSONS MARITAL STATUS |                  |              |         |                        |               |  |  |
|--|----------------------------|------------------|--------------|---------|------------------------|---------------|--|--|
| MUNICIPALITY, SEX AND AGE                          | 10 YEARS<br>AND OVER       | NEYER<br>MARRIED | MARRIED      | MIDOMED | SEPARATED/<br>DIVORCED | NOT<br>STATED |  |  |
| ASBATE   |                            |                  |              |         |                        |               |  |  |
| BOTH SEXES   |                            |                  |              |         |                        |               |  |  |
| 10 YEARS AND OVER                                  | 29,967                     | 14,774           | 14,137       | 878     | 150                    | ;             |  |  |
| 10 - 14 YEARS                                      | 7,027                      | 7,015            | 8            | _       | 1                      |               |  |  |
| 15 - 19 YEARS                                      | 5,208                      | 4,807            | 394          | 1       | 5                      |               |  |  |
| 20 - 24 YEARS ============                         | 3,476                      | 1,898            | 1,550        | 7       | LŠ                     |               |  |  |
| 25 - 29 YEARS                                      | 2,836                      | 576              | 2,214        | 21      | 24                     |               |  |  |
| 30 - 34 YEARS                                      | 2,437                      | 200              | 2,182        | 35      | 18                     |               |  |  |
| 35 - 39 YEARS                                      | 2,195                      | 108              | 2,023        | 43      | 21                     |               |  |  |
| 40 - 44 YEARS                                      | 1,761                      | 43               | 1,630        | 70      | 17                     |               |  |  |
| 45 - 49 YEARS                                      | 1,460                      | <u>41</u>        | 1,333        | 71      | 15                     |               |  |  |
| 50 - 54 YEARS                                      | 1,077                      | 32               | 952          | 79      | 12                     |               |  |  |
| AA - AA VEADO                                      | 790                        | 14               | 687          | 83      | 6                      |               |  |  |
| 60 - 64 YEARS                                      | 649<br>397                 | 15               | 498          | 124     | 11                     |               |  |  |
| 70 - 74 YEARS                                      |                            | 8                | 290          | 96      | 2                      |               |  |  |
| 75 YEARS AND OVER                                  | 314<br>327                 | 1                | 214          | 92      | -                      |               |  |  |
| NOT STATED   | 13                         | 7                | 161          | 156     | 3                      |               |  |  |
|  | •                          | ,                | 1            | •       | -                      |               |  |  |
| MALE   |                            |                  |              |         |                        |               |  |  |
| 10 YEARS AND OVER                                  | 14,841                     | 7,417            | 7,126        | 218     | 61                     | ;             |  |  |
| 10 - 14 YEARS                                      | 3,553                      | 3,550            |              |         |                        |               |  |  |
| 15 - 19 YEARS                                      | 2,438                      | 2,357            | 2<br>80      |         | -                      |               |  |  |
| ZII ~ Z4 YFAKS                                     | 1,641                      | 1,003            |              |         | -                      |               |  |  |
| 25 - 29 YEARS                                      | 1,345                      | 305              | 626<br>1,027 | 1       | 6                      |               |  |  |
| 30 - 34 YEARS                                      | 1.210                      | 103              | 1,091        | 5       | 8<br>5                 |               |  |  |
| 35 - 39 YEARS                                      | 1,111                      | 46               | 1,042        | 13      | 10                     |               |  |  |
| 40 - 44 YEARS                                      | 898                        | 10               | 858          | 21      | 10<br>B                |               |  |  |
| 45 - 49 YEARS                                      | 716                        | 10               | 685          | 16      | 5                      |               |  |  |
| 50 - 54 YEARS                                      | 583                        | 10               | 550          | 17      | 4                      |               |  |  |
| 55 - 59 YEARS                                      | 424                        | ã                | 394          | is      | ī                      |               |  |  |
| 00 - 04 YEARS                                      | 348                        | 6                | 302          | 32      | 7                      |               |  |  |
| DO - DY TEAKS                                      | 220                        | Ž                | 195          | 20      | ż                      |               |  |  |
| 10 - 14 YEARS                                      | 185                        | 3                | 159          | 23      | <u> </u>               |               |  |  |
| 75 YEARS AND OVER                                  | 163                        | 3                | 115          | 43      | 2                      |               |  |  |
| NOT STATED   | 6                          | i                | - <u></u>    | 24      | :                      |               |  |  |
| FEMALE   |                            |                  |              |         |                        |               |  |  |
| 10 YEARS AND OVER                                  | 15,126                     | 7, 357           | 7,011        | 660     | 89                     |               |  |  |
| 10 - 14 YEARS                                      | 3,474                      | 3, 465           | 6            | _       | 1                      |               |  |  |
| 15 - 19 YEARS                                      | 2,770                      | 2,450            | 314          | 1       | \$                     |               |  |  |
| 20 - 24 YEARS                                      | 1.835                      | 895              | 924          | 6       | 9                      |               |  |  |
| 25 - 29 YEARS                                      | 1,491                      | 271              | 1.187        | 16      | 16                     |               |  |  |
| 30 - 34 YEARS                                      | 1,227                      | 97               | 1,091        | 26      | 13                     |               |  |  |
| 35 - 39 YEARS                                      | 1,084                      | 62               | 981          | 30      | ii                     |               |  |  |
| 40 - 44 YEARS                                      | 863                        | 33               | 772          | 49      | 11                     |               |  |  |
| 45 - 49 YEARS                                      | 744                        | 31               | 648          | 55      | 10                     |               |  |  |
| DU - D4 YEARS                                      | 494                        | 22               | 402          | 62      | 8                      |               |  |  |
| 55 - 59 YEARS                                      | 366                        | 6                | 293          | 65      | ž                      |               |  |  |
| 60 - 64 YEARS                                      | 301                        | 9                | 196          | 92      | 4                      |               |  |  |
| 65 - 69 YEARS                                      | 177                        | 6                | 95           | 76      |                        |               |  |  |
| (U - (4 YEARS ************************************ | 129                        | •                | 55           | 69      | -                      |               |  |  |
| 75 YEARS AND OVER                                  | 164                        | 4                | 46           | 113     | 1                      |               |  |  |
|  | 7                          | 2                | 1            |         |                        |               |  |  |

TABLE III-2. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS
AND MUNICIPALITY: 1970
(continued)

| PROVINCE/                          | ALL PERSONS -        | MARITAL STATUS    |                |          |                        |   |  |
|------------------------------------|----------------------|-------------------|----------------|----------|------------------------|---|--|
| MUNICIPALITY, SEX AND AGE          | 10 YEARS<br>AND OVER | NEVER<br>MARRIED  | MARRIED        | MIDOWED  | SEPARATED/<br>DIVORCED | NOT<br>STATED                           |  |
| ARUROY                             |                      |                   |                |          |                        |   |  |
| BOTH SEXES                         |                      |                   |                |          |                        |   |  |
| 10 YEARS AND OVER                  | 17,708               | 7,909             | 9,132          | 575      | 52                     | 40                                      |  |
| 10 - 14 YEARS                      | 4,421                | 4,404             | 3              | _        | 2                      | 12                                      |  |
| 15 - 19 YEARS                      | 2,724                | 2,398             | 316            | 2        | ī                      | • |  |
| 20 - 24 YEARS                      | 1,811                | 680               | 1,110          | 8        | 10                     | 3                                       |  |
| 30 - 34 YEARS                      | 1,760<br>1,526       | 216<br>7 <b>6</b> | 1.527          | 10       | 6                      | 1                                       |  |
| 35 - 39 YEARS                      | 1,345                | 42                | 1.425<br>1.268 | 23<br>31 | 2                      | 2                                       |  |
| 4U - 44 YFARS                      | 1,016                | 33                | 940            | 38       | 3                      | 1                                       |  |
| 45 - 49 YEARS                      | 879                  | 17                | 790            | 66       | 7                      | <u> </u>                                |  |
| 70 - 74 YEARS                      | 684                  | 14                | 603            | 59       | 7                      | 1                                       |  |
| 55 - 59 YEARS                      | 468                  | 6                 | 403            | 56       | 3                      | -                                       |  |
| 65 - 69 YEARS                      | 442<br>261           | 5<br>7            | 350<br>199     | 83       | 3                      | ī                                       |  |
| 70 - 74 YEARS                      | 184                  | 7                 | 110            | 52<br>66 | 2                      | 1                                       |  |
| /> YEARS AND DVER                  | 174                  | i i               | 86             | 81       | 3                      | 1 -                                     |  |
| NOT STATED                         | 13                   | 2                 | ž              | *2       | :                      | 9                                       |  |
| MALE                               |                      |                   |                |          |                        |   |  |
| 10 YEARS AND OVER                  | 8 041                | 4 403             |                |          |                        |   |  |
|                                    | 9,061                | 4,403             | 4,441          | 171      | 19                     | 27                                      |  |
| 10 - 14 YEARS                      | 2,342                | 2,334             | 1              | -        | 1                      | 6                                       |  |
| 15 - 19 YEARS                      | 1,404                | 1,352             | 46             |          | 1                      | 5                                       |  |
| 20 - 24 YEARS                      | 894<br>861           | 444<br>151        | 444            | 1        | 2                      | 3                                       |  |
| 30 - 34 YEARS                      | 861<br>742           | 171               | 699<br>688     | 7        | 3                      | 1                                       |  |
| 35 - 39 YEARS                      | 681                  | ٠,                | 642            | 8        | 1                      | 2<br>1                                  |  |
| 40 - 44 YEARS                      | 490                  | 19                | 459            | ă        | 3                      | i                                       |  |
| 45 - 49 YEARS                      | 437                  | 7                 | 408            | 22       | -                      | <u>1</u><br>-                           |  |
| 50 - 54 YEARS                      | 364                  | 6                 | 339            | 17       | 2                      | _                                       |  |
| 55 - 59 YEARS                      | 235                  | 4                 | 213            | 17       | 1                      | -                                       |  |
| 60 - 64 YEARS                      | 262                  | 2                 | 230            | 26       | 3                      | 1 1                                     |  |
| 65 - 69 YEARS                      | 144                  | 2                 | 130            | 10       | 1                      | 1                                       |  |
| 70 - 74 YEARS<br>75 YEARS AND OVER | 104                  | 1                 | 80             | 20       | -                      | -                                       |  |
| NOY STATED                         | 93<br>8              | ì                 | <b>61</b><br>1 | 30       | 1                      | •                                       |  |
|                                    |                      |                   |                |          |                        |   |  |
| FEMALE                             |                      |                   |                |          |                        |   |  |
| 10 YEARS AND OVER                  | 0,647                | 3, 506            | 4,691          | 404      | 33                     | 13                                      |  |
| 10 - 14 YEARS                      | 2,079                | 2,070             | 2              | -        | 1                      | 6                                       |  |
| 15 - 19 YEARS                      | 1,320                | 1,044             | 270            | 2        | -                      | 2                                       |  |
| 20 - 24 YEARS                      | 917                  | 236               | 666            | 7        |                        | -                                       |  |
| 25 - 29 YEARS                      | 899<br>784           | 65<br>27          | 828<br>737     | .3       | 3                      | -                                       |  |
| 35 - 39 YEARS                      | /84<br>664           | 13                | 626            | 18<br>23 | 2<br>2                 |   |  |
| 40 - 44 YEARS                      | 526                  | 14                | 481            | 30       | í                      | -<br>-<br>1                             |  |
| 45 - 49 YEARS                      | 442                  | 10                | 382            | 44       | i                      | _                                       |  |
| 50 - 54 YEARS *********            | 320                  | 8                 | 264            | 42       | 5                      | 1                                       |  |
| 55 - 59 YEARS                      | 233                  | 2                 | 190            | 39       | 2                      | -                                       |  |
| 60 - 44 YEARS                      | 180                  | 3                 | 120            | 57       | _                      | -                                       |  |
| 65 - 69 YEARS                      | 117                  | 5                 | 69             | 42       | 1                      |   |  |
| 70 - 74 YEARS<br>75 YEARS AND DVER | 60<br>81             | 3                 | 30<br>25       | 46<br>51 | Ž                      | 1 -                                     |  |
| NOT STATED                         | 5                    | 1                 | 1              | 21       |                        | 3                                       |  |
| SIRTLY PATTERNOON                  | ,                    | •                 |                | -        | -                      | ,                                       |  |

TABLE III-2. POPULATION to YEARS 3to AND OVER BY SEC, AGE GRJUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| OD GULLANT T. A                        | MARITAL STATUS                        |                  |            |          |                        |               |
|--|---------------------------------------|------------------|------------|----------|------------------------|---------------|
| PROVINCE/<br>MUNICIPALITY, SEX AND AGE | ALL PERSONS -<br>10 YEARS<br>AND OVER | MEYER<br>MARRIED | MARRIED    | MIDOMED  | SEPARATED/<br>OIYORCED | MOT<br>STATED |
| ALENO                                  |                                       |                  |            |          |                        |               |
| BOTH SEXES                             |                                       |                  |            |          |                        |               |
| 10 YEARS AND OVER                      | 9,662                                 | 4+659            | 4,623      | 327      | 34                     | 19            |
| 10 - 14 YEARS                          | 2,404                                 | 2.398            | 3          | 1        | _                      | i             |
| 15 - 19 YEARS                          | 1,585                                 | 1,476            | 106        |          | 2                      | ì             |
| 20 - 24 YEARS                          | 1,088                                 | 498              | 584        | 2        | 2                      |               |
| 25 - 29 YEARS                          | 969                                   | 247              | 811        | 8        | 3                      |               |
| 30 - 34 YEARS                          | 725                                   | 63               | 650        | 6        | 5                      | 1             |
| 35 - 39 YEARS                          | 662                                   | 21               | 621        | 13       | 6                      | 1             |
| 40 - 44 YEARS                          | 548                                   | 11               | 496        | 36       | •                      |               |
| 45 - 49 YEARS                          | 450                                   | 9                | 399<br>297 | 30       | •                      |               |
| 50 - 54 YEARS                          | 351                                   | 14               |            | 33       | 3                      | -             |
| 55 - 59 YEARS                          | 284<br>220                            | 10<br>5          | 239<br>178 | 32<br>37 | · ·                    |               |
| 60 - 64 YEARS                          | 135                                   | 1                | 97         | 36       | 1                      |               |
| 70 - 74 YEARS                          | 112                                   | 3                | 81         | 25       | <u>:</u>               |               |
| 75 YEARS AND OVER                      | 122                                   | ĩ                | 59         | 60       | -                      |               |
| NOT STATED                             | 7                                     | 2                | 2          | -        | -                      |               |
| MALE                                   |                                       |                  |            |          |                        |               |
| 10 YEARS AND OVER                      | 4,872                                 | 2,465            | 2,303      | 82       | 12                     | 1             |
| 10 - 14 YEARS                          | 1,230                                 | 1,228            | 1          | -        | _                      |               |
| 15 - 19 YEARS                          | 831                                   | 808              | 21         |          | î                      |               |
| 20 - 24 YEARS                          | 533                                   | 294              | 238        | _        | i                      |               |
| 25 - 29 YEARS                          | 478                                   | 79               | 396        | 3        | -                      |               |
| 30 - 34 YEARS                          | 353                                   | 36               | 315        | ĭ        | 1                      |               |
| 35 - 39 YEARS                          | 327                                   | 11               | 312        | 2        | 1                      |               |
| 40 - 44 YEARS                          | 270                                   | 2                | 257        | 10       | _                      |               |
| 45 - 49 YEARS                          | 210                                   | 1                | 198        | 8        | 3                      |               |
| 50 - 54 YEARS                          | 169                                   | 3                | 156        | 6        | 2                      |               |
| 60 - 64 YEARS                          | 147<br>116                            | 2                | 135        | 8        | 2                      |               |
| 65 - 69 YEARS                          | 68                                    | _                | 113        | . 3      |                        |               |
| 70 - 74 YEARS                          | 88                                    | -                | 55<br>60   | 12       | 1                      |               |
| 75 YEARS AND OVER                      | 69                                    |                  | 45         | 7 22     |                        |               |
| NOT STATED                             | 3                                     | 1                | ĭ          | -        | Ξ                      |               |
| FEMALE                                 |                                       |                  |            |          |                        |               |
| 10 YEARS AND OVER                      | 4,790                                 | 2,194            | 2,320      | 245      | 22                     |               |
| 10 - 14 YEARS                          | 1,174                                 | 1,170            | 2          | 1        | _                      |               |
| 15 - 19 YEARS                          | 754                                   | 668              | 85         | :        | <u> </u>               |               |
| 20 - 24 YEARS                          | 555                                   | 204              | 346        | 2        | ī                      |               |
| 25 - 29 YEARS                          | 491                                   | 68               | 415        | 5        | j                      |               |
| 30 - 34 YEARS                          | 372                                   | 27               | 335        | 5        | 4                      |               |
| 35 - 39 YEARS                          | 335                                   | 10               | 309        | 11       | 5                      |               |
| 40 - 44 YEARS                          | 278                                   | 9                | 239        | 26       | •                      |               |
| 45 - 49 YEARS                          | 240                                   | . 8              | 201        | 30       | Ĩ                      |               |
| 55 - 59 YEARS **********               | 162                                   | 11               | 141        | 27       | 2                      |               |
| 60 - 64 YEARS                          | 137<br>104                            | 8 5              | 104        | 24       | 1                      |               |
|  | 67                                    | 1                | 65<br>42   | 34<br>24 | -                      |               |
| 65 - 69 YEARS                          |                                       |                  |            |          | _                      | -             |
| 65 - 69 YEARS **********               |                                       |                  |            |          |                        |               |
| 65 - 69 YEARS                          | 44<br>53                              | 3<br>1           | 21<br>14   | 10       | <u>-</u>               |               |

TABLE III-2. POPULATION 10 YEARS BLD AND OVER BY SEC, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| ON CHERCE !                            | MARITAL STATUS                        |                  |              |          |                        |               |  |  |
|--|---------------------------------------|------------------|--------------|----------|------------------------|---------------|--|--|
| PROVINCE/<br>MUNICIPALITY, SEX AND AGE | ALL PERSONS -<br>10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED      | MIDOWED  | SEPARATED/<br>DIVORCED | NOT<br>STATED |  |  |
| NLUD                                   |                                       |                  |              |          |                        |               |  |  |
| BOTH SEXES                             |                                       |                  |              |          |                        |               |  |  |
| 10 YEARS AND OVER                      | 13,699                                | 6,462            | 6,816        | 380      | 32                     | •             |  |  |
| 10 - 14 YEARS                          | 3,296                                 | 3, 288           | 4            | _        | -                      | 4             |  |  |
| 15 - 19 YEARS                          | 2,256                                 | 2,068            | 186          | -        | 7                      | 2             |  |  |
| 20 - 24 YEARS                          | 1,566                                 | 754              | 806          | 3        | 3                      | -             |  |  |
| 25 - 29 YEARS                          | 1,383                                 | 190<br>61        | 1,189<br>966 | 8        | 7                      | -             |  |  |
| 30 - 34 YEARS                          | 1,040<br>1,123                        | 39               | 1,056        | 25       | 3                      | ,             |  |  |
| 40 - 44 YEARS                          | 840                                   | 20               | 783          | 32       | 5                      |               |  |  |
| 45 - 49 YEARS                          | 691                                   | 11               | 634          | 44       | 2                      |               |  |  |
| 50 - 54 YEARS                          | 434                                   | 14               | 379          | 38       | 2                      |               |  |  |
| 55 - 59 YEARS                          | 340                                   | 7                | 294          | 35       | 3                      |               |  |  |
| 60 - 64 YEARS                          | 268                                   | 10               | 206          | 50       | 2                      |               |  |  |
| 65 - 69 YEARS                          | 164                                   | 1                | 134<br>92    | 29       | 1                      |               |  |  |
| 70 - 74 YEARS                          | 141<br>156                            | :                | 92<br>87     | 44<br>64 | 1                      | •             |  |  |
| NOT STATED                             | 126                                   | ĭ                | • -          | -        |                        |               |  |  |
|  |                                       |                  |              |          |                        |               |  |  |
| MALE                                   |                                       |                  |              |          |                        |               |  |  |
| 10 YEARS AND OVER                      | 6,900                                 | 3,475            | 3,294        | 112      | 15                     |               |  |  |
| 10 - 14 YEARS                          | 1,641                                 | 1,636            | 2            | _        | _                      | ;             |  |  |
| 15 - 19 YEARS                          | 1,194                                 | 1,144            | 49           | _        | _                      | •             |  |  |
| 20 - 24 YEARS                          | 780                                   | 478              | 299          | 2        | 1                      |               |  |  |
| 25 - 29 YEAKS                          | 660                                   | 112              | 544          | ī        | 3                      |               |  |  |
| 30 - 34 YEARS                          | 500                                   | 39               | 457          | 2        | 2                      |               |  |  |
| 35 - 39 YEARS                          | 543                                   | 20               | 506          | 6        | 3                      |               |  |  |
| 40 - 44 YEARS                          | 427                                   | 12               | 403          | 12       | -                      |               |  |  |
| 45 - 49 YEARS                          | 366                                   | 5                | 351<br>208   | 10       | -                      |               |  |  |
| 55 - 59 YEARS                          | 222<br>166                            | •                | 208<br>148   | . 8      | 2                      |               |  |  |
| 60 - 64 YEARS                          | 144                                   | 3                | 129          | 10<br>11 | 2                      |               |  |  |
| 65 - 69 YEARS                          | 83                                    | ĩ                | 73           | 119      | <u>.</u>               |               |  |  |
| 70 - 74 YEARS                          | 90                                    |                  | 70           | 16       | _                      |               |  |  |
| 75 YEARS AND OVER                      | 63                                    | 2                | 55           | 25       | 1                      |               |  |  |
| NOT STATED                             | 1                                     | 1                | -            | -1       | ÷                      | •             |  |  |
| FEMALE                                 |                                       |                  |              |          |                        |               |  |  |
| 10 YEARS AND OVER                      | 6,799                                 | 2,987            | 3,522        | 268      | 17                     | !             |  |  |
| 10 - 14 YEARS                          | 1,655                                 | 1,652            | 2            |          |                        |               |  |  |
| 15 - 19 YEARS                          | 1,062                                 | 924              | 137          | _        |                        |               |  |  |
| 20 - 24 YEARS                          | 786                                   | 276              | 507          | 1        | 2                      |               |  |  |
| 25 - 29 YEARS                          | 723                                   | 68               | 645          | 7        | 3                      |               |  |  |
| 30 - 34 YEARS                          | 540                                   | 22               | 509          | 6        | 2                      |               |  |  |
| 35 - 39 YEARS                          | 580                                   | 11               | 550          | 19       | -                      |               |  |  |
| 40 - 44 YEARS                          | 413                                   | 6                | 380          | 20       | 5                      |               |  |  |
| 45 - 49 YEARS                          | 325                                   | 6                | 283          | 34       | 2                      |               |  |  |
| 50 - 54 YEARS                          | 212                                   | 10               | 171          | 30       | -                      |               |  |  |
| 55 - 59 YEARS                          | 174                                   | Ī                | 146          | 25       | 1                      |               |  |  |
| 60 - 64 YEARS                          | 124                                   | 7                | 77           | 39       | 1                      |               |  |  |
| 65 - 69 YEARS                          | 81                                    | -                | 61           | 20       |                        | •             |  |  |
| 70 - 74 VEARS                          |                                       |                  |              |          |                        |               |  |  |
| 70 - 74 YEARS                          | 51<br>73                              | 2                | 22<br>32     | 28<br>39 | 1                      |               |  |  |

TABLE 111-2. PROPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL SYATUS
AND MUNICIPALITY: 1970
(continued)

| PROVINCE/                                     | ALL PERSONS -        |                  | MARI               | TAL ST                   | TUS                    |               |
|---|----------------------|------------------|--------------------|--------------------------|------------------------|---------------|
| MUNICIPALITY, SEX AND AGE                     | 10 YEARS<br>AND OVER | MEVER<br>MARRIED | MARRIED            | MIDOMED                  | SEPARATED/<br>DIVORCED | NOT<br>STATED |
| BATUAN  |                      |                  |                    |                          |                        |               |
| BUTH SEXES                                    |                      |                  |                    |                          |                        |               |
| 10 YEARS AND OVER                             | 6,369                | 3,084            | 3,077              | 144                      |                        |               |
|   | 01307                | 2,004            | 31077              | 164                      | 38                     |               |
| 10 ~ 14 YEARS                                 | 1,549                | 1,541            | 5                  | 1                        | -                      |               |
| 15 ~ 19 YEARS                                 | 1.086                | 1.007            | 76                 | -                        | 3                      |               |
| 20 - 24 YEARS                                 | 764<br>611           | 364<br>95        | 392                | 1                        | 6                      |               |
| 30 ~ 34 YEARS *********                       | 485                  | 33               | 506<br><b>43</b> 9 | •                        | 6                      |               |
| 35 ~ 39 YEARS                                 | 481                  | 22               | 449                | ş                        | 3                      |               |
| 40 ~ 44 YEARS                                 | 373                  |                  | 345                | 19                       | 3                      |               |
| 47 - 47 TEARS **********                      | 290                  | 8                | 264                | îź                       | 6                      |               |
| 50 - 54 YEARS                                 | 209                  | -                | 197                | 11                       | -                      |               |
| 55 - 59 YEARS                                 | 132                  | 2                | 113                | 14                       | 3                      |               |
| 60 - 64 YEARS                                 | 125                  | •                | 101                | 22                       | 2                      |               |
| 65 - 69 YEARS                                 | 105<br>80            | 1                | 88                 | 15                       | 1                      |               |
| 75 YEARS AND OVER                             | 79                   | 4 2              | 61<br>41           | 15<br>35                 | -                      |               |
| NOT STATED                                    | *2                   | -                | 7.5                |                          | -                      |               |
| MALE  |                      |                  |                    |                          |                        |               |
| 10 YEARS AND OVER                             | 3,097                | 1,569            | 1,471              | 42                       | 13                     |               |
|   |                      | 744              |                    |                          | -                      |               |
| 10 - 14 YEARS                                 | 745<br>552           | 540              | 11                 |                          | 1                      |               |
| 15 ~ 19 YEARS                                 | 366                  | 202              | 163                | i                        | -                      |               |
| 25 ~ 29 YEARS                                 | 290                  | 51               | 236                | -                        | 3                      |               |
| 30 ~ 34 YEARS                                 | 218                  | 19               | 195                | 2                        | ž                      |               |
| 35 ~ 39 YEARS                                 | 218                  | 8                | 209                | -                        | 1                      |               |
| 40 - 44 YEARS                                 | 195                  | 1                | 189                | 5                        | _                      |               |
| 45 ~ 49 YEARS                                 | 149                  | 3                | 139                | 2                        | 4                      |               |
| 50 ~ 54 YEARS                                 | 94                   | -                | 90                 | 3                        | -                      |               |
| 55 ~ 59 YEARS                                 | 63                   | -                | 60                 | 3                        | -                      |               |
| 60 ~ 64 YEARS                                 | 68                   | -                | 62                 | 6                        | -                      |               |
| 65 - 69 YEARS                                 | 48<br>47             | -                | 45                 | 2                        | 1 -                    |               |
| 70 ~ 74 YEARS                                 | 41<br>45             | 1                | 43<br>29           | 15                       | -<br>1                 |               |
| 75 YEARS AND OVER                             | **                   | _                | 27                 | -                        |                        |               |
|   |                      |                  |                    |                          |                        |               |
| FEMALE SUS SUS SUS SUS SUS SUS SUS SUS SUS SU | 3 172                | 1,515            | 1.606              | 122                      | 25                     |               |
| 10 YEARS AND OVER                             | 3,272                |                  |                    |                          |                        |               |
| 10 - 14 YEARS                                 | 804                  | 797              | . 5                | 1                        | 2                      |               |
| 15 - 19 YEARS                                 | 534                  | 467              | 65                 | -                        | 6                      |               |
| 20 ~ 24 YEARS                                 | 398                  | 162<br>44        | 229<br>270         | -                        | 3                      |               |
| 25 ~ 29 YEARS *********                       | 321<br>267           | 14               | 244                | 6                        | ž                      |               |
| 30 - 34 YEARS                                 | 267                  | 14               | 240                | ž                        | ž                      |               |
| 35 ~ 39 YEARS                                 | 178                  | 17               | 156                | 14                       | 3                      |               |
| 40 ~ 44 YEARS                                 | 142                  | 5                | 125                | 10                       | 2                      |               |
| 50 - 54 YEARS                                 | 115                  | _                | 107                | 8                        | -                      |               |
| 55 ~ 59 YEARS                                 | 69                   | 2                | 53                 | 11                       | 3                      |               |
| 60 ~ 64 YEARS                                 | 51                   | -                | 39                 | 16                       | 2                      |               |
| 65 ~ 69 YEARS                                 | 57                   | 1                | 43                 | 13                       |                        |               |
| 70 ~ 74 YEARS                                 | 33                   | 3                | 18<br>12           | 1 <b>2</b><br>2 <b>0</b> | -                      |               |
| 75 YEARS AND OVER                             | 34                   | 2                | 12                 | -                        |                        |               |
| NOT STATED                                    | -                    | -                |                    |                          |                        |               |

TARLE III-2. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| PROVINCE/                       | ALL PERSONS -        |                       | TUS            | ·         |                        |               |
|---------------------------------|----------------------|-----------------------|----------------|-----------|------------------------|---------------|
| MUNICIPALITY, SEX AND AGE       | 10 YEARS<br>AND OVER | NEVER<br>MARRIED      | MARRIED        | MEDOMED   | SEPARATED/<br>DIVORCED | NOT<br>STATED |
| CATAIÑGAN                       |                      |                       |                |           | <del></del>            |               |
| BOTH SEXES                      |                      |                       |                |           |                        |               |
| IG YEARS AND QUER               | 23,698               | 10,578                | 12,179         | 757       | 135                    | 49            |
| 10 - 14 YEARS                   | 5+400                | 5,378                 | а              | _         | 2                      | 12            |
| 13 - 19 TEAKS                   | 3,912                | 3,429                 | 468            | 2         | 2                      | 11            |
| 20 - 24 YEARS                   | 2,815                | 1,076                 | 1,703          | 4         | 24                     | 6             |
| 25 - 29 YEARS                   | 2,502<br>2,056       | 331                   | 2,130          | 13        | 25                     | 3             |
| 35 - 39 YEARS                   | 1,759                | 122<br>78             | 1,876          | 32        | 23                     | 3             |
| TU - TO TEANS ASSESSED ASSESSED | 1,291                | 55                    | 1,616<br>1,159 | 54<br>51  | 11<br>11               | - 5           |
| 45 - 49 TEAKS                   | 1,061                | 32                    | 945            | 69        | 14                     | i             |
| 50 - 54 YEARS                   | 856                  | 34                    | 722            | 92        | -6                     | ž             |
| 55 - 59 YEARS                   | 656                  | 15                    | 568            | 71        | 2                      | -             |
| 60 - 64 YEARS                   | 514                  | 12                    | 400            | 93        | 9                      | -             |
| 70 - 74 YEARS                   | 333<br>238           | 5<br>2                | 253<br>172     | 73        | 2                      | 7             |
| 75 YEARS AND OVER               | 298                  | 7                     | 158            | 62<br>129 | 1<br>3                 | 1             |
| NOT STATED                      | 7                    | 2                     | 1              | -         | -                      | 4             |
| MALE                            |                      |                       |                |           |                        |               |
| 10 YEARS AND OVER               | 11,588               | 5,361                 | 5,958          | 196       |                        |               |
|                                 | 117300               | 24301                 | 31430          | 140       | 47                     | 26            |
| LO - 14 YEARS                   | 2,734                | 2,723                 | 2              | -         | 1                      | a             |
| 15 - 19 YEARS                   | 1.879                | 1,769                 | 105            | _         | -                      | 5             |
| 20 - 24 YEARS                   | 1,306                | 576                   | 718            | 1         | 8                      | 3             |
| 30 - 34 YEARS                   | 1.177<br>970         | 15 <del>4</del><br>56 | 1,008<br>900   | 3         | 11                     | 1             |
| 35 - 39 YEARS                   | 867                  | 31                    | 813            | 7<br>20   | 5<br>3                 | 2 -           |
| 40 - 44 YEARS                   | 650                  | 22                    | 608            | 14        | 2                      | 4             |
| 45 - 49 YEARS                   | 537                  | 11                    | 492            | 25        | ā                      | ì             |
| 50 - 54 YEARS                   | 413                  | 10                    | 377            | 22        | 3                      | 1             |
| 55 - 59 YEARS                   | 337                  | 5                     | 317            | 15        | =                      | -             |
| 65 - 69 YEARS                   | 275<br>167           | 3                     | 249<br>147     | 18        | 5                      | -             |
| 70 - 74 YEARS                   | 140                  | ī                     | 119            | 19<br>20  | 1_                     | -             |
| 75 YEARS AND OVER               | 135                  | <u>:</u>              | 103            | 32        |                        | -             |
| NOT STATED                      | 1                    | -                     |                | 7         | -                      | 1             |
| FEMALE                          |                      |                       |                |           |                        |               |
| 10 YEARS AND OVER               | 12,110               | 5,217                 | 6,221          | 561       |                        | 22            |
|                                 |                      |                       | -              | 201       | 88                     | 23            |
| 10 - 14 YEARS                   | 2,666<br>2,033       | 2,655                 | 363            | -         | 1                      | •             |
| 20 - 24 YEARS                   | 1.509                | 1 • 660<br>500        | 363<br>985     | 2<br>5    | 2<br>16                | 6             |
| 25 - 29 YEARS                   | 1+325                | 177                   | 1,122          | 10        | 16                     | 2             |
| 30 - 34 YEARS                   | 1.086                | 66                    | 976            | 25        | 18                     | î             |
| 35 - 39 YEARS *********         | 892                  | 47                    | 803            | 34        | 8                      | •             |
| 40 - 44 YEARS                   | 641                  | 33                    | 551            | 47        | 9                      | 1             |
| 45 - 49 YEARS                   | 524<br>443           | 21                    | 453            | 44        | 6                      | -             |
| 50 - 54 YEARS                   | 443<br>319           | 24<br>10              | 345<br>251     | 70<br>54  | 3                      | 1             |
| 60 - 64 YEARS                   | 239                  | 9                     | 151            | 56<br>75  | 2<br>4                 | -             |
| 65 - 69 YEARS                   | 166                  | ź                     | 106            | 54        | ī                      | -             |
| 10 - 74 YEARS                   | 98                   | 1                     | 53             | 42        | j                      | 1             |
| 75 YEARS AND DVER               | 163                  | 7                     | 55             | 97        | 3                      | 1             |
| NOT STATED                      | 6                    | 2                     | 1              | -         | -                      | 3             |

743LE JJJ-2. POPULATION LO YEARS DLO AND DIER BY SEX, AGE GROUP, WARITAL STATUS AND MUNICIPALITY: 197D (continued)

| DO CULTURE &                           | ALL PERSONS ALL PERSONS |                  |            |          |                        |               |  |  |
|--|-------------------------|------------------|------------|----------|------------------------|---------------|--|--|
| PROVINCE/<br>NUMICIPALITY, SEX AND AGE | 10 YEARS<br>AND OVER    | NEVER<br>MARRIED | MARRIED    | MIDONED  | SEPARATED/<br>DIVORCED | MOT<br>STATED |  |  |
| NAYAMA.                                |                         |                  |            |          |                        |               |  |  |
| BOTH SEXES                             |                         |                  |            |          |                        |               |  |  |
| IG YEARS AND DYER                      | 18.635                  | 6,598            | 9,494      | 458      | 58                     | 2             |  |  |
| 10 - 14 WELDS                          | 4,448                   | 4,434            | 4          | 1        | 3                      |               |  |  |
| 10 - 14 YEARS                          | 3,260                   | 2,043            | 410        | 3        | 3                      |               |  |  |
| 20 - 24 YEARS                          | 2,409                   | 878              | 1,507      | ē        | านี                    |               |  |  |
| 25 - 29 YEARS                          | 1,863                   | 261              | 1,560      | 12       | 9                      |               |  |  |
| 30 - 34 YEARS                          | 1,419                   | 66               | 1.316      | 23       | 14                     |               |  |  |
| 35 - 39 YEARS                          | 1,367                   | 44               | 1,295      | 25       | 2                      |               |  |  |
| 40 - 44 YEARS                          | 1,049                   | 20               | 978        | 47       | •                      |               |  |  |
| 45 - 49 YEARS                          | 847                     | 15               | 785        | 43       |                        |               |  |  |
| 50 - 54 YEARS                          | 658                     | 9                | 581<br>404 | 61<br>37 | 1                      |               |  |  |
| 55 - 59 YEARS                          | 450<br>326              | 8                | 269        | 48       | i                      |               |  |  |
| 65 - 69 YEARS                          | 204                     | 6                | 154        | 43       | i                      |               |  |  |
| 70 - 74 YEARS                          | 174                     | i                | 123        | 49       | <u> </u>               |               |  |  |
| 75 YEARS AND DVER                      | 149                     | 4                | 8.8        | 56       | 1                      |               |  |  |
| NOT STATED                             | 12                      | 1                | -          | 2        | -                      |               |  |  |
| MALE                                   |                         |                  |            |          |                        |               |  |  |
| 10 YEARS AND OVER                      | 9,202                   | 4,381            | 4,470      | 119      | 20                     | 2             |  |  |
| 10 - 14 YEARS                          | 2,212                   | 2,207            | 3          |          | z                      |               |  |  |
| 15 - 19 YEARS                          | 1,575                   | 1,472            | 100        | 2        | -                      |               |  |  |
| 20 - 24 YEARS                          | 1,162                   | 499              | 455        | 2        | 3                      |               |  |  |
| 25 - 29 YEARS                          | 898                     | 138              | 752        | 3        | 5                      |               |  |  |
| 30 - 34 YEARS                          | 683                     | 27               | 649        | 4        | 3                      |               |  |  |
| 35 - 39 YEARS                          | 675                     | 16               | 451        | 6        | 1                      |               |  |  |
| 40 - 44 YEARS                          | 503                     | 7                | 485        | 10       | 1                      |               |  |  |
| 45 - 49 YEARS                          | 444                     | •                | 425        | 14       | 1                      |               |  |  |
| 50 - 56 YEARS                          | 354                     | 5                | 329        | 15       | 3                      |               |  |  |
| 55 - 39 YEARS                          | 245                     | 2                | 233        | 10       | -                      |               |  |  |
| 45 - 49 YEARS                          | 165<br>101              | 1                | 152        | 11       | 1                      |               |  |  |
| 70 - 74 YEARS                          | 101                     | 1 -              | 87<br>87   | 13<br>13 | -                      |               |  |  |
| 75 YEARS AND OVER                      | 79                      | 2                | 62         | 13       |                        |               |  |  |
| NOT STATED                             | 5                       | -                | -          | í        | -                      |               |  |  |
| FEMALE                                 |                         |                  |            |          | 3                      |               |  |  |
| 10 YEARS AND OVER                      | 9,433                   | 4,217            | 4,824      | 339      | 36                     | 1             |  |  |
| 10 - 14 YEARS                          | 2,236                   | 2,227            | 1          | 1        | 1                      |               |  |  |
| 15 ~ 19 YEARS                          | 1,685                   | 1,371            | 310        | 1        | 3                      |               |  |  |
| 20 ~ 24 YEARS                          | 3,247                   | 379              | 852        | 6        | 8                      |               |  |  |
| 25 - 29 YEARS                          | 965                     | 123              | 826        | 9        |                        |               |  |  |
| 30 ~ 34 YEARS                          | 736<br>692              | 39               | 667<br>644 | 19       | 11                     |               |  |  |
| 35 ~ 39 YEARS                          | 692<br>546              | 28<br>13         | 644<br>493 | 19<br>37 | 1                      |               |  |  |
| 45 ~ 49 YEARS                          | 540<br>403              | 13               | 360        | 29       | 3                      |               |  |  |
| 50 ~ 54 YEARS                          | 304                     | 4                | 252        | 46       | 1                      |               |  |  |
| 55 ~ 59 YEARS                          | 205                     | 6                | iri        | 27       | i                      |               |  |  |
| 60 - 64 YEARS                          | 161                     | 7                | 117        | 37       | <u>-</u>               |               |  |  |
| 65 - 69 YEARS                          | 103                     | 5                | 67         | 30       | 1                      |               |  |  |
| 70 ~ 74 YEARS                          | 73                      | ì                | 36         | 36       | -                      |               |  |  |
| 75 YEARS AND DYER                      | 70                      | 2                | 26         | 41       | 1                      |               |  |  |
| NOT STATED                             | 7                       | ı                | -          | 1        | -                      |               |  |  |

TABLE 111-2. POPULATION TO YEARS OLD AND OVER BY SEC, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| MUNICIPALITY, SEX AND AGE 10 YEARS NEVER SEPARATED/ MC  | PROVINCE/  | ALL PERSONS - | TUS    | ıs      |         |    |               |
|---|--|---------------|--------|---------|---------|----|---------------|
| BOTH SEXES  10 YEARS AND OVER   |  | 10 YEARS      | NE VER | MARRIED | MIDOMED |    | NOT<br>STATED |
| 10 YEARS AND OVER   | IVER IA  |               |        |         |         |    |               |
| 10 - 14 YEARS   | ØTH SEXES  |               |        |         |         |    |               |
| 15 - 19 YEARS 3,045 2,515 518 3 3 3 40 - 24 YEARS 2,131 626 1,487 8 10 25 - 29 YEARS 1,903 136 1,736 16 14 14 30 - 34 YEARS 1,637 46 1,567 15 8 35 - 39 YEARS 1,637 46 1,567 15 8 15 - 39 YEARS 1,637 46 1,567 15 8 15 - 39 YEARS 1,637 46 1,567 15 8 15 - 39 YEARS 1,637 46 1,567 15 8 15 - 39 YEARS 1,637 46 1,567 15 8 15 - 39 YEARS 1,637 46 1,567 15 8 15 - 39 YEARS 1,637 46 1,567 15 8 15 - 39 YEARS 1,637 46 1,567 15 8 1 | 10 YEARS AND OVER                                  | 18,540        | 8,015  | 9,979   | 457     | 62 |               |
| 20 - 24 YEARS   | 10 - 14 YEARS                                      |               |        | 5       | _       | 3  |               |
| 25 - 29 YEARS   | 15 ~ 19 YEARS                                      |               |        |         |         | 3  |               |
| 30 - 34 YEARS   | 25 - 30 YEARS ************************************ |               |        | 1,487   |         |    |               |
| 35 - 39 YEARS   | 30 - 34 YEARS                                      |               |        | 1,730   |         |    |               |
| ## A4 YEARS   | 35 - 39 YEARS                                      |               |        |         |         |    |               |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 40 ~ 44 YFARS                                      |               |        |         |         |    |               |
| SO - 54 YEARS   S41    5    490    41    4  | 45 ~ 49 YEARS                                      |               |        |         |         |    |               |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 50 ~ 54 YEARS                                      | 541           | 5      |         |         |    |               |
| MALE  10 YEARS AND OVER   | 55 - 59 YEARS                                      |               |        |         |         |    |               |
| TO - 74 YEARS   | 60 - 64 YEARS                                      |               |        |         |         | Ž  |               |
| MALE  10 YEARS AND OVER   | 05 - 09 YEARS                                      |               |        |         |         | 2  |               |
| MALE  10 YEARS AND OVER   | 70 ~ 74 YEARS *********                            |               |        |         |         | 2  |               |
| 10 YEARS AND QVER   | NOT STATED   |               |        |         | -       | Ξ  |               |
| 10 YEARS AND QVER   |  |               |        |         |         |    |               |
| 10 - 14 YEARS   2,327   2,320   1   2   2   15 - 19 YEARS   1,539   1,424   108   1   1   20 - 24 YEARS   1,043   401   636   2   4   25 - 29 YEARS   912   85   817   4   5   30 - 34 YEARS   196   31   758   3   3   35 - 39 YEARS   771   13   750   5   1   40 - 44 YEARS   581   9   554   14   3   45 - 49 YEARS   581   9   554   14   3   45 - 49 YEARS   278   2   384   14   2   2   2   2   2   2   2   2   2         | MALE   |               |        |         |         |    |               |
| 15 - 19 YEARS   | 10 YEARS AND GYER                                  | 9,321         | 4,293  | 4,857   | 127     | 27 | :             |
| 15 - 19 YEARS   | 10 - 14 YEARS                                      | 2.327         | 2.220  |         |         | _  |               |
| 20 - 24 YEARS   | 15 - 19 YEARS                                      |               |        |         |         |    |               |
| 25 - 29 YEARS   | 20 - 24 YEARS                                      |               |        |         |         |    |               |
| 30 - 34 YEARS   | 25 - 29 YEARS                                      |               |        |         |         |    |               |
| 35 - 39 YEARS   | 30 - 34 YFARS                                      |               |        |         |         |    |               |
| 40 - 44 YEARS   | 35 - 39 YEARS                                      |               |        |         | ž.      |    |               |
| 45 - 49 YEARS   | 40 - 44 YEARS                                      |               |        |         |         |    |               |
| 50 - 54 YEARS   | 45 - 49 YEARS                                      | 403           | 2      | 384     | 14      |    |               |
| >> - 59 YEARS   | 50 - 54 YEARS                                      |               | 2      |         |         |    |               |
| 60 - 64 YEARS   | 55 - 59 YEARS                                      |               |        |         | 16      |    |               |
| 70 - 74 YEARS   | 60 - 64 YEARS                                      | 188           |        |         | 16      | 2  |               |
| 75 YEARS AND OVER   | 65 - 69 TEAMS                                      |               |        |         |         | 1  |               |
| NUT STATED 1 1 1  | 76 VEADS AND DUED                                  |               |        |         |         | -  |               |
|   | NUT STATED   |               |        | 49      | 16      | -  |               |
|   |  | •             |        | -       | -       | -  |               |
| FEMALE  | FEMALE   |               |        |         |         |    |               |
| 10 YEARS AND OVER 9,219 3,722 5.122 330 35  |  | 9,219         | 3,722  | 5.122   | 330     | 35 | 1             |
| 10 - 14 VEADS 2 207 2 207   | IO - IA VEARS                                      | 2.207         | 2 302  |         |         | _  |               |
| 10 - 14 YEARS   |  |               |        | 410     | -       |    |               |
| 36 At 1974 A  | 20 - 24 YFARS                                      |               |        |         |         |    |               |
| 25 - 29 YEARS 4444-444-444-444-444-444-444-444-444-4  | 25 - 29 YEARS                                      |               |        |         |         |    |               |
| 30 - 34 YEARS   | 30 - 34 YEARS                                      |               |        |         |         | •  |               |
| 35 - 39 YEARS 783 17 741 21 4   | 35 - 39 YEARS                                      |               |        |         |         |    |               |
| 40 - 44 YEARS ********* 508 14 464 27 2   | 40 - 44 YEARS                                      |               |        |         |         |    |               |
| 45 ~ 49 YEARS 368 7 327 34 _  | 45 ~ 49 YEARS                                      |               |        |         |         | -  |               |
| 50 - 54 YEARS ********* 263 3 224 34 2  | 50 - 54 YEARS                                      |               |        |         |         | 2  |               |
| 55 - 59 YEARS 202 2 160 39 1  | 55 - 59 YEARS                                      |               |        |         |         |    |               |
| 60 - 64 YEARS   | 00 - 64 YEARS                                      |               |        |         |         |    |               |
| 65 - 69 YEARS 76 1 44 30 1  | 00 ~ 69 TEAKS ************************************ |               |        |         |         |    |               |
| 70 - 74 YEARS   | TO - IS TERRY PROPERTY.                            |               |        |         |         |    |               |
| 75 YEARS AND DYER   | ID TERKS AND UYER assesses                         |               |        | 31      |         |    |               |
| NOT STATED 3  | NUT STATED   | 3             | -      | -       | -       | _  |               |

TABLE FITE- 2- POPULATION LO YEARS ILO AND DVER BY SEX, AGE GRIUP, NARITA, STATUS
AND MUNICIPALITY: 1970
(continued)

MARITAL STATUS

|  | MARETAL STATUS                        |                  |            |           |                        |               |  |
|--|---------------------------------------|------------------|------------|-----------|------------------------|---------------|--|
| PROVINCE/<br>MUNICIPALITY, SEX AND AGE | ALL PERSONS -<br>10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED    | WIDOMEO   | SEPARATED/<br>DIVORCEO | NOT<br>STATED |  |
| 'INA SALANG                            |                                       |                  |            |           |                        |               |  |
| BOTH SEXES                             |                                       |                  |            |           |                        |               |  |
|  | 12,555                                | 5,671            | 6,412      | 396       | 50                     | 26            |  |
| 10 YEARS AND OVER                      | 12,333                                |                  |            |           |                        | 5             |  |
| 10 - 14 YEARS                          | 3.032                                 | 3,023            | 2<br>25 1  | 1         | 1                      |               |  |
| 15 - 19 YEARS                          | 2,029<br>1,396                        | 1,772<br>560     | 819        | 5         | 5                      |               |  |
| 20 - Z4 YEARS                          | 1,269                                 | 167              | 1.007      | 8         | 7                      |               |  |
| 30 - 34 YEARS                          | 1.047                                 | 63               | 957        | 20        | 6                      |               |  |
| 35 - 39 YEARS                          | 954                                   | 37               | 876        | 34        | 7                      |               |  |
| 40 - 44 YEARS                          | 778                                   | 14               | 728        | 29<br>32  | 4 2                    |               |  |
| 45 - 49 YEARS                          | 564                                   | 14               | 516<br>410 | 42        | à                      |               |  |
| 50 - 54 YEARS                          | 462<br>326                            | 5                | 278        | 39        | 4                      |               |  |
| 55 - 59 YEARS                          | 262                                   | 1                | 204        | 52        | 3                      |               |  |
| 60 - 64 YEARS                          | 167                                   | î                | 123        | 41        | ą                      |               |  |
| 70 - 74 YEARS                          | 124                                   | ã                | 75         | 43        | į                      |               |  |
| 75 YEARS AND DYER                      | 141                                   | 4                | 86         | 50        | 1                      |               |  |
| NOT STATES                             | 4                                     | ı                | -          | ~         | ~                      |               |  |
|  |                                       |                  |            |           |                        |               |  |
| MALE                                   |                                       |                  |            |           |                        |               |  |
| ID YEARS AND OVER                      | 6,244                                 | 2, 950           | 3,162      | 96        | 20                     | 1             |  |
|  | 1 500                                 | 1,506            | 1          | _         | -                      |               |  |
| 10 - 14 YEARS                          | 1,509<br>1,028                        | 945              | 61         | _         | 1                      |               |  |
| 15 ~ 19 YEARS                          | 672                                   | 332              | 330        | 2         | 3                      |               |  |
| 20 - 24 YEARS                          | 595                                   | 77               | 510        | 4         | 4                      |               |  |
| 30 - 34 YEARS                          | 508                                   | 30               | 468        | 6         | 3                      |               |  |
| 35 - 39 YEARS                          | 460                                   | 18               | 432        | 6         | 2<br>1                 |               |  |
| 40 - 44 YEARS                          | 395                                   | 5<br>5           | 378<br>271 | 8 6       | -                      |               |  |
| 45 - 49 YEARS                          | 282<br>254                            | 2                | 241        | 9         | ì                      |               |  |
| 50 - 54 YEARS                          | 166                                   | 3                | 155        | 7         | 1                      |               |  |
| 55 - 59 YEARS                          | 135                                   | i                | 122        | 10        | 1                      |               |  |
| 65 - 69 YEARS *********                | 56                                    | 1                | 79         | 11        | 1                      |               |  |
| 70 - 74 YEARS                          | 69                                    | j                | 53         | 13        | 1                      |               |  |
| 75 YEARS AND OVER                      | 77                                    | 3                | 61         | 12        | 1 -                    |               |  |
| NOT STATED                             | Z                                     | 1                |            |           |                        |               |  |
| FEMALE                                 |                                       |                  |            |           |                        |               |  |
|  | 6 311                                 | 2.721            | 3,250      | 300       | 30                     | 1             |  |
| 10 YEARS AND OVER                      | 6,311                                 |                  |            |           |                        |               |  |
| 10 - 14 YEARS                          | 1,523                                 | 1,517            | 1          | 1         | 1 3                    |               |  |
| 15 - 19 YEARS                          | 1,001                                 | 807              | 190        | 3         | 2                      |               |  |
| 20 - 24 YEARS                          | 724                                   | 228<br>90        | 489<br>577 | 3         | ŝ                      |               |  |
| 25 - 29 YEARS                          | 674<br>539                            | 33               | 489        | 1.4       | 3                      |               |  |
| 30 ~ 34 YEARS                          | 494                                   | 19               | 444        | 26        | 5                      |               |  |
| 40 - 44 YEARS                          | 383                                   | 9                | 350        | 21        | 3                      |               |  |
| 45 - 49 YEARS                          | Z62                                   | 9                | 245        | 26        | Š                      |               |  |
| 50 - 54 YEARS                          | 208                                   | 4                | 169        | 33        | 2                      |               |  |
| 30 - 34 IEMK3 444444444444             | 160                                   | 2                | 123        | 3 /       | 3 2                    |               |  |
| 55 - 59 YEARS                          |                                       |                  | D ^        |           |                        |               |  |
| 55 - 59 YEARS                          | 127                                   | _                | 82<br>44   | 4./<br>30 |                        |               |  |
| 55 - 59 YEARS                          | 127<br>75                             | -                | 44         | 30<br>30  | i                      |               |  |
| 55 - 59 YEARS                          | 127                                   |                  |            | 30        | ì                      |               |  |

TABLE FILE-2. POPULATEDN 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| PROVINCE/  | ALL PERSONS -                                | T U S                       |                                      |                                  |                        |                            |
|--|--|-----------------------------|--------------------------------------|----------------------------------|------------------------|----------------------------|
| MUNICIPALITY, SEX AND AGE  | 10 YEARS<br>AND OVER                         | NEVER<br>MARRIED            | MARRIEG                              | MIDOMED                          | SEPARATED/<br>DIVORCED | NOT<br>STATED              |
| SPERANZA   |  |                             |                                      |                                  |                        |                            |
| BUTH SEXES   |  |                             |                                      |                                  |                        |                            |
| 10 YEARS AND OVER  | 7,488  | 3,237                       | 3,918                                | 270                              | 47                     | 16                         |
| 10 - 14 YEARS  | 1,719  | 1,713                       | 2                                    | _                                | _                      | 4                          |
| 15 - 19 YEARS  | 1,196  | 1,059                       | 127                                  | 2                                | ī                      | 7                          |
| 20 - 24 YEARS  | 819  | 317                         | 488                                  | Ĩ.                               | 10                     | -                          |
| 25 - 29 YEARS  | 731  | 68                          | 640                                  | 12                               | ii                     |                            |
| 30 - 34 YEARS  | 615  | 25                          | 575                                  | 10                               | 4                      |                            |
| 35 - 39 YEARS  | 597  | 22                          | 552                                  | 15                               | 8                      |                            |
| 40 - 44 YEARS  | 442  | 7                           | 416                                  | 15                               | 4                      |                            |
| 45 - 49 YEARS  | 377  | 11                          | 345                                  | 17                               | 4                      | ,                          |
| 50 - 54 YEARS  | 311  | 8                           | 265                                  | 33                               | 3                      |                            |
| 22 - 24 AEV82 ********   | 227  | 2                           | 105                                  | 23                               | 1                      |                            |
| 60 - 64 YEARS  | 149  | 3                           | 111                                  | 35                               | _                      |                            |
| 65 - 69 YEARS  | 116  | _                           | 93                                   | 23                               | -                      |                            |
| 10 - 14 YEARS  | 74   | -                           | 50                                   | 24                               | -                      |                            |
| 75 YEARS AND OVER  | 114  | 2                           | 53                                   | 56                               | I                      |                            |
| NOT STATED   | 1  | _                           | -                                    | 1                                | -                      |                            |
|  |  |                             |                                      |                                  |                        |                            |
| MALE   |  |                             |                                      |                                  |                        |                            |
| TO YEARS AND OVER  | 3,766  | 1.738                       | 1,927                                | 75                               | 17                     | •                          |
| 10 - 14 YEARS  | 873  | 870                         | -                                    | -                                | _                      | 1                          |
| 15 - 19 YEARS  | 663  | 625                         | 34                                   | _                                | -                      |                            |
| 20 - 24 YEARS  | 388  | 185                         | 199                                  | _                                | 4                      |                            |
| 25 - 29 YEARS  | 341  | 26                          | 305                                  | 5                                | 5                      | -<br>-<br>-<br>-           |
| 34) - 34 YEARS   | 290  | 13                          | 273                                  | ã                                | Ĩ                      |                            |
| 35 - 39 YEARS  | 297  | 8                           | 282                                  | 4                                | 3                      |                            |
| 40 - 44 YEARS  | 207  | 3                           | 198                                  | 3                                | 3                      |                            |
| 45 - 49 YEARS  | 181  | 4                           | 175                                  | 2                                | -                      |                            |
| 50 - 54 YEARS  | 156  | 1                           | 148                                  | 7                                | -                      |                            |
| 55 - 59 YEARS  | 121  | -                           | 113                                  | 7                                | 1                      |                            |
| 00 - 64 YEARS  | 8.3  | 1                           | 73                                   | 9                                |                        |                            |
| 05 - 69 YEARS  | 55   | -                           | 51                                   | 4                                | -                      |                            |
| 70 - 74 YEARS  | 50   | -                           | 40                                   | 10                               | -                      |                            |
| 75 YEARS AND OVER  | 61   | 2                           | 36                                   | 21                               | -                      |                            |
| CHIAT CHIAT TOS  | -  | _                           | -                                    | -                                | -                      |                            |
|  |  |                             |                                      |                                  |                        |                            |
| FEMALE   |  |                             |                                      |                                  |                        |                            |
| LO YEARS AND OVER  | 3,722  | 1,499                       | 1,991                                | 195                              | 30                     |                            |
| 10 - 14 YEARS  | 846  | 843                         | 2                                    | -                                | .=                     |                            |
| 15 - 19 YEARS  | 533  | 434                         | 93                                   | - 2                              | ,                      |                            |
|  | 431  | 132                         | 289                                  | 4                                | 6                      |                            |
| 70 = 74 (FARS  |  | 42                          | 335                                  | 7                                | 6                      |                            |
| 20 - 24 YEARS  | 390  |                             |                                      | 7                                | - 3                    |                            |
| 5 - 29 YEARS   | 390<br>325                                   | 12                          |                                      |                                  |                        |                            |
| 5 - 29 YEARS   | 325  | 12                          | 302<br>270                           |                                  | ź.                     |                            |
| 5 - 79 YEARS   | 325<br>300                                   | 14                          | 270                                  | 11                               | 5                      |                            |
| 50 - 34 YEARS<br>50 - 34 YEARS<br>55 - 49 YEARS<br>40 - 46 YEARS   | 325<br>400<br>235                            | 14                          | 270<br>218                           | 11<br>12                         | 5<br>1                 |                            |
| 5 - 79 YEARS<br>10 - 34 YEARS<br>15 - 19 YEARS<br>40 - 46 YEARS<br>45 - 49 YEARS   | 325<br>300<br>235<br>196                     | 14<br>4<br>7                | 270<br>218<br>170                    | 11<br>12<br>15                   | 5<br>1<br>4            |                            |
| 5 - 79 YEARS<br>10 - 34 YEARS<br>15 - 19 YEARS<br>40 - 46 YEARS<br>45 - 49 YEARS<br>50 - 54 YEARS  | 325<br>400<br>235<br>196<br>155              | 14<br>4<br>7<br>7           | 270<br>218<br>170<br>117             | 11<br>12<br>15<br>26             | 5<br>1                 |                            |
| - 79 YEARS<br>10 - 34 YEARS<br>15 - 19 YEARS<br>40 - 40 YEARS<br>45 - 49 YEARS<br>50 - 54 YEARS<br>50 - 54 YEARS                           | 325<br>300<br>235<br>196                     | 14<br>4<br>7<br>7<br>2      | 270<br>218<br>170<br>117<br>88       | 11<br>12<br>15<br>26<br>16       | 5<br>1<br>4            |                            |
| 5 - 79 YEARS 10 - 34 YEARS 15 - 19 YEARS 40 - 46 YEARS 45 - 49 YEARS 50 - 54 YEARS 50 - 54 YEARS 60 - 64 YEARS                             | 325<br>300<br>235<br>196<br>155<br>106<br>66 | 14<br>4<br>7<br>7<br>2<br>2 | 270<br>218<br>170<br>117<br>88<br>38 | 11<br>12<br>15<br>26<br>16<br>26 | 5<br>1<br>4            |                            |
| 5 - 79 YEARS 10 - 34 YEARS 15 - 19 YEARS 40 - 49 YEARS 45 - 49 YEARS 50 - 54 YEARS 01 - 64 YEARS 01 - 64 YEARS 01 - 65 YEARS 01 - 74 YEARS | 325<br>300<br>235<br>196<br>155<br>106<br>66 | 14<br>4<br>7<br>2<br>2      | 270<br>218<br>170<br>117<br>88<br>39 | 11<br>12<br>15<br>26<br>16<br>26 | 5<br>1<br>4            |                            |
| 5 - 79 YEARS 10 - 34 YEARS 15 - 19 YEARS 40 - 46 YEARS 45 - 49 YEARS 50 - 54 YEARS 50 - 54 YEARS 60 - 64 YEARS                             | 325<br>300<br>235<br>196<br>155<br>106<br>66 | 14<br>4<br>7<br>7<br>2<br>2 | 270<br>218<br>170<br>117<br>88<br>38 | 11<br>12<br>15<br>26<br>16<br>26 | 5<br>1<br>4            | -<br>-<br>-<br>-<br>-<br>- |

TABLE 111-2. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| PROVINCE/                 | ALL PERSONS -        |                  | NARETAL STATUS |            |                        |        |  |
|---------------------------|----------------------|------------------|----------------|------------|------------------------|--------|--|
| MUNICIPALITY, SEX AND AGE | 10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED        | WIDOWED    | SEPARATED/<br>DIVORCED | STATED |  |
| IANDAON                   |                      |                  |                |            |                        |        |  |
| BOTH SEXES                |                      |                  |                |            |                        |        |  |
| 10 YEARS AND OVER ******* | 11,672               | 5,434            | 5.807          | 370        | 48                     | ı      |  |
|                           | ·                    | -                | *,0            |            |                        |        |  |
| 10 - 14 YEARS             | 2,844<br>1,911       | 2,839<br>1,743   | 163            | l<br>J     | 1 3                    |        |  |
| 20 - 24 YEARS             | 1,204                | 538              | 659            | ź          | 3                      |        |  |
| 25 - 29 YEARS             | 1,267                | 181              | 1,068          | 6          | 12                     |        |  |
| 30 - 34 YEARS             | 1.027                | 59               | 940            | 18         | 10                     |        |  |
| 35 - 39 YEARS             | 866                  | 33               | 903            | 27         | 8 -                    |        |  |
| 40 - 44 YEARS             | 611<br>574           | 15               | 574            | 21<br>30   | 3                      |        |  |
| 50 - 54 YEARS             | 416                  | 10<br>6          | 531<br>354     | 49         | 3                      |        |  |
| 55 - 59 YEARS             | 296                  | 3                | 250            | 41         | 2                      |        |  |
| 60 - 64 YEARS             | 253                  | 1                | 206            | 46         |                        |        |  |
| 65 - 69 YEARS             | 144                  | 1                | 111            | 32         | -                      |        |  |
| 70 - 74 YEARS             | 123                  | 3                | 7.9            | 41         | 1                      |        |  |
| 75 YEARS AND OVER         | 133                  | 2                | 70             | <b>6</b> C | 1                      |        |  |
| NUT STATED                | 3                    | -                | _              |            |                        |        |  |
| MAL E                     |                      |                  |                |            |                        |        |  |
| TO YEARS AND OVER         | 5,976                | 3,011            | 2,845          | 9,         | 19                     |        |  |
| 10 - 14 YEARS             | 1,466                | 1,461            | _              |            | ı                      |        |  |
| 15 19 YEARS               | 1,039                | 1,005            | 34             |            | -                      |        |  |
| 20 · 24 YEARS             | 611                  | 353              | 257            |            | 1                      |        |  |
| 25 - 29 YEARS             | 605                  | 118              | 480            |            | 5                      |        |  |
| 30 - 34 YEARS             | 503                  | 41               | 453            |            | 2                      |        |  |
| 35 - 39 YEARS             | 457<br>293           | 14               | 427<br>278     | 1          | 5                      |        |  |
| 45 ~ 49 YEARS             | 293                  | 5                | 219            | •          | 1                      |        |  |
| 50 - 54 YEARS             | 203                  | 3                | 189            |            | 2                      |        |  |
| 55 - 59 YEARS             | 139                  | 2                | 131            |            | <u> </u>               |        |  |
| 60) - 64 YEARS            | 151                  | ì                | 138            | 1.         | -                      |        |  |
| 65 - 69 YEARS             | 80                   | -                | 75             |            | -                      |        |  |
| 70 - 74 YEARS             | 56                   | 1                | 56             |            | 1                      |        |  |
| 75 YEARS AND OVER         | 68                   | -                | 48             | 1 -        | 1                      |        |  |
| NOT STATED                | 2                    | -                | _              |            | -                      |        |  |
| FLMALE                    |                      |                  |                |            |                        |        |  |
| 10 YEARS AND OVER         | 5+694                | 2,423            | 2,962          | 215        | 29                     |        |  |
| 40 - 14 YEARS             | 1,37:                | 1,378            | _              |            |                        |        |  |
| 45 - 19 YEARS             | 61.º                 | 738              | 129            | i          | - 3                    |        |  |
| 20 - 24 YEARS             | 5.9.                 | 185              | 402            | į          | 2                      |        |  |
| 25 - 29 YEARS             | 562                  | 63               | 588            | 4          | 7                      |        |  |
| 35 - 39 YEARS             | 524<br>439           | 18               | 487            | ) L        | 8                      |        |  |
| 40 ~ 44 YEAKS             | 400<br>316           | 91<br>3          | 376            | 11         | 3                      |        |  |
| 45 - 49 YEARS             | 281                  | 5<br>5           | 296<br>252     | 13         | -                      |        |  |
| 50 - 54 YEARS **********  | 21                   | 3                | 252<br>165     | . 3        | 2                      |        |  |
| >> - >9 YEARS             | 15                   | i                | 119            | 35         | 2 2                    |        |  |
| OU - 64 YEARS             | 10.                  | -                | 68             | 34         | -                      |        |  |
| 65 - 69 YEARS             | 64                   | 1                | 36             | 21         | _                      |        |  |
| 70 - 74 YEARS             | 5                    | 2                | 22             | 1 3        |                        |        |  |
| 75 YEARS AND DYER         | 9.                   | 2                | 22             | 4.1        | -                      |        |  |
|                           |                      | -                | _              |            | _                      |        |  |

TABLE III- 2. POPULATION IO YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| PROVINCE/                 | ALL PERSONS MARITAL STATUS |                  |                    |          |                        |                       |  |  |
|---------------------------|----------------------------|------------------|--------------------|----------|------------------------|-----------------------|--|--|
| MUNICIPALITY, SEX AND AGE | 10 YEARS<br>AND OVER       | NEVER<br>MARRIED | MARRIED            | MIDOMED  | SEPARATED/<br>DIVORCED | NOT<br>STATED         |  |  |
| MILAGROS                  |                            |                  |                    |          |                        |                       |  |  |
| BUTH SEXES                |                            |                  |                    |          |                        |                       |  |  |
| TO YEARS AND OVER         | 15,569                     | 7,258            | 7,754              | 505      | 48                     | 4                     |  |  |
| 10 - 14 YEARS             | 3,814                      | 2 011            |                    | _        |                        |                       |  |  |
| 15 - 19 YEARS             | 2,579                      | 3,811<br>2,317   | 2<br>257           | 1        | -                      | -                     |  |  |
| 20 - 24 YEARS             | 1,618                      | 741              | 864                | 2        | 1 7                    | 2                     |  |  |
| 25 - 29 YEARS             | 1,475                      | 206              | 1,241              | 18       | 10                     |                       |  |  |
| 30 - 34 YEARS             | 1,235                      | 66               | 1,136              | 31       | ž                      | -                     |  |  |
| 35 - 39 YEARS             | 1,243                      | 41               | 1,169              | 28       | 5                      | _                     |  |  |
| 40 - 44 YEARS             | 849                        | 30               | 788                | 23       | 8                      | _                     |  |  |
| 50 - 54 YEARS             | 756<br>660                 | 16<br>11         | 700<br>580         | 38       | 2                      | -<br>-<br>-<br>-<br>- |  |  |
| 55 - 59 YEARS             | 465                        | 3                | 580<br>403         | 68       | 1                      | -                     |  |  |
| 60 - 64 YEARS             | 348                        | 2                | 298                | 52<br>47 | 7                      | -                     |  |  |
| 65 - 69 YEARS             | 221                        | 4                | 161                | 53       | 1                      |                       |  |  |
| 70 - 74 YEARS             | 157                        | 4                | 85                 | 67       | 3                      |                       |  |  |
| 75 YEARS AND OVER         | 147                        | 6                | 70                 | 71       | <u> </u>               |                       |  |  |
| NUT STATED                | 2                          | -                | -                  | -        | -                      | 2                     |  |  |
| MAL E                     |                            |                  |                    |          |                        |                       |  |  |
| 10 YEARS AND OVER         | 8,028                      | 4,012            | 3,835              | 158      | 19                     | 4                     |  |  |
| 10 - 14 YEARS             |                            |                  |                    |          |                        |                       |  |  |
| 15 - 19 YEAKS             | 1,966                      | 1,966            | -                  | -        | -                      | -                     |  |  |
| 20 - 24 YEARS             | 1+419<br>804               | 1,358<br>459     | 59                 | -        | -                      | 2                     |  |  |
| 25 - 29 YEARS             | 718                        | 145              | 34 <i>2</i><br>559 | -        | 3                      | -                     |  |  |
| 30 - 34 YEARS             | 568                        | 21               | 529                | 7        | 7                      | -                     |  |  |
| 35 - 39 YEARS             | 651                        | 24               | 618                | 12       | -                      | _                     |  |  |
| 40 - 44 YEARS             | 444                        | îi               | 424                | 7        | 2                      | -                     |  |  |
| 45 - 49 YEARS             | 363                        | - i              | 340                | 15       | ĺ                      |                       |  |  |
| 50 - 54 YEARS             | 337                        | 7                | 300                | 29       | i                      | _                     |  |  |
| 55 - 59 YEARS             | 260                        | 1                | 242                | 13       | •                      | _                     |  |  |
| 60 - 64 YEARS             | 209                        | -                | 195                | 14       |                        | _                     |  |  |
| 65 ~ 69 YEARS             | 123                        | 3                | 110                | 9        | 1                      | _                     |  |  |
| 70 - 74 YEARS             | 85                         | 2                | 64                 | 19       | -                      | _                     |  |  |
| 75 YEARS AND OVER         | 79                         | 2                | 53                 | 24       | -                      | -                     |  |  |
| NUT STATED                | 2                          | -                | -                  | _        | -                      | 2                     |  |  |
| FEMALE                    |                            |                  |                    |          |                        |                       |  |  |
| 10 YEARS AND OVER         | 7,541                      | 3, 246           | 3,919              | 347      | 29                     | -                     |  |  |
| 10 - 14 YEARS             | 1,848                      | 1,845            | 2                  | 1        | _                      | _                     |  |  |
| 15 ~ 19 YEARS             | 1.160                      | 959              | 198                | 2        | 1                      |                       |  |  |
| 20 - 24 YEARS             | 814                        | 282              | 522                | 6        | 4                      | _                     |  |  |
| 25 - 29 YEARS             | 757                        | 61               | 682                | 11       | 3                      | _                     |  |  |
| 30 - 34 YEARS             | 667                        | 39               | 607                | 19       | 2                      | -                     |  |  |
| 35 - 39 YEARS             | 592                        | 17               | 551                | 19       | 5                      | -                     |  |  |
| 45 - 49 YEARS             | 405                        | 19               | 364                | 16       | 6                      | -                     |  |  |
| 50 - 54 YEARS             | 393<br>323                 | 9                | 360                | 23       | 1                      | _                     |  |  |
| 55 - 59 YEARS             | 205                        | ž                | 280                | 39       | -                      | -                     |  |  |
| 60 - 64 YEARS             | 139                        | 2                | 161<br>103         | 39<br>33 | 3<br>1                 | -                     |  |  |
| 65 - 69 YEARS             | 98                         | ì                | 51                 | 44       | 2                      | _                     |  |  |
| 70 - 74 YEARS             | 72                         | ž                | 21                 | 48       | 1                      |                       |  |  |
| 75 YEARS AND UVER         | 68                         | 4                | 17                 | 47       | <u> </u>               | _                     |  |  |
| NOT STATED                | -                          | -                | -                  | -        | _                      | _                     |  |  |

ţ

TABLE III-2. POPULATION 19 YEARS OLD AND OVER BY SEX, AGE GROUP, WARITAL STATUS AND MUNICIPALITY: 1970 (Continued)

| PROVINCE/                 | ALL DEBEONS                           | · · · · · · · · · · · · · · · · · · · | MARI         | TAL STA  | T U S                  |               |  |
|---------------------------|---------------------------------------|---------------------------------------|--------------|----------|------------------------|---------------|--|
| MUNICIPALITY, SEX AND AGE | ALL PERSONS -<br>10 YEARS<br>AND OVER | MEYER<br>MARRIED                      | MARRIED      | MIODWED  | SEPARATED/<br>DIVORCED | NOT<br>STATED |  |
| OAC                       |                                       |                                       |              |          |                        |               |  |
| BOTH SEXES                |                                       |                                       |              |          |                        |               |  |
| 10 YEARS AND OVER         | 12,959                                | 5,834                                 | 6,680        | 344      | 44                     | 1             |  |
| 10 - 14 YEARS             | 3,170                                 | 3,164                                 |              | 1        | _                      |               |  |
| 15 - 19 YEARS             | 1,980                                 | 1,764                                 | 213          | ī        | 1                      |               |  |
| 20 - 24 YEARS             | L:404<br>1,282                        | 573<br>183                            | 814<br>1.074 |          | 6 7                    |               |  |
| 30 - 34 YEARS             | 1,168                                 | 66                                    | 1,071        | 16<br>18 | 13                     |               |  |
| 35 ~ 39 YEARS **********  | 947                                   | 28                                    | 895          | 19       | 4                      |               |  |
| 40 - 44 YEARS             | 846                                   | 17                                    | 803          | 23       | 2                      |               |  |
| 45 ~ 49 YEARS             | 5 90<br>493                           | 8                                     | 547<br>442   | 34<br>42 | 1                      |               |  |
| 55 ~ 59 YEARS             | 342                                   | 4                                     | 292          | 42       | 7                      |               |  |
| 60 - 64 YEARS             | 280                                   | 10                                    | 220          | 49       | ì                      |               |  |
| 05 - 69 YEARS             | 173                                   | 3                                     | 145          | 25       | -                      |               |  |
| 70 - 74 YEARS             | 152<br>129                            | 7                                     | 102<br>62    | 49<br>57 | 1                      |               |  |
| NUT STATED                | 3                                     | 3                                     | -            | 2.       | -                      |               |  |
| MALE                      |                                       |                                       |              |          |                        |               |  |
| 10 YEARS AND DVER         | 6,564                                 | 3, 158                                | 3,254        | 131      | 14                     |               |  |
| LO - 14 YEARS             | 1,623                                 | 1,622                                 | _            | _        | _                      |               |  |
| 15 - 19 YEARS             | 1,035                                 | 992                                   | 42           | -        | -                      |               |  |
| 20 - 24 YEARS             | 695                                   | 355                                   | 335          | 2        | 2                      |               |  |
| 25 - 29 YEARS             | 607                                   | 113                                   | 480          | . 9      | 3                      |               |  |
| 30 - 34 YEARS             | 561<br>485                            | 35<br>16                              | 511<br>461   | 10<br>5  | 5 2                    |               |  |
| 40 - 44 YEARS             | 434                                   | 10                                    | 415          | á        |                        |               |  |
| 45 - 49 YEARS             | 279                                   | 1                                     | 268          | 10       | -                      |               |  |
| 50 - 54 YEARS             | 243                                   | 1                                     | 234          | 8        | <del>-</del>           |               |  |
| 55 - 59 YEARS             | 179<br>161                            | 3                                     | 162<br>139   | 12       | 2                      |               |  |
| 65 - 69 YEARS             | 66                                    | 3                                     | 87           | 19<br>9  | -                      |               |  |
| 70 - 74 YEARS             | 83                                    | _                                     | 68           | 15       | -                      |               |  |
| 75 YEARS AND DVER         | 79                                    | 3                                     | 52           | 23       | -                      |               |  |
| NOT STATED                | 1                                     | 1                                     | -            | ~        | -                      |               |  |
| FEMALE                    |                                       |                                       |              |          |                        |               |  |
| TO YEARS AND DVER         | 6,395                                 | 2,676                                 | 3,426        | 253      | 30                     | 1             |  |
| 10 - 14 YEARS             | 1,547                                 | 1,542                                 | _            | 1        | _                      |               |  |
| 15 - 19 YEARS             | 945                                   | 772                                   | 171          | i        | 1                      |               |  |
| 20 - 24 YEARS             | 709                                   | 218                                   | 479          | 6        | 4                      |               |  |
| 25 - 29 YEARS             | 675<br>607                            | 70<br>31                              | 594<br>560   | 7<br>8   | 4<br>8                 |               |  |
| 35 - 39 YEARS             | 462                                   | 12                                    | 434          | 14       | ž                      |               |  |
| 40 - 44 YEARS             | 412                                   | 3                                     | 386          | 14       | 2                      |               |  |
| 45 - 49 YEARS             | 311                                   | 7                                     | 279          | 24       | 1                      |               |  |
| 50 - 54 YEARS             | 250<br>163                            | 3<br>1                                | 208<br>130   | 34<br>30 | 2                      |               |  |
| 60 - 64 YEARS             | 119                                   | 7                                     | 81           | 30       | 1                      |               |  |
| 05 - 69 YEARS             | 74                                    | _                                     | 58           | 16       | -                      |               |  |
| 70 - 74 YEARS             | 69                                    | -                                     | 34           | 34       | į,                     |               |  |
|                           | 50                                    |                                       | 10           | 34       |                        |               |  |

TABLE III-2. POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARIJAL STATUS AND MUNICIPALITY: 1970 (continued)

| PROVINCE/                 | ALL PERSONS -        | ALL PERSONS       |            |         |                        |               |  |  |  |
|---------------------------|----------------------|-------------------|------------|---------|------------------------|---------------|--|--|--|
| MUNICIPALITY, SEX AND AGE | 10 YEARS<br>AND OVER | NEVER<br>KARRIED  | MARRIED    | MIDOMED | SEPARATED/<br>DIVORCED | NOT<br>STATED |  |  |  |
| ONREAL                    |                      |                   |            |         |                        |               |  |  |  |
| BOTH SEXES                |                      |                   |            |         |                        |               |  |  |  |
| TO YEARS AND OVER         | 8,105                | 3,530             | 4 330      | 21.7    |                        |               |  |  |  |
|                           |                      |                   | 4+330      | 217     | 27                     |               |  |  |  |
| 10 - 14 YEARS             | 1,972                | 1,972             | -          | _       | _                      |               |  |  |  |
| 15 - 19 YEARS             | 1,316                | 1,119             | 195        | -       | 2                      |               |  |  |  |
| 25 - 29 YEARS             | 928<br>833           | 28 <i>2</i><br>96 | 639<br>728 | 3       | 4                      |               |  |  |  |
| 30 - 34 YEARS             | 682                  | 28                | 644        | 5<br>8  | 4                      |               |  |  |  |
| 35 - 39 YEARS             | 599                  | 9                 | 571        | 16      | 2                      |               |  |  |  |
| 40 - 44 YEARS 4444-444-44 | 457                  | ģ                 | 426        | 16      | 3 4                    |               |  |  |  |
| 45 - 49 YEARS             | 387                  | Ś                 | 364        | 15      | 3                      |               |  |  |  |
| 70 - 74 YEARS **********  | 277                  | 5                 | 246        | 23      | 3                      |               |  |  |  |
| 55 - 59 YEARS             | 229                  | 1                 | 212        | 15      | ĩ                      |               |  |  |  |
| 60 - 64 YEARS             | 148                  | 1                 | 121        | 26      | -                      |               |  |  |  |
| 65 - 69 YEARS             | 130                  | 1                 | 103        | 26      | -                      |               |  |  |  |
| 70 - 74 YEARS             | 72                   | 1                 | 42         | 28      | 1                      |               |  |  |  |
| 75 YEARS AND OVER         | 73                   | -                 | 39         | 34      | -                      |               |  |  |  |
|                           | Ž                    | 1                 | ~          | -       | -                      |               |  |  |  |
| MALE                      |                      |                   |            |         |                        |               |  |  |  |
| 10 YEARS AND OVER         | 4,139                | 1,888             | 2,164      | 11      | 9                      |               |  |  |  |
| 10 - 14 YEARS             | 1,007                | 1,007             | _          | _       |                        |               |  |  |  |
| 15 - 19 YEARS             | 656                  | 615               | 41         | _       | _                      |               |  |  |  |
| 20 - 24 YEARS             | 448                  | 171               | 275        | 1       | 1                      |               |  |  |  |
| 25 - 29 YEARS             | 431                  | 59                | 367        | 2       | ŝ                      |               |  |  |  |
| 30 - 34 YEARS             | 346                  | 16                | 327        | 3       |                        |               |  |  |  |
| 35 - 39 YEARS             | 299                  | 8                 | 283        | Ž       | 1                      |               |  |  |  |
| 40 - 44 YEARS             | 2 32                 | 4                 | 221        | 6       | i                      |               |  |  |  |
| 45 - 49 YEARS             | 209                  | 4                 | 196        | 9       | _                      |               |  |  |  |
| 50 - 54 YEARS             | 156                  | 3                 | 143        | 6       | 2                      |               |  |  |  |
| 55 - 59 YEARS             | 108                  | 1                 | 104        | 2       | 1                      |               |  |  |  |
| 60 - 64 YEARS             | 88                   | -                 | 80         | 8       | -                      |               |  |  |  |
| 65 - 69 YEARS             | 76<br>43             | -                 | 66         | 10      | -                      |               |  |  |  |
| 75 YEARS AND OVER         | 39                   | •                 | 30         | 13      | -                      |               |  |  |  |
| NUT STATED                | 1                    | Ī                 | 31         |         | -                      |               |  |  |  |
| FEMALE                    |                      |                   |            |         |                        |               |  |  |  |
| 10 YEARS AND OVER         | 3,966                | 1,642             | 2,166      | 140     | 18                     |               |  |  |  |
| 10 - 14 YEARS             | 965                  | 965               |            | _       |                        |               |  |  |  |
| 15 - 19 YEARS             | 660                  | 504               | 154        | -       | -                      |               |  |  |  |
| 40 - 24 YEARS             | 480                  | 111               | 364        | 2       | 2                      |               |  |  |  |
| 25 - 29 YEARS             | 402                  | 37                | 361        | 3       | 3<br>1                 |               |  |  |  |
| 30 - 34 YEARS             | 336                  | 12                | 317        | 5       | ž                      |               |  |  |  |
| 35 - 39 YEARS             | 300                  | 1                 | 288        | ģ       | 2                      |               |  |  |  |
| 40 - 44 YEARS             | 225                  | 5                 | 205        | 12      | 3                      |               |  |  |  |
| 45 - 49 YEARS             | 178                  | 1                 | 168        | 6       | ž                      |               |  |  |  |
| 50 - 54 YEARS             | 121                  | 2                 | 103        | เรื     | เ                      |               |  |  |  |
| 22 ~ 24 YEARS             | 121                  | -                 | 108        | 13      | -                      |               |  |  |  |
| 60 - 64 YEARS             | 60                   | ı                 | 41         | 18      | _                      |               |  |  |  |
| 65 - 69 YEAKS             | 54                   | 1                 | 37         | 16      | -                      |               |  |  |  |
| 70 - 74 YEARS             | 29                   | ı                 | 12         | 15      | 1                      |               |  |  |  |
| NIST STATED               | 34                   | -                 | 6          | 26      | -                      |               |  |  |  |
| NOT STATED                | 1                    | 1                 | -          | -       | -                      |               |  |  |  |

TABLE III-2. POPULATION LO YEARS OLD AND GYER BY SEY, AGE GROUP, MARITAL STATUS
AND MUNICIPALITY: 1970
(continued)

| DROWING 5 4   | ALL BERRANA                           |                  | HARI                    | TAL STA              | ATUS                   |               |  |
|---|---------------------------------------|------------------|-------------------------|----------------------|------------------------|---------------|--|
| PROVINCE/ MUNICIPALITY, SEX AND AGE   | ALL PERSONS ~<br>10 YEARS<br>AND OVER | MEYER<br>MARRIED | MARRIED                 | MIDOWED              | SEPARATED/<br>DIVORCED | NOT<br>STATED |  |
| AL ANA S  |                                       |                  |                         |                      |                        |               |  |
| BUTH SEXES  |                                       |                  |                         |                      |                        |               |  |
| 10 YEARS AND OVER   | 17,142                                | 7,632            | 8,842                   | 594                  | 56                     | 1             |  |
|   |                                       | •                | а.                      | 1                    | 1                      |               |  |
| 10 - 14 YEARS   | 3,795<br>2,859                        | 3,779<br>2,520   | 338                     | <u>.</u>             | i                      |               |  |
| 20 - 24 YEARS   | 2,062                                 | 867              | 2.178                   | 7                    | 10                     |               |  |
| 25 - 29 YEARS   | 1.733                                 | 269              | 1,432                   | 19                   | 15                     |               |  |
| 30 - 34 YEARS   | 1,465                                 | 81<br>40         | 1,350                   | 29<br>33             | <del>4</del><br>8      |               |  |
| 35 - 39 YEARS   | 1+280<br>963                          | 23               | 1,199<br>888            | 47                   | 4                      |               |  |
| 45 - 49 YEARS   | 768                                   | 14               | 698                     | 49                   | 6                      |               |  |
| 50 - 54 YEARS *********   | 668                                   | 12               | 567                     | 66                   | 3                      |               |  |
| 55 - 59 YEARS   | 481                                   | . В              | 421                     | 50                   | 2 2                    |               |  |
| 50 - 64 YEARS   | 440<br>222                            | 11<br>1          | 349<br>172              | 17<br>47             | 2                      |               |  |
| 65 - 69 YEARS   | 194                                   | 4                | 121                     | 67                   | ໍ້າ                    |               |  |
| 75 YEARS AND OVER   | 207                                   | 3                | 101                     | 105                  | _                      |               |  |
| NOT STATED  | 5                                     | -                | -                       | ~                    | -                      |               |  |
|   |                                       |                  |                         |                      |                        |               |  |
| MALE  |                                       |                  |                         |                      |                        |               |  |
| 10 YEARS AND OVER   | 8,336                                 | 3,868            | 4,301                   | 139                  | 19                     |               |  |
| 10 - 14 YEARS   | 1,904                                 | 1,897            | 4                       | ~                    |                        |               |  |
| 15 - 19 YEARS   | 1,382                                 | 1,301            | 81                      | ~                    |                        |               |  |
| 20 - 24 YEARS   | 954                                   | 472              | 476                     | 3                    | 3                      |               |  |
| 25 - 29 YEARS   | 824                                   | 120              | 694                     | 6                    | 3                      |               |  |
| 30 - 34 YEARS   | 671<br>628                            | 37               | 624                     | 9                    | 1                      |               |  |
| 40 - 44 YEARS   | 479                                   | 17<br>8          | 597<br>462              | 9<br>8               | 5                      |               |  |
| 45 - 49 YEARS   | 382                                   | 4                | 366                     | 8                    | 1 3                    |               |  |
| 50 - 54 YEARS   | 310                                   | į.               | 295                     | 10                   | í                      |               |  |
| >> - >Y FEAKS   | 250                                   | 2                | 231                     | 17                   | _                      |               |  |
| 00 - 64 YEARS   | 222                                   | 3                | 203                     | 14                   | ı                      |               |  |
| 65 - 69 YEARS   | 119                                   | -                | 109                     | 9                    | 1                      |               |  |
| 70 - 74 YEARS   | 103<br>106                            | 2<br>1           | 87<br>72                | 14<br>32             | -                      |               |  |
| NOT STATED  | 2                                     | <u>-</u>         | -                       | 32                   | Ξ                      |               |  |
| 2544.5  |                                       |                  |                         |                      |                        |               |  |
| 10 YEARS AND OVER   | 6 502                                 | g **.            | ,                       |                      |                        |               |  |
|   | 8,506                                 | 3, 764           | 4,542                   | 455                  | 37                     |               |  |
| 10 - 1- YEARS   | 1,891                                 | 1.682            | 4                       | 1                    | ı                      |               |  |
| 15 - 15 YEARS   | 1,477                                 | 1,219            | 257                     | =                    | 1                      |               |  |
| 20 - 24 YEARS   | 1,108                                 | 395              | 702                     | 4                    | 7                      |               |  |
| 25 - 29 YEARS   | 909<br>794                            | 149<br>44        | 738<br>736              | 13                   | ģ                      |               |  |
| 35 - 39 YEARS   | 652                                   | 23               | 726<br>602              | 20<br>24             | 3                      |               |  |
|   | 484                                   | 15               | 426                     | 39                   | 3<br>3                 |               |  |
| 40 - 4+ YEARS   |                                       |                  | 332                     | 41                   | 3                      |               |  |
| 40 - 4+ YEARS   | 386                                   | 10               |                         |                      |                        |               |  |
| 40 - 4+ YEARS<br>45 - 47 YEARS<br>20 - 54 YEARS   | 358                                   | 10               | 292                     | 56                   |                        |               |  |
| 40 - 4+ YEARS<br>45 - 47 YEARS<br>50 - 54 YEARS<br>55 - 59 YEARS                                    | 358<br>231                            | 9 6              | 292<br>190              |                      | 2                      |               |  |
| 40 - 4 YEARS<br>45 - 47 YEARS<br>20 - 54 YEARS<br>25 - 59 YEARS<br>60 - 64 YEARS                    | 356<br>231<br>218                     | 9<br>6<br>8      | 292<br>190<br>146       | 56<br>33<br>63       | 2                      |               |  |
| 40 - 4 + YEARS<br>45 - 47 YEARS<br>50 - 54 YEARS<br>55 - 59 YEARS<br>60 - 64 YEARS<br>65 - 69 YEARS | 358<br>231<br>218<br>103              | 9<br>6<br>8<br>1 | 292<br>190<br>146<br>63 | 56<br>33<br>63<br>38 | 2<br>2<br>1<br>1       |               |  |
| 40 - 4 + YEARS<br>45 - 47 YEARS<br>20 - 54 YEARS<br>25 - 59 YEARS<br>60 - 64 YEARS                  | 356<br>231<br>218                     | 9<br>6<br>8      | 292<br>190<br>146       | 56<br>33<br>63       | 2<br>2<br>1            | -             |  |

TABLE 111-2, POPULATION 1-0 YEARS OLD AND EVER BY SEX; AGE GROUP, MARITAL STATUS
AND MUMICIPALITY: 1970
(continued)

|  | MARITAL STATUS                        |                  |             |          |                        |               |  |  |
|--|---------------------------------------|------------------|-------------|----------|------------------------|---------------|--|--|
| PROVINCE/<br>MUNICIPALITY, SEX AND AGE | ALL PERSONS -<br>10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARREED     | MIDOMED  | SEPARATED/<br>DIVORCED | NOT<br>STATED |  |  |
| giu v. CORPUZ (LIMBUHAN)               |                                       |                  |             |          |                        |               |  |  |
|  |                                       |                  |             |          |                        |               |  |  |
| BUTH SEXES                             |                                       |                  |             |          | •                      |               |  |  |
| 10 YEARS AND OVER                      | 11,791                                | 5,165            | 6,104       | 415      | 74                     | 33            |  |  |
| 10 - 14 YEARS                          | 2,689                                 | 2,673            | 8<br>200    | - 2      | 1<br>4                 | 7<br>16       |  |  |
| 15 - 19 YEARS                          | 1,846<br>1,297                        | 1:624<br>520     | 758         | 5        | 11                     | 3             |  |  |
| 25 - 29 YEARS                          |                                       | 154              | 1-001       | 10       | 11                     | 1 -           |  |  |
| 30 - 34 YEARS                          | 973                                   | 67               | 882<br>854  | 16<br>19 | 6<br>13                | 2             |  |  |
| 35 - 39 YEARS                          | 92 <b>7</b><br>654                    | 39<br>25         | 601         | 22       | 6                      | =             |  |  |
| 40 - 44 YEARS                          | 593                                   | 14               | 539         | 32       | 7                      | ī             |  |  |
| 30 - 54 YEARS                          | 448                                   | 19               | 385         | 39       | 5                      | -             |  |  |
| 55 - 59 YEARS                          | 431                                   | 11               | 367         | 48<br>57 | 5<br>3                 | -             |  |  |
| 60 - 64 YEARS                          |                                       | 7<br>8           | 210<br>122  | 44       |                        | -             |  |  |
| 05 - 69 YEARS                          |                                       | 2                | 83          | 40       | 2                      | *             |  |  |
| 75 YEARS AND UVER                      |                                       | ž                | 94          | 79       | -                      |               |  |  |
| AUT STATED                             | 3                                     | -                |             | -        | -                      | 3             |  |  |
|  |                                       |                  |             |          |                        |               |  |  |
| -talle                                 |                                       |                  |             |          |                        |               |  |  |
| 10 YEARS AND OVER                      | 5,789                                 | 2,635            | 3,004       | 106      | 27                     | 17            |  |  |
| 10 - 14 YEARS                          | 1,389                                 | 1,380            | . 6         | -<br>1   | - 2                    | 3<br>10       |  |  |
| 15 - 19 YEARS                          | 930<br>587                            | 867<br>272       | 50<br>305   | 3        | 6                      | 1             |  |  |
| 20 - 24 YEARS                          |                                       | 65               | 479         | ž        | <u>-</u>               | 1             |  |  |
| 25 - 29 YEARS                          |                                       | 21               | 443         | 5        | 2                      | _             |  |  |
| 35 - 39 YEARS                          | 428                                   | 11               | 408         | 5        | 4                      | _             |  |  |
| 40 - 44 YEARS                          | 328                                   | 5                | 31 8<br>264 | 3<br>5   | 2                      | ī             |  |  |
| 45 - 49 YEARS *********                | 276<br>224                            | 3                | 208         | 12       | 3                      |               |  |  |
| 50 - 54 YEARS                          |                                       | i                | 203         | 13       | 2                      | -             |  |  |
| 40 - 64 YEARS                          | 146                                   | 4                | 131         | 11       | 2                      | -             |  |  |
| 55 - 69 YLARS ********                 | 84                                    | 4                | 69          | 11<br>15 | 1                      |               |  |  |
| 10 - 14 YLAKS                          | 68                                    | 1                | 51<br>69    | 20       | <u>.</u>               | _             |  |  |
| ABY STATED                             | 1                                     | =                | 3.2         |          | : -                    | 1             |  |  |
| FEMALE                                 |                                       |                  |             |          |                        |               |  |  |
| 10 YEARS AND LIVER ********            | 6,002                                 | 2,530            | 3,100       | 309      | 47                     | 16            |  |  |
| to - 14 YEARS                          |                                       | 1,293            | 2           | -        | 1                      | 4             |  |  |
| 15 - 19 YEARS                          | 916                                   | 757              | 150         | 1        | 2                      | 6             |  |  |
| 20 - 24 YEARS                          | 710                                   | 248              | 453         | 2        | 5                      | 2             |  |  |
| 25 = 29 YEARS                          | . 630                                 | 39<br>46         | 522<br>439  | 8<br>13  | 11                     | -             |  |  |
| 30 - 34 YEARS                          |                                       | 28               | 446         | 14       | 9                      | 2             |  |  |
| 40 - 44 YEARS                          |                                       | 20               | 283         | 19       | 4                      |               |  |  |
| 45 - 44 YEARS                          | 317                                   | 11               | 215         | 27       |                        | -             |  |  |
| 20 - 54 YEARS                          | . 224                                 | 18               | 177<br>164  | 27<br>35 | 2                      | -             |  |  |
| 55 - 59 YEARS                          |                                       | 10               | 104         | 37<br>46 |                        | _             |  |  |
| 00 - 64 YEARS                          |                                       | 4                | 5 3         | 33       | -                      | -             |  |  |
| 10 - 74 YEARS                          |                                       | 1                | 32          | 25       | 1                      | -             |  |  |
| 75 YEARS AND UVER *******              | . 56                                  | 2                | 25          | 59       | -                      | -<br>2        |  |  |
| AUT STATED                             |                                       |                  |             |          |                        |               |  |  |

TABLE III-2. POPULATION TO YEARS DED AND OVER BY SEX, AGE GROUP, MARITAL STATUS BYD MUNICIPALITY: 1970 (continued)

|  | MARITAL STATUS                        |                  |            |                          |                        |               |  |  |
|--|---------------------------------------|------------------|------------|--------------------------|------------------------|---------------|--|--|
| PROVINCE/ MUNICIPALITY, SEX AND AGE                | ALL PERSONS -                         | NEVER<br>MARRIED | MARRIED    | WIDOWED                  | SEPARATED/<br>DIVORCED | NOT<br>STATED |  |  |
| PLAGER   |                                       |                  |            |                          |                        |               |  |  |
| BOTH SEXES   |                                       |                  |            |                          |                        |               |  |  |
|  | 19,732                                | 8,822            | 10,232     | 550                      | 106                    | 22            |  |  |
| 10 YEARS AND OVER                                  | 191135                                |                  | _          |                          | ı                      | 4             |  |  |
| 10 - 14 YEARS                                      | 4,571                                 | 4,563            | 2<br>364   | 1                        | 4                      | -             |  |  |
| 15 - 19 YEARS                                      | 3,278<br>2,313                        | 2,910<br>921     | 1,359      | 12                       | 19                     | 2             |  |  |
| 20 - 24 YEARS                                      | 1,953                                 | 232              | 1,688      | 19                       | 14<br>14               | ,             |  |  |
| 25 - 29 YEARS                                      | 1,065                                 | 71               | 1,560      | 17<br>27                 | 19                     | ĩ             |  |  |
| 35 - 39 YEARS *********                            | 1,425                                 | 49<br>27         | 1,329      | 49                       | 8                      | 1             |  |  |
| 40 - 44 YEARS                                      | 1.138<br>947                          | 16               | 870        | 52                       | 8                      | 1             |  |  |
| 45 - 49 YEARS                                      | 766                                   | 12               | 680        | 70                       | 3                      | <u>.</u>      |  |  |
| 50 - 54 YEARS ************************************ | 602                                   | 11               | 540        | 47<br>68                 | 4                      | 1             |  |  |
| 60 - 64 YEARS                                      | 416                                   | 3                | 340<br>203 | 5 e                      | 4                      |               |  |  |
| 65 - 69 YEARS *********                            | 264                                   | 1<br>4           | 117        | 4.5                      | 1                      | 1             |  |  |
| 70 - 74 YEARS                                      | 166<br>219                            |                  | 125        | 84                       | 3                      | 2             |  |  |
| 75 YEARS AND OVER                                  | 9                                     | 5                | 2          | -                        | -                      | 1             |  |  |
|  |                                       |                  |            |                          |                        |               |  |  |
| MALE   |                                       |                  |            | 14.4                     | 4,4                    |               |  |  |
| 10 YEARS AND DVER                                  | 9,851                                 | 4,5?1            | 5,083      | 141                      | 44                     |               |  |  |
| ID II NEADS  | 2,30;                                 | 2,294            | -          | 1                        | 1                      | :             |  |  |
| 10 14 YEARS  |                                       | 1,553            | 91         |                          | 2                      |               |  |  |
| 20 - 24 YEARS                                      | 1,137                                 | 538              | 585        | 5                        |                        |               |  |  |
| 25 - 29 YEARS                                      | 90%                                   | 104<br>30        | 784<br>775 | 6                        |                        |               |  |  |
| 30 - 34 YEARS                                      |                                       | 17               | 654        | 7                        | 7                      |               |  |  |
| J5 - 39 YEARS                                      |                                       | 15               | 520        | 13                       |                        |               |  |  |
| 45 - 49 YEARS                                      | 48.                                   | 8                | 454        | 1 <b>č</b><br>1 <b>ć</b> |                        |               |  |  |
| 50 - 54 YEARS                                      | 404                                   | 4 2              | 367<br>319 |                          |                        |               |  |  |
| 55 - 59 YEARS                                      |                                       | -                | 214        |                          | 3                      |               |  |  |
| 60 - 64 YEARS ************************************ |                                       | 1                | 124        | 0 ۽                      | 3                      |               |  |  |
| 10 - 74 YEARS                                      | 10:                                   |                  | 89         | 1                        |                        |               |  |  |
| 75 YEARS AND OVER                                  | . 11                                  | 1                | 86<br>1    | 1                        | -                      |               |  |  |
|  |                                       |                  |            |                          |                        |               |  |  |
| FEMALE   | 0.063                                 | 4,251            | 5,149      | 4.7                      | 62                     | 1             |  |  |
| IQ YEARS AND DVER                                  | 9,8t2                                 | 77231            |            |                          |                        |               |  |  |
| 10 - 14 YEARS                                      |                                       | 2, 265           | 2          |                          | <br>. 2                |               |  |  |
| 15 - 19 YEARS                                      |                                       | 1,357<br>383     | 273<br>774 | -                        |                        |               |  |  |
| 20 - 24 YEARS                                      |                                       | 128              | 904        | (                        | 10                     |               |  |  |
| 30 - 34 YEARS                                      | 848                                   | 41               | 785        | •                        |                        |               |  |  |
| 35 - 39 YEARS                                      | 1 19                                  | 32               | 675        |                          |                        |               |  |  |
| 40 - 44 YEARS                                      | 5 K 7                                 | 12               | 533<br>416 | ÷                        |                        |               |  |  |
| 45 - 49 YEARS                                      | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 6<br>6           | 293        |                          | , 1                    |               |  |  |
| 50 - 54 YEARS<br>55 - 59 YEARS                     |                                       | 9                | 221        | 4.                       |                        |               |  |  |
| 60 - 64 YEARS                                      | . 197                                 | 3                | 126        | 141                      | , 1                    |               |  |  |
| a5 - 69 YEARS                                      | . 116                                 | <del>.</del>     | 79         | 4                        |                        |               |  |  |
| 70 - 74 YEARS                                      | . 54                                  | 4                | 28<br>39   | , s .<br>Is-i            |                        |               |  |  |
| 75 YEARS AND GVER                                  |                                       | ī                | 1          | :30                      |                        |               |  |  |
| NUT STATED ************************************    | •                                     | 1                | •          |                          |                        |               |  |  |

TABLE TITE 2. OFFILE SPAY COLOR CLE SPAY CLE PRIVALING .SET IT TO STATUS (CONTINUED)

| PROVINCE/   | ALL PERSONS -        |                  | HARI              | TALSTA        | TUS                    |               |
|---|----------------------|------------------|-------------------|---------------|------------------------|---------------|
| MUNICIPALITY, SEX AND AGE   | 10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED           | OBMODIM       | SEPARATED/<br>DIVORCED | NOT<br>STATED |
| AN FERNANDO   |                      |                  |                   |               |                        |               |
| BOTH SEXES  |                      |                  |                   |               |                        |               |
| 10 YEARS AND OVER   | 11,381               | 5,418            | 5,476             | 406           | 69                     | 13            |
| 10 - 14 YEARS   | 2,731                | 2,724            | 2                 |               |                        |               |
| 15 - 19 YEARS   | 1,836                | 1,718            | 113               | 1             | 1 3                    | 3             |
| 20 - 24 YEARS   | 1,241                | 647              | 575               | •             | 15                     |               |
| 25 - 29 YEARS   | 1,100                | 202              | 877               | 11            | 10                     |               |
| 30 - 34 YEARS   | 904                  | 51               | 835               | to            | 7                      | 3             |
| 15 - 39 YEARS   | 793                  | 27               | 739               | 20            | 7                      | -             |
| 45 - 49 YEARS   | 678<br>536           | 16               | 621               | 32            | 7                      | 2             |
| 50 - 54 YEARS   | 410                  | 9<br>5           | 486<br>361        | 36<br>37      | 5                      | -             |
| 55 - 59 YEARS   | 369                  | 3                | 315               | 46            | <b>4</b><br>5          | 3             |
| 60 - 64 YEARS   | 282                  | 5                | 226               | 49            | 2                      |               |
| 65 - 69 YEARS   | 218                  | á                | 153               | 59            | ž                      | _             |
| 70 - 74 YEARS   | 130                  | 6                | 88                | 36            | -                      | _             |
| 75 YEARS AND UVER   | 150                  | ĭ                | 83                | 64            | ī                      | 1             |
| NOT STATED  | 3                    | -                | 2                 | -             | -                      | i             |
|   |                      |                  |                   |               |                        |               |
| MALE  |                      |                  |                   |               |                        |               |
| LG YEARS AND GVER   | 5,808                | 2,956            | 2,724             | 108           | 19                     | 1             |
| 10 - 14 YEARS   | 1,395                | 1,394            | _                 | 1             | _                      | _             |
| 15 - 19 YEARS *********   | 1.017                | 999              | 18                | _             | -                      | -             |
| 49 - 24 YEARS   | 621                  | 39.3             | 225               | 2             | 1                      | _             |
| 25 - 29 YEARS   | 525                  | 109              | 407               | 5             | 4                      |               |
| 30 - 34 YEARS   | 463                  | 27               | 429               | 4             | 3                      | =             |
| 35 - 39 YEARS   | 389                  | 11               | 372               | 3             | 3                      | -             |
| 40 - 44 YEARS   | 344<br>265           | 9                | 328               | . 5           | 2                      | _             |
| 50 - 54 YEARS   | 196                  | 2                | 250<br>179        | 10            | 1                      | _             |
| 55 - 59 YEARS   | 173                  | 1                | 161               | 11<br>10      | 3<br>1                 | 1             |
| 00 - 64 YEARS   | 158                  | 4                | 140               | 14            | <u>.</u>               | _             |
| 65 - 69 YEARS   | 100                  | i                | 88                | ii            | _                      | _             |
| 10 - 74 YEARS   | 77                   | à                | 66                | - ĝ           | -                      | _             |
| 75 YEARS AND OVER   | 84                   | _                | 60                | 23            | 1                      | -             |
| NOT STATED  | 1                    | -                | 1                 |               | _                      | -             |
| FEMALE  |                      |                  |                   |               |                        |               |
| 10 YEARS AND UVER   | 5,573                | 2,462            | 2,752             | 298           | 50                     | 11            |
|   |                      |                  |                   |               |                        |               |
| 10 - 14 YEARS   | 1,336<br>819         | 1,330<br>719     | 2                 |               | 1                      | 3             |
| 20 - 24 YEARS   | 620                  | 254              | 95<br><b>35</b> 0 | 1 2           | 3                      | 1             |
| 25 - 29 YEARS   | 575                  | 93               | 470               | <u>د</u><br>6 | 14                     | -             |
| 30 - 34 YEARS   | 441                  | 24               | 406               | 6             | 4                      | 1             |
| 35 - 39 YEARS   | 404                  | 16               | 367               | 17            | 4                      |               |
| 40 - 44 YEARS   | 334                  | 7                | 293               | 27            | 5                      | 2             |
| 45 - 49 YEARS   | 271                  | 5                | 236               | 26            | 4                      | _             |
| 50 - 54 YEARS   | 214                  | 3                | 182               | 26            | 1                      | 2             |
| 55 - 59 YEARS   | 196                  | 2                | 154               | 36            | 4                      | =             |
| 60 - 64 YEARS   | 124                  | 1                | 86                | 35            | 2                      | _             |
| 65 - 69 YEARS   | 118                  | 3                | 65                | 48            | 2                      | -             |
| 70 - 74 YEARS ALLES TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL | 53                   | 4                | 22                | 27            | _                      |               |
| NOT STATED  | 66                   | 1_               | 23                | 41            | -                      | 1             |
|   | 2                    | _                | 1                 | _             | _                      | 1             |

TABLE III-2, POPULATION 10 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| PROVINCE/  | ALL PERSONS -        |                  | HARI               | TALSTA     | T U S                  |               |
|--|----------------------|------------------|--------------------|------------|------------------------|---------------|
| MUNICIPALITY, SEX AND AGE                        | 10 YEARS<br>AND OVER | NEVER<br>MARRIED | MARRIED            | MIDOMED    | SEPARATED/<br>DIVORCED | NOT<br>STATED |
| AN JACINTO                                       |                      |                  |                    |            |                        |               |
| BOTH SEXES                                       |                      |                  |                    |            |                        |               |
| 10 YEARS AND OVER                                | 14,167               | 6,547            | 7,072              | 484        | 52                     | 1             |
| 10 - 14 YEARS                                    | 3,300                | 3.292            | 4                  | 1          | 1                      |               |
| 15 - 19 YEARS                                    | 2,345                | 2,117            | 223                | 2          | 3                      |               |
| 20 - 24 YEARS                                    | 1,620                | 739              | 874                | . 1        | 5                      |               |
| 25 - 29 YEARS                                    | 1,317<br>1,131       | 223<br>75        | 1,074<br>1,023     | 14<br>26   | 5<br>7                 |               |
| 35 - 39 YEARS                                    | 1,016                | 35               | 957                | 15         | ģ                      |               |
| 40 - 44 YEARS                                    | 812                  | 18               | 751                | 38         | á.                     |               |
| 45 - 49 YEARS                                    | 650                  | 8                | 597                | 38         | 6                      |               |
| 50 - 54 YEARS                                    | 520                  | 14               | 459                | 43         | 4                      |               |
| 55 - 59 YEARS                                    | 451                  | 11               | 386                | 50         | 3                      |               |
| 60 - 64 YEARS                                    | 325                  | 4                | 266                | 54         | -                      |               |
| 65 - 69 YEARS                                    | 298<br>190           | 2                | 230<br>127         | 65<br>58   | 1<br>3                 |               |
| 75 YEARS AND OVER                                | 185                  | 4                | 100                | 77         |                        |               |
| NOT STATED                                       | 7                    | 4                | 1                  |            | 3                      |               |
| MALE   |                      |                  |                    |            |                        |               |
|  |                      |                  |                    |            |                        |               |
| 10 YEARS AND OVER                                | 6,984                | 3,410            | 3,443              | 108        | 17                     |               |
| 10 - 14 YEARS                                    | 1,663                | 1.660            | 1                  |            | 1                      |               |
| 13 " IA LEUK? ***********                        | 1,188                | 1,142            | 44                 | į          | í                      |               |
| 20 - 24 YEARS                                    | 762                  | 399              | 361                |            | ī                      |               |
| 25 - 29 YEARS                                    | 65C                  | 127              | 516                | 3          | 3                      |               |
| 30 - 34 YEARS                                    | 533                  | 40               | 486                | 6          | 1                      |               |
| 40 - 44 YEARS                                    | 496<br>374           | 21<br>5          | 47 <i>2</i><br>364 | 2          | 1                      |               |
| 45 49 YEARS                                      | 335                  | 3                | 318                | 10         | -                      |               |
| 50 - 54 YEARS                                    | 258                  | 3                | 242                | 1.9        | 3 2                    |               |
| 77 ~ 79 YEARS ++++++++                           | 214                  | 5                | 195                | 13         | ĺ                      |               |
| 60 - 64 YEARS                                    | 166                  | 1                | 157                | 3          |                        |               |
| 65 - 69 YEARS                                    | 1 37                 | 1                | 126                | ÷          | 1                      |               |
| 70 - 74 YEARS                                    | 110                  | 1                | 92                 | 1.5        | 1                      |               |
| NOT STATED                                       | 95<br>3              | - 2              | 69                 | 25         | 1                      |               |
|  |                      | •                |                    |            |                        |               |
| FEMALE   |                      |                  |                    |            |                        |               |
| 10 YEARS AND DVER                                | 7,183                | 3,137            | 3,629              | 376        | 35                     |               |
| 10 - 14 YEARS                                    | 1,637                | 1,632            | 3                  |            |                        |               |
| 12 - 19 TEARS *********                          | 1,157                | 975              | 179                | 1          | -                      |               |
| 40 - 24 TEARS ****                               | 858                  | 340              | 513                |            | 2                      |               |
| 25 - 29 YEARS                                    | 667                  | 96               | 558                | ı i        | 2                      |               |
| 32 ~ 19 TEARS                                    | 598<br>530           | 35               | 537                | 20         | 6                      |               |
| 4U - 44 TEARS                                    | 520<br>438           | 14               | 485                | 17         | ē                      |               |
| 43 - 43 ECAK2 ***********                        | 438<br>315           | 13<br>5          | 387                | 3•         | 4                      |               |
| 30 ~ 34 TEARS                                    | 262                  | 11               | 279<br>21 <b>7</b> | 24         | 3                      |               |
| 22 ~ 59 YEARS                                    | 237                  | 6                | 191                | 3.2<br>3.2 | 2                      | -             |
| 60 - 64 YEARS                                    | L 59                 | 3                | 109                | 3 *<br>4 h | 2                      |               |
| UJ ~ DY TEAKS BEERALDED                          | 161                  | ī                | 104                |            | -                      | 1             |
| 70 - TA VEADC                                    |                      | •                | 107                | 76         |                        |               |
| 1U ~ 14 YFANS                                    | 80                   | -                | 35                 | 56<br>42   | 2                      | •             |
| 70 - 74 YEARS<br>75 YEARS AND OVER<br>NOT STATED |                      |                  |                    |            | -<br>2<br>-            | !             |

TABLE III-2. POPULATION LO YEARS DLO AND OVER BY SEL, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

|  | MARITAL STATUS                        |                  |            |          |                        |               |  |  |  |
|--|---------------------------------------|------------------|------------|----------|------------------------|---------------|--|--|--|
| PROVINCE/<br>MUNICIPALITY, SEX AND AGE | ALL PERSONS —<br>10 YEARS<br>AND DVER | NEVER<br>MARRIED | MARRIED    | MIDOMED  | SEPARATED/<br>DIVORCED | NQT<br>STATED |  |  |  |
| AN PASCUAL                             |                                       |                  |            |          |                        |               |  |  |  |
| BOTH SEXES                             |                                       |                  |            |          |                        |               |  |  |  |
| 10 YEARS AND OVER                      | 15.979                                | 6,857            | 8,716      | 336      | 47                     | 2             |  |  |  |
| 10 - 14 YEARS                          | 3+880                                 | 3,869            | 4          | 1        | -                      |               |  |  |  |
| 15 - 19 YEARS                          | 2,642                                 | 2,225            | 411        | . 2      | .2                     |               |  |  |  |
| 20 - 24 YEARS                          | 1,836                                 | 531              | 1,282      | 11       | 10                     |               |  |  |  |
| 25 - 29 YEARS                          | 1,638                                 | 124              | 1,490      | 10       | 12<br>6                |               |  |  |  |
| 30 - 34 YEARS                          | 1,383                                 | 46               | 1,310      | 20<br>25 | 2                      |               |  |  |  |
| 35 - 39 YEARS                          | 1,270                                 | 25               | 1,217      | 31       | 5                      |               |  |  |  |
| 40 - 44 YEARS                          | 1.037                                 | 12               | 988        | 33       | ž                      |               |  |  |  |
| 45 - 49 YEARS                          | 662                                   | 5                | 622        | 33       | 5                      |               |  |  |  |
| 50 - 54 YEARS                          | 515                                   | 5                | 471<br>336 | 40       | <u> </u>               |               |  |  |  |
| 55 - 59 YEARS                          | 381                                   | 5                | 261        | 34       | 1                      |               |  |  |  |
| 60 ~ 64 YEARS                          | 301                                   | 5                | 126        | 19       | ī                      |               |  |  |  |
| 65 - 69 YEARS                          | 147                                   | 1                | 102        | 31       | i                      |               |  |  |  |
| 70 - 74 YEARS                          | 137                                   | 2                | 96         | 46       | <u> </u>               |               |  |  |  |
| 75 YEARS AND OVER                      | 148                                   | 2                | 70         | 70       | -                      |               |  |  |  |
|  |                                       |                  |            |          |                        |               |  |  |  |
| MALE                                   |                                       |                  |            | 120      | 70                     |               |  |  |  |
| 10 YEARS AND OVER                      | 8,156                                 | 3,710<br>1,997   | 4+293<br>1 | 120      | 22                     |               |  |  |  |
| 10 - 14 YEARS                          | 2,000<br>1,316                        | 1,239            | 76         | ι        | 1                      |               |  |  |  |
| 15 - 19 YEARS                          | 894                                   | 337              | 547        |          | Š                      |               |  |  |  |
| 20 - 24 YEARS                          | 815                                   | 78               | 726        | Š        | 5                      |               |  |  |  |
| 25 - 29 YEARS                          |                                       | 28               | 641        | Á        | 2                      |               |  |  |  |
| 30 - 34 YEARS                          | 675<br>628                            | 11               | 608        | 6        | ž                      |               |  |  |  |
| 35 - 39 YEARS                          | 555                                   | 8                | 531        | 12       | 3                      |               |  |  |  |
| 40 - 44 YEARS                          | 353                                   | ĭ                | 344        | 8        | -                      |               |  |  |  |
| 45 - 49 YEARS                          | 267                                   | i                | 250        | 13       | 3                      |               |  |  |  |
| 50 - 54 YEARS                          | 211                                   | ŝ                | 194        | 14       |                        |               |  |  |  |
| 55 - 59 YEARS                          | 179                                   | 5                | 161        | 13       | -                      |               |  |  |  |
| 60 - 64 YEARS                          | 86                                    | í                | 76         | 9        | _                      |               |  |  |  |
| 65 - 69 YEARS                          | 84                                    | :                | 71         | 11       | 1                      |               |  |  |  |
| 70 - 74 YEARS                          | 89                                    | 1                | 67         | 20       |                        |               |  |  |  |
| TS YEARS AND DVER                      | 2                                     | 2                | -          | -        | -                      |               |  |  |  |
|  |                                       |                  |            |          |                        |               |  |  |  |
| FEMALE                                 | 7,823                                 | 3, 147           | 4,423      | 216      | 25                     |               |  |  |  |
| 10 YEARS AND OVER                      | 11023                                 | 39 271           | 4,423      | 2.0      |                        |               |  |  |  |
| 10 - 14 YEARS                          | 1,880                                 | 1,872            | 3          | 1        | -                      |               |  |  |  |
| 15 - 19 YEARS                          |                                       | 986              | 335        | 1        | 1                      |               |  |  |  |
| 20 - 24 YEARS                          | 942                                   | 194              | 735        | 7        |                        |               |  |  |  |
| 25 - 29 YEARS                          |                                       | 46               | 764        | 5        |                        |               |  |  |  |
| 30 - 34 YEARS                          | 708                                   | 18               | 669        | 16       |                        |               |  |  |  |
| 35 - 39 YEARS                          |                                       | 14               | 609        | 19       | -                      |               |  |  |  |
| 40 - 44 YEARS                          | 482                                   | 4                | 457        | 19       |                        |               |  |  |  |
| 45 - 49 YEARS                          |                                       | 4                | 278        | 25       |                        |               |  |  |  |
| 50 - 54 YEARS                          | 248                                   | 4                | 221        | 20       |                        |               |  |  |  |
| 55 - 59 YEARS                          | 170                                   | 2                | 142        | 26       |                        |               |  |  |  |
| 60 - 64 YEARS                          | 122                                   | -                | 100        | 21       |                        |               |  |  |  |
|  |                                       | _                | 50         | 10       |                        |               |  |  |  |
| 65 ~ 69 YEARS                          | 0.1                                   | _                |            |          |                        |               |  |  |  |
| 65 ~ 69 YEARS                          |                                       | 2                | 31         | 20       |                        |               |  |  |  |
| 65 ~ 69 YEARS                          |                                       | 2                |            | 20<br>26 |                        |               |  |  |  |

TAGLE III-2. POPULATION 13 YEARS OLD AND OVER BY SEX, AGE GROUP, MARITAL STATUS AND MUNICIPALITY: 1970 (continued)

| PROVINCE/                 | ALL PERSONS - |                  | HARI           | TALSTA   | TUS                    |               |
|---------------------------|---------------|------------------|----------------|----------|------------------------|---------------|
| MUNICIPALITY, SEX AND AGE | 10 YEARS      | NEVER<br>MARRIED | MARRIED        | MIDOMED  | SEPARATED/<br>DIVORCED | NOT<br>STATED |
| SON                       |               |                  |                |          |                        |               |
| BOTH SEXES                |               |                  |                |          |                        |               |
| 10 YEARS AND GVER         | 20,434        | 9,094            | 10,614         | 578      | 131                    | 1             |
| 10 - 14 YEARS             | 4,955         | 4,940            | 6              | 2        | 2                      |               |
| 15 - 19 YEARS             | 3,292         | 2,879            | 405            | 3        | 4                      |               |
| 20 - 24 YEARS             | 2,163         | 811              | 1,316          | 6        | 28                     |               |
| 25 - 29 YEARS             | 2,021         | 232              | 1.750          | 17       | 22                     |               |
| 30 - 34 YEARS             | 1,767         | 88               | 1,631          | 30       | 17                     |               |
| 35 - 39 YEARS             | 1,574         | 52<br>23         | 1.476<br>1.058 | 30<br>48 | 16<br>9                |               |
| 40 - 44 YEARS             | 1,138<br>977  | 22               | 903            | 44       | 8                      |               |
| 50 - 54 YEARS             | 810           | 19               | 716            | 64       | 10                     |               |
| 55 - 59 YEARS             | 573           | ii               | 491            | 67       | 9                      |               |
| 60 - 64 YEARS             | 483           | - 9              | 387            | 85       | ź                      |               |
| 65 - 69 YEARS             | 264           | 1                | 205            | 56       | ž                      |               |
| 70 - 74 YEARS             | 215           | 3                | 155            | 56       | ī                      |               |
| 75 YEARS AND OVER         | 192           | 3                | 115            | 73       | ī                      |               |
| NOT STATEO                | 10            | 1                | -              | 2        | -                      |               |
|                           |               |                  |                |          |                        |               |
| MALE                      |               |                  |                |          |                        |               |
| 10 YEARS AND OVER         | 10,236        | 4,831            | 5,203          | 150      | 45                     |               |
| 10 - 14 YEARS             | 2,535         | 2,529            | 2              | į        | 1                      |               |
| 15 - 19 YEARS             | 1,670         | 1,577            | 91             | 1        | 1                      |               |
| 20 - 24 YEARS             | 1,032         | 475              | 545            | 1        | 9                      |               |
| 25 - 29 YEARS             | 944           | 146              | 747            | 2        | 9                      |               |
| 30 - 34 YEARS             | 865           | 50               | 797            | 12       | 6                      |               |
| 35 - 39 YEARS             | 786           | 24               | 750            | 7        | 5                      |               |
| 40 - 44 YEARS             | 555           | ı,               | 532            | . 9      | 3                      |               |
| 45 - 49 YEARS             | 491           | 6<br>2           | 473<br>376     | 10<br>21 | 2 2                    |               |
| 50 - 54 YEARS             | 402           | 3                | 284            | 10       | -                      |               |
| 55 - 59 YEARS             | 301<br>272    | 4                | 244            | 23       | ī                      |               |
| 60 - 64 YEARS             | 144           |                  | 125            | 18       | i                      |               |
| 70 - 74 YEARS             | 132           | 3                | 116            | 13       | <u> </u>               |               |
| 75 YEARS AND OVER         | 105           | ĩ                | 81             | 22       | 1                      |               |
| NOT STATEO                | 2             |                  | * <u>=</u>     |          | <u>:</u>               |               |
| FEMALE                    |               |                  |                |          |                        |               |
| 10 YEARS AND BYER         | 10,198        | 4,263            | 5,411          | 428      | 86                     | 10            |
| 10 ~ 14 YEARS             | 2,420         | 2,411            | 4              | 1        | 1                      |               |
| 15 - 19 YEARS             | 1,622         | 1,302            | 314            | 2<br>5   | 3<br>19                |               |
| 20 - 24 YEARS             | 1,131         | 336              | 771<br>963     | 15       | 19                     |               |
| 25 - 29 YEARS             | 1,077         | 86               | 961<br>834     | 15       | 13                     |               |
| 30 - 34 YEARS             | 902           | 38<br>28         | 834<br>726     | 23       | 11                     |               |
| 35 - 39 YEARS             | 788<br>583    | 12               | 526            | 39       | -6                     |               |
| 40 - 44 YEARS             | 583<br>486    | 16               | 430            | 34       | 6                      |               |
| 45 - 49 YEARS             | 408           | 17               | 340            | 43       | ě                      |               |
| 50 - 54 YEAR\$            | 272           | . 6              | 207            | 52       | 5                      |               |
| 55 - 59 YEARS             | 211           | 5                | 143            | 62       | ī                      |               |
| 60 - 64 YEARS             | 120           | ì                | 80             | 38       | 1                      |               |
| 70 + 74 YEARS             | 83            |                  | 39             | 43       | 1                      |               |
| 75 YEARS AND OVER         | 87            | 2                | 34             | 51       | -                      |               |
|                           |               |                  |                |          |                        | •             |
| NOT STATED                | 8             | 1                | _              | 2        | -                      |               |

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TABLE TIT- 3. HOUSEHOLD POPULATION BY SEX, RELATIONSHIP TO HEAD OF HOUSEHOLD AND MARITAL STATUS, URBAN AND RUBALL 1970

| RELATIONSHIP TO HEAD<br>OF HOUSEHOLD AND SEX   | TOTAL POPULATION —<br>IN HOUSEHOLDS | NEVER                | MARITAL                   | STATUS                |                        |               |  |
|--|-------------------------------------|----------------------|---------------------------|-----------------------|------------------------|---------------|--|
|  |                                     | MARRIED              | MARR LED                  | WI DOWED              | DIVORCEO/<br>SEPARATED | NOT<br>STATED |  |
| ASBATE   |                                     |                      |                           |                       |                        |               |  |
| TOTAL  |                                     |                      |                           |                       |                        |               |  |
|  | 492,394                             | 320,048              | 161,072                   | 9,497                 | 1,358                  |               |  |
| FEMALE everages represent  | 246 y727<br>245 y667                | 164,374<br>155,674   | 79,059<br>82,013          | 2, 571<br>6, 926      | 503<br>855             | 4<br>2.<br>1  |  |
| HEAD   | 83,751                              | 1,320                |                           |                       |                        |               |  |
| MALE FEMALE  | 77,190<br>6,561                     | 865<br>455           | 76,495<br>74,557<br>1,938 | 5,390<br>1,540        | 476<br>180             |               |  |
| SPUUSE   | 76 611                              |                      | * :=                      | 3,850                 | 296                    | •             |  |
| "MLC   | 75,511<br>180                       | 223<br>24            | 75,262<br>156             | 10                    | 13                     |               |  |
| FEMALE   | 75.331                              | 199                  | 75, 106                   | 10                    | 13                     |               |  |
| CHILD  | 291,289                             | 204 822              |                           |                       |                        |               |  |
|  | 150.150                             | 286,532<br>148,052   | 3,709<br>1,739            | 423                   | 446                    | 15            |  |
| FCMALE ************************************  | 141,139                             | 138,480              | 1,139                     | 116<br>307            | 158<br>308             | 4             |  |
| SPOUSE OF CHILD  | 3,266                               | 30.6                 | 2,873                     |                       | 340                    | •             |  |
| MALE PASSAGE ASSAGE ASS | 1,519                               | โด้น                 | 1,308                     | 64<br>22              | 16                     |               |  |
| FEMALE   | 1,747                               | 125                  | 1,565                     | 42                    | 6<br>10                |               |  |
| GRANDCHELD   | 13,666                              | 13,491               | 127                       |                       |                        |               |  |
| FEMALE   | 6,673                               | 6,613                | 52                        | 14                    | 11                     | ž             |  |
| ,如 I I I CL L. 中央企业与非信电学中央企业企业会企业企业。   | 6,993                               | 6, 86 }              | 75                        | ý                     | 2<br>9                 | 1             |  |
| PARENT   | 2,737                               | 116                  |                           |                       |                        |               |  |
| MALE TOTAL PROPERTY OF THE PROPERTY OF   | 739                                 | 44                   | 638<br><b>2</b> 62        | 1.907                 | 67                     |               |  |
| FEMALE   | 1,998                               | 72                   | 3/6                       | 406<br>1,501          | 25<br>42               | :             |  |
| OTHER RELATIVE   | 16,852                              | 13, 232              | 1,740                     |                       |                        |               |  |
| MALE   | 8,257<br>8,595                      | 6, 82 3<br>6, 40 5   | 850<br>890                | 1,544<br>429<br>1,115 | 235<br>103             | 10<br>5       |  |
| DIHER PERSON NOT RELATED   |                                     |                      | ***                       | 1,1()                 | 132                    | 45            |  |
| IU HEAD ASSESSMENT ASSESSMENT OF   | 5,322                               | 4,824                | 228                       | 14.5                  |                        |               |  |
| HALE   | 2,019                               | 1,775                | 135                       | 145<br>53             | 74<br>29               | 49            |  |
|  | 3,303                               | 3.051                | 93                        | 92                    | 45                     | 21<br>22      |  |
| RBAN   |                                     |                      |                           |                       |                        |               |  |
| TUTAL  | 75 -690                             | £0                   |                           |                       |                        |               |  |
| MALL ****************  | 36,866                              | 50, 04 6<br>24, 77 6 | 23,380<br>11,534          | 1.922                 | 249                    | 93            |  |
| FEMALE   | 38,822                              | 75, 26 8             | 11,846                    | 423<br>1,499          | 83<br>166              | 50            |  |
| HEAD   | 12.190                              | 35/3                 |                           | *, *, ,               | 100                    | 43            |  |
|  | 10.824                              | 188                  | 18,681<br>10,350          | 1,073                 | 70                     | 13            |  |
| FEMALE   | 1,366                               | le 5                 | 331                       | 252<br>821            | 26<br>44               | 8             |  |
| SPUUSE   | 10,312                              | ,2                   |                           |                       | 77                     | 5             |  |
|  | 48                                  | 74                   | 10,276                    | i                     | 2                      | 1             |  |
| FEMALE   | 10+264                              | 2.6                  | 10,232                    | î                     | 2                      | 1             |  |
| CHILD  | 41,665                              | 40,529               | 938                       | 74                    |                        |               |  |
| MALE   | 21,327<br>20,338                    | 20,842<br>19,687     | 415<br>523                | 20                    | 84<br>27               | 46<br>23      |  |
|  |                                     |                      |                           | 54                    | 57                     | 17            |  |
| SPOUSE OF CHILD  | 776<br>394                          | <b>61</b>            | 727                       | 7                     | -                      | t             |  |
| FEMALE   | 382                                 | 23<br>18             | 369<br>358                | 2<br>5                |                        | -             |  |
| GRANDCHILD   | 1 217                               |                      |                           | 3                     | +                      | ı             |  |
| MALE   | 3 ,337<br>1 ,640                    | 3+291<br>1+622       | 38                        | •                     | 2                      | z             |  |
| FEMALE   | 1,697                               | 1,009                | 15<br>23                  | 2 2                   | -                      | 1             |  |
|  |                                     |                      |                           | 4                     | 2                      |               |  |

TAREF III-3. HOUSEHOLD POPULATION BY SEX; RELATIONSHIP TO HEAC OF HOUSEHOLD AND MARITAL STATUS, JRBAN AND RIRAL: 1970 (continued)

| RELATIONSHIP TO HEAD                        | TOTAL BOBIN ATTON       | MARITAL STATUS     |                     |                |                         |               |  |  |
|---|-------------------------|--------------------|---------------------|----------------|-------------------------|---------------|--|--|
| OF HOUSEHOLD AND SEX                        | IN HOUSEHOLDS           | NEVER<br>MARRIED   | MARR I ED           | MIDOMED        | DI VORCED/<br>SEPARATED | TON<br>CETATE |  |  |
| to say                                      |                         |                    |                     |                |                         |               |  |  |
| PAKENT                                      | 512                     | 24                 | 133                 | 345            | 8                       |               |  |  |
| FEMALE                                      | 124<br>386              | 13<br>11           | 45<br>68            | 61<br>284      | 5<br>3                  |               |  |  |
| OTHER RELATIVE                              | 4,163                   | 3, 247             | 482                 | 362            | 49                      | 2             |  |  |
| MALE  | 1,688<br>2,475          | 1,351<br>1,896     | 237<br>245          | 74<br>288      | 15<br>34                | l<br>i        |  |  |
| JTHER PERSON NUT RELATED                    |                         |                    |                     |                |                         |               |  |  |
| TO HEAD                                     | 2,735                   | 2,529              | 105                 | 56             | 34                      | ı             |  |  |
| HALE  | 823<br>1,912            | 735<br>1,794       | 59<br>46            | 12<br>44       | 10<br>24                | ·             |  |  |
| RUKAL                                       |                         |                    |                     |                |                         |               |  |  |
| FLTAL                                       | 416,704                 | 272 022            |                     |                |                         |               |  |  |
| MALE  | 209 1859                | 270,002<br>139.596 | 137, 692<br>67, 525 | 7,575          | 1,109                   | 32            |  |  |
| FEMALE                                      | 206 ,845                | 130,406            | 70, 167             | 2,148<br>5,427 | 420<br>689              | 17<br>15      |  |  |
| HEAD  | 71,561                  | 967                | 65,814              | 4,317          | 406                     | 5             |  |  |
| MALE  | 66+ <b>366</b><br>5+195 | 67 1<br>29 0       | 64,207              | 1,208          | 154                     | 4             |  |  |
|   | 71179                   | 290                | 1.607               | 3,029          | 252                     | 1             |  |  |
| MALE  | 65,199                  | 191                | 64,986              | 9              | 11                      |               |  |  |
| FEMALE                                      | 132<br>65+067           | 20<br>171          | 112<br>64,874       | 9              | 11                      | ;             |  |  |
|   |                         |                    |                     |                |                         |               |  |  |
| CHILD                                       | 249,624                 | 246,003            | 2.771               | 34.9           | 38 2                    | 11            |  |  |
| MALE  | 128,823<br>120,801      | 127.210            | 1,324               | 96             | 131                     | 62            |  |  |
|   | 150 1001                | 118,793            | 1,447               | 253            | 251                     | 57            |  |  |
| MALE  | 2+490                   | 265                | 2,146               | 57             | 16                      |               |  |  |
| PEMALE ************************************ | 1,125<br>1,365          | 158<br>107         | 939<br>1,207        | 20             | 6                       | 2             |  |  |
|   |                         |                    | 11201               | 37             | 10                      | 4             |  |  |
| GKANDCHILD                                  | 10,329<br>5,033         | 10.202<br>4.988    | 89                  | 10             | 9                       | 19            |  |  |
| FEMALE                                      | 5,296                   | 5,214              | 37<br>52            | 3<br>7         | 7                       | 3<br>16       |  |  |
|   |                         |                    |                     |                |                         |               |  |  |
| PAKENT                                      | 2,225                   | 92                 | 505                 | 1,562          | 59                      |               |  |  |
| MALE  | 615<br>1,610            | 3 i<br>6 l         | 217                 | 345            | 20                      | 7             |  |  |
|   |                         |                    | 288                 | 1,217          | 39                      | 5             |  |  |
| UTHER RELATIVE                              | 12,689                  | 9,985              | 1,258               | 1.182          | 186                     | 78            |  |  |
| FEMALE                                      | 6,569<br>6,120          | 5+472<br>4:513     | 613<br>545          | 355<br>827     | 88                      | 41            |  |  |
| OTHER PERSON NOT RELATED                    | ,                       | •                  | 443                 | 02 I           | 98                      | 37            |  |  |
| TU HEAD                                     | 2,587                   | 2, 291             | 123                 | 89             | 40                      | 38            |  |  |
| FEMALE                                      | 1,196<br>1,391          | 1,040<br>1,257     | 76<br>47            | 41             | 19                      | 20            |  |  |
|   | -,1                     | ****               | 71                  | 48             | 21                      | 18            |  |  |

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TABLE 111-4. LITERACY OF POPULATION 6 YEARS OLD AND OVER BY SEX AND AGE GROUP, URBAN AND RURALS 1970

|   |                      | BOTH SEXES       |                |                  | MALE             |                |                  | FEMALE           |              |
|---|----------------------|------------------|----------------|------------------|------------------|----------------|------------------|------------------|--------------|
| A G Ł   | TOTAL                | LITERATE         | ILLITERATE     | TOTAL            | LITERATE         | ILL1 TERATS    | TOTAL            | LITERATE         | [LL] TERAT   |
| MASBATE   |                      |                  |                |                  |                  |                |                  |                  |              |
| 6 YEARS AND DVER                                    | 383,911              | 268,122          | 115,789        | 190,958          | 133, 767         | 57,171         | 192,953          | 134,335          | 58,61        |
| 6 - 9 YEARS   | 64,114               | 18,189           | 45,925         | 33,578           | 9,267            | 24,311         | 30,536           | 8,922            | 21,61        |
| 0 - 14 YEARS  | 64.589               | 53,741           | 10,848         | 31,738           | 25, 821          | 5,917          | 32,851           | 27,920           | 4,93         |
| 5 - 19 YEARS  | 47,888               | 43,162           | 4,726          | 23, 860          | 21,089           | 2,771          | 24,028           | 22,073           | 1,95         |
| 0 - 24 YEARS  | 42,202               | 36,769           | 5,433          | 20,120           | 17,510           | 2,610          | 22,082           | 19,259           | 2+82<br>2+62 |
| 5 - 29 YEARS  | 37.697               | 31.085           | 6,612          | 16, 647          | 14,864           | 3,783<br>2,292 | 19.050<br>13.810 | 16,221<br>10,838 | 2.97         |
| 0 - 34 YEARS  | 27,343               | 22,079           | 5,264<br>6,177 | 13,533<br>11,784 | 11,241<br>9,150  | 2,634          | 12,539           | 8,996            | 3,54         |
| 5 - 39 YEARS  | 24,323               | 18,146           |                | 8,517            | 6, 445           | 2,072          | 8,611            | 5,916            | 2,69         |
| 0 - 44 YEARS  | 17,128               | 12+361<br>9+942  | 4,767<br>4,597 | 7,075            | 5, 149           | 1,926          | 7,444            | 4,793            | 2,67         |
| 5 - 49 YEARS  | 14,539<br>11,615     | 6,608            | 5,007          | 5, 195           | 3, 312           | 1,883          | 6,420            | 3,296            | 3,12         |
| 55 - 59 YEARS                                       | 10,383               | 6,103            | 4,280          | 5, 167           | 3, 372           | 1,795          | 5,216            | 2,731            | 2.48         |
| 00 - 64 YFARS                                       | 8,646                | 4,316            | 4,330          | 4, 528           | 2,721            | 1,807          | 4,118            | 1,595            | 2,52         |
| 5 - 69 YEARS  | 5,419                | 2,777            | 2.642          | 2, 690           | 1,776            | 914            | 2,729            | 1,001            | 1,72         |
| 0 - 74 YLARS  | 3,952                | 1,561            | 2,391          | 2.382            | 1,226            | 1,156          | 1,570            | 335              | 1.23         |
| 75 YEARS AND OVER                                   | 4.048                | 1,281            | 2,767          | 2,121            | 844              | 1,277          | 1,927            | 43?              | 1,49         |
| OT STATED   | 25                   | 2                | 23             | 23               | _                | 23             | 2                | 2                |              |
| LIRBAN  |                      |                  |                |                  |                  |                |                  |                  |              |
| 6 YEARS AND UVER                                    | 65,308               | 53,171           | 12,137         | 31, 530          | 25, 573          | 5,957          | 33,778           | 27,598           | 6.18         |
|   |                      | n #30            | 6,085          | 5, 032           | 1,904            | 3,128          | 4,631            | 1.674            | 2,95         |
| b - 9 YEARS   | 9,663                | 3,578<br>9,930   |                | 5, 267           | 4, 645           | 622            | 5,904            | 5,285            | 61           |
| 0 - 14 YEAKS  | 11,171               | 8,782            | 642            | 4, 338           | 3,906            | 432            | 5,086            | 4,876            | 2            |
| 5 - 1 YEARS   | 9,424                | 6,205            |                | 3, 228           | 3,104            | 124            | 3,256            | 3,101            | 15           |
| 20 - 24 YEARS                                       | 6,484<br>5,563       | 5,228            |                | 2,738            | 2,518            | 220            | 2,825            | 2,710            | 1.           |
| 25 - 2, YEARS                                       | 4,790                | 4,499            |                | 2, 365           | 2,259            | 106            | 2,425            | 2,240            | 1            |
| 30 - 34 YEARS<br>35 - 39 YEARS                      | 3,786                | 3,557            | 229            | 1,670            | 1,526            | 144            | 2+116            | 2,031            | 3:           |
| 40 - 44 YEARS                                       | 3,131                | 2,626            | 505            | 1,425            | 1,252            | 173            | 1,706            | 1,374            | 11           |
| 45 - 47 YEARS                                       | 2,684                | 2,418            | 266            | 1, 312           | 1,177            | 135            | 1,372<br>1,223   | 1,241<br>894     | 3:           |
| 50 - 54 YEARS                                       | 2,279                | 1,792            |                | 1,056            | 898              | 158<br>164     | 1,186            | 896              | 2            |
| 55 - 59 YEARS                                       | 1.966                | 1,512            |                | 780              | 616              | 206            | 799              | 632              | ī            |
| 0 - 64 YEARS  | 1,859                | 1,486            |                | 1,060            | 854              | 206<br>63      | 538              | 311              | ż            |
| 5 - 69 YEARS  | 991                  | 701              |                | 453              | 390<br>216       | 114            | 288              | 169              | ī            |
| 10 - 74 YEARS                                       | 618                  | 385              |                | 330              | 308              |                | 421              | 162              | 2'           |
| 75 YEARS AND OVER                                   | 897                  | 470              |                | 476              | 306              | 100            | 2                | 2                |              |
| NOT STATED  | 2                    | 2                | -              | -                |                  |                | _                |                  |              |
| RURAL   |                      |                  |                |                  |                  |                |                  |                  |              |
| 6 YEARS AND DVER                                    | 318,603              | 214,951          | 103,652        | 159,428          | 108, 214         |                | 159,175          | 106,737          |              |
| 6 - 9 YEARS   | 54,451               | 14,611           | 39,840         | 28,546           | 7.363            |                | 25,405<br>26,447 | 7,248<br>22,635  |              |
| 10 - 14 YEARS                                       | 53,418               | 43,811           | 9,607          | 26, 471          | 21,176           |                | 18,942           | 17,197           |              |
| 15 - 19 YEARS                                       | 38,464               | 34,380           |                | 19, 522          | 17, 183          |                | 18,826           | 16,158           |              |
| 20 - 24 YEARS                                       | 35,718               | 30+564           |                | 16,892<br>15,909 | 14,406<br>12,346 |                | 16,225           | 13,511           | 2+1          |
| 25 - 49 YEARS                                       | 32+134               | 25 857           |                | 11, 168          | 8, 982           |                | 11,385           | 8,598            | 2 • 7        |
| 30 - 34 YEARS                                       | 22,553               | 17,580<br>14,589 |                | [0.114           | 7,624            |                | 10,423           | 6,965            | 3,4          |
| 35 - 39 YEARS                                       | 20,537               |                  |                | 1,092            |                  | 1,899          | 6,405            | 4,542            |              |
| 40 - 44 YEARS                                       | 13.997<br>11.855     |                  |                | 5, 763           | 3, 972           | 1,791          | 6,092            | 3,552            |              |
| 45 - 49 YEARS                                       | 9,336                |                  |                | 4, 139           | 2,414            | 1.725          | 5-197            | 2,402            |              |
| 50 - 54 YEARS                                       | 8,417                |                  |                | 4+ 387           | 2, 756           |                | 4,030            | 1.83             |              |
| 55 - 59 YEARS                                       | 6,787                |                  |                | 3, 468           |                  |                | 3, 119           | 690              |              |
| 60 - 64 YEARS                                       | 4,428                |                  |                | 2, 237           |                  |                | 2,191            | 166              |              |
| 46 - 40 YEARS                                       |                      |                  |                | 2.052            | 1,010            | 1,042          | 1,,82            |                  |              |
| 65 - 69 YEARS                                       | 3.334                | 1,176            | 2,158          |                  |                  |                | 1 606            | 275              | 1.           |
| 65 - 69 YEARS<br>70 - 74 YEARS<br>75 YEARS AND UVER | 3,334<br>3,151<br>23 | 811              |                | 1,645            | 536              |                | 1,506            | 275              | 1.           |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY [ 1846 F FORM THE 100 PERCENT TABULATION . INCLUDES INSTITUTIONAL POPULATION .

MASBATE

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TABLE 111-5. LITERACY OF POPULATION 6 YEARS FLO AND EVER BY SEX, AGE GROUP AND MUNICIPALITY: 1970

| PROVINCE/MUNICIPALITY -  |                | BOTH SEXES     |   |             | MALE           |  |             | FEMALE   |                                  |
|--|----------------|----------------|---|-------------|----------------|--|-------------|--|----------------------------------|
| ANC AGE  | TUTAL          | LITERATE       | ILLITERATE  | TOTAL       | LITERATE       | 1LL1TERATE   | TOTAL       | LITERATE   | ILLITERATE                       |
| MASBATE  |                |                |   |             |                |  |             |  |                                  |
| 6 YEARS AND UVER   | 363,911        | 268,122        | 115,789   |             | 133,787        | 57,171   | 192,953     | 134,335  | 58.618                           |
| 6 - 9 YEARS  | 64,114         | 18,189         | 45,925  | 33, 578     | 9,267          | 24,311   | 30,536      | 8,922  |                                  |
| 10 - 14 YEARS  | 64,589         | 53,741         | 10.848  | 31,738      | 25, 821        | 5,917  | 32,851      | 27,920   |                                  |
| 20 - 24 YEARS  | 42,202         | 36.769         | 5, 433  | 20,120      | 17,510         | 2.610  | 27,028      | 22,073<br>19,259   | 1,955<br>2,823                   |
| 25 - 29 YEARS  | 37,697         | 31,085         | 6,612   | 18,647      | 14, 864        | 3,783  | 19,050      | 16,221   | 2,829                            |
| 30 - 34 YEARS  | 27,343         | 22,079         | 5,264   | 13.533      | 11,241         | 2,292  | 13.010      | 10,838   | 2,972                            |
| 35 - 39 YEARS  | 24,323         | 18,146         | 6,177   | 11.784      | 9,150          | 2,634  | 12,539      | 8,996<br>5,916   | 3,543                            |
| 45 - 49 YEARS  | 14,539         | 9.942          | 4,597   | 7.075       | 5,442<br>5,149 | 1-926  | 7-444       | 5,916<br>4,793   | 2,695<br>2,671                   |
| 50 - 54 YEARS  | 11,615         | 6,608          | 5,007   | 5, 195      | 3, 312         | 1,883  | 6:420       | 3.916<br>4.793<br>3.296<br>2.731<br>1.595<br>1.001<br>335<br>437 | 3,124                            |
| 55 - 59 YEARS  | 10.383         | 6,103          | 4,280   | 5.167       | 3, 372         | 1,795  | 5,216       | 2.731  | 2,485                            |
| 60 - 64 YEARS  | 8,646<br>5.410 | 4,316          | 4,330   | 4,528       | 2,721          | 1,807  | 4,118       | 1,595  | 2.523                            |
| 70 - 74 YEARS  | 3,952          | 1.561          | 2,391   | 2, 382      | 1,776          | 1.156  | 1-570       | 1,001  | 2,523<br>1,728<br>1,235<br>1,490 |
| 75 YEARS AND DVER  | 4,048          | 1,281          | 2,767   | 2,121       | 844            | 1,277  | 1,927       | 437  | 1,490                            |
| 6 - 9 YEARS  10 - 14 YEARS  15 - 19 YEARS  20 - 24 YEARS  25 - 29 YEARS  30 - 34 YEARS  30 - 39 YEARS  40 - 44 YEARS  50 - 54 YEARS  50 - 54 YEARS  60 - 64 YEARS  60 - 69 YEARS  70 - 74 YEARS  75 YEARS AND UVER  NIJT STATEU              | 25             | 2              | 23  | 23          | -              | 24,311<br>5,917<br>2,771<br>2,610<br>3,783<br>2,292<br>2,634<br>2,072<br>1,926<br>1,883<br>1,795<br>1,807<br>914<br>1,156<br>1,277 | 2           | 2  | -                                |
| MUNICIPALITY OF:<br>MASBATE  |                |                |   |             |                |  |             |  |                                  |
| 6 YEARS AND UVER   | 36,531         | 28,691         | 7,840   | 17, 958     | 14,158         | 3,800  | 18,573      | 14,533   | 4.040                            |
| 6 - 9 YEARS  | 6:094          | 2,117          | 3,977<br>790<br>240   | 21951       | 1,020          | 1,931  | 3,1+3       | 1,097  | 2,046                            |
| 10 - 14 YEARS  | 7,274          | 6,484          | 790   | 3, 706      | 3,226          | 480  | 3,568       | 3,258  | 310                              |
| 15 - 19 TEARS *****  | 4+994<br>3-506 | 4,724<br>3.268 | 240<br>248  | 1.572       | 2,108          | 176  | 2,050       | 2,586  | 64<br>124                        |
| 25 - 29 YEARS  | 2,731          | 2,411          | 320   | 1, 334      | 1, 121         | 183  | 1.427       | 1.290  | 137                              |
| 30 - 34 YEARS  | 2,351          | 2,196          | 155   | 1.109       | 1,054          | 55   | 1,242       | 1,142  | 100                              |
| 35 - 39 YEARS  | 2,314          | 2,128          | 186   | 1,205       | 1,137          | 68   | 1,109       | 991  | 118                              |
| 45 - 49 YLARS  | 1.502          | 1,770          | 367   | 708         | 784<br>592     | 124  | 218         | 774<br>548   | 121<br>230                       |
| 50 - 54 YEARS  | 1,131          | 806            | 325   | 627         | 461            | 166  | 504         | 345  | 159                              |
| 55 - 59 YEARS  | 899            | 866            | 233   | 4^3         | 394            | 99   | 406         | 272  | 134                              |
| 60 - 64 YEARS  | 928<br>650     | 626            | 202   | 449         | 370            | 79   | 379         | 256  | 123                              |
| 70 - 74 YEARS  | 323            | 1113           | 228<br>140  | 471<br>24.2 | 128            | 60   | 3:37        | 142  | 165<br>80                        |
| 6 - 9 YEARS 10 - 14 YEARS 15 - 19 YEARS 20 - 24 YEARS 25 - 29 YEARS 30 - 34 YEARS 30 - 39 YEARS 40 - 44 YEARS 45 - 49 YEARS 50 - 54 YEARS 60 - 64 YEARS 60 - 64 YEARS 70 - 74 YEARS 70 - 74 YEARS 70 - 74 YEARS 71 YEARS AND UVER NUT STATED | 221            | 62             | 159   | 72          | 42             | 1,931<br>480<br>176<br>124<br>183<br>55<br>68<br>124<br>132<br>166<br>99<br>79<br>93<br>60   | 149<br>2    | 20   | 129                              |
| ARGRUY   | Ľ              |                |   |             |                |  | ć           | ž  | _                                |
| • YEARS AND GVER   | 21.779         | 14,771         | 7,008   | 11,021      | 7-404          | 3,617  | 10-758      | 7,367  | 3,391                            |
| 6 NSA00  |                | .,,            |   | 1,4021      | 1,404          | 3,01,  | 10,778      | 1,301  | 3,371                            |
| 6 - 9 YEARS<br>10 - 14 YEARS   | 3,814          | 2.905          | 2,838   | 11965       | 450            | 1,515  | 1.849       | 526  | 1,323                            |
| 15 - 19 YEARS  | 2,450          | 2,305          | 145   | . 083       | 1,038          | 45   | 1.367       | 1.267  | 100                              |
| 20 - 24 YEARS  | 2,451          | 1,978          | 473   | L, 235      | 977            | 258  | 1,216       | 1,001  | 215                              |
| 25 = 29 YEARS<br>30 = 34 YEARS   | 2,583          | 2,113          | 470   | :, 367      | 1,071          | 296  | 1,416       | 1,042  | 174                              |
| 35 - 39 YEARS  | 1,030          | 752            | 315<br>278  | 751<br>688  | 301<br>328     | 140  | /86<br>54.2 | 601  | 185                              |
| 40 - 44 YEARS  | 1,058          | 865            | 193   | 598         | 525            | 73   | 460         | 340  | 120                              |
| 45 - 49 YEARS  | 734            | 566            | 168   | 303         | 303            | . <del>.</del>   | 431         | 263  | 168                              |
| 50 - 54 YEARS<br>55 - 59 YEARS   | 551<br>570     | 298            | 253   | 242         | 153            | 89   | 109         | 145  | 164                              |
| 60 - 64 YEARS  | 372            | 119            | 253   | 232         | 69             | 163  | 140         | 50   | 90                               |
| 65 - 69 YEARS  | 378            | 213            | 165   | 257         | 166            | 91   | 121         | 47   | 74                               |
| 70 - 74 YEARS  | 301            | 161            | 140   | 203         | 113            | 90   | 98          | 48   | 50                               |
| 75 YEARS AND OVER  | 261            | 48             | 2,838<br>778<br>145<br>473<br>470<br>375<br>278<br>193<br>168<br>253<br>260<br>253<br>165<br>140<br>219 | 168         | 48             | 120  | 99          | -  | 99                               |
| BALENO   |                |                |   |             |                |  |             |  |                                  |
| 6 YEARS AND OVER   | 11,509         | 8,711          | 2,798   | 5, 736      | 4, 405         | 1,331  | 5,773       | 4,306  | 1,467                            |
| 6 - 9 YEARS<br>10 - 14 YEARS   | 2.053<br>1.668 | 695<br>1,534   | 1+358<br>134  | 1,062       | 328            | 734  | 991         | 367  | 624                              |
| 15 - 19 YEARS  | 1,291          | 1,223          | 68  | 801<br>643  | 776<br>621     | 25<br>22   | 867<br>648  | 758<br>602   | 109<br>46                        |
| 20 - 24 YEARS  | 1,619          | 1,557          | 62  | 815         | 793            | 22   | 804         | 764  | 40                               |
| 25 - 29 YEARS  | 1,229          | 1,051          | 178   | 621         | 486            | 135  | 608         | 565  | 43                               |
| 30 - 34 YEARS<br>35 - 39 YEARS   | 797<br>645     | 709<br>560     | 88<br>85  | 408<br>256  | 361<br>235     | 47   | 389         | 348  | 41                               |
| 40 - 44 YEARS  | 462            | 356            | 106   | 278<br>278  | 235<br>234     | 21<br>44   | 389<br>184  | 325<br>122   | 64<br>62                         |
| 45 - 49 YEARS  | 394            | 352            | 42  | 152         | 152            | -  | 242         | 200  | 62<br>42                         |
| 50 - 54 YEARS  | 358            | 291            | 67  | 167         | 145            | 22   | 191         | 146  | 45                               |
| 55 - 59 YEARS<br>60 - 64 YEARS   | 232<br>287     | 169            | 63<br>120   | 111         | 117            | - 71   | 121         | 56   | 63                               |
| 65 - 69 YEARS  | 166            | 148<br>15      | 139<br>151  | 183<br>45   | 112            | 71<br>45   | 104         | 36<br>15   | 68<br>106                        |
| 7U - 74 YEARS  | 141            | 24             | 117   | 74          | 24             | 50   | 67          | 19   | 67                               |
| 75 YEARS AND UVER  | 167            | 27             | 140   | 150         | 27             | 93   | 47          | _  | 47                               |
| NUT STATED   | _              | -              | -   | _           | -              | -  | -           | -  | -                                |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT MABULATION. INCLUDES INSTITUTIONAL PROGLATION.

MASBATE

TABLE FILES. LITERACY OF POPULATION 6 YEARS CLC AND OVER BY SEX, AGE GROUP AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY -            |                                  | BOTH SEXES  |                          |  | MAL E           |  |  | FEMALE                   |                    |
|------------------------------------|----------------------------------|---|--------------------------|--|-----------------|--|--|--------------------------|--------------------|
| AND AGE                            | TUTAL                            | LITERATE  | ILLITERATE               | TGTAL  | LITERATE        | 1LL I TERATE   | TOTAL  | LETERATE                 | ILLITERATI         |
| BALUD                              |                                  |   |                          |  |                 |  |  |                          |                    |
| & YEARS AND OVER                   | 16,364                           | 11,354  | 5,010                    | 8,092  | 5,745           | 2,347  | 8,272  | 5,609                    | 2,663              |
| 6 - 9 YEARS                        | 2,977<br>2,109<br>1,610<br>1,949 | 913   | 2,064                    | 1,542  | 591             | 951  | 1,435  | 322                      | 1.113              |
| 10 ~ 14 YEARS<br>15 ~ 19 YEARS     | 2,109                            | 1,791   | 318                      | 1, 167   | 958             | 209  | 942  | 833                      | 10                 |
| 20 - 24 YEARS                      | 1,949                            | 1,432<br>1,800                                      | 178<br>149               | 712<br>906   | 610<br>784      | 102<br>122   | 898<br>1,043                                 | 822<br>1,016             | 7e<br>21           |
|                                    |                                  | 1.847   | 432                      | 1+074  | 801             | 273  | 1,205  | 1,046                    | 159                |
| 30 - 34 YEARS<br>35 - 39 YEARS     | 1,008                            | 803<br>927  | 205                      | 525  | 452             |  | 483  |                          | 13:                |
| 40 ~ 44 YEARS                      | 66.0                             | 610   | 1.30                     | 605<br>354   | 578<br>225      | 27<br>129  | 028<br>294                                   | 349<br>294               | 279                |
| 45 - 49 YLARS                      | 653                              | 466<br>210<br>215<br>99<br>153<br>124               | 187                      | 377  |                 |  | 276  | 192                      | 64                 |
| 50 - 54 YEARS<br>55 - 59 YEARS     | 449<br>486                       | 210   | 239                      | 199  | 102             | 97   | 250  | 108                      | 14.                |
| 60 - 64 YEAKS                      | 22 8<br>313                      | 99  | 271<br>129<br>160<br>161 | 186<br>122   | 75<br>73        | 111<br>49  | 300<br>106                                   | 140<br>26                | 160                |
| 65 - 69 YEARS                      | 313                              | 153   | 160                      | 120  | 96              | 24   | 193  | 57                       | 136                |
| 70 - T4 YEARS<br>75 YEARS AND UVER | 265<br>137                       | 124   | 161                      | 175  | 98              | 77   | 110  | 26                       | 84                 |
| NUT STATED                         | 131                              | 22  | 82                       | 28   | 28              | -  | 109  | 27                       | 82                 |
| BATUAN                             |                                  |   |                          |  |                 |  |  |                          |                    |
| 6 YEARS AND GVER                   | 7,772                            | 6,217   | 1,555                    | 3, 699   | 2, 938          | 761  | 4,073  | 3,279                    | 794                |
| 6 ~ 9 YEARS                        | 1.574                            | 511   | 1:063                    | 872  | 296             | 576  | 702  | 215                      | 487                |
| 10 - 14 YEARS                      | 1,520                            | 1,406   | 114                      | 601  | 562             | 39   | 919  | 844                      | 75                 |
| 15 - 19 YEARS                      | 964                              | 918   | 46                       | 467  | 444             | 23   | 497  | 474                      | 23                 |
| 20 - 24 YEARS<br>25 - 29 YEARS     | 778<br>721                       | 734<br>698  | 44<br>23                 | 360<br>377   | 339<br>377      | 21   | 418  | 395                      | 23                 |
| 30 - 34 YEARS                      |                                  |   |                          | 144  | 124             | 20   | 344<br>254                                   | 321<br>254               | 23                 |
| 35 - 39 YEARS                      | 547                              | 378<br>547<br>207<br>224<br>129<br>90<br>112<br>194 | -                        | 291  | 291             | -2   | 256  | 256                      | -                  |
| 40 - 44 YEARS<br>45 - 49 YEARS     | 247                              | 207   | 40                       | 102  | 62              | 40   | 145  | 145                      |                    |
| 50 - 54 YEARS                      | 248<br>174                       | 129   | 40<br>24<br>45           | 108<br>82  | 108<br>82       | _  | 140<br>92                                    | 116<br>47                | 24<br>45           |
| 55 ~ 59 YEARS                      | 90                               | 90  | '-                       | 66   | 66              | _  | 24   | 24                       | 72                 |
| DU - 64 YEARS                      | 160                              | 112   | 48                       | 66<br>41   | 41              | -  | 611  | 71                       | 48                 |
| 05 - 69 YEARS<br>70 - 74 YEARS     | 236<br>44                        | 194   | 44<br>44                 | 123<br>21  | 66<br>41<br>102 | 21   | 115  | 92                       |                    |
| 75 YEARS AND OVER                  | 69                               | 69  | 77                       | 44   | 44              | 21   | 92<br>24<br>119<br>115<br>23<br>25           | 25                       | 23                 |
| HOT STATED                         | ~                                | -   | -                        | -  |                 | -  |  |                          | -                  |
| CATAINGAN                          |                                  |   |                          |  |                 |  |  |                          |                    |
| 6 YEARS AND DVER                   | 28,713                           | 19,609  | 9,104                    | 14,111   | 9, 704          | 4,407  | 14,602                                       | 9,905                    | 4,697              |
| 6 - 9 YEARS                        | 4,489                            | 1,213   | 3,276                    | 2.232  | 565             | 1,667  | 2,257  | 648                      | 1,609              |
| 10 - 14 YEARS<br>15 - 19 YEARS     | 4,968<br>4,115                   | 4,074<br>3,723                                      | 894<br>392               | 2+269<br>2+226                                       | 1,799<br>1,954  | 470<br>272   | 2,699<br>1,8 <b>8</b> 9                      | 2,275<br>1,769           | 424<br>120         |
| 20 - 24 YEARS                      | 2,800                            | 2,346   | 454                      | 1, 397   | 1,153           | 244  | 1,403  | 1,193                    | 210                |
| 25 - 29 YEARS                      | 2,742                            | 2,197   | 545                      | 2, 226<br>1, 397<br>1, 363<br>940<br>858<br>560      | 1,007           | 356  | 1,379  | 1,190                    | 189                |
| 30 - 34 YEARS<br>35 - 39 YEARS     | 2,034<br>1,975                   | 1,686   | 348<br>553               | 940  | 853             | 87   | 1,094  | 833<br>790               | 261<br>327         |
| 40 - 44 YEARS                      | 1,139                            | 1,422<br>826  | 313                      | 560  | 427             | 133  | 579  | 399                      | 180                |
| 45 - 49 YEARS                      |                                  | 577   | 391                      | 641  | 459             | 182  | 579<br>327                                   | 399<br>118<br>237<br>216 | 209                |
| 50 - 54 YEARS<br>55 - 59 YEARS     | 1,105                            | 5,08  | 597<br>415               | 475  | 271             | 204  | 630  | 237                      | 393<br>256         |
| 64 YEARS                           | 876<br>601                       | 188   | 413                      | 273  | 95              | 178  | 328  | 93                       |                    |
| 05 - 69 YEARS                      | 291                              | 577<br>508<br>463<br>188<br>131<br>118<br>137       | 160                      | 898<br>560<br>641<br>475<br>406<br>273<br>197<br>111 | 107             | 90   | 327<br>630<br>472<br>328<br>94<br>118<br>216 | 93<br>24                 |                    |
| 70 - 74 YEARS                      | 229                              | 118   | 111                      | 111  | 44              | 67   | 118  | 74                       |                    |
| 75 YEARS AND UVER                  | 379                              | 137   | 242                      | 163  | 91              | 87<br>226<br>133<br>182<br>204<br>159<br>178<br>90<br>67<br>72 | 216  | 46                       | 110                |
| CAWAYAN                            |                                  |   |                          |  |                 |  |  |                          |                    |
| 6 YEARS AND UVER                   | 22,298                           | 14,593  | 7,705                    | 10,774   | 7,072           | 3,702  | 11,52*                                       | 7,521                    | 4,003              |
| 6 - 9 YEARS                        | 2,996                            | 642   | 2,354                    | 1+619  | 278             | 1,341  | 1,377  | 364                      | 1,013              |
| 10 - 14 YEARS                      | ∠ +890                           | 2,374   | 516                      | 1.186  | 1,007           | 179  | 1,70*  | 1,367                    | 337                |
| 15 - 19 YEARS<br>20 ~ 24 YEARS     | 2,769<br>3,693                   | 2,617<br>3,021                                      | 152<br>672               | 1, 082<br>1, 739                                     | 954<br>1+493    | 128<br>246   | 1,687<br>1,954                               | 1,663<br>1,528           | 24<br>426          |
| 25 - 29 YEARS                      | 2 - 340                          | 1.736   | 604                      | 1, 364   | 998             | 371  | 971  | 730                      | 233                |
| 30 - 34 YEARS                      | 1,615                            | 1.195   | 420                      | 741  | 611             | 130  | 874  | 584                      | 290                |
| 35 - 39 YEARS                      | 1,565<br>971                     | 981<br>569  | 584<br>402               | 761<br>548   | 497<br>364      | 264<br>184   | 804<br>423                                   | 484<br>205               | 320<br>218         |
| 40 ~ 44 YEARS                      | 639                              | 348   | 402<br>291               | 266  | 163             | 103  | 373  | 185                      | 106                |
| 50 - 54 YEARS                      | 563                              | 237   | 326                      | 2 64   | 101             | 143  | 319  | 136                      | 183                |
| 55 - 59 YEARS                      | 634                              | 320   | 314                      | 354  | 189             | 165  | 280  | 131                      | 149                |
| 00 - 64 YEARS<br>65 - 69 YEARS     | 628<br>294                       | 290<br>132  | 338<br>162               | 287<br>132   | 181<br>105      | 106<br>27  | 341<br>162                                   | 109<br>27                | 23 <i>2</i><br>135 |
| 70 - 74 YEARS                      | 283                              | 50  | 233                      | 156  | 50              | 106  | 127  | -                        | 127                |
| 75 YEARS AND GVER                  | 418                              | 81  | 337                      | 290  | 81              | 209  | 128  | -                        | 128                |
| NUT STATED                         | -                                | -   | _                        | -  | _               | -  | -  | -                        | -                  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 RESCENT TAMULATION. INCLUDES INSTITUTIONAL POPULATION.

TABLE 111-5. LITERACY OF POPULATION 6 YEARS CLC AND SYER BY SEX, ACE SPROP AND MUNICIPALITY: 1970 (continued)

|                                    |                | BOTH SEXES   |  | (continued)                                 |                                       |                 |                          |              |            |
|------------------------------------|----------------|--|--|---|---------------------------------------|-----------------|--------------------------|--------------|------------|
| PROVINCE/MUNICIPALITY -            | TOTAL          | LITERATE   | ILLITERATE   | TOT AL                                      | MALE                                  |                 | <del></del>              | FEMALE       |            |
|                                    |                |  | - ILLITERATE   | 101 AL                                      | LITÉRATE                              | ILL I TERATE    | TOTAL                    | LI TERATE    | ILLITERAT  |
| CLAVER IA                          |                |  |  |   |                                       |                 |                          |              |            |
| 6 YEARS AND OVER                   | 22,382         | 15,506   | 6,876  | 11, 305                                     | 7,647                                 | 3,658           | 11,077                   | 7,859        | 3,210      |
| 6 - 9 YEARS<br>10 - 14 YEARS       | 3,954<br>3,809 | 1,151<br>3,184   |  | 2,145                                       | 585                                   |                 | 1,809                    | 566          | 1,243      |
| 15 - 19 YEARS                      | 3,298          | 2,885  | 625<br>413   | l, 930<br>l, 415                            | 1,537<br>1,212                        | 393<br>203      | 1,879                    | 1,647        |            |
| 20 - 24 YEARS                      | 2,462          | 2,253  | 209  | 1, 360                                      | 1,255                                 | 105             | 1,883<br>1,102           | 1,673<br>998 | 210<br>104 |
| 25 - 29 YEARS                      | 1,969          | 1,588<br>1,428   | 361  | 931   | 719                                   | 212             | 1.038                    | 869          | 169        |
| 30 - 34 YEARS<br>35 - 39 YEARS     | 1,696<br>1,103 | 1,428  | 268<br>378   | 918   | 713                                   | 205             | 778                      | 715          | 63         |
| 40 - 44 YEARS                      |                | 731  | 354  | 227<br>561                                  | 350<br>395                            | 209<br>166      | 544<br>524               | 375<br>336   | 169<br>188 |
| 45 - 49 YEARS                      | 642            | 571  | 354<br>271<br>314<br>376<br>104<br>127<br>169<br>84        | 559<br>561<br>395<br>251<br>417<br>188      | 395<br>252<br>146<br>211<br>145<br>85 | 103             | 487                      | 319          | 168        |
| 50 - 54 YEARS<br>55 - 59 YEARS     | 588<br>652     | 274  | 314  | 251   | 146                                   | 105             | 337<br>235<br>166<br>10e | 128          | 209        |
| 60 - 64 YEARS                      | 354            | 250  | 104  | 411   | 211                                   | 206             | 235                      | 65           | 170        |
| 05 - 69 YEARS                      | 233            | 106  | 127  |   | 85                                    | 43<br>42        | 100                      | 105<br>21    | 61<br>85   |
| 70 - 74 YEARS<br>75 YEARS AND UVER | 210            | 41   | 169  | 105   | 20                                    | 85              | 105                      | 21           | 84         |
| NUT STATEL                         | -              | 4.3  | 84   | 43  | 22                                    | 21              | 84                       | 21           | 63         |
| DIMASALANG                         |                |  |  |   |                                       |                 |                          |              |            |
| 6 YEARS AND DVER                   | 15.264         | 10,270   | 4,994  | 7,482                                       | 4,963                                 | 2,519           | 7,782                    | 5,307        | 21475      |
| 6 - 9 YEARS                        | 2,097          | 399  | 1,698  | 1,236                                       | 242                                   | 994             | 861                      | 157          | 704        |
| 15 - 19 YEARS                      | 1,437<br>2,043 | 1,573  | 364<br>166   | 893   | 722                                   | 171             | 1,044                    | 851          | 193        |
| 20 - 24 YEARS                      | 1,765          | 1,548  | 217  | 881<br>729                                  | 785<br>660                            | 96<br>69        | 1,162<br>1,036           | 1,092        | 70         |
| 25 - 29 YEARS<br>30 - 34 YEARS     | 1,722          | 1,379  | 343  | 917   | 747                                   | 170             | 805                      | 888<br>632   | 148<br>173 |
| 35 - 39 YEARS                      | 1+299<br>739   | 1,007<br>518   | 292  | 7.16  | 532                                   | 194             | 573                      | 475          | 98         |
| 40 - 44 YLAKS                      | 574            | 398  | 221<br>176   | 364<br>245                                  | 219<br>170                            | 145<br>75       | 375                      | 299          | 76         |
| 45 - 49 YEARS                      | 467            | 371<br>297<br>449<br>177<br>127                                      | 96   | 260   | 219                                   |                 | 329<br>201               | 228<br>152   | 101<br>49  |
| 50 = 54 YEARS                      | 516<br>605     | 297  | 219  | 265   | 171                                   | 94              | 251                      | 126          | 125        |
| 60 - 64 YLARS                      | 506            | 177  | 156<br>329   | 246<br>176                                  | 196<br>102                            | 52              | 351                      | 253          | 104        |
| 03 - 69 YEAKS                      | 272            | 127  | 145  | 122   | 74                                    | 74<br>48        | 330<br>150               | 75<br>53     |            |
| 70 - 74 YEARS                      | 199            | 14   | 125  | 123   | 74                                    | 48<br>49<br>241 | 76                       |              | 97<br>76   |
| NOT STATES                         | 523<br>-       | 76   | 447  | 291   | 50                                    | 241             | 232                      | 26           | 206        |
| ESPEKANZA                          |                |  |  |   |                                       |                 |                          |              |            |
| G YEARS AND OVER                   | 9,038          | 5,231  | 3,807  | 4,578                                       | 2,724                                 | 1,854           | 4,460                    | 2,507        | 1,953      |
| CHAJY P - 0                        | 1,597          | 240  | 1,357  | 72.1  | 82                                    | 689             | 826                      | 158          |            |
| 10 - 14 YEARS                      | 1,021          | 1,104  | 417  | 870   | 538                                   | 332             | 65 l                     | 566          | 668<br>85  |
| 15 - 19 YEARS<br>23 - 24 YEARS     | 970            | 839  | 131  | 66.5  | 538<br>563<br>298                     | 42              | 365                      | 276          | 89         |
| 23 - 24 YLARS                      | 321<br>1,070   | 755<br>715   | 66<br>355  | 31 7<br>476                                 | 298                                   | 19<br>130       | 504<br>594               | 457          | 47         |
| 30 - 14 YEARS                      | 673            | 498  | 175  | 444   | 346<br>343<br>202                     | 106             | 224                      | 369<br>155   | 225<br>69  |
| 35 - 39 YEARS                      | 719            | 387  | 332  | 320   | 202                                   | 118             | 399                      | 185          | 214        |
| 45 - 44 YEARS                      | 294<br>342     | 755<br>715<br>498<br>387<br>100<br>209<br>88<br>91<br>45<br>94<br>22 | 175<br>332<br>194<br>133<br>137<br>107<br>175<br>110<br>42 | 449<br>320<br>144<br>131<br>63<br>107<br>64 | 41                                    | 105<br>43       | 148                      | 59           | 89         |
| 5U - 54 YEARS                      | 225            | 88   | 137  | 131   | 65                                    | 66              | 231<br>94                | 141<br>23    | 90<br>7 L  |
| 55 - 59 YEARS                      | 198<br>220     | 91   | 107  | 6.3   | 68<br>65<br>21<br>45                  | 42              | 135                      | 70           | 65         |
| 65 - 69 YEARS                      | 204            | 94   | 110  | 61  |                                       |                 | 113<br>137               | -            | 113        |
| 70 - 74 YEARS                      | 64             | 22   | 42   | 4.4   | 22                                    | 22              | 20                       | 48           | 89<br>20   |
| 75 YEARS AND OVER                  | 120            | 44   | 76<br>-  | 101   | 44                                    | 57<br>-         | 19                       | _            | 19         |
| MANLAUN                            |                |  |  |   |                                       |                 |                          |              |            |
| 6 YEARS AND UVER                   | 14,223         | 9,697  | 4,526  | 7,117                                       | 4,888                                 | 2,224           | 7,111                    | 4,809        | 2,302      |
| 6 - 9 YEARS                        | 2,873          | 978  | 1,895  | 1, 504                                      | 490                                   | 1.014           | 1,369                    |              |            |
| 10 - 14 YEAKS                      | 2,678          | 2:060  | 618  | 1.170                                       | 934                                   | 236             | 1,508                    | 488<br>1,126 | 881<br>382 |
| 15 - 19 YEARS<br>20 - 24 YEARS     | 1,449<br>1,509 | 1,303  | 146  | 881   | 808                                   | 61              | 562                      | 497          | 65         |
| 25 - 29 YEARS                      | 1,295          | 1,390<br>1,070   | 119<br>225   | 764<br>695                                  | 727<br>552                            | 37<br>143       | 745                      | 663          | 82         |
| 30 - 34 YEARS                      | 1.019          | 851  | 168  | 385   | 350                                   | 35              | 600<br>634               | 518<br>501   | 82<br>133  |
| 35 - 39 YEARS                      | 988            | 646  | 342  | 484   | 329                                   | 155             | 504                      | 317          | 187        |
| 40 - 44 YEARS<br>45 + 49 YEARS     | 513<br>670     | 414<br>438   | 99<br>232  | 279   | 180                                   | 99              | 234                      | 234          | -          |
| 50 - 54 YEARS                      | 370            | 184  | 186  | 287<br>218                                  | 226<br>119                            | 61<br>99        | 343<br>152               | 212<br>55    | 171        |
| 55 - 59 YEARS                      | 224            | 161  | 63   | 100   | 59                                    | 41              | 124                      | 135          | 87<br>22   |
| 60 - 64 YEARS<br>65 - 69 YEARS     | 302<br>165     | 121  | 181  | 156   | 56                                    | 99              | 147                      | -55          | 82         |
| 70 - 74 YEARS                      | 62             | 60<br>-  | 105<br>62  | 81<br>62                                    | <u>-</u>                              | 21<br>62        | 84                       | _            | 84         |
| 75 YEARS AND LVER                  | 106            | 2 i  | 85   | 41  | Ξ                                     | 62<br>41        | 65                       | 21           | 44         |
| NUT STATED                         | _              | -  | -  | -   | -                                     | -               | -                        |              | -          |
|                                    |                |  |  |   |                                       |                 |                          |              |            |

FIGURES ARE ESTIMATES BASED ON A REPERCENT SAMPLE; HEACE, THEY WAY DIFFE. FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POSITION.

TABLE 133-5. LITERACY OF POPULATION 6 YEARS CLC AND OVER BY SEX, AGE GROUP AND MUNICIPALITY: 1970 (continued)

| andresses minute that TTV          |                | BOTH SEXES                                 |            |                  | MALE         |            |                     | FEMALE             |               |
|------------------------------------|----------------|--|------------|------------------|--------------|------------|---------------------|--------------------|---------------|
| PROVINCE/MUNICIPALITY AND AGE      | TOTAL          | LITERATE                                   | ILLITERATE | TOTAL            | LITERATE     | ILLITERATE | TOTAL               | LITERATE           | ILLITERA      |
| MILAGROS                           |                |  |            |                  |              |            |                     |                    |               |
| 6 YEAKS AND UVER                   | 18,562         | 12,883                                     | 5,679      | 9, 491           | 6,682        | 2,809      | 9.071               | 6,201              | 2 . 87        |
| 6 - 9 YEARS                        | 3,202          | 915  | 2+287      | 1, 574           | 371          | 1,203      | 1,628               | 544                | 1.08          |
| 10 - 14 YEARS                      | 2.710          | 2,371                                      | 339        | 1,404            | 1.207        | 197        | 1+306               | 1,164              | 14            |
| 15 - 19 YEARS<br>20 - 24 YEARS     | 2,100<br>2,130 | 1,929<br>1,791                             | 171<br>339 | 1, 210<br>939    | 1,039<br>865 | 171<br>74  | <i>690</i><br>1,191 | 890<br>926         | 26            |
| 25 - 29 YEARS                      | 1,896          | 1,626                                      | 268        | 917              | 748          | 169        | 979                 | 880                | -             |
| 30 - 34 YEARS                      | 1,480          | 1,167                                      | 313        | 852              | 727          | 125        | 628                 | 440                | 2.0           |
| 35 - 39 YEARS                      | 1,096          | 846  | 250        | 608              | 458          | 150        | 488                 | 388                | 1<br>2        |
| 40 - 44 YEARS<br>45 - 49 YEARS     | 605<br>873     | 335<br>530                                 | 270<br>343 | 243<br>468       | 193<br>245   | 50<br>223  | 362<br>405          | 142<br>285         | 1             |
| 50 - 54 YEARS                      | 754            | 446  | 308        | 215              | 163          | 52         | 539                 | 283                | 2             |
| 55 - 59 YEARS                      | 715            | 415  | 300        | 495              | 321          |            | 220                 | 94                 | 1:            |
| 60 - 64 YEARS                      | 365<br>270     | 170<br>194                                 | 195<br>76  | 265<br>151       | 170<br>101   | 95<br>50   | 100<br>119          | 93                 | 1             |
| 65 - 69 YEARS<br>70 - 74 YEARS     | 272            | 73   | 199        | 125              | 49           | 76         | 147                 | 24                 | 1             |
| 75 YEARS AND UVER                  | 94             | 73   | 21         | 25               | 25           | -          | 69                  | 48                 |               |
| NUT STATEU                         | _              | -  | -          | -                | =            | *          | -                   | •                  |               |
| MDBO                               |                |  |            |                  |              |            |                     |                    |               |
| 6 YEARS AND OVER                   | 15,826         | 10,489                                     | 5,337      | 7, 855           | 5, 229       | 2,626      | 7,971               | 5,260              | 2+7           |
| 6 - 9 YEARS                        | 2,566          | 421  | 2,145      | 1, 396           | 186          | 1,210      | 1,170               | 235<br>1,115       | 9             |
| 10 - 14 YEARS<br>15 - 19 YEARS     | 2,712<br>1,817 | 2,117<br>1,575                             | 595<br>242 | 1, 211<br>999    | 1,002<br>862 | 209<br>137 | 1,501<br>818        | 713                | 10            |
| 20 - 24 YEARS                      | 1,713          | 1,497                                      | 216        | 857              | 727          | 130        | 856                 | 770                | -             |
| 25 - 29 YEARS                      | 1,175          | 1,576                                      | 199        | 830              | 720          | 110        | 945                 | 856                | _             |
| 34 YEARS                           | 972            | 760  | 212        | 431              | 361          | 70         | 541<br>550          | 399<br>417         | 1             |
| 35 - 39 YEARS                      | 1,067<br>688   | 797<br>464                                 | 276<br>224 | 517<br>383       | 380<br>316   | 137<br>67  | 550<br>305          | 148                | i             |
| 40 - 44 YEARS<br>45 - 49 YEARS     | 561            | 306  | 255        | 189              | 121          |            | 372                 | 185                | ī             |
| 50 - 54 YEARS                      | 496            | 296  | 200        | 193              | 111          | 82         | 303                 | 185                | 1             |
| 55 - 59 YEARS                      | 588<br>428     | 296<br>330<br>193<br>45                    | 258        | 333              | 207          |            | 255<br>161          | 123<br>70          | 1             |
| 60 - 64 YEARS<br>65 - 69 YEARS     | 428<br>206     | 193  | 235<br>161 | 267<br>135       | 123<br>45    |            | 71                  | 10                 |               |
| 70 - 74 YEARS                      | 114            | 24   |            | 70               | 24           |            | 44                  | ~                  |               |
| 75 YEARS AND UVER                  | 123            | 88<br>-                                    | 35<br>-    | 44               | 44           | ī          | 79<br>-             | 44                 |               |
| MONREAL                            |                |  |            |                  |              |            |                     |                    |               |
| 6 YEARS AND OVER                   | 9,585          | 6,884                                      | 2,701      | 4, 776           | 3, 272       | 1,504      | 4.809               | 3,612              | 1.1           |
|                                    |                |  |            |                  |              | 200        |                     |                    |               |
| 6 - 9 YEARS                        | 1,653          | 349<br>869                                 | 1+304      | 880<br>598       | 178          | 702<br>235 | 773<br>673          | 17 <u>1</u><br>506 | <b>6</b><br>1 |
| 10 - 14 YEARS<br>15 - 19 YEARS     | 1,271<br>1,171 | 1,007                                      | 402<br>164 | 483              | 363<br>390   | 93         | 688                 | 617                | •             |
| 20 - 24 YEARS                      | 1,280          | 1,208                                      | 72         | 545              | 498          | 47         | 735                 | 710                |               |
| 25 - 29 YEARS                      | 1,515          | 1,373                                      | 142        | 877              | 758          | 119        | 638                 | 615<br>291         |               |
| 30 - 34 YEARS<br>35 - 39 YEARS     | 698<br>385     | 602<br>265                                 | 96<br>120  | 363<br>242       | 311<br>170   | 72<br>72   | 315<br>143          | 95                 |               |
| 40 - 44 YEARS                      | 466            |  |            | 168              | 122          |            | 298                 | 224                |               |
| 45 - 49 YLARS                      | 405            | 359  | 46         | 193              | 193          |            | 212                 | 166                |               |
| 50 - 54 YEARS                      | 302            | 234  | 68         | 187              | 164<br>25    | 23         | 115<br>48           | 70<br>24           |               |
| 55 - 59 YEAKS<br>60 - 64 YEAKS     | 73<br>170      | 346<br>359<br>234<br>49<br>147<br>49<br>27 | 24<br>23   | 25<br>47         |              | 23         | 123                 |                    |               |
| 65 - 69 YEARS                      | 7.3            | 49   | 24         | 49               | 49           | -          | 24                  | -                  |               |
| 70 - 74 YEARS                      | 74             |  |            | 50               | 27           |            | 24                  | -                  |               |
| 75 YEARS AND OVER<br>NOT STATED    | 49             | _  | 49         | 49               | _            | 49         | =                   | ÷                  |               |
| PALANA S                           |                |  |            |                  |              |            |                     |                    |               |
| 6 YEARS AND UVER                   | 20,237         | 12,635                                     | 7 - 602    | 9, 866           | 6, 376       | 3,490      | 10+371              | 6,259              | 4.1           |
| 6 - 9 YEARS                        | 3,004          | 753  | 2,251      | 1, 564           | 419          | 1,145      | 1,440               | 334                | 1.1           |
| 10 - 14 YEARS                      | 3,316          | 2,602                                      | 714        | 1,557            | 1,168        | 389        | 1.759               | 1,434<br>991       | 3             |
| 15 - 19 YEARS                      | 2,483<br>2,605 | 1,994<br>2,048                             | 489<br>557 | 1, 283<br>1, 157 | 1,003<br>923 | 280<br>234 | 1,200<br>1,448      | 1.125              | 3             |
| 20 - 24 YEARS<br>25 - 29 YEARS     | 1,795          | 1,275                                      | 520        | 986              | 675          | 311        | 809                 | 600                | 2             |
| 30 - 34 YEARS                      | 1,621          | 1,211                                      | 410        | 748              | 577          | 171        | 873                 | 634                | 4             |
| 35 - 39 YŁARS                      | 1,398          | 925  | 473        | 760              | 544          | 216        | 638                 | 381                | -             |
| 40 - 44 YEARS                      | 739<br>640     | 468<br>325                                 | 271<br>315 | 345<br>285       | 260<br>159   | 85<br>126  | 394<br>355          | 208<br>166         | 1             |
| 45 - 49 YEARS<br>50 - 54 YEARS     | 713            | 302  | 411        | 177              | 113          | 64         | 536                 | 189                | 1             |
| 55 - 59 YEARS                      | 630            | 223  | 407        | 300              | 150          | 150        | 330                 | .73                |               |
| 60 - 64 YEARS                      | 567            | 213  | 354        | 260              | 113          | 147        | 307<br>165          | 100<br>24          | 1             |
| 65 - 69 YEARS                      | 324<br>204     | 16 <u>1</u><br>113                         | 163<br>91  | 159<br>134       | 137<br>113   | 22<br>21   | 70                  | 24                 |               |
| 70 - 74 YEARS<br>75 YEARS AND UVER | 198            | 22   | 176        | 151              | 22           | 129        | 47                  | _                  |               |
| NUT STATEL                         |                | ~  |            |                  | _            | _          | _                   | _                  |               |

FIGURES ARE ESTIMATES PASED ON A 5 PERCENT SAMPLE: HENCE, THE MAY DIFFER FROM THE 100 PERCENT TARBITATION. INCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE 111-5. LITEPACY OF POPULATION 6 YEARS CLC AND OVER BY SEX, AGE GROUP AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY -        |                | BOTH SEXES     |              |                | MALE         |                   |                | FEMALE             |            |  |  |
|--------------------------------|----------------|----------------|--------------|----------------|--------------|-------------------|----------------|--------------------|------------|--|--|
| AND AGE                        | TUTAL          | LITERATE       | 1LLITERATE   | T OT AL        | LITERATE     | <b>ELLITERATE</b> | TOTAL.         | LITERATE           | ILLITERAT  |  |  |
| PIO V. CORPUZ (LIMBUHAN)       |                |                |              |                |              |                   |                |                    |            |  |  |
| 6 YEARS AND UVER               | 14,071         | 9,439          | 4,632        | 6, 875         | 4, 742       | 2,133             | 7,196          | 4,697              | 2,499      |  |  |
| 6 - 9 YEARS                    | 2,351          | 900            | 1,451        | 1, 139         | 442          | 697               | 1,212          | 458                | 754        |  |  |
| 10 - 14 YEARS                  | 2,623          | 2,093          | 530          | 1,381          | 1, 108       | 273<br>84         | 1,242          | 985                | 251<br>136 |  |  |
| 15 - 19 YEARS<br>20 - 24 YEARS | 1,623<br>1,582 | 1,403<br>1,410 | 220<br>172   | 861<br>627     | 777<br>525   | 102               |                | 762 626<br>955 885 |            |  |  |
| 25 - 29 YEARS                  | 1,032          | 747            | 285          | 548            | 379          | 169               | 484            | 368                | 70<br>116  |  |  |
| 30 - 34 YEARS                  | 864            | 685            | 179          | 335            | 294          | 41                | 529            | 391                | 134        |  |  |
| 35 - 39 YEARS                  | 1,136          | 809            | 327          | 588            | 441          | 147               | 548            | 368                | 180        |  |  |
| 40 - 44 YEAKS                  | 659            | 394            | 265          | 290            | 187          | 103               | 369            | 207<br>205         | 162<br>199 |  |  |
| 45 - 49 YEARS<br>50 - 54 YEARS | 725<br>451     | 422<br>188     | 303<br>263   | 321<br>266     | 217<br>122   | 104<br>144        | 404<br>185     | 66                 | 119        |  |  |
| 55 - 59 YEARS                  | 356            | 155            | 201          | 126            | 85           | 41                | 230            | 70                 | 160        |  |  |
| 60 - 64 YEARS                  | 214            | 63             | 131          | 124            | 39           | 85                | 90             | 44                 | 46         |  |  |
| 65 - 69 YEARS                  | 148            | 63             | 85           | 125            | 63           | 62                | 23             | -                  | 23         |  |  |
| 70 - 74 YEARS                  | 199            | 46             | 153          | 83             | 22           | 61                | 116            | 24                 | 92<br>47   |  |  |
| 75 YEARS AND DVER              | 108            | -              | 67           | 61             | 41           | 20                | 47             | -                  | 1          |  |  |
| . 1050                         |                |                |              |                |              |                   |                |                    |            |  |  |
| PLACER                         | 22 220         | 14 204         | 0 405        | 11,712         | 6, 899       | 4,613             | 12.097         | 7,305              | 4,792      |  |  |
| 6 YEARS AND UVER               | 23,809         | 14+204         | 9,605        |                | ·            |                   |                |                    | 1,295      |  |  |
| 6 - 9 YEARS                    | 3,561          | 1,010          | 2,551<br>915 | 1,902<br>2,123 | 646<br>1,496 | 1,256<br>627      | 1,659<br>2,029 | 364<br>1,741       | 1,27       |  |  |
| 10 - 14 YEARS<br>15 - 19 YEARS | 4,152<br>3,026 | 3,237<br>2,330 | 696          | 1,523          | 1,151        | 372               | 1 503          | 1,179              | 324        |  |  |
| 20 - 24 YEARS                  | 2,394          | 1,794          | 600          | 1, 171         | 794          | 377               | 1,223          | 1,000              | 223        |  |  |
| 25 - 29 YEARS                  | 2,134          | 1,684          | 450          | 938            | 760          | 178               | 1,196          | 924                | 272        |  |  |
| 30 - 34 YEARS                  | 1,526          | 807            | 719          | 798            | 440          | 358               | 728            | 367                | 361        |  |  |
| 35 - 39 YEARS                  | 1,320          | 734            | 586          | 577            | 311          | 266               | 743<br>907     | 423<br>543         | 320<br>364 |  |  |
| 40 - 44 YEARS<br>45 - 49 YEARS | 1,597<br>1,203 | 960<br>576     | 637<br>627   | 690<br>695     | 417<br>284   | 273<br>411        | 508            | 292                | 216        |  |  |
| 50 - 54 YEARS                  | 729            | 238            | 491          | 317            | 113          | 204               | 412            | 125                | 287        |  |  |
| 55 - 59 YEARS                  | 622            | 325            | 297          | 285            | 177          | 108               | 337            | 148                | 189        |  |  |
| 60 - 64 YEARS                  | 679            | 203            | 476          | 354            | 154          | 200               | 325            | 49                 | 276        |  |  |
| 65 - 69 YEARS                  | 193            | 101            | 92           | 46             | 24           | 22                | 147            | 77                 | 70         |  |  |
| 70 - 74 YEARS                  | 255            | 91<br>114      | 164<br>304   | 115<br>178     | 66<br>66     | 49<br>112         | 140<br>240     | 25<br>48           | 115<br>192 |  |  |
| 75 YEARS AND UVER              | 418            | 114            | 304          | 110            | -            | 112               | 240            | 70                 | 172        |  |  |
| GOI STATED *******             |                |                |              |                |              |                   |                |                    |            |  |  |
| SAN FERNANDO                   |                |                |              |                |              |                   |                |                    |            |  |  |
| 6 YEARS AND UVER               | 13,941         | 11,875         | 2+066        | 7, 154         | 6,101        | 1,053             | 6,787          | 5,774              | 1,013      |  |  |
| 6 - 9 YEARS                    | 2,331          | 996            | 1,335        | 1,163          | 425          | 738               | 1,168          | 571                | 597        |  |  |
| 10 - 14 YEARS                  | 2,753          | 2,598          | 155          | 1,451          | 1,340        | 111               | 1,302          | 1,258<br>697       | 44<br>21   |  |  |
| 15 - 19 YEARS                  | 1,699          | 1,678          | 21           | 981            | 981<br>444   | -                 | 718<br>522     | 522                | -          |  |  |
| 20 - 24 YEARS                  | 1,186          | 1,186          | 92           | 664<br>563     | 664<br>517   | 46                | 761            | 715                | 46         |  |  |
| 25 - 29 YEARS                  | 1,324<br>1,037 | 1,232          | 22           | 609            | 587          | 22                | 428            | 428                | -          |  |  |
| 30 - 34 YEARS<br>35 - 39 YEARS | 699            | 699            | -            | 308            | 308          | -                 | 391            | 391                | 49         |  |  |
| 40 - 44 YEARS                  | 753            | 704            | 49           | 375            | 375          | -                 | 378            | 329<br>186         | -          |  |  |
| 45 - 49 YEARS                  | 506            | 459            | 47           | 273<br>86      | 273<br>86    |                   | 233<br>211     | 187                | 24         |  |  |
| 50 - 54 YEARS                  | 297            | 273            |              | 243            | 243          |                   | 256            | 210                | 41         |  |  |
| 55 - 59 YEARS                  | 499<br>248     | 453<br>178     |              | 152            | 106          | 46                | 96             | 72                 | 24         |  |  |
| 60 - 64 YEARS<br>65 - 69 YEARS | 276            | 162            | 114          | 67             | 22           | 45                | 209            | 140                | 69         |  |  |
| 70 - 74 YEARS                  | 178            | 133            |              | 156            | 111          |                   | 22             | 22                 |            |  |  |
| 75 YEARS AND DVER              | 155            | 109            | 46           | 63             | 63           | -                 | 92             | 46                 | 41         |  |  |
| NOT STATED                     | _              | _              | -            | _              | -            | -                 | _              |                    |            |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY SUFFEE FROM THE 100 PERCENT TABLE ATION. INCLUDES INSTITUTIONAL POPULATION.

MASBATE TABLE III-5. LITERACY OF POPULATION 6 YEARS OLD AND OVER BY SEX. AGE GROUP AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY .        |                | BOTH SEXES     |            |                | MALE           |            |                    | FEMALE         |            |
|--------------------------------|----------------|----------------|------------|----------------|----------------|------------|--------------------|----------------|------------|
| AND AGE                        | TOTAL          | LITERATE       | ILLITERATE | TOT AL         | LITERATE       | ILLITERATE | TOTAL              | LITERATE       | ILLIYERAT  |
| SAN JACINTO                    |                |                |            |                |                |            |                    |                |            |
| . YEARS AND GVER               | 16,842         | 13,391         | 3,451      | 8, 442         | 6,413          | 2,029      | 8,400              | 4 076          |            |
| 5 - 9 YEARS                    | 3,080          | 967            | 2,113      | 1,858          | 576            | 1,282      | 1,222              | 6,978<br>391   | 1,422      |
| 10 - 14 YEARS<br>15 - 19 YEARS | 2,823<br>1,892 | 2,519<br>1,741 | 304<br>151 | 1, 276<br>896  | 1,091<br>787   | 185        | L.547              | 1,428          | 831<br>119 |
| 20 - 24 YEARS<br>25 - 29 YEARS | 1.822          | 1,666          | 156        | 917            | 785            | 109<br>132 | 996<br>905         | 954<br>881     | 42<br>24   |
| 30 - 34 YEARS                  | 1,584<br>1,344 | 1,560<br>1,249 | 24<br>95   | 710<br>659     | 686<br>588     | 24         | 874                | 874            | -          |
| 35 - 39 YEARS                  | 999            | 947            | 52         | 465            | 465            | 71         | 685<br>534         | 661<br>482     | 24<br>52   |
| 40 - 44 YEARS<br>45 - 49 YEARS | 729<br>529     | 63i<br>510     | 98<br>19   | 388            | 341            | 47         | 341                | 290            | 51         |
| 50 - 54 YEARS                  | 560            | 510            | 50         | 241<br>250     | 222<br>200     | 19<br>50   | 288<br>310         | 200<br>310     | -          |
| 55 - 59 YEARS<br>60 - 64 YEARS | 442            | 419            | 23         | 232            | 232            | -          | 210                | 187            | 23         |
| 45 - 69 YEARS                  | 468<br>343     | 329<br>275     | 139<br>68  | 280<br>180     | 237<br>180     | 43         | 188                | 92             | 96         |
| 70 - 74 YEARS                  | 133            | 45             | 88         | 44             | 180            | 44         | 163<br>89          | 95<br>45       | 68<br>44   |
| 75 YEARS AND OVER              | 71<br>23       | 23             | 48<br>23   | 23<br>23       | 23             | -          | 48                 | -              | 44         |
|                                |                |                | 23         | 23             | •              | 23         | _                  | _              | -          |
| SAN PASCUAL                    |                |                |            |                |                |            |                    |                |            |
| 6 YEARS AND UVER               | 20,121         | 14,046         | 6,075      | 10, 302        | 7,298          | 3,004      | 9,819              | 6,748          | 3,071      |
| 6 - 9 YEARS                    | 3,192          | 657            | 2,535      | 1,782          | 361            | 1,421      | 1.410              | 296            | 1,114      |
| 10 - 14 YEARS<br>15 - 19 YEARS | 3,748<br>3,071 | 3,043<br>2,856 | 705<br>215 | 1,972<br>1,636 | 1,542<br>1,515 | 430<br>121 | l + 776<br>l + 435 | 1,501<br>1,341 | 275<br>94  |
| 20 - 24 YEARS                  | 1.817          | 1 - 52 1       | 296        | 914            | 775            | 139        | 903                | 746            | 157        |
| 25 = 29 YEARS<br>30 = 34 YEARS | 1,782          | 1,456<br>1,110 | 326<br>350 | 808<br>620     | 643<br>519     | 165<br>101 | 974<br>840         | 813<br>591     | 161<br>249 |
| 35 - 39 YEARS                  | 1,540          | 1,161          | 379        | 687            | 625            | 62         | 853                | 536            | 317        |
| 40 - 44 YEARS                  | 1,118<br>727   | 751<br>490     | 367<br>237 | 644<br>320     | 481<br>220     | 163<br>100 | 474<br>407         | 270<br>270     | 204<br>137 |
| 45 - 49 YEARS<br>50 - 54 YEARS | 476            | 376            | 100        | 299            | 220            | 79         | 177                | 156            | 21         |
| 55 - 59 YEARS                  | 411            | 260            | 151        | 181            | 98             | 83         | 530                | 162            | 68         |
| 60 - 64 YEARS<br>65 - 69 YEARS | 385<br>166     | 210<br>77      | 175<br>89  | 183<br>97      | 144<br>77      | 39<br>20   | 69<br>202          | 66             | 136<br>69  |
| 70 - 74 YEARS                  | 186            | 59             | 127        | 140            | 59             | 81         | 46                 | -              | 46         |
| 75 YEARS AND UVER NUT STATED   | 42             | 19             | 23         | 19             | 19             | _          | 23                 | -              | 23         |
| NOT STATED                     |                |                |            |                |                |            |                    |                |            |
| USÚN                           |                |                |            |                |                |            |                    |                |            |
| 6 YEARS AND OVER               | 25,044         | 17,626         | 7,418      | 12,617         | 9,127          | 3,490      | 12,427             | 8,499          | 3,928      |
| ь - 9 YEARS                    | 4,656          | 1,386          | 3,270      | 2,421          | 736            | 1,685      | 2.235              | 650            | 1,585      |
| 10 - 14 YEARS<br>15 - 19 YEARS | 4,424<br>3,053 | 3,803<br>2,773 | 621<br>280 | 2,272<br>1,643 | 1,981<br>1,429 | 291<br>214 | 2+152<br>1+410     | 1,822<br>1,344 | 330<br>66  |
| 20 - 24 YEARS                  | 2,320          | 2,008          | 312        | 1, 134         | 1.026          | 108        | 1,186              | 982            | 204        |
| 25 - 29 YEARS<br>30 - 34 YEARS | 2.179<br>1.914 | 1,749<br>1,560 | 430<br>354 | 976<br>1,002   | 753<br>883     | 223<br>119 | 1+203<br>912       | 996<br>677     | 207<br>235 |
| 35 - 39 YEARS                  | 1,825          | 1,370          | 455        | 841            | 650            | 191        | 984                | 720            | 264        |
| 40 - 44 YEARS                  | 980            | 765            | 215        | 412<br>500     | 346<br>399     | 66         | 568                | 419<br>304     | 149<br>107 |
| 45 - 49 YEARS<br>50 - 54 YEARS | 911<br>807     | 703<br>423     | 208<br>384 | 500<br>304     | 204            | 101<br>100 | 411<br>503         | 219            | 284        |
| 55 - 59 YEARS                  | 579            | 264            | 315        | 274            | 127            | 147        | 305                | 137            | 168        |
| 60 - 64 YEARS<br>65 - 69 YEARS | 636<br>308     | 415<br>125     | 221<br>183 | 383<br>159     | 322<br>79      | 61<br>80   | 253<br>149         | 93<br>46       | 160<br>103 |
| 70 - 74 YEARS                  | 196            | 153            | 43         | 149            | 128            | 21         | 47                 | 25             | 22         |
| 75 YEARS AND UVER              | 256            | 129            | 127        | 147            | 64             | 83         | 109                | 65             | 44         |
| NOT STATED                     | -              | -              | _          | -              | _              | -          | -                  | -              | •          |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENGE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

TABLE III-6, POPURATION 25 YEARS OLD AND OVER BY SEX, AGE GROUP AND HIGHEST GRADE COMPLETED.

UPBAN AND RIBAL: 1970

| SEX AND<br>HIGHEST       | ALL<br>PERSONS -     |                       |                | A 6                | E (IN YEAR   | (S)        |                |               |
|--------------------------|----------------------|-----------------------|----------------|--------------------|--------------|------------|----------------|---------------|
| GRADE<br>COMPLETED       | 25 YEARS<br>AND OVER | 25 ~ 34               | 35 - 44        | 45 - 54            | 55 - 64      | 45 - 74    | 75<br>AND OVER | NOT<br>STATED |
| MASBATE                  |                      |                       |                |                    |              |            |                |               |
| BOTH SEXES               |                      |                       |                |                    |              |            |                |               |
| TOTAL                    | 153,465              | 58,010                | 42,347         | 26, 396            | 15,571       | 7,571      | 3,457          | 11:           |
| NO GRADE COMPLETED       | 36,413               |                       |                |                    |              |            |                |               |
|                          |                      |                       | 8,669          | 8,733              | 6,274        | 3,702      | 2.159          | 10            |
| ELEMENTARY 1             | 5,970<br>13,525      | 1 • 7 15<br>4 • 5 2 2 | 1,642<br>4,035 | 1,180<br>2,472     | 796<br>1,451 | 422<br>774 | 213<br>267     | 3             |
| 3                        | 16,111               | 6,181                 | 4,783          | 2,612              | 1,547        | 730        | 254            |               |
| 5                        | 24.003               | 10 - 1 33             | 6,894          | 3,962              | 1,959        | 791        | 258            | 6             |
| 6                        | 14,111<br>21,973     | 6,751<br>12,704       | 4,100<br>5,946 | 1,963<br>2,221     | 917<br>799   | 294<br>233 | 83<br>68       | 3             |
| 7                        | 2,378                | 23                    | 189            | 1,144              | 723          | 231        | 67             | i             |
| HIGH SCHOOL 1            | 3,236                | 1,620                 | 1,037          | 339                | 163          | 63         | 14             | _             |
| 2 *******                | 2.849                | 1,303                 | 982            | 296                | 183          | 73         | 1.2            | -             |
| 3 *********<br>4 ******* | 1,741<br>3,781       | 790<br>1,630          | 579<br>1,385   | 21 <i>7</i><br>432 | 117<br>255   | 34<br>67   | 11             | ī             |
| COLLEGE 1                | 469                  |                       |                |                    |              |            |                |               |
| 2                        | 1.020                | 229<br>444            | 130<br>303     | 70<br>146          | 31<br>99     | 6<br>23    | 3<br>5         | -             |
| 3 ********               | 580                  | 368                   | 1.24           | 57                 | 23           | 5          | 3              | _             |
| 5 ********               | 4,341<br>181         | 2,412<br>92           | 1,273<br>59    | 417<br>17          | 165          | 67         | 6              | 1             |
| 6 OR MORE                | 413                  | 149                   | 142            | 56                 | 8<br>37      | 5<br>25    | 3              | 1             |
| NOT STAYED               | 370                  | 76                    | 75             | 62                 | 24           | 26         | 27             | 78            |
| MALE                     |                      |                       |                |                    |              |            |                |               |
| TOTAL                    | 76,614               | 27,867                | 21.088         | 13,345             | 8,282        | 4, 169     | 1,814          | 49            |
| NO GRADE COMPLETED       | 16+313               | 3,222                 | 3,845          | 3,782              | 2,809        | 1,682      | 968            | 5             |
| ELEMENTARY 1             | 3,088                | 919                   | 833            | 577                | 402          | 239        | 117            |               |
| 2                        | 7,096                | 2,339                 | 2,057          | 1,267              | 793          | 463        | 176            | 1             |
| 3                        | 8,120                | 3,030                 | 2,353          | 1,293              | 830          | 449        | 163            | 2             |
| 5                        | 12,103<br>7,000      | 4,789<br>3,104        | 3,43L<br>2,015 | 2,060<br>1,076     | 1,144<br>542 | 499<br>206 | 178            | 2             |
| 6                        | 10.533               | 5,614                 | 2,978          | 1,251              | 491          | 151        | 55<br>48       | 2             |
| 7 ********               | 1.486                | 12                    | 89             | 670                | 494          | 172        | 44             | 1             |
| HIGH SCHOOL 1            | 1.788                | 799                   | 596            | 225                | 107          | 51         | 10             | _             |
| 3                        | 1,708                | 739                   | 598            | 181                | 123          | 56         | 11             | -             |
| 4 *******                | 1,101<br>2,458       | 477<br>1:002          | 363<br>907     | 143<br>296         | 85<br>193    | 30<br>51   | 3 9            | _             |
| COLLEGE 1                | 313                  | 140                   | 87             | 54                 | 26           | 4          | 2              | _             |
| 2                        | 607                  | 269                   | 156            | 91                 | 70           | 18         | 5              | _             |
| 3 ********               | 384                  | 235                   | 86             | 39                 | 17           | 5          | 2              | -             |
| 5 *******                | 1,911<br>107         | 990<br>46             | 506<br>38      | 247<br>11          | 106<br>8     | 57<br>4    | <u>*</u>       | 1             |
| 6 DR MURE                | 322                  | 103                   | 114            | 51                 | 31           | 20         | 3              | _             |
| NOT STATED               | 176                  | 38                    | 36             | 31                 | 11           | 12         | 14             | 34            |
| FEMALE                   |                      |                       |                |                    |              |            |                |               |
| TOTAL                    | 76,851               | 30,143                | 21,259         | 13,051             | 7,289        | 3,402      | 1,643          | 64            |
| NO GRADE COMPLETED       | 20,100               | 3,644                 | 4,824          | 4,951              | 3,465        | 2,020      | 1,191          | 5             |
| ELEMENTARY I             | 2,882                | 796                   | 609            | 603                | 394          | 183        | 96             | 1             |
| 2                        | 6,429                | 2,183                 | 1,978          | 1,205              | 658          | 311        | 91             | 3             |
| 3                        | 7,991<br>11,900      | 3,151<br>5,344        | 2,430<br>3,463 | 1,319<br>1,902     | 717<br>815   | 201<br>292 | 91<br>80       | 2             |
| 5                        | 7,111                | 3,647                 | 2,085          | 887                | 375          | 88         | 26             | ĩ             |
| b *******                | 11,440               | 7,090                 | 2,968          | 970                | 308          | 82         | 20             | 2             |
| 7                        | 892                  | 11                    | 100            | 474                | 229          | 59         | 19             | -             |
| HIGH SCHOOL 1            | 1,448                | 821                   | 441            | 114                | 56           | 12         | •              | -             |
| 2                        | 1,141<br>640         | 564<br>313            | 384<br>216     | 115<br>74          | 60<br>32     | 17         | 1              | _             |
| 4                        | 1,323                | 628                   | 478            | 136                | 62           | 16         | 2              | 1             |
| COLLEGE 1                | 156                  | 89                    | 43             | 16                 | 5            | 2          | 1              | -             |
| 2                        | 413                  | 175                   | 147            | 55                 | 29           | 5          | 2              | _             |
| 3<br>4                   | 196<br>2,430         | 133<br>1.422          | 38<br>767      | 18<br>170          | 6<br>59      | 10         | 1 2            | -             |
| 5                        | 74                   | 46                    | 21             | 1,6                | -            | 10         | -              | -             |
|                          | 4.5                  |                       |                | _                  |              |            | _              | _             |
| 6 OR MORE                | 91                   | 46                    | 28             | 5                  | 6            | 5          | _              | 1             |

TARE III-6. POPULATION 25 YEARS OLD AND OVER BY SEX, AGE GROUP AND HIGHEST GRADE COMPLETED, UPBAN AND RUNAL: 1970 Continued

| SEX AND<br>HIGHEST | ALL<br>PERSONS -     |            |            | A G        | E (IN YEAR         | 151        |                |               |
|--------------------|----------------------|------------|------------|------------|--------------------|------------|----------------|---------------|
| GRADE<br>COMPLETED | 25 YEARS<br>AND OVER | 25 - 34    | 35 - 44    | 45 - 54    | 55 - 64            | 65 - 74    | 75<br>AND OVER | NOT<br>STATED |
| URBAN              |                      |            |            |            |                    |            |                |               |
| BOTH SEXES         |                      |            |            |            |                    |            |                |               |
| TOTAL              | 25,686               | 8,805      | 6,631      | 4,759      | 3,055              | 1,639      | 775            | 22            |
| NO GRADE COMPLETED | 2,837                | 407        | 504        | 588        | 531                | 463        | 344            | _             |
| ELEMENTARY 1       | 592                  | 109        | 1 12       | 135        | 114                | 72         | 49             | 1             |
| 2                  | 1,265                | 267        | 298        | 252        | 206                | 173        | 69             | -             |
| 3                  | 1,709<br>3,059       | 420<br>809 | 411<br>783 | 355<br>721 | 300<br>408         | 144<br>241 | 17<br>96       | a<br>I        |
| 5                  | 2,244                | 759        | 611        | 483        | 253                | 100        | 36             | 2             |
| 6                  | 4,568                | 2,209      | 1,287      | 671        | 268                | 106        | 26             | ı             |
| 7                  | 1,093                | 4          | 81         | 510        | 343                | 117        | 38             | -             |
| HIGH SCHOOL 1      | 910                  | 427        | 2 58       | 120        | 69                 | 31         | 5              | -             |
| 2                  | 1,018                | 407        | 342        | 127        | 103                | 33         | 6              | -             |
| 3                  | 652                  | 253<br>739 | 220        | 106<br>226 | 56                 | 15         | 2              | -             |
| 4 ********         | 1.796                | 137        | 621        | 220        | 155                | 47         | 7              | 1             |
| COLLEGE 1          | 221                  | 104        | 57         | 40         | 15                 | 3          | 2              | -             |
| ž ······           | 540                  | 232<br>190 | 150        | 71         | 67                 | 17         | 3              | -             |
| 3                  | 306<br>2,387         | 1,289      | 62<br>673  | 32<br>256  | 17<br>115          | 2<br>49    | 3<br>5         | _             |
| 5                  | 123                  | 59         | 44         | 13         | 6                  | í          | -              | -             |
| 6 OR MORE          | 292                  | 105        | 104        | 36         | 25                 | 18         | 3              | 1             |
| NOT STATED         | 74                   | 16         | 13         | 17         | 4                  | 7          | 4              | 13            |
| MALE               |                      |            |            |            |                    |            |                |               |
| TOTAL              | 12,508               | 4,231      | 3,167      | 2,294      | 1,577              | 848        | 379            | 12            |
| NO GRADE COMPLETED | 1,108                | 189        | 210        | 218        | 201                | 157        | 133            | _             |
|                    |                      |            |            |            |                    |            |                |               |
| ELEMENTARY 1       | 246<br>589           | 57<br>133  | 48<br>143  | 53<br>98   | 34<br>92           | 34<br>89   | 19<br>34       | i -           |
| 3                  | 802                  | 217        | 185        | 153        | 131                | 71         | 44             | 1             |
| 4                  | 1,450                | 374        | 361        | 318        | 220                | 123        | 54             | -             |
| 5                  | 1,038                | 353        | 254        | 214        | 124                | 65         | 26             | 2             |
| 6                  | 2,143<br>601         | 998<br>3   | 587<br>30  | 344<br>257 | 1 <i>38</i><br>210 | 60<br>79   | 16<br>22       | -             |
| HICH SCHOOL I      | 435                  | . 27       | 1.74       | 43         | 4.3                |            | -              |               |
| HIGH SCHOOL 1      | 435<br>553           | 177<br>218 | 126<br>169 | 63<br>71   | 43<br>63           | 21<br>26   | 5<br>6         |               |
| 3                  | 380                  | 138        | 121        | 68         | 40                 | 12         | ĭ              | -             |
| 4                  | 1,121                | 431        | 392        | 146        | 112                | 34         | 6              | -             |
| COLLEGE 1          | 144                  | 60         | 37         | 31         | 13                 | 1          | ,              | _             |
| 2                  | 318                  | 139        | 60         | 40         | 44                 | 14         | 2<br>1         | _             |
| 3                  | 214                  | 128        | 45         | 24         | 13                 | 2          | 2              | -             |
| 4                  | 1,034                | 512        | 261        | 145        | 70                 | 43         | 3              | -             |
| 5                  | 71<br>228            | 29<br>70   | 27<br>86   | 8<br>33    | 6<br>21            | 1<br>15    | 3              | -             |
| NOT STATED         | 33                   | 5          | 5          | 10         | 2                  | 1          | 2              | a             |
|                    | 33                   | ,          |            | •-         | -                  | •          | •              | •             |
| FEMALE             |                      |            |            |            |                    |            |                |               |
| TOTAL              | 13,178               | 4,574      | 3,464      | 2,465      | 1,478              | 791        | 396            | 10            |
| ND GRADE COMPLETED | 1,729                | 218        | 294        | 370        | 330                | 306        | 211            | -             |
| ELEMENTARY 1       | 346<br>676           | 52         | 64         | 82         | 80                 | 38         | 30             | -             |
| 2<br>3             | 907                  | 134<br>203 | 155<br>226 | 154<br>202 | 114<br>169         | 84<br>73   | 35<br>33       | ī             |
| 4                  | 1,609                | 435        | 422        | 403        | 188                | 118        | 42             | i             |
| 5                  | 1.206                | 406        | 357        | 269        | 129                | 35         | 10             | _             |
| 6<br>7             | 2,425<br>492         | 1,211<br>1 | 700<br>51  | 327<br>253 | 130<br>133         | 46<br>38   | 10<br>16       | 1 -           |
|                    |                      |            |            |            | 233                | 20         |                |               |
| HIGH SCHOOL 1      | 475                  | 250        | 132        | 57         | 26                 | 10         | -              | -             |
| 3                  | 465<br>272           | 189<br>115 | 173<br>99  | 56<br>38   | 40<br>16           | 7          | - 1            | -             |
| 4                  | 675                  | 308        | 229        | 80         | 43                 | 13         | i              | 1             |
| COLLEGE 1          | 77                   | 44         | 20         | 9          | 2                  | 2          | _              | _             |
| 2                  | 222                  | 93         | 70         | 31         | 23                 | 3          | 2              | -             |
| 3<br>4             | 92<br>1,353          | 62<br>177  | 17<br>412  | 8<br>111   | 4<br>45            | -          | 1 2            | _             |
| 5                  | 52                   | 30         | 17         | 5          | 40                 | -          | _              | -             |
| 6 OR MORE          | 64                   | 35         | 18         | 3          | 4                  | 3          | _              | 1             |
| NOT STATED         | 41                   | 11         |            | 7          | 2                  | 6          | 2              | 5             |
|                    | 71                   |            |            | ,          | -                  | •          | 2              | ,             |

TABLE ITI-6. POPULATION 25 YEARS DEC AND OVER BY SEX, AGE GROUP AND FIGHEST GRADE COMPLETED. (continued)

| SEX AND<br>HIGHEST<br>GRADE            | ALL<br>PERSONS -<br>25 YEARS |                |                | A 6            | E (IN YEAR     | (5)        |                  |        |
|--|------------------------------|----------------|----------------|----------------|----------------|------------|------------------|--------|
| COMPLETED                              | AND OVER                     | 25 - 34        | 35 - 44        | 45 - 54        | 55 - 64        | 65 - 74    | 75<br>AND OVER   | STATED |
| RURAL                                  |                              |                |                |                |                |            |                  |        |
| BOTH SEXES                             |                              |                |                |                |                |            |                  |        |
| TOTAL                                  | 127,779                      | 49,205         | 35.716         | 21,637         | 12,516         | 5, 932     | 2,682            | 9      |
| NO GRADE COMPLETED                     | 33,576                       | 6,459          | 8,165          | 8,145          | 5,743          | 3,239      | 1,815            | t      |
| ELEMENTARY 1                           | 5,378                        | 1,606          | 1,530          | 1,045          |                |            |                  |        |
| 2                                      | 12,260                       | 4,255          | 3,737          | 2,220          | 682<br>1,245   | 350<br>601 | 164<br>198       | į      |
| 3 ************************************ | 14,402<br>20,944             | 5,761<br>9,324 | 4,372<br>6,111 | 2+257<br>3,241 | 1,247<br>1,551 | 586<br>550 | 177              |        |
| 5                                      | 11,867                       | 5,992          | 3,489          | 1,480          | 664            | 194        | 162<br>47        | •      |
| 7                                      | 17,405<br>1,285              | 10,495<br>19   | 4,659<br>108   | 1,550<br>634   | 531<br>380     | 127<br>114 | 42<br>29         | :      |
| HIGH SCHOOL 1                          | 2,326                        | 1,193          | 779            |                |                |            |                  |        |
| 2                                      | 1,831                        | 896            | 640            | 219<br>169     | 94<br>80       | 32<br>40   | 6                | -      |
| 3                                      | 1,089<br>1,985               | 537<br>891     | 359<br>764     | 111<br>206     | 61             | 19         | 2                |        |
| COLLEGE 1                              |                              |                |                |                | 100            | 20         | 4                |        |
| 4                                      | 248<br>480                   | 125<br>212     | 73<br>153      | 30<br>75       | 16<br>32       | 3<br>6     | 1                |        |
| 3                                      | 274                          | 178            | 62             | 25             | 6              | 3          | 2                | -      |
| 5                                      | 1,954<br>58                  | 1,123          | 600<br>15      | 161<br>4       | 50             | 18         | 1                | :      |
| 6 OR MORE                              | 121                          | 44             | 38             | 20             | 2<br>12        | 7          | -                | -      |
| NUT STATED                             | 296                          | 62             | 62             | 45             | 20             | 19         | 23               | 65     |
| MALE                                   |                              |                |                |                |                |            |                  |        |
| OTAL                                   | 64,106                       | 23,636         | 17,921         | 11,051         | 6,705          | 3,321      | 1,435            | 31     |
| NO GRADE COMPLETED                     | 15,205                       | 3,033          | 3,635          | 3,564          | 2,608          | 1,525      | 835              | •      |
| ELEMENTARY 1                           | 2,842                        | 862            | 785            | 524            | 368            | 205        | 98               |        |
| 2 *******                              | 6,507                        | 2,206          | 1,914          | 1,169          | 701            | 374        | 142              | 1      |
| 3 *************                        | 7,318<br>10,653              | 2,813<br>4,415 | 2,168<br>3,070 | 1,140<br>1,742 | 699<br>924     | 378<br>376 | 119<br>124       |        |
| 5 ********                             | 5,962                        | 2,751          | 1,761          | 862            | 418            | 141        | 29               | -      |
| 6<br>7                                 | 8,390<br>885                 | 4,616<br>9     | 2,391<br>59    | 907<br>413     | 353<br>284     | 91<br>93   | 3 <i>2</i><br>26 | -      |
| HIGH SCHOOL 1                          | 1,353                        | 622            | 470            | 162            | 64             | 30         | 5                |        |
| 2                                      | 1,155                        | 521            | 429            | 110            | 60             | 30         | ś                |        |
| 3<br>4                                 | 721<br>1,337                 | 339<br>571     | 242<br>515     | 75<br>150      | 45<br>81       | 18<br>17   | 2                |        |
| COLLEGE 1                              | 169                          | 80             | 50             | 23             | 13             | 3          | _                |        |
| 2                                      | 289                          | 1.30           | 76             | 51             | 26             | 4          | ī                | -      |
| 3                                      | 170<br>877                   | 107            | 41             | 15             | . 4            | . 3        | -                | -      |
| 5 ******                               | 36                           | 478<br>17      | 245<br>11      | 102<br>3       | 36<br>2        | 14         | 1 -              | 1      |
| 6 DR MORE                              | 94                           | 33             | 28             | 18             | 10             | 5          | ~                | -      |
| NUT STATED                             | 143                          | 33             | 31             | 21             | 9              | 11         | 12               | 26     |
| FEMALE                                 |                              |                |                |                |                |            |                  |        |
| UTAL                                   | 63,673                       | 25,569         | 17,795         | 10,586         | 5,811          | 2,611      | 1,247            | 54     |
| NO GRADE COMPLETED                     | 18,371                       | . 3,426        | 4,530          | 4,501          | 3,135          | 1,714      | 980              |        |
| ELEMENTARY 1                           | 2,536                        | 744            | 745            | 521            | 314            | 145        | 66               |        |
| 2<br>3                                 | 5,753<br>7,084               | 2,049<br>2,948 | 1,823          | 1,051          | 544            | 227        | 56               | 3      |
| 4                                      | 10.291                       | 4,909          | 2,204<br>3,041 | 1+117<br>1+499 | 548<br>627     | 208<br>174 | 58<br>38         | 1 3    |
| 5 ********                             | 5,905                        | 3,241          | 1,728          | 618            | 246            | 53         | 18               | Ī      |
| 7                                      | 9,015<br>400                 | 5,879<br>10    | 2,268<br>49    | 643<br>221     | 178<br>96      | 36<br>21   | 10               | 1      |
| HIGH SCHOOL 1                          | 973                          | 571            | 309            | 57             | 30             | 2          |                  |        |
| 2                                      | 676                          | 3 75           | 211            | 59             | 20             | 10         | 1                | -      |
| 3<br>4                                 | 368<br>648                   | 198<br>320     | 117<br>249     | 36<br>56       | 16<br>29       | 1<br>3     | ī                | -      |
| COLLEGE 1                              | 79                           | 45             |                |                |                |            |                  |        |
| 2                                      | 191                          | 82<br>82       | 23<br>77       | 7<br>24        | 3<br>6         | 5          | 1 ~              | =      |
| 3                                      | 104                          | 71             | 21             | 10             | 2              | _          | -                | -      |
| 4<br>5                                 | 1,077<br>22                  | 645<br>16      | 355<br>4       | 59<br>1        | 14             | 4          | -                | -      |
| 6 OR MORE                              | 27                           | ii             | 10             | 2              | 2              | ž          | -                | -      |
| NOT STATED                             | 153                          | 29             | 31             | 24             | 11             | 8          | 11               | 39     |

MASBATE

TABLE FIL-7. POPULATION 25 YEARS OLD AND OVER BY SEX, MUNICIPALITY AND HIGHEST GRADE COMPLETED: 1970

| PROVINCE/<br>MUNICIPALITY    | ALL<br>PERSONS                           | NO<br>GRADE                |                         |                                   | Ft                       | FMENTARY                     |                          |                            |                   |
|------------------------------|--|----------------------------|-------------------------|-----------------------------------|--------------------------|------------------------------|--------------------------|----------------------------|-------------------|
| AVD<br>SF X                  | 25 YFARS<br>AND OVER                     | FOM-<br>PLETED             | 1                       | 2                                 | 3                        | 4                            | 5                        | ۴                          | 7                 |
| MASBATT                      |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| MALEFEMALF                   | 153+465<br>76+614<br>76+8 <sup>5</sup> 1 | 36,413<br>16,313<br>20,103 | 5,971<br>3,088<br>2,882 | 1 3, 525<br>7, 096<br>6, 429      | 16,111<br>8,120<br>7,991 | 24,003<br>12,103<br>11,900   | 14,111<br>7,000<br>7,111 | 21+473<br>10+633<br>11+440 | 7.777<br>1.450    |
| MUNICIPALITY (F:<br>Masbate  |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES                   | 14,255<br>7,209<br>7,047                 | 2 +147<br>984<br>1 +183    | 39.7<br>199<br>193      | 860<br>450<br>410                 | 1+147<br>595<br>562      | 1,760<br>881<br>879          | 1,275<br>580<br>644      | 7.306<br>1.020<br>1.200    | 145<br>213<br>15/ |
| YCRERA                       |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES<br>MALF<br>FEMALF | 8, 752<br>4, 421<br>4, 331               | 2,708<br>1,256<br>1,452    | 321<br>171<br>150       | 800<br>438<br>362                 | 938<br>459<br>440        | 1+335<br>660<br>675          | 687)<br>34.7<br>333      | 7.974<br>637<br>537        | 12 I<br>74<br>47  |
| BALENT                       |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES                   | 4,585<br>2,278<br>2,307                  | 626<br>225<br>400          | 153<br>76<br>77         | 377<br>190<br>187                 | 432<br>237<br>195        | 773<br>422<br>351            | 513<br>234<br>279        | 975<br>402<br>476          | 121<br>77<br>64   |
| BALJO                        |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES                   | 6+581<br>3+245<br>3+296                  | 1.568<br>735<br>833        | 309<br>175<br>134       | 567<br>392<br>265                 | 498<br>374<br>324        | l, 196<br><i>F</i> 05<br>591 | 576<br>263<br>313        | 434<br>601                 | 63<br>31<br>21    |
| VALTA B                      |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES                   | 2,970<br>1,434<br>1,536                  | 277<br>112<br>165          | 97<br>47<br>50          | 172<br>93<br>79                   | 242<br>105<br>137        | 451<br>200<br>251            | 350<br>187<br>176        | 74:<br>33:<br>61:          | 7-7<br>7-3<br>1-3 |
| CATAIN GAN                   |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| GOTH SEXES<br>Mal!<br>FEMALE | 11,571<br>5,669<br>5,902                 | 3,465<br>1,477<br>1,988    | 531<br>291<br>241       | ₹• 1 <sup>6</sup> 2<br>59°<br>•12 | 1,276<br>643<br>673      | 951<br>951<br>961            | ባል፣<br>41-3<br>43.0      | 1,157                      | 125<br>75<br>53   |
| CAHAYAN                      |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES                   | H <sub>#</sub> 518<br>4+283<br>4+285     | 2 •744<br>I •253<br>l •491 | 293<br>154<br>139       | 834<br>445<br>362                 | 1+075<br>520<br>545      | 1,457<br>716<br>741          | 623<br>316<br>311        | #1:<br>4:46<br>207         | 7.1<br>1.1        |
| CLAYFR IA                    |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SIXES                   | 8:740<br>4:412<br>4:328                  | ? ,28h<br>1 ,065<br>1 ,215 | 393<br>184<br>203       | 917<br>446<br>471                 | 1+276<br>576<br>520      | 1,4LA<br>705<br>705          | 861<br>474<br>427        | 1+121<br>                  | 4.5<br>4.4<br>1.3 |
| DINA SAPEG                   |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES<br>HALE<br>FEMALE | 6+098<br>3+035<br>3+063                  | 1,64°<br>73°<br>900        | 271<br>155<br>125       | 545<br>230<br>255                 | 697<br>298<br>309        | яя 3<br>451<br>432           | 514<br>266<br>273        | 1001<br>3 - 1<br>4 1 - 0   | 7 /<br>5 5<br>2 7 |
| ESPERANZA                    |  |                            |                         |                                   |                          |                              |                          |                            |                   |
| BOTH SEXES                   | 3,754<br>1,842<br>1,912                  | 1 +252<br>545<br>705       | 141<br>53<br>64         | 330<br>147<br>143                 | 411<br>201<br>210        | • 650<br>333<br>327          | 269<br>141<br>127        | 430<br>195<br>244          | 17<br>37<br>4     |

MASSATE 283

TABLE 111-7. POPULATION 25 YEARS OLD AND OVER BY SEX. MUNICIPALITY AND HIGHEST GRADE COMPLETED: 1970

TABLE 111-7. POPULATION 25 YEARS OLD AND OVER BY SEX, MUNICIPALITY AND HIGHEST GRADE COMPLETED: 1970 (continued)

| PROVINCE/<br>MUNICIPALITY                | All<br>PERSONS       | NO<br>GRADE           |                  |            |                     | EMENTARY    |            |   |             |
|--|----------------------|-----------------------|------------------|------------|---------------------|-------------|------------|---|-------------|
| AND<br>SEX                               | 25 YFARS<br>AND OVER | COM-<br>PLETED        | 1                | 2          | 3                   | 4           | 5          | 6   | 7           |
| MANDADN                                  |                      |                       |                  |            |                     |             |            |   |             |
| ROTH SEXES                               | 5,713                | 1,334                 | 31 4             | 520        | 591                 | 988         | 471        | 920   | 63          |
| 44LE<br>Femal 6                          | 2•860<br>2•853       | 604<br>730            | 161<br>153       | 255<br>255 | 313<br>278          | 488<br>530  | 137<br>234 | 394<br>436                                  | 37<br>25    |
| MILAGROS                                 |                      |                       | •••              |            |                     |             |            |   |             |
| BOTH SEXES                               | 7+558                | 1,661                 | 591              | 839        | 820                 | 1,200       | 711        | 979   | 144         |
| MALF++++++++++++++++++++++++++++++++++++ | 3,839<br>3,719       | 775<br>885            | 207<br>194       | 447<br>362 | 438<br>382          | 589<br>621  | 156<br>155 | 472<br>507                                  | 6 7<br>5 7  |
| МЭВЗ                                     |                      |                       |                  |            |                     |             |            |   |             |
| BOTH SEXES                               | 6,405                | 1,145                 | 1-2              | 594        | 775                 | 1,106       | 775        | 1,192                                       | 1.0         |
| HEMAL R                                  | 3+211<br>3+194       | 504<br>639            | 96               | 293<br>301 | 362<br>413          | <u></u> 526 | <br>       | 544   | 23 %<br>+ 5 |
| MONRE AL                                 |                      |                       |                  |            |                     |             |            |   |             |
| BGTH SFXES                               | 3,889                | 379                   | 1 (2             | 129        | 396                 | 695         | E F &      | 0.17  | 6.5         |
| MALF                                     | 2,029<br>1,861       | 174<br>201            | , *<br>9 k       | 172<br>155 | 215<br>191          | 380<br>3) 5 | 212<br>273 | 44 -  | 14,         |
| PALAVAS                                  |                      | •                     |                  |            |                     | ·           |            |   |             |
| BOTH SEXES                               | 9,425                | 2,749                 | 611              | 750        | ane                 | 1+056       | 644        | 1,047                                       | ~ )         |
| FEMAL F                                  | 4,196<br>4,330       | 1 +152<br>1 -597      | 11               | 385<br>375 | 7 <i>4119</i>       | 535<br>521  | 330        | 497   | 6.<br>6.    |
| PID V. CORPUZ (EIMBUHAN)                 | .,                   | -, .                  | ,                | 3.         | •                   | 27.         |            |   | •           |
| BOTH SEXES                               | 5,959                | 1,805                 | -24              | 550        | 680                 | 952         | 43~        | ·, 7 ·                                      | 3.1         |
| FFMALF                                   | 2,883<br>3,076       | 76 <u>5</u><br>1 -046 | 15.5             | 294<br>256 | 333<br>347          | 467<br>485  | 107<br>234 | 44.7  | ⇒7<br>1 4   |
| Pt ACE 9                                 |                      |                       |                  |            |                     |             |            |   |             |
| BOTH SEXES                               | 9,570                | 3,213                 | 124              | 974        | 967                 | 1,395       | 71.0       | 46, 7                                       | 12          |
| CTMALE                                   | 4,770<br>4,800       | 1,502<br>1,711        | 714<br>147       | 535<br>630 | 441<br>476          | 474<br>721  | 374<br>376 | 40.<br>41.6                                 | 25<br>14    |
| SAN FERNANDA                             |                      | •••                   | •                |            | ·                   |             |            |   | . ,         |
| BOTH SEXES                               | 5,573                | 374                   | 124              | 300        | 474                 | 969         | 717        | 1,412                                       | 7.4         |
| MATT                                     | 2,775<br>2,798       | [53<br>224            | 4 3              | 146<br>154 | 270                 | 410<br>450  | 270<br>369 | 7.71  | 05<br>65    |
| SAN JACINTO                              | 1 7 7 7 7 7          |                       | •                |            | * -                 | 7           | ,,,        |   | .,          |
| BOTH SEXES                               | 6,902                | 533                   | 136              | 389        | 500                 | 1,019       | 910        | 1.750                                       | 264,        |
| MATELLA FEMALE                           | 3,371<br>3,531       | 211<br>322            | " <b>7</b><br>19 | 179<br>209 | 369<br>196          | 634<br>681  | 477<br>442 | 7))<br>950                                  | 156<br>85   |
| SAN PASCUAI                              |                      |                       |                  |            |                     |             |            |   |             |
| BOTH SEXES                               | 7,621                | 2 •146                | .273             | 9/1        | 987                 | 1,325       | 4.00       | 206   | Ł}          |
| MAIF                                     | 3,944<br>3,677       | 1,037                 | 157<br>116       | 466<br>435 | 491<br>501          | 714<br>611  | 947<br>940 | 416   | 65<br>17    |
| vsav                                     |                      |                       |                  |            |                     |             |            |   |             |
| BSEM SEXES                               | 10,024               | 2,344                 | 454              | 923        | 1.156               | 1,546       | 476        | 1.18%                                       | 818         |
| Mg1F<br>FEMAL(                           | 4,099<br>5,025       | 1,034                 | :31<br>123       | 474<br>449 | 582<br>5 <b>7</b> 4 | 805<br>741  | 483<br>493 | e, e, c <sub>i</sub><br>e, c <sub>i</sub> t | 13:         |

TABLE III-7. POPULATION 25 YEARS CLO AND DVER BY SEX, MUNICIPALITY AND HIGHEST GRADE COMPLETED: 1970 (continued)

| PROVINCE/<br>MUNICIPALITY -  |                         | HIGH SE                 |                         |                         |                   | co                  | LL FGF            |                             | 117              |                   |                           |
|------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------|---------------------|-------------------|-----------------------------|------------------|-------------------|---------------------------|
| AND<br>Sex                   | 1                       | 7                       | 3                       | 4                       | t                 | ,                   | 3                 | 4                           | •,               | 4 OH<br>1904      | STATES                    |
| MASBATE                      |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BOTH SEXES MALE              | 3,236<br>1,788<br>1,448 | 2.849<br>1.708<br>1.141 | 1 #741<br>1 #101<br>640 | 3,781<br>2,458<br>1,323 | 469<br>313<br>156 | 1,020<br>607<br>413 | 580<br>384<br>196 | 4, 341<br>1, 9) 1<br>2, 430 | 121<br>107<br>74 | 113<br>322<br>01  | 37 :<br>1 7/-<br>1 34     |
| MANICIPALITY OF:             |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BUTH SFXFS<br>MALE<br>FEMALE | 493<br>254<br>239       | 472<br>259<br>213       | 341<br>208<br>133       | 950<br>600<br>360       | 124<br>80<br>44   | 239<br>133<br>156   | 155<br>107<br>44  | 4, 130<br>440<br>509        | 75<br>4 y<br>2 3 | 124<br>23<br>11   | 9 9<br>2 9<br>3 8         |
| AR DR DY                     |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| ACTH SEXES<br>MALE<br>FEMALC | 126<br>72<br>54         | 114<br>70<br>44         | 68<br>45<br>23          | 190<br>123<br>57        | 72<br>23<br>9     | 66<br>35<br>31      | 29<br>17<br>12    | <br>                        | 5<br>3<br>2      | ` 6<br>1          | 24<br>13                  |
| BALENO                       |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BOTH SLXES                   | 110<br>60<br>50         | 120<br>74<br>46         | 54<br>45<br>11          | 154<br>93<br>51         | 17<br>5<br>17     | 47<br>23<br>14      | 70<br>15<br>6     | 164<br>78<br>74             | ,<br>†<br>]      | 1.a               | 2 to<br>1 t<br>1 t        |
| BALUS                        |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BOTH SEXES                   | 0.7<br>0.7              | 125<br>74<br>51         | 65<br>45<br>20          | 127<br>77<br>50         | 20<br>14<br>6     | 40<br>21<br>19      | 1 · 7<br>1 · 7    | 141<br>40<br>02             | 2<br>1<br>2      | ,<br>,<br>1       | .}<br>5                   |
| NAL TAH                      |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BOTH SEXES                   | 111<br>7.1<br>50        | 91<br>55<br>35          | 5g<br>32<br>26          | 175<br>55<br>39         | 13<br>8<br>5      | 18<br>11<br>7       | 14                | [0]<br>41<br>60             | .4<br>2<br>1     | :<br>\$<br>?      | 7<br>2<br>5               |
| CATAIÑEAN                    |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BUTH SEXES<br>MALE<br>FEMALE | 178<br>102<br>76        | 15h<br>101<br>57        | 88<br>53<br>35          | 216<br>137<br>79        | 29<br>12<br>17    | 51<br>34<br>17      | 34<br>26<br>9     | 31.7<br>157<br>155          | 4.<br>7<br>3     | 26<br>19<br>2     | 30<br>13<br>17            |
| CAWAYAN                      |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BOTH SEXES<br>MALF<br>FEMALF | 174<br>71<br>63         | 96<br>63<br>33          | 51<br>29<br>27          | 78<br>54<br>24          | 13<br>14<br>4     | 25<br>18<br>7       | 1 A<br>4          | 103<br>60<br>133            | 1                | 12<br>5           | 1 <b>a</b><br>1 c<br>3    |
| CLAVFRIA                     |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BOTH SEXES<br>MALF<br>FFMALF | 196<br>82<br>54         | 113<br>64<br>49         | 45<br>31<br>14          | 115<br>84<br>31         | 1 3<br>9<br>4     | 27<br>19<br>8       | 12<br>6<br>6      | 113<br>56<br>58             | 2<br>-           | . 4<br>1.1<br>1.3 | 11<br>5<br>5              |
| DEMAS AL ANG                 |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| BUTH SFXFS<br>MALF<br>FEMALF | 128<br>61<br>67         | 118<br>70<br>48         | 65<br>38<br>26          | 142<br>93<br>49         | 14                | 33<br>21<br>12      | 19<br>15<br>4     | 177<br>73<br>104            | 5<br>3<br>2      | 11                | 14<br>n<br>5              |
| ESPERANZA                    |                         |                         |                         |                         |                   |                     |                   |                             |                  |                   |                           |
| MALE                         | 53<br>35<br>18          | 33<br>22<br>11          | 19<br>15<br>4           | 36<br>29<br>7           | 6<br>5<br>7       | 1.7<br>9<br>6       | 3<br>2<br>1       | 68<br>35<br>33              | 1                | 7<br>6<br>1       | <b>4</b><br>2<br><b>2</b> |

MASBATE

TABLE III-7. POPULATION 25 YEARS OLD AND OVER BY SEX, MUNICIPALITY AND HIGHEST GRADE COMPLETED: 1970 (continued)

| PROVINCE/<br>MUNICIPALITY    |                   | HIGH SCH         |                 |                  |                      | co             | LLEGF          |                   |              |                   |                                  |  |
|------------------------------|-------------------|------------------|-----------------|------------------|----------------------|----------------|----------------|-------------------|--------------|-------------------|----------------------------------|--|
| AND<br>SEX                   | 1                 | 2                | 3               |                  | 1                    |                | <u></u>        | 4                 | 5            | ች ሮ?<br>#ባዩሮ      | STATES                           |  |
| MANDADN                      |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BOTH SEXES<br>MALE<br>FEMALF | 93<br>51<br>42    | 90<br>60<br>30   | 55<br>40<br>15  | 135<br>199<br>35 | 19<br>14<br>5        | 32<br>21<br>11 | 16<br>9<br>7   | 131<br>54<br>77   | 14<br>7<br>7 | 12<br>£3<br>?     | 15<br>5<br>12                    |  |
| MILAGROS                     |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BOTH SEXES<br>MALE<br>FEMALE | 143<br>85<br>58   | 135<br>85<br>51  | 92<br>60<br>32  | 172<br>108<br>64 | 19<br>11<br>8        | 39<br>21<br>18 | 34<br>21<br>13 | 144<br>51<br>93   | 7<br>3<br>4  | 22<br>16<br>6     | 14                               |  |
| MOBa                         |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BOTH SEXES<br>MALE<br>FEMALE | 158<br>90<br>68   | 12B<br>82<br>46  | 66<br>49<br>17  | 109<br>73<br>36  | 12<br>6<br>6         | 22<br>16<br>6  | 16<br>9<br>7   | 124<br>62<br>62   | ?            | 10<br>10          | 12                               |  |
| MONREAL                      |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BOTH SEXES<br>MALE<br>FFMALE | 84<br>46<br>3 P   | 51<br>32<br>19   | 48<br>32<br>16  | 102<br>57<br>35  | 5<br>3<br>2          | 26<br>15<br>11 | 9<br>7<br>2    | 98<br>35<br>63    | 3<br>-       | 9<br>-            | 7                                |  |
| PALANAS                      |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BOTH SEXES<br>MALE<br>FEMALE | 154<br>94<br>60   | 123<br>76<br>47  | 77<br>48<br>29  | 142<br>87<br>55  | 23<br>21<br>2        | 51<br>34<br>17 | 26<br>18<br>8  | 236<br>115<br>121 | 6<br>4<br>2  | 14<br>13<br>1     | 1 <sup>3</sup><br>1 <sup>3</sup> |  |
| PID V. CORPUZ (LIMBUHAN)     |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BOTH SEXES<br>MALF<br>FEMALF | 114<br>64<br>50   | 84<br>44<br>40   | 41<br>23<br>18  | 106<br>54<br>42  | 7<br>5<br>2          | 36<br>28<br>8  | 1n<br>7<br>3   | 164<br>76<br>88   | 4<br>?<br>?  | 17<br>10<br>2     |                                  |  |
| PLAGER                       |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BJTH SEXES                   | 170<br>93<br>77   | 145<br>90<br>55  | 96<br>63<br>33  | 154<br>112<br>42 | 22<br>17<br>5        | 48<br>25<br>23 | 31<br>20<br>11 | 227<br>100<br>127 | H<br>5<br>3  | 22<br>18          | 40<br>12<br>20                   |  |
| SAN FERNANDO                 |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| BOTH SEXES<br>MALE<br>FEMALE | 228<br>126<br>102 | 177<br>104<br>73 | 123<br>72<br>51 | 213<br>152<br>63 | 20<br>15<br>5        | 73<br>47<br>26 | 30<br>18<br>12 | 206<br>97<br>109  | 11<br>5<br>6 | 11<br>10<br>1     | 18<br>7<br>11                    |  |
| SAN JACTNIO                  |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| MALEFEMALE.                  | 238<br>130<br>108 | 226<br>132<br>94 | 122<br>68<br>54 | 231<br>141<br>90 | 72<br><b>14</b><br>8 | 64<br>34<br>30 | 35<br>24<br>11 | 285<br>196<br>179 | 5<br>2<br>2  | . y<br>5.u<br>5.e | •                                |  |
| SAN PASCUAL                  |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| 83TH SEXFS<br>MALF           | 103<br>58<br>45   | 63<br>49<br>14   | 53<br>39<br>11  | 85<br>59<br>26   | 13<br>9<br>4         | 22<br>12<br>10 | 14<br>9<br>5   | 46<br>31<br>35    | 6<br>3<br>1  | 5<br>5<br>-       | 1 i<br>4<br>7                    |  |
| USON                         |                   |                  |                 |                  |                      |                |                |                   |              |                   |                                  |  |
| MALE                         | 162<br>93<br>69   | 186<br>102<br>84 | 116<br>66<br>50 | 219<br>141<br>78 | 21<br>17<br>4        | 54<br>30<br>24 | 36<br>23<br>13 | 228<br>106<br>177 | 13<br>3<br>5 | 17<br>15<br>2     | 75<br>17<br>15                   |  |

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TABLE ITI-8, POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED,
URBAN AND RURAL : 1970

| SCHUOL ATTENDANCE, SEX, AND |   | ALL<br>PERSONS      |           |               | AGE            | ILN YE         | A R SI         |                |  |  |
|-----------------------------|---|---------------------|-----------|---------------|----------------|----------------|----------------|----------------|--|--|
| HIGHES                      | T GRADE COMPLETED                         | 6 YEARS<br>AND OVER | 6         | 7             | 8              | 9              | 10             | 11             | 12   | 13                                     |
|                             | MASBATE                                   |                     |           | <del>-</del>  |                |                | ·*             |                |  | ************************************** |
| PER SON                     | 5 ATTENDING SCHOOL                        |                     |           |               |                |                |                |                |  |  |
| BOTH SEX                    | ES  | 101,266             | 516       | 5, 845        | 11,242         | 10,746         | 13, 761        | 10,169         | 12-853   | 9,141                                  |
| NU GRADE CO                 | MPLETED                                   | 120                 | 14        | 23            | 27             | 14             | 18             |                |  |  |
|                             |   |                     |           |               |                |                |                |                |  | ı                                      |
| CECHENTARI                  | 2   | 17,773<br>17,741    | 50 1<br>- | 4, 980<br>840 | 5,897<br>4,340 | 2,770<br>4,323 | 1,955<br>3,798 | 696            |  | 191                                    |
|                             | 3   | 15,970              | _         | -             | 974            | 2,898          | 4,407          | 1,712<br>2,681 |  | 578<br>1 • 133                         |
|                             | 4   | 14,392              | -         | _             | -              | 739            | 2,906          | 2,950          | 3,306  | 1,835                                  |
|                             | 6   | 11,055<br>10,295    | _         | -             | -              | -              | 675            | 1,721          | 12,853<br>11<br>512<br>1,369<br>2,413  | 2,190                                  |
|                             | 7   | 31                  | -         | -             | -              | -              | =              | 408            |  | 2,355<br>L                             |
| HEGH SCHOOL                 | 1   | 3,609               | _         | _             | _              | _              | _              | _              | 12,853  11  512 1,369 2,413 3,306 3,046 1,948 2 246  | 677                                    |
|                             | 2   | 2.835               | -         | ~             | _              | -              | _              | ~              |  | 180                                    |
|                             | 3   | 2,269               | -         | _             | -              | -              | -              | -              |  | _                                      |
|                             | 4   | 2,012               | -         | -             | -              | -              | -              | -              | -  | -                                      |
| CULLEGE                     | 1   | 869                 | -         | -             | -              | -              | _              | _              | 1 11 2 2 4 6 6 6 4 5 8 1 5 9 2 9 5 6 7 8 9 1 1 1 1 2 9 1 1 1 2 9 1 1 1 2 9 1 1 1 2 9 1 1 1 2 9 1 1 1 1 | -                                      |
|                             | 3   | 736                 | -         | -             |                | ~              | -              |                |  | -                                      |
|                             | 4   | 748<br>653          | _         | _             | _              | _              | _              | -              | _  | -                                      |
|                             | 5   | 40                  | _         | _             | _              | _              | -              |                | _  |  |
|                             | 6 UR MURE                                 | 37                  | -         | -             | -              | -              |                | _              | •  | _                                      |
| NOT STATED.                 |   | 81                  | 1         | 2             | 4              | 2              | 2              | ~              | _  | -                                      |
| MALE                        | ~ * * * * - • * • * • • • • • • • • • • • | 49,967              | 204       | 2,782         | 5,317          | 5,283          | 6,794          | 5,016          | 6,458  | 4,439                                  |
| NU GRADE CO                 | MPLETED                                   | 59                  | 3         | 13            | 16             | 7              | 11             | 1              |  | 1                                      |
| ELEMENTARY                  | 1   | 9,049               | 201       | 2.395         | 2.870          | 1.497          |                | 429            |  |  |
|                             | 2   | 9.038               | -         | 376           | 1,982          | 2.154          | 1.076          | 946            |  | 125<br>349                             |
|                             | 3.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 8,009               | -         | -             | 447            | 1,305          | 2,118          | 1,360          |  | 598                                    |
|                             | 4   | 7,008               | -         | -             | _              | 319            | 1, 294         | 1,367          | 1,628  | 963                                    |
|                             | 5   | 5 306               | -         | -             | -              | -              | 296            | 729            |  | 1.033                                  |
|                             | 7   | 4.779<br>17         | -         | -             | -              | _              | -              | 184            |  | 988<br>I                               |
| HIGH SCHOOL                 | 1   | 1,632               | -         | -             | _              | _              | _              | -              | 112  | 306                                    |
|                             | 2   | 1,440               | -         | -             | -              | -              | -              | -              | -  | 75                                     |
|                             | 4   | 1,142<br>944        | -         | _             | _              | _              | -              | _              | -  | _                                      |
| COLLEGE                     | 1   | 396                 | _         | _             | _              | _              |                |                |  |  |
|                             | 2.4                                       | 306                 | _         | _             | _              | -              | _              | _              | _  |  |
|                             | 3   | 313                 | _         | -             | _              | _              | _              | _              | -  | _                                      |
|                             | 4   | 246                 | -         | -             | -              | -              | -              | _              | -  | -                                      |
|                             | 6 UR MURE                                 | 17<br>32            | _         |               | -              | -              | -              | -              | -  | -                                      |
|                             |   |                     | _         | •             | -              | -              | -              | -              | -  | •                                      |
|                             | *********************                     | 34                  | -         | -             | Z              | 1              | 2              | -              | -  | -                                      |
|                             | ************************                  | 51,299              | 315       | 3,063         | 5,925          | 5,463          | 6,967          | 5.153          | 6,395  | +.702                                  |
| NU GRADE COL                | MPLETED                                   | 61                  | 11        | 12            | 11             | 7              | 7              | -              | 6  | -                                      |
| ELEMENTARY                  | 1   | 8,724               | 300       | 2.545         | 3,027          | 1,273          | 879            | 267            | 217  | 66                                     |
|                             | 2   | ₽,703               | -         | 454           | 2,358          | 2-169          | 1,801          | 166            |  | 229                                    |
|                             | 3   | 7.961               | _         | _             | 527            | 1,593          | 2,289          | 1.321          |  | 535                                    |
|                             | 5   | 7,384<br>5,749      | _         | -             | _              | 420            | 1,612          | 1.583          |  | 872                                    |
|                             | 6   | 5,516               | _         | -             | _              | _              | 379            | 992<br>224     |  | 1 - 157                                |
|                             | 7   | 14                  | -         | -             | _              | -              | -              | -              |  | 1.367                                  |
| HIGH SCHOOL                 |   | 1.777               | -         | -             | -              | -              | -              | -              | 134  | 371                                    |
|                             | 3   | 1,395               | -         | -             |                | -              | _              | -              |  | 105                                    |
|                             | 4   | 1±127<br>1±068      | -         | -             |                | _              | -              | _              |  | -                                      |
| COLLEGE                     | 1   | 473                 | _         | -             | _              | _              | _              | _              |  |  |
| - <del>-</del>              | 2   | 430                 | _         |               | _              | _              | _              | _              |  | -                                      |
|                             | 3   | 435                 |           | •.            |                | -              | -              | _              |  | _                                      |
|                             | 4   | 407                 | -         | -             | -              | _              | -              | -              |  | -                                      |
|                             | 6 OR MORE                                 | 23<br>5             | ~         |               | _              | _              | -              | -              |  | -                                      |
|                             |   |                     |           |               |                |                | -              | -              | -  | -                                      |
| NUT STATED                  |   | 47                  | 1         | •             | 2              | 1              | ~              | -              | -  | -                                      |
|                             |   |                     |           |               |                |                |                |                |  |  |

#### TABLE 131-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RUPAL: 1970

TABLE III-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED,

URBAN AND RURAL : 1970
(continued)

TABLE TIT-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL I 1970 (continued)

ALL PERSONS 6 YEARS AGE LIN YEARS) SCHOOL ATTENDANCE, SEX, A AND 11 12 13 6 AND OVER MASBATE PERSONS NOT ATTENDING SCHOOL 3,676 2,692 4,690 3.945 7,026 4,461 17,915 13,648 BUTH SEXES ..... 286,600 582 957 1.193 66,677 2.748 2,514 17.746 13-285 6,273 NU GRADE COMPLETED..... 671 658 393 128 387 497 427 275 520 907 834 293 565 723 746 167 46 B 211 72 **ELEMENTARY** 11,089 257 104 3..... 118 27,197 39,336 25,330 42,492 684 357 169 102 492 495 7...... 2,388 26 36 1 2 6:164 4:867 2:969 5:772 HIGH SCHOOL 1 2...... 720 COLLEGE 1 • 273 704 5 • 158 255 426 4...... 6 OR MORE 5 2 2 1 NUT STATED.... 343 1,454 2,655 2.086 144,417 9.122 7, 115 3,813 1.985 2,485 3,438 1,508 1,463 548 698 342 9,028 43,579 NO GRAUE COMPLETED..... 196 339 402 367 224 331 529 476 223 119 ELEMENTARY 93 6.044 3...... 280 228 121 182 346 188 46 17 35 38 16 5..... 12,428 1,486 15 3,252 2,703 1,734 HIGH SCHOOL 1..... 3......4 3.448 443 737 419 2,117 COLLEGE 3------5 DR MORE-----144 315 1 2 163 ı NOT STATED..... 1,859 6, 533 2,035 8,793 3.208 1.691 1,976 1,238 FFMAL E..... 2.835 1.240 1.051 409 495 240 6.718 44,498 NO GRADE COMPLETED..... 164 217 199 154 189 376 356 316 293 97 138 5.045 226 321 379 268 10,210 13,048 19,436 12,902 114 148 72 30 312 205 50 66 48 \_\_\_\_\_ <del>-</del> 64 31 103 301 22,966 902 2,912 11 HIGH SCHOOL 1..... 2,164 2,324 277 536 285 3,041 111 COLLEGE 3..... 6 OR MORE ı

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180

Bureau of the Census and Statistics

NOT STATED.....

# TABLE JII-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED; URBAN AND RURAL 1 1970 (continued)

| SCHOOL AT    | TTENDANCE, SEX, AND  |            |            |            | AGE        | IIN YE     |            |            |   |     |
|--------------|--|------------|------------|------------|------------|------------|------------|------------|---|-----|
|              | GRADE COMPLETED  | 14         | 15         | 16         | 17         | 18         | 19         | 20         | 21  | 22  |
|              | MASBATE  |            |            |            |            |            |            |            |   |     |
| PER SON:     | S NOT ATTENDING SCHOOL   |            |            |            |            |            |            |            |   |     |
| BOTH SEXE    | ES   | 6,201      | 6,701      | 7, 796     | 7,158      | 8,763      | 6,190      | 6,500      | 6,684   | 6,9 |
|              | MPLETED  | 705        | 560        | 604        | 506        | 700        | 451        | 802        | 451   | 5   |
|              | 1  | 324        | 218        | 183        | 165        | 205        | 129        | 205        | 133   | 1   |
| LENGAL ANT   | 2  | 617        | 590        | 578        | 423        | 574        | 373        | 564        | 384   | ÷   |
|              | 3  | 908        | 905        | 973        | 763        | 936        | 641        | 939        | 675   | 6   |
|              | 4  | 1,202      | 1,265      | L. 355     | 1,274      | 1,489      | 1,123      | 1,478      | 1,115   | 1,2 |
|              | 5  | 863        | 933        | 1, 139     | 1.030      | 1,216      | 845        | 1+024      |   |     |
|              | 6  | 1,405      | 1,870      | 2, 36 5    | 2,198      | 2,417      | 1,643      | 2,063      |   | 1,5 |
|              | 7  | _          | 1          | 3          | 2          | 1          | _          | ,          | 2   |     |
| HIGH SCHOOL  | 1  | 136        | 217        | 322        | 323        | 399        | 279        | 338        | 279   | 20  |
|              | 2  | 25         | 92         | 172        | 207        | 297        | 220        | 292        | 219   | 2   |
|              | 3  | 16         | 31         | 58         | 118        | 181        | 138        | 203        | 149   | 13  |
|              | 4  | -          | 19         | 34         | 127        | 290        | 246        | 330        | 309   | 21  |
| OLLEGE       | 1  | _          | _          | 10         | 10         | 25         | 33         | 50         | 00 6.604 102 451 105 133 64 384 399 675 78 1.115 24 860 63 1.714 3 2 38 279 992 219 903 149 30 309 50 60 47 46 32 41 664 141 66 141 67 22 79 235 01 70 77 205 884 374 883 569 78 403 78 799 1 1 1 86 154 117 128 22 131 17 18 22 133 3.362 13 3.362 14 63 187 179 18 64 18 21 18 21 18 21 18 21 18 21 19 7 19 86 48 144 26 37 18 21 19 86 48 144 26 37 18 21 19 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 17 98 86 48 144 26 37 18 21 18 21 19 31 10 31 |     |
|              | 2  | -          | -          | _          | 12         | 15         | 34         | 47         |   |     |
|              | 3  | _          | -          | _          | -          | 16         | 10         |            |   |     |
|              | <u> </u>   | -          | -          | _          | -          | _          | 25         |            | 1-1   | 2   |
|              | 6 OR MORE  | -          | Ξ.         | -          | =          | _          | _          | -          | 22  |     |
| HIM CTATED   |  | _          | _          | -          | _          | _          | _          | _          |   |     |
|              |  | 7.140      | 2 500      |            | 3 434      | 4 744      | 2 023      | 2-047      | 1.262   | 3,3 |
|              |  | 3,149      | 3,508      | 3, 931     | 3,636      | 4,364      | 3,023      | 3.967      |   |     |
| 40 GRADE COI | MPLETED  | 393        | 327        | 320        | 277        | 346        | 216        |            |   | 2   |
| ELEMENTARY   | 1  | 214        | 136        | 123        | 96         | 123        | 71         | 101        |   | 2   |
|              | 2  | 344<br>530 | 361<br>553 | 344<br>549 | 251<br>431 | 323<br>529 | 186<br>318 |            |   | 5   |
|              | 4  | 529<br>623 | 661        | 736        | 709        | 773        | 570        | 683        |   | 6.  |
|              | 5  | 393        | 455        | 578        | 528        | 606        | 424        | 478        |   | 4   |
|              | b  | 569        | 848        | 1,014      | 985        | 1,103      | 728        | 895        | 779   | 7   |
|              | 7  | -          | 1          | 1          | -          | -          | -          | 1          | 1   |     |
| HIGH SCHOOL  | 1  | 64         | 100        | 149        | 160        | 160        | 151        | 186        |   | 13  |
|              | 2  | 11         | 36         | 71         | 90         | 137        | 114        | 151        |   | 1.  |
|              | 3  | 9          | 14         | 25         | 55         | 82         | 80         |            | 41<br>141<br>422<br>  |     |
|              | 4  | -          | 14         | 18         | 48         | 134        | 127        | 148        |   | 10  |
| COLLEGE      | 1  | -          | -          | 3          | 7          | 10<br>9    | 16<br>10   |            |   | ;   |
|              | 2  | -          | -          | -          | 6          | 9          | 5          |            |   | ì   |
|              | 4  | _          | _          | _          | _          | Ĺ          | 7          | 18         |   | •   |
|              | 5  | -          | -          | -          | -          | -          | -          | 31         |   |     |
|              | 6 OR MORE  | -          | -          | -          | -          | -          | -          | _          | 7   |     |
| NOT STATED   |  | -          | -          | _          | -          | -          | -          | -          | -   |     |
|              |  | 3,052      | 3,193      | 3, 865     | 3.522      | 4, 399     | 3,167      | 4,513      | 3,362   | 3,5 |
|              |  | 312        | 233        | 284        | 229        | 354        | 235        | 423        | 216   | 2   |
| NO GRADE CO  | MPLETED  |            |            |            |            |            |            |            |   |     |
| ELEMENTARY   | 1  | 110        | 80         | 60         | 69         | 82         | 58<br>193  |            |   | 2   |
|              | 2  | 273<br>379 | 229<br>352 | 234<br>424 | 172<br>332 | 251<br>407 | 187<br>323 |            |   | 3   |
|              | 4  | 579        | 604        | 619        | 565        | 716        | 553        | 795        |   | 6   |
|              | 5  | 470        | 478        | 561        | 502        | 610        | 421        | 546        |   | 4   |
|              | 6  | 836        | 1,022      | 1, 351     | 1,213      | 1,314      | 915        | 1,168      |   | 8   |
|              | 7  | -          | -          | z          | 2          | 1          | _          | 2          | -   |     |
| HIGH SCHOOL  | 1  | 72<br>14   | 117<br>56  | 173<br>101 | 163<br>117 | 219<br>160 | 128<br>106 | 152<br>141 |   | 1   |
|              | 3  | 7          | 17         | 33         | 63         | 99         | 58         | 105        |   | _   |
|              | 4  | -          | - 5        | 16         | 79         | 156        | 119        | 182        |   | 1   |
| COLLEGE      | 1  | _          | -          | 7          | 10         | 15         | 17         | 24         | 23  |     |
| UWL L E UE   | 2  | _          | _          |            | 6          | 6          | 24         | 29         |   |     |
|              | 3  | _          | -          | _          | -          | 9          | . 5        |            |   |     |
|              | 4  | -          | -          | -          | -          | -          | 18         |            |   | 1   |
|              | 5  | _          | -          | -          | _          | =          | -          | 33         |   |     |
|              | 6 OR HORE  | -          | _          | _          | -          | -          | _          | _          | 10  |     |
|              | B OK HOLES-144 + 100 + 1 |            |            |            |            |            |            |            |   |     |

TABLE III-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL : 1970 (continued)

| SCHOOL 41  | FTENDANCE, SEY, AND    |            |                    |               | AGE              | IN YE                 | ARS)         |                 |                         |              |
|--|------------------------|------------|--------------------|---------------|------------------|-----------------------|--------------|-----------------|-------------------------|--------------|
| HIGHEST  | F GRADE COMPLETED      | 23         | 24                 | 25            | 26               | 27                    | 28           | 29              | 30 AND<br>OVER          | NOT<br>STATE |
|  | MASBATE                |            |                    |               |                  |                       |              |                 |                         |              |
| PER SON:   | S NOT ATTENDING SCHOOL |            |                    |               |                  |                       |              |                 |                         |              |
| BOTH SEX   | ES                     | 5,840      | 5,448              | 7, 555        | 5,825            | 6,037                 | 6,903        | 4,794           | 121,217                 | 1            |
| G GRADE CO   | MPLETED                | 536        | 489                | 947           | 584              | 601                   | 769          | 491             | 33,006                  |              |
| L EMENTARY   | 1                      | 128        | 122                | 231           | 150              | 174                   | 200          | 134             | 5,052                   |              |
|  | 2                      | 382        | 366                | 599           | 444              | 446                   | 568          | 33 L            | 11,056                  |              |
|  | 3                      | 626        | 588                | 792           | 632              | 622                   | 764          | 499             | 12,716                  |              |
|  | 4                      | 993<br>766 | 988<br>666         | 1, 289<br>909 | 1,064<br>666     | 1,133<br>665          | 1,261<br>835 | 807<br>605      | 18,329<br>10,365        |              |
|  | 6                      | 1,406      | 1,232              | 1,654         | 1,299            | 1,388                 | 1,516        | 1,143           | 14,881                  |              |
|  | 7                      | 3          | 3                  | 1             | 1                | 2                     | 4            | 1               | 2+357                   |              |
| PERSONS BOTH SEXES GRADE COME EMENTARY  GH SCHOOL  LEGE  T STATED  GRADE COME EMENTARY  GH SCHOOL  LEGE  T STATED  FENALE  GRADE COME EMENTARY  GH SCHOOL  LEGE  | 1                      | 161        | 165                | 188           | 162              | 189                   | 205          | 119             | 2,356                   |              |
| PER SONS / BOTH SEXES.  GRADE COMPI EMENTARY 1. 2. 3. 4. 5. 6. 7. GH SCHOOL 1. 2. 3. 4. 5. 6. T STATED  GRADE COMPI EMENTARY 1. 2. 3. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 5. 6. 7. GH SCHOOL 1. 2. 3. 4. 5. 6. T STATED  FENALE  GRADE COMPI EMENTARY 1. 2. 3. 4. 5. 6. T STATED  FENALE  GRADE COMPI EMENTARY 1. 2. 3. 4. 5. 6. T STATED  FENALE  GRADE COMPI EMENTARY 1. 2. 3. 4. 5. 6. 6. T STATED  FENALE  GRADE COMPI EMENTARY 1. 2. 3. 4. 5. 6. 6. T STATED  GRADE COMPI EMENTARY 1. 2. 3. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 4. 5. 6. 6. 7. GH SCHOOL 1. 2. 3. 4. 4. 5. 6. 6. 7. GH SCHOOL 1. | 2                      | 153        | 126                | 146           | 135              | 135                   | 146          | 115             | 2,151                   |              |
|  | 3                      | 106        | 92                 | 89            | 81               | 106                   | 82           | 71              | L,298                   |              |
|  | 4                      | 199        | 179                | 209           | 174              | 166                   | 163          | 142             | 2,088                   |              |
| LLEGE  | 1                      | 38         | 27                 | 34            | 21               | 20                    | 21           | 17              | 309                     |              |
|  | 2                      | 40         | 61                 | 40            | 38               | 40                    | 38           | 37              | 768                     |              |
|  | 3                      | 45         | 45                 | 45            | 43               | 16                    | 28           | 30              | 313                     |              |
|  | 4                      | 245<br>6   | 28 <b>4</b><br>7   | 354<br>13     | 301<br>7         | 30 <del>9</del><br>13 | 283          | 232             | 2,697<br>128            |              |
|  | 5 DR MURE              | 3          |                    | 6             | 16               | 8                     | 13           | 15              | 335                     |              |
| T STATED.  |                        | 4          | 4                  | 9             | 7                | 4                     | 3            | 1               | 212                     |              |
| HALE   | •••••••                | 2,783      | 2.609              | 3, 625        | 2,765            | 2, 856                | 3,265        | 2,350           | 61,187                  |              |
| GRADE CO   | MPLETED                | 267        | 254                | 464           | 295              | 283                   | 353          | 237             | 14,675                  |              |
| PMP NT ANY   |                        | 64         | 74                 | 127           | 86               | 86                    | 100          | 85              | 2,594                   |              |
| CHEMIAKI   | 2                      | 207        | 76<br>183          | 301           | 230              | 232                   | 304          | 168             | 5,821                   |              |
|  | 3                      | 319        | 296                | 376           | 308              | 316                   | 384          | 261             | 6,429                   |              |
|  | 4                      | 490        | 459                | 630           | 490              | 531                   | 593          | 376             | 9.436                   |              |
|  | 5                      | 355        | 317                | 429           | 331              | 302                   | 357          | 282             | 5,264                   |              |
|  | 7                      | 596<br>2   | 528<br>1           | 712           | 5 <del>4</del> 0 | 588<br>1              | 658<br>2     | <b>522</b><br>1 | 7,473<br>1,473          |              |
| CH CCHUUI  | 1                      | 86         | 81                 | 85            | 79               | 88                    | 99           | 59              | 1,368                   |              |
| dii achoor   | 2                      | 88         | 68                 | 92            | 79               | 84                    | 87           | 63              | 1,303                   |              |
|  | 3                      | 58         | 50                 | 51            | 46               | 58                    | 50           | 44              | 840                     |              |
|  | 4                      | 109        | 102                | 140           | 101              | 110                   | 106          | 75              | 1.905                   |              |
|  |                        | 14         |                    | 22            | 15               | 14                    | 14           | 7               | 218                     |              |
| LLEGE  | 2                      | 16<br>26   | 18<br>38           | 27            | 24               | 23                    | 25           | 27              | 451                     |              |
|  | 3                      | zŏ         | 29                 | 28            | 24               | 10                    | 20           | 23              | 210                     |              |
|  | 4                      | 73         | 103                | 136           | 98               | 117                   | 104          | 106             | 1.273                   |              |
|  | 5                      | 3          | 5                  | 8             | .1               | 8                     | 2<br>6       | . 3             | 81                      |              |
|  | 6 DR MORE              | 2          | -                  | 2             | 12               | 2                     | •            | 10              | 273                     |              |
| F STATED.  |                        | 2          | 1                  | 5             | 6                | 3                     | 1            | 1               | 100                     |              |
| FEMALE   |                        | 3,057      | 2.834              | 3, 930        | 3,060            | 3, 181                | 3,638        | 2.444           | 60,030                  |              |
| GRADE CO   | 4PLETE0                | 269        | 235                | 483           | 269              | 318                   | 416          | 254             | 18,331                  |              |
| EMENT ARY  | 1                      | 64         | 46                 | 104           | 64               | 88                    | 100          | 49              | 2,458                   |              |
|  | 2                      | 175        | 183                | 298           | 214              | 214                   | 264          | 163             | 5,235                   |              |
|  | 3                      | 307<br>503 | 29 <i>2</i><br>529 | 416<br>659    | 324<br>574       | 306<br>602            | 380<br>668   | 238<br>431      | 6,287<br>8, <b>8</b> 93 |              |
|  | 5                      | 411        | 349                | 480           | 335              | 363                   | 478          | 323             | 5,101                   |              |
|  | 6                      | 610        | 704                | 942           | 159              | 800                   | 858          | 621             | 7,408                   |              |
|  | 7                      | 1          | 2                  | 1             | 1                | 1                     | 2            | -               | 884                     |              |
| CH SCHOOL  | 1                      | 75         | 84                 | 103           | 83               | 101                   | 106          | 60              | 988                     |              |
|  | 2                      | 65         | 58                 | 64            | 56               | 51                    | 59           | 52              | 848                     |              |
|  | 3                      | 48         | 42                 | 38            | 35               | 48                    | 32           | 27              | 458                     |              |
|  | 4                      | 90         | 77                 | 69            | 73               | 56                    | 57           | 67              | 963                     |              |
| LLEGE  | 1                      | 22         | 9                  | 12            | 6                | 6                     | 7            | 10              | 91                      |              |
|  | 2                      | 14         | 23                 | 13            | 14               | 17                    | 13           | 10              | 317                     |              |
|  | 3                      | 25         | 16                 | 17            | 19               | 6                     |              | 7               | 103                     |              |
|  | 4                      | 172        | 181                | 218           | 203              | 192                   | 179          | 126             | 1,424                   |              |
|  | A GR MORE              | 3<br>1     | 2                  | 5             | 6                | 5<br>6                | 2<br>7       | 1<br>5          | 47<br>62                |              |
|  | 6 OR MORE              |            | •                  | 4             | •                |                       | •            | 9               | O.                      |              |
|  |                        |            |                    |               |                  |                       |              |                 |                         |              |

## TABLE III-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL : 1970 (continued)

## TABLE III-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL : 1970 (continued)

| SCHOOL A                                | TTENDANCE: SEX, AND                     |                    |                |            | A G E    | (IN YE   | R 5)     |     |         |          |
|---|---|--------------------|----------------|------------|----------|----------|----------|-----|---------|----------|
|   | T GRADE COMPLETED                       | 14                 | 15             | 16         | 17       | 18       | 19       | 20  | 21      | 22       |
|   | URBAN                                   |                    |                |            |          |          |          |     |         |          |
| PER SON                                 | S ATTENDING SCHOOL                      |                    |                |            |          |          |          |     |         |          |
| BGTH SEX                                | E S                                     | 1,502              | 1,140          | 1,033      | 812      | 748      | 446      | 388 | 287     | 19       |
| NO GRADE CO                             | MPLETED                                 | -                  | -              | -          | 1        | -        | -        | 1   | -       |          |
| ELEMENTARY                              | 1                                       | 16                 | 3              | 2          | _        | 2        | _        | 1   | _       |          |
| 202000000000000000000000000000000000000 | 2                                       | 20                 | 15             | 6          | 6        | ī        | 2        | ì   | 1       |          |
|   | 3                                       | 44                 | 22             | 13         | 6        | Z        | 3        | 1   | -       |          |
|   | 5                                       | 119                | 43<br>98       | 25         | 15<br>19 | 4<br>12  | 3        |     |         |          |
|   | 6                                       | 229<br>380         | 202            | 42<br>119  | 50       | 27       | 12       |     |         |          |
|   | 7                                       | 1                  |                | î ŝ        |          | 72       | •        | _   | -       | -        |
| NTON STROOT                             | 1                                       | 334                | 202            | 124        | 67       | 36       | 18       | 12  | 10      |          |
| MIGH SCHOOL                             | 2                                       | 288                | 273            | 198        | ıii      | 64       | 20       | 17  | 10      | 1        |
|   | 3                                       | 71                 | 225            | 256        | 163      | 113      | 48       | 2.2 | 20      |          |
|   | 4                                       | _                  | 57             | 213        | 213      | 206      | 92       | 55  | 8 287 1 | 14       |
| COLLEGE                                 | 1                                       | _                  | _              | 27         | 101      | 128      | 56       | 60  | 25      | 2        |
| -011101                                 | 2                                       | -                  | _              | -          | 60       | 100      | 74       | 61  | 287     | 27       |
|   | 3                                       | _                  | _              | -          | -        | 53       | 74       | 87  |         | 41       |
|   | 4                                       | -                  | -              | -          | -        | _        | 41       |     |         | 60       |
|   | 5                                       | _                  | -              | -          | -        | _        | -        | ,   |         | 4        |
|   | 6 OR MURE                               | _                  | _              | _          | -        | _        | _        | _   |         |          |
|   | • |                    |                |            |          |          |          |     |         | 91       |
|   | ••••••••                                | 755                | 554            | 510        | 393      | 346      | 204      |     |         | 7.       |
| NO GRADE CO                             | JMPLETED                                | -                  | -              | -          | 1        | -        | -        | 1   |         | -        |
| ELEMENTARY                              | 1                                       | 6                  | Z              | 1          | -        | 1        | -        | ~   |         | -        |
|   | 2                                       | 13                 | 9              | . 1        | 4        | 1        | 1        |     |         | -        |
|   | 4                                       | 25<br>72           | 13<br>25       | 10<br>12   | 5<br>6   | 1 2      | 2        |     |         | ī        |
|   | 5                                       | 120                | 46             | 24         | 12       | 7        | 2        |     | 1       |          |
|   | 6                                       | 191                | 102            | 64         | 23       | 21       | 9        | 2   | 2       | 1        |
|   | 7                                       | 1                  | -              | 3          | _        | -        | -        | -   | -       |          |
| HIGH SCHOOL                             | . 1                                     | 163                | 118            | 64         | 38       | 21       | 10       | 6   |         |          |
|   | 2                                       | 135                | 128            | 111        | 58       | 27       | 13       | 9   |         |          |
|   | 3                                       | 31                 | 92             | 122        | 90       | 64       | 29       |     |         |          |
|   | 4                                       | -                  | T <del>3</del> | 86         | 98       | 96       | 37       | 37  | 24      | L3       |
| CULLEGE                                 | 1                                       | -                  | -              | 12         | 39       | 55       | 30       | 29  |         | 12       |
|   | 2                                       | -                  | -              | -          | 19       | 34       | 31       |     | 287     | 7        |
|   | 3                                       | -                  | -              | _          | _        | 16       | 27<br>11 |     |         | 20<br>16 |
|   | 5.,,                                    | _                  | _              | _          | _        | -        |          |     |         | - î      |
|   | 6 GR MORE                               | -                  | -              | -          | -        | -        | -        | Ž.  |         | 2        |
| NUT STATED.                             |   | _                  | _              | -          | -        | _        | _        | -   | -       | 1        |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 747                | 586            | 523        | 419      | 402      | 242      | 197 | 167     | 107      |
|   | MPLL TED                                | _                  | _              | +          | _        | _        | _        | -   | •       |          |
|   |   | 10                 | ı              | ı          | _        | 1        |          | 1   | _       | _        |
| CFEMENTARY                              | 2                                       | 7                  | 6              | 5          | 2        | _        | 1        | -   | 1       | -        |
|   | }                                       | 19                 | 9              | 3          | 1        | 1        | 1        | -   | -       | -        |
|   | 4                                       | 47                 | 1.8            | 13         | 9        | 2        | 1        | -   | L       |          |
|   | 5                                       | 109<br>189         | 52<br>100      | 18<br>55   | 27       | 5<br>6   | 3        | ī   | -       | ì        |
|   | 7.,,,,,                                 | 107                | -              | 5          |          | -        |          | -   | -       | -        |
|   | , 1                                     |                    |                |            |          |          |          |     |         |          |
| HIGH SCHOOL                             | . 1                                     | 171                | 84             | 60         | 29       | 15       | 8        | 6   |         |          |
|   | 2                                       | 155                | 145            | 87<br>134  | 53<br>73 | 37<br>49 | 7<br>19  |     |         |          |
|   | 4                                       | 40<br><del>-</del> | 133<br>38      | 134<br>127 | 115      | 110      | 55       | 16  |         | i        |
| 6.04.1.Ec.:                             |   | _                  | _              | 15         | 62       | 73       | 26       | 41  | 388     | •        |
| CULLEGE                                 | 2                                       | -                  | -              | _          | 41       | 66       | 43       | 30  | 21      | 1        |
|   | 3                                       | -                  | _              | -          | -        | 37       | 47       |     |         | 2.       |
|   | 4                                       | -                  | -              | -          | -        | _        | 30       |     |         | 4.       |
|   | 5                                       | -                  | -              | -          | -        | _        | _        |     |         |          |
|   |   | _                  | _              | -          | _        | -        | _        | _   | _       | 1        |
| NUT STATED.                             |   | -                  | _              | -          | _        | -        | _        |     |         |          |

#### TABLE 111-8. POPULITION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL 1 1970 (continued)

AGE IIN YEARSI SCHOOL ATTENDANCE, SEX, AND HIGHEST GRADE COMPLETED 30 AND OVER NOT STATED URB AN PERSONS ATTENDING SCHOOL BOTH SEXES..... NO GRADE COMPLETED...... ı HIGH SCHOOL 1..... 1 1 6 ı COLLEGE 1........ 3 8 27 2 3 3 3 -1 NOT STATED..... MALE....... NO GRADE COMPLETED..... ELEMENTARY I..... 3..... HIGH SCHOOL 1..... --1 1 -ī ī COLLEGE 1........ Z 3------1 1 z NOT STATED..... FEMAL E..... NO GRADE COMPLETED..... ì. HIGH SCHOOL 1..... ı ı COLL FOR ı 3 --ı NOT STATED..... ı

TABLE III-8. POPULATION & YEARS OLD AND OVER BY SEX, SINGLE-FEAR AGE CLASSIFICATION, SCHOOL ATTEMDANCE AND HIGHEST GRADE COMPLETED,

URBAN AND WURAL : 1970
(continued)

| NO GRADE COMPLETED.  8,241 2,375 1,490 479 191 161 62 73  ELEMENTARY 1 1,034 29 32 53 35 45 34 38  1,795 - 17 31 38 59 45 47 100  2,475 - 13 12 54 47 100  3,009 13 12 54 47 100  6 7,798 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,798 17 13 13 12 54 47 100  6 7,799 18 13 12 54 47 100  8 1,000 1 13 12 54 12 10  NOI STATED.  N   |             |   |         | (60   | ontinued) |     |                                       |      |     |  |           |
|--|-------------|---|---------|-------|-----------|-----|---------------------------------------|------|-----|--|-----------|
| ##SHEST GRADE COMPLETED   6 TEGRAS   6 7 8 9 10 11 12 13    URBAN  | 2CHOOL 4    | TTENDANCE, SEY, AND                     |         |       | _         | AGE | (IN YE                                | ARS) |     |  |           |
| PERSONS NUT ATTENDING SCHOOL  BUTH SERES.  42,734  |             |   | 6 YEARS | 6     | 7         | 8   | 9                                     | 10   | 11  | 12                                       | 13        |
| PERSONS NOT ATTENDING SCHOOL  SUITH SERES.  42,734  2,405  1,036  20  1,295  1,1056  1 |             | URBAN                                   |         |       |           |     | · · · · · · · · · · · · · · · · · · · |      |     |  |           |
| NG GRADE COMPLETIO  8,241 2,375 1,490 470 191 121 02 73  **LERRATARY 1   | PERSON      |   |         |       |           |     |                                       |      |     |  |           |
| NO GRADE COMPLETED.  8,241 2,375 1,490 479 191 161 02 73  ELEMENTARY 1 1,034 20 32 32 33 35 45 34 39 45 45 45 45 45 100 45 45 100 45 45 100 45 45 100 45 45 100 45  | BOTH SEX    | (E5                                     | 42,734  | 2-405 | 1.541     | 577 | 282                                   | 357  | 265 | 486                                      | 463       |
| ELEMENTARY 1   |             |   |         |       |           |     |                                       |      |     |  | 61        |
| 1,755  |             |   |         |       |           |     |                                       |      | 02  | 13                                       | •         |
| 3  | CLEMENTART  | 2                                       |         |       |           |     |                                       |      |     |  | 11        |
| ## 4,550   |             | 3                                       |         |       | 17        |     |                                       |      |     |  | 45        |
| ## STATED   |             | 4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |       | _         |     |                                       |      |     |  | 56<br>104 |
| #IGH SCHEDL   1,798  |             | 5                                       | 3,699   |       |           | _   |                                       |      |     |  | 73        |
| HIGH SCHOOL   1500   15 |             | 7.                                      |         |       |           |     |                                       | -    | 6   |  | 91        |
| 2  |             | *************************************** | 1 1042  | -     | -         | _   | -                                     | -    | -   | -  | 1         |
| 2  | HIGH SCHOOL | 1                                       | 1,563   | _     | _         | _   | -                                     | _    | _   |  | 9         |
| GULLEGE   337  |             | 2                                       | 1,596   | -     | -         | _   |                                       |      | _   |  | 5         |
| GOLLEGE 3  |             |   | 1+032   | -     | _         | -   | -                                     | -    | _   | -  | -         |
| 2  |             | 4                                       | 2,681   | -     | -         | -   | -                                     | _    | _   | _  | _         |
| 2  | COLLEGE     | 1                                       | 337     | -     | _         | _   | _                                     | _    |     | 5 485 2 73 4 38 5 64 5 7 100 9 8 55 5 32 |           |
| 3. 2756 5. 2849 5. 2849 5. 2849 5. 2849 5. 2849 7. 139 7. 1 2 1  |             |   |         |       |           |     |                                       |      | -   |  | -         |
| 199  |             | 3                                       |         |       | _         |     |                                       |      | Ξ   |  | -         |
| NOT STATED   1   |             | 4                                       | 2 +849  | -     | _         |     | _                                     |      | -   | -  | -         |
| NOT STATED   |             | 5                                       |         |       |           |     | -                                     | _    | _   | _  | -         |
| MALE   | Not (Tites  |   |         |       |           | -   | -                                     | -    | -   | -  | -         |
| NO GRADE CCMPLETED  3,889 1,209 792 267 102 88 36 38  ELEMENTARY 1  2 2 928 16 16 34 13 25 20 19  2 3 1,320 - 10 10 13 36 19 37  3 1,320 - 10 10 13 36 19 37  4 2,181 - 7 4 22 27 64  5 1,748 1 1 19 46  6 3,44 1 1 19 46  6 3,44 1 1 19 46  6 3,44 1 1 19 46  6 3,44 1 1 19 46  6 3,464 1 1 19 46  7 601 1 1 19 46  8 8 8 36 38  HIGH SCHOOL 1  2 8 8 8 9 1,209 792 267 102 88 36 38 36  8 8 9 1,209 792 267 102 88 36 36 38  1 1,320 1 1 19 46  8 8 159 121 244 29  NO GRADE COMPLETED  4,352 1,166 698 212 89 73 26 35  ELEMENTARY 1  1 1 1   |             |   | 74      | 1     | 2         | 1   | -                                     | -    | -   | -  | -         |
| ELEMENTARY   479   16   16   34   13   25   20   19   2   928   - 10   10   13   36   19   37   34   1   19   46   46   46   46   46   46   46   4   |             |   | 20,665  | 1,226 | 819       | 319 | 134                                   | 198  | 134 | 241                                      | 229       |
| 2 928  |             |   | 3,889   | 1,209 | 792       | 267 | 102                                   | 88   | 36  | 38                                       | 27        |
| 2 928 - 10 10 13 36 19 37 3 3 1,320 - 7 4 28 27 64 4 4 28 11 11 19 46 5  | ELEMENTARY  |   | 479     | 16    | 16        | 34  | 13                                    | 25   | 20  | 19                                       | 13        |
| 1,320  |             |   |         | -     | 10        | 10  |                                       |      |     |  | 26        |
| 5.   |             |   |         |       | -         |     |                                       |      |     |  | 32        |
| 6 3466   |             |   | 2 - 181 |       |           |     |                                       |      |     |  | 52        |
| 7  |             |   |         |       |           |     |                                       |      |     |  | 39        |
| Signature   Sign   |             | 7                                       |         | -     | _         | -   | -                                     |      |     | •=                                       | 33<br>1   |
| Signature   Sign   | HIGH SCHOOL | 1                                       | 747     |       |           |     |                                       |      |     |  |           |
| GOLLEGE 1 216  |             |   |         |       |           |     |                                       |      |     |  | 6         |
| COLLEGE  1   |             | 3.,                                     |         | -     | _         |     |                                       | -    |     |  | -         |
| 2- 398   |             | 4                                       | 1,554   | -     | -         | _   | _                                     | _    | -   |  | -         |
| 2  | fortece     | 1.                                      | 214     |       |           |     |                                       |      |     |  |           |
| 3. 243   | 902 CE 0E   |   |         |       |           |     |                                       |      |     |  | -         |
| A  |             |   |         |       |           |     |                                       |      |     |  | _         |
| NUT STATED   |             | 4                                       |         |       | -         | -   | -                                     | -    | _   | -  | -         |
| NUT STATED   |             | 5****************                       |         |       |           |     |                                       |      |     |  | -         |
| FEMALE   |             |   | 221     | •     |           | -   | _                                     | -    | -   |  | -         |
| NU GRADE COMPLETED   |             |   |         | 1     | ı         | 1   | -                                     | -    | -   | -  | -         |
| ELEMENTARY 1   |             |   | 22,069  | 1,179 | 722       | 258 | 148                                   | 159  | 121 | 244                                      | 234       |
| 1,028  |             |   | 4,352   | 1,166 | 698       | 212 | 89                                    | 73   | 26  | 35                                       | 34        |
| 3  | ELEMENTARY  |   |         |       |           |     |                                       |      | 14  | 19                                       | 4         |
| ## 2,369   |             |   |         | -     | 7         |     |                                       |      |     | 47                                       | 19        |
| 5  |             | 4                                       |         | _     | -         |     |                                       |      |     |  | 26        |
| 6 4,334 - 7 18 7 18 7 18 7 18 7 18 7 18 7 18 7   |             | 5                                       |         |       |           |     |                                       |      |     |  | 52<br>33  |
| T  |             |   |         | _     | -         | _   | _                                     |      |     |  | 58        |
| 758  |             | 7                                       | 494     | -     | -         | -   | _                                     | _    |     |  |           |
| 758  | utch scuppi | ,                                       |         |       |           |     |                                       |      |     |  |           |
| 3  | mean seneut |   |         | _     | -         |     | _                                     | -    | -   |  | 3         |
| 1,127  |             |   |         | _     | _         |     |                                       | =    |     |  | 5         |
| 287  |             |   |         | -     | -         | -   | -                                     | =    | -   |  | -         |
| 3  | COLLEGE     |   |         | -     |           |     | -                                     | -    |     |  | -         |
| 4  |             |   |         | -     | -         |     |                                       | -    |     |  | •         |
| 5  |             |   |         | _     | _         | _   |                                       | =    |     |  | -         |
| 6 UR MORE  |             | 5                                       |         | _     |           | _   |                                       | =    |     |  | -         |
| 40 - 1   |             | 6 UR MORE                               |         | -     |           | -   |                                       |      |     |  | -         |
|  | MOT STATED  | ******************                      | 40      | =     | 1         | -   | -                                     | _    | -   | -  | -         |

# TABLE ITI-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND PURAL : 1970 (continued)

TABLE III-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL : 1970 (continued)

NOT STATED.....

## TABLE III-8. POPULATION 6 YEARS OLD AND OVER BY SEX. SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL 1 1970 (continued)

ALL PERSONS 6 YEARS AND DVER (IN YEARS) SCHOOL ATTENDANCE, SEX, AND HIGHEST GRADE COMPLETED 10 11 12 13 RUR AL PERSONS ATTENDING SCHOOL BOTH SEXES..... 81,300 388 4, 655 9.271 6.903 11.500 8-436 10-650 7.513 NO GRADE COMPLETED..... 109 11 21 27 13 17 637 1,540 2,348 2,397 1,228 286 474 1,274 2,131 2,475 2,361 1,380 3, 977 655 ELEMENTARY 15,190 5,081 182 549 3,387 3,672 2,197 474 15,182 13,543 12,083 3,424 738 3,632 2,254 537 1.030 1.644 1.633 8.904 HIGH SCHOOL 1..... 378 144 89 1.745 1.338 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* COLLEGE 404 281 NUT STATED...... 67 ı 2 3 MALE 40,209 157 2, 196 4.354 4.371 5.681 4.176 5.351 3.654 NO GRADE COMPLETED..... 51 1 11 16 6 10 7.757 398 852 1,188 121 7,721 6,792 5,883 4,285 1,759 1,775 965 203 3----------287 1,542 332 1,806 725 1.134 328 539 1,099 515 124 86 7 85 8 74 7 228 616 HIGH SCHOOL 1..... 1.203 62 158 903 COLLEGE 139 138 108 14 27 ı 2 5,299 4,919 5,819 4,260 3,859 PEMAL E..... 23 I 2, 459 11 7 7 10 6 NU GRADE COMPLETED...... 58 10 7,433 7,461 6,751 6,200 4,619 239 220 2-079 2.618 1.130 789 202 61 1,826 1,260 309 1,628 1,893 1,231 271 239 688 1,160 1,298 713 162 202 549 997 1,465 1,233 764 221 491 777 1.882 406 220 55 HIGH SCHOOL 1..... 1.191 82 657 572 217 COLLEGE 199 173

2

2

1

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ī

Bureau of the Census and Statistics

NUT STATED.....

TABLE 111-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL: 1970 (continued)

|             | TTENDANCE, SEX, AND                     |          |          |               | A G E   | IN YE    | ARSI     |        |                |               |
|-------------|---|----------|----------|---------------|---------|----------|----------|--------|----------------|---------------|
|             | T GRADE COMPLETED                       | 23       | 24       | 25            | 26      | 21       | 28       | 29     | 30 AND<br>OVER | NOT<br>STATED |
|             | RVRAL                                   |          |          |               |         |          |          |        |                |               |
| PER SON     | S ATTENDING SCHOOL                      |          |          |               |         |          |          |        |                |               |
| BOTH SEX    | E\$                                     | 175      | 111      | 97            | 77      | 63       | 5a       | 31     | 426            |               |
| U GRADE CC  | MPLETED                                 | -        | -        | -             | _       | -        | -        | -      | 5              | -             |
|             | 1                                       | 1        | 1        | 2             | -       | _        | -        | 1      | 23             | :             |
|             | 2                                       | ż        | ž        | 5             | 4       | 4        | 3        | î      | 52             | ;             |
|             | 3                                       | 3        | 4        | 6             | 7       | 7        | 2        | ĩ      | 57             |               |
|             | 4                                       | 15       | 8        | 3             | 7       | 7        | 5        | 6      | 77             |               |
|             | 6                                       | 1        | 2        | 9             | 3       | 5<br>7   | . 3      | •      | 34             | •             |
|             | 7                                       | 15       | 12       | 6             | 10      |          | 11       | 4      | 44             |               |
|             |   |          |          |               |         |          |          |        |                |               |
| IIGH SCHOOL |   | . 8      | 3        | 1             | 3       | 1        | 2        | -      | •              |               |
|             | 2                                       | 10       | 6        | 3             | 1       | 1        | <b>†</b> | 1      | ?              |               |
|             | 4                                       | 14<br>16 | 4<br>8   | 3             | 1<br>5  | 3        | 1<br>5   | 1 2    | 6              |               |
|             |   |          |          |               |         | *        | -        | _      | •              |               |
| CULLEGE     | 1                                       | 11       | 9        | 10            | 3       | 7        | 2        | -      | 10             |               |
|             | 2                                       | 20       | 10       | . 9           | 8       | 4        | 3        | 2      | . 6            |               |
|             | 4                                       | 26       | 13<br>26 | 11<br>17      | 9<br>14 | 9<br>12  | 9        | 1      | 15             |               |
|             | 5                                       | 31       | 1        | 2             | 1       | 1        | 6<br>1   | 6      | 26<br>1        |               |
|             | 6 DR MORE                               | ı        | ī        | ī             | ī       | ī        | ī        | -      | ż              |               |
| DETATE TO   |   | 1        | 1        | _             | _       | _        | _        | 1      | 46             |               |
|             | · ·                                     |          |          |               |         |          |          |        |                |               |
|             | ***********                             | 91       | 62       | 47            | 45      | 31       | 25       | 16     | 212            | ,             |
| U GRADE CO  | MPLETED                                 |          | -        | -             | -       | -        | -        | -      | 1              |               |
| LEMENTARY   | 1                                       | 1        | -        | 1             | _       | -        | -        | -      | 8              |               |
|             | 2                                       | 2        | 1        | ŗ             | 4       | 2        | ì        | 1      | 28             |               |
|             | 3                                       | ī        | 3        | 4             | 5       | 2        | 1        | 1      | 31             |               |
|             | 5                                       | 8        | 2<br>1   | 3<br>1        | 3       | 4 3      | 2        | 1      | 29             | •             |
|             | 5                                       | 4        | 5        | 2             | 1 4     | 4        | 3        | 3<br>1 | 21<br>24       |               |
|             | 7                                       | <u> </u> | -        | -             | ż       | <u>-</u> | _        | -      | 5              |               |
| акы Кенепі  | 1                                       | 5        | 2        | 1             | 3       | _        | 1        | _      | 2              |               |
| TON SCHOOL  | 2                                       | 3        | 4        | -             | 1       | _        | 2        | _      | 5              |               |
|             | 3                                       | 12       | 2        | 3             | -       | -        | ī        | ı      | ś              |               |
|             | 4                                       | 12       | 5        | 5             | 3       | 1        | 3        | ī      | 3              |               |
| DLLEGE      | 1                                       | 4        | 5        | 6             | _       | 1        | 2        |        | 5              |               |
| OLLEVE      |   | 13       | é        | 4             | 5       | ž        | ì        | 2      | ž              |               |
|             | 3                                       | -9       | 6        | 7             | á       | 7        | ą.       | ĩ      | 8              |               |
|             | 4                                       | 15       | 16       | 7             | 6       | 4        | 3        | 3      | 10             |               |
|             | 5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _        |          | 1             | 1       | -        | -        | •      | 1              |               |
|             | 6 DR MORE                               | 1        | 1        | 1,            | 1       | 1        | ì        | •      | 2              | •             |
| UT STATED.  |   | 1        | 1        | -             | -       | -        | -        | 1      | 21             |               |
| FEMAL t     |   | 84       | 49       | 50            | 32      | 32       | 33       | 15     | 214            | •             |
| U GRADE CO  | MPLETED                                 | -        | -        | -             | -       | -        | -        | -      | 4              | -             |
| LEMENTARY   | 1                                       | _        | 1        | 1             | -       | -        | -        | 1      | 15             | 1             |
|             | 2                                       | -        | 1        | *             | 2       | 2<br>5   | 2        | -      | 24<br>26       |               |
|             | 4                                       | 2<br>7   | 1<br>6   | 2             | 4       | 3        | 1        | 5      | 48             | 1             |
|             | 5                                       | i        | ĭ        | 8             | ž       | ž        | á        | í      | iš             |               |
|             | 6                                       | ıí       | 7        | 4             | 6       | 3        | 8        | 3      | 20             |               |
|             | 7                                       | _        | -        | _             | -       | -        | -        | -      | 2              |               |
| tou count   |   | _        |          |               |         |          |          |        | -              |               |
| TAN 2CHOOL  | 1,                                      | 3<br>7   | 1        | 3             | _       | 1        | 1<br>2   | -      | 3              | ,             |
|             | 3                                       | 2        | 2 2      | 3             | 1       | 1 -      | -        | 1 -    | ī              |               |
|             | 4,                                      | 4        | 3        | 4             | 2       | 2        | 2        | ĩ      | ž              |               |
|             |   |          |          |               |         |          |          |        |                |               |
| BLLEGE      | 2                                       | 7        | 4<br>2   | <b>4</b><br>5 | 3<br>3  | 2        | 2        | _      | 5<br>3         |               |
|             | 3                                       | 17       | ź        | 4             | i       | 2        | 5        | _      | 7              | :             |
|             |   |          | 10       | 10            | å       | 8        | á        | 3      | 16             | _             |
|             | 4                                       | 16       |          |               |         |          |          |        | 10             |               |
|             | 5                                       | -        | 1        | 1             | -       | 1        | 1        | -      | -              | -             |
|             |   |          |          |               |         |          |          |        | -              | :             |

#### POPULATION 6 YEARS DLD AND COVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RUPAL : 1970

(continued) ALL AGE IIN YEARSI PERSONS 6 YEARS AND OVER SCHOOL ATTENDANCE, SEX, AND HIGHEST GRADE COMPLETED 8 9 10 11 12 RURAL PERSONS NOT ATTENDING SCHOOL BOTH SEXES..... 15,510 12,107 3,394 4,104 2+437 4.205 3.482 NO GRADE COMPLETED..... 79.836 15.371 11,795 5,794 2,557 2,353 895 1,120 521 10,055 20,084 24,454 34,786 21,631 34,694 ELEMENTARY 1 ..... 138 225 87 398 292 353 482 276 45*2* 380 823 734 586 520 665 642 180 339 107 79 106 59 4-------420 404 302 137 4,601 3,271 1,937 21 27 3,091 COLLEGE 383 588 329 2,309 139 ŀ MALE. ....... 123,752 7,896 3,499 2,287 6. 296 1,851 2,414 1.320 1.857 NU GRADE CEMPLETED..... 39,690 7,819 6, 149 3,171 1,406 1.375 512 660 315 5,565 10,902 12,829 17,719 77 212 203 169 42 15 313 370 315 185 44 -87 310 261 492 41*2* 320 152 52 160 51 38 2B 201 6------102 26 15 10,680 16,062 885 161 HIGH SCHOOL 1.... 12 3 2,485 14 1,865 1,175 1,894 227 COLLEGE 1......... 339 176 976 ı NUT STATED..... 1,817 1,625 7,614 5, 811 2,950 1.543 1.791 120,114 FEMALE.... 1,151 978 206 NU GRADE COMPLETED...... 40.146 7.552 5. 646 2.623 363 460 61 203 93 31 150 191 179 139 4,490 122 43 273 289 179 56 41 179 170 179 123 64 26 -9,182 EL,625 17,067 331 322 266 150 35 51 24 2,116 HIGH SCHOOL 1..... 2...... 1,406 150 CULLEGE 249 153 1,333 45 140 NOT STATED.....

## TABLE III-8. POPULATION & YEARS OLD AND OVER BY SEX, SINGLE-FEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED, URBAN AND RURAL 2 1970 (continued)

TABLE III-8. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND HIGHEST GRADE COMPLETED.

UPBAN AND RURAL : 1970
(continued)

| SCHOOL A    | ATTENDANCE, SEX, AND                   |                        |                   |               | AGE        | IIN YE       | A R 51       |            |                       |              |
|-------------|--|------------------------|-------------------|---------------|------------|--------------|--------------|------------|-----------------------|--------------|
| HEGHES      | T GRADE COMPLETED                      | 23                     | 24                | 25            | 26         | 27           | 28           | 29         | 30 AND<br>Gyer        | NOT<br>STATE |
|             | RURAL                                  |                        |                   |               |            |              |              |            |                       |              |
| PER SON     | NS NOT ATTENDING SCHOOL                |                        |                   |               |            |              |              |            |                       |              |
| 801H SEX    | (ES                                    | 4,982                  | 4,591             | 6, 454        | 4,934      | 5,099        | 5,932        | 3,996      | 100+521               |              |
| NO GRADE CO | CMPLETED                               | 507                    | 463               | 873           | 541        | 571          | 740          | 466        | 30,370                | 1            |
| ELEMENTARY  | l                                      | 118                    | 114               | 212           | 143        | 159          | 184          | 128        | 4,525                 |              |
|             | 2                                      | 360                    | 344               | 555           | 413        | 418          | 541          | 309        | 9,951                 |              |
|             | 4                                      | 562                    | 552               | 731           | 594        | 580          | 711          | 462        | 11,236                |              |
|             | 5                                      | 922<br>680             | <b>906</b><br>600 | 1, 197<br>813 | 997<br>596 | 1,038<br>583 | 1,171<br>745 | 741<br>532 | 15,690                |              |
|             | 6                                      | 1 +205                 | 1,054             | 1, 393        | 1,077      | 1,144        | 1,270        | 928        | 8,539<br>11,510       |              |
|             | 7                                      | 3                      | 2                 | 1             | 1          | 2            | 2            | 1          | 1.270                 |              |
| HIGH SCHOOL | 1                                      | 127                    | 123               | 134           | 124        | 137          | 152          | 85         |                       |              |
|             | 2                                      | 116                    | 86                | 106           | 97         | 97           | 95           | 82         | 1,682<br>1,339        |              |
|             | 3                                      | 71                     | 59                | 59            | 52         | 78           | 55           | 40         | 793                   |              |
|             | 4                                      | 110                    | 105               | 114           | 97         | 87           | 9L           | 69         | 1,498                 |              |
| COLLEGE     | l                                      | 20                     | 14                | 19            | 12         | 10           | 12           | 11         | 150                   |              |
|             | 2                                      | 17                     | 30                | 20            | 21         | 21           | 12           | 16         | 158<br>357            |              |
|             | 3                                      | 24                     | 21                | 19            | โร๋        | 8            | 18           | 15         | 141                   |              |
|             | 4                                      | 715                    | 112               | 189           | 136        | 154          | 126          | 107        | 1,160                 |              |
|             | 6 DR MORE                              | 3<br>1                 | 2                 | 5<br>3        | 2          | 5            | -            | Z          | 38                    |              |
|             |  |                        |                   |               | 5          | 3            | 3            | 1          | 100                   |              |
|             |  | 4                      | 2                 | 5             | 3          | 4            | 3            | 1          | 164                   | •            |
|             |  | 2,385                  | 2,199             | 3, 110        | 2,370      | 2, 410       | 2,815        | 1,955      | 51,033                | 3            |
|             | MPLETED                                | 252                    | 241               | 424           | 274        | 269          | 345          | 225        | 13,662                |              |
| LEMENTARY   | 1                                      | 61                     | 70                | 116           | 81         | 76           | 92           | 82         | 2,386                 |              |
|             | 2************                          | 194                    | 171               | 282           | 218        | 216          | 290          | 155        | 5,308                 |              |
|             | 4                                      | 297<br><del>44</del> 9 | 276<br>415        | 354<br>593    | 287        | 292          | 355          | 242        | 5,743                 |              |
|             | 5                                      | 317                    | 280               | 376           | 460<br>299 | 479<br>262   | 567<br>317   | 345<br>247 | 6,165<br>4,432        | 3            |
|             | 6                                      | 510                    | 456               | 598           | 451        | 479          | 553          | 420        | 5,851                 |              |
|             | 7                                      | 2                      | l                 | -             | -          | 1            | 1            | 1          | 876                   |              |
| AIGH SCHUDL | 1                                      | 65                     | 57                | <b>6</b> 5    | 64         | 70           | 70           | 47         | 1,030                 |              |
|             | 2                                      | 64                     | 51                | 61            | 55         | 61           | 59           | 44         | 867                   |              |
|             | 4                                      | 40<br>61               | 37<br>63          | 39<br>79      | 32         | 43           | 35           | 27         | 535                   |              |
|             |  |                        |                   |               | 64         | 61           | 58           | 37         | 1,022                 | •            |
| OLLEGE      | 2                                      | 9<br>11                | . 8               | 13            | . 8        | . 8          | 8            | . 6        | 112                   | •            |
|             | 3                                      | 1,0                    | 17<br>12          | 13<br>12      | 16<br>8    | 13           | 8<br>12      | 13<br>11   | 20 <del>4</del><br>88 | -            |
|             | 4                                      | 4Í                     | 42                | 75            | 43         | 68           | 44           | કો         | 562                   | -            |
|             | 5                                      | 1                      | 2                 | 5             | _          | 3            | -            | 1          | 24                    |              |
|             | 6 OR MORE                              | _                      | -                 | j             | 4          | 2            | -            | -          | 81                    | -            |
| UT STATED.  | ******************                     | 2                      | -                 | 4             | 6          | 3            | 1            | ı          | 80                    | 20           |
| FEMAL E     | *************************              | 2,597                  | 2+392             | 3+ 344        | 2,564      | 2,689        | 3,117        | 2:041      | 49,486                | 50           |
| O GRADE CO  | MPLETED                                | 255                    | 222               | 449           | 267        | 302          | 395          | 241        | 16,708                | !            |
| LEMENTARY   | 1                                      | 57                     | 44                | 96            | 62         | 83           | 92           | 46         | 2,139                 |              |
|             | 2                                      | 166                    | 173               | 273           | 195        | 202          | 251          | 154        | 4,643                 | a            |
|             | 3                                      | 285                    | 276               | 383           | 307        | 288          | 356          | 220        | 5,493                 | -            |
|             | 5                                      | 473<br>363             | 491<br>320        | 604<br>437    | 537<br>297 | 559          | 604          | 396        | 7,525                 |              |
|             | 6                                      | 695                    | 598               | 795           | 626        | 321<br>665   | 428<br>717   | 285<br>508 | 4.107<br>5.659        | 1            |
|             | 7                                      | ĩ                      | 1                 | , į           | 1          | i            | ï            | -          | 394                   |              |
| IGH SCHOOL  | 1                                      | 62                     | 66                | 69            | 60         | 67           | 82           | 38         | 652                   |              |
|             | 2                                      | 52                     | 35                | 45            | 42         | 36           | 36           | 38         | 472                   |              |
|             | 3                                      | 31                     | 22                | 26            | 20         | 35           | 20           | 13         | 258                   |              |
|             | 4                                      | 49                     | 42                | 35            | 33         | 26           | 33           | 32         | 476                   | •            |
| OLLEGE      | 1                                      | 11                     | 6                 | 6             | 4          | 2            | 4            | 5          | 46                    | _            |
|             | 2                                      | 6                      | 13                | 7             | š          | à            | 5            | á          | 148                   | -            |
|             | 3                                      | 15                     | -9                | 7             | 11         | 4            | 6            | 4          | 53                    | -            |
|             | 5                                      | 71<br>2                | 70                | 114           | 93         | 86           | 8.2          | 56         | 598                   | -            |
|             | 6 OR MORE                              | 1                      | ž                 | 2             | 2<br>l     | 2<br>1       | 3            | 1          | 14<br>19              | -            |
|             | v4++++++++++++++++++++++++++++++++++++ | 2                      | 2                 | ι             | 1          |              |              | -          |                       |              |
|             |  |                        |                   |               |            | 1            | 2            |            | 84                    | 39           |

TABLE III-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970

| PROVINCE/MUNICIPALITY:                                | ALL<br>PERSONS                   |                   |                   | - A G E         | (                         | 4 R 5)           |                        |                           |                  |
|---|----------------------------------|-------------------|-------------------|-----------------|---------------------------|------------------|------------------------|---------------------------|------------------|
| SEX AND SCHOOL<br>ATTENDANCE                          | 6 YEARS<br>AND OVER              | 6                 | 7                 | 8               | 9                         | 10               | 11                     | 12                        | 13               |
| MASBATE   |                                  |                   |                   |                 |                           |                  |                        |                           |                  |
| BOTH SEXES  | 387,866                          | 18,431            | 19,493            | 18,268          | 14,422                    | 18,222           | 12,961                 | 17,543                    | 13,085           |
| ATTENDING SCHOOL                                      | 101,266<br>286,600               | 516<br>17,915     | 5, 845<br>13, 648 | 11,242<br>7,026 | 10,746<br>3,676           | 13,761<br>4,461  | 10,169<br>2,692        | 12,613<br>4,690           | 2,141<br>1,945   |
| MALE  | 194,384                          | 9,326             | <b>9,</b> 897     | 9,135           | 7,268                     | 9, 279           | £#470                  | 9,113                     | 5 <b>5</b> 5 2 5 |
| ATTENDING SCHOOL                                      | 49.967<br>144.417                | 204<br>9,122      | 2,782<br>7,115    | 5,317<br>3,818  | 5,283<br>1,985            | 6,794<br>2,485   | 5,016<br>1,454         | 4.458<br>2.658            | 4,439<br>2,086   |
| FEMALE  | 193,482                          | 9,105             | 9,596             | 9,133           | 7,154                     | 8, 943           | 6,391                  | 8.42.5                    | 4,561            |
| ATTENDING SCHOOL                                      | 51 +299<br>142 <b>-</b> 183      | 312<br>8,793      | 3,063<br>6,533    | 5,925<br>3,208  | 5, 463<br>1, 691          | 6, 967<br>1, 976 | 5,15%<br>1,238         | 5,005<br>2,005            | 1,850            |
| MUNICIPALITY OF:<br>MASBATE                           |                                  |                   |                   |                 |                           |                  |                        |                           |                  |
| 83TH SEXES  | 36+289                           | 1,627             | 1,771             | 1,606           | 1,313                     | 1, 652           | L+20                   | 1+627                     | 1,194            |
| TCOHOZ DAIGNETTA                                      | 11,174<br>25,115                 | . 50<br>1,567     | 655<br>1, 116     | 1,102<br>504    | 1 <sub>2</sub> 052<br>266 | 1,380<br>272     | 1+125<br>195           | 1+3 <sup>3</sup> 2<br>305 | 92.4<br>25.      |
| MALE  | 18.021                           | 815               | 902               | 807             | 656                       | 941              | 598                    | 874                       | 5.9              |
| ATTENDING SCHOOL                                      | 5+488<br>12+533                  | 19<br><b>79</b> 7 | 306<br>596        | 532<br>275      | 512<br>144                | ሉ ዓፋ<br>14 ዓ     | 503<br>95              | 697<br>177                | 45°<br>12°       |
| FEMALE  | 18,268                           | 812               | 869               | 799             | 662                       | មួកថ្            | 622                    | 74.3                      | 59               |
| AFFENDING SCHOOL                                      | 5+686<br>12+582                  | 42<br>779         | 349<br>520        | 570<br>229      | 540<br>122                | 696<br>123       | 522<br>100             | 6 15<br>1 7 9             | 46<br>12         |
| YDRD 4A TESS HICK                                     | 22 •054                          | 1,148             | 1, 179            | 1,123           | 891                       | 1,137            | 745                    | 1,023                     | 75               |
| ATTENDING SCHOOL                                      | 5 608                            | 37                | 325               | 667             | 664                       | 896<br>241       | 61?<br>129             | P* 5<br>172               | 60               |
| NOT AFTENDING SCHOOL                                  | 15,446                           | 1+111             | 854<br>575        | 461<br>568      | 227<br>470                | 613              | 781                    | E1 2                      | 3,8              |
| MALF  | 3,419                            | 10                | 147               | 337             | 341                       | 466              | 200                    | 451<br>101                | 31<br>7          |
| NUT BITENDING SCHOOL                                  | 7+840<br>10+795                  | 575<br>563        | 428<br>604        | 231<br>560      | 129<br>421                | 147<br>524       | 72<br>364              | 475                       | 36               |
| ATTENDING SCHOOL                                      | 3+189                            | 27                | 179               | 330<br>230      | 323<br>98                 | 430<br>94        | 30ª<br>56              | 4 15                      | 7n<br>7          |
| NOT ATTEMPTED SCHOOL                                  | 7,606                            | 536               | 426               | 730             | 40                        | , -              | 7.0                    | ŕ                         |                  |
| RALENO  | 11,913                           | 590               | 619               | 600             | 453                       | 565              | 397                    | 1.74                      | 41               |
| ATTENDING SCHOOL                                      | 3,869                            | 26                | 255               | 423             | 373                       | 482              | 463                    | 6 12 7<br>17 7            | 35               |
| NOT ATTEMPTING SCHOOL                                 | 8,044<br>5,973                   | 554<br>265        | 363<br>326        | 177<br>290      | 80<br>220                 | 83<br>246        | 54<br>207              | 293                       | 23               |
| ATTENDING SCHOOL                                      | 1.959                            | 287               | 137               | 203             | 180                       | 208              | 175                    | 251                       | 20               |
| NOT ATTEMPTING SCHOOL                                 | 4,014                            | 256               | 194               | 87              | 40                        | 3R               | 32<br>190              | %F<br>719                 | 19               |
| FEMALE  | 5,940                            | 315               | 292<br>123        | 310<br>220      | 233<br>193                | 31 7<br>274      | 160                    | 344                       | 15               |
| ATTENDING SCHOOL                                      | 1,910<br>4,030                   | 17<br>298         | 169               | 90              | 40                        | 4.5              | 22                     | 12                        | 3                |
| PALUE   |                                  |                   |                   | 854             | 665                       | 845              | 5በ3                    | 792                       | 5,0              |
| AGIH SEXES  | 16 +912<br>4 +368                | 827               | 867<br>249        | 8 7 B           | 500                       | 65.0             | 379                    | F. 1 1                    | 30               |
| ALLEADENC SCHOOL                                      | 12,544                           | 837               | 61R               | 209             | 165                       | 216              | 126                    | 256                       | 13               |
| MALE  | 8,418                            | 355               | 416<br>114        | 420<br>261      | 31 6<br>227               | 427<br>306       | 262<br>202             | 745                       | 16               |
| TOOH S SMIGHTER TOWN TO THE TOOH TO THE TOOH          | 2 <b>,</b> 120<br>6 <b>,</b> 298 | 362               | 302               | 159             | 89                        | 121              | 611                    | 154                       |                  |
| FEMALE  | 8,494                            | 461               | 451               | 434             | 349                       | 41 A<br>32 3     | 741<br>1 <b>7</b> 7    | - 17                      | 3:               |
| ATTENDING SCHOOL                                      | 2 +248<br>6 +246                 | 15<br>445         | 135<br>316        | 294<br>140      | 273<br>76                 | 32 3<br>95       | 64                     | £ź.                       | ì,               |
| PATUAN  |                                  |                   |                   |                 |                           |                  |                        |                           | 24               |
| BOTH SEXES  | 7,841                            | 434               | 376               | 382             | 310                       | 175<br>125       | 23 <sup>9</sup><br>192 | 3 (a<br>3 30              | 1:               |
| ATTENDING SCHOOL                                      | 2,288<br>5,553                   | 29<br>375         | 160<br>216        | 291<br>91       | 249<br>61                 | €U<br>355        | 47                     | 71                        | ,                |
| MALF  | 3 + 854                          | Sod               | 191               | 198             | 159                       | 103              | 111                    | 132                       | 12               |
| ATTENDING SCHOOL TOWN TO ATTENDING SOME TAREAUTH TOWN | 1 •117<br>2 •737                 | 12<br>197         | 80<br>111         | 148<br>50       | 12 <del>8</del><br>31     | 163<br>30        | 86<br>25               | 143                       | •                |
| FEMALE  | 3,987                            | 195               | 185               | 184             | 151                       | 182              | 128                    | 126                       | 13               |
| ATTENDING SCHOOL                                      | 1 +171<br>2 +816                 | 17<br>178         | 80<br>105         | 143<br>41       | 121<br>30                 | 167<br>20        | 106<br>22              | 155<br>32                 | •                |

#### TABLE 111-9。 POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY,       |                |                | ·<br>            | A G E                  | 11 4 Y E         | 4 R S)         |                            |                     |            |
|------------------------------|----------------|----------------|------------------|------------------------|------------------|----------------|----------------------------|---------------------|------------|
| SEX AND SCHOOL<br>ATTENDANCE | 14             | 15             | 16               | 17                     | 18               | 19             | 20                         | 51                  | ??         |
| MASRATE                      |                |                |                  |                        |                  | ,              |                            |                     |            |
| 83TH SEXES                   | 13,929         | 11,983         | 11.872           | 9+824                  | 10,947           | 7,559          | 9,466                      | 7,318               | 7,41       |
| ATTENDING SCHOOL             | 7,728<br>6,201 | 5,282<br>6,701 | 4, 076<br>7, 796 | 2.666<br>7.158         | 2, 184<br>8, 763 | 1+369<br>6+190 | 966<br>8,500               | 714<br>6,674        | 5^<br>91   |
| MALE                         | 7,029          | 6,217          | 5,949            | 5,030                  | 5, 490           | 3,717          | 4,484                      | 3,595               | 1,61       |
| ATTENDING SCHOOL             | 3,880<br>3,149 | 2.709<br>3.508 | 2,018<br>3,931   | 1,394<br>3,636         | 1,126            | 694<br>3,023   | 497<br>2.387               | 343<br>3+242        | 24<br>2,37 |
| FEMALE                       | 6,900          | 5,766          | 5,923            | 4,794                  | 5, 457           | 3,842          | 4.982                      | 3.733               | 1,87       |
| ATTENDING SCHOOL             | 3,848<br>3,052 | 2,573<br>3,193 | 2+058<br>3+865   | 1+272<br>3+522         | 1,058<br>4,399   | 675<br>3+167   | 460<br>4 (513              | 3.71<br>3.752       | 7¢         |
| MUNICIPALITY OF:<br>MASBATE  |                |                |                  |                        |                  |                |                            |                     |            |
| BOTH SEXES                   | 1,334          | 1,131          | 1,154            | 1,027                  | 1+09n            | 805            | 029                        | 714                 | 7.2        |
| ATTENDING SCHOOL             | 850<br>484     | 608<br>523     | 494<br>663       | 41 <sup>n</sup><br>617 | 33A<br>754       | 250<br>556     | 201<br>725                 | 157<br>547          | † 1<br>6.3 |
| MALF                         | 652            | 551            | h4-3             | 478                    | 507              | 250            | 641                        | 34'                 | 31         |
| ATTENDING SCHOOL             | 421            | 323            | .44∆<br>₹03      | 2n2<br>216             | 147<br>360       | 103<br>254     | 86<br>36.7                 | 75                  | ء<br>د د   |
| NOT ATTENDING SCHOOL         | 231<br>682     | 22k<br>580     | 117              | 549                    | 583              | 467            | 483                        | 3.7.1               | 40         |
| ATTENDING SCHOOL             | 479            | 285            | 14.4             | 208                    | 180              | 147            | 11 °                       | 21                  | r          |
| NOT ATTENDING SCHOOL         | 253            | 295            | 36.7             | 341                    | 294              | 300            | 561                        | (17)                | 34         |
| ARDROY  BOTH SEXES           | 755            | 672            | 574              | 499                    | 528              | 400            | 46]                        | 24.3                | וְּר       |
| ATTENDING SEHOOL             | 547            | 390            | 274              | 251                    | 137              | 40             | 55                         | 47                  |            |
| NAT ATTENDING SCHOOL         | 208<br>409     | 274<br>361     | 344              | 270                    | 391<br>262       | 313<br>193     | 406<br>215                 | 31 '<br>144         | ) ·        |
| MALEATTENDING SCHOOL         | 299            | 211            | 147              | 114                    | 76               | 57             | 14                         | **                  |            |
| NOT ATTEMPING SCHOOL         | 110            | 150            | 1 * *            | 156                    | 186              | 147<br>210     | 181<br>247                 | 176                 | 17         |
| ATTENDING SCHOOL             | 346<br>248     | 112            | 125              | 27a<br>27              | 266<br>61        | 37             | 29°                        | 1 ***<br>2 <b>a</b> | 1.         |
| NUT ATTENDING SCHOOL         | 1,6            | 174            | 17.8             | 142                    | 20 5             | 373            | 225                        | 167                 | 16         |
| RALENO                       | 467            | 205            | 176              | 305                    | 304              | 21.            | 274                        | 21.1                | 27         |
| ATTENDING SCHOOL             | 453<br>320     | 398<br>235     | 175              | 395<br>126             | 396<br>85        | 211            | ? <b>7</b> 4<br>2 <b>5</b> | 211<br>23           | 27         |
| NOT ATTENDING SCHOOL         | 133            | 153            | 191              | 179                    | 271              | 167            | 24"                        | 1-48                | 71         |
| MALF                         | 249<br>174     | 218<br>139     | 201<br>98        | 159<br>59              | 147<br>45        | 106<br>24      | 134<br>17                  | # ^ ?<br>  0        | 11         |
| ATTENDING SCHOOL             | 75             | 79             | 103              | 100                    | 102              | 83             | 114                        | 11                  | 1 C        |
| FEMALE                       | 204            | 170            | 174              | 146                    | 159              | 10%            | 1.31                       | 111                 | 11         |
| ATTENDING SCHOOL             | 146<br>56      | 95<br>74       | #6<br>18         | 57<br>70               | 119              | 9.5<br>8.5     | 134                        | }. ₹<br>a t         | 10         |
| BALUO                        |                |                |                  |                        |                  |                |                            |                     |            |
| BOTH SFXFS                   | 576            | 490            | 515              | 430                    | 486              | 317            | <b>4 7</b> 9               | 249                 | 32         |
| ATTENDING SCHOOL             | 295<br>281     | 213<br>286     | 162<br>353       | 129<br>310             | 44<br>44         | 69<br>243      | 43<br>265                  | 34<br>255           | 29         |
| MALF                         | 286            | 259            | 273              | 274                    | 258              | 177            | 2.00                       | 144                 | 17         |
| ATTENDING SCHOOL             | 132<br>154     | 11n<br>149     | 43<br>180        | 63<br>161              | 52<br>216        | 75<br>176      | 23<br>177                  | 1R<br>126           | 15         |
| FEMALE                       | 293            | 24.7           | 24.2             | 215                    | 213              | 147            | 298                        | 145                 | 19         |
| ATTENDING SCHOOL             | 163<br>127     | 103<br>137     | 6°<br>173        | 66<br>149              | 36<br>182        | 33<br>114      | 20<br>194                  | 14<br>129           | 14         |
| PA TIJAN                     |                |                |                  |                        |                  |                |                            |                     |            |
| BOTH SEXES                   | 289            | 239            | 245              | 501                    | 245              | 156            | 191                        | 155                 | 15         |
| Aftending School             | 154<br>135     | 111<br>178     | 88<br>157        | 58<br>143              | 51<br>194        | 27<br>129      | 16<br>175                  | 16<br>152           | 16         |
| 4ALE                         | 131            | 135            | 121              | 101                    | 120              | 75             | 98                         | 74                  | 7          |
| ATTENDING SCHOOL             | 66<br>65       | 55<br>70       | 37<br>84         | 35<br>66               | 31<br>89         | 7<br>6B        | 6<br>97                    | 7                   | 7          |
| FEMALE                       | 158            | 134            | 124              | 100                    | 125              | 81             | 93                         | 24                  | 9          |
| ATTENDING SCHOOL             | 88             | 46             | 51               | 23                     | ŞU               | 20             | 10                         | 7                   |            |

#### TABLE III-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

|  |                           | (cc          | ntinued)           | A G F       | 11 4 Y F     | A P 51        |             |   |               |
|--|---------------------------|--------------|--------------------|-------------|--------------|---------------|-------------|---|---------------|
| PROVINCE/MUNICIPALITY,<br>SEX AND SCHOOL<br>ATTENDANCE | 23                        | 24           | `25                | 26          | 27           | 28            | 29          | 30 AND<br>OVER                          | NOT<br>STATED |
| , <u></u>  |                           |              |                    |             |              |               |             |   |               |
| MASBATE<br>MOTH SEVER                                  | 4 129                     | E 431        | 7 717              | 5,937       | 6,127        | 7,002         | 4.840       | 121,729                                 | 11            |
| ATTENDING SCHOOL                                       | 6 -128<br>288             | 5,631<br>183 | 7, 717<br>162      | 112         | 90           | é d           | 46          | 512                                     |               |
| NOT ATTENDING SCHOOL                                   | 5 - 840                   | 5+448        | 7,555              | 5, 825      | 6,037        | 6, 903        | 4,794       | 171,717                                 | 10            |
| MALE   | 2 •927<br>144             | 2,715        | 3• 704<br>79       | 2+828<br>63 | 2,905        | 3, 314        | 2,373<br>23 | 51,441                                  | •             |
| NOT AFFENDING SCHOOL                                   | 2,783                     | 2,609        | 3,625              | 2,765       | 2, 856       | 3, 265        | 2+350       | 61 - 1 27                               | 4             |
| FEMALE   | 3 -201                    | Z+915        | 4.013              | 3,109       | 3, 222       | 3, 688        | 2,467       | 50.713<br>5.0                           | •             |
| ATTENDING SCHOOL                                       | 144<br>3 <sub>+0</sub> 57 | 2,839        | 83<br>3, 930       | 49<br>3,060 | 41<br>3, 181 | 69<br>3• 63 € | 23<br>2,444 | n,                                      | •             |
| MUNICIPALITY OF:<br>MASBATE                            |                           |              |                    |             |              |               |             |   |               |
| BOTH SEXES   | 589                       | 516          | 608                | 535         | 614          | 507           | 477         | 11,617                                  | 1             |
| ATTENDING SCHOOL                                       | 50<br>539                 | 34<br>482    | 31<br>577          | 18<br>517   | 12<br>60?    | 17<br>545     | 477         | 11,234                                  | ,             |
| MALE   | 278                       | 241          | 280                | 236         | 312          | 2 0 .:        | 232         | r , r , n                               |               |
| ATTENDING SCHOOL                                       | 21                        | 22<br>212    | 18                 | 10          | 4<br>308     | 276           | 2<br>23 n   | ۱۱<br>5 <b>,</b> ۱۶                     |               |
| FEMALE   | 257<br>311                | 219<br>275   | 26 <i>2</i><br>328 | 226<br>299  | 302          | 31.7          | 245         | 5,540                                   |               |
| ATTENDING SCHOOL                                       | 29                        | 12           | 13                 | 8           | н            | 3             | 3           | *2                                      |               |
| NOT ATTENDING SCHOOL                                   | 2 9 2                     | 263          | 315                | 291         | 294          | 3~°           | 242         | 5,417                                   |               |
| ARORDY BOTH SEXES                                      | 331                       | 285          | 389                | 319         | 346          | 4^7           | 299         | 6,079                                   | :             |
| AFTENDING SCHOOL                                       | 23                        | 20           | 16                 | 13          | 13           | . ,           | 5           | 2                                       |               |
| NOT ATTENDING SCHOOL                                   | 308                       | 265          | 373                | 306         | 133<br>179   | 4// )<br>{==  | 291<br>147  | 4,5° 7<br>3,550                         | ;             |
| MALE   | 371<br>15                 | 139<br>11    | 173                | 177         | 119          | 1             | 341         | 15                                      |               |
| ATTENDING SCHOOL                                       | 156                       | 128          | 167                | 170         | 171          | 100           | 141         | 4,517                                   |               |
| FEMALF   | 160                       | 146          | 216                | 142         | 167          | 72"           | 152         | 7+477                                   |               |
| ATTENDING SCHOOL                                       | 152                       | 137          | 10<br>206          | 136         | 162          | 21 3          | 150<br>150  | 3,4 17                                  |               |
| BALENO   |                           |              |                    |             |              |               |             | 1.432                                   |               |
| BOTH SEXES   | 174                       | <b>2</b> 000 | 250<br>2           | 201         | 178          | 191           | 140         | 3,619                                   |               |
| ATTENDING SCHOOL                                       | 11<br>163                 | 1147         | 248                | 199         | 176          | 184           | 147         | 2 K 14                                  |               |
| MALE   | 79                        | 195          | 119                | 109         | 80           | gs.           | 75          | 1,7:7                                   |               |
| ATTENDING SCHOOL                                       | 7<br>72                   | 2<br>103     | 119                | 1<br>108    | 1<br>79      | <b>6</b> \$   | ?<br>73     | 1,7.5                                   |               |
| FEMALE   | 95                        | 95           | 13t                | 97          | 98           | 9 4,          | 74          | 1,017                                   |               |
| ATTENDING SCHOOL                                       | 4<br>91                   | 1<br>94      | 2<br>129           | 1<br>9 I    | 1<br>97      | Q.1           | 74          | 13<br>1+7:9                             |               |
| BALUD  | -                         |              |                    |             |              |               |             |   |               |
| BOTH SEXES   | 299                       | 245          | 383                | 229         | 266          | 28%           | 219         | 5.117                                   |               |
| ATTENDING SCHOOL                                       | 12<br>287                 | 6<br>240     | 7<br>376           | 4<br>225    | 4<br>267     | )<br>2H4      | 3<br>21 5   | 24)<br>5+1/9                            |               |
| MALE   | 150                       | 113          | 188                | 104         | 119          | 14.           | 105         | 2,614                                   |               |
| ATTENDING SCHOOL                                       | 6                         | 4            | 3                  | 2           | 3            | . 144         | 103         | 14<br>?•517                             |               |
| NOT ATTENDING SCHOOL                                   | 144<br>149                | 109<br>133   | 185<br>195         | 102<br>125  | 116<br>147   | 14.           | 114         | 2.573                                   |               |
| ATTENDING SCHOOL                                       | 6                         | 2            | 4                  | 7           | 1            |               | 1           | 14                                      |               |
| NOT ATTENDING SCHOOL                                   | 143                       | 131          | 191                | 123         | 146          | 141           | 113         | 2,519                                   |               |
| BATUAN   | **-                       | •••          |                    | 100         | 100          | 130           | 104         | 2,349                                   |               |
| ATTENDING SCHOOL                                       | 138                       | 111          | 166                | 102         | 109<br>1     |               | 104         | - F - M - M - M - M - M - M - M - M - M |               |
| NOT ATTENDING SCHOOL                                   | 133                       | 107          | 16?                | 102         | 108          | 129           | 103         | 2,353                                   |               |
| MALE   | 69                        | 51           | 87                 | <b>4</b> B  | 54           | 5 M           | 43          | 1,144                                   |               |
| ATTENDING SCHOOL                                       | 3<br>66                   | 2<br>49      | 3<br>84            | 48          | 53           | 57            | 1<br>42     | 1.14?                                   |               |
| FEMALE   | 69                        | 63           | 79                 | 54          | 55           | 72            | 61          | 1.215                                   |               |
| ATTENDING SCHOOL                                       | 2<br>67                   | 2<br>58      | 1<br>78            | . 54        | 55           | 72            | 61          | 1,211                                   |               |

## TABLE III-9. POPULATION 6 YEARS OLD AND DVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY,       | ALL.<br>PERSONS     |             |                    | A G F      | (IN YF          | A R S)     |                      |                | <del>-</del> - |
|------------------------------|---------------------|-------------|--------------------|------------|-----------------|------------|----------------------|----------------|----------------|
| SEX AND SCHOOL<br>ATTENDANCE | 6 YEARS<br>AND OVER | 6           | 7                  | 8          | 9               | 10         | 11                   | 12             | 13             |
| CATAIÑGAN                    |                     |             |                    |            |                 |            |                      |                |                |
| BOTH SEXES                   | 28 +622             | 1,326       | 1,356              | 1,275      | 967             | 1,282      | 937                  | 1,236          | 94             |
| ATTENDING SCHOOL             | 6,591<br>22,031     | 50<br>1,276 | 383<br>976         | 741<br>534 | 698<br>269      | 936<br>346 | 686<br>240           | 8- 5<br>8- 5   | 571            |
| MALE                         | 14,051              | 682         | 681                | 604        | 496             | 621        | 407                  | g <b>%</b> 1.  | ۲,             |
| ATTENDING SCHOOL             | 3.204<br>10.847     | 29<br>653   | 174<br>507         | 320<br>284 | 361<br>135      | 447<br>174 | 254<br>13"           | 496<br>221     | į.             |
| FEMALE                       | 14,571              | 544         | 475                | 671        | 471             | 661        | 445                  | 431            | 44             |
| ATTENDING SCHOOL             | 3,387<br>11,184     | 21<br>623   | 70.5<br>469        | 421<br>250 | 337<br>134      | 489<br>172 | 334<br>111           | 41 s<br>166    | 14             |
| CANAYAN                      |                     |             |                    |            |                 |            |                      |                |                |
| BOTH SEXES                   | 22,759              | 1,126       | 1, 771             | 1,154      | 773             | 1,127      | 684                  | 1,077          | 54             |
| ATTENDING SCHOOL             | 5+339<br>17+470     | 18<br>1,108 | 267<br>₽11         | 640<br>514 | 640<br>2≥4      | 770<br>357 | 5 <u>ታ</u> ቦ<br>1+፡፡ | 979<br>716     | 44<br>72       |
| NOT ATTENDING SCHOOL         | 11,279              | 550         | 548                | 574        | 395             | 561        | 345                  | 547            | 31             |
| ATTENDING SCHOOL             | 21579               | 7           | 11.2               | 312        | 279             | 371        | 251<br>44            | 311            | 19             |
| NOT AFFENDING SCHOOL         | 8,700               | 553<br>555  | 436<br>523         | 262<br>580 | 116<br>378      | 190<br>566 | 323                  | 510            | 35             |
| ATTENDING SCHOOL             | 11,483<br>2,760     | 11          | 148                | 32 P       | ? <b>?</b> ?    | 400        | 340                  | 3.34           | 24             |
| NOT ATTENDING SCHOOL         | 8,720               | 555         | 375                | 257        | 10#             | 167        | 74                   | 179            | 17             |
| CI AVERIA                    | 747                 | 1,055       | 1, 176             | l•119      | <b>628</b>      | 1,153      | 787                  | 1.011          | 79             |
| ATTENDING SCHOOL             | 22,748<br>5,437     | 19          | 31.7               | 621        | 578             | 790        | 5 g H                | 677            | F <b>1</b>     |
| NOT ATTENDING SCHOOL         | 17,311              | 1,036       | 859                | 498        | 280             | 354        | 190                  | 394<br>F21     | 74             |
| MALE                         | 11,483              | 545         | ለገኝ<br><u>ነ</u> ለ5 | 570<br>287 | 441<br>294      | 583<br>380 | 414<br>301           | 574<br>@A      | 26             |
| JECHOZ BRIDNETTA TEN         | 2+679<br>8+804      | 537         | 440                | 283        | 147             | 203        | 113                  | 127            | 1 3            |
| FENALE                       | 11 +265             | 509         | 571                | 540        | 417             | 570        | 37?                  | 212.2<br>r.T.y | 41             |
| ATTENDING SCHOOL             | 2,75H<br>A,507      | 10<br>499   | 152<br>419         | 334<br>215 | 284<br>133      | 419<br>151 | 287<br>86            | 1 7            | 13             |
| DIMASALANG                   |                     |             |                    |            |                 |            |                      |                |                |
| BOTH SEXES                   | 15,266              | 774         | 714                | 713        | <del>46</del> 0 | 715        | 51#                  | +32            | 51             |
| NOT AFTENDING SCHOOL         | 4,073<br>11,193     | , 702       | 203<br>511         | 427<br>286 | 391<br>169      | 952<br>163 | 42.7<br>96           | 1.15           | 14             |
| MALE                         | 7,845               | 383         | 385                | 351        | 285             | 34?        | 240                  | 47 9           | 25             |
| ATTENDING SCHOOL             | 1+982<br>5+663      | 9<br>371    | 104<br>281         | 196<br>155 | 190<br>95       | 260<br>92  | 194<br>51)           | 272<br>147     | 17             |
| FEMALE                       | 7,621               | 344         | 329                | 362        | 275             | 373        | 560                  | 353            | 24             |
| ATTENDING SCHOOL             | 2+091<br>5+530      | 13<br>331   | 99<br>230          | 231<br>131 | 701<br>74       | 292<br>81  | 22.7<br>4te          | 77"<br>75      | 25<br>6        |
| FSPERANZA                    |                     |             |                    |            |                 |            |                      |                |                |
| BOTH SEXES                   | 9,144               | 423         | 490                | 42B        | 316             | 408        | 291                  | 427            | 21             |
| ATTENDING SCHOOL             | 2 • 046<br>7 • 098  | 5<br>415    | 118<br>372         | 242<br>186 | 230<br>88       | 300<br>108 | ?20<br><b>71</b>     | 311<br>115     | 1 P            |
| MALE                         | 4,611               | 706         | 247                | 222        | 170             | 215        | 147                  | 550            | 1 3            |
| ATTENDING SCHOOL             | 1+038<br>3+573      | ∌<br>203    | 50<br>197          | 110<br>112 | 119<br>51       | 151<br>64  | 104<br>35            | 156            | q<br>4         |
| FEMALE                       | 4,533               | 214         | 243                | 206        | 148             | 103        | 149                  | 198            | 14             |
| ATTENDING SCHOOL             | 1 +00a<br>3 +525    | 2<br>217    | 68<br>175          | 132<br>74  | 313<br>37       | 149<br>44  | 11 <i>6</i><br>33    | 145<br>53      | 4              |
| MANO AUN                     |                     |             | -                  |            |                 |            |                      |                |                |
| BOTH SEXES                   | 14,504              | 738         | 826                | 697        | 601             | 683        | <b>45</b> 1          | 6.89           | 5,             |
| ATTENDING SCHOOL             | 4,240<br>10,764     | 10<br>898   | 245<br>581         | 445<br>252 | 457<br>144      | лао<br>144 | 374<br>94            | 53?<br>[5]     | 34<br>14       |
| MALE                         | 7,435               | 391         | 42R                | 360        | 280             | 360        | <b>?</b> ?1.         | 371            | 24             |
| ATTENDING SC'# DE            | 2+120<br>5+315      | 8<br>383    | 130<br>298         | 220<br>140 | 212<br>68       | 27n<br>90  | 181<br>41            | 274<br>97      | 16             |
| FEMALE                       | 7,069               | 317         | 398                | 337        | 321             | 323        | 234                  | 314            | 24             |
|                              | 2.120               | ?           | 115                | 225        | 245             | 269        | 193                  | 25.9           | 3.9            |

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TABLE III-9。 POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970
(continued)

|  |                    |            | etmued)           | AGE                | (1 N Y E         | 4 9 51            |                     |                 |             |
|--|--------------------|------------|-------------------|--------------------|------------------|-------------------|---------------------|-----------------|-------------|
| PROVINCE/MUNICIPALITY,<br>SEX AND SCHOOL<br>ATTENDANCE | 14                 | 15         | 16                | 17                 | 18               |                   |                     | 21              | 22          |
|  |                    |            |                   |                    |                  |                   |                     |                 |             |
| CATATRGAN BOTH SEXES                                   | 1,004              | 933        | 858               | 756                | 811              | 554               | 735                 | 582             | 568         |
| ATTENDING SCHOOL                                       | 469                | 321        | 239               | 169                | 141              | 99                | 57                  | 50              | 30          |
| NOT ATTENDING SCHOOL                                   | 535                | 612        | 619               | 567                | 670              | 455               | 678                 | 532             | 531         |
| ATTENDING SCHOOL                                       | 491<br>223         | 451<br>140 | 415<br>113        | 373<br>93          | 370<br>76        | 270<br>50         | 301<br>25           | 277<br>19       | 297         |
| NOT ATTENDING SCHOOL                                   | 26g                | 311        | 302               | 283                | 294              | 220               | 276                 | 253             | 271         |
| ATTENDING SCHOOL                                       | 513<br>246         | 482<br>181 | 443<br>126        | 383<br>76          | 441<br>65        | 284<br>49         | 434<br>32           | *n5<br>31       | 145         |
| NOT ATTENDING SCHOOL                                   | 267                | 301        | 317               | 307                | 376              | 235               | 407                 | 274             | 253         |
| Cawayay  |                    |            |                   |                    |                  |                   |                     |                 |             |
| BOTH SEXES   | 912                | 715        | 783               | 573                | 716              | 473               | 554                 | 497             | 51          |
| ATTENDING SCHOOL                                       | 454<br>458         | 255<br>450 | 230<br>553        | 136<br>437         | 109<br>607       | 86<br>387         | 50<br>600           | 654             | 489         |
| MALE   | 445                | 34D        | 382               | 258                | 357              | 238               | 303                 | 241             | 244         |
| NOT ATTENDING SCHOOL                                   | 21 <i>9</i><br>226 | 199<br>231 | 99<br>283         | 5.8<br>290         | 60<br>297        | 56<br>182         | 21<br>282           | 23<br>218       | 14<br>237   |
| FEMALE   | 467                | 375        | 401               | 315                | 359              | 235               | 147                 | 249             | 273         |
| ATTENDING SCHOOL                                       | 235<br>232         | 145<br>229 | 131<br>270        | 73<br>237          | 49<br>310        | 30<br><b>70</b> 5 | 20<br>318           | 17              | 1 °<br>25 i |
| CL AV FR JA  |                    |            |                   |                    |                  |                   |                     |                 |             |
| BOTH SEXES   | 855                | 684        | 561               | 586                | 669              | 445               | 571<br>39           | 42g             | 430         |
| ATTENDING SCHOOL                                       | 447<br>419         | 291<br>403 | 175<br>486        | 124<br>46 <i>2</i> | 97<br>572        | 63<br>382         | 536                 | 414             | 417         |
| 4aLE   | 434                | 353        | 333               | 304                | 346              | 203               | 27e                 | 5 <b>L</b> →    | ?27         |
| AFFENDING SCHOOL                                       | 234<br>203         | 133<br>223 | 36<br>247         | 71<br>233          | *h<br>297        | 30<br>173         | 2n<br>258           | 7<br>202        | ?1 <i>9</i> |
| REMALE   | 437                | 331        | 428               | 7 P 2              | 323              | 242               | 293                 | 350             | 2.33        |
| ATTENDING SCHOOL                                       | 213<br>219         | 148<br>183 | 89<br>239         | 720<br>53          | 41<br>282        | 50a<br>33         | 13<br>280           | 216             | 273         |
| OTMA SAL ANG   |                    |            |                   |                    |                  |                   |                     |                 |             |
| BOTH SEXES   | 549                | 460        | 448               | 401                | 433              | 787               | 365                 | 215             | 277         |
| ATTENDING SCHOOL                                       | 343<br>206         | 270<br>240 | 176<br>272        | 129<br>273         | 94<br>339        | 53<br>234         | 2.9<br>? <b>3.7</b> | 25<br>290       | 11<br>263   |
| Hat F  | 284                | 244        | 219               | 215                | Sul              | 143               | 176                 | 151             | 134         |
| ATTENDING SCHOOL                                       | 177<br>107         | 118<br>126 | 78<br>141         | 58<br>147          | 4P<br>159        | 31<br>112         | 15<br>161           | 15<br>135       | 133         |
| FEMALE   | 265                | 216        | 229               | 186                | 226              | 144               | 130                 | 194             | 137         |
| LOCHIZ DYIGKSITA                                       | 165                | 102<br>114 | 98<br>131         | 60<br>126          | 46<br>180        | 27<br>127         | 13<br>176           | 7<br>14°        | 133         |
| FSPERANZA  |                    |            |                   | 123                | 200              | 11.               | 1 0                 | •               | •           |
| BOTH SEXES   | 314                | 284        | 295               | 212                | 724              | 101               | 504                 | 173             | 157         |
| ATTENDING SCHOOL                                       | 152<br>162         | 107<br>177 | 74<br>22 <b>l</b> | 28<br>184          | <i>?9</i><br>195 | 14<br>167         | 15<br>194           | q<br>165        | 1<br>15     |
| MAL!   | 151                | 148        | 163               | 130                | 125              | 97                | 103                 | P 2             | 74          |
| ATT-NUING SCHOOL                                       | 73<br>78           | 62<br>86   | 43<br>120         | 23<br>107          | 20<br>105        | 7<br>90           | 7<br>96             | 5<br>7 <b>7</b> | 1           |
| FEMALE   | 163                | 136        | 132               | 82                 | 99               | 84                | 106                 | 91              | R)          |
| ATTENDING SCHOOL JOHNS BRIGHTIA TCA                    | 79<br>84           | 45<br>91   | 31<br>101         | 5<br>77            | 90<br>9          | 7<br>77           | 9 A                 | 3<br>94         | 91          |
| MANDARN  |                    |            |                   |                    |                  |                   |                     |                 |             |
| BOTH SEXES   | 511                | 449        | 40.5              | 358                | 425              | 274               | 306                 | 25)             | 237         |
| ATTENDING SCHOOL                                       | 314<br>197         | 218<br>231 | 197<br>208        | 109<br>249         | 122<br>303       | 60<br>214         | 45<br>261           | 42<br>227       | 24<br>211   |
| MALE ASSOCIATION SCHOOL SALES                          | 268                | 248        | 216               | 211                | 231              | 133               | 161                 | 12R             | 103         |
| ATTENDING SCHOOL                                       | 160<br>108         | 116        | 99                | 63                 | 68<br>163        | 27<br>106         | 29                  | 13              | 11          |
| FEMALE   | 243                | 132<br>201 | 189               | 148<br>147         | 163<br>194       | 106<br>141        | 132<br>145          | 114             | 98<br>128   |
| ATTENDING SCHOOL                                       | 154<br>89          | 102<br>99  | 98<br>91          | 46<br>101          | 54<br>140        | 33<br>108         | 16<br>129           | 19<br>112       | 1:<br>11:   |

#### TABLE ITI-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

|  |                  |           | - <del></del> | AGE        | (IN YE     | A R S)         |            |                           |               |
|--|------------------|-----------|---------------|------------|------------|----------------|------------|---------------------------|---------------|
| PROVINCE/MUNICIPALITY,<br>SEX AND SCHOOL<br>ATTENDANCE | 23               | 24        | <br>ප         | 26         | 27         | 28             | 29         | 30 AND<br>OVER            | NOT<br>STATED |
| CATAŢÑGAN  |                  |           |               |            |            |                |            |                           |               |
| BUTH SEXES   | 503              | 427       | 600           | 509        | 498        | 527            | 368        | 9,052                     |               |
| AITENDING SCHOOL                                       | 20<br><b>483</b> | 7<br>420  | 14<br>586     | 8<br>501   | 6<br>492   | 8<br>519       | 3<br>365   | 23<br>9•039               |               |
| MALE   | 239              | 202       | 260           | 241        | 226        | 269            | 181        | 4,401                     |               |
| ATTENDING SCHOOL                                       | 10<br>229        | 3<br>199  | 6<br>274      | 5<br>236   | 3<br>223   | .5<br>244      | 7<br>179   | 13<br>4,473               |               |
| FEMALE   | 264              | 225       | 320           | 268        | 272        | 278            | 197        | 4,571                     |               |
| ATTENDING SCHOOL                                       | 10<br>254        | 4<br>221  | 8<br>312      | 3<br>265   | 3<br>269   | 3<br>275       | 1<br>186   | 10<br>4.551               | •             |
| CAWAYAN  |                  |           |               |            |            |                |            |                           |               |
| BOTH SEXES   | 377              | 376       | 496           | 363        | 326        | 405            | 273        | 5,643                     | 12            |
| ATTENDING SCHOOL                                       | 14<br>363        | 8<br>368  | 13<br>493     | 5<br>357   | 5<br>321   | 3<br>402       | 3          | 15                        |               |
| MALE ************************************              | 363<br>186       | 186       | 240           | 175        | 371<br>165 | 184            | 270<br>134 | 6+628<br>3+357            | 1 :           |
| ATTENDING SCHOOL                                       | 7                | 5         | 11            | 4          | 2          | 1              | 7          | ۶                         |               |
| NUT ATTENDING SCHOOL                                   | 179<br>191       | 181       | 229<br>256    | 171<br>188 | 163<br>161 | 183            | 132        | 3+34>                     | -             |
| ATTENDING SCHOOL                                       | 7                | 3         | 2             | 2          | 3<br>TOI   | 221<br>2       | 139        | 3,293                     | 1             |
| NOT AFFENDING SCHOOL                                   | 184              | 197       | 254           | 186        | 159        | 21.7           | 13 k       | 1,246                     | . 1           |
| CLAVERIA   | 343              | 361       |               | 225        | 277        |                |            |                           |               |
| ATTENDING SCHOOL                                       | 360<br>10        | 341<br>10 | 467           | 335        | 377<br>6   | 451<br>4       | 273        | 20<br>***33               | 1             |
| NOT AFTENDING SCHOOL                                   | 357              | 331       | 463           | 331        | 371        | 447            | 273        | 5+704                     | 4             |
| ALFALAF  | 159              | 175       | 723<br>2      | 161        | 189        | 220            | 119        | 3,470                     | ţ             |
| NUT ATTENDING SCHOOL                                   | 153              | 170       | 221           | 14U<br>1   | 167        | 219            | 113        | 3,696                     | t             |
| FEMALE   | 201              | 155       | 244           | 174        | 188        | 531            | 154        | 3,734                     | ,             |
| ATTENDIA SCHOOL  | 4<br>197         | 161       | 2<br>242      | 3<br>171   | 135        | 229<br>229     | 154        | 3*313<br>31               | 1 2           |
| CTMASAt ANG  |                  |           |               |            |            |                |            |                           |               |
| ATTENDING SCHOOL                                       | 229<br>11        | 274       | 313R<br>A     | 259<br>6   | 231        | 790            | 192        | 6,675                     | 4             |
| NOT AFTENDING SCHOOL                                   | 215              | 220       | 30.5          | 252        | 7<br>224   | 297            | 174        | 15<br>4,810               | 6             |
| MALT   | G R              | 111       | 144           | 127        | [0.1       | 142            | 91         | ? <b>,4</b> 39            | ,             |
| ATTENDING SCHIPL NUT ATTENDING SCHIPL                  | d).<br>P         | 2<br>109  | 1<br>143      | 4<br>117   | 101        | 142            | ያ<br>ዎ(1   | 2,430                     | ,             |
| FFMALE   | 131              | 113       | 144           | 137        | 124        | 140            | 101        | 2,987                     | ,             |
| ATTENDING SCHOOL  NUT ATTENDING SCHOOL  FSPERANZA      | 125              | ?<br>111  | 180<br>E      | 2<br>135   | 123        | Jee<br>J       | ?<br>99    | 5*5KU<br>1                | -             |
| ASTALLA HICA   | 154              | 126       | 720           | 126        | 14 '       | 14.7           | 76         | 3 <b>,</b> 0,2 2          |               |
| ATTENDING SCHOOL                                       | -                | 4         | 1             | 1          | ,          | 2              | -          | 3 ******                  | -             |
| TUCHIS SPRING TUCHIS SPRINGITA TUR                     | 154              | 1?2       | .10           | 125        | 147        | 165            | 7.4        | a , ·· <u>t</u> q         | 1             |
| MALE ATTENDING SCHOOL                                  | 6.5<br>-         | 58        | 99<br>1       | 5 L<br>1   | 70         | 7?             | 41         | 1,531                     | -             |
| NOT ATTENDING SCHOOL                                   | 6.9              | 55        | 47            | 50         | 7 )        | . 7i           | 60         | 1,500                     | -             |
| ATTENUING SCHOOL                                       | 85               | . 4B      | 177           | 45         | 7.7        | с <sub>Б</sub> | 37         | 1,571                     | 1             |
| NOT ATTENDING SCHOOL                                   | 85               | 2<br>66   | 122           | 65         | 7,         | 1              | 36         | 1,510                     | t             |
| MANDADN  |                  |           |               |            |            |                |            |                           |               |
| ATTENDED 2 PAIGE                                       | 216<br>19        | 196       | *43<br>11     | 227<br>11  | 257        | 283<br>17      | 197        | 4,441                     | 1             |
| NOT ATTENDING SCHOOL                                   | 197              | 177       | 203           | 216        | <b>751</b> | 266            | 192        | 4,357                     | 3             |
| MALE ATTENDING SCHOOL                                  | 119              | 94        | 140           | 96         | 129        | 136            | 104        | 2,253                     | ,             |
| NOT ATTENDING SCHOOL                                   | 111              | 88<br>88  | 136           | au ,       | 125        | 8<br>128       | 100        | 34<br>2 <sub>1</sub> 21 9 | ?             |
| FEMALE   | 97               | 92        | 163           | 131        | 128        | 147            | 93         | 2,190                     | ı             |
| ATTENDING SCHOOL                                       | 11<br>86         | 3<br>89   | ۸<br>157      | 5<br>126   | 2<br>126   | 9<br>138       | 1<br>92    | 42<br>2,148               | 1             |

TABLE III~9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

| #1140PDS #11 | CONTROL WAS TO LAKE THE   | ALL                 |     |       | A G F | (1 V Y F | A R S) |     |       |            |
|--|---------------------------|---------------------|-----|-------|-------|----------|--------|-----|-------|------------|
| ### BDTH SEXES   | ATTENDANCE                | 6 YEARS<br>AND OVER |     |       | 8     | 9        | 10     | 11  | 12    | 13         |
| VITEONING SCHOOL   | MILAGROS                  |                     |     |       |       |          |        |     |       |            |
| MALE   14,952   877   794   369   169   278   481   31   485   486   487   479   4   | BOTH SEXES                | 19,117              | 904 | 1,030 | 905   | 700      | 913    | 454 | 237   | 6.6        |
| MALE 9,703 477 447 442 374 460 110 465 177 177 177 477 177 177 177 177 177 177   | TTENDING SCHOOL           |                     |     |       |       |          |        |     |       | 20<br>28   |
|  |                           |                     |     |       |       |          |        |     | 463   | <b>3</b> % |
| FRALE    9,374   436   510   643   746   644   727   677   3   STEENDING SCHOOL   2,305   18   146   246   246   711   131   626   671   140   1 |                           |                     |     |       |       |          |        |     |       | 20<br>15   |
| TEMONING SCHOOL  |                           |                     |     |       |       |          |        |     |       | 37         |
| MORD   |                           |                     |     |       | 294   |          |        |     |       | 20         |
| DOTH SEXES   16,078   R24   F52   T98   S95   779   S97   S67   ACT  |                           | 7,018               | 416 | 386   | 179   | 71       | 134    | P.7 | 1 / 6 | 11         |
| TITENDING SCHOOL   | мово                      |                     |     |       |       | _        | _      |     |       |            |
| TTENDING SCHOOL  |                           |                     |     |       |       |          |        |     |       |            |
| TITENDING SCHOOL   | TTENDING SCHOOL           |                     |     |       |       |          |        |     |       | 15         |
| THEOLOGY SCHOOL  | MALF                      | 8,114               | 410 | 474   | 401   | 310      | 416    | 305 |       | 27         |
| FEMALE   7,914   414   473   307   265   367   275   45   77   775   7   |                           |                     |     |       |       |          |        |     |       | 17         |
| DECEMBER   10   10   10   10   10   10   10   1  |                           |                     | 414 | 423   | 307   | 285      | 36,2   | 295 | 35, 1 | • ;        |
| BOTH SEXES 10+084 525 947 925 387 445 330 946 7 THEODING SCHIDL 2+004 11 191 348 324 370 284 341 14 15 11 16 1 16 1 16 1 16 1 16 1 16  |                           |                     |     |       |       |          |        |     |       | ?          |
| TREVOING SCHOOL 2 24604 111 101 348 374 377 284 347 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | MONP EAL                  |                     |     |       |       |          |        |     |       |            |
| TREDING SCHOOL 7,480 114 351 167 A3 95 53 114 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | BOTH SEXES                | 10,084              | 525 | 947   |       |          |        |     |       |            |
| TERDING SCHOOL 1,257 b 41 1.67 1.53 120 1.46 1.74 1.75 1.75 1.75 1.75 1.75 1.75 1.75 1.75  |                           |                     |     |       |       |          |        |     |       | 71<br>13   |
| DIT ATTENDING SCHOOL   3,469   255   125   95   30   51   14   71  | MALF                      | 5,121               | 251 | 276   | 752   | 183      | 233    | 150 | ~·, · | 1.         |
| TITENDING SCHOOL 1, 1,352 5 130 191 171 100 151 142 17 17 107 ATTENDING SCHOOL 2,552 25 25 25 26 72 33 42 10 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | Trending School           |                     |     |       |       |          |        |     |       | t          |
| PALAMAS  BOTH SEXES  20,592  905  926  891  729  100  FEVENDING SCHOOL  15,996  879  690  44,636  26  236  457  466  460  307  446  307  446  307  446  451  466  451  466  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  446  307  447  346  241  270  371  471  471  471  472  473  473  474  477  476  477  476  477  477  | FEMALE                    | 4,963               | 264 | 266   | 263   | 204      | 233    | 176 | 212   | 1          |
| BJTH SEKES   20,692   905   926   891   728   890   608   661   7.   |                           |                     |     |       |       |          |        |     |       | 13         |
| ### BOTH SEXES  #### FEVOING SCHOOL  | PALANAS                   |                     |     |       |       |          |        |     | ***   | •          |
| TTENDING SCHOOL 15,956 879 690 439 761 291 166 7.4 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.  | вэтн sexes                |                     |     |       |       |          |        |     |       |            |
| TYENDING SCHOOL  7,804  437  346  240  7,804  437  346  244  124  170  82  143  143  1  FEMALE  10,519  459  475  415  364  420  303  414  3  315  316  317  317  318  737  737  737  737  737   |                           |                     |     |       |       |          |        |     |       | 24         |
| TYENDING SCHOOL  OT ATTENDING SCHOOL  T +804 437 346 246 124 170 82 143 1  FEMALE  10+519 459 475 415 364 420 303 414 3  TITENDING SCHOOL  T +804 437 346 246 124 170 82 143 1  FEMALE  10+519 459 475 415 364 420 303 414 3  TITENDING SCHOOL  2+367 17 131 220 728 299 221 250 2  INT ATTENDING SCHOOL  PIO V. CORPUZ (L'MBUHAN)  BOTH SEXES  14+175 581 672 623 508 613 421 652 4  TITENDING SCHOOL  3+609 12 234 394 376 444 333 473 3  INT ATTENDING SCHOOL  10+766 569 438 229 132 169 88 179 1  MALE  6+951 313 315 299 235 322 722 334 7  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+666 6 89 184 170 219 17C 239 1  INTENDING SCHOOL  1+753 6 145 210 206 225 163 334 344 344 344 344 344 344 344 344 3  | MALF                      | 10,073              | 445 | 451   | 476   | 364      | 44()   | 30° |       | 31         |
| FEMALE   |                           |                     |     |       |       |          |        |     |       | 2:<br>1:   |
| TTENDING SCHOOL  PIO V. CORPUZ (LIMBUHAN)  BOTH SEXES  14-175 591 672 623 508 613 421 652 4  TTENDING SCHOOL  3-609 12 234 394 376 444 333 473 3  OT ATTENDING SCHOOL  10-766 569 438 229 132 169 86 179 1  MALE  6-951 313 315 299 235 372 722 334 7  TTENDING SCHOOL  1-656 6 89 184 170 219 17C 239 1  OT ATTENDING SCHOOL  1-656 6 89 184 170 219 17C 239 1  OT ATTENDING SCHOOL  7-724 258 357 324 273 291 191 318 7  EFEMALE  7-724 258 357 324 273 291 191 318 7  ATTENDING SCHOOL  1-753 6 145 210 206 225 163 334 1   |                           | 10,519              | 459 | 475   | 415   | 364      | 420    | 303 | 414   | 31         |
| BOTH SEXES   |                           |                     |     |       |       |          |        |     |       | 5          |
| BOTH SEXES   | PIO V. CORPUZ (L'IMBUHAN) |                     |     |       |       |          |        |     |       |            |
| TTENDING SCHOOL 10,766 569 438 229 132 169 86 173 1 10,766 569 438 229 132 169 86 173 1 10,766 569 438 229 132 169 86 173 1 1 10,766 569 438 229 132 169 86 173 1 1 10,766 569 438 229 132 169 86 173 1 1 10,766 569 438 229 132 169 86 173 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | BOTH SEXES                | 14+175              | 591 | 672   |       |          |        |     |       |            |
| ### ### ### ### ### ### ### ### ### ##   |                           |                     |     |       |       |          |        |     |       | 1          |
| TTENDING SCHOOL  | MALE                      | 6 +951              | 313 | 315   | 299   | 235      | 372    | 727 |       |            |
| FEMALE   |                           |                     |     |       |       | 65       | 103    | 52  | 95    | 1          |
| ATTENDING SCHOOL   | FEMALE                    | 7,224               | 258 |       |       |          |        |     |       | 71         |
|  |                           |                     |     |       |       |          |        |     |       | 1          |

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#### TABLE 111-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIPICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

| PRBAINCE\NONICIDATIAN                     |            |                |             | AGE        | (  V Y E     | A R SI     |              |                    |                 |
|---|------------|----------------|-------------|------------|--------------|------------|--------------|--------------------|-----------------|
| SEX AND SCHOOL<br>ATTENDANCE              | 14         | 15             | 16          | 17         | la .         | 19         | 20           | 21                 | >?              |
| MILAGROS                                  |            |                |             |            |              |            |              |                    |                 |
| BOTH SEXES                                | 682        | 615            | 571         | 485        | 512          | 396        | 438          | 910                | 35              |
| ATTENDING SCHOOL                          | 306<br>376 | 227<br>389     | 159<br>412  | 116<br>369 | 69<br>443    | 63<br>343  | 42<br>396    | 25<br>285          |                 |
| MALE                                      | 364        | 347            | 316         | 255        | 280          | 221        | 214          | 171                | 1.7             |
| ATTENDING SCHOOL                          | 153<br>211 | 118<br>229     | 82<br>234   | 64<br>191  | 29<br>251    | 36<br>185  | 190          | 13<br>158          | , ,             |
| FEMALE                                    | 318        | 248            | 265         | 730        | 232          | 175        | 224          | 110                | 1 6             |
| NTTENDING SCHOOL                          | 153<br>165 | 109<br>159     | 77<br>178   | 52<br>178  | 40<br>192    | 77<br>142  | 1£<br>21K    | 12                 | 17              |
| ново                                      |            |                |             |            |              |            |              |                    |                 |
| 837H SCXFS                                | 547        | 414            | 412         | 365        | 424          | 285        | 401          | 753                | 7.5             |
| TTENDING SCHOOL                           | 391<br>246 | 2 1 2<br>2 1 2 | 129<br>303  | 99<br>266  | 75<br>349    | 63<br>342  | 25<br>376    | 71.7               | 1<br>26         |
| HALF ************************************ | 280        | 24 7           | 221         | 195        | 223          | 139        | 214          | 120                | 12              |
| ATTENDING SCHOOL                          | 160<br>120 | 107<br>150     | 49<br>162   | 51<br>144  | 44<br>179    | 11         | 14<br>203    | 1 i<br>12 a        |                 |
| FEMALE                                    | 267        | 217            | 211         | 170        | 201          | 166        | 185          | 154                | 11              |
| TTENDING SCHOOL                           | 141<br>126 | 12             | 73<br>141   | 48<br>122  | 3)<br>170    | ;2<br>;24  | 172          | 1.4                | 12              |
| MUNEFAL                                   |            |                |             |            |              |            |              |                    |                 |
| BOTH SFYES                                | 351        | 295            | 321         | 248        | ? <b>7</b> 5 | 3 14       | 210          | 174                | <b>&gt;</b> (24 |
| TRENDING SCHOOL                           | 161        | 90<br>196      | 9.7<br>23.9 | 37<br>211  | 33<br>242    | 1.1        | 14<br>235    | 1/1                | <b>2</b> 1      |
| 44_6                                      | 177        | 158            | 149         | 124        | 132          | ,          | 125          | .10                | וין             |
| TTENDING SCHOOL UT ATTEMPING SCHOOL       | זד<br>101  | 47<br>111      | 3#<br>111   | .23<br>101 | 133<br>10    | ج<br>د ع   | 7<br>98      | ત્ર<br>દ           | 9               |
| FENALE                                    | 174        | t47            | 17>         | 124        | 143          | c *        | 114          | . 13               | th              |
| STENDING SCHOOL                           | 84<br>93   | en<br>en       | 44<br>129   | 14<br>110  | 23<br>120    | 7          | 1 17         | - 6<br>11 %        | 114             |
| PAL ANAS                                  |            |                |             |            |              |            |              |                    |                 |
| BOTH SEXES                                | 715        | 652            | 679         | 539        | ega          | 45         | 553          | 431                | 413             |
| TTENDING SCHOOL                           | 357<br>358 | 25.2<br>400    | 217<br>412  | 135<br>404 | 130<br>459   | де.<br>385 | e 37         | 3 i                | 96<br>295       |
| MALE                                      | 343        | 326            | 295         | 267        | 273          | 221        | 94 n         | 210                | 271             |
| TTENDING SCHOOL                           | 174<br>169 | 123            | 94<br>21 I  | 75<br>192  | 41           | 2°<br>10?  | 25           | 13                 |                 |
| FEMALE                                    | 372        | 326            | 334         | 272        | 21.7<br>31.6 | 220        | 215<br>213   | ەرد<br>دۇل         | 213             |
| TTENDING SCHOOL                           | 183<br>189 | 129<br>197     | 123<br>211  | 60<br>712  | 60<br>747    | 36<br>193  | 3 L<br>28 T  | 17                 | 11<br>201       |
| PTO V. CORPUZ (E IMBUHAN)                 |            |                |             |            |              |            | *            |                    |                 |
| BOTH SEXES                                | 531        | 450            | 410         | 344        | 250          | 273        | 344          | ;40                | 271             |
| TTENDING SCHOOL                           | 274<br>257 | 159<br>291     | 176<br>284  | 66<br>278  | 67<br>297    | 39<br>234  | 3 A<br>3 G G | 1 <sup>4</sup> 234 | 12<br>25        |
| MALE                                      | 280        | 249            | 200         | 178        | 171          | 132        | 142          | 120                | 196             |
| TTENDING SCHOOL                           | 142<br>138 | 92<br>157      | 64<br>136   | 27<br>151  | 35<br>136    | 22<br>110  | 20<br>128    | 1??                | 12*             |
| FEMALE                                    | 251        | 211            | 210         | 166        | 188          | 141        | 196          | 121                | 141             |
| TTENDING SCHOOL                           | 132<br>119 | 77<br>134      | 62<br>148   | 39<br>127  | 27<br>161    | 17<br>124  | 18           | )<br>11 '          | 7<br>134        |
| THE RESERVE OF THE PROPERTY AND ASSESSED. | 117        | . , ,          | . 40        | 4.5.1      | 101          | 164        | 178          | 11,                | 1 44            |

TABLE III-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY.       |                  |           |                  |                  | 11 N Y =       |            |              | 30 AND      | NOT.   |
|------------------------------|------------------|-----------|------------------|------------------|----------------|------------|--------------|-------------|--------|
| SEX AND SCHOOL<br>ATTENDANCE | 23               | 24        | 25               | 26               | 27             | 26         | 79           | ñ¥F₽        | STATED |
| MILAGROS                     |                  |           |                  |                  |                |            |              |             |        |
| 80TH SEXES                   | 287              | 233       | 334              | 270              | 298            | 351        | 2??          | 6,041       |        |
| TTENDING SCHOOL              | 10<br>277        | 6<br>227  | 9<br>325         | 6 -<br>264       | 3<br>295       | 2<br>349   |              | 24<br>5,051 |        |
| 4ALF                         | 138              | 111       | 158              | 132              | 141            | 172        | 115          | 7,119       |        |
| ATTENDING SCHOOL             | 7<br>131         | 4<br>107  | 5<br>153         | 4<br>128         | -<br>141       | 2<br>17 )  | 115          | 17<br>1:1:7 |        |
| FEMALF                       | 149              | 12?       | 176              | 138              | 357            | 179        | 1 ^ 7        | 2,012       |        |
| TTENDING SCHOOL              | 3<br>146         | 2<br>120  | 4<br>17 <i>2</i> | 2<br>136         | 3<br>154       | 177        | 10°          | 2,545       |        |
| MERO                         |                  |           |                  |                  |                |            |              |             |        |
| BOTH SEXES                   | 229              | 230       | 246              | 223              | 249            | 315        | 210          | 5.123       |        |
| TTENDING SCHOOL              | 7<br>272         | 7<br>223  | 6<br>280         | 1<br>222         | 2<br>246       | 31.2       | -<br>210     | r • * + .   |        |
| MALF                         | 102              | 114       | 127              | 112              | 112            | 147        | 1 27         | 2.0         |        |
| TTENDING SCHUOL              | 3<br>97          | 4<br>110  | 131              | 1<br>111         | -<br>112       | ><br>141   | 107          | 11          |        |
| FEMALE                       | 129              | 114       | 153              | 111              | 136            | 177        | 10:          | 2.517       |        |
| TTENDING SCHOOL              | 4<br>125         | 1<br>113  | 4<br>149         | 111              | ?<br>134       | l<br>171   | 103          | 7.1         |        |
| MONPFAL                      |                  |           |                  |                  |                |            |              |             |        |
| ROTH SEXES                   | 158              | 167       | 219              | 179              | 170            | 163        | 177          | C# 151 4    |        |
| TTENDING SCHOOL              | 6<br><b>1</b> 52 | 5<br>162  | 3<br>216         | 4<br>175         | 1<br>169       | 2<br>161   | 107          | 4. 4.8      |        |
| 44LF                         | 66               | 89        | 118              | 93               | 84             | 73         | R.R          | 1.500       |        |
| TTENDING SCHOOL              | 1<br>65          | 4<br>45   | 2<br>116         | ?<br>91          | 1<br>80        | 73         | <b>r</b> , 6 | 1+100       |        |
| FEMALE                       | 92               | 78        | ניו              | 86               | n <sub>1</sub> | 90         | 44           | 1,400       |        |
| ATTENUENG SCHOOL             | 5<br>87          | 1<br>7 7  | 100              | ?<br>R <b>4</b>  | 81             | 9.9<br>9.9 | 41           | 1.45.2      |        |
| PAL ANÁS                     |                  |           |                  |                  |                |            |              |             |        |
| BOTH SEXES                   | 344              | 316       | 60.6             | 345              | 729            | 303        | 263          | 6.4(        |        |
| TTENDING SCHOOL              | 9<br>335         | 11<br>305 | 8<br>396         | 8<br>33 <b>7</b> | न्<br>प्रदेश   | 7 786      | 9 K P        | ,           |        |
| MALE                         | 159              | 148       | 37.6             | 152              | 161            | 186        | 117          | 4.52.       |        |
| TTENDING SCHOOL              | 4<br>155         | 6<br>142  | 3<br>21: 3       | 7<br>145         | 7<br>159       | 2<br>181   | 7<br>117     | 3,260       |        |
| FEMAL#                       | 185              | 158       | 198              | 193              | 167            | 707        | 194          | 3,412       |        |
| TTENDING SCHOOL              | 5<br>180         | 5<br>163  | 5<br>163         | 1<br>192         | 3<br>164       | 4<br>703   | 141          | 1,4 1       |        |
| PIO V. CORPUZ (LIMBUHAN)     |                  |           |                  |                  |                |            |              |             |        |
| aoth Sexfs                   | 23?              | 201       | 323              | 225              | 726            | 545        | Įsr          | 6+171       |        |
| OI WILLENDING SCHOOL         | 7<br>225         | 220       | 6<br>3] 7        | 2<br>223         | 222            | ?<br>246   | 1<br>1 6 4   | 4. * * *    |        |
| MALF                         | 95               | 96        | [59              | 97               | 97             | lüe        | F 7          | 7.15        |        |
| TTENDING SCHOOL              | 91               | 1<br>85   | 3<br>156         | 1<br>96          | 1<br>96        | 1<br>105   | គ្នា<br>ខ្ល  | 5+3+4<br>5  |        |
| FEMALE                       | 137              | 115       | 164              | 128              | 129            | 142        | 67           | 2,444       |        |
|                              |                  |           |                  |                  |                |            |              |             |        |

· Andrew Johnson

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## TABLE III-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

|   |                        |             | ontinued)  |                    |                     |               |                    |                     |                   |
|---|------------------------|-------------|------------|--------------------|---------------------|---------------|--------------------|---------------------|-------------------|
| PROVINCE/MUNICIPALITY.                  |                        |             |            | <u> 4 G F</u>      | (I 4 Y =            |               |                    |                     | <b></b>           |
| SEX AND SCHOOL ATTENDANCE               | 6 YEARS<br>AND OVER    | 6           | 7          | ,<br>              | 9                   | 19            | 11                 | ?<br>               | † <del>7</del>    |
| PL AC ER                                |                        |             |            |                    |                     |               |                    |                     |                   |
| BOTH SEXES                              | 23,837                 | 1,120       | 1,127      | 990                | 895                 | 1.102         | 431                | 1, 144              | 74.3              |
| ATTENDING SCHOOL                        | 5,252<br>18,585        | 31<br>1.040 | 260<br>860 | 493<br>497         | 507<br>289          | 76 P<br>327   | 599<br>2 <b>31</b> | 35 <i>8</i><br>35.5 | 473<br>246        |
| MALE                                    | 11,929                 | 554         | 577        | 406                | 441                 | 54.1          | 490                | 532                 | 39?               |
| TTENDING SCHOOL                         | 2 +507<br>9 +421       | 17<br>538   | 122<br>457 | 21 A<br>280        | 297<br>161          | 160<br>240    | 224<br>115         | 320<br>236          | 223<br>170        |
| FEMALE                                  | 11,999                 | 545         | 543        | 405                | 447                 | . 41          | 4 4]               | 502                 | 377               |
| TTENDING SCHOOL                         | 2+745<br>9+164         | 14<br>531   | 142<br>423 | 275<br>217         | 210<br>128          | 1 20<br>14 4  | *16<br>115         | 94n<br>152          | 251<br>125        |
| SAN FERNANOD                            |                        |             |            |                    |                     |               |                    |                     |                   |
| BOTH SEXES                              | 13+871                 | 537         | 706        | 426                | ۲۱۰۰                | 441           | 5?6                | 5 ) 2               | 50:               |
| JOHAN BAIGMAITA                         | 4+222<br>9+649         | 15<br>624   | 269<br>437 | 507<br>110         | 47#<br>41           | ese es<br>S'= | 477<br>47          | 473<br>134          | 399<br>110        |
| MALF                                    | 7,135                  | 345         | 354        | 774                | 25.5                | 149           | 760                | 2.35                | 257               |
| ICHOS SCHOOL                            | 7,150<br>4,956         | 1.<br>339   | 127<br>227 | 250<br>75          | 2 h                 | 20-)<br>64    | 219<br>29          | 037<br>58           | 159<br>53         |
| FEMALL                                  | 6,765                  | 794         | 342        | 292                | 264                 | 16.7          | 273                | 2 3 7               | 252               |
| NTITNOING SCHOOL                        | 2 +072<br>4 +693       | 9<br>285    | 147<br>207 | 26 K<br>4 4        | 244                 | 34.5<br>3-2   | 253<br>20          | 74  <br>45          | <b>2</b> nd<br>54 |
| SAN JACINT)                             |                        |             |            |                    |                     |               |                    |                     |                   |
| HICH                                    | 17,325                 | 81.7        | 505        | # 1 %              | ( 34                | 767           | 5-13               | /13                 | 504               |
| MOHUS DRICKETT                          | 5,417<br>11,903        | ] 5.<br>797 | 339<br>552 | 55.5<br>150        | 5/ \$<br><b>7</b> 0 | 714<br>73     | 515<br>73          | 53 %<br>3(0         | 487<br>107        |
| MACE                                    | (: • <sup>5, 6</sup> 7 | 336         | 44,5       | 416                | 314.                | 325           | 375                | (6)                 | 294               |
| OTTENDING SCHOOL<br>OT ATTEMOUNG SCHOOL | 2+66-7<br>5+845        | 342         | 162<br>205 | 1) 7<br>00         | 27"<br>3,1          | 140<br>45     | 26.2               | 12 1<br>43          | 2 47<br>57        |
| PEMALE                                  | F.763                  | 414         | 437        | 4.19               | 313                 | 302           | 204                | . 6 354             | 300               |
| STTENDING SCHOOL                        | 2+751<br>++013         | 11<br>405   | 170<br>258 | ጓ <b>ፋ</b> ቁ<br>6ብ | 207<br>32           | 34.6<br>27    | 76.                | 313<br>31           | 25 n<br>5 n       |
| SAN PASCUAL                             |                        |             |            |                    |                     |               |                    |                     |                   |
| HICH SEXES                              | 19,721                 | nen         | 1,048      | 927                | 703                 | 1) 2-4        | . 7:               | 756                 | 647               |
| NTTENDING SCHOOL                        | 4,431<br>15,293        | 1.          | 230<br>520 | 47E<br>447         | 247                 | 791<br>292    | 17:                | 723<br>50 !         | 40°<br>238        |
| MALF                                    | 10,107                 | 513         | 5, 5, 6,   | 457                | 41 9                | 407           | 167                | 902                 | 330               |
| TOPH SCHOOL                             | 2,202<br>2,905         | 514         | 110<br>440 | 215<br>242         | 276<br>142          | 166<br>315    | 751<br>75          | 1#2<br>1 10         | 206<br>133        |
| FEMALE                                  | v *v1s                 | 451         | 50°        | 465                | 365                 | 456           | 739                | ¢ & 2               | 202               |
| NTTENDING SCHOOL                        | 7.72°<br>7.384         | 11<br>443   | 12º<br>300 | 26°<br>20≤         | 260<br>105          | 325<br>[3]    | 74:<br>12          | 59 I<br>177         | 203<br>105        |
| USON                                    |                        |             |            |                    |                     |               |                    |                     |                   |
| BOTH STAFS                              | 25+069                 | 1,227       | 1, 232     | 1,217              | 059                 | 1,167         | k <b>∧</b> ≗       | 1,134               | 977               |
| NTTENDING SCHOOL                        | 6,589<br>18,480        | 57<br>1,177 | 184<br>248 | 745<br>477         | 594<br>265          | R52           | (RC<br>19)         | 08 K                | 61°<br>254        |
| MALE                                    | 12+604                 | 607         | 678        | 596                | 487                 | 507           | 429                | £95                 | 453               |
| ATTENDING SCHOOL                        | 3,249                  | 22<br>585   | 207<br>471 | 333<br>263         | 333<br>154          | 692<br>165    | 13k                | 415<br>190          | 306<br>147        |
| FFMALE                                  | 12,465                 | 620         | 554        | 621                | 472                 | 570           | 435                | 539                 | 470               |
| ATTENDING SCHOOL                        | 3,340<br>9,125         | 23<br>592   | 177<br>377 | 412                | 361<br>111          | 430<br>140    | 340<br>87          | 402<br>136          | 313<br>107        |
|   | •                      |             |            |                    |                     |               | ***                |                     | • • •             |

TABLE 111-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

| OBOVENER MINISTERNAL TAX                         |             |                | `          | AGF         | (IN YF             | A 2 51               |                     |             |                    |
|--|-------------|----------------|------------|-------------|--------------------|----------------------|---------------------|-------------|--------------------|
| PROVINCE/MUNICIPALITY, SEX AND SCHOOL ATTENDANCE | 14          | 15             | 16         | 17          | 18,                | 19                   | 20                  | ?1          | 79                 |
| PL AC FR   |             |                |            |             |                    |                      |                     |             |                    |
| BOTH SEXES                                       | 837         | 725            | 740        | 637         | 689                | 487                  | 670                 | 457         | 4.75               |
| TTENDING SCHOOL                                  | 402<br>435  | 277<br>448     | 214<br>526 | 124<br>513  | 104<br>585         | 6 n<br>419           | ፍ ቦ<br><b>ኮ</b> ን ዩ | 427         | ንና<br>ፋርስ          |
| MALE   | 419         | 373            | 366        | 322         | 345                | 237                  | 794                 | 222         | 24                 |
| TOPHOS DALOMATE                                  | 197<br>222  | 139<br>234     | 99<br>267  | 7-1<br>261  | 47<br>301          | 37<br>200            | 59<br>266           | , 34<br>[ , | 12<br>226          |
| FEMALE   | 418         | 352            | 374        | 315         | 341                | 250                  | 176                 | 737         | 2+                 |
| FTENDING SCHOOL                                  | 205<br>21?  | 138<br>214     | 115<br>250 | 63<br>257   | 47<br>284          | 71<br>?17            | 3/<br>31/2          | 15          | 7-4                |
| SAN FERNANDO                                     |             |                |            |             |                    |                      |                     |             |                    |
| BJTH SEXES                                       | 473         | 435            | 429        | 315         | 387                | 251                  | 974                 | : 57        | 7.75               |
| TTENDING SCHOOL                                  | 285<br>184  | 21.2<br>22.4   | 162<br>266 | 102<br>232  | 84<br>303          | 64<br>127            | 3<br>241            | 2.7         | 2.5                |
| MALE   | 251         | 234            | 23)        | 197         | 215                | 137                  | 15                  | . 3         | 1-7                |
| STIENDING SCHOIL                                 | 161         | 113            | იე<br>141  | 55<br>132   | 4 ¹<br>17 i        | an<br>162            | ):<br>11:           | 1           | ,<br>134           |
| FENAL -  | 222         | 211            | 197        | 120         | 169                | 116                  | 15                  | * 1         | • • •              |
| FERNING SCHOOL OT ATTENDING SCHOOL               | 124<br>97   | 99<br>17?      | 72<br>125  | 3.6<br>100  | 36                 | 2.7<br>85            | 13.                 | 15<br>125   | 11.                |
| SAN JACININ                                      |             |                |            |             |                    |                      |                     |             |                    |
| BOTH SEXES                                       | 61 P        | 511            | r.an       | 445         | 403                | 271                  | 40.1                | 41.3        | 154                |
| TERNOLING SCHOOL                                 | 421<br>197  | 709<br>222     | 2f ° 33./  | 134<br>311  | 130<br>362         | e r<br>-1            | 5 n<br>20 t         | 6.)<br>27.) | * 5                |
| MALF   | 307         | 215            | 2811       | 216         | 244                | 1 .                  | 150                 | 155         | × e ,              |
| FFFNDING SCHOOL                                  | 210<br>92   | 1 * 6<br>1 * 1 | 139<br>159 | 5.7<br>159  | 60<br>184          | 71<br>127            | 1 e o<br>3 o        | 12.0        | 1 :<br>{5:1        |
| FEMALE   | 316         | 225            | 311        | 270         | 249                | 140                  | 221                 | 145         | 1                  |
| TYFNOENG SCHOOLOT AFFENDING SCHOOL               | 211<br>104  | 155<br>91      | 1211       | 77<br>152   | 70<br>[ <b>7</b> 9 | 94<br>11)            | 27                  | 23          | • - i              |
| SAN PASCUAL                                      |             |                |            |             |                    |                      |                     |             |                    |
| BOTH SEXES                                       | 604         | 1.0            | 194.       | 486         | 589                | No.                  | 5 <u>1</u> n        | - · ·       | 173                |
| TTENDING SCHOOL                                  | 369<br>*27  | 9 * Q<br>3 % G | 140        | 9.2<br>40.4 | 67<br>537          | 3.3                  | ^ 4<br>4            | 1 '         | 1 1                |
| MALE   | 353         | 2 14           | 327        | 742         | 3015               | 1.4                  | 27.0                | 157         | 11.7               |
| TTENDING SCHUDI                                  | 177<br>174  | 1.18           | 1<br>236   | 45<br>]07   | 27                 | 1                    | 16                  | 1:          | 1:,7               |
| FEMALE   | 343         | 435            | 242        | 744         | 2016               | 20                   | 54.4                | 1 *         | 217                |
| TTENDING SCHOOL                                  | 192<br>151  | 12)<br>!34     | 58<br>224  | 37<br>207   | 27<br>757          | $\frac{1}{\sqrt{1}}$ | ייר.                | Į i, r      | 3                  |
|  |             |                |            |             |                    |                      |                     |             |                    |
| USPN<br>BOTH SEXES                               | 916         | 76.9           | 7/         | કુમવ        | 60.7               | 4.7                  | E, r.a              | 6.7         |                    |
| TTENDING SCHOOL                                  | 50 <i>1</i> | 15 14          | 273        | 11.         | 1 5 1              | 1                    | ζ¢.                 |             | 444                |
| OT AFFENDING SCHOOL                              | 4 n g       | 296            | 445<br>368 | 431<br>311  | 546<br>\$56        | 23                   | 517<br>257          | 7.1         | 23.2<br>42.0       |
| TYENDING SCHOOL                                  | 251         | 182            | 133        | 77          | 70                 | ı                    | '1                  | 1           | 15                 |
| FEMALE   | 209<br>45t. | 214            | 275<br>431 | 272         | 278<br>341         | 221                  | 9 7e                | 21.         | 217<br>2- <b>1</b> |
| TTENDING SCHOOL                                  | 256         | 176            | 140        | 75          | 2011               | 3                    | 3.0                 | 1           | 19                 |
| IOT ATTENDING SCHOOL                             | 200         | 197            | 261        | 197         |                    | Jć·                  | 292                 | 21.         | 229                |

MASBATE TABLE 111-9. POPULATION 6 YEARS OLD AND OVER BY SEX, SINGLE-YEAR AGE CLASSIFICATION, SCHOOL ATTENDANCE AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY.   |              |              |                      | A G F     | (I V Y "   | 1 R S)    |            |                   |             |
|--|--------------|--------------|----------------------|-----------|------------|-----------|------------|-------------------|-------------|
| SEX AND SCHOOL ATTENDANCE  | 23           | 24           | 25                   | 26        | 27         | 28        | 20         | 30 AM)<br>10VE2   | 45 <u>F</u> |
| PL ACER  |              |              |                      |           |            |           |            |                   |             |
| BOTH SEXES   | 386          | 364          | 483                  | 365       | 392        | 434       | 28…        | 7,55"             |             |
| AFTENDING SCHOOL   | 13<br>373    | #<br>356     | 5<br>478             | 5<br>359  | 4<br>373   | 3<br>431  | 1<br>28F   | 15<br>7,593       |             |
| MALE   | 199          | 179          | 220                  | 168       | 184        | 183       | 141        | 1,864             |             |
| ATTENDING SCHOOL   | 4<br>195     | 2<br>177     | 1<br>21 <sup>9</sup> | 4<br>164  | - 3<br>181 | ?<br>191  | 1<br>t 4 f | 10<br>9,884       |             |
| FEMALE   | 187          | 135          | 263                  | 197       | 198        | 251       | 14?        | 7,744             |             |
| AFTENDING SCHOOL   | ۹<br>178     | 179          | 4<br>25.9            | 100       | 11197      | 1<br>250  | 149        |                   |             |
| SAN FERNANDO   |              |              |                      |           |            |           |            |                   |             |
| BOTH SEXES   | 208          | 211          | 2º 1                 | 207       | 201        | 233       | 170        | 4,477             |             |
| GROUNDS DATCHIEF GROUND | 14<br>194    | 721          | ة<br>274             | 207       | 1<br>200   | 3<br>234  | 176        | 4,450             |             |
| MALF   | 154          | 107          | 139                  | 101       | 74         | 173       | p 3        | 7+149             |             |
| ATTENDING SCHOOL WILL ATTENOING SCHOOL   | Q<br>5-7     | 157          | 1<br>138             | -<br>10 t | 1<br>78    | 151       | 9.4        | 6<br>2+243        |             |
| FEMALS   | 102          | 12.3         | 142                  | 1 (36)    | 122        | 115       | os.        | 1                 |             |
| STIFNDING SCHOOL   | 47           | 1<br>34      | 4<br>138             | 106       | 122        | 1 ua<br>1 | -ge        | 2.214             |             |
| 248 NPC 6840   |              |              |                      |           |            |           |            |                   |             |
| ROSE TENDO   | 270          | 27 7         | 374                  | 0.45      | 236        | 342       | 5.36       | E , 1, 7 %        |             |
| 75(0) 16 50 00 00 00 00 00 00 00 00 00 00 00 00  | 14<br>256    | 14<br>263    | 117                  | 7<br>254  | 1<br>221   | 269<br>3  | 2-14       | 17<br>6 jan       |             |
| 138 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  | 129          | 13%          | 177                  | 123       | 110        | 141       | ąc.        | 2 1 4             |             |
| fr Sixo studie   | 12"          | 125          | r,<br>172            | 120       | 1.022      | -<br>141  | 9.9        | 1.3<br>2.1.6      |             |
| permate  | 141          | 165          | 147                  | 137       | 126        | 151       | 1 1/       | 9.000             |             |
| ATTENDED SCHOOL SUICHTER BUICHTER BUICHTER FOR   | e<br>130     | 13;          | 145                  | ,<br>133  | 125        | 148       | 10"        | 9 , s.t. <b>e</b> |             |
| SALL PASCIJAL  |              |              |                      |           |            |           |            |                   |             |
| MATERIAL STATE   | 305          | 293          | 40, 3                | 41 (      | a'O e      | 354       | °10 ?      | 6.355.7           |             |
| ATT-MOING COMMON   | 1 E<br>1 P S | 276.         | 9<br>1)15            | 311       | 7<br>125   | 1<br>363  | 25.7       |                   |             |
| water  | 149          | 112          | , 87                 | 2 % 6     | 124        | 202       | 141        | 7.5 17            |             |
| A TINGENO SOBORE   | 141          | 1.<br>1.2 fe | . 86                 | 156       | 126        | 1<br>201  | 17.        | .,1 ''            |             |
| 5 #5 F   | 157          | 151          | 5%                   | 155       | 178        | 162       | 194        | 1, 10             |             |
| ASTENDING CROOK  | lio.         | 144          | 9<br>137             | 3.53      | 177        | 162       | 125        | ,                 |             |
| 地名的  |              |              |                      |           |            |           |            |                   |             |
| REST HOME AND A STATE OF THE ST | 34?          | 317          | :31                  | 366       | 300        | v)        | :7 -       | 1.00              | 1           |
| ANTRICINA FINEH  | 27<br>325    | 11<br>326    | . <b>7</b> 0         | - 5, %    | 4<br>44.6  | 456       |            | . , , ,           |             |
| 94E7   | 159          | 152          | 1.4                  | 143       | 176        | 215       | 154        | 4.0               |             |
| AFTENDING SCHOOL   | 15 P         | 4<br>13.8    | 1                    | 163       | 3<br>173   | 21.1      | ) « i.     | 7 * 1 2 t         |             |
| FEMALE   | 173          | 115          | ۶٤,                  | 1.42      | 214        | 200       | 1 77       | 3.000             |             |
| ATTENDING SCHOOL   | 1.2<br>61    | 7<br>15.8    |                      | 4<br>130  | 1<br>313   | <br>256   | t 72       | 15                |             |
| FEMALE SCHEDT  |              |              |                      |           |            |           |            |                   |             |

But for all the Leasts and  $S(\mathfrak{H}(s))$  .

TARLE TIT-10. POPULATION WITH COLLEGE DEGPEES BY SEX, AGE GROUP AND RELED OF STUDY, URBAN BURAL: 1970

| SEX AND EDUCATIONAL  | TOTAL POPULATION        |          |             | AGE        | (IN YEARS                  | ,<br>     |          |                |               |
|--|-------------------------|----------|-------------|------------|----------------------------|-----------|----------|----------------|---------------|
| QUALIFICATION  | WITH<br>COLLEGE DEGREES | UNDER 20 | 20 - 24     | 25 - 34    | 35 - 44                    | 45 - 54   | 55 - 64  | 65 AND<br>OVER | NOT<br>STATED |
| MASBATE  |                         | •        | <del></del> |            | <del>-</del> <del></del> - |           |          |                |               |
| BOTH SEXES   |                         |          |             |            |                            |           |          |                |               |
| ALL FIELDS OF STUDY  | 6,724                   | 93       | 1, 397      | 2,658      | 1,578                      | 570       | 276      | 150            |               |
| HUMANITIES   |                         | 19       | 97          | 49         | 43                         | 13        | 6        | 6              |               |
|  | 202                     | 10       | 71          | 77         | 73                         | 13        | •        | •              |               |
| DUCTUR OF PHILOSOPHY, ETC. M.A. ANTHROPOLOGY, ETC                      | 29                      | _        | 3           | 9          | 9                          | 4         | 2        | 2              |               |
| A.B. GENERAL COURSE  |                         | 16       | 94          | 77         | 28                         | 5         | 1 -      | 3              |               |
| A-B- IN PHILDSDPHY   | 1                       | _        | -           | 1          | _                          | -         | -        | -              |               |
| B-S- IN PSYCHOLOGY   |                         | <u>t</u> | -           | 4          | -<br>1                     | -<br>1    | -        | 1              |               |
| A-A- GENERAL COURSE  | 15                      | 1        | -           | 3          | 5                          | 3         | 3        | =              |               |
|  |                         |          |             |            | -                          |           |          | _              |               |
| DUCATION   | . 4,843                 | 52       | 1,034       | 1,933      | 1,141                      | 432       | 191      | 60             |               |
| PH.D. EDUCATION, ETC. M.A. ECUCATION, ETC.                             | 104                     | _        | 5           | 22         | 34                         | 72        | 10       |                |               |
| B.S. IN EDUC., ETC   | 1,434                   | 24       | 248         | 23<br>534  | 36<br>376                  | 27<br>160 | 10<br>64 | 3<br>28        |               |
| B-S- IN ELEM. EDUC., ETC<br>B-S- IN AGRI. EDUC                         |                         | 28       | 760<br>3    | 1,333<br>7 | 637<br>5                   | 176       | 62       | 18             |               |
| B.S. 1N COM. EDUC  | 2                       | +        | -           | 1          | -                          | ı         | _        | -              |               |
| B.S. IN INDUSTRIAL ARTS  |                         | _        | 16<br>1     | 25<br>10   | 6<br>81                    | 68        | 2<br>53  | 11             |               |
| T.C. IN KINDERGARTEN AND PRIMARY                                       |                         | +        | ì           | -          | -                          | -         | ~        |                |               |
| INE ARTS   | 20                      | _        | 6           | 9          | 1                          | 3         | 1        | -              |               |
| DOCTURATE IN MUSIC, ETC.   |                         |          |             |            |                            |           |          |                |               |
| M-S. MUSIC, ETC  |                         |          | -           | 1<br>6     | -                          | - 2       | _        | -              |               |
| B.S. IN COMMERCIAL ARTS  | l                       | +        | 1           | -          | -                          | -         | -        | -              |               |
| BACHELOR IN MUSIC  | 3<br>2                  | -        | ī           | 1          | 1 -                        | 1         | -        | -              |               |
| ASS. IN ARCH. DRAFTING   | -                       | _        | -           | _          | -                          | -         | -        | -              |               |
| ASS. IN FINE ARTS  |                         | -        | -           | _          | _                          | -         | ī        | _              |               |
| AN   | 192                     | 1        | 9           | 68         | 67                         | 18        | 16       | 13             |               |
| DOCTOR OF CIVIL LAW, ETC.  |                         |          |             |            |                            |           |          |                |               |
| MASTER OF LAWS, ETC  |                         | -        | -           | 1          | 1                          | 1         | 2        |                |               |
| BACHELOR OF LAWS   |                         | -        | 4<br>2      | 53<br>11   | 63<br>3                    | 17        | 14       | t3             |               |
| A.B. IN PRE-LAW  | •• 5                    | 1        | 2           | 2          | -                          | -         | -        | -              |               |
| ASS. IN CRIMINULUGY  |                         |          | 1           | 1          |                            |           |          | -              |               |
| GCIAL SCIENCE  | 387                     | 6        | 73          | 169        | 81                         | 36        | 13       | 6              |               |
| PH.O. POLITICAL SCIENCE, ETC.<br>M.A. PUB. ADM., ETC                   | _                       | _        | _           | _          | _                          | _         | _        | _              |               |
| 8-5. IN COMMERCE   | 341                     | 3        | 63          | 146        | 72                         | 36        | 12       | 8              |               |
| 8.S. IN FOREIGN SERVICE<br>8.S. IN JOURNALISM                          |                         | -        | 1           | 1          | 2                          | -         | -        | -              |               |
| B.S. IN NUTRITION, ETC   | 22                      | 1        | 6           | 10         | 4                          | -         | 1        | -              |               |
| B.S. IN SOCIAL WORK, ETC<br>B.S. UTHER FIELDS IN SO. SCIENCES          |                         | -        | 1           | 1          | -                          | -         | _        | -              |               |
| ASS. IN COM. SCIENCE, ETC  |                         | 2        | 2           | 11         | 3                          | -         | -        | -              |               |
| ATURAL SCIENCE   | . 5                     | -        | · 1         | 1          | 2                          | 1         | -        | -              |               |
| PH.D. PHYSICS, ETC.  |                         |          |             |            |                            |           |          |                |               |
| M.S. CHEMISTRY, ETCA.B. IN GEOLOGY, ETC.                               | I                       | -        | ī           | Ξ          | _                          | 1 -       | -        | -              |               |
| B.S. IN BOTANY, PHYSICS, ETC<br>PHARMACEUTICAL CHEMISTRY               | 3                       | _        | -           | 1          | 2                          | -         | -        | -              |               |
|  |                         | 3        | 14          | 82         |                            |           | - 12     | -              |               |
| NGINEERING   | 203                     | ,        | 26          | 96         | 62                         | 14        | 13       | 5              |               |
| M.S. MANAGEMENT ENGINEERING, ET  | гс -                    | -        | -           | -          | -                          | -         | -        | -              |               |
| AIRLINE OPERATION ENGINEERING<br>8.S. CHEMICAL ENGINEERING, ETC        |                         | -        | 15          | -<br>51    | 46                         | 13        | 9        | 5              |               |
| ASS. IN MECHANICAL ENGINEERING ET<br>NAVAL ARCH. AND MARINE ENGINEERIJ | fC 66                   | 3 -      | 11          | 31         | 16                         | 1         | <u> </u> | _              |               |
| EDICAL SCIENCE   | 272                     | 5        | 31          | 109        | 75                         | 26        | 14       | 11             |               |
| PH.D. PHARMACY, ETC. M.S. PHARMACY, ETC.                               | 1                       | <u></u>  | -           | _          | _                          | 1         | _        | -              |               |
| DOCTOR OF MEDICINE   | 87                      | -        | 7           | 35         | 21                         | 7         | 9        | 7              |               |
| DOCTUR OF OPTOMETRY<br>DOCTUR OF DENTAL MEDICINE                       |                         | _        | 1           | 6          | 2<br>15                    | 10        | 2        | 1              |               |
| B.S. IN NURSING, ETC   | 49                      | 4        | 11          | 21<br>13   | 10<br>9                    | 2         | 1 2      | 2              |               |
| Bus. IN PHARMACY   |                         | _        | 1<br>6      | 13<br>4    | -                          | -         | -        | -              |               |
| GERTIFICATE OF MIDWIFERY, ETC  |                         | _        | 5           | 21         | 18                         | -         | -        | =              |               |
| GRÉCULTURE   | 80                      | -        | 8           | 47         | 17                         | 3         | 3        | 2              |               |
| PH.D. AGRICULTURE, ETC.  | _                       |          |             |            |                            |           | ,        |                |               |
| M.S. AGRICULTURE, ETC<br>B.S. IN AGRICULTURE, ETC                      |                         | _        | 8           | 1<br>42    | 13                         | 2         | 1 2      | 1              |               |
| ASS. IN AGRICULTURE  | ·· <u>7</u>             | _        | ž           | 3          | 3<br>1                     | ī         | =        | 1              |               |
| ASS. IN FORESTRY   | 3                       |          |             |            |                            |           |          |                |               |
| GURSE NOT STATED   | 438                     | 8        | 112         | 141        | 89                         | 24        | 19       | 45             |               |

TABLE III-10. POPULATION WITH COLLEGE GEORGES BY SEX, AGE GROUP AND MAJOR ETELD DE STUDY. URBAN AND RUPAL: 1970 (continued)

| SEX AND EDUCATIONAL  | TOTAL POPULATION        |          |          | AGE      | IN YEARS | }            | -       |                |               |
|--|-------------------------|----------|----------|----------|----------|--------------|---------|----------------|---------------|
| QUALIFICATION  | WITH<br>COLLEGE DEGREES | UNDER 20 | 20 - 24  |          | 35 - 44  | 45 - 54      | 55 - 64 | 65 AND<br>OVER | NOT<br>STATED |
| MALE   | <u></u>                 |          |          |          |          | <del>,</del> | ·       |                |               |
| ALL FIELDS OF STUDY  | . 2,934                 | 27       | 429      | 1,139    | 690      | 351          | 182     | 115            | 1             |
| HUMANITIES   | 196                     | ь        | 64       | 70       | 35       | 10           | 6       | 5              | _             |
| DOCTOR OF PHILOSOPHY, ETC.   |                         |          |          |          |          |              |         |                |               |
| M.A. ANTHROPOLOGY, ETC   | . 26<br>. 148           | 5        | Z<br>62  | 9<br>53  | 8<br>21  | 3<br>4       | 2<br>1  | 2 2            | -             |
| LITT. B., ETC  | 1                       | _        | 62       | ı.       | ~        | -            | _       | _              | -             |
| A.B. IN PHILOSOPHY   | <u>1</u>                | -        | -        | 1        | -        | -            | -       | -              | -             |
| A-A- GENERAL COURSE  | 5                       | ī        | _        | 2        | 1<br>5   | 1 2          | - 3     | 1              | -             |
| A.S. GENERAL COURSE  |                         | -        | -        | ź        |          | -            |         | -              | -             |
| DUCATION   | 1,731                   | 11       | 242      | 694      | 389      | 239          | 111     | 45             | -             |
| PH-B- EDUCATION, ETC. M-A- ECUCATION, ETC.   | . 54                    | _        | z        | 6        | 19       | 22           | 5       | 1              |               |
| B.S. IN EDUC., ETC   | ,. 511                  | 4        | 55       | 203      | 105      | 81           | 36      | 21             | -             |
| B-S. IN ELEM. EDUC., ETC.  |                         | 7        | 169<br>2 | 452<br>6 | 233<br>5 | 94           | 36      | 13             |               |
| B-S. IN COM. EDUC  | . 1                     | -        | -        | -        | -        | )            | _       | -              | -             |
| B.S. IN INDUSTRIAL ARTS  |                         | _        | 14       | 25<br>2  | 6<br>22  | 35           | 2<br>32 | 10             | -             |
| T.C. IN KINDERGARTEN AND PRIMARY   |                         | ~        | -        | -        | -        | -            | -       | -              | -             |
| FINE ARTS  | 15                      | ~        | 3        | 8        | 1        | 3            | -       | -              | -             |
| DOCTURATE IN MUSIC, ETC.   | · <del>-</del> 1        | _        |          | 1        | _        | _            | _       | _              | _             |
| B.S. IN ARCHITECTURE   |                         |          | 2        | 6        | _        | 2            | _       |                | -             |
| B.S. IN COMMERCIAL ARTS  | 1                       | -        | 1        | -        | 1        | 1            | -       |                | -             |
| BACHELDR IN MUSIC  |                         | _        | Ξ        | ī        | -        |              | _       | _              | _             |
| ASS. IN ARCH. DRAFTING   |                         | -        | -        | -        | -        | -            | -       | -              | -             |
| ASS. IN FINE ARTS  |                         | _        | Ī        | -        | _        | _            | _       | -              | -             |
| LAH  | 175                     | 1        | 7        | 60       | 61       | 17           | 16      | 13             | -             |
| DOCTOR OF CIVIL LAW, ETC.  | _                       |          | -        |          |          |              |         | 4              |               |
| MASTER OF LAWS, ETC  | 5<br>149                | -        | 3        | 1<br>46  | 1<br>57  | 1<br>16      | 2<br>14 | 13             | -             |
| B.S. IN CRIMINOLOGY  | 15                      | -        | 1        | 11       | 3        | -            | -       | -              | -             |
| ASS. IN CRIMINOLOGY  |                         | 1 -      | 2        | 1<br>1   | _        | -            | -       | -              | -             |
| SUCTAL SCIENCE   | 243                     | 1        | 34       | 90       | 64       | 33           | 12      | 8              | 1             |
| PH.D. POLITICAL SCIENCE, ETC.  |                         |          |          |          |          |              |         |                |               |
| M.A. PUB. ADM., ETC. ************************************  |                         | 1        | 33       | -<br>88  | 61       | 33           | 12      | - 8            | 1             |
| B.S. IN FOREIGN SERVICE  | •• 2                    | -        | _        | -        | 2        | -            | ·-      | -              | -             |
| 8.S. IN JOURNALISM   |                         | _        | -        | _        | -        | -            | <br>    | _              | -             |
| H.S. IN SOCIAL WORK, ETC   | -                       | _        | -        | -        | -        | =            |         | -              | -             |
| ASS. IN COM. SCIENCE, ETC  |                         | -        | 1 -      | 2        | 1        | -            | -       | -              | _             |
| NATURAL SCIENCE  |                         | -        | -        | -        | 1        | 1            | -       | -              | -             |
| PH.D. PHYSICS, ETC.  |                         |          |          |          |          |              |         |                |               |
| M.S. CHEMISTRY, ETC  |                         | _        | -        | -        | -        | 1            | -       | -              |               |
| B.S. IN BOTANY, PHYSICS, ETC.  | l                       | _        | -        | -        | 1        | _            | -       | -              |               |
| PHARMACEUTICAL CHEMISTRY   |                         | _        | ~        | -        | -        | -            | -       | -              | _             |
| ENGINEER ING   | 195                     | 3        | 25       | 76       | 59       | 14           | 13      | 5              | •             |
| PH.D. CHEM. ENGINEERING, ETC.<br>M.S. MANAGEMENT ENGINEERING, ET   | TC -                    | _        | -        | _        | _        | _            | _       | _              | -             |
| AIRLINE OPERATION ENGINEERING  |                         | _        | -        | 47       | 45       | 13           | 9       | 5              |               |
| B.S. CHEMICAL ENGINEERING, ETC<br>ASS. IN MECHANICAL ENGINEERING E'<br>NAVAL ARCH. AND MARINE ENGINEERI! | TC 62                   | 3        | 14       | 29       | 14       | 1            | 4       | -              |               |
| MEDICAL SCIENCE  |                         | -        | 5        | 30       | 27       | 16           | 11      | 9              | -             |
| PH.O. PHARMACY, ETC.   |                         |          |          | _        |          |              |         |                |               |
| M.S. PHARMACY, ETC   | 64                      | _        | 5        | 22       | 17       | 6            | 9       | 5              |               |
| DOCTOR OF DENTAL MEDICINE  | 3                       | -        | -        | 1        | 1 9      | 7            | 2       | 1              | -             |
| 8-S. IN NURSING, ETC   |                         | =        | Ĩ.       | -        | ~        | _            | _       | -              | -             |
| 8-S. IN PHARMACY   |                         | _        | -        | 3        | _        | 2            | _       | 2              | -             |
| CERTIFICATE OF MIDWIFERY, ETC  |                         | -        | -        | -        | _        | -            | =       | _              | -             |
| AGRICULTURE  | 77                      | -        | 8        | 46       | 16       | 2            | 3       | 2              | -             |
| PH.D. AGRICULTURE, ETC.  |                         |          |          |          |          |              |         |                |               |
| M.S. AGRICULTURE, ETC<br>B.S. IN AGRICULTURE, ETC  |                         | _        | 8        | 1<br>41  | 12       | _<br>1       | l<br>2  |                | _             |
| ASS. IN AGRICULTURE  | 7                       | -        | -        | 3        | 3        | 1            | _       | -              | -             |
| ASS. IN FORESTRY   | 3                       | _        | -        | 1        | 1        | -            | -       | 1              | -             |
| COURSE NOT STATED  | 202                     | 5        | 43       | 65       | 37       | 16           | 10      | 28             |               |

#### TARE TITE TO. POPULATION HITH COLLEGE CERREES OF SEX, AGE GROUP AND MAJOR FIELD OF STUDY, URBAN AND SUPACE 1970 (combined)

| CEY AND EDISCATIONAL  | TOTAL POPULATION                      |          |                  |           | IN YEARS  | ,<br> |         |                |               |
|---|---------------------------------------|----------|------------------|-----------|-----------|-------|---------|----------------|---------------|
| SEX AND EDUCATIONAL QUALIFICATION                                 | WITH<br>COLLEGE DEGREES               | UNDER 20 | 20 - 24          | 25 - 34   | 35 - 44   |       | 55 ~ 64 | 65 AND<br>OVER | NOT<br>STATED |
| FEMALE  |                                       | · ·      |                  |           |           | *     |         |                |               |
| LL FEELDS OF STUDY  | 3,790                                 | 66       | 968              | 1,519     | 888       | 219   | 94      | 35             | 1             |
| UMANITIES   | 86                                    | 13       | 33               | 29        | 8         | 3     | -       | 1              | -             |
| POCTUR OF PHILOSUPHY, ETC.  |                                       |          |                  |           |           |       |         |                |               |
| M.A. ANTHROPOLOGY, ETC<br>A.B. GENERAL COURSE                     | 3<br>76                               | 11       | 1<br>32          | 24        | 1 7       | 1     | _       | ī              | -             |
| .ITT. B., ETC   |                                       | -        | -                | -         | _         | -     | -       |                | -             |
| 3.S. IN PSYCHOLOGY  | 4                                     | 1        | -                | 3 2       | -         | -     | _       | -              |               |
| A.S. GENERAL COURSE   | · · · · · · · · · · · · · · · · · · · | -        |                  | -         | =         | 1 -   | _       | -              | -             |
| N.S. GENERAL COURSE   |                                       | 41       | 192              | 1,239     | 752       | 193   | 60      | 15             |               |
| HLD. EDUCATION, ETC.  | 3,112                                 | 71       | . 72             | 1,23,     | 1,12      | 173   | 00      | 1.             |               |
| M.A. EBUCATION, ETC.  |                                       | 20       | , u s            | 17<br>331 | 18<br>271 | 73    | 5<br>28 | 2              | -             |
| 1-5- IN ELEM- EDUCA, ETC  | 2,010                                 | 2.1      | 1194             | 331       | 404       | 82    | 26      | 5              |               |
| I.S. IN AGRI. EDUCH LIGHTER.<br>B.S. IN COM. EDUCH LINGERSER.     |                                       | _        | :                | 1         | -         | -     | -       | -              |               |
| LEM. TEACHER'S COURSE, ETC  |                                       | -        | 4                | 3         | -<br>59   | 33    | 21      | <br>1          |               |
| .c. IN KINDERGARTEN AND PRIMARY                                   |                                       | -        | 1                | ž         | 12        |       |         |                | -             |
| NL ARTS   | 5                                     | =        | i                | ŗ         | -         | ~     | 1       | -              |               |
| DOCTURATE IN MUSIC, ETC.  **S. MUSIC, ETC.                        |                                       | _        |                  | ,         | _         | _     | _       | _              | -             |
| S.S. IN ARCHITECTURE  | 2                                     | -        |                  |           | _         | -     | _       | -              | -             |
| .S. IN COMMERCIAL ARTS  |                                       | -        |                  | 1         | _         | -     | Ξ.      | -              |               |
| SACHELOR IN MUSIC   |                                       | _        |                  | -         |           | -     | _       | -              |               |
| SS. 15 FINE ARTS  |                                       | -        |                  | _         | -         | -     | -<br>1  | -              |               |
| SS. IN MUSIC, ETC   |                                       | _        |                  | 3         | -         | 1     | _       | _              |               |
| W   |                                       |          |                  | 9         | ·         | -     |         |                |               |
| OCTUR OF CIVIL LAW, ETC.<br>MASTER OF LAWS, ETC.                  |                                       | -        |                  |           | -         | -     | -       | -              |               |
| ACHELOR OF LAWS   | 15                                    |          |                  | -         | 6         | 1     | _       | -              |               |
| K.B. IN PRE-LAW   | 1                                     | -        |                  | 1         | _         | -     |         | _              |               |
| ICIAL SCIENCE   |                                       | 5        | t <sub>s</sub> - | 79        | 17        | 3     | 1       | -              |               |
| Mana PERITICAL SCIENCE, EIC.                                      |                                       |          |                  |           |           |       |         |                |               |
| M.A. PUB. ADM., ETC   | 104                                   | 2        |                  |           | _<br>li   | 3     | -       | -              |               |
| S.S. IN FOREIGN SERVICE   | 2                                     | -        |                  | 1         |           |       | _       |                |               |
| US. IN JOURNALISM   |                                       | L        |                  | \$6       | -<br>4    |       | ī       | =              |               |
| H.S. IN SUCTAL WORK, LTG<br>H.S. UCHER FILEN TH SOU SCIENCE       | . ,                                   |          |                  | ;         |           |       | -       |                |               |
| ASS. IN COME A JENCE ETC.   | ·                                     | 2        |                  | ÿ         | <i>P</i>  |       | _       |                |               |
| MUHAE SCIENCY   |                                       |          |                  | 1         | 3         |       |         | -              |               |
| Hada Physics, bila<br>  Maba CHEMISTRY, ETC                       |                                       |          |                  |           |           | -     | _       | _              |               |
| .48. 17 GEPLOGY, LTC  | · · ·                                 | -        | -                |           |           |       | -       | _              |               |
| B.S. IN BETARY, PHYSICS, ETC<br>PHARMACECTICAL CHEMISTRY          |                                       | -        |                  |           | •         |       | -       | -              |               |
| GINEER ING  | 10                                    | -        | -                |           | !         |       | -       | _              |               |
| PREDE CHEM. CHEINERRING, ERC.                                     | H.3                                   |          |                  |           | -         | _     | _       | _              |               |
| H.S. MANAGENENT ENGINEERING: I<br>CIRLING OPERATION ENGINEERING = |                                       | _        |                  |           | -         | -     |         | -              |               |
| I.S. LEFMICAL ENGINEERING, ETC.<br>KS. IN MECHA (CAL ENGINEERING) |                                       | -        |                  |           | ì<br>Z    | _     | -       | -              |               |
| MAVAL ARCH. ALB MARTHE ENGINEER                                   | 1.49 -                                |          |                  |           | and.      | -     | -       | <u></u>        |               |
| DIEAE SCHENCE   | 174                                   | 7        | ž                | . 9       | 48        | λ 0   | 3       | 7              |               |
| PRADA PHARMAGY, EFC. Mag. Pharmagy, ETC                           |                                       | -        |                  | -         | -         | -     | -       |                |               |
| TOTAL OF MEDICINE   | 23                                    |          |                  | 3         | 4         | 1     | _       | ?              |               |
| SUCTOR OF DENTAL MEDICINE *****                                   | 15                                    | -<br>4   |                  | ñ         | 10        | 3 2   | -<br>1  | _              |               |
| U.S. IN MURSING, PTC  | 30                                    | 1        | 1                | 3         | 9         | 4     | 2       | -              |               |
| E-S. IN MEDICAS TECHLS ETG<br>SERTIFICATE OF MIDWIFERY, FTC.      | 7                                     |          |                  |           | 1.8       | -     | -       | -              |               |
| SPACE OF MEMORINER, RICH  |                                       | _        |                  | 1         | 1         | 1     | -       | -              |               |
| Sub. Addition Reverse   |                                       |          |                  |           |           |       |         |                |               |
| Hasa AGRICIA TURE, FIC  |                                       | -        |                  |           | -<br>ì    | 1     | -       | -              |               |
| ASS. IN AGRICULTURE, EIC  |                                       | -        |                  |           | -         | -     | -       | -              |               |
| ASS. 10 FORESTEE  |                                       | -        |                  |           |           |       | -       |                |               |
| OURSE NOT STATED **********                                       | 236                                   | 3        | 21               | 1.5       | 5.2       | 8     | 3       | 17             |               |

TABLE 111-10. POPULATION WITH COLLEGE PERRES BY SEX, ARE GROUP AND MAJOR FIELD OF STUDY,
URBAN AND B FALE 1970
(continued)

| SEX AND EDUCATIONAL  | TOTAL POPULATION        |              |          | AGE       | (IN YEARS)     |           |            |                |               |
|--|-------------------------|--------------|----------|-----------|----------------|-----------|------------|----------------|---------------|
| QUALIFICATION  | WITH<br>COLLEGE DEGREES | UNDER 20     | 20 - 24  | 25 - 34   | 35 - 44        | 45 - 54   | 55 - 64    | 65 AND<br>OVER | NOT<br>STATEO |
| URBAN  |                         |              | <b></b>  |           | <del></del> -  |           |            |                |               |
| BOTH SEXES   |                         |              |          |           |                |           |            |                |               |
| AL FIELDS OF STUDY   | 3,788                   | 55           | 791      | 1,454     | 872            | 342       | 184        | 89             |               |
| WMANITIES  |                         | 13           | 71       | 70        | 31             | 12        | 5          | 3              |               |
| DOCTOR OF PHILOSOPHY, ETC.   |                         |              | ••       |           | 31             | ••        | •          | -              |               |
| M.A. ANTHROPOLOGY, ETC.  | . 23                    |              | 2        | . 8       | 6              | 4         | 2          | 1              |               |
| A-B- GENERAL COURSE  | 1                       | 12           | 69       | 54<br>1   | 22             | 4         | 1          | 2              |               |
| A.B. IN PHILDSOPHY   |                         | -            | -        | 1 3       | -              | _         | _          | -              |               |
| BESE GENERAL COURSE  | . 4                     | -<br>1       | -        | 2         | 1<br>2         | 1 3       | _<br>2     | -              |               |
| A.S. GENERAL COURSE  |                         | -            | _        | 1 -       | -              | -         | -          | -              |               |
| OUGATION   | 2,605                   | 30           | 577      | 995       | 578            | 249       | 130        | 46             |               |
| PH.D. EDUCATION, ETC.  |                         |              |          |           |                |           |            |                |               |
| HAA EDUCATION, ETC   |                         | 15           | 3<br>153 | 18<br>305 | 21<br>221      | 11<br>108 | 6<br>46    | 3<br>19        |               |
| Basa IN ELEMA EDUCA, ETC.  | 1,513                   | 15           | 408      | 647       | 293            | 98        | 38         | 14             |               |
| B-S- IN AGRI. EDUC   | 1                       | _            | 3<br>-   | 4         | 2<br>-         | _         | _          | -              |               |
| B.S. IN INDUSTRIAL ARTS  |                         | <del>-</del> | 8<br>1   | 16<br>4   | 3<br>38        | 32        | 2<br>38    | 10             |               |
| T.C. IN KINDERGARTEN AND PRIMARY                                       |                         | -            | î        | _         | -              | -         | -          | -              |               |
| INE ARTS   | 13                      | -            | 5        | 7         | -              | -         | ı          | -              | •             |
| DUCTURATE IN MUSIC, ETC.   |                         |              |          |           |                |           |            |                |               |
| M.S. MUSIC, ETC,   |                         | _            | 3        | _<br>5    | -              | _         | _          | _              |               |
| S.S. IN COMMERCIAL ARTS  | 1                       | -            | 1        | -         | -              | _         | -          | _              |               |
| B.S. IN FINE AKTS, ETC   |                         |              | 1        | 1<br>1    | _              | _         |            | _              |               |
| ASS. IN ARCH. DRAFTING   | ~                       | -            |          | _         | -              | -         | -          | -              |               |
| ASS. IN FINE ARTS  |                         | _            | _        | _         | -              | -         | 1          | _              |               |
| AW   | . 139                   | 1            | 4        | 41        | 58             | 13        | 10         | 12             | •             |
| DOCTUR OF CIVIL LAW, ETC.  |                         |              |          |           |                |           |            |                |               |
| MASTER OF LAWS, ETC  |                         | -            | 3        | 1<br>32   | -<br>55        | 13        | )<br>9     | 12             |               |
| Bas. In CRIMINDLOGY  |                         | _            | ĭ        | 6         | 3              |           | -          |                |               |
| A.B. IN PRE-LAW  |                         | L<br>-       | -        | 2         | _              | -         | -          | -              |               |
| UCIAL SCIENCE  |                         | 5            | 56       | 123       | 61             | 31        | 12         | 7              | -             |
| PH.D. POLITICAL SCIENCE, ETC.  |                         |              | -        |           |                | -         |            |                |               |
| M.A. PUB. ADM., ETC  |                         | -            | _        | _         | _              |           | -          | -              | -             |
| 8-5. IN COMMERCE   | . 268                   | 3 -          | 50<br>1  | 110       | <b>56</b><br>2 | 31        | 11         | 7              | •             |
| B.S. IN JOURNALISM   | -                       | -            | _        | -         | _              | -         |            | _              |               |
| 3-S. IN NUTRITION, ETC<br>d.S. IN SOCIAL WORK, ETC                     |                         | <u> 1</u>    | 5        | 6         | 1              | -         | . <u>.</u> | _              |               |
| B.S. UTHER FILLDS IN SO. SCIENCES                                      | 5 <b>1</b>              | -            | ì        | · -       | -              | _         |            | •              | -             |
| ASS. IN COM. SCIENCE, ETC  |                         | ı            | 2        | 7         | 2              | -         | -          | _              |               |
| ATURAL SCIENCE   | 3                       | -            | 1        | -         | 1              | 1         | *          | -              | -             |
| PH_D_ PHYSICS, bIG.<br>M.S. CHEMISTRY, ETC                             |                         | _            | -        | _         | -              | 1         | -          | _              |               |
| A.B. IN SECLEGY, ETC   | . 1                     | <b>-</b>     | 1        | -         | ī              | _         | _          | -              |               |
| Jaceutical Chemistry   |                         | -            | -        | -         | -              | -         | -          | -              |               |
| GINEER ING   | . 133                   | -            | 15       | 57        | 41             | 8         | 10         | 2              |               |
| PH.U. CHEM. ENGINE ING. ETC.   |                         |              |          |           |                |           |            |                |               |
| M.S. MANAGEMENT ENGINEERING, ET<br>ALK: OPERATION ENGINEERING          |                         | _            | -        | -         | -              | _         | <b>-</b>   | -              | -             |
| d. CHEMICAL ENGINEERING, ETC. 4  | - 96                    | _            | 9        | 37        | 33             | 7         | В          | 5              |               |
| ASS. :N MECHANICAL ENGINEERING ET<br>NAVAL ARCH. AND MARINE ENGINEERIN |                         | Ξ.           | -        | 20        | 8              | <u>1</u>  | <u>2</u>   | -              | -             |
| EDICAL SCIENCE   | 210                     | 2            | 20       | 88        | 60             | 16        | 13         |                |               |
| PH.D. PHARMACY, ETC.   |                         |              |          |           |                |           |            |                |               |
| M.S. PHARMACY, ETC<br>DUCTUR OF MECICINE                               |                         | _            | 3        | 30        | 16             | 4         | 9          | •              | •             |
| DOCTOR OF OPTOMETRY  | ь В                     | -            | -        | 5         | 2              | 7         | -          | l.             | -             |
| DOCTUR OF DENTAL MEDICINE<br>B-S- IN NURSING, ETC                      |                         | 2            | 1<br>8   | 8<br>19   | 14             | 2         | 1<br>1     | 1              |               |
| B.S. IN PHARMACY   | 31                      |              | 1 4      | 13        | 8 -            | 5 -       | 2          | 5              |               |
| CERTIFICATE OF MIDWIFERY, ETC  |                         | =            | 3        | 9         | 13             | -         | -          |                |               |
| GRICULTURE   | 46                      | -            | 5        | 27        | 9              | 1         | 2          | ċ              |               |
| PH.D. AGRICULTURE, EIG.  |                         |              |          |           |                |           |            |                |               |
| M.S. AGRICULTURE, ETC<br>B.S. IN AGRICULTURE, ETC                      |                         | -            | _<br>5   | 1<br>26   | ĩ              | -         | 1<br>1     | <br>j          | •             |
| ASS. IN AGRICULTURE  | ·• 1                    | -            | _        | -         | 1              | -         | -          |                |               |
| ASS. IN FORESTRY   |                         | -            | _        | -         | 1              |           | -          | L              | •             |
|  |                         |              |          |           |                |           |            |                |               |

TARLE TIT-10. POPULATION WITH COLLEGE DEGREES BY SEX, AGE GROUP AND MAJOR FIELD OF STUPY,
URBAN AND RURAL: 1973
(continued)

| CCV AND COURTERDAL  | TOTAL POPULATION        |          |         | AGE     | 13N YEARS | )       |         |                |               |
|---|-------------------------|----------|---------|---------|-----------|---------|---------|----------------|---------------|
| SEX AND EDUCATIONAL<br>QUALIFICATION  | WITH<br>COLLEGE DEGREES | UNDER 20 | 20 - 24 | 25 - 34 | 35 - 44   | 45 - 54 | 55 - 64 | 65 AND<br>OVER | NOT<br>STATED |
| MALE  |                         |          |         |         |           |         |         |                |               |
| ALL FIELDS OF STUDY   | 1,640                   | 11       | 239     | 608     | 390       | 201     | 116     | 73             | -             |
|   | 135                     | 4        | 44      | 48      | 23        | 9       | 5       | 2              | -             |
| OCCTOR OF PHILOSOPHY, ETC.  |                         |          |         |         |           |         |         |                |               |
| M.A. ANTHROPOLOGY, ETC  |                         | - 3      | 2<br>42 | 8<br>35 | 5<br>15   | 3<br>3  | 2<br>1  | 1              | -             |
| LITT. B., ETC.  | 1                       | -        | -       | 1       | _         | -       | _       | -              |               |
| B.S. IN PHILOSOPHY  | l                       | -        | -       | 1       | =         | -       | =       | _              | -             |
| 8.5. GENERAL COURSE   | 3                       | -<br>1   | -       | 1       | 1 2       | 1<br>2  | - 2     | =              | -             |
| A.A. GENERAL COURSE   | 8                       | -        | -       | -       | -         | -       | -       | -              | -             |
| EOUCATION   | 870                     | 3        | 125     | 332     | 180       | 125     | 69      | 36             | -             |
| PH.O. EDUCATION, ETC.   | 2.5                     | _        | -       | 6       | 11        | 9       | 3       | 1              | _             |
| M.A. EDUCATION, ETC.  |                         | 2        | 2<br>34 | 104     | 58        | 52      | 22      | 17             | -             |
| 8.S. IN ELEM. EDUC., ETC  | •• 459                  | 1        | 91<br>2 | 203     | 94<br>2   | 51<br>- | 20      | 9              | -             |
| B.S. IN AGRI. EDUC  |                         | -        | ~       | -       | -         | -       | _       | _              | -             |
| B.S. IN INDUSTRIAL ARTS   |                         | -        | 6       | 16      | 3<br>12   | 13      | 2<br>22 | - 9            | _             |
| T.C. IN KINDERGARTEN AND PRIMARY  |                         | -        | ~       | -       | -         | -       | -       | -              | -             |
| FINE ARTS   | 9                       | -        | 3       | 6       | -         | -       | -       | -              | -             |
| DOCTORATE IN HUSIC: ETC.  |                         |          |         |         | _         | _       | _       |                |               |
| M.S. MUSIC, ETC   |                         | -        | 2       | 5       | -         | -       | -       | =              | -             |
| Bas. In COMMERCIAL ARTS   | 1                       | -        | 1       | -       | _         | _       | -       | -              | _             |
| BACHELDE IN MUSIC   | 1                       | _        | -       | ι       | -         | _       | -       | -              | -             |
| ASS. IN AREH. DRAFTING  |                         | -        | -       | _       | -         | _       | =       | -              | -             |
| ASS. IN MUSIC, ETC.   |                         | -        | -       | -       | -         | -       | -       | -              | -             |
| LAW   | 126                     | 1        | 2       | 36      | 53        | 12      | 10      | 12             | -             |
| DUCTUR OF CIVIL LAW, ETC.   | 2                       | -        | _       | 1       | _         | _       | 1       | _              | -             |
| MASTER OF LAWS, ETC   | 113                     | -        | 2       | 28      | 50        | 12      | 9       | 12             | -             |
| A-b. IN PRE-LAW   |                         | -<br>1   | -       | 6<br>1  | 3 -       | _       | -       | _              | -             |
| ASS. IN CRIMINDLUGY   |                         | -        | _       | -       | -         | -       | -       | -              | -             |
| SUCIAL SCIENCE  | 187                     | 1        | .27     | 65      | 48        | 28      | 11      | 7              | -             |
| PH.D. POLITICAL SCIENCE, ETC. M.A. PUB. AUM., ETC.  | <del>-</del>            | _        | -       | _       | _         | _       | -       | _              |               |
| d.S. IN COMMERCE  | 182                     | 1_       | 26      | 64      | 45<br>2   | 28      | 11      | 7              | _             |
| Basa IN FOREIGN SERVICE   |                         | -        | -       | -       | _         | _       | _       | -              | -             |
| H.S. IN NUTRITION, ETC  | -                       | -        | -       | -       |           | =       | -       | _              | -             |
| 8.S. OTHER FIELDS IN SO. SCIENCE  | 5 1                     | -        | 1       | -       | -<br>1    | -       | _       | -              | -             |
| ASS. IN COM. SCIENCE, ETC   | _                       | _        |         | 1       | 1         | -<br>1  | _       | _              | _             |
| NATURAL SCIENCE   | 2                       | -        | •       | _       | •         | •       |         |                |               |
| PH.O. PHYSICS, ETC.<br>M.S. CHEMISTRY, ETC.   | 1                       | -        | -       | -       | -         | 1 -     | -       | _              | -             |
| B.S. IN BOTANY, PHYSICS, ETC  | : -                     | _        | -       | _       | ī         | -       | _       | _              | _             |
| PHARMACEUTICAL CHEMISTRY  |                         | -        | ~       | -       | -         | -       | -       | _              | •             |
| ENGINEER ING  | 125                     | -        | 15      | 51      | 39        | 8       | 10      | 2              | -             |
| PH.D. CHEM. ENGINEERING, ETC.<br>M.S. MANAGEMENT ENGINEERING, E                                   | тс -                    | -        | _       | -       | -         | -       | -       | -              | -             |
| AIRLINE OPERATION ENGINEERING   |                         | -        | - 9     | 33      | 32        | 7       | -<br>8  | 2              | -             |
| B.S. CHEMICAL ENGINEERING, ETC. ASS. IN MECHANICAL ENGINEERING E NAVAL ARCH. AND MARINE ENGINEERI | TC 34                   | _        | 6       | 18      | 7         | i       | 2       | _              | :             |
| MEDICAL SCIENCE   |                         | -        |         | 25      | 22        | 9       | 10      | 6              | -             |
| PH-D. PHARMACY, ETC.  | _                       |          | _       | _       | _         | _       | _       | _              | _             |
| M.S. PHARMACY, ETC DOCTOR OF MEDICINE   | ••                      | -        | 1       | 18      |           | 4       | 9       | •              | _             |
| DUCTOR OF DENTAL MEDICINE   |                         | -        | -       | 4       | 1<br>8    | - 4     | 1       | 1<br>1         | -             |
| B.S. IN NURSING, ETC  | <del>-</del>            | _        | -       | -       | _         | 1       | _       | 2              | -             |
| 8.S. IN PHARMACY ************************************   |                         | -        |         | 3       | _         | -       | -       | -              | -             |
| CERTIFICATE OF MIDWIFERY, ETC   |                         | -        | -       | -       | -         | -       | -       | -              | _             |
| AGRICULTURE   | 44                      | -        | 5       | 26      | 8         | 1       | 2       | 2              | -             |
| PH.O. AGRICULTURE, ETC. M.S. AGRICULTURE, ETC.  | 2                       | -        | -       | .1      |           | -       | 1       | -              | -             |
| B.S. IN AGRICULTURE, ETC.   | 39                      | -        | 5       | 25      | 6<br>1    | 1       | 1 -     | 1 -            | -             |
| ASS. IN FORESTRY  |                         | -        | -       | -       |           | -       | -       | 1              | -             |
|   |                         |          |         |         |           |         |         |                |               |

TARLE III-10. POPULATION WITH COLLEGE DEGREES BY SEX, AGE GROUP AND MAJOR FIELD OF STUDY, URBAN AND RURAL: 1970 (continued)

| SEX AND EDUCATIONAL   | HOTAL POPULATION        |          |               |                   | IN YEARS  |         |         |                |               |
|---|-------------------------|----------|---------------|-------------------|-----------|---------|---------|----------------|---------------|
| QUALIFICATION   | WITH<br>College degrees | UNDER 20 | 20 - 24       | 25 - 34           | 35 - 44   | 45 - 54 | 55 - 64 | 65 AND<br>OVER | NOT<br>STATED |
| FEMALE  |                         |          |               |                   |           |         |         |                |               |
| ALL FIELDS OF STUDY   | 2,148                   | 44       | 552           | 846               | 482       | 141     | 66      | 16             | ì             |
| HUMANITIES  | 70                      | 9        | 27            | 22                | 8         | 3       | -       | 1              | -             |
| DUCTUR OF PHILOSOPHY, ETC.                                    |                         |          |               |                   |           |         |         |                |               |
| M.A. ANTHROPOLOGY, ETC<br>A.B. GENERAL COURSE                 |                         | 9        | 27            | 19                | 1 7       | 1       | -       | -<br>1         | _             |
| LITT. B., ETC   | -                       | -        | -             | _                 | -         | _       | -       | =              | -             |
| A.B. IN PHILUSOPHY  |                         |          | _             | 2                 | -         | -       | _       | _              | -             |
| B.S. GENERAL COURSE   | 1                       | _        | -             | 1                 | -         |         | -       | -              | -             |
| A.A. GENERAL COURSE   | 1                       | _        | -             | _                 | -         | i -     | -       | -              | 3             |
| EUULATIUN   | 1+735                   | 27       | 452           | 663               | 398       | 124     | 61      | 10             | -             |
| PH.D. EDUCATION, ETC.   | 20                      |          | ,             | 1.2               | 10        | ,       | 3       | 2              | _             |
| M.A. ECUCATION, ETC.  |                         | 13       | 1<br>119      | 1 <i>2</i><br>201 | 10<br>163 | 2<br>56 | 24      | 2              | _             |
| B.S. IN ELEM. EDUC., ETC                                      | 1,054                   | 14       | 327           | 444               | 199       | 47      | 18      | 5 -            | -             |
| B.S. IN COM. EDUC.  |                         | _        | 1             | 1                 | Ξ         | Ξ       | -       | _              | -             |
| B.S. IN INDUSTRIAL ARTS                                       | 2                       | _        | 2             | 4                 | - 24      | 19      | 16      | -<br>ì         | -             |
| T.C. IN KINDERGARTEN AND PRIMARY                              |                         | Ξ        | 1             | Ĵ                 | 26        | -       | -       | -              | _             |
| FINE ARTS   | 4                       | _        | 2             | 1                 | -         | _       | 1       | -              | -             |
| DOCTORATE IN MUSIC, ETC.                                      |                         |          |               |                   |           |         |         |                |               |
| M.S. MUSIC, ETC   |                         | -        | -             | -                 | -         | -       | -       | -              | -             |
| Bas. IN ARCHITECTURE  |                         | _        | 1<br>-        |                   | -         | -       | -       | -              | -             |
| B.S. IN FINE ARTS, ETC  | 1                       | _        | -<br>1        | 1                 | _         | -       | -       | -              | _             |
| ASS. IN ARCH. DRAFTING  |                         | -        | -             | -                 | _         | -       | -       | -              | -             |
| ASS. IN FINE ARTS   |                         | -        | -             | -                 | -         | -       | -<br>1  | -              | -             |
| ASS. IN MUSIC, ETC.   | !                       |          |               |                   |           |         |         |                |               |
| LAW   | 13                      | -        | 2             | 5                 | 5         | 1       | -       | -              | _             |
| OUCTOR OF CIVIL LAW, ETC. MASTER OF LAWS, ETC.                |                         | _        | _             | _                 | _         | -       | -       |                |               |
| BACHELUR OF LANS  |                         | -        | 1             | 4                 | 5         | L       | -       | -              | -             |
| A.B. IN PRE-LAW   |                         | -        | Į.            | ĩ                 | _         | _       | _       |                |               |
| ASS. IN ERIMINULLGY   |                         | _        |               | -                 | -         | _       | -       | -              | -             |
| SUCTAL SCIENCE  | 108                     | 4        | 24            | 59                | 13        | 3       | 1       | -              | -             |
| PH.D. POLITICAL SCIENCE, ETC.                                 |                         |          |               | _                 | _         | _       | _       | _              | _             |
| M.A. PUB. ADM. ETC  | 86                      | 2        | 24            | 46                | 11        | 3       | _       | _              | -             |
| B-S. IN FOREIGN SERVICE                                       | 1                       | -        | 1             | -                 | _         | _       | -       | -              | -             |
| B.S. IN NUTRITION, ETC.                                       |                         | 1        | 2             | 6                 | 1         | _       | 1       | -              | -             |
| Bas IN SOCIAL WORK, ETC.                                      |                         | -        |               | -                 | _         | -       | -       | -              |               |
| ASS. IN COM. SCIENCE, ETC                                     |                         | 1        | 2             | 6                 | 1         | -       | _       | _              | -             |
| NATURAL SCIENCE   | 1                       | -        | 1             | -                 | _         | -       | -       | -              |               |
| PH-D- PHYSICS, ETC.   |                         |          |               |                   |           |         |         |                |               |
| N.S. CHEMISTRY, ETC   | ···                     | _        | ī             | -                 | _         |         | -       | -              |               |
| A.B. IN GEOLOGY, ETC  | ···                     | -        | -             | -                 | •         | -       | -       | *              | -             |
| PHARMACEUTICAL CHEMISTRY                                      |                         | -        | -             | -                 | -         | -       | -       | -              | -             |
| ENGINEERING   | 8                       | -        | -             | 6                 | 2         | -       | -       | -              | -             |
| PH.D. CHEM. ENGINEERING, ETC.<br>M.S. MANAGEMENT ENGINEERING. | etc -                   | _        | _             | -                 | -         | _       | _       | -              | -             |
| AIRLINE OPERATION ENGINEERING .                               | •••                     | -        | -             | -                 | -         | -       | -       | _              | -             |
| ASS. IN MECHANICAL ENGINEERING                                |                         | -        | -             | 2                 | 1         | -       | _       | -              |               |
| NAVAL ARCH. AND MARINE ENGINEER                               |                         | -        | -             | -                 | -         | -       | -       | -              | •             |
| MEDICAL SCIENCE   | 135                     | 2        | 19            | 63                | 38        | 9       | 3       | -              | 1             |
| PH.D. PHARMACY, ETC. M.S. PHARMACY, ETC.                      |                         | -        | _             | -                 | _         | -       | -       | -              |               |
| DUCTOR OF MEDICINE **********                                 | · 18                    | -        | 2             | 12<br>5           |           | _       | -       | ~              |               |
| DOCTOR OF DENTAL MEDICINE                                     |                         | =        | 1             | 4                 | 6         | 3       | -       | _              |               |
| B.S. IN NURSING, ETC.   | 39                      | 2 -      | <b>8</b><br>1 | 19<br>13          | 7<br>8    | 2       | 1<br>2  | _              |               |
| B.S. IN PHARMACY  |                         | _        |               | ı                 | _         | -       | -       | -              |               |
| CERTIFICATE OF MIDWIFERY, ETC.                                |                         | -        | 3             | 9                 | 13        | -       | -       | -              |               |
| AGRECULTURE   | 2                       | -        | -             | 1                 | 1         | -       | -       | -              | -             |
| PH.D. AGRICULTURE, ETC.                                       | ~                       | _        |               | _                 | _         | _       | -       | _              |               |
| M.S. AGRICULTURE, ETC<br>B.S. IN AGRICULTURE, ETC             |                         | =        | -             | 1                 | 1         | _       | -       | -              |               |
| ASS. IN AGRICULTURE   |                         | -        | -             | -                 | -         | _       | -       | -              |               |
|   |                         |          |               |                   |           | -       |         | -              |               |
| COURSE NOT STATED   | 72                      | 2        | 20            | 27                | 1.7       | ι       | -       | 5              | •             |

### TAPLE ILITALO. POPULATION WITH COLLEGE DESPIES BY SEX, AGE GROUP AND MAJOR FIELD OF STUDY, URHAN AND RUPALE 1970 (continued)

| SEN MID ENGONIJONAL   | TOTAL POPULATION WITH |          |         |          | I IN YEARS |         |          |                |               |
|---|-----------------------|----------|---------|----------|------------|---------|----------|----------------|---------------|
|   | COLLEGE DEGREES       | UNDER 20 | 20 - 24 | 25 - 34  | 35 - 44    | 45 ~ 54 | 55 - 64  | 65 AND<br>OVER | NOT<br>STATED |
| KURAL   |                       |          |         |          |            |         |          |                |               |
| BUTH SEXES  |                       |          |         |          |            |         |          |                |               |
|   |                       |          |         |          |            |         |          |                |               |
| L FIELOS OF STUDY   | 2,936                 | 38       | 606     | 1,204    | 706        | 228     | 92       | 61             | 1             |
| MANITIES  | 77                    | 5        | 26      | 29       | 12         | 1       | 1        | 3              |               |
| OCTOR OF PHILUSOPHY, ETC.   |                       |          |         |          |            |         |          |                |               |
| M.A. ANTHRUPULOGY, ETC.   | . 6                   | -        | 1       | 1        | 3          | -       | _        | 1              |               |
| .8. GENERAL COURSE  | ·• -                  | 4        | 25      | 23       | 6<br>-     | 1       | _        | 1              |               |
| .8. IN PHILOSOPHY   | <u>-</u>              | <u>.</u> | ~       | -        | -          | -       | -        | -              |               |
| .S. IN PSYCHULOGY   | . 3                   | 1        | _       | 1<br>2   | -          | -       | -        | 1              | -             |
| .A. GENERAL COURSE  | . 6                   | -        | -       | 2        | 3          | _       | 1        |                |               |
|   |                       | =        | -       | -        | -          | -       | -        | -              | -             |
| UCATION   | 2,238                 | 22       | 457     | 938      | 563        | 163     | 61       | 14             | -             |
| MAA. EDUCATION, ETC.  | . 42                  | -        | 2       | 5        | 15         | 16      | 4        | _              |               |
| S. IN EUUC., ETC  | - 567                 | 9        | 95      | 229      | 155        | * 2     | 18       | 9              |               |
| -S. IN AGRI. EUUC   | . 6                   | 13       | 352     | 686<br>3 | 344        | 7.8     | 24       | 4              | -             |
| -S. IN CEM. EDUC  |                       | -        | ~       | -        | -          | i       | -        | -              | -             |
| LEM. TEACHEP'S COURSE, ETC  |                       | -        | 8 -     | 9<br>6   | 3<br>43    | 30      | 15       | 1              | _             |
| .C. IN KINDERGARTEN AND PRIMARY                                   | • -                   | -        | +       | -        | -          |         |          | =              | -             |
| NE ARTS   | . 7                   | -        | 1       | 2        | 1          | •       | -        | •              | -             |
| DETURATE IN MUSIC, FIE. M.S. MUSIC, ETC                           | . 1                   | _        | _       | 1        | _          |         |          |                |               |
| .S. IN ARCHITECTURE   | . 4                   | -        | ī       | 1        | -          | 2       | -        |                |               |
| .S. P. COMMERCIAL ARTS  | 2                     | -        |         | -        | -          | -       | -        |                | -             |
| ACHELAR IN MUSIC  |                       | -        | -       |          | 1 -        | 1 -     | ~        |                | _             |
| SS. IN ARCH. URAFTING<br>SS. IN FINE ARTS                         | • _                   | _        | -       |          | -          | -       | -        | -              | -             |
| SS. IN MUSIC, ETC.  |                       | _        | -       | -        | -          | -       | -        | -              | -             |
| w   | . 53                  | _        | 5       | 21       | 9          | 5       | 6        | ı              |               |
| UCTUR OF CIVIL LAW, ETC.  |                       |          |         |          |            |         |          |                |               |
| MASTER DE LAWS, PTCACHELOF OF LAWS                                | . 3                   | -        | -       | -        | 1          | 1       |          | _              | -             |
| .S. IN CRIMINULUGY  | . 6                   | -        | 1<br>1  | 21       | 8          | *       | <u>*</u> | 1 -            | _             |
| -B. IN PRI-LAM  | . 2                   | -        | 2       | -        | -          | -       | *        | -              | -             |
| SS. IN CREMINOLOGY  | . 2                   | _        | 1       | 1        | ~          | -       | -        | ~              | -             |
| CIAL SCIENCE  | 92                    | 1        | L?      | 46       | 20         | 5       | ı        | 1              | l             |
| Haus POLITICAL SCIENCE, EYC.<br>Maas PUBS ADMS, FTC               | - <del>-</del>        | -        |         | _        | _          | ~       | -        | -              |               |
| .5. 1N COMMERCE   | • 73                  | -        | 13      | 36       | 16         | 5       | 1        | 1              | i             |
| -5. IN FUREIGN SERVICE  |                       | -        | -       | 1 -      |            | -       | -        | -              | -             |
| .S. IN NUTRITION, LTC   | - 1i                  | -        | 4       | 4        | 3          | -       | -        | _              | _             |
| .S. IN SOCIAL WORK, ETC<br>.S. JTHER FIELDS IN SO. SCIENCES       |                       | -        | -       | 1        | ~          | ~       | -        | -              | -             |
| SS. In COM- SCIENCE, ETC  |                       | l        | -       | 4        | ı          | -       | -        | _              | _             |
| TURAL SCIENCE   | • 2                   | -        | -       | 1        | 1          | ~       | _        | -              | -             |
| H.O. PHYSICS, ETC.  |                       |          |         |          |            |         |          |                |               |
| F.S. CHEMISTRY, ETC   | · -                   | -        | -       | -        | -          | -       | -        | -              | -             |
| .5. IN SHITANY, PHYSICS, ETC                                      | . 2                   | -        | -       | 1        | 1          | -       | _        | _              | ~             |
| HARMAGEUTICAL CHEMISTRY   | -                     | -        | -       | -        | 2          | -       | ~        | -              | -             |
| eIncia inc  | . 72                  | 3        | : 1     | 25       | 21         | 6       | 3        | 3              | _             |
| H.U. CHEM. ENGINEERING, ETC.<br>M.U. MANAGEMENT ENGINEERING. FT   | c -                   | -        | -       | -        | -          |         | -        | ~              | _             |
| INLINE OPERATION ENGINEERING                                      |                       | ~        |         | _        | -          | -       | ~        | -              | _             |
| .S. CHEMICAL ENGINEERING, LIC<br>So. In Mechanical Engineering et | • 43<br>© <9          | -<br>j   | 6       | 14<br>11 | 13         | 6<br>-  | l<br>2   | 3              | -             |
| AVAL ARCH. AND MARINE ENGINEERIN                                  |                       | -        | ÷       | **       | -          | -       | -        | -              | -             |
| DICAL SCIENCE   | . 62                  | 3        | , i     | 21       | 15         | 8       | 1        | 3              | -             |
| H.B. PHARMAGY, ETC.<br>  M.S. PHARMAGY: ETC                       | . 1                   | _        |         | _        | _          | 1       | _        | _              | _             |
| OCTOR HE MEDICINE *********                                       | . 20                  | -        | ÷       | 5        | 5          | 3       | _        | 3              | -             |
| OCTOR OF DENTAL MEDICINE  |                       | -        | -       | 1        | 1          | - 3     | 1        | -              | -             |
| -5. IN NURSING, ETC   | . 10                  | 2        | •       | 2        | ~          | -       | -        | -              | -             |
| S. IN PHARMACY ETC  |                       | 1 -      | ,       | -        | 1          | 1 -     | -        | -              | -             |
| ERTIFICATE DE MIDWIFERY, ETC                                      |                       | ~        | ž       | 12       | 5          | -       | -        | -              | -             |
| RICULTURE   | . 34                  | -        | 3       | 20       | Ð          | 5       | ı        | -              | -             |
| H.D. AGRICULTURE, ETC.  | _                     | _        |         | -        |            | _       | _        |                |               |
| M.S. AGRICULTURE, ETC   |                       | -        | 3       | 16       |            | 1       | i        | -              | -             |
| SS. IN AGRICULTURE  | 6                     | -        |         | 3        | 2          | 1       | -        | -              | -             |
| SS. IN FORESTRY   | . 1                   | _        |         | 1        | -          | -       | -        | -              | -             |
| JURSE NOT STATED  | - 299                 | 4        | 7.      | 95       | 56         | 15      | 18       | 36             | _             |

MASBATE

#### TARLE 111-10. POPULATION WITH COLLEGE DEGREES BY SEX, ACE GROUP AND MAJOR FIELD OF STUDY, URBAN AND RURAL: 1970 (continued)

|  | TOTAL BOOM ATTOM                      |   | continued) | AGE      | (IN YEARS |          |          |                |               |
|--|---------------------------------------|---|------------|----------|-----------|----------|----------|----------------|---------------|
| SEX AND EDUCATIONAL QUALIFICATION                                | TOTAL POPULATION WITH COLLEGE DEGREES | UNDER 20                                | 20 - 24    | 25 - 34  | 35 - 44   | 45 - 54  | 55 - 64  | 65 AND<br>OVER | HOT<br>STATED |
| MAL E  |                                       | *************************************** |            |          |           |          |          |                |               |
| ALL "TELDS OF STUDY  | . 1.294                               | 16                                      | 190        | 531      | 300       | 150      | 64       | 42             | 1             |
| HUMAN 17 (ES   | . 61                                  | 2                                       | 20         | 22       | 12        | 1        | 1        | 3              | _             |
| DOCTOR OF PHILOSOPHY, ETC.                                       | _                                     |   |            | _        |           | •        | -        | _              |               |
| A.B. GENERAL COURSE  |                                       | - 2                                     |            | 1        | 3         | -        | -        | į.             | -             |
| LITTE Ber ETC  |                                       | -                                       | 20         | 18       | 6         | 1        | -        | i<br>-         | -             |
| B.S. IN PSYCHOLOGY   |                                       | -                                       | _          | -        | _         | -        | _        | _              | -             |
| Basa GENERAL COURSE **********                                   | . 2                                   | -                                       | -          | ı        | -         | -        | -        | 1              | -             |
| A.A. GENERAL COURSE  | • 6                                   | -                                       | -          | 5        | 3         | _        | <u>1</u> | -              | -             |
| EDUCATION  | . 861                                 | 8                                       | 117        | 362      | 209       | 114      | 42       | 9              | -             |
| PH.D. ECUCATION, ETC.  | 2.2                                   |   |            |          | _         |          | _        |                |               |
| M.A. EDUCATION, ETC  |                                       | 2                                       | 2.         | 99       | 7<br>47   | 13<br>35 | 2<br>14  | 4              | _             |
| B.S. IN ELEM. EDUC., ETC   | . 545                                 | 6                                       | 3.8        | 249      | 139       | 43       | 16       | 4              | -             |
| B.S. IN AGRI. EDUC   | . 6                                   | -                                       |            | 3        | 3         | 1        | _        | -              | _             |
| BASA EN INDUSTRIAL ARTS  | . 20                                  | -                                       | d          | 5        | 3         |          | - 10     | ī              | -             |
| T.C. IN KINDERGARTEN AND PRIMARY                                 |                                       | -                                       | •          | -        | 10        | 22       | 10       | -              | _             |
| FINE ARTS  | . 6                                   | -                                       |            | 5        | 1         | 3        | -        | -              | -             |
| DOCTORATE IN MUSIC, ETC.   |                                       |   |            |          |           |          |          |                |               |
| #.3. MUSIC, ETC  | . 3                                   | =                                       | -          | l<br>į   | -         | 2        | _        | -              | _             |
| dis. In COMMERCIAL ARTS  |                                       | -                                       | -          | -        | -         | -        | -        | -              | -             |
| BASE IN FINE ARTS, ETC   |                                       | _                                       | -          | -        | 1 -       | 1 -      | -        | -              | _             |
| ASS. IN ARCH. DRAFTING   |                                       | _                                       | -          | -        | +         | -        | +        | -              | -             |
| ASS. IN FINE ARTS  |                                       | Ξ                                       | -          | -        | -         | -        | -        | -              | -             |
| LAW  | . 49                                  | -                                       | 5          | 24       | 8         | 5        | ь        | 1              | -             |
| DOLTON OF CIVIL LAW, ETC.  |                                       |   |            |          |           |          |          |                |               |
| MASFER UF LAWS, ETC  |                                       | -                                       | -          | -        | 1         | 1        | 1        | -<br>1         | -             |
| BACHELOR OF LAWS   |                                       | _                                       | 1          | 18<br>5  | 7         | 4        | 5<br>-   | -              | _             |
| A.B. IN PRE-LAW  | . 2                                   | Ξ                                       | 2          | 1        | _         | -        | _        | -              | -             |
| SOCIAL SCIENCE   |                                       | _                                       | 7          | 25       | 16        | 5        | 1        | 1              | 1             |
| PH.D. POLITICAL SCIENCE, ETC.                                    |                                       |   |            |          |           |          |          |                |               |
| M.A. PUB. ADM., ETC  |                                       | -                                       | 7          | 24       | 16        | -<br>5   | ī        | 1              | -             |
| Basa IN COMMERCE ***********************************             |                                       | -                                       |            | ~        | _         | -        | -        | -              | -             |
| 8.S. IN NUTRITION, ETC.  |                                       | -                                       | _          |          | -         | -        | _        | -              | -             |
| B.S. IN SCCIAL WORK, ETC.  |                                       | -                                       | -          | ~        | -         | _        | -        | -              | -             |
| ASS. IN COM. SCIENCE, ETC  |                                       | -                                       | _          | 1        | -         | _        | -        | -              | -             |
| NATURAL SCIENCE  |                                       | -                                       |            | ~        | -         | -        | -        | _              | -             |
| PH.D. PHYSICS, ETC.  |                                       |   |            |          |           |          |          |                |               |
| M.S. CHEMISTRY, ETC  |                                       | _                                       | -          | -        | _         | _        | -        | -              | _             |
| HAS. IN ROTANY, PHYSICS, ETC.                                    |                                       | -                                       | -          | -        | _         | _        | _        | -              | _             |
| PHARMACEUTICAL CHEMISTRY   |                                       | -                                       | -          | -        | -         | -        | -        | -              | -             |
| ENGINEER ING   | . 70                                  | 3                                       | 10         | 25       | 20        | 6        | 3        | 3              | -             |
| PH.D. CHEM. ENGINEERING, ETC.<br>M.S. MANAGEMENT ENGINEERING, ET | ·c -                                  | _                                       | _          | ~        | -         | -        | _        | _              | _             |
| AIRLINE UPERATION ENGINEERING                                    | -                                     | -                                       | -          | ~        | -         | _        | -        | -              | _             |
| B.S. CHEMICAL ENGINEERING, ETC ASS. IN MECHANICAL ENGINEERING ET |                                       | 3                                       | 5<br>5     | 14<br>11 | 13        | 6 -      | 1<br>2   | 3 -            | -             |
| NAVAL ARCH₄ ANC MARINE ENGINEERIN                                | -                                     | -                                       | -          | ~        | -         | -        | -        | -              | -             |
| MEDICAL SCIENCE  | . 23                                  | -                                       | 4          | 5        | 5         | 7        | 1        | 1              | -             |
| PH.D. PHARMACY, ETC.<br>M.S. PHARMACY, ETC.                      |                                       | -                                       | -          | ~        | -         | 1        | -        | -              | -             |
| DOCTUR OF MEDICINE   |                                       | -                                       | 4          | 4        | 4 -       | 2 -      | -        | 1 -            | Ξ             |
| DOCTUR OF DENTAL MEDICINE  | . 5                                   | _                                       | -          | ~        | 1         | 3        | 1        | +              | _             |
| B.S. IN NURSING, ETC.  |                                       | _                                       | -          | -        | -         | -<br>1   | -        | -              | -             |
| B.S. IN MEDICAL TECH., ETC                                       | -                                     | -                                       | -          | ~        | -         | _        | -        | -              | -             |
| CERTIFICATE OF MIDWIFERY, ETC                                    | •                                     | -                                       | 3          | 20       | - 8       | 1        | -<br>1   | _              | _             |
| PH.D. AGRICULTURE, ETC.  | • 33                                  | -                                       | 3          | 20       | d         |          | •        |                |               |
| M.S. AGRICULTURE, ETC  |                                       | -                                       | - 2        | 16       | - 6       | -        | -<br>1   |                | -             |
| ASS. IN AGRICULTURE  | . 6                                   | _                                       | 3 -        | 3        | 2         | 1        | -        | -              | -             |
| ASS. IN FORESTRY   |                                       | -                                       | -          | 1        | -         | -        | -        | -              | _             |
| COURSE NOT STATED  | . 135                                 | 3                                       | 24         | 46       | 21        | 8        | 9        | 24             | -             |
|  |                                       |   |            |          |           |          |          |                |               |

TABLE TEE-10. PROBUBATION WITH COLLEGE DESPISE BY SEY, AGE GEDUP AND MAJOR FIELD OF STUDY,
UPPAN AND MIRAL: 1970
(continued):

| SEX AND EDUCATIONAL   | TOTAL POPULATION WITH                   |          |         | AGE      | IN YEARS | )       |         |                |               |
|---|---|----------|---------|----------|----------|---------|---------|----------------|---------------|
| QUALIFICATION   | COLLEGE DEGREES                         | UNDER 20 | 20 - 24 | 25 - 34  |          | 45 ~ 54 | 55 - 64 | 65 AND<br>OVER | MOT<br>STATED |
| FEMALE  |   |          |         |          |          |         |         |                |               |
| LL FIELDS OF STUDY  | 1:642                                   | 22       | 416     | 673      | 406      | 78      | 28      | 19             |               |
| MANITIES  | 16                                      | 3        | 6       | 7        | _        | -       | -       | _              |               |
| DOCTOR OF PHILOSOPHY, ETC.  |   |          |         |          |          |         |         |                |               |
| M.A. ANTHRUPULOGY, ETC  |   | -        | 1       | -        | -        | -       | -       | -              |               |
| A.B. GENERAL COURSE   |   | 2        | 5       | 5<br>-   | -        | -       | -       | -              |               |
| A-B- IN PHILOSOPHY  |   | -<br>1   | _       | 1        | -        | _       | -       | _              |               |
| B.S. GENERAL COURSE   | 1                                       | -        | -       | 1        | _        | -       | -       | _              |               |
| A.A. GENERAL COURSE<br>A.S. GENERAL COURSE                          |   | -        | -       | -        | _        | -       | _       | -              |               |
| DUCATION  | 1,377                                   | 14       | 340     | 576      | 354      | 69      | 19      | 5              |               |
| PH.D. EDUCATION, ETC.   |   |          |         |          |          |         |         |                |               |
| M-A. ECUCATION, ETC   |   | 7        | 2<br>74 | 5<br>130 | 8<br>108 | 3<br>17 | 2       | -<br>5         |               |
| W.S. IN ELEM. EDUC., ETC  | •• 956                                  | 7        | 264     | 437      | 205      | 35      | 8       | _              |               |
| B.S. IN AGRIL EDUC<br>B.S. IN COM- EDUC                             |   | -        | -       | _        | =        | -       |         | _              |               |
| B.S. IN INDUSTRIAL ARTS   |   | -        | -       | -        | _        | -       | -       | -              |               |
| ELEM. TEACHER'S COURSE, ETC<br>T.C. IN KINDERGARTEN AND PRIMARY     |   | -        | -       | 4        | 33       | 14      | 5 -     | -              |               |
| INE ARTS  | 1                                       | -        | 1       | -        | _        | -       | _       | _              |               |
| DOCTORATE IN MUSIC. ETC.  |   |          |         |          |          |         |         |                |               |
| M.S. MUSIC, ETC   | ·· 1                                    | -        | _<br>1  | -        | -        | =       | -       | _              |               |
| B.S. IN COMMERCIAL ARTS   | -                                       | -        | -       | -        | -        | -       | -       | -              |               |
| B.S. IN FINE ARTS, ETC<br>BACHELDR IN MUSIC                         |   | -        | -       | -        | -        | -<br>-  | -       | -              |               |
| ASS. IN ARCH. DKAFTING  |   |          | -       | _        | _        | _       | -       | _              |               |
| ASS. IN FINE ARTS   | •• -                                    | -        | -       | -        | -        | -       | _       | -              |               |
|   |   | _        | _       | _        | _        | _       | _       | _              |               |
| AW  | ••                                      | -        | -       | 3        | 1        |         | -       | -              |               |
| DOLTOR OF CIVIL LAW, ETC. MASTER OF LAWS, ETC                       | ·· -                                    | _        | _       | _        | _        | _       | _       | -              |               |
| BACHELOR OF LAWS  |   | -        | -       | 3        | 1        | -       | -       | -              |               |
| B.S. IN CRIMINGLOGY   |   | _        | -       | _        | -        | -       | -       |                |               |
| ASS. IN CRIMINOLOGY   |   | -        | •       | -        | -        | -       | -       | •              |               |
| OCIAL SCIENCE   | 36                                      | 1        | 10      | 21       | 4        | -       | -       |                |               |
| PH.D. POLITICAL SCIENCE, ETC.                                       | _                                       | _        | _       |          |          |         |         | _              |               |
| M.A. PUB. ADM., ETC<br>B.S. IN COMMERCE                             |   | -        | 6       | 12       | -        | _       | -       | -              |               |
| B.S. IN FOREIGN SERVICE   |   | -        | _       | 1 -      | _        | -       | -       |                |               |
| B.S. IN JOURNALISM  | 11                                      | _        | 4       | 4        | 3        | -       | _       | -              |               |
| B.S. IN SOCIAL WORK, ETC<br>B.S. UTHER FIELDS IN SU. SCIENCE        | l                                       | _        | -       | 1        |          | -       | _       | -              |               |
| ASS. IN COM. SCIENCE, ETC   |   | ì        | -       | 3        | ī        | -       | _       | -              |               |
| ATURAL SCIENCE  | *• 2                                    | _        | -       | 1        | 1        | -       | _       | -              |               |
| PH.D. PHYSICS, ETC.   |   |          |         |          |          |         |         |                |               |
| Has. CHEMISTRY, ETC   |   | -        | _       | -        | -        |         | _       | -              |               |
| B.S. IN BUTANY, PHYSIGS, ETC  | ·• 2                                    | -        | -       | 1        | 1        |         | -       | •              |               |
| PHARMACEUTICAL CHEMISTRY  |   | -        | -       | -        | -        | •       | _       | -              |               |
| NGTHEER ING   | ·• 2                                    | -        | 1       | -        | 1        |         | ••      | -              |               |
| PH.D. CHEM. ENGINEERING, ETC.<br>M.S. MANAGEMENT ENGINEERING, E     |   | _        | -       | ~        | _        |         | _       | _              |               |
| AIRLINE OPERATION ENGINEERING                                       |   | -        | -       | -        | -        |         | -       | =              |               |
| B.S. CHEMICAL ENGINEERING, ETC.<br>ASS. IN MECHANICAL ENGINEERING E | TC 1                                    | =        | 1       | -        | 1        | -       | _       | -              |               |
| NAVAL ARCH. AND MARINE ENGINEERI                                    | NG -                                    | -        | -       | -        | -        | .=      | -       | -              |               |
| EDICAL SCIENCE  | 39                                      | 3        | 7       | 16       | 10       | ı       | -       | 2              |               |
| PH.D. PHARMACY, ETC. M.S. PHARMACY, ETC.                            |   | _        | _       | _        | -        | _       | _       | _              |               |
| DUCTUR OF MEDICINE  | ·• 5                                    | _        | _       | I        | i        | 1       | _       | 2              |               |
| DOCTUR OF OPTOMETRY DOCTOR OF DENTAL MEDICINE                       |   |          | -       | - 1      | -        | -       | _       | _              |               |
| 8.S. IN NURSING, ETC  | 10                                      | 5        | 3       | 2        | 3        | -       | _       | -              |               |
| B.S. IN PHARMACY<br>B.S. IN MEDICAL TECH., ETC                      | • • · · · · · · · · · · · · · · · · · · | 1 -      | 2       | -        | 1 -      | -       | _       | -              |               |
| CERTIFICATE OF MIDHIFERY, ETC                                       |   | -        | 2       | 12       | 5        | -       | -       | -              |               |
| GRICULTURE  | · · 1                                   | -        | -       | -        | -        | λ       | -       | -              |               |
| PH.D. AGRICULTURE, ETC. M.S. AGRICULTURE, ETC.                      |   | _        | -       | _        | _        | _       | _       | _              |               |
| B.S. IN AGRICULTURE, ETC  | · 1                                     | -        | -       | -        | -        | 1       | -       | -              |               |
|   |   | _        | _       | -        | -        | _       | -       | -              |               |
| ASS. IN AGRICULTUREASS. IN FORESTRY                                 |   | -        | -       | _        | -        | -       | -       | -              |               |

TABLE III-II. PODULATION BY SEX, CITIZENSHIP AND MUNICIPALITY: 1970

MASBATE

|                              | TuT# L           | PGPULA (10 | iv      |               |                  | C 1        | 1 T          | Z C            |        | H 1            | . Р<br> |   |              |        |       |
|------------------------------|------------------|------------|---------|---------------|------------------|------------|--------------|----------------|--------|----------------|---------|---|--------------|--------|-------|
| PROVINCE /<br>MUNICIPALITY - |                  |            |         | FIL           | 1915c            |            | CHI          | ite <b>S</b> L |        | AMERI          | CAN     |   | ÚΤ           | itEKS  |       |
|                              | 30 TH<br>3 IX3c  | MALE       | FEMALS. | HIU#<br>SZX∃č | MALE             | FarALE     | s to<br>Star | MALE           | FLMAL( | BU TH<br>SEXES | MALE F  |   | ulii<br>EXES | MALE ( | FEFAL |
| 1ASdAlt                      | 492 <b>,</b> 508 | 24/1148    | 245.700 | 491,172       | 24 <b>0</b> ,203 | 244y 355   | ۷,16         | lə ə           | ده     | 23             | 14      | y | 14 57        | 653    | 77'   |
| AUNICIPALITY DF :            |                  |            |         |               |                  |            |              |                |        |                |         |   |              |        |       |
| MASSATE                      | 45.591           | 22.725     |         | 45.356        | 22,021           | 44,757     | 2.1          | 57             | د 1    | 5              | 3       | 2 | 146          | 64     | 8     |
| ARURUY                       | 26 6.4           | 14,484     | 14,140  | 20.542        | 14,435           | 14,407     | 20           | 20             |        | í              | í       |   | 140          |        | 2     |
| BALLNO                       |                  | 7.708      | 7,627   | 15,677        | 1,641            | 7.606      | - 2          | 2.5            | -      | _              |         | _ | ĵ.           |        |       |
| BALUU                        | ∠1,446           | 16.734     | 10.744  | 611304        | 10.020           | 13.276     | 4 3          | 21             |        | _              | _       | _ | 116          |        |       |
| BATUAN                       |                  | 4,950      | 41703   | 91060         | 4,929            | 9, 779     |              |                |        | _              | _       | _ | 51           |        |       |
| CATAIÑGAN                    |                  | 17,823     | 13,325  | 30 ∎0⊍€       | 17+/45           | 101201     | 5.3          | رزز            | 4      | ,              | 4       | 3 | 152          |        |       |
| CAHAYAN                      |                  | 14,213     | 14,490  | 20 1502       | 14 100           | 141402     |              |                | -      |                |         | _ | 140          |        |       |
| CLAVERIA                     |                  | 14,004     | 14,595  | 29,343        | 14,814           | 14.5.4     | 1            | 1              | _      | 3              | 2       | 1 | 112          |        |       |
| DIAMSALANG                   |                  | 9,045      | 9,617   | 19,104        | 4 5000           | 91501      | أءذ          | 17             | 15     | í              | _       | 1 | 49           |        | 2     |
| ESPEKANZA                    |                  | >,779      | 5,734   | 11,490        | 2,750            | 24 / 64    | 7.           | 11             | 1.     |                | _       | - | زخ           |        | î.    |
| MANUAUN                      |                  | 4+524      | 9.038   | 18.536        | 21470            | 7.016      | ,            | 2              | _      | _              | _       | _ | 14           |        | 4.    |
| MILAGRUS                     | 24,4 HU          | 12,523     | 11,957  | 44 94 34      | 12,493           | 11.55      |              |                | -      | _              | _       | _ | 42           |        | 1     |
| Müdu                         | 20+622           | د 48 و 10  | 10,139  | ∠0 ₃588       | 10:467           | لأعدوا الأ | ĩ            | ī              | _      |                |         | - | ) >          |        | 1     |
| MUNKEAL                      | 13,177           | 0.091      | 4,436   | 13,165        | 0.034            | 0 4.1      | - 2          | ī              | 1      | _              | _       | _ | íú           |        | - 7   |
| PALANAS<br>Piu V. Curpuz     | 25, c48          | 12,713     | 13,135  | 25,745        | 14,005           | 150.00     | 14           | Ē              | ū      | -              | -       | - | 0.5          |        | 4     |
| (LIMBUHAN)                   | 17,473           | 1+542      | 8.931   | 17.349        | 5 p502           | 3.647      | 4.5          | ¥              | 4      | _              | _       | _ | 61           | 01     | 3.    |
| PLACER                       | 30,174           | 15,144     | 15.030  | 30.079        | 10:101           | 19.2/3     | 1,           | г.             |        | 1              | _       | 1 | н і          |        | 51    |
| SAN FERNANCO                 | 17,494           | 931        | 6,503   | 17.440        | 5.909            | 01521      |              | 4              | î      | -              | _       |   | 49           |        | 3     |
| SAN JACINTO                  | 21,660           | 10,709     | 10,451  | 21,002        | 10,031           | 13.001     | 4 .          | 1 -            |        | 2              |         | _ | lu           |        |       |
| SAN PASCUAL                  | 25,297           | 12,336     | 14,411  | 25,245        | 12:000           | 12-3.9     | _            | -              |        | -              | _       | _ | 48           |        | 2     |
| USUN                         | 12,040           | 10,092     | 15.948  | 31,933        | 16.0-0           | 15 615     | 10           | c              | d      | 3              | 2       | 1 | 96           |        | 5     |

Bureau of the Census and Statistics

as we have

TARLE TIT-12. POPULATION BY SEX, AGE GROUP AND CITIZENSHIP, URBAN AND RUPAL: 1970

|  | TOTA .           | POPULATI         | n N              |                  |                  |                           | T I           |          |               |        | Р      |         |               |           |           |
|--|------------------|------------------|------------------|------------------|------------------|---------------------------|---------------|----------|---------------|--------|--------|---------|---------------|-----------|-----------|
| AGE  | IUIAL            | PUPULATI         |                  | FI               | LIPINO           |                           |               | CHINES   | E             | AMER 1 |        |         |               | THERS     |           |
|  | BOTH<br>SEXES    | MALE             | FEMALE           | BOTH<br>SEXES    | MALE             | FEMALE                    | BOTH<br>SEXES |          | FEMALE        |        | MALE   | FE MALE | BOTH<br>SEXES | MALE F    | EMALE     |
| MASBATE  |                  |                  |                  |                  |                  |                           |               |          |               |        |        |         |               |           |           |
| ALL AGES                                       | 492,908          | 247:148          | 245,760          | 491,172          | 246,283          | 244,889                   | 276           | 193      | 83            | 23     | 14     | 9       | 1437          | 658       | 779       |
| NOER > YEARS                                   |                  | 43,372           | 42,935           | 86,050           | 43,241           | 42 + 8 09                 | 9<br>27       | 2<br>15  | 7<br>12       | 3 2    | -<br>2 | 3       | 245<br>156    | 129<br>82 | 16<br>74  |
| 5 - 9 YEARS<br>5 - 14 YEARS                    | 89,349<br>75,641 | 45,018<br>38,416 | 44,331<br>37,225 | 69,164<br>75,329 | 44,919<br>38,271 | 44,245<br>37,058          | 37            | 25       | 12            | 5      | 3      | 2       | 270           | 117       | : 53      |
| 5 - 19 YEARS                                   | 52,185           | 26,403           | 25,782           | 52 - 044         | 26,336           | 25,708                    | 30            | 12       | 18            | 2      | 2      | -       | 109           | 53        | 56        |
| - 24 YEARS                                     | 35,961           | 17,325           | 18,636           | 35,763           | 17,250           | 18 • 5 13                 | 12<br>8       | 2<br>6   | 10<br>2       | 3      | 2      | 1_      | 183<br>54     | 7 1<br>24 | 112       |
| - 29 YEARS                                     | 31,623<br>26,387 | 15,124<br>12,743 | 16,499<br>13,644 | 31,551<br>26,320 | 15,094<br>12,713 | 16,457<br>13,607          | 7             | 6        | 1             | -      | -      | _       | 60            | 24        | 36        |
| - 39 YEARS                                     | 23,977           | 11,883           | 12.094           | 23.928           | 11.861           | 12,067                    | 6             | 2        | 4             | 4      | 3      | 1       | 39            | 17        | 22        |
| ) - 44 YEARS                                   | 18,370           | 9,205            | 9,165            | 18,285           | 9,165            | 9,120                     | 15            | 10       | 5             | -      | -      | -       | 70            | 30        | 40        |
| - 49 YEARS                                     | 14,830           | 7,453            | 7,377            | 14.784           | 7, 435           | 7,349                     | 15<br>23      | 11<br>21 | 4<br>2        | 2      | 1      | 1       | 29<br>54      | 5<br>30   | 22        |
| 0 - 54 YEARS<br>5 - 59 YEARS                   | 11,566<br>8,723  | 5,892<br>4,515   | 5+674<br>4+208   | 11,489<br>8,684  | 5,841<br>4,487   | 5,648<br>4,197            | 22            | 21       | 1             | _      | -      | _       | 17            | 7         | 10        |
| 0 - 64 YEARS                                   | 6,848            | 3,767            | 3,081            | 6,806            | 3,736            | 3,070                     | 22            | 20       | 2             | 1      | -      | 1       | 19            | 11        | 8         |
| 5 - 69 YEARS                                   | 4,318            | 2 +279           | 2,039            | 4 290            | 2.254            | 2.036                     | 25            | 23       | 2             | -      | -      | -       | 3             | . 2       | 1         |
| 0 - 74 YEARS                                   | 3,253            | 1,890            | 1.363            | 3,215            | 1,866            | 1.349                     | 12            | 11       | 1 -           | 1      | 1 -    | _       | 25<br>25      |           | 13        |
| 5 YEARS & DVER<br>OT STATED                    | 3,457<br>113     | 1,814            | 1,643            | 3,426<br>44      | 1,795<br>19      | 1,631<br>25               | 6             | 6        | _             | _      | _      |         | 69            | 30        | 39        |
| JI JIMILO                                      | 113              | ,,               | 01               |                  | •                |                           |               |          |               |        |        |         |               |           |           |
| URBAN  |                  |                  |                  |                  |                  |                           |               |          |               |        |        |         |               |           |           |
| ALL AGES                                       | 76,163           | 37,255           | 18,908           | 75,691           | 36,997           | 38 , 6 94                 | 209           | 135      | 74            | 10     | 6      | 4       | 253           | 117       | 136       |
| DER 5 YEARS                                    | 10, 999          | 5 . 572          | 5,427            | 10,965           | 5,558            | 5,407                     | 6             | 1        | 5             | 1      | -      | 1       | 27<br>14      | 13        | 14        |
| 5 - 9 YEARS<br>) - 14 YEARS                    | 12,399<br>11,720 | 6,266<br>5,757   | 6,133<br>5,963   | 12,362<br>11,639 | 6,242<br>5,720   | 6,120<br>5,919            | 22            | 12<br>21 | 10<br>12      | 1 2    | 1      | 1       |               | 11<br>15  | 31        |
| - 19 YEARS                                     | 9,317            | 4,284            | 5.033            | 9,264            | 4,261            | 5,003                     | 28            | 10       | 18            | 1      | 1      | _       | 24            | 12        | 12        |
| ) - 24 YEARS                                   | 6,042            | 2,868            | 3,174            | 5,996            | 2,848            | 3,148                     | 11            | 2        | 9             | 1      | 1      | -       | 34            | 17        | 17        |
| 5 - 29 YEARS                                   | 4,882            | 2,300            | 2,582            | 4+861            | 2+291            | 2.570                     | 5             | 3        | 2             | -      | _      | _       | 16            |           | 10        |
| 0 - 34 YEARS<br>5 - 34 YEARS                   | 3+923<br>3+610   | 1.531<br>1.727   | 1,992<br>1,883   | 3,904<br>3,594   | 1,920<br>1,718   | 1,984<br>1,876            | 6<br>5        | 5<br>2   | 1 3           | _      | Ξ      | _       | 13<br>11      | 6<br>7    |           |
| 3 - 44 YEARS                                   | 3,021            | 1,440            | 1,561            | 3,000            | 1,426            | 1,574                     | 11            | 7        | 4             | _      |        | -       | 10            | 7         |           |
| 5 - 49 YEARS                                   | 2,606            | 1.238            | 1.368            | 2 - 584          | 1,230            | 1,354                     | 10            | 7        | 3             | 2      | 1      | 1       |               | -         | 10        |
| 0 ~ 54 YEARS                                   | 2,153            | 1,056            | 1,097            | 2.121            | 1,032            | 1,089                     | 18            | 16       | 2             | -      | -      | -       | 14<br>7       |           |           |
| 5 - 59 YEARS                                   | 1,656            | 819<br>758       | 837              | 1,636<br>1,378   | 806<br>741       | 8 30<br>6 3 <b>7</b>      | 13<br>15      | 12<br>13 | ì<br>2        | 1      | -      | 1       | 5             | 1         |           |
| 0 - 64 YEARS<br>5 - 69 YEARS                   | 1,399<br>936     | 463              | 641<br>473       | 922              | 450              | 472                       | 13            | 12       | 1             | _      | _      |         | í             | ī         |           |
| 0 - 74 YEARS                                   | 703              | 385              | 318              | 688              | 376              | 312                       | 9             | 8        | i             | 1      | l.     | -       | 5             |           | 5         |
| 5 YEARS & OVER                                 | 775              | 379              | 396              | 768              | 374              | 354                       | 4             | 4        | -             | -      | -      | -       | 3             | 1         | 2         |
| UT STATED                                      | 22               | 12               | 10               | 9                | 4                | 5                         | -             | -        | -             | _      | -      | -       | 13            | 8         | 5         |
| ŔŨĸĀĹ  |                  |                  |                  |                  |                  |                           |               |          |               |        |        |         |               |           |           |
| ALL AGES                                       | 416,745          | 209,893          | 206,852          | 415 • 481        | 209,286          | 206,195                   | 67            | 58       | 9             | 13     | 8      | 5       | 1184          | 541       | +43       |
| NDFR 3 YEARS<br>5 - 9 YEARS                    | 75,308<br>76,950 | 37,800<br>38,752 | 37,508<br>38,198 | 75+085<br>76+802 | 37,663<br>38,677 | 37,462<br>38,1 <i>2</i> 5 | 3<br>5        | 1        | <b>2</b><br>2 | 2      | -      | 2       | 218<br>142    | 116<br>71 | 102<br>71 |
| 0 - 14 YEARS                                   | 63,921           | 32,659           | 31,262           | 63,690           | 32,551           | 31,139                    | 4             | 4        | -             | 3      | 2      | 1       |               | 102       | 22        |
| 5 - 19 YEARS                                   | 42,868           | 22,119           | 20,749           | 42,780           | 22,075           | 20,705                    | ż             | ż        | -             | ı      | 1      | -       | 3.5           | 41        | 44        |
| 0 - 24 YEARS                                   | 29,919           | 14,457           | 15,462           | 29.767           | 14,402           | 15,365                    | 1             | _        | 1             | 2      | 1      | 1,      |               | 54        | 95        |
| 5 - 29 YEARS<br>0 - 34 YEARS                   | 26,741<br>22,464 | 12,824<br>10,812 | 13,917<br>11,652 | 26,690<br>22,416 | 12,803<br>10,793 | 13.887<br>11.623          | 3<br>1        | 3<br>1   | -             | _      | _      | _       | 48<br>47      | 18<br>18  | 30<br>29  |
| 5 - JY YEARS                                   | 20,367           | 10,156           | 10.211           | 20.334           | 10,143           | 10,191                    | î             |          | 1             | 4      | 3      | 1       | 28            |           | 16        |
| 0 - 44 YEARS                                   | 15,349           | 7,765            | 7+584            | 15,285           | 7,739            | 7,546                     | 4             | 3        | ì             | -      | -      | _       | 50            | 23        | 37        |
| 5 - 49 YEARS                                   | 12,224           | 6,215            | 6,009            | 12,200           | 6,205            | 5,995                     | 5             | 4        | 1             | -      | -      | -       | 19            |           | 13        |
| 0 - 54 YEARS<br>5 - 59 YEARS                   | 9,413<br>7,067   | 4,836<br>3,696   | 4,577<br>3,371   | 9,368<br>7,048   | 4,809<br>3,681   | 4,559<br>3,367            | 5<br>9        | 5        | _             | -      | -      | -       | 40<br>LO      | 22        | 18        |
| 0 - 64 YEARS                                   | 5,449            | 3,009            | 2,440            | 5.428            | 2,995            | 2,433                     | 7             | 7        | _             | _      | -      | _       | 14            |           | 7         |
|  | 3,382            | 1,816            | 1,566            | 3,368            | 1,804            | 1,564                     | 12            | 11       | ı             | -      | -      | -       | ž             | i         | i         |
|  |                  |                  |                  |                  |                  |                           |               |          |               |        |        |         |               |           |           |
| 5 - 69 YEARS<br>0 - 74 YEARS<br>5 YEARS & UVER | 2,550<br>2,682   | 1,505<br>1,435   | 1,045            | 2,527<br>2,658   | 1,490<br>1,421   | 1,037<br>1,237            | 3<br>2        | 3<br>2   | _             | -      | -      | -       | 20<br>22      | 12        | 10        |

TABLE THE-13. POPULATION BY SEX AND MOTHER TONGUE, URBAN AND RURAL: 1970

| MOTHER TONGUE                                | T          | DTAL     |          | U          | RBAN    |         | R          | URAL    |        |
|--|------------|----------|----------|------------|---------|---------|------------|---------|--------|
|  | BOTH SEXES | MALE     | FEMALE   | BOTH SEXES | MALE    | FEMALE  | BOTH SEXES | MALE    | FEMALE |
| MASBATE                                      |            |          |          |            |         |         |            |         |        |
| TOTAL  | 492,908    | 247,148  | 245, 760 | 76, 163    | 37, 255 | 38, 908 | 416,745    | 209,893 | 206,85 |
| ASBATE                                       | 254,289    | 127,420  | 126,869  | 54, 195    | 26,426  | 27, 769 | 200,094    | 100,994 | 99.10  |
| EBUAND                                       | 179,152    | 89,491   | 89,661   | 14,923     | 7,285   | 7,638   | 164,229    | 82,204  | 82,02  |
| ILIGAYNON                                    | 30:104     | 15,229   | 14,875   | 663        | 320     | 343     | 29,441     | 14,909  | 14,53  |
| ICOL   | 22,652     | 11,501   | 11,151   | 4,627      | 2.324   | 2,303   | 18,025     | 9,177   | 8.84   |
| AGALDG                                       | 1,758      | 903      | 855      | 741        | 364     | 377     | 1,017      | 539     | 47     |
| AMAR-LEYTE                                   | 1,646      | 883      | 763      | 254        | 126     | 128     | 1,392      | 751     | 63     |
| ANGASINAN                                    | 451        | 229      | 222      | 78         | 38      | 40      | 373        | 191     | 18     |
| LOCO   | 359        | 212      | 147      | 151        | 91      | 60      | 208        | 121     | á      |
| ARANAU                                       | 251        | 121      | 130      | 23         | 14      | 9       | 228        | 107     | 12     |
| FUGAD  | 202        | 96       | 106      | 59         | 26      | 33      | 143        | 70      | 7      |
| AUSOG  | 196        | 94       | 102      | 38         | 19      | 19      | 158        | 75      |        |
| AGAYAN DE ORD                                | 179        | 80       | 99       | 57         | 24      | 33      | 122        | 56      | 6      |
| KLANUN                                       | 161        | 91       | 70       | 28         | 16      | 12      | 133        | 75      | 5      |
| HINESE                                       | 135        | 97       | 38       | 97         | 64      | 33      | 38         | 33      |        |
| AMPANGD                                      | 130        | 68       | 62       | 39         | 23      | 16      | 91         | 45      | 4      |
| OMBLON                                       | 106        | 56       | 50       | 9          | 7       | 2       | 97         | 49      | 4      |
| BANAG  | 95         | 53       | 42       | 24         | 12      | 12      | 71         | 41      | 3      |
| HAVACAND                                     | 88         | 52       | 36       | 4          | 3       | 1       | 84         | 49      | 3      |
| ALAWEG                                       | 83         | 39       | 44       | -          | -       | -       | 83         | 39      | 4      |
| LANUM +                                      | 81         | 44       | 37       | 15         | 7       | 8       | 66         | 37      | 2      |
| ALIBUGAN                                     | 76         | 41       | 35       | 9          | 5       | 4       | 67         | 36      | 3      |
| 01.806 + *********************************** | 75         | 25       | 50       | 16         | 7       | 9       | 59         | 18      | 4      |
| ANGYAN                                       | 58         | 27       | 31       | 3          | 2       | 1       | 55         | 25      | 3      |
| ABANUN                                       | 57         | 23       | 34       | 2          | 2       | -       | 55         | 51      | 3-     |
| AMAL ATTENDED                                | 49         | 33       | 16       | 12         | 9       | 3       | 37         | 24      | 1      |
| NGLISH                                       | 32         | 19       | 13       | 15         | 9       | 6       | 17         | 10      |        |
| ONTOC  | 31<br>30   | 20<br>18 | 11       | . 7        | 5       | 2       | 24         | 15      |        |
| AGINDAN AD                                   | 27         | 13       | 12       | 15         | 8       | 7       | 15         | 10      |        |
| AMTIKUN                                      | 26         | 12       | 14<br>14 | 9          | 4       | 5       | 18         | . 9     | _      |
| PANISH                                       | 11         | 4        | 17       | 4          | 1 -     | 3       | 22         | LĮ.     | 1      |
| AL INGA                                      | 9          | 7        | ś        | 3          | _       | 3       | 8          | •       |        |
| UKIDNUN                                      | 6          | 2        | 4        |            |         | 1       | 0          | 4       |        |
| AVITEÑO                                      | 5          | -        | 5        | 2          |         | - 2     | 6          | 2       |        |
| AMBAL  | ž          | 3        | í        |            | _       | -       | 3          | -       |        |
| AGAYANO/CUYONO                               | 7          | ī        | 3        | 3          | -       | 3       | 1          | 3       |        |
| ANUBU  | 7          | î        | 3        | -          | -       | _       |            | 1<br>1  |        |
| VATAN  | 4          |          | 4        | _          | _       | _       | 7          |         |        |
| ANGIL  | 4          | 4        | <u>.</u> | 1          | 1       | -       | 3          | 3       |        |
| AP   | 4          | ,        | _        | -          | -       |         | 3          |         |        |
| AKAN   | ż          | ż        | _        | _          | _       | -       | 2          | 2       |        |
| IRKUAKAI                                     | 2          | =        | 2        | -          | _       | _       | 2          | -       |        |
| ANGKANA I                                    | ì          | _        | ī        | _          | _       | _       | ì          | _       |        |
| ALAGAN OR CARAGAN                            | ï          | _        | ī        | 1          | _       | 1       | <u>:</u>   |         |        |
| AGAKAULD                                     | ī          | _        | i        |            | _       |         | ī          | -       |        |
| TA   | ī          | -        | - i      | _          | _       |         | 1          |         |        |
| AGABILI                                      | 1          | `~       | i        | -          | _       | _       | î          |         |        |
| LONGGUT                                      | ĩ          | 1        | =        | _          | _       | _       | 1          | ī       |        |
| JLAMAN                                       | ĭ          | î        | -        | _          | -       | _       | 1          |         |        |
| ANGUANGAN                                    | ĭ          | _        | 1        | _          | _       | Ξ       | 1          | 1_      |        |
| APUL   | ī          | 1        | =        | _          | _       | _       | i          | 1       |        |
| HER LOCAL DIALECTS.                          | 1          | ī        | -        | -          | -       | -       | î          | 1       |        |
| la E - C - a - a - a - a - a - a - a - a - a | 9          | 3        | 6        | -          | _       | _       | 9          | 3       |        |
| T STATED                                     | 251        | 126      | 125      | 35         |         |         |            |         |        |

MASBATE

TABLE III-14. POPULATION BY SEX, AGE GROUP AND MAJOR MOTHER TONGUE, URBAY AND RIRAL: 1970

| SEX AND MOTHER TONGUE                          | ALL AGES               |                | GE (IN Y        | - A K 3J        |                     |                |
|--|------------------------|----------------|-----------------|-----------------|---------------------|----------------|
|  |                        | UNDER 5        | 5-14<br>        | 15-24           | 25-34               | 35-44          |
| MASBATE  |                        |                |                 |                 |                     |                |
| BOTH SEXES                                     |                        |                |                 |                 |                     |                |
| TOTAL  | 492,908                | 86, 307        | 164,990         | 88:146          | 58,010              | 42,347         |
| SBATE  | 254,289                | 45, 470        | 86+724          | 44,256          | 29,481              | 21,042         |
| BUANU  | 179,152                | 31,006         | 58,602          | 33,383          | 21,643              | 15,762         |
| ILIGAYNON                                      | 30,104<br>22,652       | 5,022<br>3,922 | 10,077<br>7,675 | 5,360<br>3,984  | 3,491<br>2,591      | 2,769<br>2,013 |
| IGALDG   | 1,758                  | 280            | 557             | 293             | 221                 | 194            |
| MAR-LEYTE                                      | 1,646                  | 156            | 344             | 279             | 227                 | 245            |
| MGASINAN                                       | 451<br>359             | 70<br>25       | 170<br>52       | 77<br>46        | 48<br>62            | 33<br>67       |
| ARANAD   | 251                    | 23             | 98              | 66              | 28                  | 19             |
| UGAU   | 202<br>1.793           | 20<br>181      | 69<br>583       | 57<br>331       | 15<br>189           | 14             |
| L OTHERS                                       | 251                    | 132            | 39              | 14              | 14                  | 25             |
| MALE   |                        |                |                 |                 |                     |                |
| FOTAL  | 247,148                | 43, 372        | 83,434          | 43,728          | 27,867              | 21,088         |
| SBATE  | 127,420                | 22,890         | 43,905          | 21,922          | 14,194              | 10,465         |
| BUANU  | 89,491                 | 15,516         | 29,655          | 16,417          | 10,301              | 7,842          |
| LIGAYNON                                       | 15,229<br>11,501       | 2,529<br>1,996 | 5,005<br>3,901  | Z:844<br>1:971  | 1,691<br>1,286      | 1,368          |
| GALOG  | 903                    | 143            | 279             | 146             | 101                 | 101            |
| MAR-LEYTE                                      | 883                    | 81             | 175             | 148             | 118                 | 125            |
| UCU  | 22 <del>9</del><br>212 | 35<br>13       | 100<br>25       | 38<br>22        | 17<br>36            | 14<br>34       |
| ARANALI  | 121                    | 10             | 51              | 21              | 16                  | e              |
| FUGAU  | 96                     | 10             | 32              | 30              | 3                   | 2              |
| L OTHERS                                       | 937<br>126             | 79<br>70       | 291<br>15       | 164<br>5        | 95<br>7             | 86<br>14       |
| FEMALE   |                        |                |                 |                 |                     |                |
| TOTAL  | 245,760                | +2,935         | 81,556          | 44,418          | 30,143              | 21,259         |
| SBATE  | 126,869                | 22,580         | 42,819          | 22,334          | 15,287              | 10,577         |
| BUANJ  | 89,661                 | 15,490         | 28,947          | 16,966          | 11,342              | 7,920          |
| LIGAYNON                                       | 14,875                 | 2,493<br>1,926 | 5,072<br>3,774  | 2,516<br>2,013  | 1,800<br>1,305      | 1,401<br>984   |
| COL  | 11,151<br>855          | 137            | 278             | 147             | 120                 | 93             |
| MAK-LEYTE                                      | 763                    | 75             | 169             | 131             | 109                 | 120            |
| MGASINAN                                       | 222<br>147             | 35<br>12       | 70<br>27        | 39<br>24        | 31<br>24            | 19<br>33       |
| OLU  | 130                    | 13             | 47              | 45              | 12                  | 11             |
| FUGAD  | 106                    | 10             | 37              | 27              | 12                  | 12             |
| L OTHERS                                       | 856<br>125             | 102<br>62      | 292<br>24       | 167<br>9        | 9 <del>4</del><br>7 | 76             |
| 31 31A1 LD # # # # # # # # # # # # # # # # # # | 123                    |                | -,              |                 |                     |                |
| URBAN  |                        |                |                 |                 |                     |                |
| BOTH SEXES                                     |                        |                |                 | 15 350          | 2.005               |                |
| FUTAL  | 76,163                 | 10, 999        | 24,119          | 15+359          | 8,805               | 6,631          |
| SBATE  | 54,195<br>14,923       | 7.868<br>2,161 | 17,265<br>4,724 | 11,083<br>2,979 | 6,182<br>1,824      | 4,464          |
| LIGAYNON                                       | 663                    | 65             | 155             | 147             | 94                  | 69             |
| COL  | 4,627                  | 706            | 1.544           | 641             | 46#                 | 475            |
| GALOG  | 741<br>254             | 102<br>22      | 217<br>36       | 122<br>48       | 104<br>43           | 90<br>41       |
| MAR-LEYTE                                      | 78                     | 14             | 18              | 9               | ii                  | ```            |
| .000   | 151                    | 5              | 13              | 15              | 24                  | 30             |
| ARANAO   | 23.<br>59              | 3<br>6         | 5<br>24         | 7<br>21         | 2                   | :<br>1         |
| L OTHERS                                       | 414                    | 27             | 112             | 83              | 42                  | 40             |
| T STATED                                       | 35                     | 20             | 6               | -               | 2                   | 4              |
| MALE   |                        |                |                 |                 |                     | 2 144          |
| TUTAL  | 37,255                 | 5,572          | 12,023          | 7,152           | 4,231<br>2,961      | 3,167<br>2,121 |
| SBATE  | 26,426<br>7,285        | 4.000<br>1.088 | 8,667<br>2,314  | 5,098<br>1,433  | 2,901<br>875        | 672            |
| LIGAYNON                                       | 320                    | 37             | 70              | 64              | 51                  | 34             |
| IGOL ************************************      | 2,324                  | 359            | 769             | 411             | 229<br>43           | 236            |
| AGALDG   | 364<br>126             | 48<br>9        | 111<br>15       | 56<br>21        | 73<br>24            | 1              |
| INGASINAN addadadadadadadadadadada             | 38                     | É              | 6               | 5               | 7                   | 3              |
| LOCO   | 91                     | 3              | 4 2             | 5               | 16                  | 14             |
| ARANAU<br>FUGAU                                | 14<br>26               | 3 2            | 2<br>10         | 3<br>11         | 2<br>1              |                |
| LL OTHERS                                      | 228                    | 8              | 53              | 45              | 21                  | 24             |
| OT STATED                                      | 13                     | 7              | 2               |                 | 1                   | 1              |

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TABLE 111-14. POPULATION BY SEX, AGE GROUP AND MAJOR MOTHER TONGUE, URBAY AND RURAL: 1970 (continued)

| SEX AND MOTHER TONGUE | ALL AGES              | A (              | GE (IN Y             | E A R 5J        |                  |             |
|-----------------------|-----------------------|------------------|----------------------|-----------------|------------------|-------------|
| SEA AND HUMEN TOROUGH |                       | UNDER 5          | 5-14                 | 15-24           | 25-34            | 35-4        |
| URBAN                 |                       |                  |                      |                 |                  |             |
| FEMALE                |                       |                  |                      |                 |                  |             |
| TOTAL                 | 38,908                | 5,427            | 12,096               | 8,207           | 4+574            | 3146        |
| ASBATEEBUANU          | 27.769<br>7,638       | 3,868<br>1,073   | 8.598<br>2.410       | 5,985<br>1,546  | 3,221<br>954     | 2.34<br>73  |
| ILIGAYNON             | 343                   | 26               | 85                   | 83              | 43               | 3           |
| ICOL                  | 2,303                 | 347              | 775<br>106           | 430<br>66       | 239<br>61        | 23          |
| AGALOG                | 377<br>128            | 54<br>13         | 21                   | 27              | 19               |             |
| ANGASINAN             | 40                    | 6                | 12                   |                 | 4 8              | 1           |
| LOCO                  | 60<br>9               | 2                | 9<br>3               | 14              | -                |             |
| FUGAD                 | 33                    | 4                | 14                   | 10              | 3                |             |
| LL OTHERS             | 186                   | 19               | 59                   | 38              | 21<br>1          | 1           |
| OT STATED             | 22                    | 13               | •                    |                 | •                |             |
| RURAL                 |                       |                  |                      |                 |                  |             |
| BOTH SEXES            |                       |                  |                      |                 |                  |             |
| TOTAL                 | 416,745               | 75.308           | 140,871              | 72.787          | 49,205           | 35,7        |
| ASBATE                | 200,094               | 37,602           | 69,459               | 33,173          | 23,299           | 16.5        |
| EBUANO                | 164,229<br>29,441     | 28,845<br>4,957  | 53.878<br>9.922      | 30,404<br>5,213 | 19,614<br>3,397  | 14.3<br>2.7 |
| ICOL                  | 18,025                | 3, 216           | 6,131                | 3,143           | 2,123            | 1,5         |
| AGALOG                | 1,017                 | 178              | 340                  | 171             | 117              | 1           |
| AMAR-LEYTE            | 1,392<br>373          | 134<br>56        | 308<br>152           | 231<br>68       | 184<br>37        | 2           |
| LOCO                  | 208                   | 20               | 39                   | 27              | 38               |             |
| FUGAU                 | 228<br>143            | 20<br>14         | 93<br>45             | 59<br>36        | 26<br>11         |             |
| ILL OTHERS            | 1,379                 | 154              | 471                  | 248             | 147              | 1.          |
| OT STATED             | 216                   | 112              | 33                   | 14              | 12               | i           |
| MALE                  |                       |                  |                      |                 |                  |             |
| TUTAL                 | 209,893               | 37, 800          | 71,411               | 36,576          | 23,636           | 17,92       |
| ASBATE                | 100,994               | 18,890           | 35,238               | 16,824          | 11,233           | 8,34        |
| EBUANU                | 82,206                | 14,428           | 27+341               | 14,984          | 9,426            | 7.1         |
| IILIGAYNON            | 14.909<br>9.177       | 2,492<br>1,637   | 4,935<br>3,132       | 2,780<br>1,560  | 1,640<br>1,057   | 1,3<br>7    |
| AGALDG                | 539                   | 95               | 168                  | 90              | 58               |             |
| AMAR-LEYTE            | 757<br>191            | 72<br>27         | 160<br><del>94</del> | 127<br>33       | 94<br>10         | 1           |
| ANGASINAN             | 121                   | 10               | 21                   | ์เรี            | 22               |             |
| IARANAD               | 107                   | 7                | 49                   | La              | 14               |             |
| FUGAO                 | 70<br>70 <del>9</del> | 8<br>71          | 22<br>238            | 19<br>119       | 2<br>74          |             |
| OT STATED             | 113                   | 63               | 13                   | 5               | 6                |             |
| FEMALE                |                       |                  |                      |                 |                  |             |
| TUTAL                 | 206,852               | 37,508           | 69.460               | 36,211          | 25,569           | 17.7        |
| ASBATE                | 99,100                | 18,712<br>14,417 | 34.221               | 16,349          | 12,066           | 0,2<br>7,1  |
| EBUAND                | 82,023<br>14,532      | 2,465            | 26,537<br>4,987      | 15,420<br>2,433 | 10,368<br>1,757  | 1,3         |
| ICOL                  | 8,848                 | 1,579            | 2,999                | 1,583           | 1,066            | 7.          |
| AGALOG                | 478<br>635            | 83<br>62         | 172<br>148           | 81<br>104       | 59<br><b>9</b> 0 |             |
| AMARTLEYTE            | 182                   | 29               | 58                   | 35              | 27               |             |
| LOCO                  | 87                    | 10               | 18                   | 10              | 16               |             |
| FUGAD                 | 121<br>73             | 13<br>6          | <del>44</del><br>23  | 41<br>17        | 12<br>9          |             |
|                       | 670                   | 83               | 233                  | 129             | 73               |             |
| AL OTHERS             | 103                   | 49               | 20                   | - 9             | . 6              |             |

TABLE ITI-14. POPULATION BY SEX, AGE GROUP AND MAJOR MOTHER TONGUE, URBAN AND RUBBLE 1970 (continued)

| SEX AND MOTHER TONGUE  |                 | A :                          | GE IÎN         | IIN YEARS      |            |  |  |  |
|--|-----------------|------------------------------|----------------|----------------|------------|--|--|--|
|  | 45-54           | 55-64                        | 65-74          | 75 AND OVER    | NOT STATED |  |  |  |
| MASBATE  |                 |                              |                |                |            |  |  |  |
| BOTH SEXES   |                 |                              |                |                |            |  |  |  |
| TOTAL  | 26,396          | 15,571                       | 7,571          | 3,457          | 113        |  |  |  |
|  |                 |                              |                |                |            |  |  |  |
| ASBATE   | 13,354<br>9,552 | 7, <del>99</del> 1<br>5, 576 | 4,116<br>2,425 | 1,759<br>1,192 | 96<br>11   |  |  |  |
| ILIGAYNON  | 1,745           | 960                          | 440            | 239            | i          |  |  |  |
| ICOL   | 1,204           | 707                          | 382            | 174            | -          |  |  |  |
| AGALOG   | 101             | 53                           | 42             | 16             | 1          |  |  |  |
| AMAR-LEYTE   | 192             | 123                          | 55             | 23             | 2          |  |  |  |
| ANGAS INAN   | 25<br>40        | 14<br>38                     | 10<br>19       | 10             | -          |  |  |  |
| ARANAD   | lo              | ~~~                          | **             | ï              | -          |  |  |  |
| FUGAO  | 9               | 6                            | 5              | 7              | -          |  |  |  |
| LL UTHERS  | 1.38            | 97                           | 77             | 32             | 2          |  |  |  |
| OT STATED  | 56              | -                            | -              | -              | 1          |  |  |  |
| MALE   |                 |                              |                |                |            |  |  |  |
| TOTAL  | 13,345          | 8,282                        | 4,169          | 1,814          | 49         |  |  |  |
| ASBATE   | 6,634           | 4,203                        | 2,240          | 926            | 41         |  |  |  |
| EBUANU   | 4,847           | 2,979                        | 1,326          | 605<br>125     | 3          |  |  |  |
| ILLIGAYNON   | 917<br>620      | 492<br>38 <del>8</del>       | 257<br>209     | 101            | <u>.</u>   |  |  |  |
| AGALDG   | 64              | 37                           | 24             | 6              | -          |  |  |  |
| AMAR-LEYTE   | 106             | 75                           | 38             | 15             | 2          |  |  |  |
| ANGAS (NAN   | 11              | 4                            | 7              | 3              | -          |  |  |  |
| LOGÚ   | 31              | 28                           | 14             | ?              | -          |  |  |  |
| ARANAD   | 9               | 5                            | -              | 1 7            | <u>-</u>   |  |  |  |
| FUGAU ALLEGATION OF THE OTHER DESCRIPTION OF T | 5<br>97         | 88                           | 4<br>50        | 16             | ĩ          |  |  |  |
| ULL OTHERS   | 14              | ~                            | -              | -              | i          |  |  |  |
| FEMALE   |                 |                              |                |                |            |  |  |  |
| TOTAL  | 13,051          | 7,289                        | 3,402          | 1,643          | 64         |  |  |  |
| ASBATE   | 6,720           | 3,788                        | 1,876          | 833            | 55         |  |  |  |
| CBUANO GNAUBO  | 4,705           | 2,597                        | 1,099          | 587            | 8          |  |  |  |
| ILIGAYNON  | 826             | 468                          | 183            | 114            | -          |  |  |  |
| ICOL   | 584             | 319                          | 173            | 13             | -          |  |  |  |
| AGALOG ************************************  | 37              | 16<br>48                     | 18<br>17       | 8              | 1 -        |  |  |  |
| SAMAR-LEYTE  | 86<br>14        | 10                           | 3              | i              | -          |  |  |  |
| 1LOEU  | 9               | 10                           | 5              | i              | -          |  |  |  |
| IARANAU  | i               | 1                            | -              | -              | -          |  |  |  |
| IFUGAU   | 4               | 3                            | 1              |                | -          |  |  |  |
| NLL OTHERS   | 51              | 29                           | 27             | 16             | -          |  |  |  |
| TOT STATE 03TAT2 TO  | 12              | -                            | •              | _              | -          |  |  |  |
| URBAN  |                 |                              |                |                |            |  |  |  |
| BOTH SEXES   |                 |                              |                |                |            |  |  |  |
| TOTAL  | 4.759           | 3+055                        | 1,639          | 715            | 22         |  |  |  |
| ASBATE   | 3,351           | 2,174                        | 1,214          | 575            | 19         |  |  |  |
| EBUAN  | 903             | 548                          | 258            | 114            | 2          |  |  |  |
| IL IGAYNON   | 71              | 33                           | 16             | 13             | -          |  |  |  |
| ICOL   | 286             | 181                          | 80             | 46             | <br>1      |  |  |  |
| AGALOG   | 44              | 32<br>20                     | 18<br>10       | 11<br>5        | 1          |  |  |  |
| AMAR-LEYTE   | 29<br>7         | 20<br>5                      | 5              | 2              |            |  |  |  |
| LOCO   | 20              | 23                           | 13             | 4              | -          |  |  |  |
| ARANAO   | 2               | 1                            | -              | _              | -          |  |  |  |
| FUGALL   | 2               | 1                            |                | -              | <u>-</u>   |  |  |  |
| LL OTHERS  | 41<br>3         | 37                           | 25             | 7_             |            |  |  |  |
| TOTAL TURN OF THE TRANSPORT OF THE TRANS | ,               | -                            |                |                |            |  |  |  |
| MAL  | 1 25.           | ,                            | 940            | 379            | 12         |  |  |  |
| TUTAL  | 2,294           | 1,577                        | 848            |                |            |  |  |  |
| ASBATE   | 1,571           | 1,099                        | 623            | 275            | 11<br>1    |  |  |  |
| CEBUANO  | 440<br>37       | 276<br>15                    | 127            | 59<br>5        | <u>.</u>   |  |  |  |
| HLIGAYNON  | 31<br>149       | 104                          | 44             | 21             | _          |  |  |  |
| AGALUG   | 26              | 22                           | ii             | 6              | -          |  |  |  |
| AMAR-LEYTE   | 17              | 13                           | 5              | 4              | -          |  |  |  |
| ANGASINAN  | 2               | 2                            | 5              | 7              | -<br>-     |  |  |  |
| LOCG   | 16              | 18<br>1                      | 9 -            | <u>*</u>       | -          |  |  |  |
| IARANAO  | 2               | 1                            | -              | -              | -          |  |  |  |
| NLL UTHERS   | 29              | 26                           | 17             | 5              | _          |  |  |  |
| TOT STATED   | ž               | ~                            | -              | -              | _          |  |  |  |

MASBATE

TARLE 171-14, PROPULATION BY SEX, AGE GROUP AND MAJOR MOTHER TONGUE, USBAN AND RURAL: 1970 (continued)

|   |                       | A (          | E UN           | (EARS)              |              |  |
|---|-----------------------|--------------|----------------|---------------------|--------------|--|
| SEX AND HOTHER TONGUE                       | 45-54                 | 55-64        | 65-74          | 75 AND OVER         | NOT STATED   |  |
| URBAN                                       |                       |              |                |                     |              |  |
| FEMALE                                      |                       |              |                |                     |              |  |
| FUTAL                                       | 2,465                 | 1,478        | 791            | 396                 | 10           |  |
| ASBATE                                      | 1,780                 | 1.075        | 591            | 300                 | 8            |  |
| BUAND                                       | 463<br>34             | 272<br>18    | 131<br>9       | 55<br>8             | <u>1</u>     |  |
| LOL   | 137<br>18             | 77<br>10     | 36<br>7        | 25<br>5             | -<br>1       |  |
| MAR-LEYTE                                   | 12                    | 7            | 5              | ĩ                   | <u>-</u>     |  |
| NGASINAN                                    | 5<br>2                | 3<br>5       | 4              | -                   | _            |  |
| RANAU                                       | -                     | -            | -              | -                   |              |  |
| UGAD  | 12                    | 11           | 8              | 2                   | _            |  |
| IT STATED                                   | 1                     | •            | -              | ~                   | _            |  |
| RURAL                                       |                       |              |                |                     |              |  |
| BOTH SEXES                                  |                       |              |                |                     |              |  |
| TUTAL                                       | 21,637                | 12,516       | 5,932          | 2,682               | 91           |  |
| SBATE                                       | 10,003                | 5,817        | 2+902          | 1,184               | 77           |  |
| BUANU                                       | 8,649<br>1,674        | 5,028<br>927 | 2,167<br>424   | 1,078<br>226        | 9<br>1       |  |
| COL GALOU                                   | 918<br>57             | 526<br>21    | 302<br>24      | 128                 | -            |  |
| MAK-LEYTE                                   | 163                   | 103          | 45             | 18                  | 2            |  |
| NGASINAN                                    | 18<br>20              | 9<br>15      | 5<br>6         | 6                   | -            |  |
| KANAU                                       | 8<br>7                | 5<br>5       | -<br>5         | 1 7                 | _            |  |
| L OTHERS                                    | 97                    | 60           | 52             | 25                  | 1            |  |
| T STATED                                    | 23                    | *            | -              | -                   | 1            |  |
| MALE  |                       |              |                |                     |              |  |
| TUTAL                                       | 11,051                | 6, 705       | 3, 321         | 1,435               | 37           |  |
| SBATE                                       | 5,063                 | 3, 104       | 1,617          | 651                 | 30           |  |
| BUANU                                       | 4:407<br>880          | 2,703<br>477 | 1 - 199<br>250 | 546<br>1 <i>2</i> 0 | 2<br>1       |  |
| IGOL  | 471<br>38             | 284<br>15    | 165<br>13      | 80<br>2             | -<br>-       |  |
| MAK-LEYTE                                   | 89                    | 62           | 33             | 11                  | 2            |  |
| INGASINAN                                   | 13<br>9               | 2<br>10      | 2<br>5         | 3<br>3              | -            |  |
| RANALI                                      | 7                     | 2            | -              | 1 7                 | -            |  |
| L UTHERS                                    | 58                    | 42           | 33             | ıí                  | 1            |  |
| STATED ************************************ | 12                    | ~            | <del>-</del>   | _                   | ſ            |  |
| FEMALE                                      |                       |              |                |                     |              |  |
| TOTAL                                       | 10,586                | 5,811        | 2,611          | 1,247               | 54           |  |
| ASBATE                                      | 4,940                 | 2,713        | 1+285          | 533                 | 47           |  |
| ILIGAYNON                                   | 4,242<br>794          | 2,325<br>450 | 968<br>174     | 532<br>106          | 7            |  |
| IGUL  | <del>44</del> 7<br>19 | 242<br>6     | 137<br>11      | 48                  | <del>-</del> |  |
| AMAR-LEYTE                                  | 14                    | 41           | 12             | 7                   | -            |  |
| LUCU  | 7                     | 7<br>5       | 3<br>1         | 1                   |              |  |
| ARANAL)                                     | 1                     | 1 3          | -<br>1         | -                   | <del>-</del> |  |
| LL DTHERS                                   | 39                    | 18           | 19             | 1+                  | _<br>_       |  |
| OT STATED                                   | 11                    | -            | -              | -                   | -            |  |

MASBATE

TABLE 111-15. POPULATION BY SEX, MAJOR MOTHER TONGUE AND MUNICIPALITY: L970

| PROVINCE/MUNICIPALITY AND MOTHER TONGUE | BOTH<br>SEXES                           | MALE             | FF MALF          | PROVINCE/MUNICIPALITY AND MOTHER TONGUE         | BOTH<br>SFXES | MALE               | FFMALE       |
|---|---|------------------|------------------|---|---------------|--------------------|--------------|
| MASEATE                                 |   |                  |                  | BATUAN  |               |                    |              |
| FOTAL                                   | 492 • 908                               | 247.148          | 245,760          | TOTAL   | 9,030         | 4,956              | 4,983        |
| ASBATE                                  | 254,799                                 | 127,420          | 126,869          | BECOL   | 9,239         | 4,639              | 4,600        |
| CVALED                                  | 179,152<br>30,104                       | 89,491<br>15,229 | 89,661<br>14,875 | MASBATE   | 595<br>24     | 267                | 326          |
| FEOL                                    | 22,652                                  | 11,501           | 11,151           | CFBUANU ***********************************     | 21            | 10                 | 14           |
| (AGAL)6                                 | 1 + 75 B                                | 9ე3              | 855              | PAMPANG3  | រុំទ          | iô                 | - 2          |
| SAMAR-LEYTE                             | 1+646                                   | 883              | 763              | HILIGATION                                      | 7             | 2                  | -            |
| PANGASIYAN                              | 451<br>359                              | 229<br>212       | 722              | #AGINDANAN                                      | 5             | 2                  | 1            |
| CAMAD                                   | 251                                     | 121              | 147<br>130       | SAMAR-LEYTF                                     | 4             | 2                  | 2            |
| IFUGAD                                  | 202                                     | 96               | 106              | TAUSOG  | 4             | ì                  | 3            |
| ALL STHERS                              | 1,793<br>251                            | 937<br>126       | 856<br>125       | ALL DTHERS                                      | 1 ,           | 4                  | 5            |
| 74. 314.60                              | • | 1,,,,            |                  | CATA INGAN                                      |               |                    |              |
| MUNICIPALITY DE:<br>Mashate             |   |                  |                  | FOTAL   | 36,148        | 17,823             | 10,375       |
| FOTAL                                   | 45,591                                  | 72,725           | 22,868           | JERUANO   | 23,057        | 11,215             | 11-733       |
| MACDATE                                 | 42 720                                  | 41 150           | 21 522           | MASRATE HARMAN CAMARAL EYTE HARMAN CAMARAL EYTE | 17+401<br>296 | 4,173<br>181       | 6.261<br>120 |
| MASBATE                                 | 42,721<br>1,547                         | 21,199<br>ans    |                  | HILLIGAY VON                                    | - 14 E        | 48                 | 4.3          |
| FAGAL DG                                | 381                                     | 207              | 1 74             | FAGALUG   | яэ            | 44                 | a -          |
| BICOL                                   | 286                                     | 160              | 175              | 10003   | 4°            | 31                 | 11           |
| HILIGATION                              | 224                                     | 121              | 103              | FANGASINATI                                     | 41<br>2P      | 71<br>10           | 77<br>1*     |
| SAMAR-LFYTE                             | 88<br>53                                | 45<br>31         | 43<br>22         | MARANA'I  | Î.            | 7                  | 1)           |
| CAGATAN DE ORO                          | 53                                      | a s              |                  | 183640  | 17            | q                  | 7            |
| TAUS 75                                 | 2 9                                     | 15               | 14               | ALL DIHERS                                      | 56            | 16                 | 21           |
| CHIVESE                                 | 2 P                                     | 22               | 6                | NIT STATED                                      | I e           | 8                  | ,            |
| ALL OTHERS                              | 152<br>29                               | 77<br><b>1</b> 0 | 65<br>19         | CAHAYAN   |               |                    |              |
| AF (x <sup>2</sup> OY                   |   |                  |                  | fOTAL   | 78,708        | 14,21 A            | 14.44        |
| 7                                       |   |                  |                  | CEALBAND  | 26,231        | 13,003             | 14.554       |
| FOTAL                                   | 78,674                                  | 14,484           | 14.142           | MASMATE   | 1,227<br>766  | 3 1.0<br>41.6      | 524<br>387   |
| WASBATT                                 | 27.582                                  | 13.907           | 13,675           | MARANA)   | 174<br>90     | 4 6<br>4 2         | 6.P<br>5.7   |
| FICOL                                   | 440<br>113                              | 244<br>72        | 1 96<br>4 1      | I FUGAC   | 66            | 3 8                | 21<br>28     |
| ragal 76                                | 113                                     | 5.3              | 40               | TAGALDS   | 4.8           | 7.6                | 2.2          |
| HILIGAYYON                              | 77                                      | 41               | 36               | PAMPANG)  | 23            | 11                 | 12           |
| PANGASIYAN                              | 59                                      | 49               | 27               | GAGATAN DE ORO                                  | 15<br>17      | 3                  | 11<br>8      |
| (ALIBJGAN                               | 34<br>31                                | 14<br>17         | 20<br>14         | ALL STHERS                                      | 74            | 39                 | 35           |
| KUMBEON                                 | 28                                      | 12               | 16               | NOT STATED                                      | 19            | 9                  | 12           |
| \$1.363                                 | 21                                      | 12               | 9                |   |               |                    |              |
| ALL OTHERS                              | 129                                     | 6.5              | 64               | CLAVERIA  |               |                    |              |
| NOT STATEP                              | 17                                      | 8                |                  | TOTAL   | 29,459        | 14,864             | 14,595       |
| TOTAL                                   | 15,335                                  | 7,708            | 7,627            | CEBSAN3   | 19,373        | 9 <sub>#</sub> 834 | 0,535        |
| TOTAL TOTAL                             | 131212                                  | , , , , , , ,    | 11021            | MASRATE   | 4,790         | 2.355              | 2+435        |
| MASBATE                                 | 15+096                                  | 7,578            | 7,518            | BJEDL   | 4,459<br>448  | 2.223              | 2,231        |
| CFBJAND                                 | 42                                      | 25               | 17               | SAMAR-LEYTE                                     | 117           | 70                 | 47           |
| PANGASINAN                              | 38<br>34                                | 19<br>14         | 20<br>20         | HILIGATACH                                      | B1            | 3.7                | 4 4          |
| BICOL                                   | 21                                      | 14               | 7                | PANGAS I NAM                                    | 54            | 26                 | 20           |
| MOLEOG                                  | 14                                      | 4                | 10               | ELPCJunosonosonosonosonos                       | 43<br>20      | 17                 | 26<br>8      |
| SAMAL                                   | 12<br>11                                | 9<br>B           | 3<br>3           | CAPASAP   | 13            | *5                 | f.           |
| TAUSIG                                  | 11                                      | 6                | 3                | ALL JIHERS                                      | 43            | 21                 | 22           |
| FRANAG                                  | Ŕ                                       | 4                | 4                | NOT STATED                                      | 18            | ,                  | 11           |
| ALL OTHERS                              | 41                                      | 24               | 17               | DIMASALANG                                      |               |                    |              |
| NOT STATED                              |   |                  | 5                | TOTAL   | 19,266        | 9,646              | 9,417        |
| BALUP                                   |   |                  |                  | MASHATE ************************************    | 11,960        | F .052             | 7.4C0A       |
| TOTAL                                   | 21,448                                  | 10,704           | 10,744           | CEBJAND   | 6+812<br>106  | 3,435<br>53        | 3,373<br>53  |
| HILIGAYNOM                              | 20,73l<br>330                           | 10,332           | 10,399<br>149    | TAGAL 3G  | 74            | 33                 | 41           |
| WASHATE                                 | 124                                     | 151<br>66        | 169<br>58        | BIC to accommendation                           | 61            | 3.6                | 75           |
| MALANEG                                 | R2                                      | 30               | 43               | PANGASINAN                                      | 49            | 25                 | 24           |
| SAMAR-LFYTF                             | 54                                      | 3.7              | 17               | HILIGAYNDN                                      | 47<br>46      | 26<br>22           | 21<br>29     |
| TAGALOG                                 | 35                                      | 14               | 21               | [[[C]   | 30            | 16                 | 14           |
| ILOCO                                   | 16<br>11                                | 9                | 7 2              | AKLANUN   | 12            | 5                  | ?            |
| AKLAYON                                 | 9                                       | 4                | 6                | ALL JIMERS                                      | 53            | 31                 | 2.2          |
| BICOL                                   | 8                                       | 5                | 3                | NOT STATED                                      | 16            | 11                 | 5            |
| ALL OTHERS                              | 29                                      | 15               | 14               | 1   |               |                    |              |
| NOT STATED                              | 19                                      | 13               | 6                | ii e  |               |                    |              |

MASBATE

## FABLE 111-15. POPULATION BY SEX, MAJOR MOTHER TONGUE AND MUNICIPALITY: 1970 (continued)

| PROVINCE/MUNICIPALITY AND MOTHER TONGUE      | ROTH<br>SFXES    | MALE                     | FEMALE           | PROVINCE/MUNICIPALITY AND MOTHER TONGUE    | BOTH<br>SEXES | MALF          | FEMALE                   |
|--|------------------|--------------------------|------------------|--|---------------|---------------|--------------------------|
| FSPFRANZA                                    |                  |                          |                  | . PÎO V. CORPUZ (LIM                       | ALK4&N1       |               |                          |
| FOTAL  | 11,513           | 5 1779                   | 5,734            | TOTAL                                      | 17,473        | 8,542         | 8,951                    |
| CERDANO                                      | 11,462           | 5,751                    | 5,711            | '  |               |               |                          |
| TAGALDG                                      | 22               | 13                       | 9                | TAGALOG                                    | 17,294        | 8 ±452<br>21  | 9 <sub>4</sub> 842<br>24 |
| HILIGAYNON                                   | 9<br>8           | 5                        |                  | MASBATE                                    | 29            | 11            | Le                       |
| IFUGAO                                       | 6                | 3                        | á                | HILIGATADN                                 | 18<br>13      | 10            | 4                        |
| ILNED  | 1<br>1           | 1                        |                  | PAMPANGO                                   | 12            | 7             | 5                        |
| RICOL  | ī                | -                        | 1                | SAMA-LEYTE                                 | 12<br>12      | 6<br>B        | 6                        |
| ALL OTHERS                                   | 3                | -                        | -<br>3           | MARANA3                                    | о<br>9        | 5             | 4                        |
| ·  |                  |                          | <del></del>      | ALL OTHERS                                 | 14            | 9             | 5                        |
| MANAAAN                                      |                  |                          |                  | NOT STATED                                 | 6             |               | 2                        |
| TOTAL  | 18,612           | 9,524                    | 0,088            | PLACER                                     |               |               |                          |
| MASBATE                                      | 14,556<br>3,542  | 7 • 392<br>1 • 863       | 7,164<br>1,579   | TOTAL                                      | 30-174        | 15-144        | 15,030                   |
| L.C.L.L.L.L.L.L.L.L.L.L.L.L.L.L.L.L.L.L      | 129              | 72                       | 57               | CEBJANJ                                    | 28,776        | 37,424        | 14,357                   |
| RICOL  | 12<br>67         | 37                       | 39<br>30         | MASSATE                                    | 570           | 294           | 2 2 2                    |
| TAGALUG                                      | 41               | 22                       | 19               | HILIGAYNON                                 | 470<br>103    | 745<br>52     | 275<br>51                |
| TLOCIA                                       | 33               | 16                       |                  | SAMAR-LEYTE                                | 90            | 5 n           | 40                       |
| CAGAZAN DE ONO                               | 30<br>15         | 19<br>5                  | 11<br>1n         | 1FUGAD<br>BICDL                            | 31<br>30      | 13            | 19<br>13                 |
| ILANUM                                       | 15               | ó                        | ь.               | MARAMAD                                    | 26            | 17            | 13                       |
| ALL OTHERS                                   | 100<br>17        | 50<br>6                  | 50               | PANGASIWAN PAMPANG                         | 11            | <u>۸</u>      | 5                        |
| <u></u>                                      |                  |                          |                  | ALL OTHEPS                                 | 35            | 21            | 14                       |
| MILAGROS                                     |                  |                          |                  | NOT STATED                                 | 14            | <u>_</u>      |                          |
| Tatal  | 24+480           | 12,523                   | 11,957           | SAN FEENANDI                               |               |               |                          |
| MASPATE                                      | 17,803<br>3,337  | 4,960<br>1,770           | 8,743<br>1,557   | LOLAT                                      | 17,404        | 8 00 1        | 61,43                    |
| CEBUAND ************************************ | 2+892<br>204     | 1,477<br>85              | 1,415<br>]]8     | MASBATE                                    | 17,415        | R , uc 7      | 4.418                    |
| SAMAR-LEYTE                                  | 91               | 4.8                      | 43               | TAGALOG                                    | 2n<br>14      | 7<br>6        | ř 1<br>P                 |
| PANGASINAN                                   | 36<br>29         | 18<br>14                 | 18<br>15         | CEBUANO                                    | 9             | 3             | ٨                        |
| AGAYAN ME ORO                                | [5               | 7                        | 8                | M')LPOG                                    | 5             | 1             | 4                        |
| IRANAG                                       | 14               | 8                        | 8,               | 81000                                      | 4             | 3             | 1                        |
| TAUSDG                                       | 9<br>43          | 4<br>25                  | \$<br>18         | CHINESE                                    | 3 2           | 3             | 7                        |
| NOT STATED                                   | 7                | 6                        | 1                | KALIBUGAN                                  | ?             | i             | i                        |
| мова   | <del></del>      |                          |                  | - ALL OTHERS                               | 6<br>10       | 3<br>5        | 3                        |
| TAICT  | 20,622           | 10+483                   | 10,139           | SAN JACINTO                                |               |               |                          |
| MASBATE                                      | 18+880<br>1+512  | 9,559<br>803             | 9 321<br>709     | TOTAL                                      | /(+650        | 10.729        | 10,951                   |
| PANGASINAN                                   | 41               | 22                       | 19               | 445RATE                                    | 1,083         | 10,374        | 10,499                   |
| FAGALOG                                      | 38               | 19                       | 19               | HILIGAYYON                                 | 229           | 160           | 129                      |
| HILIGAYNON                                   | 05<br>81         | 10<br>7                  | 10<br>9          | TAGALOG AUTOMATANA PANGASIYAN ATANANA      | 5 Q<br>4]     | 27<br>22      | 32<br>19                 |
| TRANAG                                       | 13               | d.                       | 4                | Cirbuano                                   | 3.8           | 24            | 14                       |
| ILANUN                                       | 12<br>11         | B<br>6                   | <b>\$</b>        | BICOL ************************************ | 38<br>21      | 22<br>7       | 16<br>14                 |
| TURCI  | 10               | 7                        | 9                | SAMAR-LEYTE                                | t ž           | 7             | 17                       |
| ALL OTHERS                                   | 60               | 31<br>2                  | 2º<br>7          | ILANIA                                     | 12            | 7             | 5                        |
| <del></del>                                  | <u>_</u>         |                          |                  | MINGYAN<br>ALL GTHERS                      | \$ <b>1</b>   | 3 1           | 6<br>20                  |
| MONREAL                                      |                  |                          |                  | NOT STATED                                 | 7             | *             | ?                        |
| JATCT  | 13,177           | 5.691                    | 6+486            | SAN PASCUAL                                |               |               |                          |
| MASEATE                                      | 12,920<br>158    | 6 <sub>1</sub> 553<br>80 | ሉ, 36?<br>78     | TOTAL                                      | 25+297        | 12.886        | 12,411                   |
| AGALJG                                       | 34               | 21                       | 13               | COBJANJ                                    | 16,802        | 8,514         | 8.284                    |
| HCC  | ĄĘ               | 1 A                      | 10               | BICDL                                      | 7,918         | 4 . 76 9      | 1,948                    |
| TLIGATION                                    | 11<br>6          | 6<br>3                   | 5                | SAMAR-LEYTF                                | 201<br>134    | 104<br>70     | 97<br>64                 |
| AMAR-LEYTE                                   | ș.               | 2                        | 3                | MASBATE                                    | 134           | 41            | 51                       |
| PANGASIYAN                                   | 3<br>2           | 2                        | 1 2              | FAGAL36                                    | 90            | 54            | વધ                       |
| AKLANON                                      | 2                | 1                        | į                | ILOCO                                      | 21<br>9       | 14<br>6       | 7                        |
| ALL OTHERS                                   | 6<br>2           | 3                        | 3                | PAMPANGO                                   | 6             | 4             |                          |
|  | <del></del>      |                          |                  | ALL OTHERS                                 | E 0           | 3 6           | ?<br>*                   |
| PALANAS                                      |                  |                          |                  | NOT STATED                                 | P             | 5             | 3                        |
| FOTAL  | 25,848           | 12,713                   | 13,135           | USON                                       |               | - <del></del> |                          |
| ASBATE STABLE                                | 13+384<br>12+121 | 6,619<br>5,923           | 6,765<br>6,198   | TOTAL                                      | 32,040        | 16,092        | 15,548                   |
| AGALOG                                       | 89               | 46                       | 43               | MASBATE                                    | 21,016        | 10,516        | 10,500                   |
| AMAR-LEYTE                                   | 82<br>55         | 38<br>28                 | 44<br>2 <b>7</b> | CFBUAND                                    | 30,111        | 5.124         | 4,947                    |
| FIL JGAYNON                                  | 18               | 11                       | 7                | HJLIGAYNON                                 | 271<br>162    | 125<br>80     | 1 4A<br>1 7 7            |
| DAGAYAN DE 080                               | <u>†</u> 4       | 4                        | 17<br>3          | FAGALOG                                    | 124           | 6.7           | 5.7                      |
| HINESE                                       | 11<br>11         | 6<br>6                   | 3                | SAMAR-LEYTE                                | 11°           | 51<br>30      | 64                       |
| AUSJG  | 10               | 6                        | 4                | ICOCJATA PANGASINAN                        | 4 t<br>3 7    | 30<br>17      | 15<br>20                 |
| ALL OTHERS                                   | 43<br>10         | 19                       | 24<br>7          | I TAUSOG                                   | 24.           | 11            | 14                       |
|  | 4 57             | ,                        |                  | ALL OTHERS                                 | 24<br>44      | 9<br>54       | 40                       |
|  |                  |                          |                  |  |               |               |                          |

TAPLE 111-16. POPINATION ABLE TO SPEAK PILIPING, ENGLISH AND SPANISH, BY SEX AND MUNICIPALITY: 1970

| PROV INCE/        |                  |         | ION      | ABLE TO S | SPEAK PIL | LIPINO          |            | SPEAK EN | GL I SH | ABLE TO S  |       |        |
|-------------------|------------------|---------|----------|-----------|-----------|-----------------|------------|----------|---------|------------|-------|--------|
|                   |                  |         |          |           |           |                 | BOTH SEXES | 44LE     | FEMALE  | BOTH SEXES | MALE  | FEMALE |
| AS BAT E          | 492, 908         | 247,148 | 245, 760 | 170,927   | 84,839    | 86 <b>,</b> 088 | 176:040    | 67, 997  | 88,043  | 12, 532    | 6,559 | 5,97   |
| NINICIPALITY OF : |                  |         |          |           |           |                 |            |          |         |            |       |        |
| MASBATE           | 45, 591          | 22,725  | 22,866   | 23,179    | 11,348    | 11,631          | 21,528     | 10.489   | 11,039  | 1,491      | 769   | 922    |
| ARORNY            |                  | 14, 484 | 14, 140  | 10,984    | 5,602     | 5, 382          | 9,941      | 5.092    | 4, 649  |            | 648   | 510    |
| BALENO            |                  | 7.70B   | 7, 627   | 5,716     | 2,985     | 2,730           | 6,363      | 3 209    | 3-154   |            | 321   | 39     |
| BALUD             |                  | 10,704  | 10,744   | 5,683     | 3,306     | 3,377           | 6,644      | 3,322    | 3, 322  | 709        | 403   | 304    |
| BATUAN            | 9, 930           | 4, 956  | 4, 983   | 4,599     | 2,185     | 2,504           | 4,881      | 2,234    | 2, 647  |            | 126   | 9      |
| CATA INGAY        | 36,148           | 17,823  | 18, 325  | 9,980     | 5,084     | 4, 896          | 12,617     | 6+640    | 6, 177  | 598        | 363   | 23     |
| CANAYAN           | 28 <b>, 7</b> 08 | 14,219  | 14,490   | 7,258     | 3,489     | 3,769           | 8,625      | 4.130    | 4, 495  |            | 480   | 30     |
| CLAVER IA         | 29, 450          | 14,864  | 14, 595  | 9,720     | 4,834     | 5, 086          | 8,520      | 4,103    | 4,417   | 254        | 127   | 12     |
| DIMASALANG        |                  | 9,649   | 9,617    | 6.949     | 3,355     | 3, 594          | 6,445      | 3-122    | 3, 323  | 696        | 365   | 331    |
| ESPERANZA         |                  | 5, 779  | 5,734    | 1,171     | 509       | 662             | 2,113      | 1,180    | 933     |            |       |        |
| MANDADN           |                  | 9, 524  | 9, 088   | 7,914     | 4,186     | 3,728           | 6,452      | 3,359    | 3, 093  | 508        | 244   | 264    |
| MILAGROS          |                  | 12,523  | 11,957   | 8,395     | 4,556     | 4,339           | 8,365      | 4-287    | 4.078   | 473        | 195   | 271    |
| мово              |                  | 10,483  | 10,139   | 7,470     | 3,793     | 3,677           | 7, 372     | 3.758    | 3.614   | 596        | 309   | 291    |
| MONR EAL          |                  | 6, 691  | 6,486    | 5,880     | 2,660     | 3, 220          | 5,852      | 2.707    | 3, 145  | 223        | 99    | 124    |
| PALANAS           | •                | 12,713  | 13, 135  | 6,375     | 3+005     | 3, 369          | 7,782      | 3,936    | 3, 846  | 455        | 289   | 164    |
| (LIMBUHAN)        | 17, 473          | 8, 542  | 8.931    | 3.518     | 1.601     | 2,217           | 5,630      | 2,612    | 3,018   | 266        | 150   | 116    |
| PLACER            | 30, 174          | 15,144  | 15,030   | 6,343     | 3.129     | 3, 211          | 7,946      | 4.017    | 3, 929  | 660        | 356   | 32     |
| SAN FERNANDO      | 17, 494          | 8, 931  | . 8, 563 | 9.741     | 5.063     | 4.681           | 9,952      | 5.113    | 4. 83 9 |            | 328   | 186    |
| SAN JACINTO       | 21,660           | 10,709  | 10, 951  | 8.378     | 3,963     | 4,415           | 9,937      | 4.764    | 5, 173  | 551        | 176   | 371    |
| SAN PASCUAL       | 25, 297          | 12.886  | 12,411   | 7,370     | 4+143     | 3.727           | 7.032      | 3.609    | 3, 223  | 509        | 304   | 209    |
| USON              | 32.040           | 16,002  | 15,948   | 11 717    | 6.044     | 5, 673          | 11,843     | 6.114    | 5, 729  | 889        | 507   | 302    |

<sup>\*</sup> FIGURET APE ESTIMATES BASED ON & 5 DEPOSTY SAMPLE; HENCE, THEY MAY DIFFED FORM THE LOR PERCENT TABULATION. INCLUDES INSTITUTIONAL FORMULTION.

TABLE III-17. POPULATION ABLE TO SPEAK PILIPING, ENGLISH AND SPANISH, BY SEX AND AGE GROUP, URBAN AND RURAL: 1970

|                                    | TOTAL            | POPULATI         |                  | ABLE TO        |   |                   | ABLE TO S  |                 |                        | ABLE TO S  |             |        |
|------------------------------------|------------------|------------------|------------------|----------------|---|-------------------|------------|-----------------|------------------------|------------|-------------|--------|
| A G E                              | BOTH SEXES       | MALE             | FEMALE           | BOTH SEXES     | MALE                                    | FEMALE            | BOTH SEXES | MALE            | FEMALE                 | BUTH SEXES | MALF        | FEMALE |
| MASHATE                            |                  |                  |                  |                |   |                   |            |                 |                        |            |             |        |
| ALL AGES                           | 492,908          | 247,148          | 245,760          | 170,927        | 64,639                                  | 86:086            | 176+040    | 87, 997         |                        |            | 6+5=9       | 5,91   |
| INDER 5 YEARS                      | 90,264           | 46,420           | 43,844           |                | 334                                     | 353               |            | 59              | 163                    |            | 25          | 4      |
| 5 - 9 YEARS                        | 82+847           | 43,348           | 39,499           |                | 4,540                                   |                   |            | 2,697<br>16,225 | 2,300<br>18,327        |            | 210         | 11     |
| 0 - 14 YEARS                       |                  | 31,738           | 32,851           |                | 16,201<br>15,508                        | 19,251<br>16,868  |            | 16,035          |                        |            | 599         | 70     |
| 5 - 19 YEARS                       |                  | 23,860           | 24,028<br>22,082 |                | 11,694                                  | 12,533            |            | 12,490          |                        | 2,224      | 955         | 1 . 24 |
| 0 - 24 YEARS                       | 42,202<br>37,697 | 20,120<br>18,647 | 19,050           |                | 10,131                                  | 10,499            |            | 10,549          |                        | 2,292      | 1.029       | 1,2    |
| 5 - 29 YEARS                       |                  | 13,533           | 13,810           | 13,844         | 7,012                                   |                   |            | 7,672           | 7.575                  | 1,551      | 743         | #1     |
| 10 - 34 YEARS<br>15 - 39 YEARS     |                  | 11,784           | 12,539           |                | 5,646                                   |                   |            | 6,246           | 5,951                  | 941        | 420         | 5      |
| 0 - '4 YEARS                       |                  | 8,517            | 8,611            |                | 4,115                                   |                   | 8,529      | 4, 531          | 3, 198                 | 1,104      | 697         | *      |
| 5 - 49 YEARS                       |                  | 7,075            | 7,464            |                | 3, 126                                  | 2,492             |            | 3,490           | 2.895                  |            | 3,15        | 1      |
| U - 54 YEARS                       |                  | 5,195            | 6,420            |                | 1,935                                   |                   |            | 2,060           | 1,939                  |            | 216         | •      |
| 5 - 59 YEARS                       |                  | 5,167            | 5,216            | 2,967          | 1,786                                   |                   | 3,176      | 2,310           |                        |            | 324         |        |
| 0 - 64 YEARS                       | 8 646            | 4,528            |                  | 2.302          | 1,529                                   | 773               |            | 1,671           |                        |            | f48<br>313  | 1      |
| 5 - 69 YEARS                       | 5, 419           | 2,690            | 2,729            |                | 577                                     | 472               |            | 1,026<br>641    |                        |            | \$10        | -      |
| 10 - 74 YEARS                      | 3, 952           | 2,362            | 1,570            | 619            |   |                   |            | 295             |                        |            | 216         | 1      |
| 75 YEARS AND UVER                  | 4 04 8           |                  | 1,927            | 461            | 185                                     | 276               |            | 290             | 2                      |            | -           | _      |
| NOT STATES                         | 25               | 23               | Z                | 2              | _                                       | 4                 | . •        |                 | -                      | . •        |             |        |
| URBAN                              |                  |                  |                  |                |   |                   |            |                 |                        |            |             |        |
| ALL AGES                           | 79, 847          | 38,785           | 41,062           | 41,259         | 19,822                                  | 21,43             | 41,289     | 19,860          | 21,429                 | 4,119      | 2+168       | 1.9    |
| AND E WEAR                         | 11,909           | 5,832            | 5,077            | 154            | 108                                     | 46                | 23         | -               | 23                     | , -        | -           |        |
| INDER 5 YEARS                      |                  | 6,435            |                  |                | 1,193                                   |                   |            | 644             | 62 8                   | 2 25       | 25          |        |
| U - 14 YEAKS                       |                  | 5,267            | 5,904            | 7,935          | 3,664                                   |                   |            | 3,552           | 4-170                  | 121        | 195         |        |
| 5 - 19 YEARS                       |                  | 4,338            |                  |                | 5, 249                                  | 4,20              | 7,649      | 3,395           |                        |            | .76         | ā      |
| 20 - 2+ YEARS                      |                  | 3,228            |                  |                | 2,723                                   | 2,52              | ¥ 5.35€    | 2,712           | 2+03                   |            | 4 )4        | 3      |
| 25 - 29 YEARS                      |                  | 2,738            | 2,82             | 5 4,316        | 2+132                                   | 2,18              |            | 2,269           | 1 6131                 | 7 634      | iol         | 4      |
| 30 - 34 YEARS                      | 4,790            | 2,365            | 2,425            | 3,402          | 1.818                                   |                   |            | 1.374           | 1,742                  |            | 132         |        |
| 35 39 YEARS                        | 3,786            | 1,670            | 2 + 1 16         | 2,647          |   |                   | 2,459      | 1,228           | 1,03                   |            | 90<br>151   |        |
| 40 - 44 YEARS                      | 3,131            | 1,425            |                  | 2,136          | 1,130                                   | 1,00              |            | 1,176           |                        |            | 94          |        |
| 45 - 49 YEAKS                      | 2,684            | 1,312            |                  |                | 847                                     | 777               |            |                 |                        |            | 63          |        |
| 50 - 54 YEARS                      |                  | 1 .056           | 1,22             | 1,173          | 1,130<br>847<br>517<br>394<br>611<br>92 | 35                |            | 477             | 52                     | 1 145      | 160         |        |
| 55 - 59 YEARS ******               | 1,966            | 780<br>1+060     |                  | 5 746<br>9 993 | 61.1                                    | 39.               |            | 589             | 369                    | 113        | 97          |        |
| ou - 64 YEARS                      | 1,859            | 453              |                  | 296            | 92                                      | 20                |            | 2 51            | 20                     | û 152      | b 5         |        |
| 65 - 69 YEARS                      | . 991<br>618     | 370              | 28               | 149            | 124                                     | 2                 |            | 136             | 2:                     | 5 41       | 47          |        |
| 70 - 14 YEARS<br>75 YEARS AND UVER |                  |                  | 288              | 170            | 9 2<br>124<br>7 6                       | 9.                | 4 140      | 92              | 52<br>5 36<br>20<br>21 | 5 112      | 71          |        |
| NUT STATED                         |                  |                  |                  | 2              | _                                       |                   | 2 2        | -               | . ;                    | 7 1        | +           |        |
| NOT STATED ASSESSMENT              |                  |                  |                  | _              |   |                   |            |                 |                        |            |             |        |
| KURAL                              |                  |                  |                  |                |   |                   |            |                 |                        |            |             |        |
| ALL AGES                           | 413, 061         | 208,363          | 204,69           | 129,668        | 65,017                                  |                   | 1 134,751  |                 |                        |            | 4,391       | 4.     |
| INJER 5 YEARS                      | 78,355           | 40,588           |                  |                | 226                                     |                   |            | 59              |                        |            | -           |        |
| 5 - Y YEARS                        | . 70,554         | 36,893           |                  |                | 3,347                                   |                   | 2 4,231    | 2,053           | 3 2,17                 |            | 1/15        |        |
| 10 - 14 YEARS                      | 53,418           | 26.471           |                  |                | 12-537                                  |                   |            | 12,67           |                        |            | 324         |        |
| 15 - 19 YEARS                      |                  |                  |                  |                | 12,259                                  | 12,66             |            | 12,640<br>9,778 |                        |            | 551         |        |
| 20 - 24 YEARS                      |                  |                  |                  |                | 8,971<br>7,999                          | 1 10,00<br>9 8,31 | 5 17,215   | 8,201           | 93.<br>10.00           |            | 84.9        |        |
| 25 - 29 YEARS                      |                  |                  |                  |                | 5, 194                                  |                   |            | 5,798           | 9 5,63                 |            | 411         |        |
| 30 - 34 YEARS                      | 22,553           |                  |                  |                | 4,50                                    |                   | 1 9,338    | 5,018           |                        |            | 324         |        |
| 35 - 39 YEARS                      |                  |                  |                  | 5 5,253        | 2.98                                    |                   |            | 3,359           |                        |            | 546         |        |
| 40 - 44 YEARS                      |                  | 5,763            | 6,09             | 2 3,999        | 2,279                                   | 1,72              |            | 2,650           | 2,05                   | 4 356      | 209         |        |
| 45 - 49 YEARS<br>50 - 54 YEARS     |                  | 4,139            |                  |                | 1,41                                    | 8 1,04            | 0 2,786    | 1,46            | 1 1.32                 | 5 31 4     | 194         |        |
| 50 - 54 YEARS                      | 8,417            | 4,38             | 4,03             | 0 2,221        | L+39 i                                  | 2 82              | 9 2,772    | 1,83            | 3 93                   | 9 209      | 164         |        |
| 60 - 64 YEARS                      | 6,787            |                  | 18,8             | 9 1,309        | 918                                     | 8 39              | 1 1,495    | 1,086           | 6 40                   | 9 216      | 216         |        |
| 65 - 69 YEARS                      | . 4,428          | 2,23             |                  | 1 753          | 485                                     |                   |            | 745             |                        |            | 134         |        |
| 7() - /4 YEAKS *****               | • 3,334          | 210,2            | 1,28             |                | 396                                     |                   |            | 50              |                        |            | 16 :<br>205 |        |
| 75 YEARS AND OVER                  | . 3,151          | 1.64             |                  | 6 291          | 104                                     | 9 18              | 2 315      | 20:             | 3 11                   | 2 314      | 205         |        |
| NOT STATED                         | . 23             | 2.               |                  |                |   |                   |            |                 |                        |            |             |        |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HEACE, THEY WAY DIFFER FREM THE 100 PERCENT TARLLATION. INCLUDES INSTITUTIONAL POPULATION.

TABLE 111-18. RELIGION OF THE POPULATION BY SEX AND MUNICIPALITY: 1970

| PROVINCE/                    | TUTAL                         |                               |                         |                            | RELI                      | GION             |                |                          |                   |
|------------------------------|-------------------------------|-------------------------------|-------------------------|----------------------------|---------------------------|------------------|----------------|--------------------------|-------------------|
| MUNICIPALITY AND SEX         | POPULATION                    | ROMAN<br>CATHOLIC             | PROTESTANT              | IGLESIA<br>NI CRISTO       | AGL I PAYAN               | ISLAM            | BUDOHISM       | OTHERS                   | NONE              |
| HASBATE                      |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BOTH SEXES                   | 492,908<br>247,148<br>245,760 | 455,590<br>228,955<br>226,635 | 7,265<br>3,495<br>3,770 | 3, 541<br>1, 719<br>1, 822 | 20,551<br>9,937<br>10,614 | 177<br>132<br>45 | 67<br>45<br>22 | 5+085<br>2+495<br>2+590  | 632<br>370<br>262 |
| MUNICIPALITY OF:             |                               |                               |                         |                            |                           |                  |                | 2                        | 200               |
| MASHATE                      |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BUTH SEXES                   | 45+591<br>22+725<br>22+866    | 43,854<br>21,821<br>22,033    | 1.190<br>672<br>518     | 270<br>106<br>164          | 21<br>21                  | <u>-</u>         | -              | 206<br>75<br>131         | 50<br>30<br>20    |
| ARORGY                       |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BUTH SEXES                   | 28,624<br>14,484<br>14,140    | 28,058<br>14,137<br>13,921    | 24<br>24                | 328<br>186<br>142          | 101<br>80<br>21           | = =              | -              | =                        | 113<br>81<br>32   |
| BALENU                       |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BUTH SEXES                   | 15,335<br>7,708<br>7,627      | 14,920<br>7,540<br>7,360      | 25<br>25                | 345<br>119<br>226          | -                         | -<br>-           | -              | 45<br>24<br>21           | -                 |
| RACUU                        |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BUTH SEXES                   | 21,448<br>10,704<br>10,744    | 21,075<br>10,552<br>10,523    | 142<br>26<br>116        | 181<br>100<br>81           | 26<br>26                  | 24               |                | -                        | :                 |
| BATUAN                       |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BUTH SEXES                   | 9,939<br>4,956<br>4,983       | 8,489<br>4,288<br>4,201       | -                       | -<br>-                     | 1,290<br>558<br>732       | -                | -              | 16 <i>0</i><br>110<br>50 | =                 |
| EATAINGAN                    |                               |                               |                         |                            |                           |                  |                |                          |                   |
| MALEFEMALE                   | 36,148<br>17,823<br>18,325    | 34,721<br>17,051<br>17,670    | 539<br>279<br>260       | -                          | 296<br>203<br>93          | -                | 24<br>24<br>-  | 517<br>241<br>276        | 51<br>25<br>26    |
| CAWAYAN                      |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BOTH SEXES<br>MALE<br>FEMALE | 28,708<br>14,218<br>14,490    | 25+620<br>12+647<br>12+973    | 753<br>296<br>457       | 182<br>104<br>78           | 1.871<br>1,069<br>802     | -                | -              | 282<br>102<br>160        | =                 |
| CLAYER 1A                    |                               |                               |                         |                            |                           |                  |                |                          |                   |
| MALE                         | 29,459<br>14,864<br>14,595    | 26,952<br>13,721<br>13,231    | 549<br>273<br>276       | 168<br>105<br>63           | 1,601<br>660<br>941       | -<br>-<br>-      | -              | 189<br>105<br>84         | =                 |
| DIMASALANG                   |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BOTH SEXES                   | 19,266<br>9,649<br>9,617      | 18,411<br>9,156<br>9,255      | 300<br>146<br>154       | 120<br>72<br>48            | 410<br>250<br>160         | 25<br>25         | -              | -                        | -                 |
| ESPERANZA                    |                               |                               |                         |                            |                           |                  |                |                          |                   |
| BUTH SEXES                   | 11,513<br>5,779<br>5,734      | 7,966<br>4,151<br>3,815       | 673<br>280<br>393       | -                          | 2,874<br>1,348<br>1,526   | =                | <u>-</u>       | <u>-</u><br>-            | <del>-</del><br>- |

FIGURES APE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

TABLE 111-18. RELIGION OF THE POPULATION BY SEX AND MUNICIPALITY: 1970

(continued) RELIGION PROVINCE/ MUNICIPALITY AND SEX TOTAL PUPULATION ROMAN IGLE STA PROTESTANT NI CRISTO AGL LPAYAN **SSLAM** вирон154 OTHERS NONE MANUAGN BUTH SEXES ..... 18,612 9,524 9,088 18,014 9,203 8,811 37 18 19 490 270 220 15 15 MILAGROS 24,480 12,523 11,957 185 48 137 23 23 BUTH SEXES ..... MALE ..... 20,178 10,299 9,879 20,622 10,483 10,139 23 23 21 21 MONREAL MALE ..... 13,177 6,691 6,486 12,697 6,476 6,221 125 75 50 23 23 BOTH SEXES .....FEMALE 158 PIO V. CORPUZ (LIMBUHAN) 17,473 8,542 8,931 10,881 5,280 5,601 173 105 68 5,977 2,936 3,041 167 100 67 110 21 PLACER BUTH SEXES ..... 30,174 15,144 15,030 71 46 25 26,130 13,241 12,889 856 393 463 2,946 1,316 1,630 SAN FERNANDU BOTH SEXES ..... 17,494 8,931 8,563 17,297 8,778 8,519 44 44 22 22 23 23 SAN JACINTO BUTH SEXES ..... 21,660 10,709 10,951 41 20 21 67 67 25 25 170 SAN PASCUAL 25,297 12,886 12,411 66 20 46 339 148 191 189 89 100 MALE .... 32,040 1,102 371 170 1,322 602 720 59 19 40 1,658 13,887 514 588 819

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY CLOSER FROM THE 100 PERCENT TABULATION.

MASBATE

TABLE ITT-19. RELIGION OF THE POPULATION BY SEX AND AGE GROUP, URBAN AND RURAL: 1970

|  | TUTAL                   |                                  |   |              |   | I 5    | N<br>    |                |      |
|--|-------------------------|----------------------------------|---|--------------|---|--------|----------|----------------|------|
| SEX AND AGE  | POPULATION .            |                                  |   |              | AGL I PAY AN  | ISL AM | BUDDHISM | OTHERS         | None |
| MASEATE  |                         |                                  |   |              |   |        |          |                |      |
| BUTH SEXES   |                         |                                  |   |              |   |        |          |                |      |
| ALL AGES   | 492 y 90 a              | 455,590                          | 7,265   | 3,541        | ZU , 5 5 L  | 177    | 67       | 5,085          | 632  |
| JANER 5 YEARS  | 90,254                  | 84+599                           | 1+318   | 55g          | 2,9%  | 23     |          | 773            | 45   |
| 5 - J YEARS  | 82,041                  | 76,799                           | 1,021   | 563          | 3.058   | 20     | _        | 746            | 40   |
| LU - 14 YEAES  | 64,519                  | 59,201                           | 945<br>605  | 469          |   | 21     |          | 686            | 77   |
| 15 - 15 YEARS  |                         |                                  | 6U5   | 345          | 1,969   | 24     | ~        | 577            | 7.   |
| 3 - 24 YEARS   | 42+262                  | 44 + 250<br>58 + 678<br>35 + 251 | 547   | 368          | 1,193<br>1,969<br>1,751<br>1,374  | 20     |          | 577<br>483     | 55   |
| 25 - 23 YI 148<br>30 - 34 YI AKS                     | 37,697                  |                                  | 568   | 176          | 1,374   | -      |          | 257            | 51   |
| 5 - 39 Yt 455  | 27,343                  | 25 + 2 76                        | 450   | 118          | 1,374<br>1,192<br>1,169<br>581<br>732<br>5.95<br>460<br>398<br>237  | -      | -        | 233            | 74   |
| U - 44 Yr 46   | 17:123                  | 15.564                           | 269   | 234          | 1,169   | 21     |          | 176            | _    |
|  | 14,539                  | 131348                           | 206   | 227          | 581   | -      | 2∠       | 376            | 56   |
| 0 - 94 YEARS   | 11.00                   | 10-550                           | 204   | 151<br>158   | f 32  | 25     | -        | 201            | -    |
| 2 - 29 YEARS   | 11.1                    | 94426                            | 204   | 44           | 2.23  | 23     | 45       |                | 20   |
| U - 04 YLANS   | \$6.59                  | 7.377                            | 160   | 49           | 460   | -      | 45       | 145            | 49   |
| D + OJ YLAKS   | 2.417                   | 47710                            | 113   | <del>-</del> | 237   | _      |          | 114            | 48   |
| 0 - 14 YEARS   | 1.95                    | 1,559                            | 43  | 6            | 194   | Ī.     |          | 101            | 30   |
| 5 YEARS AND DVER                                     | Fg                      | 2:327                            | 24  | 23           | 2 37<br>1 94<br>1 32  | _      | -        | 4.2            | -    |
| OF STATEC  | ř                       | !>                               | 209<br>209<br>204<br>234<br>204<br>150<br>115<br>43<br>24   | -            | -   | -      | •        | 72             | -    |
| MALC   |                         |                                  |   |              |   |        |          |                |      |
| ALL AULS   | 247,140                 | 2211-00                          | 3.775   | 1,719        | 5 - 37  | 132    | 45       | 2,495          | 370  |
| NUER > YEARS   | 40,42)                  | 43,729                           | 5 / 7   | 469          |   | 23     | _        | 340            |      |
| 5 - 4 YEARS  | 43,342                  | 40 <b>+4</b> i                   | 3 * ¢<br>1 (-4  | 270<br>270   | 1.542   | 20     |          |                | 80   |
| J - 14 YEARS   | 31+730                  | 20112                            | 11,-4   | 223          |   |        |          | 400            |      |
| 5 - 19 YEARS   | 21,260                  | 22 - 1154                        | 265   | 15)          |   | 21     |          | 314<br>355     | 45   |
| J - 24 YEARS   | 21,123                  | 184297                           | 462   | 184          | 9.47  | 20     | _        | 197            | 23   |
| 5 - 29 YEARS   | 13,547                  | 17.5.5                           | 111   | 40           | 5.45  |        | _        | 176            | 31   |
| J - 34 YEARS   | 13,003                  | 12.509                           | 257   | 6.7          | 544   | _      | _        | 101            | 54   |
| 5 - 34 YEARS   | 11.754                  | 10.501                           | 7.4   | 120          | 76.2  | _      | _        | 41             | _    |
| 0 - 44 YEAES   | a,517                   | 7,636                            | 6.1   | i e k        | 194   | -      | -        | 177            | 60   |
| 5 - 49 YEARS ****                                    | ty . 75                 | 51478                            | 110   | 44           | . 43  | 25     |          | 131            | -    |
| 0 - 54 YEARS   | 5.197                   | 40001                            | 119   | 44           | ه نان   | 23     | -        | 13             | 20   |
| 5 - 59 YEARS   | 5+197<br>5+167<br>4+528 | 4,724                            | 92  | 23           | 13.7  | -      | 45       | 7.3            | 33   |
| U = 04 YEARS   | 4,528<br>2,690          | 4.120                            | <b>运</b> 数  | 26           | 190   | -      | -        | 46             | 48   |
| 5 - 64 YEAR'S  | 2.090                   | 2,4/2                            | 41  | -            | 105   | 23     | -        | 42             | 31)  |
| J - 14 YEARS   | 2,690<br>2,362          | 2:143                            | 4.5   | 2.1          | 1.65  | ~      | _        | 6 ರ            | -    |
| J - 14 YEARS<br>5 YEARS AND OVER<br>UT STATED        | 2+121                   | 1.598                            | £4  | 23           | i + 6 86<br>- d1<br>7 97<br>5 95<br>5 43<br>5 65<br>6 99<br>- 93<br>5 00<br>1 1 50<br>1 05<br>1 05<br>5 7 | -      | -        | 19             | -    |
| Of STATES  | 23                      | 2 3                              | 11.4<br>4 - 1<br>4 - 2<br>4 - 2<br>4 - 2<br>5 - 7<br>7 - 7<br>11.0<br>11.9<br>92<br>8 - 4<br>4 - 4<br>4 - 4 | _            | -   | ~      | -        | -              | _    |
| FEMALE   |                         |                                  |   |              |   |        |          |                |      |
| ALL AGES   | 245,760                 | 226+635                          | 3.770   | £ +6 22      | .3,614  | 45     | 22       | 2 + 5 90       | 262  |
| NOER 5 YEARS   |                         | 41+070                           | 721   | 231          | 1,314   | -      | -        | 433            | 25   |
| > - Y YEARS  | 39,499                  | 36.371                           | 457   | 29.1         | 1,392   | ~      | -        | 346            | ۵ ز  |
| 0 - 14 YEARS   | 32,851                  | 29,994                           | 458   | 240          | 1.767   | ~      | -        | 374            | 77   |
| S - 19 YEARS   | 24+02H                  | 22,244                           | 359   | 186          | 3.08  | 24     | -        | 222            | 25   |
| 0 - 24 YEARS   | 22:042                  | 20.181                           | 445   | 184          | 9 54  | ~      | =        | 286            | 32   |
| 5 - 24 YEARS   | 19,050<br>13,810        | 17-716                           | 298   | 136          | 779<br>649<br>601<br>182  | ~      | -        | 121            |      |
| 15 - 34 TCAKS  | 12+539                  | 12,767                           | 193<br>195  | 41)<br>114   | 5 <b>4</b> 9  |        | -        | 1.12           | 20   |
| 0 - 44 YEARS   |                         | 11 +473<br>7+96 <i>0</i>         |   | 60           | 0.01  | 21     | 22       | 135<br>150     |      |
| 5 - 49 YEARS   | 8,611<br>7,464          | 6,754                            | 94  | 101          | 439   | -      | -        | 70             | 22   |
| u - 54 YEARS   | 6,420                   | 5+931                            | 115   | 175          | 255   | -      | _        | 49             | -    |
| 5 - 54 YEARS   | 5,216                   | 4,712                            | 112   | źΪ           | 273   | ~      | _        | 72             | 26   |
| 0 - 0+ YEARS   | 4,110                   | 3.749                            | 72  | 23<br>23     | 208   | ~      | _        | 66             | -    |
|  |                         |                                  |   |              |   |        |          |                |      |
| 5 - 69 YEARS   | 2.729                   | 2+466                            | 72  | -            | 1 32  | ~      | _        | 59             | _    |
| 5 - 69 YEARS   | 2,729<br>1,570          | 2,466<br>1,416                   | 72  | -<br>46      | 1 32<br>86  | ~      | -        |                | -    |
| S - 69 YEARS U - 74 YEARS S YEARS AND OVER GT STATED | 2,729<br>1,570<br>1,927 | 2+466<br>1+416<br>1+829          |   |              | 1 32<br>86<br>75  | -      | <u> </u> | 59<br>72<br>23 | -    |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DISFER FORM THE 100 PERCENT TARULATION. INCLUDES INSTITUTIONAL POPULATION.

MASBATE 339

TABLE LIL-19. RELIGION OF THE POPULATION BY SEX AND AGE GROUP, URBAN AND RURAL: 1970 (continued)

|                         |             |                    |  |                                  | (continued)          |  |         |            |               |            |
|-------------------------|-------------|--------------------|--|----------------------------------|----------------------|--|---------|------------|---------------|------------|
|                         |             |                    | •  |                                  | R E                  | LIG  |         |            |               |            |
| SEX AND                 | AGE         | TUTAL PUPULATION   | CATHILLEC  |                                  | IGLESIA NI<br>KRISTO | AGL I PAY AN   | ISL AM  | _          |               | N 15.4     |
|                         |             |                    |  |                                  |                      |  |         |            |               |            |
| URE                     |             |                    |  |                                  |                      |  |         |            |               |            |
| HTu6                    | SEXES       |                    |  |                                  |                      |  |         |            |               |            |
| ALL AGE                 | S           | 79+847             | 15.042   | 1,015                            | b 34                 | 1+230  | 25      | 24         | 7.4           | 443        |
| UHUEK 5                 | YEAKS       | 11,509             | 11,547   | 131                              | 132                  | 243<br>181<br>192<br>45<br>114<br>137<br>115<br>20<br>66<br>24<br>22 | -       | =          | žt.           |            |
| 5 - 9<br>10 - 14        | YEARS       | 12,293             | 11,698<br>10,564   | 143                              | 222<br>92            | 192  | _       |            | 69<br>173     | ž <u>.</u> |
| 15 - 19                 | YEARS       | 9,424              | 9,137  | 8.3                              | 46                   | 45   | ~       | _          | 113           | -          |
|                         | YEARS       |                    | 6,143  | 110                              | 12                   | 1 14   | -       | -          |               | -          |
| 3J - 34                 | YEARS       | 4.753              | 4.544  | 43                               | 44                   | 1 15   | -       | -          | 24            | ۷.         |
| <b>)</b> 5 - 34         | YEARS       | 3,186              | 1,654  | -                                | <u> 51</u>           | 43   | -       | -          | £.            | -          |
| 40 - 44<br>45 - 64      | YEARS       | 3+131              | 2,933  | 56                               | 47                   | 2b   | _<br>25 | _          | 67<br>67      | -          |
| 50 <b>- 54</b>          | YEARS       | 2,684              | 41139  | nî 🤄                             | 25<br>25             | ~  | -       | -          | -             | -          |
| 55 - 55                 | YEARS       | 1,965              | 1,349  | 600                              | _                    | 24   | -       | 74         | 1             | -          |
| 63 - 64                 | YEARS       | 1,859              | 1.7+0  | 5.7                              | -                    | 22   | _       | -          | 40            | 2 -        |
| 70 - 69<br>70 - 74      | YEARS       | 591                | 901<br>515   |                                  | 20                   |  | -       | _          | 4.            |            |
| 75 YEAKS                | AND INVER   | 257                | ₹97  |                                  | -                    | -  | -       | -          | `-            |            |
| HUI STAT                | tb          | •                  | 4,654<br>2,933<br>2,463<br>4,139<br>1,349<br>1,740<br>901<br>550<br>497  | •                                | -                    | -  | -       | -          | _             |            |
| MALE                    |             |                    |  |                                  |                      |  |         |            |               |            |
| ALL AGE                 | s           | 39+165             | 30,140   | . 4.                             | 345                  | 512  | 25      | ? <b>4</b> | ?14           | €.         |
| U ALLER 5               | YEARS       | 3,652              | 5,573  | 'n                               | hd                   | 196  | -       | _          | 25            | -          |
| . – د                   | YLAKS       | 5+451              | 6,149  | 1 c .<br>1 c                     | 63                   | 9.5  | -       | -          | 2.5           | -          |
|                         | YEARS       | 5,21               | 5 - 029  | 16                               | 25                   | 26   | _       | -          | ج''<br>دو د   | -          |
| 20 - 24                 | YI Ar S     | 3.228              | 3,000  | 6                                | 3.6                  | 21<br>44<br>67   | -       | _          |               | _          |
| 25 - 24                 | YEARS       | 2.733              | 2003   | 67<br>57<br>51<br>16<br>67<br>1  | -                    | 67   | -       | -          | 1             | ~          |
| 4ز - بزر                | YEARS       | 2,105              | 4,213  | ÷.                               | 44                   | 41<br>20   | -       | -          | 2             | 2 -        |
| 33 - 39<br>43 - 44      | YEARS       | 1,570<br>1,425     | 1 (6.77  | 16                               | 47                   | 28   | _       |            | 47            | -          |
| 45 - 44                 | VEARS       | 1,31,              | 1,150  |                                  | 47                   | 42   | ۷5      |            | 45            | -          |
| 5U - 54                 | YLARS       | しょりちゃ              | 264  | 1.                               | 25                   | _  | -       |            |               | -          |
| <b>&gt;&gt; ~ &gt;</b>  | YLAFS       | 1-060              | 7.34   | .1                               | -                    |  | -       | -<br>-     | 1<br>21.      | - 43       |
| עס יי כט                | YEARS       | 453                | 423  | - (                              | -                    | -  | _       |            | -             |            |
| $I_{\rm M} = I_{\rm H}$ | YEARS       | 330                | 239  | -                                | 20                   |  |         |            |               | -          |
| 75 Yeaks                | Alvi. DVLR  | 476                | 5.029<br>4.712<br>3.00a<br>2.003<br>2.003<br>2.003<br>2.003<br>1.007<br>1.000<br>1.100<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1.001<br>1. | -                                | -                    | -  | -       |            | ~             | -          |
| MOI TENT                |             | -                  | _  | -                                | -                    | -  | -       |            | -             | -          |
| FEMAL                   | . Ł         |                    |  |                                  |                      |  |         |            |               |            |
| ALL AGI                 | 5           |                    | 39, 146  |                                  |                      | 718  | -       |            | 4 Ges         | 11         |
| טייטנא פ                | YCARS       | 6,017              | 5,774  | 10 1<br>21<br>45<br>41<br>42<br> | 64                   | 1.37   | -       | •          | i             |            |
| 5 - 9<br>lu - 16        | YEAR 5      | 5   618<br>5   564 | 5+509  | 21<br>25                         | 154<br>67            | 원원<br>164  | _       | -          | 44.6s<br>51.6 | ":         |
| 15 - 19                 | Y:41 5      | 5,000              | 4,525  | .1                               | 46                   | 24   | -       |            | 76            | -          |
| 23 - 24                 | Y: 485      | 3,250              | 5,076  | . 1                              | 47                   | 24<br>70<br>70<br>74   | -       |            | 43            | -          |
| 20 - 29<br>46 - 56      | YLARS       | 2,425<br>2,425     | 2.547  | 42                               | 44                   | 7ú<br>74   | _       |            |               | -          |
| 30 <b>- 3</b> 7         | YEARS       | 21110              | 2 + 52.7   | -                                | 44                   | 23   | _       |            |               | -          |
| 43 - 44                 | YEAR'S      | 1,700              | 1,643  | 39<br><br>45<br>47<br>           |                      | 53   | _       |            | 23            |            |
| 47 - 49                 | YEAR > **** | 1,372              | 1,283  | -<br>. L                         | 73                   | 44<br>-  | -       |            | 77            | -          |
| 55 - 54<br>55 - 54      | YLAK        | 1.185              | 1.115  | 47                               | _                    | 24   |         |            | -             | _          |
| J-1 - 04                | YEARS       | 753                | 779  | -                                | -                    | -  | _       |            | 20            | -          |
| 03 - 69                 | YEARS       | 538                | 5.88   | -                                | -                    | -  | -       |            | -             | -          |
| () - 74                 | YEARS       | 203<br>421         | 200  | -                                | _                    |  | _       |            | e2            | -          |
| In VIALS                | AND DWEE    | 421                | 421  | _                                | _                    | -  | -       |            | _             | _          |

PIGGRES ARE ESTIMATES BASED ON A 5 PERCENT SAVELS: - ACC. THEY MAY DIFFER FROM THE 100 P. CENT TARGLATICA. INCLUDES INSTITUTIONAL FORULATION.

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TABLE 111-19. RELIGION OF THE POPULATION BY SEX AND AGE GROUP, URBAN AND RURAL: 1970 (continued)

|  |   |                       |  | (continued)     |  |            |              | •                |                    |
|--|---|-----------------------|--|-----------------|--|------------|--------------|------------------|--------------------|
| ·  |   |                       |  |                 | L I G  |            |              |                  |                    |
| SEX AND AGE                                | TOTAL POPULATION  | ROMAN<br>CATHULIC     | PROTEST ANT  | IGLESTA NI      |  |            |              | OTHEAS           | arton              |
|  |   |                       |  |                 |  |            |              |                  |                    |
| RUR AL                                     |   |                       |  |                 |  |            |              |                  |                    |
| BUTH SEXES                                 |   |                       |  |                 |  |            |              |                  |                    |
| ALL AUES                                   | 413,C61   | 379,748               | 6,190  | 2,707           |  | 152        | ÷3           | 4,561            | r , y              |
| NUEK 5 YEARS                               | 78,355  | 73,252                | 1,157  | 418             | 2+713<br>3+477   | 23<br>20   |              | 74.7<br>671      | 65<br>25           |
| 5 - 9 YEARS                                | 70,554<br>53,418  | 65,141<br>48,637      | 878<br>800   | 341<br>377      | 5,477<br>5,407<br>1,424<br>1,637<br>1,237<br>1,077<br>1,126<br>553   | 21         | _            | 510              | 72:                |
| 5 - 19 YLARS                               | . 38,464  | 35,161                | 522  | 299             | 1,924  | 24<br>20   | -            | 464              | 7.5<br>15          |
| ) - 24 YEARS                               |   | 32,535                | 737  | 296             | 1 + 6 37   | 2 u        | -            | 434<br>244       | - 1                |
| 5 - 29 YEARS                               | 35,718<br>32,134<br>22,553<br>20,537<br>13,957<br>11,855<br>9,336<br>4,417<br>6,787<br>44,428 | 30 + 0 G1<br>20 - 732 | 459  | 132<br>74       | 1.017  | Ī          | -            | 204              | 114                |
| u - 34 YEARS<br>5 - 39 YEARS               | 20.537  | 18.500                | 269  | 167             | 1,126  | 21         | _            | 154              | -                  |
| i - 44 YEARS                               | 13,957  | 12,665                | 204  | 180             | 5.53   | 2 <u>1</u> | 2.2          | 285              | * *3               |
| 5 - 49 YEARS                               | 11,855  | 10,703                | 184  | 128             | 3 76<br>4 30<br>3 76<br>4 37<br>1 44<br>1 32   |            |              | 1 14             |                    |
| J – 34 YEARS                               | 9,336   | 8,419                 | 119  | 133             | 555  | 23         | 21<br>-<br>- | 57<br>166        | 4 C<br>5 ()        |
| 5 - 59 YEARS                               | , 89411<br>6781   | 6-131                 | 130  | 44              | 3.76   | _          | -            |                  | - 5                |
|  | 4.428   | 3,977                 | 113  |                 | 2.37   | _          | -            | 1 ∪1             | -                  |
| J - 74 YEARS                               | 3,334   | 3,004<br>2,930<br>23  | 43   | 46              | 194  | -          | -            | 47<br>42         | -                  |
| D - 69 YEARS U - 74 YEARS S YEARS AND DVER | 3,151   | 2,930                 | 24   | 2.3             | 1 32   | _          | _            | 94               | _                  |
| UT STATES                                  | . 23  | 23                    | _  | _               |  |            |              |                  |                    |
| MALL                                       |   |                       |  |                 |  |            |              |                  |                    |
| ALL AUES                                   | . 208,363   | 192,159               | 2,801  | 1,374           | 9.425  | 107        | 21           | 2,179            | 291                |
| MINER S VEADS                              | 40.554  | 37-956                | 537  | 201             | 1,536  | د 2        | _            | 315              | æl.                |
| TEARS                                      | 30,673  | 34.279                | 442  | 202             | 1,573  | 20         | -            | 377              | -                  |
| J = 14 YCAPS                               | 26.41)  | 24,178                | 367  | 198             | 1,458  | 21         |              | 229              | 45                 |
| 5 - 19 YEARS                               | 19,522  | 17,842                | 184  | 159             | 1 , 573<br>1 , 458<br>1 , 458<br>1 , 458<br>1 , 53<br>5 , 528<br>5 , 52<br>5 , | -          |              | 312              | 45                 |
| J - 24 YLARS                               | 16,852  | 15,429                | 313  | 159             | 7.73<br>5.78   | 20         |              | 195<br>175       | 31                 |
| THE YEAR SHOWS                             | 10,909  | 10.294                | 203  | 25              | 5 u Z  | _          |              | 99               | - <del>-</del> - 4 |
| i - 35 YIARS                               | 10,114  | 9.354                 | 74   | 97              | > 48   | -          | _            | 41               | -                  |
| U - 44 Y-ARS                               | 1,052   | 6.348                 | 63   | 114             | 5.71   | -          | -            | 130              | 66                 |
| 5 - 49. YEARS                              | 5,763   | 5,292                 | 40   | 44              | 251  | -          |              | ),6              | . 0                |
| U - 54 YEARS                               | 4,139   | 3,666                 | 49   | 63              | 1.30   | 23         |              | 7.9              | (.                 |
| ) - 39 YEAKS ****                          | . 4,361<br>3.469  | 3,780                 | 66   | 23              | 168  | _          |              | 22               | 29                 |
| 0 - 04 11A3                                | 2,237   | 2,049                 | 41   | -               | 1 35   | -          | -            | 42               | 25                 |
| J - 74 YEARS                               | 2,052   | 1,854                 | 43   | -               | † \p   | -          |              | 47               | -                  |
| 5 YEARS AND OVER                           | 1+045   | 1,522                 | 24   | 23              | 57   | -          | _            | 10               | -                  |
| ALL AUES                                   | د.  | 23                    | -  | -               | -  | -          | -            | -                |                    |
| F LMAL E                                   |   |                       |  |                 |  |            |              |                  |                    |
| ALL AUES                                   | . 204,65N   | 187,589               | 3,389<br>62C<br>436<br>413<br>338<br>424<br>256<br>193<br>195<br>141<br>70<br>65<br>72 | 1,333           | 9,090  | 45         | 22           | 2.122            | 241                |
| NUER 5 YEARS                               | 37,767  | 35,296                | 620  | 217             | 1, . 17<br>1, +c4<br>1, 543<br>644<br>709<br>515<br>576<br>182<br>195<br>249<br>268<br>132   | -          |              | 450              | 4.5                |
| 5 - 5 YLARS ***                            | - 33,66 <u>1</u>  | 30,862                | 436  | 139<br>179      | 1, 704   | -          |              | 3( )             | ∠ (*<br>70         |
| 0 - 14 YEARS<br>5 - 19 YEARS               | . 33,661<br>. 26,947<br>. 18,942  | 24+459                | 413  | 179             | 4,743  | 24         | _            | 261<br>158       | 70<br>25           |
| J - 24 YEARS                               | . 16,942<br>. 16,376  | 17,106                | 930<br>424   | 137             | 0.84   | -          | -            | 243              | 12                 |
| 5 - 29 YEARS                               | 16,225  | 15,069                | 256  | 137<br>92<br>44 | 7 C9   | -          |              | 99               | _                  |
| J - 34 YEARS                               | . 11,3:5  | 10,438                | 193  | 49              | 5 15   | -          | -            | 110              |                    |
| S - Jy YEARS                               | 10,423  | 9:446                 | 195  | 70<br>66        | 5 /d   | 21         | - 2.7        | 114<br>160<br>45 |                    |
| U - 44 YEARS<br>5 - 49 YEARS               | • 6,95  | 5.471                 | 94   | 50<br>84        | 195  | _          | 4.:<br>      | 45               | -                  |
| U - 54 YEARS                               | 5,157   | 4.753                 | 70   | 84<br>70<br>21  | 255  | -          | -            | 4.5              | -                  |
| 5 - 59 YEARS                               | 4,030   | 3,597                 | 94<br>70<br>65<br>72   | 21              | 2 49   | -          | -            | 77               |                    |
| 0 - 64 YEARS                               | 5:157<br>4:030<br>3:319<br>2:151<br>1:262   | 2,970                 | 72   | 23              | 5.09   | -          | =            |                  | _                  |
| 5 - 69 YEARS                               | . 2:151   | 1,928<br>1,150        | 12   | 46              | (32<br>86  | _          |              | 59               | _                  |
|  |   | 49100                 |  |                 |  |            |              |                  |                    |
| 70 - 74 YEARS<br>75 YEARS AND LVER         | 1,506   | 1,400                 | -  | _               | 86<br>15   | _          | -            | 23               | -                  |

FIGURES ARE ESTIMATES BUSED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY PREFER FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

TARLE IV-L. EVER WARRIED WEWEN BY AGE GROUD AND NUMBER OF CHILDREN BORN ALIVE, 1998AN AND RUMAL: 1970

MASBATE

| No. Order   District   | ١ ٠            | CONTRACTOR OF THE CO. |          |          | T E D N C  |          |          |        |        | 1 v E |        |            |             |            | NUMBER OF                |
|--|----------------|-----------------------|----------|----------|------------|----------|----------|--------|--------|-------|--------|------------|-------------|------------|--------------------------|
| 1,000  |                | MOMEN *               | NONE     |          | 2          | 3        | *        |        | 9      | 1     | 8      |            | 8           |            | - CHILDREN<br>BORN ALIVE |
| Column   C   | MASBATE        |                       |          |          |            |          |          | i      |        |       |        |            |             |            |                          |
| 1  |                | 101,789               | 9,554    | 13,320   | 11,592     | 11,483   | 11,344   | 10,099 | 8,670  | 6+893 | 5,667  | 3,942      | 8,969       | 256        | 448,758                  |
|  |                | ננו                   | נוו      | ı        | •          | ,        | ı        | ı      | ı      | ı     | •      | 1          | 1           | ,          | •                        |
|  | :              | 6,155                 | 2,681    | 2,603    | 137        | 134      | •        | ,      | 1      | ,     | ,      | ı          | •           | 1          | 74.47                    |
| 1,120  | - 24 YF4RS     |                       | 2,364    | 5,199    |            | 2,497    | 606      |        | 59     | 94    | ı      | 2.7        | •           | 52         | 28,35                    |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | - 29 YEARS     |                       | 1,139    | 2,152    |            | 3, 705   | 3,909    |        | 946    | 252   | 69     | 25         | 52          | 4          | 53,53                    |
| 1,100  | - 39 YEARS     |                       | 253      | 2 8 5    |            | 500 t    | 7,147    |        | 2,010  | 1,149 |        | 276        | 157         | ;          | 57,97                    |
| 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,   | - 44 YEARS     |                       | 311      | 30.5     | 436        | 099      | 849      |        | 1.046  | 4.6   | •      | 10.        | 7 252       | 1 4        | 66,27                    |
|  | - 49 YEARS     |                       | 438      | 588      | 396        | 431      | 129      | 655    | 755    | 741   | 240    | 674        | 1.557       | 21         | 45.4                     |
| 1,574  | - 54 YEARS     |                       | 327      | 4.87     | 235        | 044      | 496      | 517    | 655    | 515   | 169    | 535        | 1,336       | 23         | 40,02                    |
|  | " 59 YEARS     |                       | 373      | 224      | 230        | 412      | 407      | 490    | 378    | 244   | 558    | 330        | 1,167       | •          | 32,69                    |
| 1,514   1,514   1,515   1,51   | AC VEARS       |                       | 502      | 252      | *01        | 258      | 213      | 338    | 350    | 484   | 614    | 34.8       | 1,120       | 1          | 27,84                    |
| 15.746   | 74 YFARS       |                       | 507      | 200      | -          | 176      | 140      | 0 4 6  | 213    | 552   | 412    | 186        | 623         | 1 ;        | 17,54                    |
| 151746   11639   11610   1,535   2,1009   1,616   1,284   1,456   1,2719   962   970   1,413   964   975     | YEARS AND OVER |                       | *        | 63       | 119        | 118      | 66       | 131    | 153    | 342   | 140    | 256        | 92          | 5.5        | 10,33                    |
| 15,746   | STATED         |                       | ı        | t        | ,          | ,        | ,        | ι      | •      | 1     | •      | 1 1        | ţ'          | ? I        |                          |
| 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,   | URBAN          |                       |          |          |            |          |          |        |        |       |        |            |             |            |                          |
| 1,610   435   446   44   |                | 15.766                | 1.630    | 1.4.10   | 1 535      |          | 717      | 101    |        | ;     | 1      |            | :           | !          | ;                        |
| 1,610   645   64   |                |                       | 4504     |          | CCT 41     | ***      | 91041    | T 264  | 1,1430 | RIZET | 362    | 210        | 1,418       | 69         | 71,89                    |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | . 14 YEARS     | 45                    | 4.5      | 1        | 1          | 1        | 1        | 1      | 1      | 1     | ,      | ŀ          | 1           | ı          |                          |
| 1,10,10   2,52   3,47   3,104   3,03   4,11   4,13   4,15   1,10   1,1   | 19 YEARS       | 536                   | 164      | 285      | 97         | 1        | 1        | 1      | 1      | •     | 1      | 1          | ,           | 1          | 45                       |
| 2012   | 20 VEADS       |                       | 254      | 4        | 300        | 303      | 7        | 7      | 1 9    | 1 ;   | 1 -    | 1          | 1           | f          | 2,38                     |
| 1,500   11   | 34 VEARS       |                       | 250      | 000      | 016        | 9 4 6    |          | 747    | 241    | *2    | 2      | 1 ;        | • ;         | \$2        | 44.0                     |
| 1,632  | 39 YEARS       |                       | 113      | 24       | 198        | 30.00    | 223      | 331    | 777    | 104   | 3 5    | 64         | 8 5         | 77         | M                        |
| 11,279   | - 44 YEARS     |                       | \$       | 90       | 153        | 153      | 152      | 226    | 155    | 236   | 17     | 124        | 3           | 1 1        | 0                        |
| 1115   | - 49 YEARS     |                       | 147      | <b>4</b> | *          | 6.0      | 88       | 41     | 245    | (15   | 1      | \$         | ā           | i          | 7                        |
| Fig. 17  | St YEAKS       |                       | 7;       | ' ;      | <b>3</b> : | 07       | <b>S</b> | 126    | 159    | 140   | 72     | 06         | 255         | •          | 7,82                     |
| FR. 86.043 7,912 11,710 10,057 9,474 9,726 8,515 17,214 5,615 4,705 5,372 7,531 187 33   | AC YEAR        |                       | 2 2      | : 3      | <u>.</u>   | 3 :      | €:       | 5      | \$ 1   | 153   | 200    | <b>6</b> 3 | 192         | 1          | 7.64                     |
| FR. 86.043 7,915 11,710 10,057 9,474 9,726 6,515 17,214 5,615 4,705 3,372 7,593 187 37    FR. 86.043 7,915 11,710 10,057 9,474 9,726 6,515 17,214 5,615 4,705 3,372 7,593 187 37    FR. 86.043 7,915 11,710 10,057 9,474 9,726 6,515 17,214 5,615 4,705 3,372 7,593 187 37    FR. 86.043 7,915 11,710 10,057 9,474 9,726 6,515 17,214 5,615 4,705 3,372 7,593 187 37    FR. 86.043 7,915 11,710 10,057 9,474 9,726 6,515 17,214 5,615 4,705 3,372 7,593 187 37    FR. 86.043 7,915 11,710 10,057 9,474 9,726 6,515 17,214 5,615 1,705 3,372 7,593 187 37    FR. 16,926 11,932 4,756 4,24 2,134 3,401 1,904 1,709 1 | 69 YEARS       |                       | 23       | , F      | ١ ١        | 3 3      | 3 \$     | 900    | 11     | 101   | 116    | 70         | 8<br>1<br>1 | •          | 5,15                     |
| FER. 86.043 7.915 ILI710 100.057 9,474 9,726 6,515 17.214 5,615 4,705 3,372 7,531 187 37 1.516 1 | 74 YEARS       |                       | '        | R        | ,          | } 1      | 4        | ; '    | 52     | 9 1   | 4 6    | 2 14       | <b>48</b>   | ן הָ       | 200                      |
| FR. 86.043 7,915 11,710 10,057 9,474 9,726 6,515 7,214 5,615 4,705 3,372 7,531 187 37 7,514 1,925 86.043 7,945 4,244 2,194 888 323 69 46 7 228 45 228 7,244 2,194 888 323 69 46 7,244 2,194 7,94 1,932 4,194 1,932 4,194 1,932 4,194 1,94 1,94 1,94 1,94 1,94 1,94 1,9   | FEARS AND OVER |                       | 22       | 1        | 1          | 21       | 23       | 4.5    | 23     | 68    |        | * 7        | 8           | <b>,</b> ' | 200                      |
| AND DVER. 86,043 7,915 11,710 10,0057 9,474 9,726 6,515 17,214 5,615 4,709 3,372 7,552 187 3.  YEARS 5,619 2,517 2,318 6.50 134  | STATEU         |                       | •        | ŧ        | ,          | ,        | •        | ı      | 1      | ,     | 1      |            | <b>,</b> 1  | ı          |                          |
| AND DVER 86.043 7,915 11,710 10,057 9,474 9,726 6,515 17,214 5,615 4,705 3,372 7,592 187 3.7   | 9              |                       |          |          |            |          |          |        |        |       |        |            |             |            |                          |
| AND OVER 86.043 7,915 11,710 10,057 9,474 9,726 6,515 7,214 5,615 4,705 3,372 7,933 187 7,933 187 7,945 7,945 11,710 10,006 7 9,474 2,134 8,64 32  | JAWA.          |                       |          |          |            |          |          |        |        |       |        |            |             |            |                          |
| YEARS 5,649 2,517 2,318 650 134 888 323 69 46 794 528 72 25 25 25 25 25 25 25 25 25 25 25 25 25  | AND            | 86,043                | 4        | 11,710   | 10,057     | 41446    | 9,128    | 8,515  | 7,214  | 5,615 | 4, 105 | 3,372      | 7.551       | 187        | 376-84                   |
| YEARS         5,619         2,517         2,318         650         134         2.5 <th< td=""><td>YEARS .</td><td>22</td><td>7.5</td><td>,</td><td>(</td><td>1</td><td>ļ</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   | YEARS .        | 22                    | 7.5      | ,        | (          | 1        | ļ        |        |        |       |        |            |             |            |                          |
| TEARS         14,504         1,932         4,544         2,194         888         323         69         46         2   | VEARS          | 5.410                 | 2.617    | 0.230    | 46.0       | :        |          | ,      | ı      |       | ı      | ,          | 1           | •          | •                        |
| YEARS 14,925 881 1,845 2,388 3,307 3,461 1,904 794 228 45 2,5 25 25 25 25 27 1788 1,004 1,       | YEARS .        | 14,504                | 1,932    | 41756    | 4.244      | 2.194    | 1 48 4   | 124    | 1 9    | 4     | 1 1    | י ק        | •           | ) #        | 20.4                     |
| YEARS 10,906 434 511 900 1,308 1,837 2,200 1,789 1,045 486 237 137 22  YEARS 6,801 265 345 575 622 1,096 1,902 1,785 1,306 922 657 697 697 1,821 24  YEARS 6,801 265 345 291 244 302 1,785 1,306 922 657 1,221 24  YEARS 5,804 291 244 302 342 533 574 891 586 663 435 1,521 24  YEARS 5,102 288 160 211 344 312 371 312 391 609 243 1,508 23  YEARS 3,901 278 968 906 1508 183 104 197 144 239 237 198 180 184 197 144 239 237 198 180 184 197 144 239 237 198 180 184 197 144 248 1,506 50 69 71 18 19 97 72 86 130 274 68 232 245 50  | YEARS ,        |                       | 981      | 1,845    | 2,388      | 3,307    | 3,461    |        | 2      | 228   | 4      | 25         | ' K         | 3 2        | 16.62                    |
| Trans  | YEARS .        |                       | 434      | 511      | 906        | 1,308    | 1,837    |        | 1,789  | 2.045 | 984    | 237        | 15          | 22         | 50.24                    |
| TEARS 5,441 250 342 597 748 891 600 700 529 1,222 24  TEARS 5,444 302 342 593 744 510 560 650 650 1,342 21  TEARS 5,402 285 487 167 346 651 445 1,343 21  TEARS 3,212 198 167 11 344 197 146 249 375 619 445 1,003 23  TEARS 3,212 198 169 104 197 146 249 375 619 278 968  TEARS 3,212 198 169 169 170 116 86 241 321 166 972  TEARS 1,262 50 63 71  113 215 77 190 181 74 246  TEARD 1,506 72 63 119 97 72 86 130 274 68 232 243 50  | TEARS .        |                       | 0++      | 545      | 575        | 622      | 1,098    |        | 1,785  | 1,306 | 932    | 657        | 100         |            | 56,68                    |
| FIGARS 5,102 285 487 370 401 391 496 375 693 432 1,343 21 1,443 21 1,       | VEADO          |                       | 547      |          | 283        | 8        | 691      | 84.    | 168    | 909   | 200    | 25         | 124         | 54         | 42,34                    |
| TEARS         31.2         37.1         31.2         37.1         31.2         37.1         31.2         37.1         31.2         37.1         37.2         37.3 <t< td=""><td>YEARS</td><td></td><td>285</td><td>487</td><td>700</td><td>9</td><td>25.0</td><td>4 66</td><td>210</td><td>920</td><td>E 90</td><td>C 4</td><td></td><td>21</td><td>38,43</td></t<>   | YEARS          |                       | 285      | 487      | 700        | 9        | 25.0     | 4 66   | 210    | 920   | E 90   | C 4        |             | 21         | 38,43                    |
| YEARS 3,272 198 183 104 197 146 285 279 333 301 278 968 1870 184 43 192 170 184 184 185 184 185 184 185 184 185 184 185 185 185 185 185 185 185 185 185 185  | YEARS          |                       | 298      | 160      | 211        | 4        | 312      | 171    | 317    | Ç.    | 90.4   | 26.7       | 1           | 57         | 25 P. 1926               |
| YEARS 2-171 160 184 43 92 110 116 86 241 321 166 572  **AND DEFENS 1,506 72 69 71 113 215 73 190 161 232 245  **END DEFENS 1,506 72 63 119 97 72 86 130 274 68 232 245 50  | YEARS          |                       | 198      | 183      | <b>10.</b> | 193      | 3        | 582    | *~~    | 333   | 301    | 278        | <b>\$</b>   | 1          | 22.69                    |
| AND UNEXA. 1,506 72 63 119 97 72 86 130 274 68 232 243 50  | VEARS          |                       | 180      | é        | e i        | 42       | 7.0      | 116    | 98     | 241   | 321    | 166        | 225         | •          | 14,59                    |
| 130 214 68 232 243 50  |                |                       | 2 5      | 65       | 2 :        | 1 8      | 113      | 215    | ٤;     | 190   | 161    | *          | 246         | •          | 8,27                     |
|  |                |                       | <u> </u> | F (      | <u> </u>   | <u> </u> | 7.       | ę,     | 130    | 274   | •      | 232        | 243         | 20         | 9,26                     |

\* EXCLUDES MOMEN WHOSE MAD ITAL STATUS IN WINDY STATEOM AND WHE HAVE NE FMETES IN THE FERTILITY ITEMS.
FIGURES ARE ESTIMATES RASED ON A 5 PEPCENT NAMPLE; HENGE, THEY WAY DIESTE LITH THE 130 FEVERNI TARLLATION.
FYREIURES INSTITUTIONAL LEGULATION.

MASBATE

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| Track and Order.   16179   161   | MASBATE YEARS AND GVER 19 YEARS - 19 YEARS - 29 YEARS - 49 YEARS - 49 YEARS - 66 YEARS - 66 YEARS - 76 YEAR   |   | -   |  | 1,592<br>737<br>737<br>74,612<br>6,612<br>713<br>73<br>73<br>73<br>73<br>73<br>73<br>73<br>73<br>73<br>73<br>73<br>73<br>73  | 11,483<br>2,497<br>3,497<br>1,450<br>1,601<br>431<br>431<br>441<br>452<br>158<br>158<br>158                            | 11,344<br>- 909<br>2,147<br>1,321<br>4,96<br>6,21<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4,96<br>4 | 10,099<br>2,153<br>2,487<br>1,633<br>1,633<br>1,633<br>174<br>655<br>655<br>655<br>655<br>655<br>655<br>174<br>649<br>140  | 8±670<br>-<br>-<br>69<br>946   |            |            | <u> </u><br> |            |      |  |
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| 111,483<br>2,497<br>3,705<br>1,011<br>660<br>431<br>440<br>440<br>441<br>440<br>412<br>258<br>158<br>158               | 11,344<br>11,344<br>1,321<br>1,321<br>1,321<br>4,96<br>4,96<br>4,96<br>4,96<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,321<br>1,32   | 10,099  2,153 2,487 2,487 1,633 974 655 517 490 140  | 8 to 70  |            |            |              |            |      |  |
| 11   11   11   11   11   11   11   1   | 14 YERRS 24 YERRS 24 YERRS 39 YERRS 39 YERRS 49 YERRS 69 YERRS 66 YERRS 76 YERRS 77 |   |     |  | 737<br>74,612<br>2,6598<br>1,138<br>1,138<br>1,138<br>436<br>436<br>239<br>104<br>43<br>11   | 2, 497<br>3, 497<br>1, 459<br>1, 459<br>1, 459<br>1, 451<br>4, 431<br>4, 431<br>1, 58<br>1, 58<br>1, 58                | 909<br>2,147<br>1,321<br>1,321<br>4,07<br>2,13<br>2,13<br>2,14<br>2,14<br>1,59<br>9,9  | 2,153<br>2,153<br>2,487<br>1,633<br>1,633<br>1,40<br>1,40  | 1 6 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | 6.893      | 5.643      | 70           | 90         | 7.50 |  |
| March   Marc   | 19 YEARS<br>24 YEARS<br>24 YEARS<br>34 YEARS<br>34 YEARS<br>54 YEARS<br>54 YEARS<br>56 YEARS<br>67 YEARS<br>77 YEARS  |   |     |  | 737<br>2-698<br>1-138<br>1-138<br>1-138<br>1-138<br>1-38<br>2-39<br>1-29<br>1-29<br>1-19   | 2,497<br>3,705<br>1,659<br>1,659<br>1,611<br>440<br>440<br>440<br>440<br>412<br>258<br>158                             | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | 2, 153<br>2, 153<br>2, 487<br>1, 633<br>1, 633<br>174<br>655<br>517<br>914<br>914<br>914   | 1 1 6 9 9  | 1          | 100        | \$           | 6          | 526  | 448,758                                  |
| Column   C   | - 24 TEARS<br>- 34 YEARS<br>- 34 YEARS<br>- 44 YEARS<br>- 44 YEARS<br>- 57 YEARS<br>- 66 YEARS<br>- 76 YEARS<br>- 76 YEARS<br>- 76 YEARS<br>- 76 YEARS  |   |     |  | 44612<br>12,4698<br>773<br>773<br>773<br>773<br>773<br>104<br>43<br>71<br>119  | 2,497<br>3,705<br>1,0459<br>1,0459<br>6601<br>6601<br>640<br>640<br>611<br>158   | 909<br>3,909<br>2,147<br>1,321<br>849<br>621<br>496<br>407<br>2113<br>214<br>159   | 366<br>2,153<br>2,487<br>1,633<br>974<br>655<br>517<br>490<br>338  | 6 4 6<br>6 4 6   | ,          | ı          | ı            | ٠          | 1    | '  |
| 10   10   10   10   10   10   10   10  | 34 YERS<br>44 YERS<br>49 YERS<br>49 YERS<br>54 YERS<br>59 YERS<br>66 YERS<br>75 YERS<br>75 YERS   |   |     |  | 2,4698<br>1,138<br>1,773<br>1,773<br>1,773<br>1,396<br>1,04<br>1,19<br>1,19  | 3,705<br>1,9559<br>1,9559<br>660<br>431<br>440<br>440<br>412<br>258<br>158   | 3, 909<br>2, 147<br>2, 147<br>1, 321<br>84,9<br>621<br>407<br>213<br>214<br>159<br>99  | 2, 153<br>2, 487<br>1, 6487<br>1, 678<br>655<br>517<br>655<br>490<br>338   | \$   | 1 4        | 1 1        | 1 5          | ٠          | L    | 4.479                                    |
| March   Marc   | 44 YERS<br>44 YERS<br>49 YERS<br>54 YERS<br>64 YERS<br>64 YERS<br>66 YERS<br>75 YERS<br>75 YERS   |   |     |  | 1,138<br>1733<br>1733<br>1733<br>1396<br>2395<br>2395<br>230<br>104<br>119<br>119  | 1,659<br>1,011<br>660<br>640<br>440<br>412<br>258<br>158<br>118  | 2,147<br>1,321<br>849<br>621<br>621<br>407<br>213<br>214<br>159  | 2,487<br>1,633<br>874<br>655<br>517<br>517<br>518<br>138   |  | 25.7       | 1 9        | 27           | 1 8        | 52   | 28,359                                   |
| ### 1995    | 44 YEARS<br>49 YEARS<br>59 YEARS<br>59 YEARS<br>66 YEARS<br>75 YEARS<br>77 YEARS<br>77 YEARS  |   |     | 289<br>284<br>284<br>282<br>282<br>283<br>283              | 4335<br>235<br>235<br>235<br>104<br>43<br>71<br>119  | 1,011<br>431<br>440<br>440<br>412<br>258<br>158<br>118   | 1,321<br>849<br>849<br>621<br>407<br>213<br>214<br>214<br>159  | 1,633<br>974<br>674<br>515<br>515<br>513<br>938<br>140   | 2,010  | 1.149      | 576        | 276          | ŝ          | 9    | 53,531                                   |
| ### 17.50   17   | - 49 YEARS<br>- 54 YEARS<br>- 59 YEARS<br>- 64 YEARS<br>- 74 YEARS<br>YEARS AND OVER  |   |     | 289<br>487<br>252<br>257<br>257<br>63                      | 235<br>235<br>235<br>230<br>104<br>43<br>71<br>119   | 440<br>440<br>412<br>258<br>158<br>118   | 621<br>496<br>407<br>407<br>213<br>214<br>159  | 474<br>655<br>490<br>338<br>140  | 16641  | 1,585      | 1,002      | 101          | ŝ          | ; '  | 56.279                                   |
| 1  | - 54 YEARS 59 YEARS 69 YEARS 74 YEARS YEARS AND OVER.   |   |     | 487<br>224<br>252<br>257<br>257<br>257<br>257<br>257<br>63 | 235<br>230<br>104<br>43<br>71<br>119   | 440<br>412<br>258<br>158<br>118  | 496<br>407<br>213<br>214<br>159<br>99  | 522<br>490<br>338<br>140   | 1,046  | 836        | 974        | 658          | 1,379      | 54   | 51.697                                   |
| The state of the s   | - 59 TEARS<br>- 69 YEARS<br>- 74 YEARS  |   |     | 224<br>252<br>257<br>257<br>63<br>63                       | 230<br>104<br>43<br>71<br>119  | 412<br>258<br>258<br>158   | 213<br>214<br>214<br>159<br>99   | 338<br>338<br>140  | 755  | 12         | 140        | 419          | 1,557      | 21   | 45,887                                   |
| Value   Valu   | 69 YEARS  |   |     | 252<br>257<br>63<br>63                                     | 104<br>43<br>71<br>119   | 258<br>158<br>-  | 213<br>214<br>159<br>99  | 338  | 000  | 515        | 691        | 535          | 1,336      | 23   | 40,021                                   |
| Fig. 74 WAR OFFER. 1-10. 15.50   | - 74 YEARS  |   |     | 63<br>63<br>-  | 43<br>119<br>-   | 158  | 214<br>159<br>99   | 140  | 350  | 446        | 600        | 330          | 1,167      | •    | 32,697                                   |
| Fight State Order   1500   504   505   110   1   | YEARS AND OVER.   |   |     | 2,5  | 119  | 118  | 159<br>99  |  | 213  | 100        | 6 T 4      | <b>.</b>     | į          | ı    | 27,847                                   |
| MACINETITY OFF<br>MACINETITY OFF |   |   |     | 1  | '  | 077  | <u>}</u> +   | 215  | 86   | 190        | 185        | 121          | 3 %        | 23   | 16.341                                   |
| MACCHALITY OF:   | STATED  |   |     |  |  | ı  |  | 7,   | 551  | 34.2       | 041        | 256          | <b>1</b>   | 201  | 12,115                                   |
| Fight   Figh   |   |   |     |  |  |  |  |  |  |            |            |              |            |      |  |
| 14 Years   1,000   1   | 4ASBATE   |   |     |  |  |  |  |  |  |            |            |              |            |      |  |
| 19 Years   | YEARS AND OVER  |   |     | 7.18   | 986  | 1,072  | 720  | 854  | 434  | ,<br>60%   | 707        |              | ;          |      |  |
| 19 YEARS          | 14 YEARS  |   |     | ı  | ,  |  |  |  |  | 1          |            | į            | 1 put 2    | •    | 40.652                                   |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | 19 YEARS  |   |     | 130  | 0,   | 1 1  | ' '  | 1 -  | 1  | 1          | ,          | ı            | •          | •    | 1  |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | 24 YEARS  |   |     | 172  | 111  | 161  | 6.6  | 9  | ιç   | )          |            |              | •          | •    | 210                                      |
| 149 YERRS 1970 1970 1970 1970 1970 1970 1970 1970  | 34 YEARS  |   |     | 129  | 261  | 308  | 364  | 781  | 74   | 61         | ,          | , (          | •          | ı    | 2,001                                    |
| 44 YEARS         194         164         167         172         209         154         144         167         173         175         17  | 49 YEARS  |   |     | 9  | 7 4  | 143  | 0 ?  | 220  | 211  | 179        | 19         | 2.0          | 8          | 1 1  | 10 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| 15. First State of the control of th   | 44 YEARS  |   |     | 62   | 3 1  | 138  | 20   | 261  | 209  | 80         | <b>‡</b> ; | 23           | 8          | 1    | 5,272                                    |
| 95 YEARS STATED  | SA YEARS  |   |     | 1  | 62   | 20   | 216  | 80   | 200  | <b>511</b> | 5 6        | 141          | 144        | 1    | 6.010                                    |
| 64 VERRS S 379 19 0 4  | SQ YEARS  |   |     | 21   | 2 4  | 91   | ì  | 91   | 19   | <b>*</b>   | 7 8        | T 82         | <b>P</b> 8 | ı    | 5,881                                    |
| 949 VERNS 286 23 43 19 20 40 175 40 775 40 775 50 18 18 18 18 18 18 18 18 18 18 18 18 18   | 64 YEARS  |   |     | 101  | £ '  | 61   | 1 1  | t  | 37   | . E        | 76         | ; 1          | 3 2        | , ,  | 80 to 1                                  |
| LINGLY  STATED   | 69 YEARS  |   |     | 43   | . 6  | 7 02   | φ<br>1   | 1 -  | 30   | 0.4        | 7.5        | 9            | 12         | 1    | 414.47                                   |
| STATE CONTROLL 1479  LEAKS AND DVER. 5,923 470 781 756 708 633 598 594 346 330 218 387  LEAKS AND DVER. 5,923 470 781 756 708 635 598 594 346 330 218 387  LEAKS AND DVER. 5,923 470 781 756 708 635 598 594 346 330 218 387  LEAKS AND OVER. 5,923 470 781 770 23 718 23 718 28 70 70 70 70 70 70 70 70 70 70 70 70 70  | TEAKS   |   |     | ı  | ,  | ,  | 20   | 20   | y 1  | <b>2</b> 1 | 7 -        | 22           | R.         | 1    | 1.602                                    |
| Fares and over the control of the  | STATED  |   | 1 1 | ı  | 21   | 20   | ı  | 20   | ١  | 20         | 50 2       | , ,          | ដុ         | 1    | 563                                      |
| Farks and over   5,923   | a constant  |   |     | 1  | 4  | ı  | I  | ı  | ١  | ı          | 1          | 1            | ¥ 1        | 11   | 955                                      |
| FERKS AND DVER.         5,923         470         781         756         708         635         598         594         346         330         218         387         284           14 YEARS   | i nana  |   |     |  |  |  |  |  |  |            |            |              |            |      |  |
| 14 YEARS         440         190         196         30         24  | AND OVER  |   |     | 181  | 756  | 708  | 635  | 864  | 709  | ž          | 1          | ļ            |            |      |  |
| 19 YEARS 440 190 196 30 24   | . 14 YEARS  |   | ı   |  |  |  |  | 2  | ţ  | 940        | 330        | 218          | <u>%</u>   | 1    | 24,907                                   |
| 24 VEARS         995         178         289         260         147         116         2         3         2         3         3         3         3         3         3         3         3         3         4         3         4   | . 19 YEARS  |   |     | ' 8  | ۱ ;  | ١;   | 1  | 1  | ,  | ı          | ı          | ,            | •          | 1    |  |
| 29 YEARS 14.134 54 125 299 247 1910 121 72 24  | 24 YEARS  |   |     | 684  | 26.5   | \$ <u>7</u>  | 1 11   | ı  | 1  | ١          | 1          | 1            | •          | •    | 42F                                      |
| 39 YEARS         701         2         72         50         159         235         160         63         64         64         73         64         73         64         73         64         73         64         73         64         73         64         73         64         73         74         73         74  | 29 YEARS  |   |     | .25  | 293  | 24.7   | 198  | 121  |  | 1 2        | ı          | 1            | •          | 1    | 1,724                                    |
| 44 VEARS 40  | 39 YFARS  |   |     | 1 ;  | 72   | 50   | 119  | 235  | 160  | 5 Y        | ۽ ا        |              | • :        | •    | 3,449                                    |
| 49 YEARS 407 _ 24 _ 24 _ 24 _ 24 _ 24 _ 24 _ 24 _ 2  | 44 YEARS  |   |     | * 3  | ŗ  | <b>z</b> ;   | * ;  | <b>5</b>   | 198  | 124        | ı          | 7.5          | ; ,        |      | 0.646                                    |
| 24 23 48 25 25 47 170 2.  25 16 26 25 25 47 170 2.  26 27 26 27 170 2.  27 27 140 2.  28 140 2.  29 YEARS  | 49 YEARS  |   |     | 24   | 7 2  | 52   | 2 4  | 175  | 12   | 23         | <b>*</b> ? | 1            | þ          | 1    | 2,241                                    |
| 24 YEARS 140 69 30   | 24 TEAKS Asses.   |   |     | 6*   | 1  | 42   | : 23   | , ec   | ķ  | C 1        | C 7.       | ı            | ٤          | 1    | 2,524                                    |
| 69 YEARS 121 24 2 23 2 1 45 51 2 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6   | 64 YEARS  |   |     | 1  | ı  | 69   | 1  | 3.0  | 23   | 9          | 7,7        | 1 2          | j          | ı    | 2, 115                                   |
| 74 YEARS 98 25 23 51 26 26 26 26 27 27 26 26 27 27 26 27 26 27 27 26 27 27 26 27   | 69 YEARS  |   |     |  | 1 1  | 53   | ı  | 77   | 4.<br>*C   | 51         | , ,        | ` <b>'</b>   | 2 1        |      | 2,380                                    |
| EASS AND OVER 99 24 27 26 26   | 74 YEARS  |   |     | 1  | χ.   | ı J  | 1 1  | 53   | ı  | ı          | 23         | 5.1          | ı          | ı    | 758                                      |
|  | EARS AND OVER.  |   |     | ı  | *  | 1  | 27   | ١ (  | • •  | 1          | 4          | 1 ;          | %          | 1    | 989                                      |

A EXCENSE MENON CONTRACTOR OF CONTRACTOR OF CONTRACTOR OF CONTRACTOR OF CONTRACTOR OF THE TOO REPORT TABLIATION.

FROM SECTION OF CONTRACTOR OF CONTRACTOR CONTRACTOR OF CONTRACTOR OF CONTRACTOR OF CONTRACTOR.

TARE IV-2, EVER HARBIEG GENERA BY AGE GROUPS AND NUPSER OF CAILINGEN ARRA ALIVE, BY WINIGEOALITY: 1970

| 196   303   294   207   200   186   191   298   233   234  | 196   303   296   207   200   186   191   299   233   234                         | 106   303   294   207   200   186   191   298   23   23   294   207   200   186   191   298   23   23   24   207   200   208   20   20   20   20   20   | TOTAL<br>R-MARRIE     |
|--|---|---|-----------------------|
| 196   303   296   207   200   196   191   296   23   19  | 196   303   298   207   200   186   191   298   25   19   | 196   303   296   207   200   186   191   286   252 | MOMEN * NONE 1        |
| 196   303   298   207   200   186   191   298   23   23   23   23   23   23   23   2   | 196   303   298   207   200   186   191   298   23     252   213   223   233   245   244   223   244     253   253   253   253   245   244   245   244     254   253   253   254   254   254   254   254     255   255   255   255   255   255     255   255   255   255   255   255     255   255   255   255   255   255     255   255   255   255   255   255     255   255   255   255   255   255     255   255   255   255   255     255   255   255   255   255     255   255   255   255     255   255   255   255     255   255   255   255     255   255   255   255     255   255   255   255     255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   255   255     255   2                        | 196   393   298   207   200   186   191   298   23  |                       |
| 96   | 969 157 168 158 158 158 158 158 158 158 158 158 15  | 96 99 91 91 91 91 91 91 91 91 91 91 91 91   | 3,041 352 414         |
| 56   | 99 99 99 99 99 99 99 99 99 99 99 99 99  | 99  | ſ                     |
| 967 1879 1879 1879 1879 1879 1879 1879 187   | 969 1579 1679 1679 1799 1799 1799 1799 1799 17  | 909 1579 1619 1619 1619 1619 1619 1619 1619 16  | 110                   |
| 22   | 22  | 22         21         22         57         46         44         22         46         44         22         46         44         22         46         44         22         46         44         22         46         46         44         22         46         46         46         22         46         46         46         22         46         46         22         46         46         22         46         46         22         46         46         22         46         46         22         46         46         22         46         22         46         22         46         22         46         22         46         22         46         22         46         22         46         22         46         22         46         47         23         46         47         23         46         47         23         46         47         23         46         47         23         46         47         47         47         47         47         47         47         47         47         47         47         47         47         47         47         47         47         47         47<  | 23 108                |
| 265  | \$65 695 543 346 136 82 161 203 147   | 2   | धीर व<br>जी है<br>  ह |
| 265 695 543 348 136 82 161 225 27 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 265 695 543 346 136 82 161 225 27 27 28 28 28 28 28 28 28 28 28 28 28 28 28   | 265 695 543 346 136 82 161 223 247 25   | 22 22                 |
| 265 695 543 346 136 82 161 223 27 28 28 28 28 28 28 28 28 28 28 28 28 28   | 565 695 543 346 136 82 161 203 21 151 151 151 151 151 151 151 151 151   | 565 645 543 346 136 62 1401 253 21 127 137 137 137 137 137 137 137 137 137 13   | 22 -                  |
| 565 695 543 946 136 62 161 205 27 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 565 695 543 546 136 61 23   | 505         605         7         65         7         65         7 </td <td>) l</td>   | ) l                   |
| 265 695 543 348 136 82 161 225 27 24 23 24 24 24 24 24 24 24 24 24 24 24 24 24   | 965 695 553 346 136 82 161 225 22   | 585         695         543         348         136         82         161         23         27         23           61         61         62         645         543         348         136         82         161         23         27         23         24         23         24         23         24         23         24         23         24         23         24         23         24         23         24         23         24         23         24         23         24         23         24         23         24         23         24  | 15 - 23               |
| 585       695       543       346       136       82       161       203       27         61       686       543       346       136       82       161       203       27         61       68       7       7       7       7       7       7         61       18       7       107       26       7       7       7         61       18       7       107       26       7       7       7         61       18       7       26       26       27       27       27         7       27       26       26       27       27       27       27         80       26       26       26       27       27       27       27         27       27       27       27       27       27       27       27         27       28       26       26       26       26       26       26       27       27       27         27       29       27       27       27       27       27       27       27       27       27         27       29       27       27       27  | 565 695 543 346 136 62 161 205 27   | 565       695       543       346       136       82       161       223       27       17         81       68       543       346       136       82       161       223       27 </td <td>27 - 121</td>   | 27 - 121              |
| 565         695         543         346         136         82         161         235         27         18         18         27         28         27         28         27         28         27         28         27         27         27         28         27         27         27         27         27         27         27         27         27         27         27  | 585         695         543         348         136         82         161         225         27         161         225         27         161         162         26         162         27         28         28         28         28         28         27         27         27         27         27         27  | 565         695         543         348         136         82         161         215         27         1           81         —  | 1 1                   |
| 665         695         543         346         136         82         161         223         27         161         223         27         28         27         27         27         28         27         27         28         27         27         28         27         27         28         27         27         28         27         27         28         27         27         28         27         27         28         27         27         27         28         27         27  | 695         945         943         346         136         82         161         223         27           61         88         -   | 565         695         543         346         136         82         161         203         27         1   |                       |
| 11   116   55   55   1   1   1   1   1   1   1   | 81  | 1   | 4,923 674 945 514     |
| 252 217 165 55   | 252 227 26  | 11  | 1                     |
| 252 217 165 55   | 252 217 165 55  | 252 217 165 55 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | 78 88<br>84 413       |
| 11   | 11  | 11  | 134 220               |
| 33     27     53     28     26     27       33     27     53     26     26     27       26     26     27     27     26     27       27     29     26     27     27     26       27     29     26     27     27     27       27     29     26     26     26     27       27     29     20     26     26     26       27     28     29     29     147     27       28     29     20     20     27     27       24     25     24     25     22     22       25     26     27     27     27       25     26     27     27     27       25     27     27     27     27       25     26     27     27     27       25     26     27     27     27       25     27     27     27     27       26     27     27     27     27       27     27     27     27     27       28     24     24     27     28       29     27     27     27 <td< td=""><td>33     27     54     52     26     26     27     26     27     26     27     26     27     26     27     26     27     27     26     27     27     26     27     &lt;</td><td>33     27     54     52     28     26     26     26     27     29     26     27     27     26     27     27     26     27     &lt;</td><td>24 83<br/>52 27</td></td<>  | 33     27     54     52     26     26     27     26     27     26     27     26     27     26     27     26     27     27     26     27     27     26     27     <  | 33     27     54     52     28     26     26     26     27     29     26     27     27     26     27     27     26     27     <  | 24 83<br>52 27        |
| 33     27     53     26     26     27       20     26     27     27     27     26       27     29     26     27     27     27       27     29     26     26     26     27       27     27     27     27     27       27     28     29     29     27       27     28     29     27     27       28     29     29     147     4       24     25     24     23     182     49     93     147     4       29     21     45     21     27     27     27       29     21     45     21     27     27       29     24     25     22     25     25       29     24     24     25     27     27       29     20     20     20     20     20     20       29     20     20     20     20     20     20       29     20     20     20     20     20     20       29     20     20     20     20     20     20       20     20     20     20     20     <  | 3.3       2.7       5.3       2.6       2.7       2.5       2.7       2.7       2.5       2.7       2.7       2.5       2.5       2.7       2.7       2.7       2.5       2.7       2.7       2.7       2.5       2.7       2.7       2.5       2.5       2.7       2.7       2.5       2.7       2   | 3.3       2.7       5.3       2.6       2.7       2.5       2.7       2.7       2.6       2.7       2.7       2.6       2.7       2.7       2.6       2.7       2.7       2.7       2.6       2.7       2.7       2.7       2.6       2.7       2.7       2.7       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.7       2.7       2.7       2.7       2.7       2.7       2.7       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.6       2.7       2   | 294 24 7              |
| 27   | 27  | 27         26         27         27         27         26         27         27         27         26         27         27         26         27         27         27         26         27         27         26         27         27         27         26         27<  | 28 29                 |
| 27         29         29         27         27         26         28         27         28         27         27         28         27         27         28         27<   | 27       29       20 <td< td=""><td>27       29       20       <td< td=""><td>27 30</td></td<></td></td<> | 27       29       20 <td< td=""><td>27 30</td></td<>   | 27 30                 |
| 27     -     -     26     28     -     -     27       27     - <td< td=""><td>27       -       29       -       26       28       -       -       27       -<td>27       -       -       26       28       -       -       27         27       -&lt;</td><td>56 28</td></td></td<> | 27       -       29       -       26       28       -       -       27       - <td>27       -       -       26       28       -       -       27         27       -&lt;</td> <td>56 28</td>   | 27       -       -       26       28       -       -       27         27       -<   | 56 28                 |
| 70     325     281     233     182     49     93     147       24     25     24     25     24     23     182     49     93     147       24     25     24     25     24     25     24     25     24       23     116     64     23     22     22     23       23     24     23     92     25     25       23     24     25     45     25       24     25     45     24     49       25     25     25     25     25       26     27     27     27     27       27     27     27     27     27       28     24     25     26     27       29     44     24     24     24       29     44     24     24     24       29     44     24     24     24       29     42     24     24     24       29     42     24     24     24       29     42     24     24     24       29     42     24     24     24       20     24     24     24     24  | 27     28       28     28       29     93       24     25       24     25       25     24       26     23       27     27       27     27       28     23       29     93       24     25       25     24       26     23       27     27       28     22       29     45       20     25       24     25       25     25       26     26       27     27       28     24       29     44       20     24       27     24       28     24       29     24       29     24       20     24       21     24       22     24       23     44       23     44       23     44       24     25       25     25       26     26       27     24       28     24       29     24       20     25       20     26       27  | 27     28       26     23     182     49     93     147       26     25     24     25     24     25     27       27     23     182     49     93     147     -       26     27     27     27     27     27       27     27     27     27     27     27       28     27     28     22     25     25       29     27     27     27     27       29     20     27     27     27       29     20     22     22     25       29     20     22     24     25       20     20     20     20     20       20     20     20     20     20       20     20     20     20     20       20     20     20     20     20       20     20     20     20     20       20     20     20     20     20       21     22     24     25     20       22     23     44     20     20       23     24     25     20     20       23     24     25 <t< td=""><td>- 12</td></t<>   | - 12                  |
| 25 281 233 182 49 93 147  25 24  | 25 201 233 102 49 93 147  25 24   | 25 201 233 102 49 93 147  | (                     |
| 70         325         281         233         182         49         93         147            24         25         24         2   | 70         325         281         233         182         49         93         147            24         25         24         2  | 70         325         281         233         182         49         93         147            24         25         24         2  |                       |
| 24 25 24 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 24  | 24  | 1,911 164 229 136     |
| 24   | 24     25     24     25     24       23     116     68     23     22     22       45     24     23     22     25     25       23     24     25     25     25     25       24     22     45     24     25     25       24     22     45     24     25     25       24     25     25     25     25     25       25     25     25     25     25     25       27     25     25     25     25     25       27     25     26     27     26     27       28     29     44     20     46     20   | 24  | 1 ;                   |
| 23 116 68 23 22  | 23 116 68 23 22   | 23 116 68 23 22   | 23 24<br>24 116       |
| 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25   | 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25  | 23  | 47 45                 |
| 23 24 49 - 24 25 - 24 25 - 25 - 25 - 25 - 25 - 2   | 23 24 49 24 25 24 25 25 25  | 23  | 256 + 55 - 24         |
| 22   | 22  | 22  | 1                     |
| 24 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 24 24 24 24 24 24 24 24 24 24 24 24 24 2  | 23 24 24 24 24 1 24 1 1 1 1 1 1 1 1 1 1 1   | 22                    |
|  | 2 2 2 44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 23  | 1 3                   |
|  | 53  | 23  | 37                    |

MASBATE

TABLE 19-2. LZER MARKEE ADMED BY 1GC GROBENTER WELFELD GALLDREN GARN ALIVE, BY WINGIDALITY: 1979 (Continued)

| •                  |                |   | ΕVE        | A M          | 1 X X I    | E 0 %      | O M E            | z        | i                   |             |        |             |            | AGGREGATE             |
|--------------------|----------------|---|------------|--------------|------------|------------|------------------|----------|---------------------|-------------|--------|-------------|------------|-----------------------|
|                    | TOTAL          | HITH                                    | INDICAT    | E O N L      | BER OF     | 0 1 1 7 0  | O 20 2 3 4       | R A L I  | V E                 |             |        |             |            | NUMBER OF<br>CHILDREN |
| MINICIPAL IIY      | FVEN-PARKIEU - | NDNE                                    | 1          | 2            | 3          | *          | 5                |          | 7                   | 8           | 9 10 6 | OR MORE     | NOT STATED | BORN ALIVE            |
| CATAINGAN          |                |   |            |              |            |            |                  |          |                     |             |        |             |            |                       |
| IN YEARS AND DVER  | 7,530          | 129                                     | 1,029      | 731          | 899        | 294        | 693              | 676      | 115                 | 4.92        | 360    | 951         | 1          | 36,771                |
| 10 - 14 YEARS      |                | 1                                       | T :        | 1            | 1          | •          | ı                | ı        | ı                   | ı           | ,      | ı           | ٠          | 1 9                   |
| 15 - 19 YEAKS      | •              | 217                                     | 257        | \$ 10        | 1 0        | ' ;        | 1 10             | . ,      | FI                  | 1 1         | 1 1    |             | 1 )        | 144<br>244            |
| 25 - 24 YEARS      | 1,036          | 24.                                     | 185        | 240          | 304        | 285        | 133              | 45       | 23                  | ı           | 1      |             | ı          | 3,813                 |
| 30 - 34 YEAKS      |                | • ;                                     | 22         | 119          | 166        | 22         | 161              | 217      | 66                  | 21          | 74     | • !         | •          | 4,688                 |
| 35 - 39 YEARS      | -              | 562                                     | £2 '       | 1 %          | 25         | 43<br>43   | 5 <del>4 3</del> | 66T      | 114                 | 53<br>7     | 200    | 11.50       | 1 1        | 3.276                 |
| to i to Years area |                | 2 1                                     | 54         | 23           | ! 1        | 6,         | 23               | 1        | 24                  | 1           | 24     | 95          | ı          | 2,567                 |
| 50 - 54 YEARS      |                | ( ;                                     | 22         | 1            | 0.         | 23         | 0,7              | 7.8      | 91                  | 117         | 4.5    | 3 2         | + (        | 4,431                 |
| 55 - 59 YEARS      |                | 67                                      | <b>5</b> 1 | ) )          | 25         | C 2        | r (1)            | . 4      | 24.                 | 25          | 7.4    | R &         | ' '        | 2,238                 |
| 60 - 64 YEARS      |                | l I                                     | 1          | ı            | 22         | ; 1        | <b>'</b>         | : 1      | 6<br>i <del>4</del> | ; <b>'</b>  | : 1    | 38          | •          | 662                   |
| 70 - 74 YEARS      |                | 1                                       | ,          | t            | 1          | ı          | 23               | 52       | 1                   | ı           | 1 5    | 2           | 1          | 1,086                 |
| 75 YEARS AND OVER  |                | 2 <del>6</del>                          | 1 1        | 57 -         | ( 1        | 1 +        | c, 1             | 77       | † I                 | ( )         | r 1    | z '         | . •        | £1041                 |
| CAWAYAN            |                |   |            |              |            |            |                  |          |                     |             |        |             |            |                       |
| 10 YEARS AND DVER. | 5116           | 1,127                                   | 1,366      | 812          | 827        | 428        | 486              | 483      | 432                 | 160         | 128    | 5 <u>5</u>  | ı          | 23,999                |
|                    |                |   |            |              |            | ļ          | ı                | ,        | ı                   | ı           | 1      | •           | 1          | (                     |
| 14 TEARS           |                | 200                                     | 414        | . (          |            | 1          | 1                | •        | ,                   | 1           |        | •           | 1          | 391                   |
| 20 - 24 VEAPS      | 1,695          | 1 | 683<br>683 | ₽0 <b>.</b>  | 268        | 52         |                  | 4.7      | 1                   | ,           |        | 1           | 1          | 2,577                 |
| 29 YEAPS           |                | \$2                                     | 7.8        | <b>7</b> R I | 210        | 133        | ٤;               | 17       | 1 (                 | 1 6         | ٠      | 1           | •          | 2,145                 |
| 34 YEARS           |                | 1158                                    | 106        | l v          | 243<br>543 | 31         | Ωπ.              | 135      | 105                 | C 42        | 7.5    | 1           | , ,        | 2, 62 /               |
| 44 YEARS           |                | e 1                                     | 2 %        | 2 8          | 27         | <b>5</b> ' | 100              | 818      | ) I                 | 25          | ۱ (    | 8           | 1          | 2,255                 |
| 49 YEARS           |                | 1                                       | 14         | 52           |            | 53         | 2.7              | ١;       | 110                 | 30          | 24     | 51          | ,          | 2,344                 |
| 54 YEARS           |                | 50                                      | 30         | ۾ ا          | 1 )        | 9, 1       | 1 4<br>1 10      | 3.5      | R 82                | 1 80        | 7 7    | 53          | f I        | 2,502                 |
| 54 YF48            |                | 2 5                                     | 25         | 2 4          | t          | 52         | 28               | 54       | 31                  | , ,         | ,      | 121         | 1          | 2, 132                |
| ٥                  |                | 27                                      | 1          | ı            | ı          | 2.2        | ı                | 1 }      | 7.7                 | ı           | 1 }    | 뮴           | ı          | 1,107                 |
| 74 YEAR            |                | 1                                       | •          | 1 5          | ı          | ۲,         | 64               | 7.7      | 1 2                 | ( )         | 27     | 2,5         | J          | 068                   |
| ren.               |                | 1 1                                     | 1          | ζ'           | . !        | 3 1        | 1                | 1        | <b>,</b> 1          | ı           | 1      | ę I         | 1 1        | • 1                   |
| 4 E G 3 A K 10     |                |   |            |              |            |            |                  |          |                     |             |        |             |            |                       |
|                    |                |   |            |              |            |            |                  |          | į                   |             |        |             |            |                       |
| 10 YEARS AND OVER  | 5,737          | 378                                     | 927        | 255          | 677        | 843        | 410              | 543      | 300                 | 6I <b>*</b> | 252    | <b>8</b>    | 1          | 25,046                |
| - 3                |                | 21                                      | I          | 1            | 1          | 1          | 1                | ı        | 1                   | 1           | ì      | •           | ı          | •                     |
| 15 - 19 YEARS      | 55.9           | 209                                     | 939        | 106          | 214        | : F7       | , ,              | 50 -     | l t                 |             | 1      | 1 1         | , ,        | 674                   |
|                    |                | 5 '                                     | 98         | 150          | 169        | 317        | 108              | 7        | 1                   | •           | •      |             | •          | 3,007                 |
| . ~                |                | ,                                       | . '        | 63           | 50         | 217        | <b>\$</b>        | 5 9 7    | *                   | Ţ:          | 2.2    | น           | 1          | 3,910                 |
| *                  |                | 1                                       | <b>?</b> ; | ٠;           | 65         | 24         | 4 :              | 61       | 101                 | 69          | 4.4    | e j         | 1          | 3,283                 |
|                    |                |   | <b>,</b>   | 9 1          | 17         | ; ;        | 106              | 74       | 3 1                 | 3           | 55     | § 2         | ۱ )        | 2,010                 |
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| ### 1989  |   |     | - 77                                    |  | 225<br>225<br>473<br>225<br>24<br>24<br>26<br>26<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27   | 233 253 253 253 253 253 253 253 253 253   | 101<br>101<br>76<br>76<br>76<br>76<br>76<br>76<br>76<br>76<br>76<br>76<br>76<br>76<br>76             | 22 22 22 22 22 22 22 22 23 24 25 21 25 25 25 25 25 25 25 25 25 25 25 25 25  | 25 1 1 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 1   | 1 1 1 1 1 1 2 1 2 1 1 1 1 2 2 2 1   | 1 1 1 1 1 2 8 8 8 5 4 5 1 4 1           | 1 ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | 12, 604<br>1, 404<br>1, 404<br>1, 404<br>1, 404<br>1, 540<br>1, 54   |
| ### ### ### ### ### ### ### ### ### ##   | 29 YERRS<br>39 YERRS<br>39 YERRS<br>49 YERRS<br>49 YERRS<br>59 YERRS<br>59 YERRS<br>59 YERRS<br>57 YERRS<br>57 YERRS<br>19 YERRS<br>21 YERRS<br>37 YERRS<br>39 YERRS<br>39 YERRS<br>49 YERRS<br>49 YERRS<br>49 YERRS  |     | 7 |  | 86 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | \$55.55.55.55.55.55.55.55.55.55.55.55.55.                                       | 101<br>101<br>76<br>76<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 25   | 1111614784  | 1   1   1   2   5   1   1   2   5   1   1   2   5   1   1   2   5   1   1   2   5   1   1   2 | ।।। ଅଧିକ୍ୟ ବିଷ୍ଟ । ୯                    | (*(;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | 12, 568<br>1, 564<br>1, 874<br>1, 874<br>1, 874<br>1, 874<br>1, 961<br>1, 961<br>1, 961<br>1, 968<br>1, 968<br>1, 968<br>1, 968<br>1, 968<br>1, 968<br>1, 968<br>1, 968  |
| 25.50  |   |     |   |  | 225<br>448<br>489<br>72<br>73<br>73<br>74<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75          | 25.5<br>25.5<br>25.5<br>25.5<br>25.5<br>25.5<br>25.5<br>25.5                    | 101<br>786<br>786<br>786<br>786<br>786<br>786<br>786<br>786<br>786<br>786                            | 254<br>254<br>255<br>23<br>255<br>255<br>255<br>1   | 24 1 2 2 2 2 3 4 4 5 5 1 5 6 6 6 6 7 1 1 2 9 6 1 1 2 9 6 1 1 2 9 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                           | 1 1 6 1 2 1 5 2 2 1 1 1                                 | 111313111021  | బినిపికి కోడే బి. క                     |   | 1,540<br>1,540<br>1,540<br>1,542<br>1,568<br>1,568<br>1,543<br>1,563<br>1,568<br>1,568<br>1,793<br>1,793   |
| 2.505  |   |     | 1                                       |  | 43<br>25<br>26<br>27<br>27<br>28<br>37<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>2 | 76<br>76<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50               | 4.6<br>2.6<br>2.6<br>2.6<br>2.6<br>3.6<br>4.6<br>5.6<br>5.6<br>5.6<br>5.6<br>5.6<br>5.6<br>5.6<br>5.6<br>5.6<br>5   | 2  | 10141584111   | 11313111281   | ' ' ននននន្ទឹងន ' ៤                      |   | 1,5540<br>1,4817<br>1,5401<br>1,5401<br>1,560<br>1,560<br>1,560<br>1,760<br>1,700<br>1,700<br>1,700<br>1,700<br>1,700<br>1,700<br>1,700<br>1,700<br>1,700<br>1,700<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1, |
| 2.55   |   | ~   | 4                                       |  | 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 2888 <b>6</b>   | 25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>2                      | 286<br>22   | 24<br>25<br>26<br>26<br>27<br>28<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 0   2   2 2 2 2   | 1 3 1 3 1 1 1 2 2 1   | <i>ដុងស្ន</i> ិទ្ធស្ « ៤                |   | 1,917<br>1,443<br>1,443<br>1,584<br>1,584<br>1,543<br>1,543<br>1,743<br>1,743<br>1,743   |
| 2.650  | ::::::::::::::::::::::::::::::::::::::  | ~   | -                                       |  | 25<br>25<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27   | \$ 6 C L L L L L L L L L L L L L L L L L L                                      | 21 28 21 11 21 22 23 11 11 23 24 11 11 11 11 11  | 22 25 25 25 25 25 25 25 25 25 25 25 25 2  | 23 1 26 4 55 ( )<br>23 1 26 1 26 4 55 ( )  | 12,1282,111   | 314111081   | នេះ <b>ខ</b> ខិតខ.                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,413<br>1,361<br>1,361<br>1,584<br>1,583<br>1,543<br>1,568<br>1,568<br>1,793<br>1,793<br>1,793  |
| 2.555  | <u> </u>  | ~   | 1                                       |  | 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                        | 250<br>1108<br>11108<br>11111111111111111111111111   | 225 225 225 225 225 225 225 225 225 225   | 23 149 5 1 2 1 2 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3   | <b>3</b> 1282111  | 1 % 1 1 1 0 % 1   | សសុទ្ធស ៤                               |   | 1, 568<br>1, 584<br>1, 584<br>1, 584<br>1, 583<br>12, 568<br>12, 568<br>1, 793<br>1, 793<br>1, 793<br>1, 793   |
| 255 25 27 27 27 28 25 25 25 25 25 25 25 25 25 25 25 25 25  |   | ~   | -                                       |  | 25<br>8 22<br>8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 230   | 2 2 2 2 2 3 1 1 1 2 3 2 3 3 3 3 3 3 3 3  | 23 25 23 1 1 2 23 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 23 1 26 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2  | 128211  | 9 1 1 1 0 % 1<br>9 1 1 1 0 % 1  | <b>ន</b> ុទ្ធនេះ ៤                      |   | 1,341<br>1,584<br>1,584<br>1,584<br>1,543<br>1,568<br>12,568<br>1,793<br>1,793<br>1,793<br>1,793   |
| 2,565 334 114 317 322 230 210 223 239 34 34 35 34 34 34 35 34 34 34 35 34 34 34 35 34 34 34 34 34 34 34 34 34 34 34 34 34  |   | ~   | -                                       |  | 25<br>2  | 11)11 88  | 25.11.12.13.13.13.13.13.13.13.13.13.13.13.13.13.   | 23<br>25<br>23<br>23  | 20<br>1 2 4 1 1 2 4 1 2 4 1 2 4 1 1 2 4 1 1 1 1  | C % 2 1 1 1   | 111021  | 55 <b>8</b> 5 4                         |   | 1,554,1<br>1,992,632<br>1,543,2<br>1,543,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1<br>1,793,1   |
| 25.55  |   | ~   | 4                                       |  | 982<br>  | 7   | 11(1 )   | 22. 22  | 23 P   | 92111   | 1 2 5 5 1   | ≇ស'⊄                                    |   | 1,9364<br>1,9564<br>1,9563<br>1,9568<br>1,793<br>1,793<br>1,793<br>1,793<br>1,793<br>1,793   |
| 2.505 2.507 2.508  | ( <b>.</b> )  | ~   | -                                       |  | 32 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | ) 1 1 0 C C C C C C C C C C C C C C C C C                                       | 210  | 255 223 223   | 26<br>79<br>-<br>236   | 111   | 50<br>25<br>1   | 3 ' ៩                                   | 1.1.1                                   | 12,568<br>12,568<br>12,568<br>12,568<br>1,7793<br>1,7793<br>1,7793<br>1,7793<br>1,7793   |
| 24565 336 174 317 322 230 210 223 236 130 76 99  49 49 49 49 40 185 69 187 187 187 187 187 187 187 187 187 187   | : ::::::::  | ~   | -4                                      |  | 02 22E   | 14 98 (11<br>5 30   | 510  | 25 223  | 79<br>-<br>236   | 1.1   | 2.5   | <b>់</b> ៩                              | 1.1 )                                   | 12,568<br>12,568<br>12,568<br>1,773<br>1,773<br>1,773<br>2,188   |
| ### OVER. 2565 234 114 317 322 230 210 223 236 180 76 997 11 11 11 11 11 11 11 11 11 11 11 11 11   | ME OVER   | ~   | -                                       |  | 278  | 230   | 210  | 223   | 236  | ı   | ı   |   | ι )                                     | 12,568<br>12,568<br>717<br>1,793<br>1,097<br>2,188   |
| ### Miles of the control of the cont | MC OVER.  | ~   | 4                                       |  | 325  | 230   | 210  | 223   | 236  |   |   | ,                                       | ì                                       | 12,568<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>1,793<br>1,095<br>1,098  |
| ### OVER. 2-5-05  ### 25-05  ###  | 14 YEARS 19 YEARS 19 YEARS 29 YEARS 29 YEARS 34 YEARS 44 NEARS 49 YEARS   | ~   | -                                       |  | 325  | 230   | 210  | 223   | 236  |   |   |   | ì                                       | 12,568<br>   |
| Fig. 85  | 14 YEARS 19 YEARS 24 YEARS 29 YEARS 34 YEARS 59 YEARS 44 YEARS  |     |   |  | 1.1  |   | , , ,  | 1 1   | )<br>)   | 001   | 2.6   | 102                                     |   | 718<br>1,793<br>1,099  |
| FARS 64 94 95 10 185       | 19 YEARS<br>24 YEARS<br>29 YEARS<br>34 YEARS<br>39 YEARS<br>44 YEARS  |     |   |  | 1 1  |   | , ,  | 1 )   |  | 3   | <u>م</u>  | Ž                                       |   | 417<br>1,793<br>1,097<br>2,188   |
| Fig. 5. 19 1   | 24 YEARS<br>29 YEARS<br>34 YEARS<br>34 YEARS<br>44 YEARS<br>49 YEARS  |     |   |  | 1  | i 1   | j  | ı   | 1  | ſ   | ,   |   | ì                                       | A17<br>1,793<br>1,097<br>2,188   |
| 572 574 575 575 575 575 575 575 575 575 575  | YEARS<br>YEARS<br>YEARS<br>YEARS  |     |   |  | 54   | •   |  |   | ı  | ,   | j   | •                                       | ı                                       | 1,793  |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | JY YEARS<br>JY YEARS<br>44 YEARS<br>49 YEARS  |     |   |  | 163  | 136   | 1 2  | 1 4   | 1  | i   | ı   |   | ı                                       | 1,097  |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | 44 VEARS  |     |   |  | 9#   | . 1   | 7.7  | n •   | 1 4  | 1 3   | i 1   | •                                       | l i                                     | 2,188  |
| CAND OVER 137 24 45 334 338 471 521 104 43 40 107 122 123 124 139 124 124 124 124 124 124 124 124 124 124  | 49 YEARS  |     |   |  | 1  | 51  | 8  | 4   | 7 (2   | 1 3   | ۱ ،   | ۲,                                      | 1                                       |  |
| FARS 135   |   |     |   |  | era<br>Cy  |   | •  | 7.7   | 0.4  | 22  | i   | 3 6                                     | ſ                                       | 936  |
| AND UVER. 3,508 351 465 334 338 471 5.21 319 227 220 172 130 131   | >4 YEARS  |     |   |  |  | <b>3</b>  | 4 I<br>N 6   | ÷   | 1.7  |   | ₹.  | \$                                      | r                                       | 1,560  |
| AND DVER. 3,506 351 485 334 338 471 521 319 227 220 172 190 485 518 518 518 518 518 518 518 518 518 5  | YEARS.  |     |   |  | ,  |   | 2.43   | 1 6   | f i  | ٤   | a<br>V  | <b>X</b> :                              | ř ·                                     | 469  |
| AND DVER. 24 45 334 338 471 521 319 227 220 172 130  | YEARS   |     |   |  | ,  | 1   | gı   | 7.0   | ri   | 5.7   | . 1   | <b>‡</b> 8                              | ,                                       | 000  |
| AND DYER. 19  AN | VEARS .   |     |   |  | ,  | 1   | 1  | 3 1   | 7,2  | 1 97  | 1 1   | 3.3                                     | , i                                     | 780  |
| AND DVER. 3,566 351 465 334 338 471 521 319 227 220 172 139  | S AND D   |     |   |  | ,  | 1   | 1  | ,   | ; 1  | 1   | ,   | 2                                       | ,                                       | 240  |
| AND DVER 3,504 351 485 334 338 471 521 319 227 220 172 130 144  AND DVER 3,504 351 485 334 338 471 521 319 227 220 172 130 144  EMES 552 127 20 21   | Ec  |     |   |  | , .  | ı   | k  | I   | ı  | ı   | 1.9   | ·                                       | ì                                       | 171  |
| AND DVER. 3+568 354 334 338 471 521 319 227 220 172 130 - 144  FEAS 552 127 20 21  | NO AUT  |     |   |  | ı  | 1   | •  | ı   | į  | i   | I   | ı                                       | ı                                       | l  |
| Color   Colo   | AND DUED  |     |   |  |  |   |  |   |  |   |   |   |   |  |
| Check   Chec   | •   |     |   | 334  | 338  | 471   | 175  | 319   | 227  | 220   | 172   | 027                                     | 1                                       | 14,811   |
| FARS   | YEARS   |     |   |  | 1  | ı   | ,  | į   |  |   |   |   |   |  |
| 19   | YEARS .   |     |   |  | 1  | ١   | 1  | , ,   | ı /  | 1 1   | ſ (   | •                                       | <b>,</b> 1                              | 1 5  |
| 1,   | Y AP  |     |   | •  | 21   | 1   | 13   | į   |  | ı <b>ı</b>  | , ,   | 2 1                                     |   | 713  |
| France 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 0.00  |     |   |  | 63   | 121   | 104  | 6.4   | i  | 22  | ,   | , ,                                     | ı                                       | 1.03   |
| FeRS   23  | YEARS   |     |   |  | 44   | 181   | 129  | Ę   | 81   | 15  | 25  |   | 1                                       | 2,928  |
| 1,   | YEARS   |     |   |  | n<br>No  | £:  | 63   | 26  | 60   | 35  | 43  | 23                                      | ı                                       | 2,605  |
| FARS   15   20   22   14   19   20   22   14   18   18   20   22   18   18   18   18   18   18   18  | YE ARS  |     |   |  | 1 :  | 17 5  | 3  | 19  | 46   | 22  | 7.5   | ដ                                       | ı                                       | 1,594  |
| FARS 124 2.2 4.1 1.9 2.2 4.1 2.2 2.2 2.2 2.2 2.2 2.2 2.2 2.2 2.2 2   | 24 Mt BKS   | 7.  | 12                                      |  | 2.2  | 77 1  | <u>c</u>   | m c   | 40   | 61  | 70  | ដ                                       | ı                                       | 1,924  |
| FARS 147 22 41 19 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | YEARS   |     |   |  | ;  | i,  |  | ^ -   | ١ ،  | 24  | 6.3   | ٠,                                      | 1 1                                     |  |
| FAXS 3.1.1.2 22 2.1.2 2.2 2.2 2.2 2.2 2.2 2.2  | VCARS   |     |   |  | 61   |   |  | - 1   | ı  | 1 7   |   | 21 2                                    |   | 200  |
| AND COVERS. 43 23 2 23 2 23 2 23 23 2 23 23 23 23 23   | YEARS   |     |   |  | ı  | 22  | ı  | 21  | ,  | . 3   |   | 2 '                                     |   | 200  |
| 1 1 2 2 1 1 1 1 2 2 1 1 1 1 1 1 1 1 1 1  | AND DVER  |     |   |  | 1  | 1   | ,  | ,   | 1  | 1   | 1   | ١ ١                                     | f                                       | }  |
|  | ن   |     |   |  | 1  | ,   | J  |   | 1  | ì   | 77  | ۱ ۲                                     | ı                                       | <b>*</b> 0   |

eld in the manual and the state of the sample wence, they have direct from the log opposit tablishme. • وxpingx3 ا ، ۴ کیل در متصوریاً درویداو در طبالم تورنوسه بدان کلال کار درویدارد کار ایا Ha درویده میک میدهی

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TABLE 14-2, EVED WARRIED WONEY BY AGE GROUP AND NUMPER OF CHILDREN RORY ALIVE, BY MINICIPALITY: 1970 (continued)

| ######################################   |  | TOTAL          | 1 F        | NOICA          | * * * * * * * * * * * * * * * * * * * | BEROF         | C H 1 L D  | T O A N J A | N N N N N N N N N N N N N N N N N N N | × 6    | -          |       | ,          |     | AGGREGATE              |
|--|--|----------------|------------|----------------|---------------------------------------|---------------|------------|-------------|---------------------------------------|--------|------------|-------|------------|-----|------------------------|
| The state of the s |  | EVER-MARRIED - | ONE        | -              | 2                                     | F .           |            |             |                                       | ) Pro- | 89         |       | MORE       | 12  | CHILDREN<br>BORN ALIVE |
|  | HILAGROS   |                |            |                |                                       |               |            |             |                                       |        |            | 1     | i<br>1     |     |                        |
| 11. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | 10 YEAKS AND OVER  | 516'5          | 389        | 621            | 505                                   | 909           | 552        | 266         | 312                                   | 253    | 378        | 333   | 384        | ł   | 22,520                 |
|  | - 14 YEARS   | 1              | ţ          | ı              | ı                                     | ı             | ı          | ,           | ,                                     | ,      | 1          | 1     | •          | 1   | ı                      |
| 2.89   | - 19 YEARS   | 173            | 54         | 125            | 54                                    | 1             | ì          | ı           | 1                                     | ,      | 1          | ι     | ι          | 1   | 173                    |
| 4124 403 52 52 53 53 53 54 54 54 54 54 54 54 54 54 54 54 54 54   | 2  | 908            | 85.7       | 262            | 242                                   | 711           | \$ ;       | 4.6         | ١;                                    | 1      | ı          | ł     | ŧ          | ı   | 1,496                  |
| 1, 1, 2, 2, 3, 4, 4, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5,  | 2 6  | # n            | 2 2        |                | 141                                   | 13            | 197        | 733         | 7.6                                   | 1.7    | 1 1        | . 1   | <b>t</b> 1 | r I | 3,202                  |
| 1, 10, 10, 10, 10, 10, 10, 10, 10, 10,   | 2 52   | 443            | 23         | , <del>,</del> | <u>,</u> 1                            | 64            | 3 1        | 4.5         | 166                                   | 6.8    | 23         | . 1   | 24         | 1   | 2,313                  |
| 150  | S. S.  | 362            | 2.8        | 87             | 24                                    | 22            | 23         | 4.          | 27                                    | 25     | 23         | 44    | ₩.         | ı   | 1,727                  |
| 1, 10  | S  | 4.05           | 25         | ı              | 92                                    | 25            | 54         | 1           | 1                                     | 44     | 93         | 35    | Ž,         | 1   | 2,936                  |
| 4,124 403 556 400 488 330 333 417 409 272 137 529 137  | 2  | 539            | 69         | 54             | 1                                     | <b>4</b><br>5 | <b>£</b> 2 | 23          | 24                                    | ( }    | 02         | 96    | 163        | ı   | 3,752                  |
| 1170   | Ş,   | 220            | 1          | ,              | 1                                     | 1 1           | ıμ         | 54          | ı                                     | * ;    | <b>*</b> ? | φ.    | Š.         | f   | 1,838                  |
| 4,124 403 556 400 488 389 333 417 400 272 137 739 739 741 741 741 741 741 741 741 741 741 741  | 0  | 207            | י נ        | , :            | . ,                                   | 1 77          | S '        |             | 1 1                                   | S      | 7 ?        | 2     | 1 6        | J i | 103                    |
| 4, 124   | 2 2  | 291            | 9 1        | . 1            | ,                                     | P 1           | •          | 2.8         |                                       | ۱ ۱    | 1 40       | 20    | 2 2        | . 1 | 000                    |
| 4-124 4 0.3 556 4 0.0 40.0 33.3 417 409 222 (3.7 59)  1-12   | 75 YEAKS AND OVER.   | 69             | 1          | 1              | 1                                     | 21            | . 1        | ; 1         | 1                                     | 23     | 25         | ; '   | ,          | ,   | 424                    |
| 4,124         4,03         556         4,00         468         380         333         417         4,09         272         (37         799         71         71         4,00         272         137         799         71         71         4,00         71 <td< td=""><td>NOT STATED</td><td>1</td><td>F</td><td>١</td><td>1</td><td>ı</td><td>1</td><td>ı</td><td>,</td><td>1</td><td>ţ</td><td>1</td><td>i</td><td>t</td><td>1</td></td<>   | NOT STATED   | 1              | F          | ١              | 1                                     | ı             | 1          | ı           | ,                                     | 1      | ţ          | 1     | i          | t   | 1                      |
| 14.3   1.3   1.4   1.6   1.5   | MOBU   |                |            |                |                                       |               |            |             |                                       |        |            |       |            |     |                        |
| 14.7 14.7 14.6 12.8 1.1 14.1 14.1 14.1 14.1 14.1 14.1 14.  |  | 4.124          | 403        | 556            | 400                                   | 488           | 3.80       | 333         | 417                                   | 404    | 272        | 137   | 529        | ι   | 18,419                 |
| 2,813  | - 14 YEARS   | ł              | 1          | )              | 1                                     | ι             | 1          | 1           | ı                                     | 1      | ١          | ı     | •          | 1   | 5                      |
| 6.12 144 187 113 1131 1 6 1 1 1 1 1 1 1 1 1 1 1 1 1  | - 19 YEARS   | 143            | 7.3        | 9              | *7                                    | ι             | f          | 1           | ,                                     | 1      | 1          | ,     |            | ,   | *6                     |
| 2, 13, 14, 15, 15, 15, 15, 15, 15, 15, 15, 15, 15  | - 24 YEARS   | 612            | 7 7 7      | 187            | 123                                   | 137           | • :        | 7.1         | ;                                     |        |            |       | ,          | •   | 646                    |
| 25. 15. 15. 15. 15. 15. 15. 15. 15. 15. 1  | - 29 YEARS   | 103            | \$ ·       | \$ '           | 11.7                                  | 613           | 191        | \$ 5        | \$ 6                                  | 47     | ٠,         | j     | 1 6        | ì   | 2,546                  |
| 3.65   | T ST YEARS   | 356            | 1          | 134            |                                       | <b>.</b> '    | 52         | 22          | 154                                   | 72     | t 4        | 1 7   | 3 ;        | 1 1 | 2,675                  |
| 25.5   | - 44 YEARS   | 305            | 52         | 57             | . 1                                   | 1             | 73         | 23          | 51                                    | ,      | 84         |       | 52         | 1   | 1,639                  |
| 2,813  | 64 -   |                | 65         | ,              | ,                                     | 23            | ,          | 23          | ı                                     | 124    | 21         | *>    | <b>S</b>   | ı   | 2,036                  |
| 2,813 2,43 540 327 465 435 2,69 167 72 49 48 78 78 78 78 78 78 78 78 78 78 78 78 78  | , i  |                | 1          | • ;            | )                                     | 5 <b>†</b>    | 23         | 2.5         | 10                                    | 51     | \$         | 4     | ድ :        | ı   | 2,414                  |
| 2,813  | 5  |                | 1 1        | 17             |                                       | i 1           | . 1        | 74          | 1 9                                   | 20     | 2          | ıç    | <u> </u>   | 1   | 1,867                  |
| 2,613 243 540 327 465 435 269 167 72 49 48 139   | 1  |                | 3.4        | ; ;            | ,                                     | 1             |            | •           | ,                                     | >5     | . 1        | 77    | 3          | 1   | 14047                  |
| 2,813 243 540 327 465 435 269 167 72 49 48 198   | 1.   |                | ; 1        | •              | ı                                     | 1             | ·          | ,           | ı                                     | 1      | ı          |       | 1          | ŀ   | 308                    |
| 2,813 243 540 327 465 435 269 167 72 49 48 199 169 169 169 169 169 169 169 169 169   | YEARS  |                | <b>5</b> + | 1 .            | <b>5</b> 0                            | 1 -           | •          | 1 1         | 3£                                    | 1 )    | ı          | 1 -   | 1          | 1   | 250                    |
| 2,813     243     540     327     465     435     269     167     72     49     48     139       326     100     226     1     1     1     1     1     1     1     1     1       466     14     122     201     136     48     25     1  |  | 1              | ŀ          | ı              | ı                                     | ,             | ı          | I           | ı                                     | ı      | )          | ı     |            | i   | l                      |
| 2,813     243     540     327     465     435     269     167     72     49     48     198       466     14     122     201     136     48     25     7     24     7       550     23     23     124     196     25     7     24     7       231     23     24     71     23     47     26     27       243     24     23     24     23     24       115     22     24     23     24     25       115     22     24     23     24     23       115     24     24     23     24     23       115     24     24     23     24     25       115     24     24     23     24     23       115     24     24     24     24     23       123     24     24     24     23     24       123     24     24     24     24     25       24     24     24     24     25     23     23       24     24     24     24     24     24       24     24     24     24     25     23 </td <td>MONREAL</td> <td></td>  | MONREAL  |                |            |                |                                       |               |            |             |                                       |        |            |       |            |     |                        |
| 25 100 226 1   | 10 YEARS AND OVER  | 2,813          | 243        | 540            | 327                                   | 465           | 435        | 569         | 167                                   | 12     | <b>6</b>   | 90 47 | 198        | 1   | 10,113                 |
| 326     100     226     1       550     14     125     201     196     99     50     24       231     24     131     29     47     2     2       143     24     23     24     23     2       154     29     50     24     2       157     24     23     2     2       184     24     23     2     2       185     24     24     23     2       115     22     4     23     2       123     24     2     2     2       24     24     24     2     2       25     2     2     2     2       24     2     2     2     2       24     2     4     2     2       24     2     2     2     2       24     2     2     2     2       24     2     2     2     2       24     2     2     2     2       24     2     2     2     2       24     2     2     2     2       24     2     2     2     2   | 10 - 14 YEARS  |                | 1          | ſ              | ,                                     | •             | 1          | ١           | ı                                     | ,      | 1          | 1     | •          | 1   | 1                      |
| 550 23 452 251 124 196 52 25 24 25 25 25 25 25 25 25 25 25 25 25 25 25   | 15 - 19 YEARS  |                | 100        | 226            | ' ;                                   | 1 3           | 1 6        | 1 9         | ı                                     | ı      | ı          | 1     | •          | 1   | 226                    |
| 291  | 20 - 24 TEARS  |                | - 0        | 771            | 25.2                                  | 136           | £ 6        | 60          | 1 9                                   | , 4    | ۱ ۱        | 1 1   | ,          | ı   | 1,429                  |
| 143  | 30 - 34 YEARS  |                | 1          | 52             | 101                                   | 54            | ;          | 23          | 47                                    |        |            |       | 1 1        | . 1 | 086<br>01717           |
| 186 24 24 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25   | 35 - 39 YEARS  |                | •          | <u>*</u>       | ı                                     | 7             | 23         |             | t ;                                   | ,      | ,          | ı     | \$         | 1   | 533                    |
| 115 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 40 - 44 YEARS  |                | ž          | į              | +                                     | \$ 8          | <b>5</b> i | 25          | * *                                   | ۱;     | 76         |       | 55         | 1   | 1.931                  |
| 18 1. 24 24 24 24 24 24 24 24 24 24 24 24 24   | SO - SA YEARS  |                | 22         | 177            | ) <sub>1</sub>                        | 3 '           | ţ '        | , ,         | <b>,</b> 1                            | 2 6    | ٦,         | 1 67  | 52         | 1   | 876                    |
| 123 C. 23  | 55 - 59 YEARS  |                | ; t        | 1              | 1                                     | 24            | 74         | ,           | •                                     | 1      | 1          | ,     |            | . 1 | 2 -                    |
|  | 60 - 64 YEARS  |                | •          | 23             | ı                                     | 1             | 1          | <b>*</b> ?  | ŧ                                     | ı      | 1          | 52    | ផ          | 1   | 932                    |
|  | 65 - 69 YEARS  |                |            | ן ז            | 1                                     | r I           | ŧ i        | **          | i '                                   | ı I    |            | •     | •          | 1   | 120                    |
|  | TO I THE MEAKU STATE OF THE STA |                | , ,        | <b>'</b>       | t I                                   | ۱ ,           | , ,        | ' '         | 1 1                                   | l t    | 1 #        | l I   | 1          | 1   | 5.4                    |
|  | AND TERMS AND DIESES   |                | . 1        | . 1            | 4                                     | ı 1           |            | 1           | 1                                     |        | 1          | . ,   | 1          | 1   | ŧ                      |

• EXCLUDES WEWEN HIPPE WAD TABLE TO ANY TOTALLS TO ANY THANKS ON ENTIFIES TO THE FETTLETY THEMS.

FIGURES ARE ESTIMATES BASED ON A F PEDESNI SAMPLE; PENCE, THEY MAY CLEEKE FORM THE 100 PEDESNI TARGUATION.

FXCLUDES INSTITUTIONAL PIFELLANDON.

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(Ennither) 1997 - And The Add Anderson of the Grant and the Control of the Anti-Add Anti-Add Territory (Control of the Anti-Add Anti-Add Territory)

| Market   M   | Controlled   Con   |   |                    |            | FVE        | 1 2        | ~<br>~     | E D K      | E C       | z            |             |                    |  |                  |            | AGGRECATE  |
|--|--|---|--------------------|------------|------------|------------|------------|------------|-----------|--------------|-------------|--------------------|--|------------------|------------|------------|
| Lange March  | March   Marc   |   | TOTAL<br>BUNABOTED | H - I H    | NDIC       | O N O      | 8 F R O    | 7143       | R & & 8   | ₹<br>2       |             |                    |  |                  |            | NUMBER DE  |
| ### 18 NO FORCE.   19 NO FORCE   ### Miles   Mi | ,   | MOMEN *            |            | -          | 2          | 3          | 4          | 9         | 9            | ,           | 8                  | 9                                      | #CAE             | STAT       | BORN ALIVE |
| Second Continue  | ### Series and Control   | PALANAS   |                    |            |            |            |            |            |           |              |             |                    |  |                  |            |            |
| 1   1   1   1   1   1   1   1   1   1  | 14 Prints  | YEARS AND DVER  | 5,664              | 476        | 85.6       | 982        | 587        | 128        | 492       | 4.81         | 404         | 258                | 193                                    | 401              | 24         | 23,832     |
| 15 (1982) 1989 1989 1989 1989 1989 1989 1989 198   | 1  | - 14 YEARS .  | 52                 | 24         | (          | ı          | ı          | τ          | 1         | ı            | 1           | ı                  | 1                                      | 1                | •          | į          |
| 1  | 10 V CORNEL LIFE COLOR 1989 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | - 19 YEARS  | 308                | 144        | 4.6        | 36         | 22         | ,          | ł         | 1            | ı           | 1                  | 1                                      | •                | 1          | 304        |
| 14 (1985)  | 14 (1985)  | - Z4 YEARS  | 1,001              | **         | 283        | 348        | 760        | 93         | 23        | 1 ;          | ,           | 1 (                | ř                                      | 1                | ı          | 1.946      |
| 19 (1985) 1  | 15 (1985) 1  | - 44 YEARS  | 400                |            | 28         | 270        | ***        | 1,81       | 4 h       | 4 4<br>4 7 4 | l           | £ 5,               | : 4                                    | 1                | , ,        | 3.556      |
| ### 1995  | 9 (1982)   | - 39 YEARS .  | 280                | 7 J        | 23         | B#         | **         | 15         | 22        | 182          |             | 2.7                | , s                                    | 24               | 1          | 3,208      |
| Fig. 8 with control of the control o | 9 (1988) 1   | . 44 YEARS  | 3.94               | 1          | 1          | 22         | 24         | 89         | <b>\$</b> | ,            | \<br>*      | 12                 | £ \$                                   | 45               | 54         | 2,502      |
| 9. 9. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.   | 9 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | - 49 YEARS  | 355                | 4.6        | 1 9        | 15         | 54         | 1.5        | <b>5</b>  | 76           | 1           | 22                 | 1                                      | £3               | 1          | 1,500      |
| Fig. 18 (1997) | 6 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | TOTAL TOTAL   | 97.6               | 1 ;        | <b>5</b>   | ( <u>}</u> | 22         | 56         | 8.4       | ~ ;          | 30 t        | 58                 | ı                                      | 119              | ŧ          | 410        |
| Fig. 8 with section 1 is 5 miles and 1 i | Fig. 8 And Order.  Fig. 8 And Or | - 64 YFAR   | 100                | 23         | 1 8        | ÷ 6        | 2,0        |            | . 1       | 7.5          | > c         | 1 1                | . "                                    | 5. F             | 1 1        | 1.899      |
| FAST NOT DEFECT.  7. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10  | Fig. 18 (1985) | - 09 YEAR   | 165                | 3 1        | រុះ        | 3 1        | 3'         | 7.5        | 24        | r i          | √ m<br>~ TV | 1                  | 7 4                                    | 2 %              | 1          | 1,177      |
| First And Durist. 47  1 V. CORCUE (LITEGRAM)  ENGS AND OVER. 5.0466 250 392 438 554 431 314 275 346 11 113 495 22 11 11 11 11 11 11 11 11 11 11 11 11  | Face and other a | - TA YEAR   | 70                 | 53         | 5.5        | t          | 1          | 53         | , 1       | 1            | 1           | ,                  | 1                                      | ) ·              | 1          | 116        |
| 14 YEARS AND OVER 3,646 2200 3942 438 554 451 31.9 215 346 11 113 455 22 114 YEARS AND OVER 3,646 2200 3942 438 554 451 31.9 215 346 11 113 455 22 114 YEARS CONTRIBED TO THE PROPERTY OF THE PROPERTY O       | 14 YEARS   | YEARS AND STATEC .  | 47                 |            | 1 1        |            |            | . ,        | ŧι        | 2 (          | 24<br>1     | 1 1                | £ 1                                    |                  | i t        | 375        |
| Feet Anniel Linguistation (1997)  Feet A | EAS MO OFFE  |   | 1                  |            |            |            |            |            |           |              |             |                    |  |                  |            |            |
| 14 VEARS   15 VEARS    | 1, Vanis    |   |                    |            |            |            |            |            |           |              |             |                    |  |                  |            |            |
| 14 Years   15   15   15   15   15   15   15   1  | 14 Yeaks   15   15   15   15   15   15   15   1  | YEARS AND   | 3,646              | 250        | 392        | 438        | 554        | 431        | 31.9      | 275          | 346         | 11                 | 113                                    | 435              | 22         | 16,693     |
| 19 YEARS 570 93 069 146 15 15 15 16 16 15 16 16 15 16 16 15 16 16 16 16 16 16 16 16 16 16 16 16 16   | 19 YEARS 500 93 646 19 YEARS 500 93 646 19 YEARS 500 93 646 19 YEARS 500 93 646 19 YEARS 500 93 646 19 YEARS 500 93 647 947 947 947 947 947 947 947 947 947 9  | - 14 YEARS  | 1                  | ,          | 1          | 1          | •          | •          | ı         | 1            | ì           | ,                  | 1                                      | •                | ,          | •          |
| 4.4 VEAUS 951 4.3 207 1640 9.3 64 2.4 4.4 E. 2.  | 45 V V MASS 5 547 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | - 19 YEARS  | 208                | 66         | 69         | 94         | t          | ,          | ,         | ,            | 1           | 1                  | ,                                      | 1                | 1          | 191        |
| ## 15 First State  | Fig. 18 (1987) | - 24 YEARS  | 571                | m :        | 202        | 091        | £6         | 68         | 1 ;       | 1 ;          | 1 1         | ,                  | ι                                      | •                | 1 1        | 1,078      |
| 4. VERN STATE OF THE STATE OF T | 9.9 YERRS 9.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9  | 34 VEXDE  | ပ္ (<br>န န        | 47.        | 2 2        | 5 C        | 3          | ÷.         | * <       |              | 6.73        | r ,                | <b>,</b> :                             | 1 (              | ?          | 1,312      |
| 44 YEARS 3359  | 44 YERS 5 3469   | - 39 YEARS  | 548                | 23         | 11         | 2 %        | 87         | 202        | 157       | . 7.4        |             | ı                  | ~ ` `                                  | 1                | 1          | 2,591      |
| 49 VERNS 3482 2 26 26 26 27 26 26 27 26 27 26 27 26 27 26 27 26 27 2  | 94 YERRS 940 2.2   | - 44 YEARS  | 369                | ,          | ,          | •          | <i>č</i> 6 | 53         | 4.7       | 6.7          | ,           |                    | 1 <u>2</u><br>4                        | 8                | 5          | 2,423      |
| 99 YERNS   | 9.9 YERNS  | - 49 YEARS  | 382                | 1 ;        | ì          | ١          | 200        | <b>2</b> 9 | ١;        | ,            | <b>4</b> :  | è                  | .,                                     | 157              | ì          | 2,922      |
| 4CFR 5 AND OVERS 5 TO 5 TO 5 TO 5 TO 5 TO 5 TO 5 TO 5 T  | CEARS         VERSIS         99         17         18  | SOUTH OF I  | 0.60               | 23         | 1 66       | 1 '        | 8 E        | :          | 6.40      |              |             | 74                 | ı                                      | 27               | 1 )        | 1,282      |
| AGENTA AND OVER 12 19 19 19 19 19 19 19 19 19 19 19 19 19  | 74 YEARS 23  | - 04 YEARS  | 05                 | ; ·        | ; '        |            | ()         |            |           | 1            | 2.5         | ; (                | r                                      | 5                | 1          | 96.9       |
| ALER AND UNDER   | ALER AND WAYER 18 10 682 706 569 790 474 575 327 317 789 70 13 124 124 124 124 124 124 124 124 124 124   | - 69 YFAR   | 67                 |            | ,          |            |            | ,          | ,         | ì            | ١           | 23                 | ı                                      | 1                | i          | 184        |
| AGERIA AND OVER. 6,658 573 810 682 708 589 790 474 575 325 317 789 70 3 4 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  | ALER AND OVER 6,658 573 810 682 706 589 790 474 575 325 317 789 70 3  ALER AND OVER 6,658 573 810 682 706 589 790 474 575 325 317 789 70 3  EAKS AND OVER 6,658 573 810 682 706 589 790 474 575 70 3  EAKS AND OVER 6,658 573 810 682 706 589 790 474 575 70 3  EAKS AND OVER 6,658 573 810 682 706 589 790 474 575 70 3  EAKS AND OVER 6,658 573 810 682 706 589 790 474 575 70 3  EAKS AND OVER 6,658 773 810 682 776 770 770 770 770 770 770 770 770 770  | 74 YEAR   | 9.7                |            |            | ,          |            | <b>7</b> . | ,         | ,            | 5.3         | \$ 1               | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ÷ ?              | ı          | 625        |
| ALER AND OVEK 6,658 573 810 682 708 589 790 474 575 325 317 709 70 3  14 YEARS ST 26 26 2  | ALER ANCE OVEK 6,658 573 810 682 706 589 790 474 575 325 317 789 70 33 47 124 124 124 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 128 129 129 129 129 129 129 129 129 129 129  | STATED  | ,                  | . 1        | 1          | 1 1        |            | eg +       | l į       |              | ٠,          | 1                  | ı                                      | ţ I              | l t        | 1          |
| TAY MARKS         CANCELLY         6,658         573         B1U         682         706         589         190         474         575         325         317         789         70           14 YEARS         26         26         26         26         26         27         2   | TAMES         CANCELLY         6,658         573         610         682         706         589         790         474         575         325         317         789         70           14 YEARS         26         26         26         197         46         26         7         27  | PL ACER   |                    |            |            |            |            |            |           |              |             |                    |  |                  |            |            |
| 14 YEARS         26         26         26         26         26         27         27         27         27         27         28         29         36         197         46         128         49         52         27         27         27         24   | 13 YEARS         26         26         26         26         27         46         218         128         49         52         27         24         24           19 YEARS         23         24         28         49         52         23         24         24           29 YEARS         1,035         102         98         173         126         24         27         24 <td< td=""><td>YEARS AND</td><td>85949</td><td>513</td><td>916</td><td>789</td><td>708</td><td>583</td><td>790</td><td>717</td><td>575</td><td>325</td><td>313</td><td>785</td><td>57</td><td>31,574</td></td<>  | YEARS AND   | 85949              | 513        | 916        | 789        | 708        | 583        | 790       | 717          | 575         | 325                | 313                                    | 785              | 57         | 31,574     |
| 19 YEARS 993 950 197 46 128 49 95  | 19 YEARS 293 50 197 46 128 49 52   | . 14 YEARS  | 26                 | 26         | ì          | î          | i          | ١          | ١         | į            | ι           | ı                  | 1                                      | ,                | 1          | 1          |
| 24 YEARS     49 128     49 52     2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 2.9 Years         49         52         2         2         2         2         4         52         2         2         2         4         4         52         4         4         5         2         2         2         2         4         4         5         2         2         2         4         4         5         3         3         4         5         3         4         5         3         4         5         3         4         5         3         4         3         3         4         3         3         4         3         3         4         3         3         4         3         <  | . 19 YEARS  | 293                | 20         | 197        | 9,         | ì          | ,          | 1         | f            | ι           | ı                  | 1                                      | 1                | 1          | 682        |
| 34 YEARS 1,023 102 98 113 119 118 62 25 27 27 28 28 28 28 28 28 28 28 28 28 28 28 28   | 34 YEARS 1,033 102 98 113 119 118 6.2 24 24 24 24 24 24 24 24 24 24 24 24 24   | Z4 YEARS  | 434                | 124        | 366        | 218        | 128        | 54         | 25        | 1 !          | 1 1         | ٠,                 | 1                                      | ı                | 1          | 1,642      |
| 39 YEARS 943 75 25 124 69 121 144 50 96 45 120 24  | 39 YEARS 143 75 60 121 144 50 96 45 120 24 144 144 50 96 45 120 24 144 144 50 96 45 120 24 144 144 150 96 45 120 24 144 144 150 96 45 120 24 144 144 150 96 45 120 24 144 150 96 45 120 24 144 150 96 45 120 24 144 150 96 45 120 24 144 150 97                          | A VIANC   | 407                | 201        | ک<br>د د   | 24         | 213        | <u> </u>   | 118       | 175          | , 40<br>40  | 7 4                | ı ç                                    | 1 2              | 47         | 3,120      |
| 44 YEARS 907 23 25 124 51 76 147 152 94 68 77 70 44 YEARS 93 25 124 51 76 147 152 94 68 77 70 54 YEARS 93 24 25 2 72 23 45 24 59 74 59 54 YEARS 928 24 25 49 24 59 74 5                                | 44 PEARS     147     152     94     69     77     70     -       45 PEARS     50     2     22     72     23     45     24     139     -       54 PEARS     50     74     71     -     23     24     2     72     23     74     73       54 PEARS     50     74     71     -     23     24     -     49     54     54     74       54 PEARS     50     74     74     74     74     74     74     74     74       64 PEARS     50     74   | 39 YEARS  | 743                | 22         | <u>,</u> 1 | ; 1        | 99         | 121        | 7 6 6     | 200          | 96          | . <b>4</b> .<br>≀U | 120                                    | . <del>7</del> 2 | l <b>†</b> | 4.060      |
| 49 YEARS 508 50 49 24 22 72 23 45 24 55 74 53 59 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 49 YEARS 508 50 49 24 22 72 23 45 24 199 54 YEARS 508 70 49 24 22 72 23 45 24 199 54 YEARS 512 74 29 74 71 29 24 71 71 71 71 71 71 71 71 71 71 71 71 71  | . 44 YEARS  | 406                | 23         | 52         | 124        | 27         | 92         | 147       | 152          | 94          | 99                 | 11                                     | 20               | 1          | 5,018      |
| 59 YEARS 323   | 59 YEARS 325 14 73 23 24 26 27 18 45 73 18       | 49 YEARS  | 508                | 20         | ۱;         | 6*         | 24         | 25         | 12        | 23           | 4.5         | 5,4                | ) .                                    | 158              | 1 9        | 3,529      |
| 64 YEARS 325 29 29 29 29 39 39 39 39 39 39 39 39 39 39 39 39 39  | 64 YEARS 325 25 25 49 73 74 77 179 179 179 179 179 179 179 179 179 179 174 YEARS 140 24 25 24 21 25 24 23 24 21 26 24 23 24 25 2  | 20 AT | 563                | <b>*</b> 1 | <b>.</b> 1 | ۱ ۾        | \$ 7       | <b>Q</b>   | ; (       | 17           | l a         | 1 54               | <b>,</b> ,                             | 4.0              | £          | 1,591      |
| 69 YEARS 147 28 24 25 46 27 47 47 48 48 48 48 48 48 48 49 49 49 49 49 49 49 49 49 49 49 49 49  | 69 YARS 147 28 24 25 46 24 25 24 45 25 24 45 25 24 25 24 25 24 25 24 25 24 25 25 25 25 25 25 25 25 25 25 25 25 25  | 64 YEARS  | 325                | 25         | . 1        | 3 ,        | <b>:</b> 1 | 25         | 64        | ł            | 73          | , r.               | ,                                      | 179              |            | 7.695      |
| 74 YEARS 140 - 25 - 45 - 45 - 45 - 23 - 24 - 21 - 25 - 23 - 23 - 24 - 23 - 24 - 23 - 24 - 23 - 24 - 23 - 24 - 23 - 24 - 23 - 24 - 24   | 144 YEARS 140 25 45 45 45 16ARS AND OVER 240 21 - 96 24 - 52 23 57 787ED   | 69 YEARS  | 147                | 1          | 2.8        | ,          | 24         | €          | 4.5       |              | ı           | ٧,٧                | ı                                      | 1                | 1          | 622        |
| 21 - 24 - 24 - 25 - 23 - 25 - 23 - 25 - 23 - 25 - 23 - 24 - 23 - 24 - 25 - 23 - 25 - 23 - 25 - 25 - 25 - 25  | FEARS AND OVER 240 _ 23 23 23 57 57 57 57 57 57 57 57 57 57 57 57 57   | . 74 YEARS  | 140                | 1          | 1          | 52         | ŧ          |            | 17        | <b>\$7</b>   | 54          | 1                  | 1                                      | ş                | •          | 923        |
|  | 191865   | PEARS AND   | 240                | 1          | 1          |            | h.7        | ì          | 21        | •            | 96          | 24                 | ı                                      | 52               | 23         | 1,590      |

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FIGURES ARE ESTIMATES VIOLD ON A G RESCINT SAURLE: HENCE, THEY WAY DIFFER FORM THE 100 PERCENT TARITATING. EXCLUSES INSTITUTIONAL

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and the property of the control of t

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|---------------------------|-----------------------|----------|------------|-------------|----------------|------------|--------|-------|-------|------|--------|----------|------------|------------------------|
| PROVINCE/<br>MUNICIPALITY | TUTAL<br>EVER-MARRIED | I        | INDICA     | TED NO      | N B E R G      | FCHIL      | OREN B | DRNAL | í v E |      |        |          |            | AGGRECATE<br>NUMBER OF |
| AND AGE                   | HOMEN *               | NONE     | -          | 2           | 3              | \$         | 5      | 9     | 1     | 8    | 9 20   | DR *ORE  | NDT STATED | CHILDREN<br>BORN ALIVE |
| SAN FERNANDU              |                       |          |            |             |                |            |        |       |       |      |        |          |            |                        |
| LO YEARS AND GVĘR         | 3,564                 | 282      | 5 28       | 396         | 305            | 5.83       | 340    | 306   | 307   | 23.2 | u<br>o | e e      | ć          | 3                      |
| 10 - 14 YFARS             | <b>*</b>              | 35       |            |             |                |            |        | ,     | Ş     | 163  | c fr   | 215      | 77         | 16,915                 |
| : :                       |                       | (7)      | ,          | ŧ           | ,              | •          | ,      | •     | ,     | ,    | ,      |          |            |                        |
| 7 .                       |                       | 89       | 72         | 52          | 1              | 1          | ì      | 1     | ٠,    | 1    | ı      |          | •          | •                      |
| <b>*</b>                  |                       | 54       | 96         | 137         | 73             | 4.7        | 2.5    |       | ,     | '    | •      | 4        | 3          | 122                    |
| 5                         | 645                   | 73       | 54         | 73          | 14.0           | 591        | 3 6    |       | •     | ı    | 1      | ,        | 1          | 905                    |
| 34                        | 403                   | ,        | 22         | 67          | 7              |            |        | 25    | ' ;   | 1    | ,      | ,        | ,          | 1,992                  |
| 2,                        | 166                   | ı        | , ,        | 44          | 90             | 2 5        | 77     | £.    | 33    | 52   | 1      | ,        | 22         | 1,722                  |
| 1 44                      | 378                   | 1        | ,          | r K         | ì              | n (        | 73     | 44    | 76    | 75   | 1      | æ        | ,          | 2,408                  |
| 45 - 49 YEARS             | 209                   | ,        | ,          | 3 2         | ď              | 2 ;        | ſ      | 51    | 64    | 12   | 23     | 29       | ,          | 2.586                  |
| 50 - 54 YEARS             |                       | 1        | ,          | 3 8         | ,              | <b>9</b> 7 | 25     | 22    | 23    | 45   | 22     | 56       | ,          | 1.37                   |
| Š                         |                       |          | ļ          | 77          | )              | 45         | 1      | 54    | ¢.    | ,    | 74     | 42       | •          |                        |
| . 1                       |                       | ,        | ŧ          | ,           | 53             | 4          | 25     | ,     | 4     | ,    | 3 1    | 3        | ' '        |                        |
| 5 3                       | o r                   | 1        | •          | ,           | 1              | 1          | 25     | 23    | ? !   |      |        | 3 :      | 1          | 875                    |
| 62 - 63 TEARS             | 502                   | Ţ        | ,          | ,           | ,              | 44         | ì 1    | 3 6   | ' ;   | 1 ;  | ı      | <b>Q</b> | ı          | 838                    |
| 70 - 74 YEARS             |                       | ι        | 1          | ,           | 1              | 5 5        |        | 77    | *7    | 23   | ,      | 8        | ,          | 1,764                  |
| 75 YEARS AND DVER         |                       | ,        | ,          | •           | ,              | 2.5        | 1      | ' ;   | ,     | t    | ı      | •        | ,          | 89                     |
| NUT STATED                | 1                     | •        | 1          | ,           | i              | <b>]</b> ' | ,      | 62    | ı     | •    | 54     | ผ        | t          | 210                    |
|                           |                       |          |            |             | i              | 1          | ,      | 1     | ı     | •    | ,      | ı        | ı          | 1                      |
| SAN JACINTO               |                       |          |            |             |                |            |        |       |       |      |        |          |            |                        |
| 10 FEARS AND DVER.        | 4,511                 | 196      | 493        | 451         | 414            | 5.10       | 300    |       | į     |      |        |          |            |                        |
|                           |                       |          |            |             | -              | 200        | 350    | 100   | 121   | 342  | 061    | 278      | ,          | 19,700                 |
| 1                         |                       | 1        | 1          | ı           | :              | ,          |        |       |       |      |        |          |            |                        |
| <u>≃</u> ,                | 303                   | \$6.T    | 69         | er<br>st    | ,              | ı          | •      |       | ì     | 1    | •      | ı        | t          | •                      |
|                           | 4                     | 179      | 1.22       | 162         | 5.5            | 1          |        | ,     | 1     | ,    | ,      | •        | •          | 155                    |
| - 58                      | £7H                   | <b>-</b> | 1 i s      | 57          | 210            | 747        | 7.3    | 1 4   | 1     | J    | 1      | •        | 1          | 725                    |
| *                         | 661                   | •        | 69         | 67          | 4              | 5          | 9      | 7.    | · ;   | ,    | ı      | 53       | ı          | 2.546                  |
| 33                        | 534                   | ,        | 1          | 6.          | 2 6            | 4 4        | 601    | 171   | 77    | 20   | 0.7    | \$       | ı          | 3,411                  |
| 1                         | 341                   | 74       | ŧ          | ,           | 25             |            |        |       | Ş     | \$   | 22     | •        | ι          | 2,930                  |
| 1                         | 288                   | ,        | 25         | £ 7         | , ,            | ř          | 5.7    | 7     | ę,    | 47   | ı      | 6        | ι          | 2.079                  |
| 4                         | 310                   | 20       | 7, 7       |             | C <sup>‡</sup> | ۱ ;        | 1      | 114   | 20    | 35   | 31     | ı        | 1          | 1.539                  |
| 59 YEARS                  | 210                   | 22       | 2 67       | <u>.</u> 1  |                | * 7        | J      | 4,    | 99    | 90   | •      | 25       | •          | 1.863                  |
|                           | 1.86                  | ,        | <b>,</b> 1 | ,           |                | •          | 1 1    | 7.5   | 12    | ,    | ١      | 23       | ,          | 1.081                  |
| 65 - 69 YEARS             | 163                   | ,        | 23         |             | ۲,             | £7         | 52     | 53    | 1     | 52   | 6.4    | \$       | •          | 1.426                  |
| 70 - 74 YEARS             | 5                     | ,        | 3 %        | ۽ ا         | *7             |            | ı      | 84    | i     | *2   | ,      | : \$     | 1          | 1.082                  |
| 75 YEARS AND UVER.        | 4                     | •        | j          | 7.7         | ì              | ı          | ,      | 21    | 1     | ,    | 1      | 54       | ١          | 154                    |
| NOT STATED                | 1                     | •        |            |             | 1              | •          | J      | ,     | 1     | 1    | 8.9    | ,        | 1          | ¥3.                    |
|                           |                       |          |            | ,           | ı              | ė          | ı      | 1     | ı     | ı    | !      |          |            | 4                      |

\* EXCLUDES WOMEN WHOTE WANTAL CTTLE TO TE TO TATE TO THE LIGHT OF THETES TO THE FEETH TO THE STATES.
FIGURES ARE ESTIMATES BASED ON A SPEECENT SAMPLE; HENCE, "HEY MAY EIFFER GOOW THE 100 PEFCENT TARULATION.

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| WINGE PAL                                 |             |
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| ALIVE,                                    |             |
| N BACM ALIVE,                             |             |
| CHILDPFN                                  |             |
| ŗ   |             |
| MARGILLA DE MINIMERS DE CHILLIPPEN        | (continued) |
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| TO 10 10 10 10 10 10 10 10 10 10 10 10 10 |             |
| OF REPERT AND VEHICLE OF                  |             |
| 6.12 N                                    |             |
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| : V-7:                                    |             |

|   |                      |          | EVE      | ±<br>1<br>∝ | A R R I   | E 0 )  | W E O  | z      |            |           |             |             |                |                          |
|---|----------------------|----------|----------|-------------|-----------|--------|--------|--------|------------|-----------|-------------|-------------|----------------|--------------------------|
|   | TOTAL                | H   I    | INDICA   | TED NU      | H B E R O | F CHIL | DREN B | ORN AL | I V E      |           |             |             |                | - AGGREGATE<br>NUMBER OF |
| AUNICIPALITY E  | LVEK-MAKKIEU NOMEN * | NONE     | -        | 2           | -         | 4      | 5      | 9      | 7          | 6         | 5           | 10 OR MORE  | NOT STATED     | 1                        |
| SAN PASCUAL   |                      |          |          |             |           |        |        |        |            |           |             |             |                |                          |
| 10 YEARS AND OVER   | 5,200                | 417      | 725      | 4 34        | 429       | 518    | 716    | 365    | 315        | 521       | 136         | ₹<br>9      | 22             | 24,399                   |
| 10 - 14 YEARS   | 1                    | ŀ        | 1        | í           | 1         | •      | ı      | ı      | ,          | ı         | ٠           | •           | '              | •                        |
| 2   | 358                  | 202      | 111      | 23          | 22        | 1      | 1      | 1      | •          | 1         | 1           | •           | •              | 223                      |
|   | 199                  | 6        | 762      | 114         | 6.8       | •      | 4.5    | ,      | 9#         | ,         | I           | ٠           |                | 1.274                    |
| <b>%</b>  | 905                  | ۲3       | 1 36     | 1.61        | <u>.</u>  | 179    | 155    | 2.5    | 4,6        |           | ı           | r           | 1              | 3.027                    |
| \$  | 918                  | 76       | 73       | 26          | 4         | F113   | 225    | 116    | <b>\$</b>  | \$        | t           | 1           | 22             | 3,297                    |
| 66 -  | 853                  | F        | <b>4</b> | <b>9</b>    | 69        | 157    | 136    | 99     | 67         | 4.        | 23          | ST.         | 1              | 5,044                    |
| <b>‡</b>  | <b>474</b>           | 1        | 47       | 1           | ,         | 23     | 23     | 69     | 45         | 136       | t           | 7           | •              | 3,313                    |
| Ţ   | 3.84                 | 53       | 46       | ı           | 1         | ,      | 22     | 22     | 45         | \$        | 4<br>U      | ŝ           | •              | 2.980                    |
|   | 111                  | 1        | ŀ        | 1           | 23        | 23     | 19     | 23     | •          | 99        | I           | ដ           | •              | 1,148                    |
|   | 230                  | 23       | •        | ı           | 5.3       | 23     | 17     | •      |            | 23        | 4.7         | 2           | •              | 1.644                    |
|   | 202                  | 1        | 1        | 1           | 1         | ı      | 47     | 20     | 21         | 4         | 23          | \$          | 1              | 1.527                    |
| 65 - 69 YEARS   | 69                   | 23       | 1        | ı           | 1         | ı      | 23     | •      | 1          | 4         | •           | ₽<br>P      | •              | 368                      |
| 70 - 74 YEARS   | 46                   | į        | 1        | 1           | 1         | 1      | t      | 1      | 1          | \$        | ı           | •           | •              | 368                      |
| 75 YEARS AND OVER.  | 23                   | 1        | ı        | 1           | 1         | 1      | •      | ı      | 1          | 23        | •           | •           | ,              | 184                      |
| NOT STATED  | 1                    | 1        | t        | t           | 1         | ŀ      | l      | •      | 1          | ì         | 1           | •           | 1              | '                        |
| NOSIN   |                      |          |          |             |           |        |        |        |            |           |             |             |                |                          |
| LO YEARS AND OVER.  | 6,185                | 342      | 611      | 831         | 637       | 900    | 592    | 629    | 475        | 350       | 257         | 516         | \$             | 28,662                   |
| 10 - 14 YEARS   | ı                    | ı        | ı        | ı           | r         | 1      | •      | ı      | i          | ı         | •           | ٠           | 1              | •                        |
|   | 220                  | 99       | 154      | ı           | 1         | •      | 1      | •      | 1          | 1         | 1           | •           | •              | 726                      |
| . 2.  | 873                  | 65       | 246      | 322         | 132       | 62     | 17     | •      | ,          | •         | 1           | ı           | 25             | 1.630                    |
| 53  | 196                  | 22       | 7,       | 198         | 175       | 328    | 8      | 65     | <b>8</b>   | 1         | 25          | •           | ) <sup>1</sup> | 3.516                    |
| *   | 915                  | <b>1</b> | ð,       | 45          | 177       | 220    | 171    | 135    | <b>4</b> 5 | ‡         | •           | 1           | I              | 3.846                    |
| 35  | 984                  | <b>4</b> | <b>‡</b> | 114         | 71        | 110    | 106    | 145    | 114        | en (      | 10          | <b>3</b>    | 1              | 5,340                    |
| *   | 268                  | 12       |          | \$          | 50        | 7      | •      | 0      | 104        |           | 7.4         | 3           | ,              | 3, 735                   |
| AND A PERMINENT AND A SECOND ASSESSMENT OF A | 345                  | <b>4</b> | 1 57     | 7.5         | 21        | 24     | ' \$   | 101    | # 4<br># 4 | 53        | 15          | <b>\$</b> ( | 17             | 1, 776                   |
| ů   | 902                  | •        | ; '      | 7           | 9         | 7      | 5 7    | 3      | 2 1        | ; ·       |             | 8 8         | •              | 2,663                    |
| 60 - 64 YEARS   | 253                  | 1        | 1        | ļ           | ; '       | *      | **     | ; 1    | 54         | 99        | • 4<br>• 10 | -           | ! !            | 1,915                    |
| 65 - 69 YEARS   | 149                  | 1        | 1        | 1           | 23        | 2      | 1      | 1      | 25         | 20        | 38          | : 23        |                | 12.24                    |
| 70 - 74 YEARS   | 4.7                  | •        | 1        | 1           | ı         | 1      | 22     | í      | 52         | •         | •           | •           | •              | 285                      |
| 75 YEARS AND DVER.  | 109                  | ı        | 43       | ı           | ı         | •      | 50     | 23     | ,          | <b>53</b> | 1           | •           | •              | 465                      |
| NOT STATED  | ı                    | •        | ı        | ı           | 1         | ŧ      | I      | ı      | (          | •         | 1           | •           | •              | 1                        |

\* EXCLUDES WINEH WHOTE WAD TAL STATUS IS MAIT STATION AND WHO HAVE NO CHIRITS IN THE FEDITITY ITEMS. FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY WAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL PROPLATION.

MASBATE

TAPLY 18-3, CUPP "APRIED WINER AN AME GONU" AND BY NIMBER OF CHILDREN LIVING, URBAN AND BURAL: 1976

| Market   M   | ER . 101, 789 9,990 1,00 | 2<br>12,4325<br>4,630<br>2,734<br>1,4330<br>906<br>4,69<br>4,69<br>4,69<br>1,09<br>1,09<br>1,10<br>1,10<br>1,657  | 12, 397<br>12, 397<br>1, 12<br>2, 349<br>1, 103<br>1, 10 | 2,486<br>2,486<br>3,882<br>2,488<br>1,459<br>1,659<br>4,38<br>4,38<br>1,886   | 4     4 | 9, 784<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16 | = = = = = = = = = = = = = = = = = =   | 5,078<br>5,078<br>22<br>22<br>4,08<br>7,83<br>827<br>827<br>846<br>4,48<br>5,26<br>5,26<br>1,14<br>1,14   | 3, 0, 6<br>8, 8<br>6, 8<br>6, 8<br>6, 8<br>7, 8<br>8, 8<br>8, 8<br>8, 8<br>8, 8<br>8, 8<br>8, 8<br>8  | 10 4 4 10 1 10 1 10 1 10 1 10 1 10 1 10   | । । व राष्ट्रकृत्यकुत्।।। ल <b>ा</b>                                      | CHILDREN LIVING 400,752 400,752 7,626 53,416 53,416 53,416 60,845 53,416 60,845   |
|--|--|---|--|---|---|--|---|---|---|---|---|--|
| Marker   M   | 14 YEARS AND DVER 101,789 9,990 1, 14 YEARS AND DVER 101,789 9,990 1, 15 YEARS 16,115 2,476 2, 17 YEARS 16,115 1,113 1,114 1,14  | ž 182   |  | 12,486<br>1,486<br>1,486<br>1,488<br>1,488<br>1,071<br>1,071<br>1,071<br>1,071<br>1,071<br>1,071<br>1,086<br>1,186                                  | 10,654<br>1,254<br>1,675<br>2,677<br>1,792<br>1,792<br>1,792<br>1,792<br>1,792<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,  | 9,784<br>2,155<br>2,155<br>2,155<br>1,116<br>1,116<br>1,116<br>1,116<br>2,12<br>2,12<br>2,12   | 7,294<br>1,532<br>18,6<br>18,6<br>92,5<br>92,5<br>92,5<br>92,5<br>92,5<br>93,5<br>33,5<br>1,440                           | 5,078<br>2,078<br>22<br>4,08<br>7,83<br>8,27<br>8,67<br>6,46<br>4,28<br>5,26<br>2,49<br>1,14  | 9,0<br>0,0<br>0,0<br>0,0<br>0,0<br>0,0<br>0,0<br>0,0<br>0,0<br>0,0  | 4,019<br>66,234<br>6734<br>7324<br>7324<br>7325<br>7326<br>7326<br>7326<br>7326<br>7326<br>7326<br>7326<br>7326   | 256<br>244<br>234<br>233<br>233<br>234<br>234<br>234<br>234<br>234<br>234 | 400,752<br>4,339<br>27,626<br>27,626<br>53,416<br>60,845<br>45,992<br>45,992<br>46,291<br>17,870<br>7,870<br>17,870<br>9,320   |
| ### SHOWER   111-179   13-70   14-429   12-420   14-347   12-446   10-644   17-479   17-479   14-349   14-3     | 14 YEARS AND DVER 101, 789 9,990 1,17 YEARS 101, 789 9,990 1,19 YEARS 101, 789 9,990 1,19 YEARS 101, 119 1,1139                  | ž _ 197   |  | 12,486<br>  | 10,654<br>1,254<br>1,057<br>1,056<br>1,056<br>1,792<br>1,792<br>1,792<br>1,792<br>2,97<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,6   | 9, 784<br>2, 155<br>2, 155<br>2, 155<br>2, 155<br>33<br>533<br>533<br>533<br>533<br>533<br>533<br>533<br>533<br>5  | 7,294<br>46<br>46<br>11,532<br>9025<br>9025<br>9025<br>903<br>903<br>903<br>903<br>903<br>903<br>903<br>903<br>903<br>903 | 5,078<br>408<br>408<br>783<br>783<br>867<br>646<br>646<br>428<br>528<br>528<br>529<br>114   | 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| Value   Valu   | 24 YEARS 16-114 2-177 2- | 63 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 2,345,2<br>2,345,2<br>1,618<br>1,618<br>1,618<br>1,618<br>1,618<br>1,618<br>1,618<br>1,618<br>1,947  | 882<br>2.4842<br>2.488<br>1,071<br>1,459<br>1,459<br>1,83<br>1,459<br>1,459<br>1,459<br>1,459   | 254<br>2,677<br>2,677<br>1,792<br>1,792<br>1,706<br>1,706<br>671<br>819<br>819<br>819<br>1,730  | 29<br>744<br>2,155<br>2,155<br>1,116<br>1,116<br>933<br>933<br>689<br>2,86<br>2,12<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,1  | 46<br>184<br>1853<br>9025<br>9025<br>9025<br>9026<br>828<br>621<br>335<br>263<br>319                                      | 22<br>408<br>783<br>827<br>867<br>867<br>646<br>646<br>628<br>428<br>428<br>114   | 1 + 1 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | 6 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | . 2.4.4. 2.2. 2.4. 4.4. 4.4. 4.4. 4.4.                                    | 27,025<br>27,026<br>53,426<br>53,626<br>45,935<br>45,935<br>46,935<br>46,935<br>46,935<br>46,935<br>74,486<br>27,281<br>14,370<br>7,370<br>9,320   |
|  | ARS 17,119 1,1139  ARS 18,442 311  ARS 18,444 311  ARS 18,444  | 63 1.   | 1,263<br>1,018<br>1,018<br>1,018<br>1,018<br>266<br>506<br>466<br>407<br>407<br>70<br>174<br>174   | 33,642<br>2,468<br>1,458<br>1,671<br>626<br>626<br>833<br>333<br>182<br>174<br>174  | 1,675<br>1,792<br>1,792<br>1,064<br>1,064<br>1,064<br>1,79<br>2,97<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,62<br>2,6   | 2,155<br>2,155<br>2,155<br>2,155<br>1,116<br>1,116<br>933<br>933<br>933<br>933<br>933<br>1,59<br>1,69  | 184<br>651<br>1,655<br>925<br>925<br>926<br>828<br>621<br>335<br>335<br>193<br>1,440                                      | 22<br>408<br>783<br>783<br>867<br>867<br>646<br>646<br>646<br>114<br>208  | 9888<br>9888<br>9888<br>9888<br>988<br>988<br>988<br>188<br>988<br>9  | 2 4 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   | 44, 422 23 23 44, 446, 446, 446, 446, 446, 446, 446,                      | 59,58<br>53,416<br>60,48<br>60,48<br>60,58<br>40,58<br>71,80<br>71,80<br>71,80<br>9,32<br>63,410   |
| 15   15   15   15   15   15   15   15  | ARS 13-032 738  ARS 13-032 738  ARS 12-085 6739  ARS 5-708 573  ARS 5-708 773  ARS 5-708 773  ARS 7-701 273  ARS 7-701 15,49  ARS 7-702 114   | 5.5 5.5 5.5 5.5 5.5 5.5 5.5 5.5 5.5 5.5   | 1,618<br>1,103<br>866<br>866<br>467<br>407<br>223<br>223<br>70<br>174<br>1,947   | 2,488<br>1,071<br>1,071<br>1,071<br>2,03<br>2,33<br>1,02<br>1,4<br>1,4<br>1,4<br>1,6<br>1,6<br>1,6<br>1,6<br>1,6<br>1,6<br>1,6<br>1,6<br>1,6<br>1,6 | 2,677<br>1,004<br>1,004<br>726<br>671<br>819<br>2,97<br>2,62<br>2,62<br>1,73<br>1,730   | 2,155<br>2,234<br>1,116<br>1,166<br>884<br>933<br>933<br>933<br>933<br>169<br>169  | 1,653<br>9,532<br>9,07<br>9,07<br>9,07<br>9,07<br>9,07<br>9,07<br>9,07<br>9,07  | 408<br>183<br>827<br>864<br>646<br>626<br>526<br>249<br>114   | 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | 36<br>4.52<br>1.52<br>1.54<br>1.54<br>1.52<br>1.52<br>1.53<br>1.54<br>1.54<br>1.54<br>1.54<br>1.54<br>1.54<br>1.54<br>1.54  | 4, 4211 1 221 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,                      | 53,916<br>60,986<br>60,985<br>45,992<br>27,294<br>27,294<br>27,294<br>27,294<br>27,381<br>14,301<br>17,870<br>9,320  |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | ARS 1,123 438  ARS 1,123 438  ARS 6,125 438  ARS 6,125 337  ARS 1,124 397  ARS 1,124 397  ARS 1,124 397  ARS 1,124 397  ARS 1,124 114  ARS 2,114 263  ARS 2,114 263  ARS 2,116 261  ARS 2,116 261  ARS 2,116 261  ARS 2,116 261  ARS 2,116 261  ARS 3,116 261  ARS 2,116 261  ARS 3,116 261  ARS 1,133 75  ARS 1,133 75  ARS 1,133 75  ARS 1,133 75  ARS 1,133 75  ARS 1,133 75  ARS 1,147  ARS 1,47  ARS 1,147  ARS 1, | 4.4.00 W 4.00 W | 200<br>200<br>460<br>460<br>460<br>460<br>460<br>460<br>460<br>4   | 1,071<br>1,071<br>694<br>636<br>638<br>7293<br>1182<br>1182<br>174  | 1,054<br>1,054<br>1726<br>1819<br>2,62<br>2,62<br>2,62<br>1,73<br>1,73<br>1,73  | 7,16,14<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,116<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1,16<br>1                     | 1,40  | 783<br>867<br>867<br>646<br>428<br>526<br>526<br>114  | 0.88<br>6.48<br>6.48<br>3.13<br>3.44<br>7.88<br>7.89<br>9.60<br>1.89  | 454<br>252<br>254<br>254<br>357<br>367<br>367<br>367<br>367   | 1   | 45,985<br>46,985<br>40,564<br>34,486<br>27,294<br>24,281<br>14,301<br>7,301<br>7,320<br>9,320<br>9,320   |
| Mark      | ARS ARS ARS ARS ARS ARS ARS ARS ARS ARS  | 2 (8 8 2 2 4 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | 506<br>466<br>407<br>223<br>70<br>174<br>1,947   | 694<br>626<br>638<br>337<br>293<br>182<br>182<br>174  | 726<br>726<br>8671<br>8671<br>267<br>262<br>242<br>175<br>175   | 933<br>933<br>6489<br>233<br>212<br>169  | 9077<br>9077<br>683<br>683<br>621<br>335<br>335<br>1,440  | 867<br>646<br>428<br>526<br>249<br>114  | 24 4 4 1 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | 25.5<br>25.5<br>25.5<br>25.5<br>25.5<br>25.5<br>25.5<br>25.5  | 23 1 1 23 1 1 2 3 1 1 2 3 1 1 1 2 3 1 1 1 2 3 1 1 1 1                     | 40,564<br>34,486<br>34,486<br>24,284<br>14,301<br>7,870<br>9,320   |
| Mark      | ARS 5.259 327 ARS 7.114 397 ARS 1.549 7.1 ARS 1.5549 7.1 ARS 1.5549 7.1 ARS 7. | 2 ( B S S S S S S S S S S S S S S S S S S   | 466<br>407<br>2407<br>223<br>70<br>174<br>174  | 626<br>638<br>337<br>293<br>182<br>174<br>174<br>1,886  | 671<br>819<br>262<br>262<br>262<br>242<br>175<br>175<br>1,730   | 933<br>489<br>286<br>212<br>169  | 828<br>621<br>521<br>335<br>263<br>319<br>1,440   | 646<br>428<br>526<br>249<br>114   | 430<br>3413<br>444<br>78<br>46  | ,522<br>464<br>516<br>516<br>367<br>93  | 2 1 1 2 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                           | 34,486<br>27,294<br>27,294<br>24,281<br>14,361<br>7,870<br>9,320<br>9,320  |
| Mark      | ARS 5. 5.114 2.52  ARS 2.708 2.713  ARS 2.708 2.713  ARS 2.708 2.713  ARS 5. 5.40 1.749  ARS 5. 5.40 1.749  ARS 5. 5.40 4.51  ARS 5. 5.40 4.51  ARS 5. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 7. 5.40 4.51  ARS 8. 6.40 4.31  ARS 8. 6.40 4.31  ARS 7. 6.40 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7   | 1124-24-24-24-24-24-24-24-24-24-24-24-24-2  | 240<br>223<br>223<br>70<br>174<br>1,74   | 337<br>293<br>182<br>174<br>174<br>1,886  | 2697<br>2697<br>2642<br>2442<br>175<br>175<br>1,730   | 553<br>266<br>212<br>212<br>169  | 683<br>683<br>335<br>263<br>319<br>-  | 428<br>526<br>249<br>114<br>208   | 312<br>446<br>466<br>966  | 26.<br>26.<br>26.<br>26.<br>26.<br>26.<br>26.<br>26.<br>26.<br>26.  | 111823 69   | 27,294<br>27,294<br>14,281<br>14,870<br>9,320<br>9,320   |
| Mail   | ARS 2.708 277 A ARS 2.708 277 A ARS 2.708 277 A ARS 2.708 277 A ARS 2.708 277 A ARS 2.708 277 A ARS 2.708 2.709 2. | 28 + 6 - 3  | 174  | 293<br>182<br>174<br>-  | 262<br>242<br>175<br>175<br>1,730   | 286<br>286<br>212<br>169   | 335<br>263<br>319<br>319<br>1,440   | 249<br>249<br>114<br>208  | 85 98 I   | 45 88 87 1<br>14 15 16 16 16 16 16 16 16 16 16 16 16 16 16  | 1                                   | 24, 261<br>14, 361<br>7, 320<br>9, 320<br>9, 320<br>63, 410  |
| Mark      | MD OVER 1,549 74  ND OVER 1,901 114  ARS 536 45  ARS 536 1,610 451  ARS 2,126 288  ARS 2,126 288  ARS 2,126 288  ARS 1,632 46  ARS 1,633 45  ARS 1,633 45  ARS 1,634 45  ARS 1,634 45  ARS 1,634 45  ARS 1,644 11  ARS 1,644 11  ARS 1,644 11  ARS 1,644 125  ARS 1,644 11  ARS 1,644 125  ARS 1,644 11  | 11.<br>58.85<br>11.<br>11.  | 70 174   | 192   | 242<br>175<br>175<br>175<br>1,730   | 212  | 263 319 319 1   | 1114<br>208   | 1961  | - 88° 1   | 50 4<br>50 4<br>60 1  | 7,870<br>9,320<br>9,320<br>63,410  |
| NO OVER 1, 901 114 128 171 174 175 175 189 319 208 96 99 90 90 90 90 90 90 90 90 90 90 90 90   | ND OVER 15, 746 1,749  ARS 536 164  ARS 7,746 1,749  ARS 7,72 1,279  ARS 7,72 1,333  ARS 7,72 1,333  ARS 7,72 1,333  ARS 8,949  ARS 8,941 1  ARS 8,949  ARS 8,941 1  ARS 8,949  ARS 9,949  ARS 9,949  ARS 9,941 1  ARS 9,949  ARS 9,941 1  ARS 9,941 1  ARS 9,949  ARS 9,941 1  ARS 9, | 58<br>63 1,   | 174 -  | 174   | 175   | 169  | 319   | 208   | 96 1  | £6 ¹  | 01 6  | 9,320<br>-<br>-<br>63,410  |
| MASS   | MB OVER 15, 146 1,749  ARS 545  ARS 1644  ARS 2,124  ARS 2,124  ARS 2,124  ARS 2,124  ARS 2,134  ARS 1,133  ARS 1,133  ARS 1,133  ARS 2,134  ARS 3,145  AR | • 1   | 1,947  | 1,886   | 1,730   |  | 1,440   | 1   |   |   | \$  | 63,410   |
| 1. V CMAS   1. V   | LAY YEARS AND OVER 15, 746 1,749  LAY YEARS 536 164  24 YEARS 5,160  24 YEARS 5,160  25 YEARS 5,126  26 YEARS 7,127  27 YEARS 7,127  29 YEARS 7,127  29 YEARS 7,127  29 YEARS 7,127  29 YEARS 7,127  20 YEARS 7,127  20 YEARS 7,127  20 YEARS 7,127  20 YEARS 7,127  20 YEARS 7,127  21 YEARS 7,127  22 ZEARS AND OVER 7,127  24 YEARS 7,127  25 YEARS 7,127  26 YEARS 7,127  27 ZEARS 7,127  28 ZEARS 7,127  28 ZEARS 7,127  28 ZEARS 7,1     | · 1   | 1,947  | 1,886   | 1,730   |  | 1,440   |   |   |   | 69  | 63,410   |
| 14. YEARS  | 11 YEARS 45 45 45 45 45 45 45 45 45 45 45 45 45  |   |  |   | + 1   | 1,636  |   | 727   | 398   | 949   |   |  |
| 1.   1.   1.   1.   1.   1.   1.   1.  | ARS 5 164 451 164 451 164 451 488  |   |  |   | - 1   | 4  |   | (   | ı   |   |   |  |
| ARS (1.61 0.45)  | ARS 2,194 258 ARS 2,126 288 ARS 2,126 288 ARS 1,632 46 ARS 1,1632 46 ARS 1,133 75 ARS 2,133 75 ARS 2,133 75 ARS 2,133 75 ARS 3,17 ARS 3,17 ARS 3,17 ARS 3,17 ARS 3,17 ARS 3,17 ARS 3,17 ARS 4,504 2,003  |   | ,  | ,   |   |  | ' '   | ,   | 1 1   | 1 1   | , ,   | 1 92   |
| Mark Street  | ARS 2 126 258 ARS 2 126 258 ARS 2 126 137 ARS 1,279 147 ARS 1,133 75 ARS 1,133 75 ARS 2 1,133 75 ARS 2 1,133 75 ARS 3 1,133 75 ARS 3 1,133 75 ARS 3 1,133 75 ARS 3 1,133 75 ARS 3 1,133 75 ARS 3 1,133 75 ARS 3 1,133 75 ARS 1,14,504 7,023 861  |   | 734  | •   | •   | ı  |   | 1   | ı   |   | 1   | 2,212  |
| ARS  | ARS 2,010 137 46  ARS 11,632 46  ARS 11,637 142  ARS 11,157 142  ARS 11,157 142  ARS 11,157 142  ARS 11,157 142  ARS 11,157 142  ARS 11,157 145  ARS 11,157 145  ARS 11,157 145  ARS 11,157 145  ARS 11,157 172  ARS 11,157 172  ARS 11,157 172  ARS 11,157 172  ARS 11,150 1891   |   | 373  | 474   | 240   | 113  | <b>5</b> *  | 1 3   | 1 6   | •   | <b>*</b> 2  | 6, 109   |
| Marcon   M   | ARS 1,632 46 ARS 1,632 46 ARS 1,133 75 ARS 1,133 75 ARS 1,133 75 ARS 287 45 ARS 287 45 ARS 86,043 8,241 1 ARS 14,504 7,023 ARS 14,504 7,023 ARS 14,504 7,023   |   | 986  | 323   | 308   | 278  | 270   | 8 X   | 22  | 1 8   | 77  | 9714   |
| ARS 11579 147 45 94 111 1133 104 1170 1171 149 46 94 - 6 6 6 6 6 6 6 6 95 1180 1157 147 147 149 46 94 - 6 6 188 1133 1194 1134 113   | ARS 11279 147 ARS 11279 147 ARS 11,133 75 ARS 537 ARS 537 ARS 537 ARS 548 ARS 548 ARS 548 ARS 14,504 ARS 14,50 |   | 159  | 190   | 225   | 180  | 188   | 173   | 89  | 311   | 1   | 8,598  |
| 1,157   1,15   | ARS 1133 75 ARS 1133 75 ARS 287 65 ARS 287 65 ARS 395 22 ARS 36,043 8,241 1 ARS 16,063 8,241 1 ARS 16,063 8,241 1 ARS 16,063 8,241 1 ARS 16,063 8,241 1 ARS 16,063 8,241 1   |   | 111  | 133   | 104   | 179  | 177   | 149   | 46  | ま   | 1   | 6, 555   |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | ARS  |   | S (  | 143   | 737   | 417  | 761   | 9 E   | 0 4   | ន   | ١,  | 6,430  |
| NATE   1,000   | ARS 5.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00  |   | 5.3  |   | 25<br>25  | 120  | 125   | 2 8   | 0 <b>Q</b>  | 188<br>8  | ļ,  | 6,540  |
| NATE   196   197   | IND OVER 287 22  IND OVER 86,043 8,241 1  ARS 5,619 2,541  ARS 14,504 7,023  ARS 14,504 7,023  ARS 14,504 7,023  |   | 88   | 22  | 103   | 68   | 56  | 4   | 28  | 8 10  | ı   | 2,511  |
| MARS   395   22  | IND OVER 86,043 8,241 1 ARS 5,619 2,541 ARS 5,619 2,541 ARS 14,504 2,023 ARS 14,504 2,023  |   | 20   | 9   | 1;  | 25   | 96  | \$2   | 1   | , ,   | 23  | 1,374  |
| ARS 5,172 2,541 2,345 10,668 10,450 10,600 8,924 8,148 5,854 4,351 2,450 3,375 187 3  ARS 5,19 2,541 2,345 601 112   | ARS 5 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | ( )  | <b>(</b> '  | )<br>}  | <b>*</b> '   | ٠<br><u>٢</u>   | 7 '   | , ,   | 1 1   |   | 1,930  |
| 12   | 72 72 72 72 72 72 72 72 74 74 74 74 74 74 74 74 74 74 74 74 74   |   |  |   |   |  |   |   |   |   |   |  |
| 12,592   10,668   10,450   10,600   8,924   8,148   5,854   4,351   2,650   3,375   187   3  | 72 72 72 72 72 72 72 72 72 72 72 72 72 7   |   |  |   |   |  |   |   |   |   |   |  |
| 72         72         72         72         72         72         72         72         72         72         73         73         74<   | 72 72 72 5,619 2,541 14,104 7,023 881  | ,01   |  | 10,600  | 8,924   | 8,148  | 5,854   | 4,351   | 2,650   | 3,375   | 187   | 337,342  |
| 5,619         2,541         2,365         601         112         -  | 5,619 2,541<br>14,504 2,023<br>14,925 881  | ,   | ı  | ı   | 1   | ţ  | ı   | ı   | ı   |   | ,   | •  |
| 14,504   2,023   4,957   4,237   2,115   818   734   79   46   22   22   22   22   22   22   22  | 14,504 7,023<br>14,925 861   |   | 112  |   |   | '  | ,   | 1   | 1   | •   | •   | 3, 903   |
| 10,906   488   2,144   3,468   1,145   | 188 62645 8881   | ÷.  | 2, 11 5  | 818   | *   | 29   | 9   | 1 1   | 1   | i   | \$2   | 24, 814  |
| 10,000 485 592 709 714 1,188 1,444 1,553 758 564 565 22  10,000 485 592 709 714 1,188 1,444 1,553 758 564 366 22  10,000 485 592 709 714 1,188 1,444 1,553 758 564 366 22  10,000 485 592 709 714 1,188 1,444 1,553 758 564 366 22  10,000 485 592 709 714 1,188 1,444 1,553 758 564 366 22  10,000 485 592 709 714 1,188 1,444 1,553 758 564 365 248 258  10,000 1,199  | 700 01   | ~ -   | 3,890  | 3,368   | 1 435   | 1.097  | 160   | 27  | , ,   | • ;   | 22  | 44,349   |
| 6,810         2.65         389         302         707         881         839         936         737         654         559         517         24           5,102         2.86         4.87         189         376         483         561         730         718         373         747         21           5,102         2.85         4.87         189         376         483         577         730         718         373         747         21           3,122         2.26         2.36         1.09         1.79         2.42         2.72         369         496         437         276         430           3,171         2.26         2.36         1.09         1.79         2.42         271         1.50         496         437         276         430         2.8           1,262         1,4         92         1.09         1.79         1.70         1.87         90         496         437         276         430         2.8         2.8         1.4         1.50         496         437         276         430         2.8         2.8         1.4         1.5         1.8         1.6         1.8         1.4         1.6   | 10.069   | 7   | 714  | 1,188   | 194   | 1.956  | 1.253   | 158   | 200   | 8 %   | 77  | 200  |
| 5,184 291 335 346 395 561 622 705 730 718 373 747 21  5,102 285 487 189 376 483 527 719 636 580 370 427 21  3,101 226 236 109 179 242 377 355 248 296  3,272 226 236 109 179 242 272 369 496 437 276 450  2,171 226 162 110 135 271 159 187 167 90 46 59  FER 1,506 92 87 171 174 150 85 176 187 96 99 50  | 6,810 265  |   | 707  | 188   | 839   | 936  | 137   | 459   | 559   | 23  | <b>52</b>   | 37,39  |
| 3,102 245 487 189 370 473 521 717 535 248 252 23 23 248 252 23 248 252 23 248 252 23 248 252 23 248 252 248 252 23 248 252 248 | 5,844 291  |   | 395  | 561   | 622   | 502  | 230   | 718   | 373   | 747   | 21  | 34,009   |
| 3,272, 226 236 109 179 242 272 369 496 437 276 430 - 1   | 3,081 3,08   |   | 386  | 464   | 205   | 617  | 656   | 200   | 3/0   | £24   | 23  | 28,056   |
| 2,171 226 162 110 135 271 159 197 309 208 50 544 - 1,262 14 92 119 20 136 242 187 167 90 46 89 - 1,506 92 87 171 174 150 85 145 176 187 96 99 50   | 3,272 226  |   | 179  | 242   | 272   | 369  | 964   | 437   | 276   |   | ' )   | 19.698   |
|  | 22.6   |   | 135  | 27.1  | 651   | 197  | 309   | 208   | 20  | *   | ,   | 11,850   |
| 05 56 05 1-0 10 10 00 10 10 00 10 10 00 10 10 00 10 1  | 1,262 (4   |   | 07.  | 136   | 242   | 181  | 167   | 0 6 6   | 9 6   | 8   | 1;  | 6,499  |
|  | 11 300 35  |   | \$   | 2   | 0   | ì  | 2 1   | - ,   | 96  | <b>S</b>  | ٠<br>د  | D6E */   |

4 EVCLURES WOMEN WHOSE MASTALS TRATUS IS WANT STATEOM AND WHICHAGE AS ENTERS IN 12 TO FOLILLITY ITEMS.
FIRUMES APE ESTIMATES MASED ON A 5 POLICK! SAMPLE: HENLE, THEY MAY UITEED FOLM THE LOU PFECENT TABOLATION.
FXCLUDES INSTITUTIONAL POPULATION.

ASBATE

TARLE IV-4. EVER WARRIED WIMEN BY AGE GRAIIP AND NIMBER OF CHILDREN LIVING, BY MUNICIPALITY: 1970

| GGREGATE                   | MUMBER OF<br>CHILDREN<br>LIVING | 400,752                    | ı | 4,339      | 27,026     | 96,406     | 55,916     | 45,992       | 40, 564       | 34,486     | 24,281  | 14,361 | 7,870<br>9,320<br>- |            | 300 25  | 600476            | 1 672        | 1,651          | 3, 834     | 5,057 | 2,000      | 5,023      | 3,350      | 2,632        | 1,379      | 522        | 2 I                |        | 22,777            | 1 70 6   | 1,700      | 3,279         | 2,959          | 2,110 | 1.77             | 2,276 | 801      | 370      | 459        | 1   |  |
|----------------------------|---------------------------------|----------------------------|---|------------|------------|------------|------------|--------------|---------------|------------|---|--------|---------------------|------------|---------|-------------------|--------------|----------------|------------|-------|------------|------------|------------|--------------|------------|------------|--------------------|--------|-------------------|----------|------------|---------------|----------------|-------|------------------|-------|----------|----------|------------|-----|--|
|                            | NOT C                           | 256                        | ı | ı          | 52         | <b>;</b>   | • 1        | 24           | 21            | 53         | ı   | 1      | 103                 |            | I       | ı                 |              | ı              | 1          | 1     | 1 1        | ,          | ı          | ' '          | 1          | 1          | 1 1                |        | •                 |          |            | t I           | 1              | 1     |                  | •     | 1        | •        | ı          | •   |  |
|                            | 10<br>OR MORE                   | 4,019                      | • | r          | •          | ١;         | 727        | 627          | <del>18</del> | 253        | 515   | 367    | 88<br>86<br>1       |            | į       | 579               | •            | . 1            | 1          | 1 9   | a è        | â          | 27         | 8 1          | <b>2 2</b> | ដ          |                    |        | 566               | i        |            | ١;            | <del>,</del> • | 8     | <b>P</b> F       | 2 2%  | 1        | . (      |            | 1   |  |
|                            | 6                               | 3,048                      | • | 1          | ı          | ٢          | 89 4       | 9 44<br>9 44 | 419           | 430        | 246   | 72     | \$ & 1              |            |         | 30.5              | ! !          | 1              | ١          | 65    | ÷ 3        | 63         | 38         | 1 4          | ; '        | ŀ          | 1 (                |        | 89                | ) 1      | ٠          | 1 )           | \$             | i     | 1                | 24    |          | •        | ۱          | ı   |  |
|                            | 8                               | 5,078                      | ( | 1          | 1          | 22         | 408        | A27          | 967           | 546        | 274   | 249    | 114<br>208          |            | ğ       | £                 | I (          | 1              | 1          | 36    | 7.61       | 12         | 69         | * -          | 63         | 61         | 7                  |        | 325               | 1        | , ,        | 1;            | <b>P</b> 1     | 7     | 24               | 55    | 1 ;      | 3 '      | 84         | 1   |  |
| 0                          | -                               | 7,294                      | ١ | ı          | 46         | 184        | 651        | 925          | 106           | 928        | 683   | 335    | 319                 |            | į       | 916               | ( )          | 1              | 61         |       | 34         | 126        | 54         | 19           | <b>-</b> 1 | 1 ;        | 17 1               |        | 399               | ı        | <b>,</b> 1 | 42            | 101            | 23    | 1 1              | 95    | 51       | 92       | ¦ <b>'</b> | •   |  |
| N 1 N 1 N                  | 9                               | 9,784                      | ı | 1          | 29         | 144        | 2,155      | 1.116        | 488           | 933        | 556   | 286    | 212<br>169<br>-     |            |         | 953               | ,            | ,              | 42         | 697   | 642        | 128        | 20         | 75           | ř 4        | ! 1        | 1 1                |        | 553               | •        | 1 1        | <b>*</b> 2    | 182            |       | 53<br><b>¥</b> 0 | ۱:    | 45       | , 50     | ۱ ا        | 1   |  |
| LOREN                      |                                 | 10,654                     | ı | ì          | 254        | 1,675      | 2,677      | 1,064        | 726           | 11.9       | 618   | 262    | 242                 |            | ć       | 686               | 1 (          | 2.1            | 129        | 240   | 212        | 001        | 4          | ı            | 1 99       | 20         | 50                 |        | 544               | í        | ı •        | 16            | 791<br>96      | 7.7   | 0.4<br>0.4       | 4     | 21       | i 1      | ٠          | ı   |  |
| OF CHI                     | *                               | 12,486                     | ı | ı <b>ı</b> | 882        | 3,842      | 2,488      | 1,073        | \$6.9         | 626        | 4.38<br>4.38  | 293    | 182<br>174<br>-     |            | ļ       | 829               | ı.           | 101            | 337        | 411   | 122        | 61         | 1          | 1 5          | <u>ş</u> 1 | ı          | - 20               |        | 725               | . •      | 910        | 220           | 143            | 9     | 6 Y              | 2 8   | 1 !      | 12       | •          | ı   |  |
| ARR E                      | li l                            | 12,397                     |   | 112        | -          | •          | 1,618      |              | 206           | 466        | 407   | 223    | 70<br>174<br>-      |            |         | 1,017             | 1            | ' <del>'</del> | 308        | 100   | 89         | 20         | 7          | 20           | \$ 6<br>6  | 50         | 20                 |        | 862               | 1        | 4 <u>4</u> | 297           | 123            | £     | 55               | F 65  | 53       | ) (      | + 1        | 1   |  |
| EVER-M<br>ATED N           |                                 | 12,325                     |   | 665        | 4.630      | 2,794      | 1,330      | 9 8          | 7,40          | 254        | 298   | 100    | 171<br>171          |            |         | 925               | ١            | 345            | 161        | 4.2   | 89         | 3 3        | 2          | 0            | 19         | 1          | 1.4                |        | 732               | •        | 30         | 293           | 72             |       | 74               | ۱ ۱   | 1        | 2 %      | 5,7        | 1   |  |
| 0 1 0 N 1                  |                                 | 14,458                     |   | 2.673      | 5,425      | 2,410      | 592        | 454          | 380           | 533        | # 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>6 | 234    | 115                 |            |         | 831               | ,            | 506            | 202        | 0     | 0 °        | ا ۾        | 14         | 101          | 1 7        | <b>;</b> † | + 1                |        | 831               | ١        | 172<br>Ele | 125           | 1 4            | ~6    | 54               | ř †   | ŀ        | 1 1      | - 22       | i ' |  |
| I + 1 3                    | w                               | 066*6                      |   | 2.705      | 2 474      | 1,139      | 138        | 977          | 438           | 327        | 397   | 27.1   | 114                 |            |         | 546               | 21           |                | 36         |       | 25         | 1 5        | ) I        | ŀ            | 19         | r I        | 1 1                |        | 51.8              | 1        | 214        | 24            | 1 4            | : 1   | ı                | , ,   | 1        | 57       | <b>*</b> 1 | ļ   |  |
| 1                          | TOTAL EVER<br>MARRIED<br>WOMEN* | 101, 789                   | • | 111        | 16,114     | 17,119     | 13,032     | 12,085       | 7, 123        | 6,259      | 5,114   | 4,071  | 1,549               |            |         | 8,041             | 21           | 797            | 1.214      | 1.091 | 1, 020     | \$ 5°      | 482        | 3.84         | 379        | 08         | 149                |        | 5,823             | ı        | 044        | 1,134         | 761            | 136   | 104              | £ 5   | 041      | 121      | p 0        | ۱ ; |  |
| PRGVINCE /<br>MUNICIPALITY |                                 | MASBATE  10 YEARS AND OVER | • | * 2<br>* 1 | - 74 YFARS | - 29 YEARS | - 34 YEARS | - 39 YEARS   | I 44 YEARS    | - 54 YEARS | - 59 YEARS  | * °    | YEARS               | CIPALITY O | MASSATE | 10 YEARS AND GVER | - 14 YEARS . | T TO YEARS     | - 24 TEARS | - (   | - 39 YEARS | - 44 YEARS | - 54 YEARS | - 59 YEARS . | - 64 YEARS | - 24 YEARS | 79 YEARS<br>STATED | AROROY | LO YEARS AND DVER | 14 YEARS | 19 YEARS   | 25 - 29 YEARS | 34 YEARS       | \$    | 49 YEARS         | * 0   | 64 YEARS | 69 YEARS | 70 VEARS   | 3   |  |

\* EXCLUDES WOMEN WHOSE WAS ITAL STATUS &S WNOT STATED" AND WHIC HAVE NE FIGHTES IN ERFREELITE ITEMS. FIGURES ARE ESTIMATES HASED ON A S PERCENT SAMPLE: MENER YOU TIFFEE FOW THE LOD SEPICENT TAHULATION. FXCLURES INSTITUTIONAL POPULATION.

MASBATE

TABLE 1 -4. EVER WARRIED WINNEY BY AGE GRAID AND NUMBER OF CHILDREN LIVINGS RY MINISTRALITY: 1970

|                       | AGGREGATE    | - NUMBER OF<br>CHILDREN<br>LIVING | 11,657                      |          |            |          |          |          |          | 1,613      |          |          |          |            | 208 |       | 27 15,798         |    |              |            |   |             |              |            |            |            | 804      |            |     |        | 8,673             |          |             |          | 676           |              |          |          |          |            |            |          |   |
|-----------------------|--------------|-----------------------------------|-----------------------------|----------|------------|----------|----------|----------|----------|------------|----------|----------|----------|------------|-----|-------|-------------------|----|--------------|------------|---|-------------|--------------|------------|------------|------------|----------|------------|-----|--------|-------------------|----------|-------------|----------|---------------|--------------|----------|----------|----------|------------|------------|----------|---|
| :<br>-<br>-<br>-<br>- |              | NOT                               | 2                           |          |            | •        |          |          |          |            |          | •        |          | 2          |     |       | 2                 |    |              |            |   |             |              |            |            | ٠          |          | 2          | •   |        |                   |          |             |          |               |              |          |          |          |            |            |          |   |
|                       |              | DR HORE                           | 4                           | 1        | •          | •        | • 1      | •        | •        | 8          | •        | • 1      | ٦.       | ļ ¹        | • • |       | £.                | •  | 1            |            | 1   |             | •            | •          | 1          | 56         | 56       | , ,        | ; ' |        | 123               | 1        |             | •        | 1 }           | 61           | 22.25    | •        | •        | 1 9        | \$         | •        | • |
|                       |              | 6                                 | 171                         | , 1      | ) (        | ,        | +        | 4.<br>N  | 1        | 45         | , u      | Į I      | 53       | ı          | 1 1 |       | 681               | ١  | 1            | l į        | . 1   | 26          | 54           | 9.0        | 97         | 1          | 23       | . (        | ŧ   |        | 66                | 1        | 1 1         | 1        | ١             | 1            | * *      | 23       | ,        | 1          | )          | 1        | 1 |
|                       |              | <b>6</b>                          | 961                         |          |            | 1        | 77       | 13       | 20       | 2;         | 47       | 19       | 1        | ı          | 2 - |       | 82                | 1  | ı            | 1          |   | 54          | 1            | ŀ          | , ,        | 1          | 1 (      | - 28       | •   |        | 6#                | ,        | 1 1         |          | 1             | 4            | 1 1      | )        | 57       | 1          | 1 1        |          | 1 |
|                       | Q.           |                                   | 771                         | 1 :      |            |          | 4.5      | 21       | 22       | 49         | , ,      | 25       | '        | 1          | 1 1 |       | 162               | ı  | 1            |            | 1   | 53          | 1            | 26         | 26         | 27         | 1 ;      | 2 c        | 2 1 |        | 184               | 1        | , ,         | 22       | ٠             | 7,6          | , ,      | ı        | ı        | 8 4        | 77         | ,        | ( |
|                       | N I A I N    | 9                                 | 358                         | ı        | ı f        | ı        | 159      | 69       | 53       | ı          | 1 4      | 54       | 19       | ı          | 1 ( |       | 349               | 1  | 1            | 1 3        | 108   | 0 0         | 52           | 28         | 9 1        | i          | ı        | 1 )        | 1   |        | 208               | 1        | ł           | ٤,       | 4.5           | 4.7          | , 4      |          | <u> </u> | 47         | 6.7        | 1        |   |
| z                     | LDREN        | ۶                                 | 307                         | ı        | ı <b>1</b> | 79       | 22       | 4.1      | 2.2      | 1 5        | \$ F     | 21       | 36       | ı          | 1 1 |       | 541               | ı  | ı            | 77         | 101   | 8           | 54           | 55         | 5 C        | 2 1        | 1 1      | 5.2        | •   |        | 303               | 1        | 170         | 7 8 9    | ıı            | \$7          | 4.0      | , 1      | ı        | ) ;        | 22         | 63       | • |
| 3                     | O F C H      | 4                                 | 352                         | ı        | : <u>a</u> | 136      | 21       | 82       | 27       | ١;         | 7 1      | : 1      | ı        | 54         | , , |       | 999               | ,  |              | # 3        | 2.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1 | 116         | 56           | 7.7        | 2.5        | 56         | 56       | ( (        | 1   |        | 325               | •        | ا ي         | 271      | 69            | <b>1</b>     | <b>5</b> | 2        | ۱'       | ,          | ,          | ŀ        |   |
| ARRIE                 | UNBER        | ۴                                 | 207                         | 1        | 1 2        | 106      | 22       | 1        | 1        | Li         | i )      | i        | t        | ı          | 1 ) |       | 949               | 1  | ı            | - C        | 087   | 117         | 27           | 1 ;        |            | 1          | ı        | - 10       | ; ' |        | 70                | ι        | 1 %         | , ,      | 1             | . 1          | 23       | ı I      | 1        | ı          | ı          | +        |   |
| EVER-                 | ATEON        | 2                                 | 354                         | 1 5      | 62         | . 4      | ļI       | 23       | •        | 1 (        | 74       | ,        | ı        | 1          | t I |       | 545               | ı  | 23           | = ;        | 741   | 3.5         | 27           | 1 ;        | 28         | ; 1        | I        | 1          | 1 1 |        | 163               | ı        | 41          | ē '      | 54            |              | • (      | ı 1      | 1        | ı          | ı          | ' ;      |   |
|                       | JIONI        | 7                                 | 481                         | ١;       | 14.<br>1.  | 108      | 45       | 22       | ı        | 1 6        | 07       | ı        | 1        | 1          | 74  |       | 216               | 1  | 88           | # F 7      | - # /<br># # /  | 27          |              | 27         | 508        | 1          | 2.8      | 1 1        |     |        | 229               | (        | 24          | 3        | . (           |              | 1 1      |          | ; '      | 77         | t          | 1        |   |
|                       |              | NONE                              | 374                         | ! :      | 84.1       | 2.7      | ; '      | 22       | 22       | 22         | . 1      | 15       | 25       |            | 1 1 |       | 419               | 1  | <b>£</b>     |            | <b>*</b> * *  | 25          | 24           | 5.6        | 87.1       | 27         | 50       | 2.7        | : 1 |        | 164               | ł        | 23          | -7       | 4             |              | • 1      | ı 1      | 1        | 4.5        | 1          | 1        |   |
|                       |              | TOTAL EVER-<br>MARRIED<br>MOMEN*  | 3,041                       | ) (      | 587        | 264      | 335      | 389      | 161      | 221        | 7.5      | 18       | 121      | 14         | 7.4 |       | 4,923             | 1  | 193          | 0 40 c     | (C) 1   | <b>6</b> 05 | 294          | 248        | 300        | 106        | 193      | 110        | 1   |        | 1,911             | ı        | <b>\$</b> § | 744      | 254           | 25¢          | 145      | 3 6      | 24       | 617        | 115        | 53       | 4 |
|                       | MUNICIPALITY | F                                 | BALEND<br>10 YEAHS AND UVER | 14 YEARS | 24 YEARS   | 29 YEARS | 34 YEAKS | 39 YEARS | 44 YEARS | . 49 YEARS | SA YEARS | 64 YEARS | 69 YEARS | 74 YEARS . |     | BALUD | 10 YEARS AND DVER | 14 | - 19 YEARS . | 24 YEARS - | - 24 YEARS  | 2           | - 44 YEARS - | - 49 YEARS | - 54 YEARS | - 64 YEARS | 69 YEARS | - 74 YEARS | 1 . | BATUAN | 10 YEARS AND DVER | 14 YEARS | 19 YEARS    | 24 TEAKS | 30 - 34 YEARS | 7 BY 3 A 6 K | A VEARS  | SA VEARS | , 5      | . o. YEARS | · 69 YEARS | 74 YEARS | • |

\* EXCLUGES WOMEN WHORE WARTIAL STATES TO MANT STATERW BAND HAD HAVE AS EATETES TO THE FEETER ITM.
FIGURES ARE ESTIMATES RASED ON A 5 DEOCEAL SAMPLE. HENCE, THEY WAY CIFFEE FILM THE 100 PEFCENT TARLLATION.

MASBATE TANLE SV-4. EVIP VARRIED WINEN 37 AGF GROUP AND MUNER OF CHILDARN LIVING, BY MINTECTORLITY: 1970 (continued)

| Column   C | 1  | DRENLIVIN |     |   |            |       |
|--|--|-----------|-----|---|------------|-------|
| The color of the | 1,123 651 982 583 1,452 1,453 1,455 1,452 1,452 1,453  |           |     |   |            | ACCR  |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | 280 283 683 683 684 685 685 685 685 685 685 685 685 685 685  |           |     | 1 | 10<br>MORE |       |
| 1  | 14,123 851 982 583  280 23 24 615  240 239 419 217  25 25 25 1165  26 49 419  27 22 24 419  28 23 24 419  28 24 410  29 25 25 25  29 27 25  20 20 20 21  20 20 20  20  |           |     |   |            | ·<br> |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | 280 23 165   |           |     |   | 390        |       |
| 2.77   | 280 23 165 - 27 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |           |     |   | ٠          | ţ     |
| 1, 1, 2, 2, 3, 3, 4, 4, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5,   | 1445   237   1465   147   14   |           |     |   | ı          |       |
| 1, 12  | 7.0 144 94 75 75 75 75 75 75 75 75 75 75 75 75 75  |           |     |   |            |       |
| 1, 1, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,   | 2.3  |           |     |   |            |       |
| 1, 15  | 25 25 71 67 67 67 67 67 67 67 67 67 67 67 67 67  |           |     |   | 114        |       |
| 1,155  | 22 23 55<br>24 25 75<br>25 49 45<br>26 45<br>27 26 49 45<br>28 25 26<br>29 26 45<br>29 26 45<br>20 27 26<br>20 26 45<br>20 27 26<br>20 26 45<br>20 27 26<br>21 28 25<br>22 2 2 2<br>24 411 240 858 858<br>26 411 240 25<br>27 40 211 31<br>27 40 211 31<br>28 25 2<br>29 2 2 2<br>20 21 25<br>20 21 25<br>21 25<br>22 26<br>23 30 31 22<br>24 21 20 25<br>27 20 21<br>28 20 21<br>29 20 21<br>20 20 20 20<br>20 20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20 20<br>20 20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20<br>20 20 20    |           |     |   | =          |       |
| 1,155   1,420   840   23   22   23   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   25  | 14,420 840 858 559 14,420 840 858 559 100 100 100 100 100 100 100 100 100 100  |           |     |   | 99         |       |
| 1,155   1,450   840   858   559   441   22   22   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   22   23   24   46   23   24   24   24   24   24   24   24  | 14,420 840 858 559 14,420 840 858 559 107 184 237 152 108 411 240 25 107 184 237 152 108 25 24 107 184 237 152 108 26 237 152 109 26 237 152 109 25 25 25 109 25 25 25 109 25 25 25 100 180 41 2 100 25 255 100 21 20 255 101 20 255 102 255 103 106 41 20 255 104 20 255 105 20 21 65 107 180 255 108 41 20 21 65 108 41 20 21 65 109 20 21 65 109 20 21 65 109 20 21 65 109 20 21 65 109 20 21 65 109 20 21 65 109 20 21 65 109 20 21 65 109 20 21 65 109 20 25 109 20 21 65 109 20 21 65 109 20 20 20 109 20 20 20 109 20 20 20 109 20 20 20 109 20 20 20 109 20 20 20 109 20 20 10   |           |     |   | 턴          |       |
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| 1,155   1,420   840   858   559   461   559   317   142   202   340   214    | 14420 840 858 559 14420 840 858 559 316  |           |     |   | <b>3</b> ' |       |
| 1,155   1,420   640   656   559   461   559   57   142   202   340   21,2     1,155   1,420   640   656   559   461   559   377   142   202   340   21,2     1,156   1,420   640   656   559   461   559   377   142   202   340   21,2     1,156   1,157   1,167   230   231   23 | 14420 840 858 559 14420 840 858 559 316  |           |     |   | . 1        | 1     |
| 1,155  | 316  |           |     |   |            | 1 !   |
| 1,155   1,450   840   858   559   467   559   377   142   202   189   -  | 1,420   840   858   559     316  |           |     |   | ı          |       |
| 392         316         467         559         377         142         202         150           393         316         411         226         467         559         337         142         202         150           293         1018         411         224         227   | 316  |           |     |   |            |       |
| 392         316         - <td>316</td> <td></td> <td></td> <td></td> <td>780</td> <td></td>  | 316  |           |     |   | 780        |       |
| 282         316         411         245         25         2   | 316 411 240 25 1 107 144 237 152 2 107 144 237 152 2 107 144 237 315 2 107 140 217 31 2 25 26 27 52 6 27 26 27 52 6 27 26 27 52 6 27 26 27 52 6 28 41 20 21 63 43 42 61 61 61 61 61 61 61 61 61 61 61 61 61  |           | ı   |   | •          | 1     |
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| 30       30       31       26       26       26       26       26       26       26       26       26       26       26       26       26       26       26       26       26       26       27 <td< td=""><td>25</td><td></td><td>6.9</td><td></td><td>*</td><td>ı</td></td<>   | 25   |           | 6.9 |   | *          | ı     |
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| 398       950       782       863       577       543       339       397       189       169       234         21       -   | 950 530 782 863<br>950 530 782 863<br>339 106 41   |           | **  |   | ,          | ı     |
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| 21         22         23         57         543         339         397         169         169         23           209         339         1106         41         - <td>950 530 782 863<br/>339 106 41</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | 950 530 782 863<br>339 106 41  |           |     |   |            |       |
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| - 107         150         252         254         87         41         2         2         2         2         2         2         2         2         2         2         2         3         4         3         3         4         3         3         4         3         3         4         3         3         4         3         3         4         3         3         4         3         3         4         3         3         4         3         4         4         3         4         <  | 107 150 255 254 254 22 41 22 292 292 292 292 292 292 292 292 292   |           | 1   |   |            | ſ     |
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| 41     20     21     63     84     42     63     85     63     42     3       10     21     22     23     85     63     42     2       10     41     21     22     22     2     2       11     21     22     22     2     2       12     21     43     21     43     21     22       12     21     43     21     44     3     31     22       12     22     23     24     43     21     21     21     21       12     23     24     43     24     21     21     21     21       13     24     24     24     22     2     2     2     2       14     24     24     2     2     2     2     2     2       15     24     2     2     2     2     2     2     2       15     24     2     2     2     2     2     2     2       15     2     2     2     2     2     2     2     2       15     2     2     2     2     2     2     2  | 41 20 21 63<br>22 2 84 43<br>41 2 22 42<br>42 2 42 - 42 2<br>20 - 42 2<br>21 - 42 2<br>21 - 42 2   |           | 127 |   | •          | t     |
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E EXCLUBES MOMEN HIFTE PARTIAL STATUS TO ANDT STELLOW AND HAVE NO FOREITTES THE THE STORTS TIVES.
FIGURES ARE ESTHANDS ON STOUGH TABULATION.
EXCLUBES ARE ESTHAND OPPLIATION.

MASBATE

TABLE 10-4. FUED WARDIED WENEY BY AGE GROUP AND NUMBER OF CHILDREN LIVING. BY MINICIPALITY: 1970

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|         | - AGGREGATE              | - NUMBER OF<br>CHILDREN<br>LIVING |                 | 15,559            | 1     | 125        | 1,380        | 2, 105       | 1,459      | 1,289      | 576      | 1,003      | 1.171        | 699          | 1,214      | r         | 10, 146           | * | 7 4    | 279          | 1,740      | 1.17         | 782        | 1,264        | * C-94 | 795      | 849          | 99       | <u>,                                    </u> |         | 14,065            | ,          | 62            | 260        | 2,872      | 2,561      | 1,352      | 787            | 199        | 577          | r i        | 386        | ļ              |  |
|---------|--------------------------|-----------------------------------|-----------------|-------------------|-------|------------|--------------|--------------|------------|------------|----------|------------|--------------|--------------|------------|-----------|-------------------|---|--------|--------------|------------|--------------|------------|--------------|--------|----------|--------------|----------|--|---------|-------------------|------------|---------------|------------|------------|------------|------------|----------------|------------|--------------|------------|------------|----------------|--|
|         |                          | NOT                               |                 | 1                 | '     | 1          | •            | 1            | 1 1        | ' I        | ı        | •          | 1 1          | 1            | 1 1        | I         | ı                 | 1 | ı      | • 1          | 1 (        | ,            | •          | 1            | 1      | ı        | •            |          |  |         | •                 | •          | 1 '           | ' '        | ı          | 1          | t 1        | ) (            | 1          | 1            |            | : 1        | •              |  |
|         |                          | DR MORE                           |                 | 51                | 1     | t          | •            | 1            | ŧ ų        | ÇI         | 1        | • }        | <b>9</b> •   | •            |            | •         | 132               | ı | ,      | •            |            | . 1          | •          | 22 8         | 8.5    | i N      | \$           |          |  |         | 106               | 1          | •             | •          | . 1        | 8          | ដ          | 3 <sup>1</sup> | 8          | ٠            | 1 1        | ' E        | ! !            |  |
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| 1       |                          | -                                 | }<br> <br> <br> | 375               |       | ۱ ۱        | ı            | ,            | ١ ۽        | * 4        | ; 1      | 6          | * <b>:</b>   | 50           | - 08       | ı         | 111               | ţ | 1      | 1            | ו פּ       | 101          | ŀ          | 5 2          | 87     | ı        | ı            | ( )      | •  |         | 216               | 1          | 1 !           | ,          | 52         | 09         | 77         | , i            | 1          | •            | ۱ ۱        | , ,        | ı              |  |
|         | LIVING                   | •0                                |                 | 17.1              | ı     | 1 (        | ı            | 25           | 25         | 2.5        | ; · ·    | 56         | 23           | 24           | 26         | 1         | 564               | ı | 1      | ( p          | e 6        | 3 4          | 79         | 53           | i g    | ; sh     | ı            | 1 1      |  |         | 319               | ,          | 1             | 4          | *6         | 26         | ٠;         | 7 %            | 2.1        | ۱ ;          | 1, 1       | <b>)</b> 1 | 1              |  |
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| 3 K O K | OF CHI                   | *                                 |                 | 175               | ı     | ) (        | 48           | 100          | 123<br>75  | 2 \$       | 52       | 64         | 7 '          | 52           | 1 1        | ı         | 546               | , | 1      | 1 5          | 77         | 51           | ı          | 45           |        | 22       | ŀ            | ( )      | 1 1  |         | 516               | 1          | ı             | 142        | 207        | 18         | 1 1        | ,<br>,         | 1          | 1 5          | 77         | . 1        | •              |  |
| ARRIE   | UMBER                    | , m                               |                 | 629               | ı     |            | <b>*</b> 2   | 250          | 5 K        | 25         | 13       | 26         | 7 <b>7 7</b> | 1            | 25<br>51   | ſ         | 411               |   | 1 !    | 63           | <b>101</b> | 3            | 23         | , ;          | 17     | J        | 19           | , ,      | . 1  |         | 315               | ı          | ı             | I F        | \$         | 13         | 23         | n (4           | 2          | 19           |            | ) 1        | ſ              |  |
| V E R I | TEDN                     | 7                                 |                 | 730               | ,     | 54         | 356          | ۲.           | Ç          | ) is       | 52       | 52         | 1 1          | 24           | 1 1        | I         | 386               |   |        | 183          | 111        | \$           | i          | ı            | , ,    | ı        | ì            | ( )      | 1  |         | 378               | ı          | 25            | 141        | <b>,</b>   | 43         | ן תְ       | <b>67</b>      | 1          | ı            | , ,        | . 1        | 1              |  |
| Ψ       | INDICA                   |                                   |                 | 7.10              | ,     | 11         | 254          | 146          | 52         | . 1        | 27       | 20         | 104          | 27           | ı <b>ı</b> | I         | 66 I              |   | 1 !    | 0,           | ē 1        | 22           | 1          | ) 1          | 1 9    | 2 1      | 54           | . 1      | ı  |         | 875               | 1          | 20            | 67.7       | · 1        | 22         | 21         | 5 7            | 22         | 14.          | <u>.</u> ' |            | ı              |  |
|         | I H I I                  | NONE                              |                 | 069               | ı     | 204        | 102          | 90           | <u>6</u> 1 | 2.1        | 11       | f          | 2 10         | 1            | ( (        | ſ         | 236               | , | e ;    | . 43         | 4 K        | 7 1          | 23         | 54           | j )    | J        | 1            | 1 1      | 1 (  |         | 351               | 1          | 75.           | 77         | 1.1        | ı          | )          | . ,            | 1          | 22           | . 1        |            | <del>;</del> 1 |  |
|         | TAL EVER                 | MARRIED<br>MUME N * N             |                 | 4,667             | 1     | 305        | 834          | 779          | 375        | 303        | 201      | 251        | 330          | 150          | 76<br>206  | I         | 2,505             |   | 6.7    | 387          | 216        | 376          | 148        | 231          | ¥ 5.   | 113      | 137          | 20       | רַ ו   |         | 3,568             | ,          | 138           | 766        | 632        | 483        | 233        | 151            | 124        | 147          | g I        | 1 49       | ; '            |  |
|         | MUNIC IPALITY AND AGE TO | [                                 | DIMASALANG      | TO YEARS AND OVER | YEADS | 2 5        | - 24 YEARS . | - 29 YEARS . | * ?<br>    | - 44 YEARS | 49 YEARS | - 54 YEARS | h de<br>n d  | - 69 YEARS . | YEARS      | ESPERANZA | TO YEARS AND OVER | - | YEAR'S | - 24 YEARS - | <b>7</b> 1 | - 39 YEARS . | ++ YEARS - | - 49 YEARS . | * °    | OF YEARS | . 69 YEARS . | 74 YEARS | STATED .                                     | MANDAON | 10 YEAKS AND DVER | - 14 YEARS | 15 - 19 YEARS | - 24 YEARS | - 34 YEARS | - 39 YEARS | - 44 YEARS | : 3            | - 59 YEARS | - 64 YEARS . | 6          | TO VEARS   | STATED         |  |

\* EXCLUDES WOMEN WHITE MARTIAL STATUS ISLANDS STREAM HAVE HAVE HE FILTISTITY ITEMS.
FIGURES ARE ESTIMATES BASED BY A STREAM SAMPLE; HENCE THEY MAY BELLEF FLOW THE 198 SECTIONS TARGLATION.
FXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE IV-4. FYED MARRIED WEMEN BY AGE GROUP AND NUMBER OF CHILDREN LIVING, BY MUNICIDALITY: 1970 (continued)

\* EXCLUDES WOMEN WHOSE WAR IIAL STATUS IS MANT STATED AND WHE HEVE AN ENTRIPS IN THE FFOILLITY ITMS.
1100PES AND ESTIMATES MAXIONA OF PRECENT SAMPLE: HENCE, THEY MAY FIFFER FPCM THE 100 PFPCENT TARIBATION.

TARLE IV-4. EVER MARRIED 4FWFN BY AGE GROUP AND NUMBER OF CHILDREN LIVING, RY MUNICIPALITY: 1970 (continued) MASBATE

|             | AGGREGATE     | CHILDREN<br>LIVING |         | 21,725            | 1 46        | 1,779 | 1,678       | 3,017       | 2,340          | 3,106    | 1,577      | \$ \$  | 116<br>375<br>-                              |           | 14,370              | , | 161        | 1,152      | 1,74     | 2,363          | 2,437      | 6.81       | 14.13.0<br>63.0 | 184           | 767          | 3 1    |        | 26,556              | 1,546<br>1,440<br>2,419<br>3,318<br>3,318<br>3,619<br>4,619<br>1,672<br>1,672<br>1,296<br>1,296  |        |
|-------------|---------------|--------------------|---------|-------------------|-------------|-------|-------------|-------------|----------------|----------|------------|--------|--|-----------|---------------------|---|------------|------------|----------|----------------|------------|------------|-----------------|---------------|--------------|--------|--------|---------------------|--|--------|
|             |               | NOT                |         | 5.4               | 1 1         | 1 1   | ı           | 1           | 54             | ) }      | ; !        | 1 1    | 111  |           | 2.2                 | ı | f          | 22         | l '      |                | ı          | ,          | 1 1             | 1             | 1 1          | 1      |        | 20                  | }     *** (  |        |
|             |               | 10<br>OR MORE      |         | 234               | 1           | ŧ     | 1           | • 1         | <del>4</del> 8 | V 90     | 92.9       | \$ 150 | 4 1 1  |           | 203                 | ı |            |            |          | , ,            | ₹ 8        |            | <b>9</b> 5      | g <b>1</b>    | 24           |        |        | 273                 | 1 1 1 1 1 1 2 2 1 3 2 1 1 2 1  |        |
|             |               | 6                  |         | ž                 | , ,         | į     | 1 1         | 24          | 22,            | . ,      | , ,        | ; ,    | , £2<br>,                                    |           | 19                  | j | ,          | . 1        | ı        | į              | 2.         | , ,        | ŗ               | v 1           | ,            | ) 1    |        | 168                 | 1111)841241(111  |        |
|             |               | 80                 |         | 265               | 1 (         | 4     | ١,          | Ç Ç         | <b>%</b> †     | 96       | 1 1        | 1 +    | 1 1 (  |           | 116                 | t | 1          | ı <b>ş</b> | 1        |                | - 17       | 22         | 24              | 23            | 1            |        |        | 354                 |  |        |
|             |               | 7                  |         | 452               | ) 1         | 1     | 1 .         | 72          | 747            | 4 4      | 69         | 117    | - <del>5 +</del> +                           |           | 325                 | , | •          | ۱ ۱        | 9        | <del>+11</del> | 0 4        | <b>5</b>   | ,I              | 1             | 23           | 1 1    |        | 550                 | 11119646644  |        |
|             | 9 N I A I     | ٥                  |         | 552               | , 1         | 1     | <b>.</b>    | 182         | 1 4            | 5 5      | 4 4<br>8 4 | p 1    | 111.4  |           | 273                 | ı | ı          | . (        | 69       | Ç              | 4.5<br>2.5 | 52         | 22              | ۱ ۱           | 45           | 1 1    |        | 541                 | 11.25.25.25.25.25.25.25.25.25.25.25.25.25.   |        |
| 7           | DREN L        | 5                  |         | 467               | ' 1         | ı     | - 4 ·       | 0 4<br>0 10 | 23             | 23       | 23         | 54     | 111  |           | 363                 | 1 | ı          | 64         | ;;       | 135            | ê 1        | 23         | 14              | 77            | ı            | 1 1    |        | 191                 | 196<br>2196<br>2196<br>195<br>195<br>195<br>195<br>195<br>195<br>195<br>195<br>195<br>195  |        |
| 3 E O E     | FCHIL         | •                  |         | 706               | , 1         | 4.5   | 94.0        | 517         | 68             | 120      | £ 20       | 1 %    |  |           | 547                 | 1 | 1 ;        | 99 [       | 16       | 76             | £ 4        | ; '        | ŧ               | ı I           | 57           | ٠<br>• |        | 801                 | - 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |        |
| RRIED       | MBER O        | 3                  |         | 633               |             | 183   | 169         | 23          | 747            | 55       | 74.        | ) '    | <b>,</b> , (                                 |           | 367                 | 1 | 1 9        | . o        | ;        | 9              | 24         | 7.         | + (             | Ş 1           | 1            | 1 1    |        | 194                 | 2029<br>2049<br>20449<br>1038<br>2449<br>2449  |        |
| V E R - # A | T E D N U     | 2                  |         | 1,028             | , 2         | 371   | 188         | 5.5         | 2 2            | 23       | 7          | י נ    | F I 1  |           | 009                 | ı | \$         | 208        | 116      | ş              | \$ %       | <b>,</b> ' | 74              | 1 1           | ı            | 1 1    |        | 826                 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |        |
| E E         | NOICA         | 1                  |         | 733 1             | 1 %         | 308   | <b>\$</b> 8 | 23          | 1 1            | 45       | 1 60       | រនៈ    | <b>4</b> 2   1                               |           | 462                 | ı | 69         | 186        | 4 4      | •              | . [5       | ; '        | *               | ) 1           | 1            | FI     |        | 156                 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |        |
|             | 1 H 1 1       | NONE               |         | 476               | 24          | *     | 73          | g '         | 1 9            | <b>?</b> | 26         | 3 1    | 23   |           | 295                 | ı | 63         | 4 4        | 5 %      | ;              | r J        | 22         | 7.7             | ( f           | ı            | 1 1    |        | 573                 | 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |        |
| <br>        |               |                    |         | 5,664             | <b>4</b> 60 | 1,001 | 499         | 590         | 394            | 536      | 330        | 165    | 07<br>-                                      |           | 3,646               | ı | 208        | 571        | 482      | 548            | 369        | 140        | 230             | 90<br>53      | 116          | 1.     |        | 869.9               | 26<br>93<br>937<br>1,653<br>144<br>744<br>744<br>143<br>312<br>312<br>312<br>146<br>146<br>146   |        |
|             | Ş             | MARRIED<br>MOMEN*  |         | :                 | •           |       | :           | ::          | :              | ::       | :          | ::     | :::  | IMBUHAN)  | :                   | ; | :          | :          | : :      | :              | :          | : :        | :               | : :           | :            | ::     |        | ;                   |  | J<br>• |
|             | MUNIC IPALITY | AND AGE            | PALANAS | 10 YEARS AND OVER | - 14 YEARS  | 7.7   | - 29 YEARS  | * 65<br>* 6 | - 44 YEARS     | 7 15     | - 59 YEARS | 1 0    | 70 - 74 YEARS<br>75 - 79 YEARS<br>NOT STATED | , IU V. C | 10 YEARS AND OVER . | 1 | - 19 YEARS | - 24 YEARS | <b>1</b> | - 34 YEARS     | - 44 YEARS | , 'V       | - 54 YEARS      | 60 - 64 YEARS | - 74 YEARS . | STA S  | PLACER | 10 YEARS AND OVER . | 10 - 14 YEARS 20 - 24 YEARS 22 - 24 YEARS 25 - 29 YEARS 35 - 34 YEARS 35 - 34 YEARS 36 - 44 YEARS 40 - 44 YEARS 40 - 54 YEARS 50 - 54 YEARS 50 - 54 YEARS 60 - 64 YEARS 70 - 74 YEARS 71 - 74 YEARS 71 - 74 YEARS 72 - 74 YEARS 73 - 74 YEARS 74 YEARS 75 - 74 YEARS 76 - 74 YEARS 77 - 74 YEARS |        |

\* EXCLUDES WAMEN WHOSE WAS IIAL STAILS IS "NOT STATED" AND WHE HAVE NE ENTETS IN THE FEPTILITY TIEMS.
FIGHES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE, HENCLY THAT WAY LIFFER FOW THE 10S CECCENT TAROLLAND.
FXCLUPES INSTITUTIONAL PROPINATION.

MASBATE TARLE TV-4. EVER WARRIED WEWEN BY AGE CRPID AND KIJORFR OF CHILDREY LIVING, BY HINICIONI ITY: 1975 (continued)

|                      |                   |            |        | EVER       | HARREE | HOHO       | EN    |            |           |          |     |             |        |                       |
|----------------------|-------------------|------------|--------|------------|--------|------------|-------|------------|-----------|----------|-----|-------------|--------|-----------------------|
| MUNICIPALITY AND AGE | TOTAL EVER        | H          | 1 0 Z  | CATED      | NUMBER | OF CH I    | LOREN | LIVING     |           |          |     |             |        | AGGREGATE             |
| ļ                    | MARRIED<br>HOMEN* | NONE       | 1      | 7          | 9      | •          | 30    | 9          | 7         | <b>a</b> | 6   | JO DR MORE  | NOT    | NUMBER OF<br>CHILDREN |
| SAN FERNANDO         |                   |            | i<br>! |            |        |            |       |            |           |          |     |             |        |                       |
| 10 YEARS AND GVER    | 3,504             | 306        | 308    | 369        | 423    | 540        | 384   | 379        | 279       | 167      | 53  | <b>7</b> 46 | 23     | 15.387                |
| - 14                 | 25                | 25         | 1      | ı          | ı      | 1          |       |            |           |          |     | ;           | ł<br>i |                       |
| 51                   | 165               | . 60       | 72     | 25         | ,      | ) 1        | 1 1   | 1 1        | ı         | ;        | ı   | •           | 1      | •                     |
| 7                    | 405               | 24         | 120    | 113        | 7.3    | 7.7        | 3.0   | 1 1        | 1 :       | 1        | I   | •           | i      | 122                   |
| 29 YEARS             | 645               | 7.3        | 69     | 33         | 99     | **         | 3 3   |            | 1 1       | ۱ ۱      | ı   | r           | t      | 878                   |
| 34 YEARS             | 403               | ,          | 47     | 54         | 4      | 69         | 103   | 7.5        | 1         | . 25     |     | •           | 1 8    | 1,943                 |
|                      | 391               | 1          | 1      | \$         | 2.5    | 6,3        | *     |            | **        | 34       | ,   | ı,          | 7.7    | 1.626                 |
| *                    | 378               | 1          | •      | 23         | 23     | 96         | 5.4   | 0.5        | 5.6       | 7        | ۴,  | <b>4</b> 8  |        | 2,258                 |
| 7                    | 508               | ı          | 1      | 23         | 22     | 92         | 3.7   | 1          | 1.6       | ξ.       | ; 1 | 3 %         | ) (    | 10717                 |
|                      | Ξ                 | 1          | ,      | ~          | ,1     | ÷          | ,     | 7          | 0,        |          |     | ç           | ł      | 11.234                |
| Š.                   | 526               | 76         | ı      | 1          | 23     | 48         | #     | 1          | 67        | ì        | 77  | 77          | 1      | 4                     |
|                      | 8                 | 1          | J      | 1          | ı      | 1          | 25    | 23         | ı         | 1        | 1 % | ۱,          | 1      | 2 5                   |
| 65 - 69 YEARS        | 502               | 54         | ,      | 22         | 22     | 1          | 22    | 23         | 54        | 1        | ; 1 | <b>5</b> £  | 1      | ^ ·                   |
| 70 - 74 YEARS        | 22                | 1          | t      | ,          | 1      | 22         | 1     |            | , 1       | 1        | ,   | 71          |        | 9051                  |
| 75 - 79 YEARS        | 45                | 1          | ,      | 1          | 23     | •          | •     | 23         | 1         | ,        | 70  | 1 6         | ŧ I    | 90                    |
| NUI SIAIED           | ,                 | t          | •      | ı          | 1      |            | •     | ı          | ,         | 1        | · 1 | y 1         |        | 660                   |
| SAN JACINTO          |                   |            |        |            |        |            |       |            |           |          |     |             | ı      | ı                     |
| 10 YEARS AND OVER    | 4,511             | 155        | 493    | 154        | 504    | 531        | 386   | 766        | 402       | 194      | 17  | 291         | ı      | 18, 427               |
| 10 - 14 YEARS        | ,                 | 1          | 1      | ,          | ,      | ı          | ı     |            |           |          |     |             |        |                       |
| 15 - 19 YEARS        | 307               | 195        | 69     | F 4        | •      | ,          |       |            | 1         | ,        | ı   | •           | 1      | 1                     |
| 20 - 24 YEARS        | 549               | 179        | 122    | 162        | 59     |            | 1     | : 1        | 1 1       |          | ı   | •           | 1      | 155                   |
| 29 YEARS             | 823               | 111        | 113    | 52         | 261    | 512        | F.C   | , K        | , K       | 1        | ı   | •           | 1      | 222                   |
| 4<br>(1              | 199               | 1          | 69     | 67         | *      | 6          |       | 143        |           | **       | 1 2 | 1           | )      | 2,3%                  |
| 33                   | 534               | •          | 1      | 99         | 22     | <b>.</b>   | 146   | 138        | 4 6       | 2 5      | 47  | 2           | ı      | 3,093                 |
|                      | 341               | <b>5</b> * | 1      | ,          | 52     | £.         | -     | 116        | . [4      | ; '      | ı   | 1 9         | 1      | 2,780                 |
| Ç.                   | 288               |            | 52     | 43         | 23     | 20         | 32    | 114        | ; 1       | 33       |     | <b>\$</b>   | 1      | 5,009                 |
| ź.                   | 310               | 70         | 92     | 52         | ŧ      | <b>5</b> 7 | •     | 9          | 86        | 24       | ۱ ۱ | 1 2         | ı      | 1,352                 |
| 3                    | 210               | 22         | 23     | t          |        | <b>9</b>   | 22    | 23         | 64        | , 1      | ı   | Ç           | 1      | 1, 733                |
| 60 - be TEARS        | 30                | ,          | i j    | ,          | ,      | £          | 52    | 4.1        | 1         | 2        | 17  | 96          |        | 14030                 |
| 30 - 69 TEAKS        | . F               |            | 23     | ;          | ₹      |            | 24    | <b>5</b> 2 | <b>92</b> | 12       |     | 1 %         | ' '    | 76617                 |
| 2                    | 694               | • (        | 57 '   | 77         | 1      | ı          | •     | 12         | 54        | 1        | 1   | <b>'</b> '  | 1      | 1 05                  |
| NDT STATED           | ? •               | 1 (        | ۱ ۱    | <b>?</b> 1 | ,      | •          | ı     | 54         | ı         | 54       | 1   |             | ı      | 1 60                  |
|                      |                   | ı          |        | ,          | ı      | •          | ;     | ı          | ,         | 1        | 1   | •           |        | J<br>I<br>I           |

\* EXCLUDES MOMEN WHOSE WAD ITAL STATUS IS MNOT STATED" AND WHO HAVE BY ENTRIES BY THE FERTLITY ITEMS. FLOURES AND ESTIMATES BASED ON A D PERCENT SAMPLET HENCE, THEY MAY DIFFEE FACH THE LOU PERCENT TABIRATION.

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TABLE IV-4. EVER WARRIED WIWEN BY AGE GROUP AND NUMBER OF CHILDREN LIVING, BY MUNICIPALITY: 1970 (continued)

| PROVINCE                                  | ,                 |      |      | EVER       | MARRIE   | # O #     | EN          |       |                  |                  |          |            |     |  |
|---|-------------------|------|------|------------|----------|-----------|-------------|-------|------------------|------------------|----------|------------|-----|--|
| <u> </u>                                  | TOTAL EVFR- ~     | ±    | IONI | CATED      | UHBER    | 0 F C H I | LDREN       | NIAIT | 6                |                  |          |            |     | AGGREGATE                                |
|   | MARRIED<br>MOMEN* | NONE | -    | 2          | m        | •         |             | •     |                  | -<br>-<br>-<br>- | ۰        | 10<br>NORE | NOT | MUMBER OF<br>CHILDREN<br>LIVING          |
| SAN PASCUAL                               |                   |      | <br> |            | <u> </u> |           |             |       |                  |                  |          | 4          |     |  |
| 10 YEARS AND GVER                         | 5,200             | 523  | 193  | 452        | 586      | 672       | 545         | 432   | 386              | 404              | 113      | Ę          | 22  | 21.215                                   |
|   | 1                 | í    | 1    | ı          | ı        | •         | ļ           |       |                  | }                | }        | Piv        | ;   | À  |
| 51 1                                      | 358               | 202  | 111  | 45         |          | ,         | 1 1         | ı     | 1                | •                | ı        | •          | •   | 1  |
| 77 I                                      | 199               | 115  | 319  | 89         | 89       | 45        | : t         | , ,   | 1 4              |                  | j -      | •          | t   | 201                                      |
| 25 - 29 YEARS                             | 506               | 23   | 182  | 138        | 202      | 200       | 137         | • •   | , v              | • 1              | 1 1      |            | 3 1 | 1,161                                    |
| 2 4 4 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A | 818               | 26   | 23   | 06         | 68       | 159       | 182         | 93    | ) <del>(</del>   | 55               | 1        | 1          | 1 5 | 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7 |
| - 44 VEARS                                | 853               | 22   | 23   | 98         | 137      | 133       | 115         | 135   | 29               | 6.4              | t        | 18         | 7 1 | 940.4                                    |
| - 45 YFAR                                 | 100               | י נ  | 29   | 1          | 54       | 22        | 67          | 89    | 69               | 6                | ŧ        | 2 %        | •   | 2,903                                    |
| 54 YEARS                                  | 177               | 67   | 86   | ŧ          | ۱;       | 1         | 1           | 22    | 90               | , 16<br>(P       | 94       | 3.6        | •   | 2.480                                    |
|   | 0.50              | 7.3  | )    | ۱۶         | 2        | 65        | ,           | 23    | 1                | 45               | 21       | 1          | 1   | 1.016                                    |
| C4 YEARS                                  | 202               | g '  | 1 1  | 67         | 5 53     | ı ţ       | 77          | 2     | 23               | 1                | 8        | 72         | •   | 1.248                                    |
| 69 YEARS                                  | 9                 |      | ' '  | , ,        | 2        | 7         | 1 1         | 21    | ı                | 89               | 23       | ĸ          | ı   | 1,355                                    |
|   | 3                 | } '  | ,    | . 1        | 1        | 1         | 53          | ı     | 1                | 23               | ١        |            | •   | 565                                      |
| 75 - 79 YEARS                             | 23                | 1    | ı    | ١ ١        | , ,      | • 1       | ı           | •     | 23               | 53               | ١        | •          | ı   | 345                                      |
| NOT STATED                                | (                 | •    | t    | ,          |          | ı         | ۱ ۱         | f I   | ı                | 23               | ١        | 1          | •   | 184                                      |
| N. O. C.                                  |                   |      |      |            |          |           | ı           | I     | ı                | ŧ                | 1        | 1          | 1   | •  |
| NOS O                                     |                   |      |      |            |          |           |             |       |                  |                  |          |            |     |  |
| 10 YEARS AND DVER                         | 6, 185            | 362  | 9£9  | 895        | 684      | 878       | <b>*</b> 69 | 741   | 565              | 238              | 242      | 204        | 4   | 26.268                                   |
| 10 - 14 YEARS                             | ١                 | t    | 1    | r          | 1        | ,         |             |       |                  |                  |          |            | !   |  |
| 15 - 19 YEARS                             | 220               | 99   | 154  | 1          | ,        | ,         | ۱ ۱         |       |                  | ,                | ,        | •          | 1   | 1 ;                                      |
| 20 - 24 YEARS                             | 873               | 65   | 342  | 322        | 154      | 04        | č           |       |                  | ı                | ,        | 1          | • ; | *  |
| ZY YEARS                                  | 195               | 2.5  | 42   | 220        | 961      | 285       |             | 0     | œ<br>•           | 1                | ,        | 1          | 57  | 1.617                                    |
| 30 - 34 TCARS                             | 216               | 3    | 70   | \$         | 155      | 242       | 170         | 135   | ? ~!<br><b>*</b> | 23               | 1        | 1 1        | •   | 313.0                                    |
| A 14 A 14                                 | * *               | F :  | ‡    | 13/        | 7        | 011       | 124         | 171   | 136              | 3                | 4        | 5          | 1   | 4.943                                    |
| 1 4.                                      | 345               | 7.7  | ۱ ۱  | <b>‡</b> ? | 202      | <b>.</b>  | 107         | 90    | 108              | 23               | 9        | 9          | •   | 3.541                                    |
| 3   | 459               | , 1  | 74   | 17         | 7 7      | n y       | 23          | £ (   | <b>~</b>         | 21               | ı        | 22         | 12  | 1,599                                    |
| 55 - 59 YEARS                             | 305               | ,    | 22   | 4          | : 6      | 6.7       | 7           | 7     | £.               | 3                | 45       | •          | '   | 2,458                                    |
| 60 - 64 YEARS                             | 253               | 1    | 1    | 1          | 24       | *         | 7.7         | ,     | • • •            | 63               | 75       | 1 8        | I   | 1,595                                    |
| 05 - 69 YEARS                             | 149               | 1    | •    | ı          | 22       | ; 7       | ; '         | i di  | * 0              | ,                | <u>,</u> | 53         | ı   | 1,746                                    |
| 75 1 70 VC.00                             | 14                | ı    | 1    | ı          | 1        | •         | 22          | ( 1   | ; ;              |                  | ۱ ۱      | ÷          | ۱ ۱ | 50.0                                     |
| NOT STATED                                | 801               | 1    | 99   | ı          | ı        | ١         | 20          | ı     | 23               | ,                | ı        | 1 1        | ' 1 | 327                                      |
|   | ı                 |      | ı    | ı          | ,        | 1         | ,           | ı     | ì                | 1                | 1        | •          | •   | ; '                                      |
|   |                   |      |      |            |          |           |             |       |                  |                  |          |            |     |  |

\* EXCLUDES WITHER WADSTAL CANTUS IS WATER THAT THE HAVE ON FUTRIS IN THE FFOTTILITY TIENS. FIGHTS ARE ESTINATER BASED ON A S PECENT SAMPLE: HENCE, THEY MAY OFFEER FFOM THE 100 PERCENT TANNATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

FORFALL ABOUTING AN ADMINISTRACTOR OF THE BOOK OF A STATE WAS AN ARMAD BROWN OF A STATE OF ALL STOPE.

|  | NUMBER OF                 |            |            |            | > U     | E PE E A R | REDE   | N H C   | 111111111111111111111111111111111111111 |              |       |         |       |        | ACCRECATE             |
|--|---------------------------|------------|------------|------------|---------|------------|--------|---------|---|--------------|-------|---------|-------|--------|-----------------------|
| 1,000   1,00   | CHILDREN<br>BORN ALIVE    | TOTAL EVER |            | -          | DICA    | S C        | BERO   | C H 1 L | z<br>z                                  | Z            | -     |         |       | -      | NUMBER OF<br>CHILDREN |
| 1,555  |                           | MOMEN*     | NONE       | -          | 2       |            | 4      |         | 9                                       | 7            | 8     |         | MORE  | STATED | LIVING                |
| 15.50   5.45     | MASBATE                   |            | •          |            |         |            |        |         |   | }            |       |         |       |        |                       |
| 1,120   1,124   1,125   1,12   |                           | 101,789    | 06646      | 14,458     | 12, 325 | 12,397     | 12,486 | 10,654  | 9,784                                   | 7,294        | 5,078 | 3,948   | 4,019 | 256    | 400,752               |
| 11,592   336   12,944   10,675   10,675   10,7   | NONE                      | 9,554      | 9,554      | 1          | 1       | ı          | (      | (       | ı                                       |              |       |         | •     |        |                       |
| 1,500   1,50   |                           | 13,320     | 336        | 12,984     | •       | 1          | ,      | ł       | . )                                     | , ,          | 1     | 1       | ŀ     | ı      | 1 700                 |
| 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,   |                           | 11,592     | 25         | 865        | 10,675  | 1          | •      | •       | 1                                       | J            |       | 1 1     |       | • •    | 22,216                |
| 15,700   1,700   1,0   |                           | 11 +483    | •          | 272        | 1,055   | 10,156     | •      | ,       | ı                                       | J            | ı     | 1       | ı     | . 1    | 32.850                |
| 1,000   1,00   |                           | 445,411    | ,          | 173        | 248     | 1,128      | 9,795  | 1       | 1                                       | J            | ı     | ,       |       | 1      | 13.723                |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   |                           | 10.099     | ı          | <b>9</b> : | 181     | 575        | 1,525  | 1,772   | 1                                       | J            | ı     | 1       | 1     | (      | 47,093                |
| 15-76  |                           | 4.803      | , ,        | 1          | - 1     | 237        | 371    | 1,128   | 6,817                                   | ,            | 1     | ŀ       | 1     | ١      | 48,927                |
| 15,959   2.4   2.5   7.4   1.5   2   |                           | 5,667      | 24         | ţ          | 17      | 917        | 127    | 919     | 1,092                                   | 4.766        | ì     | ı       | ı     | ŧ      | 44,353                |
| 8,959 24 2 2 2 7 7 27 27 27 27 27 27 27 27 27 27   | 6                         | 3 942      | ; '        | 3 1        | 7 '     | 7 2        | 161    | 900     | 90.                                     | 1,000        | 3,131 | 1       | 1     | •      | 39,806                |
| 15.746   | 10 OR MORE                | 8.969      | 24         | ٠          | 2.4     |            | 400    | 16.7    | 747                                     | <b>\$1</b> 9 | 643   | 602 • 1 | 1     | ı      | 026'62                |
| 15.746 1,7749 1,863 1,657 1,947 1,886 1,730 1,636 1,440 727 398 644 69 64 64 64 64 64 64 64 64 64 64 64 64 64  | HOT STATED                | 256        | 1          | •          | •       | <u>+</u> 1 | 163    | , I     | 628                                     | 914          | 1,304 | 1,339   | 4,019 | Ľ      | 79, 321               |
| 15.746   |                           |            |            |            |         |            |        |         |   | ,            | ı     |         |       | ١.     | ı                     |
| 15,746   | URBAN                     |            |            |            |         |            |        |         |   |              |       |         |       |        |                       |
| 1,1746   |                           |            |            |            |         |            |        |         |   |              |       |         |       |        |                       |
| 1,439  |                           | 15,746     | 1,749      | 1,863      | 1,657   | 1,947      | 1,886  | 1,730   | 1,636                                   | 1.440        | 727   | 398     | 644   | 69     | 63,410                |
| 1,530   66   1,534   1,544     | NONE                      | 1.639      | 1.639      | ,          | 1       | 1          | 1      |         |   |              |       |         |       |        | ē:                    |
| 1,035    24  |                           | 3,610      |            | 1.574      | ,       | 1          |        |         | ,                                       | ı            | r     |         | 1     | •      | 1                     |
| 1,009  |                           | 466,1      | *          | 14         | 1.354   | 1          |        | 1       | )                                       |              | ı     |         | •     |        | 1,364                 |
| 1,014   1,01   |                           | 500.       |            | 11.7       |         |            |        |         | ı                                       | t            |       |         |       | 1 1    | Z + 100               |
| 1,456  |                           | 1,614      |            | 17         | :       | 123        | 1.466  | •       |   |              |       | 1       | 1     | 1      | 6.260                 |
| 1,736  |                           | 1,584      | ı          | 1;         | 41      | <b>.</b>   | 434    | 1,214   | 1                                       | 1            | 1     | 1       | 1     | ţ      | 7,323                 |
| 86,043 8,241 12,555 10,668 10,450 10,600 8,924 8,146 5,854 4,351 2,650 3,375 187 33 1,710 250 11,460 21 2,50 3,75 32 2,15 2,15 2,15 2,15 2,15 2,15 2,15 2,1  |                           | 0044       | ı          | * :        | ı       | 52         | 35     | 235     | 1,060                                   | 1            | 1     | ì       | 1     | ı      | 8+022                 |
| 1,418  |                           | 245        | , ,        | \$ 1       | 1 1     | 1          | 22     | S :     | 158                                     | 984          | 1     | •       | ŧ     | ı      | 6,398                 |
| 1,418  | ٠                         | 570        | 1          | ŧ          | 1       | 77         | c ,    | 167     | \$ 0 C                                  | 165          | 482   | 1 -     |       | ı      | 00.                   |
| 86,043 64,241 12,595 10,668 10,450 10,600 8,924 8,146 5,854 4,351 2,650 3,375 187 33 11,110 250 11,460 10,500 10,600 8,924 8,146 5,854 4,351 2,650 3,375 187 33 19,73 19 | _                         | 1,418      | 1          | 1          | 1       | 1          | 47     | 20      | 189                                     | 516          | 150   | 187     | ŀ     | 1      | 4.732                 |
| 86,043 8,241 12,595 10,668 10,450 10,600 8,924 8,146 5,854 4,351 2,650 3,375 187 3  11,710 250 11,460 2  | HOT STATED                | 69         | ı          | •          | 1       | ſ          | •      | •       | •                                       | ,            | ì '   | '       | 779   | ı      | 12.441                |
| 86,043 8,241 12,595 10,668 10,450 10,600 8,924 8,146 5,854 4,351 2,650 3,375 187 3  11,710 250 11,460  |                           |            |            |            |         |            |        |         |   |              |       |         |       |        |                       |
| 86.043 84.241 12,595 10,668 10,450 10,600 8,924 8,148 5,854 4,351 2,650 3,375 187 31  1,915 7,915 7,915 11,460   | KURAL                     |            |            |            |         |            |        |         |   |              |       |         |       |        |                       |
| 1,10   250   11,460   250      |                           | 86,043     | 8,241      | 12,595     | 10.668  | 10.450     | 10-600 | 90.00   | 971.0                                   | 790          |       |         | ļ     | ;      |                       |
| 11,715 7,715 | 1000                      | ,          | ;          |            |         |            |        |         | •                                       | 100          | 1681  | 56967   | 3,575 | 28.7   | 337,342               |
| 10,057 28 11,040 4,321 4,440 4 | NUMB or the second states | 51647      | 415        | (          |         | ı          | 1      | ŧ       | 1                                       | ,            | 1     | ı       | 1     | •      | ١                     |
| 9474   |                           | 250 04     | 057        | 11,460     |         |            | 1      | 1       | ,                                       | 1            | ,     | ,       | '     | ١      | 11.460                |
| 9,728  |                           | 474-0      | 9 '        | 105        | 176 46  | ' :        | 1      | 1       | 1                                       | •            | 1     | ı       | •     | 1      | 19,350                |
| 0.555  |                           | 9,728      | . 1        | 146        | 26.8    | 100        | 1 000  | ı       | ı                                       | ı            | ı     | 1       | 1     | 1      | 27,209                |
| 7,214  |                           | 8.515      | •          | 4          | 0.6     | 530        | 100.1  | 9 3 3   | , ,                                     | 1            | 1     |         | 1     | ı      | 36,973                |
| \$\frac{4}{1}\text{5} \text{5} |                           | 7,214      | 1          | ŧ          | 7.3     | 212        | 279    |         | 5.757                                   |              | . 1   | •       | 1 1   | ı      | 39.770                |
| 1,105 24 25 43 41 172 349 567 835 2,649  |                           | 51415      |            | <b>*</b>   | 1.7     | 116        | 205    | 526     | ÷.                                      | 1.787        | 1     |         |       |        | 00.00                 |
| OR WORDS 7,551 24 23 74 190 387 459 698 1,189 1,152 3,375 - 891.00 187 - 1887 -  |                           | 4,765      | <b>5</b> / | 45         | £,      | 7          | 727    | 345     | 567                                     | 835          | 5,649 | ,       |       | t      | 33.106                |
| 81172D   | CO OF MORE                | 7 557      | 1 8        | ı          | 1 }     | 56         | 134    | 211     | 451                                     | 539          | 513   | 1,498   | 1     | 1      | 25,734                |
| 187  | NOT STATED                | 181        | ţ 1        | <b>.</b> 1 | 3       | *          | 190    | 387     | 439                                     | 6 98         | 1,189 | 1,152   | 3,375 | 1      | 66,880                |
|  |                           | •          |            | •          | •       | ť          |        | •       | •                                       |              | t     | ,       |       | 187    | 1                     |

\* EXCLUDES MOMEN WHORE MAD ITAL STATUS IS "NOT STATED" AND WHO HEVE AC EXTERS IN THE EEPTILITY ITEMS. FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE THEY MAY CITELE FEUM THE LOUD PERCENT MABURATION.

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ASBATE

- FETE TOLK, EVEN WARNEY WOMEN BY ARE GEORG, ELIMANA OR CHILDEFN BOOK ALIVE AND HIGHERT GRADES.

| <b>IGGREGATE</b> | NUMBER OF<br>CHILDREN | JRN ALIVE                          |         | ,          | 448,758              | 4,479    | 52,521          | 57,973      | 66,279   | 45,887       | 40.021   | 32,697     | 17,541     | 10,332          |                    | 125,480           | 1    | 4<br>2004<br>2004 | 3,805   | 8,553      | 12,810           | 13,733  | 15,732  | 12,135  | 10,146    | 7,803      | 8,478              |                                      | 144.86            | ' ;           | 936           | 10,877          | 17,019        | 9.727         | 10,911         | 0,332       | 5.917         | 1.269        | 1,513             | •          |
|------------------|-----------------------|------------------------------------|---------|------------|----------------------|----------|-----------------|-------------|----------|--------------|----------|------------|------------|-----------------|--------------------|-------------------|------|-------------------|---------|------------|------------------|---------|---------|---------|-----------|------------|--------------------|--------------------------------------|-------------------|---------------|---------------|-----------------|---------------|---------------|----------------|-------------|---------------|--------------|-------------------|------------|
|                  | -<br> <br> <br>       | STATED                             |         |            | %<br>~               | 1 1 2    | 94              | <b>;</b> \$ | 1 ;      | <b>5</b> 17  | 23       | ( )        | 1 ;        | 23<br>1         |                    | 69                | ,    | •                 | ן ן     | 1          | 1                | 1       | 23      | 1 1     | + I       | 23         | ญ '                |                                      | £1.               | ٠             | l <b>1</b>    | 1 ;             | 7 1           | 54            | 1 1            | •           | • •           | *            | 27                | 1          |
|                  |                       | 10 OR<br>HORE                      |         |            | 8,969                |          | ן עָ            | ) <u>F</u>  | 925      | 1,557        | 1,538    | 1,167      | 623        | 38.             |                    | 4,051             | ı    | •                 |         | ' E        | 572              | ₫ 5     | ₹       | 457     | 8         | 286        | ដ '                |                                      | 1,973             |               | Ļ             | •               | 239           | 201           | 316            | ŭ           | 251           | 2            | 7                 | •          |
|                  |                       | 6                                  |         |            | 3,942                | 1 1 5    | 27              | 276         | 701      | 6 1 4<br>1 9 | 535      | 330<br>848 | 186        | 121<br>256<br>- |                    | 1,288             | 1    | 1                 | ı !     | 22         | 88               | 159     | 153     | 800     | 159       | \$         | 208                |                                      | 1,130             | ٠             | 1 1           | 55              | 229           | 177           | 239            | 98          | 43<br>7       | 77           | <b>5</b> *        |            |
|                  | E                     | B 1                                |         |            | 5,667                | 1 1      | 1 5             | 576         | 1,002    | 140          | 169      | 559        | 412        | 185<br>140<br>- |                    | 1,560             | ı    | 1                 | - 22    | 42<br>42   | 1.88             | 215     | 251     | 96      | 229       | 115        | <b>4</b> 1         |                                      | 1,242             |               | ł i           | , 641           | 717           | 156           | 205            | 125         | 9.4           | \$           | 1 1               |            |
|                  | A L 1 V               | 7                                  |         |            | 6,693                | r t ;    | 9 5             | 1,149       | 1,585    | 836          | 515      | 544        | 259        | 190<br>342<br>- |                    | 1,067             | 1    | <b>\$</b>         | £2      | 202        | 148              | 223     | 232     | 216     | 151       | 139        | 275                |                                      | 1,552             | 1             | 11            | 92              | 448           | 162           | 1              | 136         | 6.0           | 25           | 23                | )          |
| 1                | 4 0 a                 | ٠                                  |         |            | 01918                | 1 1      | <b>5</b> .      |             | 1 997    | -            | 655      | 376        | 213        | 98<br>153       |                    | 1.945             | ı    | 1                 | 50      | 24.2       | 273              | 286     | 366     | 187     | 061       | 27         | 106                |                                      | 1,844             | I             | 07            | 142             | 508           | 197           | 707<br>43      | 99          | 92            | 52           | *                 | I          |
| Z W T O          | LOREN                 | ر<br>د                             |         |            | 10,099               | 1 1      | 366             | 2,153       | 1,633    | 974          | 517      | 490        | 140        | 215<br>131<br>- |                    | 7.283             | •    | ŧ                 | 64      | 37.1       | 367              | 179     | 189     | 238     | 23        | 215        | 90 1               |                                      | 2,138             | 1             | 110           | 202             | 346           | 225           | 161            | 791         | 23            | 1            | \$                | ı          |
| R 1 E D W        | ог сн                 | 4                                  |         |            | 11,344               | 1-1      | 606             | 2,147       | 1,321    | 849          | 964      | 401        | 214        | 159<br>99       |                    | 17611             | 1    | ι                 |         | 173        | ( <del>-</del> 7 | 164     | 165     | 118     | 9 5       | 72         | . <del>6</del> . 1 |                                      | 2,660             | •             | 136           | <b>\$26</b>     | 351           | 36            | 169            | 96          | 10            | 22           | 1                 | 1          |
| RYMARI           | UMBER                 | ٩                                  |         |            | 11,483               | ' #      | 2,497           | 3,705       | 1,011    | 099          | 104      | 412        | 158        | 118             |                    | 1,987             | ı    | 77                | 236     | 345<br>045 | 63               | 139     | 182     | 226     | 591       | <b>5</b> ′ | 118                |                                      | 2,030             | 1 )           | 4<br>19<br>19 | 543             | 22.7          | 160           | 28             | 93          | 78            | 1            | ١                 | ı          |
| EVE              | T E D N               | 2                                  |         |            | 11,592               | _<br>787 | 4,612           | 2,698       | 173      | +36          | 235      | 230        | 104<br>104 | 17<br>911<br>-  |                    | 1,729             | 1    | 116               | 305     | 276        | 111              | 225     | ¥ 6     | 142     | 76        | . 4<br>. 4 | (g. 1              |                                      | 2,172             | 1             | 201<br>929    | 506             | 791<br>170    | 1             | 2.5            | 14          | . 1           | \$2          | 80                | •          |
|                  | NDICA                 | -                                  |         |            | 13,320               | 2,603    | 5,199           | 2,152       | 587      | 395          | 7 to 4   | 224        | 252        | 25              |                    | 2,342             | ,    | 13.7              | 629     | 243        | 149              | 129     | 6 7 6   | 153     | 134       | 114        | (‡ )               |                                      | 2,238             | L             | 421<br>840    | 294             | 13.9          | 0.5           | Ø- 17<br>• • • | 20          | # V           | 5 '          | 22                | ı          |
|                  | HILE                  | NONE                               |         |            | 9,554                | 117      | 2,364           | 1,139       | 553      | 311          | 438      | 373        | 235        | 88°,            |                    | 1,871             | ١    | 186               | 150     | 051        | 202              | 8.8     | 171     | 180     | 124       | 674        | £ 1                |                                      | 0447              | 90            | 466           | 194             | 23            | 27            | ή I            | 76          | 7,            | ָרָ (        | ſ                 | •          |
|                  | IAL                   | ;                                  |         |            | 101,789              | 1117     | 16,114          | 17+119      | 13,032   | 8 442        | 7,123    | 5,114      | 4,072      | 1,549           |                    | 666,52            | ,    | 461               | 1.477   | 1,414      | 7.317            | 2,231   | 2,161   | 2,101   | 2,189     | 1,560      | 1,363              |                                      | 764.00            | 50            | 1,133         | 3,225           | 2,157         | 1,585         | 1.618          | 1,294       | 860           | 681          | 292               |            |
| }                | '                     | AND EVER-<br>AGE MARRIED<br>WOMEN* | MASBATE | ALL GRADES | 10 YEARS AND DVER 10 | I YEARS  | Z4 YEARS common | 29 YEARS    | 34 YEARS | 44 YEARS     | 49 YEARS | 59 YEARS   | 64 YEARS   | YEARS           | IN GRADE COMPLETED | 10 YEARS AND OVER | 2000 | TO THE TENES      | 24 YEAR | 29 YEAR    | 34 YEAR          | 44 YEAR | 49 YEAR | 59 YFAR | . 64 YEAR | - 69 YEAR  | 75 YEARS AND DVER  | PRIMARY STARTED<br>But not completed | 10 YEARS AND OVER | 10 - 14 YEARS | 15 - 19 YEARS | 25 - 29 YEARS A | 30 - 34 YEARS | 40 - 44 YEARS | 45 - 49 YEARS  | 35 59 YEARS | 60 - 64 YEARS | 40 - 74 VERS | 75 YEARS AND DVER | NOT STATED |

\*Small staid of Mimber Mimber of Arthur on JAM Signic with the starts to the beath of the beath and mimber of the Common of the

FIGURES ARE ESTIMATES BASED ON A F PEPCENT SAMPLE; HENCE, THEY MAY DIFFER FARM THE 140 PEPCENT TABULATION, FXCLUPES INSTITUTIONAL POPLLATION.

Theth (V-6. Fige waters) given by AGS Genium Hunger Re Chilopen Born at ive Aug Highest Stadie (val) of the Fire trade of the 1976 (continued)

MASBATE

| 1       |                        |               |                   |                   |            |                      |         | _       |                    | _       |                    |         |                     |                   |   | _                 |               |               | _             | _              | _                            |               |               |               | _            |               |            |                        |                   |               |               |                |              |          |            |          |               |            |           |
|---------|------------------------|---------------|-------------------|-------------------|------------|----------------------|---------|---------|--------------------|---------|--------------------|---------|---------------------|-------------------|---|-------------------|---------------|---------------|---------------|----------------|------------------------------|---------------|---------------|---------------|--------------|---------------|------------|------------------------|-------------------|---------------|---------------|----------------|--------------|----------|------------|----------|---------------|------------|-----------|
|         | AGGREGATE<br>NUMBER DF | BORN ALIVE    |                   | 72,481            | 1          | 816                  | 11,414  | 7,906   | 10,674<br>B,928    | 38648   | 5,870              | 3,902   | 934                 | 1,546             |   | 3.B. 2.20         |               | , ,           | 4.123         | 5,710          | 268.48                       | 9.500         | 2,712         | 2,504         | 1,397        | 230           | 917        |                        | 73,141            | •             | 1,016         | 15,667         | 16.077       | 6,823    | 6.928      | 2.887    | 443           | 36         | 360       |
|         |                        | STATED        |                   | 45                | ,          | 1 1                  | 74      | 1       | 1 1                | 71      | 1 1                | 1 1     |                     | 1-1               |   | ı                 |               | 1             | 1 (           | 1              | 1 ;                          | i             | 1             | 1 #           | 1 1          | 1             | 1 1        |                        | 69                | 1             | 1 }           | 2 2            | 22           | 1        | ı 1        | 1        | ( )           | 1          | ; I       |
|         |                        | 10 OR<br>MORE |                   | 1,244             | ١          | 7                    | t 1     | **      | 150<br>283         | <u></u> | នឹ                 | ñ       | 3 ស                 | ٤,                |   | 9                 | · '           | •             | 1 1           | 1              | 1 %                          | 911           | 25            | 22.           | 2,6          | <b>,</b> 1    | 1 3        |                        | 700               | 1             | •             |                | ş            | \$       | 8 5        | 8        | 2 '           | ,          | 1 (       |
|         |                        |               |                   | 632               | 1          | ı                    | ۱ (     | 27      | 60 T               | 113     | 2 2                | Ž (     | 1                   | 1 1               |   | 286               | 1             | ١             | 17            | 1 1            | 95                           | 24            | E 1           | 23            | 07           | i 🧖           | ; 1        |                        | 429               | 1             | 1 1           | 1 (            | 7 5<br>5 4   | 159      | ; <b>4</b> | <b>4</b> | 1 1           | •          | , ,       |
|         |                        | a .           |                   | 1,040             | •          | 1                    | 1 6     | 103     | 22 <b>1</b><br>116 | 103     | 149                | 59      | \$ <del>\$</del> \$ | 1.5               |   | 573               | ,             | ,             | 1             | 1 4            | 6 Y<br>6 4                   | 46            | 116           | 118           | ÷ \$         | 1 1           | 1          |                        | 930               | ı             |               | 54             | 477          | 176      | 105        | 17       | 2, 4<br>0, 12 | ì          | <b>.</b>  |
|         | ALIVE                  | 1             |                   | 686               | ı          | ı                    | 1 %     | 121     | 223                | 179     | £ 52               | 511     | <b>\$</b> %         | <b>‡</b> !        |   | 545               | 1             | ,             |               | ١,             | 183                          | 55            | * 60          | \$            | £}<br>†      | 1 )           | 1          |                        | 1,162             | 1             | 1 6           | ) <del>4</del> | 797          | 183      | 111        | 84       | 1 (**         | ı          | ( †       |
|         | B U R N                | •             |                   | 1,677             | ı          | 1 ;                  | 29      | 352     | 389                | 125     | 113                | 84      | 21                  | 1-1               |   | <del>\$</del> 06  | ,             | 1             |               | 122            | 185                          | 7.0           | ÷ 6           | ļ1;           | 07           | 25            | 1          |                        | 1,468             | 1             | 1 1           | 304            |              | 116      | 69         | 1        | 1 47          | 1          | 1 )       |
| 0 # E Z | LDREN                  | ٠             |                   | 1,766             | ι          | ١,                   | 404     | 111     | 234                | 137     |                    | 16      |                     | , ,               |   | 755               | ٠             | 1             | 25            | 210            | 186                          | 50            | നെ അ<br>എന്   | <b>,</b> • ;  | 91           | ) )           | ٠          |                        | 2,055             | 1             | 1 4           | 653            | 1.85         | 148      | 42         | 2.7      | ( )           | 1          | • •       |
| RIEON   | D + C H                | 4             |                   | 1,834             | ,          | 1 9                  | 740     | 142     | 137                | 8.6     | 4.0<br>4.0         | 25      | 21                  | 1 1               |   | 1,347             | •             | 1             | 124           | B 0 4 4        | 82                           | 92            | 5.2<br>2.3    | 7.5           | ( )          | 02            |            |                        | 2,407             | ,             | - 19          | 1,232          | 201          | 611      | n un       | 6.8      | , ,           | 7.4        | LE        |
| X X     | UMBER                  |               |                   | 1,919             | 1          | 75                   | 6 T     | į į     | 72<br>89           | \$ 9    | 202                | 1       | 1 (                 | 1 1               |   | 1,225             | ,             | 21            | 96.           | 408<br>143     | <del>7</del> <del>7</del> 91 | 43            | <b>,</b>      | 23            | 3'           | 1 1           | 1          |                        | 2,7111            | ';            | \$ 7 <b>9</b> | 1,085          | /4H          | 54       | 7          | 1        | *2            | 1          | ( 1       |
| E V E   | T E D N                | 2             |                   | 1,606             | 1          | 141                  | 515     | 0       | \$ <b>\$</b> 8     | 117     | Ş 1                | ( )     | ) I                 | 1 (               |   | 1,439             | 1             | 113           | 765           | 2,5            | ŤŠ                           | 27            | · 1           | 1 9           | o I          | 1 1           | ı          |                        | 2,724             | ' ;           | 1,365         | 591            | 7.1.         | n, 1     | 7.7        | 4.1      | ı             | t          | 1 1       |
|         | INDICA                 | 7             |                   | 1,979             | 1          | 558                  | 334     | 27      | 6.6<br>Vi 6        | 1       | t j                | 22      | <b>* 1</b>          | ( 1               |   | 1,470             | ,             | 459           | 649           | 9.7            | 5.2                          | ,             | 23            | 1             | 1 (          | 1 1           | 1          |                        | 3,360             | 1 ;           | 1,387         | 720            | 7            | 94       | 7          | 1 5      | 2.5           | ,          | f I       |
|         | I - 7                  | NONE          |                   | 1,401             | 42         | 644                  | 124     | 102     | 72                 | 87      | 20                 | 1 1     | 1 1                 | 1 1               |   | 663               | 52            | 452           | 617           | 2 4            | 4.0                          | 21            | Li            | 1 5           | : '          | 1 (           | ,          |                        | 2,214             | 1             | 707           | 256            | 72           | 55       | 4          | 9 1      | 1             | 1 5        | 77        |
|         | TAL                    | MARKIED N     |                   | 16,332            | 42         | 1,170                | 3,333   | 1,683   | 1,456              | 1,314   | 819                | 535     | 117                 | -<br>-            |   | 75646             | \$            | 1,045         | 2.723         |                | 1,210                        | 044           | 415<br>412    | 336           | 5.9          | 2 4<br>2 4    | 1          | a:                     | 20,229            | 1 (           | 4,305         | 4,930          |              | 1,134    | 762        | 437      | 164           | 5,7        | ÷ +       |
|         | HIGHEST GRADE TO       |               | PKIMARY COMPLETED | 10 YEARS AND DVER | 14 YEARS - | 19 - 19 YEARS ARREST | 29 YEAR | 34 YEAR | A YEAR             | 49 YEAR | 24 TEAK<br>59 YEAK | 64 YEAK | 10 - 74 YEARS       | 75 YEARS AND OVER | INTERMEDIATE STARTED<br>BUT NOT COMPLETED | 10 YEARS AND DVER | .0 - 14 YEARS | 15 - 19 YEARS | 20 - Z4 YEARS | 10 - 49 FEMENS | 35 - 39 YEARS                | 10 - 44 YEARS | 10 - 54 YEARS | 55 - 59 YEARS | 5 - 69 YEARS | 70 - 74 YEARS | NUT STATED | INTERMEDIATE COMPLETED | IU YEARS AND UVER | 10 - 14 YEARS | - 24 YEARS -  | - 29 YEARS -   | - 39 YFARS . | 24 YF4BC | - 54 YEARS | 59 YEARS | - o9 YEARS    | - 74 YEARS | NOT STATE |

<sup>\*</sup> FALLUISS ALVINED NO TRAVITOR IN TATA TO A MODES THEN MAY HAVE NO EMPORES BY THE PEFTILITY TYPHS.
FIGURES ARE ESTIMATED WASCULDED A 1 PEPTIFIT SAMPLES BENCH, THEY WAY DIFFER FORM THE 100 PEPCENT TABUIATION.
EXCLUDES INSTITUTIONAL PROPLISTION.

MASBATE

| HIGHEST CRADE                            |                  |      |                   | ¥     | V E R - M A R | R I E D | E C R E N  |            |            |            |            |               |        | AGGREGATE          |
|--|------------------|------|-------------------|-------|---------------|---------|------------|------------|------------|------------|------------|---------------|--------|--------------------|
| COMPLETED                                | TOTAL            | HITH | INDI              | CATED | N U N B F R   | 0 7 6   | HILDREN    | N 0 8      | ALIVE      |            |            |               | 1      | NUMBER OF CHILDREN |
| AGE                                      | MARRIED<br>MONEN | NONE |                   | 2     | •             | *       | 5          | 9          |            | 8          | 6          | 10 OR<br>HORE | STATED | BORN ALEVE         |
|  |                  |      |                   |       |               |         |            |            |            |            |            |               |        |                    |
| HIGH SCHOOL STARTED<br>BUT NOT CUMPLETED | TED<br>D         |      |                   |       |               |         |            |            |            |            |            |               |        |                    |
| 10 YEARS AND DVER                        | 5,439            | 759  | 994               | 795   | 632           | 630     | 453        | 261        | 315        | 156        | 157        | 787           | ı      | 19,914             |
| 14 YEARS                                 |                  |      | 1 3               | 1 5   | 1             | ı       | 1          | ı          | ı          | ı          | Þ          | 1             | I      | 1 6                |
| 24 YEARS                                 |                  |      | 740<br>400<br>400 | 241   | 116           | 1 69    | 1 59       | 1 1        | 1 1        | 1 1        | 1)         |               | · •    | 1,893              |
| 25 - 29 YEARS                            |                  |      | 40                | 176   | 265           | 260     | 91         | 24         | 1 5        | 1 }        | 1 ;        | 52            | •      | 3,225              |
| 34 YEARS                                 | 995              |      | <del>ئ</del> ا    | 164   | 4 6           | ¢; -    | 142        | 2,5        | 121        | 67<br>2    | ‡ ¿        | ₹ 1           | • •    | 2.876              |
| *  |                  |      | 1                 | 9,    | <u>)</u> 1    | 6.9     | 51         | 65         | 18         | 24         | 56         | 141           | •      | 3,085              |
| 49 YEARS                                 |                  |      | 1 6               | 4.5   | 22            | ı       | 1          | 22         | * 8        | 24         | 1 5        | 66            | 1 1    | 1,505              |
| , <sub>6</sub>                           | 69 T             |      | 21                | 1 1   | <b>?</b> '    | 1 1     | 1          | 1 1        | 2 I        | 1          | 15         | ; <b>‡</b>    | 1      | 049                |
| ٠  |                  |      | ı                 | ı     | (             | 23      | •          | ,          | <b>5</b> * | 24         | t          | •             | 1      | 452                |
| •  |                  |      |                   | 1 1   | 1 1           | 1 1     | • 1        | , ,        |            | , ,        | 1 1        |               |        |                    |
| ¥.                                       | ,                | t    | 1                 | ŧ     | į, i          | 1       | 1 1        | 1          | 2 1        | t          | 1          |               | • 1    | • 1                |
| S  |                  |      | I                 | 1     | í             |         | ı          | 1          | ı          | ı          | 1          | •             | •      | ı                  |
| HIGH SCHOOL COMP                         | G 31.37.         |      |                   |       |               |         |            |            |            |            |            |               |        |                    |
| LO YEARS AND DVEK                        | 1,663            | 134  | 219               | 147   | 206           | 504     | 1 7 7      | 141        | 135        | 20         | ı          | *6            | 1      | 6,575              |
| 4  | 1                |      | ı                 | ı     | 1             | •       | •          | 1          | 1          | ı          | 1          | ı             | 1      | I                  |
| 19 YEARS                                 |                  |      | ı                 | 1     | 1             | 1       | 1          | ı          | ,          | ·          | 1          | •             | '      | •                  |
| Z4 YEARS                                 |                  |      | 122               | 9 4   | 23            | 1 9     | - 70       | 1 (        | 1 1        | + 1        | ŧ I        | . (           | 1      | 283                |
| 7  |                  |      | F 1               | 4     | 23            | 242     | 26         | 49         | 22         | t          | 1          | ı t           | 1      | 1,153              |
| . 39 YEARS                               |                  |      | 1                 | 112   | en i          | 18      | 84<br>6    | 95         | 9          | 52         | 1          | 4 9           | '      | 2,210              |
| . 44 YEARS .                             |                  |      | 23                | I 1   | 44            | 1 5     | <b>0</b>   | ( )        | <b>3</b> 1 | 57 1       | 1 1        | 25.00         |        | 1,142              |
|  |                  |      | 52                | 1 1   | 1             | ु ।     | •          |            |            | . 1        | ۱,         | 74            | . (    | 595                |
| . 59 YEARS                               |                  |      | •                 | 1     | ı             | 1 4     | ı          | ı          | 19         | ı          | 1          | ι             | t      | 133                |
| 64 YEARS                                 |                  |      | 1 +               | 1 1   | 1 1           | 9 1     |            | 1          | 1 1        | 1          | t I        |               |        | 91                 |
| . 74 YEARS .                             |                  |      | ı                 | ı     | 1             | 1       | 1          | ı          | ı          | ı          | ı          | •             | ŧ      | •                  |
| 75 YEARS AND GVER                        |                  | 1 1  | 1 +               | FI    | t 1           | Li      | <b>₹</b> 1 | 1 1        |            | <b>!</b> 1 | <b>f</b> 1 | • •           | ( 1    | 1 1                |
| COLLEGE STARTED                          | ŗ                |      |                   |       |               |         |            |            |            |            |            |               |        |                    |
| BUI NUT CORPLEIS                         | 2                |      |                   |       |               |         |            |            |            |            |            |               |        |                    |
| IN YEARS AND OVER                        | 1,069            | *    | 677               | 007   | 151           | 99      | 138        | 95         | 7          | ,          | 50         | 4             | ŧ      | 3,430              |
|  | 1 6              | 1    | 1 5               | f f   | 1 1           | 1 1     | 1 1        | <i>?</i> 1 | , ,        |            | <i>(</i> ) | 1 1           |        |                    |
| 15 - 19 YEARS                            |                  | 1 K  | 114               | 16    | 18            | 1       | 1          |            |            | •          | 1          | •             | 4      | 350                |
| EARS .                                   |                  | 1    | 25                | 57    | 62            | \$ :    | ۱ ;        | 15         | •          | ı          | Li         | ٠ ١           |        |                    |
| EARS                                     |                  | ) }  | 1 2               | 17    | , .           | 2.5     | c, -       | , 1        | 22         |            | 1          | •             | •      |                    |
| 40 7 44 YEARS                            |                  | 42   | ! '               | 1     | 54            | t       | 22         | 9,4        | 1          | ı          | 20         | 8             | •      | -                  |
| EARS.                                    |                  | 22   | 1                 | 57    |               | 1       | 99         | 1          | ,<br>20    | •          | 1 1        | 1             | • •    |                    |
| SO - S4 YEARS ASSESS ASSESS              |                  | , (  | ı 1               | ı     | ı <i>'</i>    | 1       | 1          | 1 1        | 1          | . 1        | •          | ١             | ٠      |                    |
| EAKS                                     |                  | •    | 25                | •     | 1             | ٠       | 52         | •          | t          | ı          | ı          | ដ             | •      |                    |
| EARS                                     |                  |      | 23                | ı 1   |               | 1 1     | . )        | . 1        |            | . ,        | 1 1        | ٠ ١           |        | , ,                |
| 75 WEARS AND DVER                        |                  | 1    | 1                 | •     | ,             | 1       | ,          | ,          | 1          | ,          | 1          | 1             | •      |                    |
|  |                  | •    | 1                 | •     | ı             | 1       | 1          | I          | 1          | ,          | ı          | 1             | •      |                    |

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FIGURES ARE EXTMATES BASED UN A 9 PEPCENT SAMPLES HENCE, THEY WAY DIRFER FEIM THE 100 PERCENT TARULATION. EXCLORES INSTITUTIONAL POPULATION.

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| HIGHEST GRADE  | [<br>]<br>[<br>]  |            |           | <u></u>   | V F K - M A | RRIED      | ZUEOE |        |           |             |     |               |                |                        |
|--|-------------------|------------|-----------|-----------|-------------|------------|-------|--------|-----------|-------------|-----|---------------|----------------|------------------------|
| LOMPLETED<br>Alte  | TOTAL             | I          | 3 7 7 7 7 | C A I E D | AUMBER      | 0 F C      | HILDR | EN GOR | N A L i V | E           |     |               |                | AGGREGATE<br>NUMBER OF |
| AGE  | MARRIED<br>MOMEN* | NONE       | 1         | 2         | 3           | +          | 5     | 9      | 1         | 120         |     | 10 OR<br>MORE | ND\$<br>STATED | CHILOREN<br>BORN ALIVE |
| COLLEGE COMPLETED  | _                 |            |           |           | i •         |            |       |        |           | }<br>}<br>! |     | !<br>!        |                | # # #                  |
| TO YEARS AND DVER  | 3,567             | 265        | 589       | 480       | 6.22        | 275        | 270   | 345    | 206       | ž           | ,   | ŧ             | 1              | 11.041                 |
|  | 1                 | 1          | ŀ         | 1         | ı           |            |       |        | }         | 2           | ı   | 10            | )              | 180471                 |
| 15 - 19 YEAKS  | 1                 | 1          | ,         | •         | ,           |            | ı     | 3      | ,         | 1           | 1   | 1             | 1              | '                      |
|  | 250               | <b>5</b> 2 | 603       | 4         | , ,         | •          | ı     | 1      | ,         | 1           | •   | ,             | !              | •                      |
| 25 - 29 YEARS  | 546               | 792        | 151       | 233       | 216         | 4          | 1 2   | 1 2    | J         | •           | ı   | 1             | •              | 264                    |
| AC VERRS   | 746               | 146        | 170       | 116       | 162         | 5          | 2 6   | 77     | 1 5       | ·           | 1   | •             | ı              | 1,663                  |
| - AN YEARS   | 777               | £ \$       | 59        | 74        | 26          | 67         | 0.4   | 72     | 612       | 1           | 1   | 1             | 1              | 1,701                  |
| 7 9  | 0630              | 57         | 2 %       | 23        | 88          | 46         | 4     | ; 3    | £ 4       | 1 1         | ł   | ۱ (           | 1              | 2,993                  |
| 1  |                   | 5.         | 2.5       |           | 7.          | 22         | 7.5   | 4      | ; I       | 911         |     | <b>.</b>      | •              | ent.                   |
|  |                   | Ş          | 77        | 1         | •           | 1          | 5.5   | : '    | ,         |             |     | , 1           | 1              | 077                    |
| ,  | B :               |            |           | ,         |             | 1          |       | ٠      | 97        |             |     | •             | •              |                        |
| TO ACT OF THE PERSON OF THE PE | 37                | 2          |           |           | 9.7         |            |       | 1      | 6.7       |             | •   | r             | 1              | 95                     |
| 74 44 44   |                   |            |           |           |             | 1          | ,     | 1      | ,         |             |     | ł             | 1              | 9                      |
| The state of the s |                   |            | 1         | 1         | •           | 1          | •     | ,      | ' '       |             |     | ı             | •              | 1                      |
| COLT CTATAC  | 1                 | 1          | ı         | ١         | ,           | ı          | 1     | 1      | ١,        |             | ,   | •             | 1              | ı                      |
|  | r                 | ı          | ,         |           | •           | 1          | ,     | 1      |           | ,           | •   | ı             | 1              |                        |
|  |                   |            |           |           |             |            |       |        | •         | 1           | ı   | •             | ľ              | '                      |
|  |                   |            |           |           |             |            |       |        |           |             |     |               |                |                        |
| GRADE NOT STAFED   |                   |            |           |           |             |            |       |        |           |             |     |               |                |                        |
| 10 YEARS ALL OVER  | 44                | **         | ł         | ı         | 1           | ı          | 1     | ,      | ,         | ,           | •   |               |                |                        |
| 10 - 14 YEARS  | ,                 | 1          | 1         |           |             |            |       |        |           |             |     | 1             | 1              | 1                      |
| 61 -   | 1                 | ,          | (         | , ,       | 1           | ı          | ŧ     | 1      | ı         | 1           | 1   | 1             | 1              | •                      |
| 20 - 24 YEARS  | 1                 | 1          | •         |           | ı           | ,          |       | 1      | ,         | •           | ,   | ,             | J              | •                      |
| - 24 YEARS   | •                 | ŧ          | t         | ۱ ۱       | ı           | 1          | ŀ     |        | ,         | ,           | •   | •             | 1              | •                      |
| 1  | 7.4               | 54         | (         | ,         | . 1         | <b>,</b> 1 | ,     | ı      | ,         | ı           | ı   | 1             | ι              | 1                      |
| ا<br>ح   | F                 | ı          | •         | 1         | ,           |            | 1 1   | 1      | ı         | ı           | 1   | 1             | •              | •                      |
| 57   | ı                 | t          | 1         | r         | 1           | ,          |       | ,      | ŧ         | 1           | ı   | •             | •              | •                      |
| ٦<br>•   | ı                 | t          | 1         | 1         | 1           | ,          | ' '   | 1 :    | ı         | 1           | t   | ,             | •              | •                      |
| 50 T 51 TEAKS  | ı                 | •          | ,         | 1         |             |            |       |        | : 1       | ı           |     | 1             | (              | 1                      |
|  | •                 |            |           |           | ,           | ı          | )     | •      | ,         | •           | 1 ( | t I           |                | 1                      |
| CO - CO TLAKS - CO   | ,                 | •          | 1         | 1         | 1           | 1          | ,     | 1      | ,         | ſ           | ţ   | 1             |                | <b>1</b> 1             |
| 70 - 74 YEARS  |                   | . 1        | 1         | ı         | r           | ı          | ı     | 1      | •         | 1           | ι   |               |                | •                      |
| C's YLAKS AND UVEK   | 24                | 70         | 1 1       | ,         | 1           | 1          | 1     | ı      | 1         |             | ŧ   | . (           | . 1            | , 1                    |
| Not blatter  | . 1               | ; ;        |           | 1         | ł           | ı          |       | 1      | 1         | ,           | •   | •             | •              | . 1                    |
|  |                   |            | I         |           | í           | ı          | 1     | (      | ,         | ı           | 1   | •             | •              | . 1                    |
|  |                   |            |           |           |             |            |       |        |           |             |     |               |                |                        |

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| P.15.41:            |             |  |
| Ç.Z                 |             |  |
| Nandii "Santaleka), | (continued) |  |
|                     |             |  |

| HIGHEST GRADE                        |                                     |            |            | <u> </u>   | ¥ .               | 2 - L       | Z           |             |  |            |          |               |            | AGGREGATE                           |
|--------------------------------------|-------------------------------------|------------|------------|------------|-------------------|-------------|-------------|-------------|--|------------|----------|---------------|------------|-------------------------------------|
| CUMPLETED<br>AND<br>AGE              | EVER-<br>EVER-<br>MARRIED<br>MONEN* | NONE       | 2 4        | 2          | 3 6 7             | ٠ -         | HILDRE<br>S | N 8 0 K N   | A L I V E  | 6          | 6        | 10 OR<br>MORE | NOT        | NUMBER OF<br>CHILOREN<br>BORN ALIVE |
| UREAN                                |                                     |            | ;<br>;     |            |                   |             |             | 1           |  |            |          |               |            | -                                   |
| ALL GRADES                           |                                     |            |            |            |                   |             |             |             |  |            |          |               |            |                                     |
| 10 YEARS AND OVER                    | 15,746                              | 1,639      | 1,610      | 1,535      | 5* 006            | 1,616       | 1,584       | 1,456       | 1,278  | 962        | 570      | 1,418         | 69         | 71,899                              |
| 4                                    |                                     | 54.        | 1          | 1 9        | 1                 | 1           | ı           | 1           | ı  | ı          | ,        | r             | •          | 1                                   |
| - ^                                  |                                     | 164        | 285        | 87         | 1 05              | ' -         | 1 27        | 1 (         | 1 )  | 1 (        | ! (      | 1             | 1 1        | 459                                 |
|                                      |                                     | 258        | 307        | 310        | 396               | 844         | 542         | 152         | <b>5</b> *   | 24         | . 1      |               | 54         | 61430                               |
|                                      | 2,126                               | 235        | 209        | 23.8       | 351               | 310         | 287         | 221         | 104  | 90         | 39       | 8 t           | 22         | 7,738                               |
| 1                                    |                                     | 46         | 200        | 153        | 153               | 152         | 226         | 155         | 236  | 174        | 129      | <u> </u>      |            | 9,354                               |
| 4                                    |                                     | 147        | 45         | 46         | 68                | R 6         | 18          | 245         | 155  | 7.7        | 1        | 214           | 1          | 7,456                               |
| Ň                                    |                                     | 45         | 1 4        | 99         | 94                | 0<br>0<br>1 | 971         | 159         | 140  | 72         | 9 4      | 255           | ' '        | 7,827                               |
| \$                                   |                                     | 3.1        | 69         | f          | 19                | 9           | \$3         | 1           | 101  | 118        | 2        | 152           | , <b>,</b> | 5,151                               |
| ٠ ×                                  |                                     | 23         | 73         | 1 1        | 99 t              | 1:          | 24          | 127         | <b>∌</b> '   | 16         | 50       | K 8           | 1 6        | 2,942                               |
| 75 YEARS AND OVER NOT STATED         |                                     | 22         | 11         | ) [        | 12 -              | 27          | <b>\$</b> ( | י גאני      | 6.8  | 72 -       | <b>*</b> | 122           | 3 1 1      | 2,852                               |
| NO GRADE COMPLET                     | ED                                  |            |            |            |                   |             |             |             |  |            |          |               |            |                                     |
| 10 YEARS AND DVER                    | 1.873                               | 149        | 216        | 156        | 157               | 139         | 212         | 8           | 5  |            | 140      | 5             | ۲,         | 10.150                              |
| )                                    |                                     | •          |            |            | •                 |             | :           |             | 201  |            | ?        | Ę             | 67         | 101                                 |
| * 3                                  | i                                   | ı          | L          | í          | ì                 | I           | •           | ı           | ı  | ı          | 1        | ı             | 1          | 1                                   |
| YEARS .                              |                                     | , ,        | 1          | 1          | 54                | 1 1         | 5.4         | ( (         | ) (  | 1 )        | 1 1      |               | , ,        | 192                                 |
| 29 YEARS                             |                                     | 1;         | 24         | ı          | 1                 | 1 ;         | 1:          | ,           | ı  | ı          | ļ        | •             | •          | 77                                  |
| 39 YFARS                             | 791                                 | <b>*</b> 1 | 4 V        | 1 )        | . 3               | 22          | 5.5         | 1 )         | ı )  | 5 -        | - 22     | t             | 1 1        | 8 4 4<br>CH 4                       |
| 44 YEARS                             |                                     | 22         | 28         | 130        | <u>.</u> 1        | ; '         | 21          | 25          | 23   | 23         | 3 1      | 2             | •          | 1,106                               |
| . 49 YEARS .                         |                                     | 28         | 1          | <b>9</b> 7 | ; ۱               | 1 5         | ٠ ;         | 1 ;         | 1;   | 1          | 1        | 83            | 1          | 940                                 |
| 59 YEARS                             |                                     | 30         | 1 4        | 1 †        | 5.4<br>7.4<br>7.4 | ۲<br>۲      | 23          | 8 5         | <b>*</b> 8   | 52         | 1 4      | ದ ೪           | 1 1        | 1.423                               |
| 49                                   |                                     | 22         | •          | )          | ; '               | ,           | 28          | i '         | ; ·  | 14         | 52       | 23            | ı          | 1,017                               |
| AS YEARS                             |                                     | £2         | 28         | 1 (        | 20                | ţ           | 24          | ı           | 1  | ı          | 20       | 81            | * \$       | 946                                 |
| EAKS AND D                           | 230                                 | t          | }          | 1          | 21                | 27          | 45          | 53          | ' ≵  | · 1        | 6 7 Z    | 7 ¥           | Ç 1        | 1.671                               |
| STAI                                 | l                                   | ı          | ı          | •          | I                 | 1           | ı           |             | 1  | ı          | 1        |               | 1          | 1                                   |
| PRIMARY STARTED<br>BUT NOT COMPLETED | c                                   |            |            |            |                   |             |             |             |  |            |          |               |            |                                     |
| 10 YEARS AND DVER                    | 2,165                               | <b>8</b>   | 183        | 45         | 236               | 253         | 293         | 353         | 243  | 130        | 99       | 2             | 1          | 12,103                              |
| 14 YFAR                              | 55                                  | *          | ı          | ſ          |                   | ,           |             |             |  |            |          |               |            |                                     |
| AC TERRS A                           | <b>\$</b>                           | ,          | <b>4</b> 1 | • !        | •                 | ı           | •           | ı           | ,  | ı          | 1        | . ,           | ' '        | * ‡                                 |
| Z4 TEAKS .                           | 997                                 | 1          | • 0        | 5          | in 4              | ' ;         | 5.5         | ı           | 1  | 1          | ı        | •             | ı          | 397                                 |
| 30 - 34 YEARS                        | 7                                   |            | <u>r</u> 1 | l t        | <b>?</b> '        | 22          | 20          | 1 1         | ŧı   |            | 1 1      | •             | 1 1        | 495                                 |
| 39 YEARS                             |                                     | ,          | •          | ı          | 1                 | 45          | 3°          | 63          | 52   | 1          | 1        | 23            | 1          | 1.199                               |
| 49 YEARS                             |                                     | 23 1       |            | ۱,         | ¢ ,               | 28          | <b>6</b> 1  | 5 5 6<br>63 | 55<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70 | \$ 50<br>6 | 50       | 1             | •          | 1,162                               |
| 54 YEARS                             | 223                                 | <b>'</b>   | t          | t          | 21                | 1           | 7           | 22          | 24.  | 2 2        | 54       | 15            | 1 1        | 1,134                               |
| 59 YEARS                             | 342                                 | 52         | 1;         | J          | 53                | 64          | 96          | ı           | 22   | 28         | 1        | : E           |            | 2,137                               |
| 64 YEAR                              | 197                                 | <u>.</u>   | 22         | , ,        | 77                | <b>‡</b> 1  | . ,         | 23          | 25   | 24         | L        | 18            | 1          | 1,917                               |
| 70 74 YEARS                          | \$                                  | 4          | 1 1        |            | ļ                 | 77          |             | \$2         |  | + 1        | 7        | ' 7           | • •        | 96.                                 |
| FAKS AND                             | 27                                  | 1          | t          | ١          | ı                 | 1           | 4           | •           | ı  | ,          | 1        | <b>.</b>      | ) r        | 297                                 |
| NOT STATED                           | 1                                   | •          | ł          | 1          | ı                 | •           |             | ı           | •  | ı          | ı        | ; •           | •          | •                                   |

\* EXCLINES AFFE WARTE MASHTAL CTATUS IN MAIN CONTERM BYT MHE HAVE AN CHIDITS IN THE PETTILITY IT OF S. FIGURES ARE ESTIMATES MASHD ON A S. PEPERAT SAVING OFFICE THEY AY LIFFE FIRM THE LOD PECENT TANUELIES. FYSTITUTIONAL POPULATION.

TARF INLEA CYFF WARRION WINES ON AGE GROWN WINDER DE CHRONEN AND BIRALS 1970

[COMBIETING]

[COMBINED]

| 10.40 40.110.11   |                   |         |            | E .     | E # - X  | RRIED      | HOHEN      |            |            |             |                |               |            | - COBERTE  |
|---|-------------------|---------|------------|---------|----------|------------|------------|------------|------------|-------------|----------------|---------------|------------|------------|
| COMPLETED   | TOTAL             | H - 1 B | 1 N D 1 C  | ATED    | NUMBER   | 0 F C      | HILDRE     | 2 S S      | A L 1 V 6  | E           |                |               |            | NUMBER OF  |
| {   | MARRIED<br>MONEN* | NONE    | -          | ~       | ~        | *          | in .       | ٠          | ۲          | ಪ           | or             | 10 OR<br>HORE | NOT        | BORN ALIVE |
|   |                   |         |            |         |          |            |            |            |            |             |                |               |            |            |
| PRIMARY CUMPLETED   |                   |         |            |         |          |            |            |            |            |             |                |               |            |            |
| 10 YEARS AND OVER   | 1,964             | 260     | 2          | 22.7    | 175      | 125        | 188        | 158        | 83         | 230         | 96             | 71.6          | 24         | 10,441     |
| *   | 12                | 12      | ı          | 1       | 1        | 1          | 1          | ı          | ,          | 1           | 1              | J             | 1          | ,          |
| 2   | 76                | 82      | <b>5</b> 7 | *       | 1        | ı          | 1          | ı          | ı          | ı           | 1              | ,             | 1          | 12         |
| 29 - 24 TEARS   | 250               | 140     | <b>₹</b>   | 9 60    | <b>7</b> | 1 4        | ٦,         | 22         | 1 (        | 1 1         | l 1            | •             | 1 42       | 322        |
| 34 YEARS .  | 119               | , ,     | ı          | 52      | 55       | ۱ :        | 4.         | ,          | . 1        | 17          | ì              | ' '           | 5 1        | 533        |
| 39 YEARS  | 160               | 1       | 1          | 1       | • •      | 1          | <b>;</b>   | £2         | ı          | 7.7         | 22             | 47            | 1          | 1,209      |
| 40 1 44 TEARS   | 271               | 25      | ) [        | 1 4     | 5 6      | 31         | ١,         | ۲ ۲        | 21         | <b>*</b>    | ۱ بر           | <b>1</b> 28   | 1          | 150        |
| 54 YEARS .  | 1 38              | '       | 1          | 4.2     | ١,       | 52         | <u>;</u> 1 | ; (        | 1          | 23          | 28             | 8 8           | 1          | 820        |
| 59 YEARS .  | 231               | 22      | 1          | 1       | 23       | ; ·        | ı          | **         | \$2        | 5           | 1              | 2,2           | ı          | 1,707      |
| 64 YEARS  | 511               |         | ı          | ì       | ı        | ı          | ì          | æ<br>*     | •          | 12          | 25             | ជ             | ı          | 168        |
| 6 2   | 0,0               | , ,     | 1 1        | , 1     | ) (      | <b>(</b> ) |            | s (        | . 1        | , ,         | 1 1            | ន             | • 1        | 299        |
| ð   | 16                | ı       | •          | ì       | ı        | ı          | ı          | ı          | 1          | 14          | ı              | , I           | 1          | 489        |
| NOT STATED  | I                 | l       | ı          | 1       | •        | ı          | 1          | ,          | ı          | ı           | 1              | •             | 1          | 1          |
| INTERMEDIATE STARTED<br>BUT NGT CUMPLETED   | TEO               |         |            |         |          |            |            |            |            |             |                |               |            |            |
| 10 YEARS AND OVER   | 1,326             | 43      | 7.0        | 90      | 502      | 166        | 149        | 191        | 145        | 185         | 04.            | 75            | t          | 9,900      |
| 4   | ı                 | ,       | ,          | ſ       | t        | '          | 1          | ı          | ١          | ı           | í              | ı             | 1          | ŧ          |
| - 19  | 3                 |         | 24         | 20      | f        | 1          | ı          | ,          | ı          | 1           | ı              | 1             | 1          | 49         |
| - 24 YEA85 -  | 2:                |         | \$         | 23      | 5.5      | 1 ;        | ٠;         | ٠;         | ŀ          | 4           |                | 1             | 1          | 164        |
| 7 m   | 238               |         | ٠,         | e j     | Ç Ş      | 121        | 3.5        | 25         | , (        | 90          | 1              | 1 1           | ( )        | 510        |
| - 39 YEARS  | 158               |         | J          | ,       | <b>્</b> | ı          | ţ.         | r          | 22         | (           | ,              | : [           | •          | 581        |
| 13  | 130               |         | <b>j</b> 1 | , ,     | 50<br>7  |            | 50         | 1 54       | 23         | 25<br>23    | 207            | 521           | f <b>f</b> | 927        |
| - 54 YEARS  | 179               |         | 1          | ļ       | ,        | 1          | 38         | 6          | 3          | ; ,         | ,              | 24            | 1          | 1.205      |
| 55 - 59 YEARS   | 15                |         | ı          | J       | ן נ      | 23         | ,          | ,          | 1 }        | 8 .         | 1 5            | 56            | i          | 784        |
| 9   | 1 9               |         | 1          | 1 1     | 9 '      | , ,        | , ,        | , ,        | Ç 1        | 0 4<br>0 4  | 3 1            | 1 1           | 1 1        | 623        |
| - 74 YEARS .  | 1                 |         | 1          | 1       | 1        | 1          | ,          | 1          | ı          | J           | (              | •             | +          | ? 1        |
| 75 YEARS AND OVER   | 1 1               | 1 )     | 1 )        | 1 )     | t i      | ( i        | F I        | 1 1        | 1 (        | t 1         | 1-1            | 1 1           | <i>t</i> ) | ,,         |
| INTERMEDIATE COMPLETED  | LETED             |         |            |         |          |            |            |            |            |             |                |               |            |            |
| 200 C | 6                 | 904     | 7.77       | 9 7 7   | 799      | 907        | č          | 6          | ç          |             | 1 5.1          | Ç             |            | 1          |
| 200   | ,                 |         | ?          | 2       |          | ř          | 5          | ĵ          | 24.3       | 2           | }              | 701           | 7          | 166'61     |
| 10 - 14 YEARS   | + 8               | • a     | 1 66       |         | ı        | ı          | ı          | ı          | ı          |             | 1 1            | ,             | 1          | ,          |
| 20 - 24 YEARS   | 510               | 113     | 141        | 64<br>1 | 88       | ı I        |            | 1          | 1          | i 1         | 1              | , ,           | ( 1        | 208        |
| YEARS .   | 132               | 16      | 92         |         | 117      | 177        | 67         | 45         | <b>5</b> * | <b>*</b> ?  | 1              | ı             | 1          | 2,306      |
| YEARS   | 809               | 4,      | 22         |         | 511      | 22         | 501        | E 66       | 82         | <b>15</b> 1 | 6 <sup>1</sup> | 1 5           | 22         | 2,563      |
| 40 - 44 YFARS   |                   | ,       |            |         | Ş        |            | 7          | 21         | 22         | 6.2         | 69             | ţ.            | • 1        | 1,241      |
| YE AR S   | 355               | 50      | 4.5        |         | 44       | 7.7        | 7,         | ÷          | 04         | *           | 21             | 23            | ı          | 1,850      |
| SA TEARS  | 717               | 7 1     | ( )        |         | 23       | 4.0        | . 1        | <b>;</b> ' | 23         | 1 12        | 24             | 21            | ı          | 1,528      |
| YEARS   | 53                | •       | 23         | , 1     | ı        | } '        | •          | 1          | ı          | <b>)</b> '  | 1              | <b>;</b> '    | •          | 1,080      |
| YEARS   | 111               | •       | 1          |         | 54       | • ;        | 1          | 54         | 18         | Ş.          | ı              |               | ١          | 702        |
| 75 YEARS AND OVER   | ¥.7               | 22      | 1 1        |         | 1 1      | <b>*</b> 1 | • 1        | ı <b>1</b> | ' '        | 1 10        |                | • •           | 1 *        | 25         |
| NOT STATED  | 1                 | 1       | •          |         | ,        | ι          | •          | •          | 1          | 1           | 1              | 1             | 1          | 3 1        |
|   |                   |         |            |         |          |            |            |            |            |             |                |               |            |            |

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FIGURES ARE ESTIMATES BASED ON A F PERCENT CAMPLE; JENCE, THEY WAY REFER FORM THE 100 PEPCENT TABULATION. FXCLURES INSTITUTIONAL FIPULATION. Burean of the Commission Statistics

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|           | AGGREGATE<br>NUMBER OF | CHILDREN<br>RN ALIVE |  | 6,631             | 1 8 9   | 993                  | 1,105   | 807<br>650<br>420 | 260              | 111   |                       | 3,077              | 1          | ' 5           | 142        | 456        | 201      | 330        |         | •   | 111               |                                      | 2,060         | , | 20   | <b>;</b>     | 216<br>169   | 200             | 3 '           | 360        | <b>53</b> -        | ł i   |
|-----------|------------------------|----------------------|--|-------------------|---|----------------------|---|-------------------|------------------|-------|-----------------------|--------------------|------------|---------------|------------|------------|----------|------------|---------|-----|-------------------|--------------------------------------|---------------|---|------|--------------|--------------|-----------------|---------------|------------|--------------------|-------|
|           | < Z                    | NOT BO<br>STATED     |  | t                 |   | 111                  | + 1   | 1 + 1             | t i              | F J J |                       | ı                  | ı          | 1 1           | <b>!</b> ! | 1 1        | 1        | ı <b>!</b> | 1 1     | •   | 1 1 1             |                                      | •             | 1 | 1    |              |              | 1 1             | I             | · 1        |                    | 1.1   |
|           |                        | 10 OR<br>MORE        |  | Ħ                 | ''  | 118                  | । क्षु  | 'ដដ               | 11               |       |                       | 99                 | ٠          | •             |            |            | 818      | 2 2        |         | • • | 1 1               |                                      | 4             | 1 | 1    | 1            |              | ౭'              | •             | ដ          | i 1                | • 1   |
|           |                        | 6                    |  | 55                | 1 1   | \$ <sup>2</sup> 20   | 11  | 20<br>15          | 1 1              | ) 1 ( |                       | 1                  | 1          | 1 1           |            | , ,        | 1 3      | ' +        |         | , , | 1 1               |                                      | 0,7           | 1 | ı    | 1 1          | 1 1          | 07 <sup>-</sup> | •             | · t        | · 1                | 1-1   |
|           |                        | 89                   |  | 54                | <b>!</b> I                                      | 111                  | 24  | 111               | Ιţ               | I F E |                       | \$2                | 1          | 1-1           | 1          | 25         | ŧ I      | 1          | 1 1     | 1 1 | 1 1               |                                      | ,             | 1 | 1    | l <b>I</b> : | ) (          | <b>i</b> •      | 1 -           | 1          | 1                  | 1-1   |
|           | N A L I                | 7                    |  | 156               | 1.1.4   | 22                   | 49<br>18  | 50 1              | 24               | # l   |                       | 94                 | 1          | 1 1           | 1          | 24         | 25       | ŀ          | 1       | 1 1 | ) (.              |                                      | 92            | 1 | 1 4  | 1 (          | + 1          | - 50            | ı             | ) !        | •                  | 1 1   |
|           | N 0 8                  | ٠                    |  | 112               | 1 1 1   | 24<br>23             | 9 1   | 11                | 1 1              | 1 1 1 |                       | 89                 | 1          | 1 1           | 1 5        | £ 5        | ( 1      | 1 :        | 1 +     | 1 1 | ( 1               |                                      | 2             | ŧ | 1 1  | 15           | ,            |                 | 1             | 1 /        | 4                  | 1 1   |
| N B N     | HILDRE                 | ž                    |  | 133               | ( ) (   | 23<br>45             | 2 %<br>2 %  | <b>)</b> +        | , ,              | 111   |                       | 108                | ,          | 1 1           | *2         | 45         | 77 '     | 1 1        | : 1     | ( ) | 1 1               |                                      | 9             | ı | 1 1  | 1 1          | 1            | 5.4<br>1.6      | , ,           | 25         | 1                  | LI    |
| K R I E D | 0 F C                  | <b>*</b>             |  | 231               | ' ' 7   | 30<br>30<br>30<br>30 | 23<br>14<br>14  | 1                 | 23               | 111   |                       | ;                  | ,          | 1 )           | 1 2        | + +        | 20       | 1 4        | 1       | 1 4 | 1-1               |                                      | ÷             | 1 | ( )  | 24           | 2.5          |                 | 1 1           | 1          | t                  | 1 •   |
| H H H A   | A U M B E M            | 3                    |  | 293               | 1 42  | 883<br>75            | <b>2</b> 1 1  | Q 1               | 1-4              | 1 1 1 |                       | £ 1                | I          | ' ສ           | 2,4        | <b>4</b> 3 | 1 )      | 1 1        | 1       | 1 1 | 1 1               |                                      | 903           | ı | 1 %  | 44           | 23           | 1 1             | 1 1           | 1          | 1 1                | ı :   |
|           | A T E D                | 2                    |  | 185               | 1 4 1   | 73                   | 2,54<br>2,34<br>2,00<br>2,00<br>2,00<br>2,00<br>2,00<br>2,00<br>2,00<br>2,0 | 11                | J (              | 1.1 - |                       | H.9                | I          | 1 1           | 1 %        | 69         | 1 1      | ( )        | 1       | 1 ( | 1-1               |                                      | ***           | 1 | - 02 | 1,5          | 1            | 1 1             | 1 1           | F -        | 1 1                | •     |
|           | N D I C                | -                    |  | 144               | 51<br>24  | 25                   | 1   | 21                | 111              | 111   |                       |                    | 1          | 73            | 6 H        | 1          | 1 !      | 1 )        | ı       |     | i F               |                                      |               | • | 20   | ۲۶ )         | 1            | 1 1             | 1 1           | <b>67</b>  |                    | I     |
|           | Z                      | NUNE                 |  | 256               | 1028  | 20 20                | <b>45</b>   | ) 1               | . 1 1            | 1   1 |                       | 7                  | ı          | 45            | 1 1        | 1          | , ,      | 1 1        | ı       | 1 + | ( )               |                                      | No.           | ı | 7.5  |              | 1 6          | 22              | 1 -           |            |                    |       |
|           | TUTAL                  | MARRIED<br>HUMEN     |  | 1,700             | 121   | F48<br>898           | 197   | 101               | <del>,</del> 1 1 | 1 1 1 | 1.0                   | 17.4               | 1 5        | 2,5<br>8      | 97         | 4.         | 62<br>42 | 22         | ı       |     | 1 1               |                                      | ź             | ı | 20   | , o ,        | . <b>.</b> . | 0.9             | 1 (           | <b>=</b> £ | ) [                | 1     |
|           | COMPLETED I            | ,                    | niom Schoul Siakleu<br>BUT NGI COMPLETED | 10 YEARS AND CVER | 10 - 14 YEARS<br>15 - 19 YEARS<br>20 - 24 YEARS | VYEARS               | YEARS   | MA YEARS          | OF TEARS         | ' ⊈ ₹ | HIGH SCHOOL COMPLETED | TO YEAR'S AND OVER | - 14 YEARS | 20 - 24 YEARS | - 24 YLAKS | - 39 YEARS | YEARS.   | 34 YEARS   | A YEARS | ^ ~ | 75 YEARS AND OVER | CULLEGE STARTED<br>BUT NOT COMPLETED | WARRING OF IN |   | 7 %  | 25 25 TEARS  | 39 YEARS     | 44 YEARS        | 50 - 54 YEARS | 44 18AKS . | 75 YEARS AND DIVED | TATED |

<sup>\*</sup> Eathough where work wasted the terms that we would then you may be negligible to the first of the same figures are extracted as a ground families from the top become analyzation. Excludes INSTITUTIONAL PROPUBLITIES.

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| HIGHEST GRADE  |                |           |          | H.    | VERIMAR     | KIEU  | H C M E A |       |         |     |     |       | -   |                        |
|--|----------------|-----------|----------|-------|-------------|-------|-----------|-------|---------|-----|-----|-------|-----|------------------------|
| COMPLETED  | TOTAL<br>EVER~ | I - I - Z | 10%1     | CATED | Z C X B E X | 0 F C | HILDRE    | 8 O B | VIA     | Ē   |     |       |     | AGGREGATE              |
| AGE  | MARRIEO        | MONE      | ~        | 2     | 10          | *     | 5         | 9     | 7       | 8   | 6   | 10 OR | NOT | CHILDREN<br>BORN ALIVE |
| COLLEGE COMPLETED  |                |           |          |       |             |       |           |       | +       |     | -   | +     |     |                        |
| מוריבו במונרבונה   |                |           |          |       |             |       |           |       |         |     |     |       |     |                        |
| 10 YEARS AND GVER  | 1,595          | 306       | 242      | 861   | 168         | 181   | 130       | 188   | 163     | -   | •   |       |     |                        |
| +1 -   | 1              | 1         | ı        | ı     |             |       |           | 3     | ì       | 61  | )   | t     | •   | 4.937                  |
| <u>s</u> ,   | ,              | ,         | ,        | ,     | 1           | ,     | •         | ,     | 1       | 1   | ì   | \$    | •   | •                      |
|  | . 159          | 50        | 63       | 4     | 1 1         | ı     | 1         | ,     | ,       | )   | )   | •     | •   |                        |
| ≈.   | 276            | 68        | *        | 9     | ۱ ۵         | ' :   | ١,        | •     | 1       | r   | ı   | +     | • • |                        |
| - 34 YEARS   | 422            | 124       | 116      | 4     | 18          | Ç.    | 20        | 22    | ı       | 1   | 1   | . ,   | 1   | 107                    |
| ا<br>ا   | 391            | £4.       | 20       | 2     | 7 3         | * ·   | 1 ;       | 44    | ,       | ,   | t   | ì     | ,   | 707                    |
| 4 :  | 189            | ,         | 1        | ; '   | 2           | n w   | 9 6       | 61    | Q.      | 1   | 1   | ,     | 1   | 1.502                  |
| ,  | 8              | ,         |          | 1     | 3 5         | 9 2   | 22        | 20    | 45<br>5 | 19  | ı   | ,     | ,   | 1.121                  |
|  | <b>5</b>       | •         | 1        | ,     | ; '         | 77    | ۱ ;       | 7     | ı       | ,   | 1   |       | ,   | 704                    |
| 35 - 59 TEARS  | 8₹             | •         | ı        | ,     |             | ,     | *         | ,     |         |     | ı   | •     | ,   |                        |
| OU - OF TEAKS  | 50             | ,         | ł        |       | 97          | . 1   | ı         | ı     | 58      | 1   | 1   | ,     | •   | 701                    |
| 40 - 69 TEARS  |                |           | •        | 1     | ; '         | ,     | ,         | r     | ı       | 1   | ,   | 1     | ,   |                        |
| CHARLE OF THE PARTY OF THE PART | 1              |           | 1        | ,     | •           | ,     | ,         | ı     | ı       | ,   | 1   | 1     | •   | 3 1                    |
| A TEARS AND DVER   | 1              | 1         | ,        | (     |             | ı     | ,         | ,     | ı       | ,   | 1   | 1     | ٠ ' | 1                      |
| NUT STATED   | ,              | *         | 1        | ' '   | ۰,          | 1     | 1         | ı     | r       | 1   | 1   |       | ,   | • 1                    |
|  |                |           |          |       |             | ı     | ı         |       | ı       | ,   | ,   | 1     | •   | 1                      |
|  |                |           |          |       |             |       |           |       |         |     |     |       |     |                        |
|  |                |           |          |       |             |       |           |       |         |     |     |       |     |                        |
| GRADE NOT STATED   |                |           |          |       |             |       |           |       |         |     |     |       |     |                        |
| 10 YEARS AND DVER  | 77             | 24        | ,        | •     |             |       |           |       |         |     |     |       |     |                        |
| 10 - 14 VEOR   |                |           |          |       |             |       | ı         | ι     | ,       | ı   | í   | ı     | 1   | •                      |
| 15 + 10 VEADS  | 1              | 1         | 1        | ŧ     | ,           | ,     | ١         | ,     |         |     |     |       |     |                        |
|  | ,              | ,         | <b>}</b> | ,     | •           | ١     | ,         |       | ſ       | 1 1 | ł   | r     | 1   | •                      |
| £ -  | 1              |           | ì        | *     | ,           | 1     | ١         | ,     | ,       |     | 1   | ,     | 1   | •                      |
| - 34 YEARS   | 24             | 26        | 1 1      | 1     | ;           | ,     | ,         | 1     | ١       | . 4 | , , |       | •   | ı                      |
| £,   | •              | ; 1       | • •      | ) 1   | 1           | ı     | 1         | •     | 1       | ,   | ۱,  |       | ı   | •                      |
| ‡<br>1   | ,              | ı         | į        | ,     | •           | ı     | ı         | r     | 1       | ١   | ı   |       | ,   | ,                      |
| AN I BY YEARN  | 1              | •         | •        | ı     |             |       | ı         | 1     | 1       | ,   | ı   | 1     | •   | • •                    |
| 1  | 1              | ,         | 1        | 1     | ,           |       |           | 1     |         | ,   | ,   | 1     | •   | ,                      |
| 40 - 44 VCADE  | ı              | 1         | •        |       | ,           | 1     | ı         | 4     | )       | ,   | 1   | •     | J   | ۱ ۱                    |
|  |                | 1         | r        | ,     | ,           | ı     | , ,       | ,     | ı       | 1   | 1   | •     | ,   | •                      |
| , ,  | 1              | ı         | ı        | 1     | ,           | ,     | ,         | ŧ I   | ı       | 1   | ,   | 1     | '   | •                      |
| 15 YEARS AND DUED  | r              | 1         | ı        | 1     | 1           | •     |           | , ,   | 1       | ,   | ۲   | 1     | •   | ,                      |
| MOT STATES   | ,              | ı         | 1        | t     | •           | 1     | ,         | ,     | ı       | ,   | ,   | ,     | ŧ   | •                      |
| ****   | 1              | ,         | ı        | ,     | j           | 1     | 1         | ١ ،   | f       | ı   | ,   | ,     | t   | ,                      |
|  |                |           |          |       |             |       |           |       |         |     | ,   | •     | t   | •                      |
|  |                |           |          |       |             |       |           |       |         |     |     |       |     |                        |

• EKCLUBER Winder Wijtrig van 17 januar geptem in die daar op rieties in the certigies itses. Fisogramme sale estimates basen om a gefecent cample; Hence, they may pieppo econ tie in 12 kan landlation. Exclubes institutional population.

ì

MASBATE

That i there, Tyre Water of for my AGF Gorena, there Age marks and a continued. (continued)

| Control   Cont  |                                      |                   |           | <br>  | E V        | K K I K I  | RIED       | Z W # 0 #  |         |                |           |            |               |      |            |
|---|--------------------------------------|-------------------|-----------|---|------------|------------|------------|------------|---------|----------------|-----------|------------|---------------|------|------------|
| Marie   Marie   Land   Marie   Land   Marie   | COMPLETED                            | TOTAL             |           | 1<br>0<br>2   | T E        | UMBE       | r<br>C     | ILDR       | B (1 R  |                | ш         |            |               |      | NUMBER OF  |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | AGE                                  | MARRIED<br>MOMEN* | NONE      | -   | 2          | 3          |            | 2          | ¢       | 1              | æ         | σ          | 10 OR<br>MORE |      | BORN ALIVE |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | RURAL                                |                   |           |   |            |            |            | <b>,</b>   |         |                |           |            |               |      |            |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | ALL GRADES                           |                   |           |   |            |            |            |            |         |                |           |            |               |      |            |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | YEARS AND                            | 86.043            | 7,915     | 017,11  | 10,057     | 9,474      | 9, 728     | 8,515      | 7,214   | 5,615          | 4,705     | 3,372      | 7,551         | 187  | 376,859    |
| 1,000   1,00  | 10 - 14 YEARS                        |                   | 72        | ı   | •          | ı          | t          | •          | ı       | 1              | 1         | ı          | ι             | ı    | •          |
| 1,000   1,00  | 15 - 19 YEARS                        | •                 | 2,517     | 2,318   | 650        | 134        | ;          | 1 6        | 1 3     | 1 ;            | ı         | ı ş        | •             | 1 !  | 4+020      |
| 1,000   1,00  | 20 - 24 TEARS                        |                   | 1,932     | 4.00  | 2.388      | 3, 307     | 3.461      | 323        | 407     | 2 4<br>2 2 3 3 | 1 %       | 27         | 1 40          | 25   | 25,972     |
| 1,000   1,00  | 30 - 34 YEARS                        | _                 | 434       | 511   | 800        | 1,308      | 1, 83 7    | 2,200      | 1,789   | 1,045          | 486       | 237        | 137           | 22   | 50,235     |
| 1,100   | 35 - 39 YEARS                        |                   | 044       | 54.50<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10<br>10.10 | 515        | 622        | 1,098      | 1,302      | 1,185   | 1,306          | 932       | 657        | F08           | 1;   | 56,686     |
| 1,500   275   27  | 40 - 44 YEARS                        |                   | 265       | 345   | 30.2       | 347        | 533        | 574        | 510     | 960            | 700       | 529<br>435 | 1,221         | ₹ ⊼  | 42,343     |
| 1,500   1,50  | 50 - 94 YEARS                        |                   | 282       | <b>4</b> 8 4  | 167        | 330        | <b>401</b> | 391        | 464     | 375            | 619       | 445        | 1,083         | 23   | 32,194     |
| 1,500   | 55 - 59 YEARS                        |                   | 867       | 160   | 211        | 344        | 315        | 371        | 31.2    | 391            | 604       | 267        | 906           | ı    | 25,049     |
| 1,222   156   157   158   159   151   150   151   15  | 66 - 64 YEARS                        |                   | 148       | 183   | 104        | 197        | 146        | 116        | 279     | 333            | 301       | 278        | 9 £           | , 1  | 22,696     |
| 1,50c   72    64    119   | 70 - 74 YEARS                        |                   | 05        | 69  | 7          | įl         | 13         | 215        | 22      | 190            | 161       | *          | 246           | 1    | 8,270      |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | 75 YEARS AND GVER                    |                   | 72        | £ 9   | 119        | 16         | - 12       | 98 1       | 130     | 274            | 82 1<br>9 | 232        | 243           | 20   | 9,263      |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | NO GRADE COMPLITE                    | £                 |           |   |            |            |            |            |         |                |           |            |               |      |            |
| 1,420   196   197   19  | PLARS AND                            | 23.120            | 1,722     | 2,126   | 1,573      | 1.830      | 1.782      | 140.4      | 1,851   | 1.847          | 2.443     | 20 2       | 1,663         | •    | 115,321    |
| \$\text{State}{\tex   |                                      |                   | ,         | 1   | ı          |            | ı          |            |         |                |           |            |               |      |            |
| \$\$ 5.5 \$\$ 1,420 \$\$ 150 \$\$ 0.20 \$\$ 355 \$\$ 22 \$\$ 0.65 \$\$ 3.75 \$\$ 2.0 \$\$ 2.3 \$\$ 2.2 \$\$ 2.5 \$ | * ·                                  | 144               | 186       | 13.7  | 116        | 2.2        | ۱)         | . !        |         | ) (            | I ł       |            |               | ) 1  | 1 25       |
| \$\text{c}\$\t  | 20 - 24 YEARS                        |                   | 150       | 679   | 308        | 212        | 6.5        | 25         | 50      | 23             | 1         | 1          |               | . 1  | 2.541      |
| State   Stat  | 25 - 29 YEARS                        |                   | 150       | 219   | 278        | 345        | 173        | 138        | 45      | 23             | 22        | 1 ;        | ı             | F    | 3,781      |
| \$\text{State}{\tex   | 30 - 34 YEARS                        |                   | 123       | 145   | 8 t - (    | 230        | 314        | 347        | 244     | 202            | 21        | 22         | # <b>[</b>    | ł    | 8,105      |
| \$\begin{array}{c c c c c c c c c c c c c c c c c c c   | 40 - 44 YEARS                        |                   | 44        | 101   | 56         | 139        | 164        | 158        | 261     | 200            | 192       | 122        | 215<br>191    | 1 1  | 12,793     |
| \$\begin{array}{c c c c c c c c c c c c c c c c c c c   | 45 - 49 YEARS                        |                   | 143       | 119   | 113        | 180        | 194        | 138        | 157     | 200            | 183       | 159        | \$5           | ľ    | 12,793     |
| STARTED COMPLETED   | 50 - 54 YEARS                        |                   | 216       | 209   | 95         | 202        | 0 <b>1</b> | 166<br>215 | 319     | 208            | 226<br>96 | 153        | 96<br>6       | 53   | 14,309     |
| 13.5 1,373 156 86 43 44 49 116 66 73 129 139 370  13.6 86 41 99 97 72 41 83 251 48 184 26 23   D OVER 1,133 68 64 1 99 97 72 41 83 251 68 184 146 23   COMPLETED 1,136 2,055 2,127 1,794 2,407 1,865 1,491 1,309 1,112 1,064 1,694 77    S S S S S S S S S S S S S S S S S  | 60 - 04 YEARS                        |                   | 102       | 134   | 16         | 165        | 8          | 145        | 190     | 191            | 121       | 165        | 659           | 1    | 14,199     |
| STARTED COMPLETED   | 65 - 39 YEARS                        |                   | 156       | 99  | 4 ·        | 4          | 64         | 116        | 99      | 75             | 229       | 139        | 370           | 1    | 9,302      |
| STARTED COMPLETED   | 75 YEARS AND DVER                    |                   | 5.4       | ¥ 03  | <b>? ?</b> | 16         | 12         | 413<br>413 | 83      | 139<br>251     | 48<br>48  | 14<br>1 B4 | 246<br>146    | 23   | 7,055      |
| FRINKEY STARTED BUT NOT CORPLETED  YEARS AND OVER 18:327 1.356 2.055 2.127 1.794 2.407 1.845 1.491 1.309 1.112 1.064 1.694 7.1  YEARS AND OVER 18:327 1.356 2.055 2.127 1.794 2.407 1.845 1.491 1.309 1.112 1.064 1.694 7.1  YEARS AND OVER 18:327 2.01 45 466 377 2.01 45 466 494 494 494 497 497 497 497 497 497 497  |                                      |                   | Ī         | 1   | 1          | l          | ı          | ı          | ,       | ŧ              | 1         | ŀ          | •             | *    | 7          |
| YEARS AND OVER 18:327 1,356 2,055 2,127 1,794 2,407 1,845 1,491 1,309 1,112 1,064 1,694 77  1** YEARS   | PRIMARY STARTED<br>BUT NOT COMPLETES | a                 |           |   |            |            |            |            |         |                |           |            |               |      |            |
| 14 VEARS   1,004   1  | OBVO CHA DORRY OF                    |                   | 1.354     | 2.055   | 3-133      | 1.70%      | 2.07       | 970        | 67      | 200            |           |            |               |      |            |
| 14 YEARS   1,089   466   317   201   45   |                                      | 75101             | 20017     |   | 777.7      | •          | 0          |            | 16417   | 1 + 2017       | 7111      | ****       | 1,694         |      | 46.344     |
| 24 YEARS         2,939         357         793         684         358         436         91         20         2 <td>LA VEARS</td> <td></td> <td>97 7<br/>7</td> <td>7.1.2</td> <td>, 102</td> <td>1 4</td> <td></td> <td>4 I</td> <td>1 1</td> <td>* 1</td> <td>1 1</td> <td>1</td> <td>•</td> <td>ı</td> <td>1</td>   | LA VEARS                             |                   | 97 7<br>7 | 7.1.2   | , 102      | 1 4        |            | 4 I        | 1 1     | * 1            | 1 1       | 1          | •             | ı    | 1          |
| 29 YEARS         194         245         506         494         478         142         92           | 24 YEARS                             |                   | 35 /      | 793   | 884        | 356        | 436        | 16         | 20      | ' 1            | ۱ ۱       | 1 <b>1</b> | • 1           | 1 1  | 914        |
| 47 YEARS     226     47 <td>29 YEARS</td> <td></td> <td>194</td> <td>245</td> <td>506</td> <td>494</td> <td>878</td> <td>482</td> <td>142</td> <td>65</td> <td>1 5</td> <td>25</td> <td>1</td> <td>1</td> <td>10,382</td>   | 29 YEARS                             |                   | 194       | 245   | 506        | 494        | 878        | 482        | 142     | 65             | 1 5       | 25         | 1             | 1    | 10,382     |
| 44 YEARS 1,473 27 90 71 115 67 176 177 140 132 27 201 24 49 YEARS 1,425 21 49 70 71 115 67 176 177 201 24 49 YEARS 1,425 21 49 70 72 169 191 109 75 170 215 249 25 74 70 74 YEARS 1,203 7 77 27 27 77 7   | 39 YEARS                             |                   | . 19      | 134   | 770        | 227        | 309        | 306        | - 10 de | 623            | 717       | 171        | 1 4 6         | 22   | 10,384     |
| 49 YEARS         11,425         21         49         70         72         169         191         109         95         170         87         392         7         7         7         7         7         7         7         7         7         7         7         7         7         7         7         7         7         7         8         26         26         7         7         8         26         26         7         7         8         26         26         26         26         26         26         26         26         26         26         26         27         27         179         27         179         27   | 44 YEARS                             |                   | 27        | 06  | 7.1        | 115        | 19         | 176        | 173     | 140            | 132       | 157        | i 5           | 7.   | 8.565      |
| 99 YEARS 952 74 50 41 70 47 66 88 67 61 249 249 64 68 67 61 249 249 64 FARS 513 64 67 61 64 68 67 61 64 68 67 61 64 68 67 61 64 68 67 61 64 68 67 61 64 68 67 61 64 68 67 61 64 68 67 61 61 61 61 61 61 61 61 61 61 61 61 61  | SA YEARS                             |                   | 21        | 4† 0  | 2;         | 75         | 691        | 6.         | 109     | <b>v</b> . 0   | 170       | ÷ 60 r     | SK.           | '    | 9,11       |
| 64 YEARS 573 77 27 2 2 2 69 27 64 53 170 60 YEARS 551 2.5 46 53 170 60 YEARS 551 2.5 47 27 179 67 67 67 67 67 67 67 67 67 67 67 67 67   | 59 YEARS                             |                   | 7.        | 5.0   | ; ;        | 2          | L *        | 99         | 88      | 6.0            | 101       | 98         | 26.9          | 1 1  | 8,648      |
| 14 VERRS 53   | . 64 YEARS                           |                   | <b>:</b>  | 2.1   | 1          | 7,7        | 1 *        | 53         | 69      | 23             | 9!        | 155        | 2             |      | 4,000      |
| STATED 25 20 45 47 23 - 24 27 27 27 27 27 27 27 27 27 27 27 27 27   | 74 YEARS                             |                   | ۱ ۍ       | ء ا<br>•  | 25         | <b>9</b> 1 | ā '        | 1 1        | 07      | n ir           | 7         | 27         | 179           | ı    | 3,896      |
| STATED  | EARS AND OF                          |                   | ı         | 2.2   | 507        | •          | ı          | Ç          | 14      | 3.5            | ? I       | 54         | ٤ '           | - 60 | 593        |
|   | STATED                               |                   | 1         | ı   | 1          | ı          | ı          | •          | •       | 1              | •         | . 1        | ; '           | '    | 01741      |

\*Small Ali Italia IME of District to Addition in Contrast above the second society block benefit and second

PRINCE APT FORTMANTE AAREN DA E DENEEMA LAMONEN HENTE, THEY WAN DERFORMENT THE PROPERTY TABULATION.

MASBATE

| Control   Cont   | The continue of the continue   | HIGHEST GIADE                           |                   |       |        | A           | E P - H A  | RRIEU                                     | E O M F N  |                |         |         |            |               |     |                        |
|--|--|---|-------------------|-------|--------|-------------|------------|---|------------|----------------|---------|---------|------------|---------------|-----|------------------------|
| 5   5   5   5   5   5   5   5   5   5  |  |   | TOTAL<br>EVER-    | -     | - O Z  | ATE         | UMBE       | 0 F                                       | 1 t. 0 R   | N B O R        | A L 1 V | E       |            |               |     | AGGREGATE<br>NUMBER OF |
|  |  | ,                                       | MARRIED<br>WDMEN* | NONE  | 1      | 2           | •          | *   | 5          | 9              | 1       | 8       | 6          | 10 OR<br>MORE | NOT | CHILDREN<br>BORM ALIVE |
| 14,3   11,14   1,100   1,174   | 14.3   14.1   1.906   1.174   1.174   1.176   1.518   1.519    |   |                   |       |        |             | :<br> <br> |   |            |                |         | _       |            |               |     |                        |
|  | 14.54   14.54   14.69   14.74   14.74   14.7   | PRIMARY COMPLETED                       |                   |       |        |             |            |   |            |                |         |         |            |               |     |                        |
| 1,000   1,00   | 1,000   1,00   | 10 YEARS AND OVER                       | 14,368            | 1,141 | 1,906  | 1,579       | 1,744      | 1,709                                     | 1,578      | 1,519          | 606     | 810     | 534        | 726           | 21  | 62,040                 |
| 1,00%   1,00   | 1,000  | - 14 YEARS .                            | 21                | 21    | 1      | 1           | 1          | +   | ļ          | i              |         |         | :          | ,             | ,   | 1                      |
| 1,100   1,10   | 1,000   1,00   | 15 - 19 YEARS                           | 1 094             | 415   | 534    | 123         | 22         | ,   | 1          | ı              | , ,     | . (     |            |               | 1   | 846                    |
| 1,000  | 1,000  | 20 - 24 YEARS                           | 2,703             | 288   | 834    | 158         | 571        | 149                                       | 74         | 29             | 1       | . ,     | 1          |               | 1   | 5,203                  |
| 1,13,16   1,15   | 1,150   17   | 30 - 34 YEARS                           | 1,546             | 100   | 334    | 493         | 899        | 969                                       | 422        | 553            | 46      | 23      | 1          | ,             | 1   | 10,578                 |
| 1,13,18   17,1   1,13   | 1,5,5   1,   | 35 - 39 YEARS                           | 1.665             | 707   | 7 7    | B 4         | 169        | 24.7                                      | 363        | 352            | 127     | 82      | 17         | '1            | l   | 7,373                  |
| 1,004   2,2  | 1,000   2,20   | 40 - 44 YEARS                           | 1,338             | 7.5   | 5 4    | 5.4         | 2          | 188                                       | 195        | 222            | 523     | 200     | - 00       | 2,50          | 1 1 | 8-17E                  |
| ##150  ##   | ## ## ## ## ## ## ## ## ## ## ## ## ##   | 45 - 49 YEARS ATTACHED                  | 1,043             | 53    | 1      | 69          | ţ          | 73  | 115        | 105            | 179     | 103     | 06         | 221           | 21  | 7,204                  |
| ### PATES   1,500   2,193   2,194   2,   | ### ### ### ### ### ### ### ### ### ##   | 50 1 34 TEAKS                           | 229               | 55    | ı      | 1           | 89         | 69  | 89         | 113            | 25      | 121     | 64         | 67            | 1   | 3,836                  |
| 16   17   17   17   17   17   17   17  | HTED   | 60 - 64 YEARS                           | 064               | Đ I   | ן י    | 1           | 64.        | 20  | 63         | 58             | 5.8     | 100     | 72         | 71            | ı   | 4,163                  |
| ######################################   | ### ### ### ### ### ### ### ### ### ##   | 65 - 69 YEARS                           | 691               | . *   | 7.7    | , ,         | ; '        | 57  | 91         | 1              | 115     | 4 1     | 70         | 8             | 1   | 3,011                  |
| Margo  | ### ### ### ### ### ### ### ### ### ##   | 70 - 74 YEARS                           | 89                | 1     | ; 1    | ı           | ,          | 21  | 1 1        |                | 2 ×     | ž,      | 1 4        |               |     | 776                    |
| 8 + 631 950 1+ 400 1+ 349 1+ 020 1+ 181 606 743 403 388 246 345 745 1400 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ## ## ## ## ## ## ## ## ## ## ## ## ##   | A YEARS AND OVER                        | 10                | 1 1   | (-1    | 1 (         | ţ 1        | 1 +                                       | 1 1        | ; ! ·          | יו      |         | 1 (        | ٤ ۱           | 1 1 | ) 80<br>1 4 1          |
| ### ### ### ### ### ### ### ### ### ##   | ### PLEATED  ### ### ### ### ### ### ### ### ### #   |   |                   |       |        |             |            |   |            |                |         |         |            |               |     |                        |
| 14 YEARS AND UVER 6 4-63 1 950 14-400 14-349 14-020 14-161 600 74-3 403 386 246 345 445 445 445 445 445 445 445 445 445  | 14 YEARS 5 11 950 14-40 14-30  | INTERMEDIATE STARI<br>BUT NOT COMPLETED | re.D              |       |        |             |            |   |            |                |         |         |            |               |     |                        |
| 14 Years   1,001   2,5   | 14 YERS   1,001   253    | YEARS AND                               | 8,631             | 950   | 1.400  | 1,349       | 1,020      | 1,181                                     | 909        | 743            | 403     | 388     | 246        | Š             | (   | 31,329                 |
| 24 YEARS 11001 233 93 742 336 124 25 25 124 25 25 25 25 25 25 25 25 25 25 25 25 25   | 24 YERRS 11001 239 633 742 330 124 25 27 24 27         | - 14 YEARS .                            | 52                | 52    | ı      | (           | 1          | ı   | ı          | (              | 1       | :       |            | <u> </u>      |     |                        |
| 14   15   15   15   15   15   15   15  | 44 VERNS AND OVER 16,432 1,430 2,430 1,44 1,47 1,49 1,49 1,49 1,49 1,49 1,49 1,49 1,49   | - 19 YEARS                              | 1001              | 452   | 435    | 9.3         | 21         | ř   | 1          | ı              | 1       | . 1     | ۱ ‡        | 1 1           |     | 1 1                    |
| 14 V FRES  | 19 Yerkes  | 24 YEARS                                | 7,110             | 253   | 603    | 747         | 336        | 124                                       | 52         |                | •       | 1       | 27         | ,             |     | 3.959                  |
| 14 YEARS   | 19 YEARS TO THE THE TOTAL TO THE TOTAL THE TOT | - 34 YFARS                              | 0.00              | S £   | 7.7    | <b>1</b> 51 | 365        | \$ <del>5</del> <del>7</del> <del>7</del> | *          | 60             | :       | ١,      |            | •             | ı   | 5.200                  |
| ### 14.00  | ## PERS   139   21   27   23   45   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   24   25   25   | - SY YEARS .                            | 1.052             | 14    | 25     | 5.          | ţ          | 82  | 1 61       | 185            | : 13    | 202     | . 60       | ł             | 1 1 | 5.844                  |
| 24 VERNS AND OVER 16,432 1,596 2,156 1,1979 1,751 1,185 843 700 23 65 67 67 67 67 67 67 67 67 67 67 67 67 67   | 9 YEARS AND OVER 16,432 1,900 2,993 2,256 2,155 1,979 1,751 1,185 843 700 278 579 1,979 1,185 1,979 1, | - 44 YEARS                              | 015               | 2.1   | 1      | 2.3         | 23         | 25  | ! (        | 70             | 32      | 54      | 27         | £ \$          | 1 1 | 2,573                  |
| 9 YEARS AND OVER 139 19 2.25 2.3 2.3 5.2 4.6 7 70 2.3 2.5 5.7 4.6 7 70 2.3 2.5 5.7 4.6 7 70 2.3 2.5 5.7 4.6 7 70 2.3 2.5 5.7 4.6 7 70 2.3 2.5 5.7 4.6 7 70 2.3 2.5 5.7 4.6 7 70 2.3 2.5 5.7 4.6 7 70 2.3 2.2 5.7 4.6 7 70 2.3 2.2 5.7 4.7 4.3 2.3 4.3 4.3 4.3 4.3 4.3 4.3 4.3 4.3 4.3 4  | 9 years  | - 54 YEAR                               | 567<br>7          | ı     | ış     | ı           | 54         | 23  | 45         | 1              | 4.1     | 68      | 53         | 8             | 1   | 2,097                  |
| Colored Colo   | STATE   139   19   28   20   40   21   25   25   27   28   25   27   28   28   28   28   28   28   28  | - 59 YEARS                              | 53.5              | ,     | 6.3    | r 1         | ۲ و        | 62  | t          | 23             | 20      | <b></b> | 1 ;        | t             | i   | 1.686                  |
| FEARS AND OVER 16,432 1,806 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 539 47  FEARS AND OVER 16,432 1,806 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 539 47  FEARS AND OVER 16,432 1,806 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 539 47  FEARS AND OVER 16,432 1,806 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 539 47  FEARS AND OVER 16,432 1,806 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 539 47  FEARS AND OVER 16,432 1,806 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 539 47  FEARS AND OVER 16,432 1,806 2,893 2,256 2,155 1,979 1,751 1,185 843 700 2,151 1,185 843 2,155 1,979 1,   | FERST AND OVER   | - 64 YEARS                              | 139               | 61    | •      | 28          | ; '        | <b>,</b> 1                                | 7,         | יי             | ç +     | 2.0     | 53         | 50            | 1 1 | 1,716                  |
| FEAS, AND OVER 16,432 1,606 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 579 47  INTERMEDIATE CUMPLETED  O YEARS AND OVER 16,432 1,606 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 579 47  INTERMEDIATE CUMPLETED  O YEARS AND OVER 16,432 1,606 2,893 2,256 2,155 1,979 1,751 1,185 843 700 278 579 47  INTERMEDIATE CUMPLETED  O YEARS AND OVER 16,432 1,606 2,155 1,979 1,751 1,185 843 700 278 579 47  INTERMEDIATE CUMPLETED  O YEARS AND OVER 16,432 1,606 2,155 1,979 1,751 1,185 843 700 278 579 47  INTERMEDIATE CUMPLETED  O YEARS AND OVER 16,432 1,571 1,979 1,751 1,185 843 700 278 579 47  INTERMEDIATE CUMPLETED  O YEARS AND OVER 16,432 1,571 1,979 1,751 1,185 843 700 2,78 1,79 1,79 1,79 1,79 1,79 1,79 1,79 1,79   | FEASS NAME OVER 15,432   | - 69 YEAR                               | 23                | ļ     | ,      | ,           | ı          | t   | ۱ :        | ; <sup>1</sup> | ,       | ,       | 1          | 23            | 1   | 276                    |
| STATED   | STATED   | YEARS AND                               | 6 4 6             | . 1   | , ,    | 1           | 1          | 20  | ı          | 52             | ı       | ı       | ,          | •             | 1   | 230                    |
| INTERMEDIATE CUMPLETED           VEARS AND OVER         16,432         1,496         2,256         2,155         1,979         1,751         1,185         843         700         278         573         47         57           14 YEARS         1,474         762         640         48         24         24         23         23         25         64           19 YEARS         1,474         762         640         48         24         23         23         23         25         64           19 YEARS         1,474         762         640         496         1,695         586         259         13         22         64           19 YEARS         24 YEARS         24         24         24         259         13         43         45         13         43         43         43         43         43         43         43         44         43         43         44         43         43         43         44         43         43         44         43         43         43         43         43         43         43         43         44         44         43         43         44         44  | INTERMEDIATE CUMPLETED           O YEARS AND OVER         16,432         1,806         2,256         2,155         1,979         1,751         1,185         843         700         278         539         47         57           14 YEARS         1,474         762         640         48         24         1,474         762         640         48         24         1,474  | STATED .                                | ; (               | 1     | ۱,     | , ,         | 1 1        | 1 1                                       | <b>†</b> 1 | t t            | ) (     | 1 1     | <b>*</b> 1 | ŧ i           | 1 1 | 216                    |
| 14 YEARS         1,474         762         640         2,256         2,155         1,979         1,751         1,185         843         700         278         579         47         57           14 YEARS         1,474         762         640         48         24         7 <td>14 YEARS         1,474         762         640         2,256         2,155         1,479         1,751         1,185         843         700         278         539         47         57           14 YEARS         1,474         762         640         48         24         64         67         43         64         67         61         67         61         67         61         67         64         67         61         67         64         67         64         67         64         67         64         67         64         67         64         67         64         67         64         67         64         67&lt;</td> <td>INTERMEDIATE CUMPL</td> <td>ETED</td> <td></td> | 14 YEARS         1,474         762         640         2,256         2,155         1,479         1,751         1,185         843         700         278         539         47         57           14 YEARS         1,474         762         640         48         24         64         67         43         64         67         61         67         61         67         61         67         64         67         61         67         64         67         64         67         64         67         64         67         64         67         64         67         64         67         64         67         64         67<   | INTERMEDIATE CUMPL                      | ETED              |       |        |             |            |   |            |                |         |         |            |               |     |                        |
| 14 YEARS     1,474     762     640     48     24     24     24     24     24     24     24     24     24     24     25  | 14 YEARS       14 YEARS       14 YEARS       15 YEARS       15 YEARS       15 YEARS       16 YEARS       24 A A A A A A A A A A A A A A A A A A A  | YEARS AND                               | 16,432            | 1,806 | 2,893  | 2,256       | 2, 155     | 1,979                                     | 1, 751     | 1,185          | 843     | 200     | 278        | Š             | .,  | 7.50                   |
| 19 YERRS 1,474 776 746 748 24  | 19 YERS 1,474 762 640 48 24  | - 14 YEARS .                            | }                 | 1     | 1      | ,           | ١          | ı   | í          | ,              |         |         |            | ì             | :   |                        |
| 24 YERNS 3,1794 594 1,197 607 67 67 67 67 67 67 67 67 67 67 67 67 67   | 24 YEARS 3,1799 594 1,246 1,197 6,07 6,17 6,17 6,17 6,17 6,17 6,17 6,17 6,1  | - 19 YEARS .                            | 1,474             | 762   | 049    | 84          | 24         | ı   |            | ١ ١            |         | . (     | 1 1        |               | 1   | 1 9                    |
| 49         96         1,055         58         259         19         2         2         13         4         14         2         2         13         4         3         4         15         13         4         3         2         2         13         4         3         2         2         13         4         3         4         3         4         3         4         3         4         3         4         3         4         3         4         3         4         3         4         3         4   | 44 YERNS 4,156 165 628 628 646 1,055 586 259 19 22 13,141  | - 24 YEARS                              | 3,799             | 5%    | 1,246  | 1,197       | 409        | 19  | £          | ,              | 23      |         | ı          | . 1           | 25  | 900                    |
| 39 YERNS 1,569 4.4 18 18 18 18 18 18 18 18 18 18 18 18 18  | 39 YERNS 1,569 46 88 128 180 575 748 1890 215 181 43 45 185 186 45 185 185 185 185 185 185 185 185 185 18  | - ZY YEAKS                              | 4.158             | 165   | 628    | 496         | 996        | 1,055                                     | 586        | 529            | 19      | •       | ,          | •             | 22  | 13.361                 |
| - 64 YEARS   | + + years  | - 39 YEARS                              | 1.569             | 9 4   | D<br>D | 867         | 380        | 575                                       | 4.8        | 065            | 215     | 131     | 43         | \$            | 1   | 13,514                 |
| 40 VIAPS (40 5) 1 17 14 17 14 17 14 18 17 14 18 17 14 18 17 14 18 18 18 18 18 18 18 18 18 18 18 18 18  | 54 VEARS 540 51 51 51 51 51 51 51 51 51 51 51 51 51  | - 44 YEARS                              | 7.93              | 25    | •      | 202         | <u> </u>   | ጥ ር<br>ት ሎ                                | <u> </u>   | <b>.</b>       | A : .   | 224     | 7          | 3             | ı   | 8.403                  |
| 54 YEAKS 491 22 94 51 24 - 42 20 22 50 28 138 2 2 3 4 5 4 6 6 22 45 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 54 YEAKS 491 22 94 51 24 - 42 20 22 50 28 138 2 2  |   | 140               | 14    | 7      | 1           | :          | *   | . 69       | 11.7           | 5.      |         | 2 4        | 9 5           | I I | 4,826                  |
| 64 YEARS 361 46 22 45 27 48 46 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 64 6 22 45 11 6 11 6 11 6 11 6 11 6 11 6 11 6 1  | 04 YEARS 361 46 22 45 27 49 46 22 45 1.9 4.0 4.0 22 45 1.9 4.0 4.0 2.2 45 1.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4  | · 54 YEARS                              | 164               | 22    | 94     | 51          | <b>5</b> * | 1   | 4          | 50             | 55      | 9.00    | 28         | 9 2           |     | 2040                   |
| 10. VEARS 53 28 25 25 27 28 28 28 28 29 29 29 29 20  | 99 YERS 53 28 25 25 25 25 25 25 25 25 25 25 25 25 25 25 25 25 25 25 25 27   | - 5% TEARS                              | 301               | 44    | ٠      | 22          | ١          | 45  | 2.7        | 1              | 94      | 9       | 22         | *             | ,   | 1.801                  |
| 74 YEARS 20  | FEARS AND DVER 20 .   | 55 1 50 VEADO                           | 4.4               | 1 -   | 1 6    | ı           | 1          | ı   | •          | )              | 1       | 52      | 1          | 25            | 1   | 420                    |
| FFEARS AND OVER 20   | FFEARS AND DYER 20 20 20 20 20 20 20 20 20 20 20 20 20   | 10 - 74 VEARS                           | י ה               |       | Đ 1    |             | •          | ,   |            | 1              | ฉ       | 1       | ţ          | •             | ı   | 203                    |
|  | STATED   | TS YEARS AND DVER                       | 20                | 1     | ۱ ۱    |             | , ,        | . 1                                       | 1          | 1              | ı       | l į     | ı          | ,             | ı   | •                      |

FIGURES ARE ENTIMATER BAFFD BY A RIDEDIZAT CAMPLES IFFORMS THEY MAY DECED CONTINUE 120 DERIGNATIONS. EXCLIDES THISTOTICAL OF DEGIATIONS. Buteau of the Census and Statistics « و×10 الأقل الايماد الأطال في الأمام المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة ا

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manufer) (Ambundan) i Zea i raji yan hadin Wasaninca) i Zea i raji yan hadin Wasaninca. Table 128 - Tomas Store

WITH INDICATED NUMBER OF CHILDREN BORN ALIVE

| AGGREGATE   | NUMBER OF<br>CHILDREN | ORN ALIVE                  |  | 13,283            | 333<br>1,713 | 2,232               | 1,771      | 545          | 761          |              | •              |                       | 3,498             | . ,        | 7 6 F      | 697          | 1,103        | 1 4        | 133      | 100        | 1              | 1 1            |                        | 1,370             | <b>!</b> ! | 256      | 237      | 176        | 20      |            | r (        | 1          | 1 1                  |
|-------------|-----------------------|----------------------------|--|-------------------|--------------|---------------------|------------|--------------|--------------|--------------|----------------|-----------------------|-------------------|------------|------------|--------------|--------------|------------|----------|------------|----------------|----------------|------------------------|-------------------|------------|----------|----------|------------|---------|------------|------------|------------|----------------------|
|             |                       | STATED                     |  | 1                 |              | 1 #                 | 111        | 1 4 1        | l <b>I</b> 1 |              | 1              |                       | ı                 | J !        | ŀ          | 1            | 1 1          | 1 4        | 1        | ; 1        | ı              | ] [            |                        | ı                 | 1 1        | <b> </b> | 1        | , <b>!</b> | • •     | ,          | 1 1        | 1          | 1                    |
|             |                       | 10 UR<br>MORE              |  | 276               |              | ដូជ                 | * 25.9     | £.₹.         | y 1 1        | 11           | ı              |                       | 8                 |            | •          |              |              | 4 6        | ą i      | t 1        | ı              | 1 (            |                        | •                 | 1 1        | 1 1      | t        | , ,        |         |            | • •        |            | ı t                  |
|             |                       | 6                          |  | 102               |              | - 54                | 2.4        | . , 1        | . 1          | 1 1          |                |                       | 1                 | 1 #        | ,          |              | 1 )          | 1 1        | 1        | <b>)</b> [ | 1              | 1 (            |                        | 1                 | 1 1        | 1 1      | 1        | 1 1        | 1 1     |            | 1 ->       | 1 1        |                      |
|             | Ē                     | 8                          |  | 132               |              | 25                  | 35         | <b>,</b> '   | <b>5</b>     | i (          | )              |                       | <b>\$</b> 7       | 1 1        | 1          | 1 (          | 1 55         | ; 1 (      | ι        | 3 1        | 1              | t I            |                        | •                 | F 1        | , ,      |          | , ,        | , i     | 1          | 1 1        | 1 1        | 1                    |
| Ì           | A L 1 V               | 7                          |  | 1 59              | 113          | 135                 | <b>*</b> 1 | ۱۱'          | ١ ١          | <b>†</b> 1   | 1 >            |                       | <b>2</b>          | 1 1        | ١          | 22           | 25           | 1 '        | 19       | 1 1        | 11             | , ,            |                        | 27                | 1 3        | 1        | ) ) ;    | 7,         | • 1     | •          | ١ ١        | ١.         |                      |
|             | 8 O R N               | 9                          |  | 149               | 1 1 (        | 75                  | 25         | 77           | ( i          | , ,          | l ı            |                       | 2                 |            | 1          | - 5e<br>- 7e | <del>1</del> | ι          | F 1      | 1 1        | 1 1            | <b>+</b> 1     |                        | <b>‡</b>          | 1 1        | 1        | ۱ ۱      | 1 \$       |         | ,          | <b>1</b> 1 | ı          | <b>!</b> !           |
| 2 2 2       | LOREN                 | 5                          |  | 320               | 115          | 68 C                | 42<br>21   | 1 1          | 1 4          |              | 1 1            |                       | £ t 3             |            | 1          | 1 69         | 2.0          | ; '        | 1 1      | ( )        | l t            |                |                        | 7.7               | 1 1        | ı        | - 53     | 1 4        |         |            | 1 (        | ı          | 1 1                  |
| 1 0 3 1     | OF CH                 | 4                          |  | 399               | ۱۱۴          | 165<br>95           | 2 4<br>2 4 |              | ; (          |              | <b>J</b> 1     |                       | 160               | 1 1        | ı          | <b>4</b> 1   | 87           |            | 1 1      | 25         | t i            | 1 1            |                        | 11                | ) (        | ı        | - 11     | O          | ı       | 1 *        | l i        | ı          | 1 1                  |
| R - M A R R | UMBER                 | 3                          |  | 339               | 112          | 182<br>22           | 77         |              | ı ı          | 1 1          | <b>(</b> 1     |                       | 66                | 1          | . 1        | <b>4</b> 1   | 1 5          | ř          | F I      | 1          | l i            | į )            |                        | 4.5               | ( )        | 1;       | - 21     | 1 %        | ; '     | <b>j</b> + | <b>i</b> 1 | •          | <b>†</b> 1           |
| I V E       | T E D N L             | 2                          |  | 019               | 1 69         | 131                 | 30<br>23   | 52           | 1 1          | 1 )          | 1 1            |                       | 158               |            | 4.         | 44<br>21     | 14           |            | 1 1      | ŧ          | 1 1            | 1 1            |                        | 123               | 1 )        | r        | 27       | j 1        | 25      | Li         | 1 1        | ı          | 1 1                  |
|             | NDICA                 | 1                          |  | 750               | 195          | , 6 2<br>7 6 7      | 1-1        | 22           | ) (          | Ιt           | 1 1            |                       | Ŀń                | 1          | 6,         | ) [          | 4 6          | ç 1        | 52       | 1          | 1 1            | 1 )            |                        | 967               | Τ.         | 114      | 1 )      | 2.2        | ı       | 1 -        | 1 1        | ı          | 1 1                  |
|             | 1 1 1                 |                            |  | 503               | 236          | . 27<br>27<br>20    | 1 )        | - 29         | ) [          | 1 1          | 1 1            |                       | 76                | 1          | 1.5        | 1 1          | 24           | י ק        | ( )      | 1          | <del>†</del> 1 | 1 :            |                        | 96                | i (        | 30       | 1 1      | 1 1        | t       | L          | t I        | •          | 1.)                  |
|             |                       | LED MONE                   |  | 3,739             | 200          | 1,078<br>688<br>627 | 306<br>235 | 151<br>68    | 55<br>54     | F 1          | 1-1            |                       | 940               |            | 140        | 3£1          | 272          |            | 4 r      | 52         | i I            | 1 (            |                        | 064               | 1 1        | 215      | 21<br>67 | # ?<br># - | 222     | ı          | 1          |            | 1 1                  |
|             | 1014                  | EVER-<br>MARRIED<br>MOMEN* | α <b>τ</b> ευ<br>∃D                      | •                 |              |                     | <i>.</i>   |              |              |              |                | PLETEU                |                   |            |            | •            |              | ••         |          | ::         | :              | :              | TEO .                  | ~                 | :          | ::       | ; :      | :          | ::      | : :        | ;          | ::         | ::                   |
| 1           | COMPLETED             | AND                        | HEGH SCHOOL STARTED<br>BUT NOT COMPLETED | 10 YEARS AND OVER | - 14 YEARS   | 1 1 1               | - 39 YEARS | - 49 YEARS . | - 59 YEARS . | - 14 YEARS - | YEARS AND GVER | HIGH SCHOOL COMPLETED | LO TEARS AND UVER | 14 YEARS . | - 19 YEARS | 29 YEARS -   | JS YEARS     | - 44 YEARS | 54 YEARS | - 04 YEARS | - 69 YEAR      | YEAKS AND OVER | COLLEGE S<br>But not C | LU YEAMS AND UVER | 14 YEARS   | 7 %      | 29 YEARS | 34 YEARS   | 44 YEAR | 54 YEAR    | 4          | 74 YEAR    | EAKS AND<br>STATED . |
| 1           |                       |                            | }  | 7                 | 13<br>15     | 22.23               | , n 4      | 50           | 55           | , o r        | 75.<br>V:-T    |                       |                   | 10         | 20         | 52           | 3.5          | 4 4<br>5 4 | 3,4      | 6.2        | 69             | 25.5           | 2                      |                   | 91         | 72       | 36       | 'n         | * *     | Ň          | Ġ.         | <u>ہ</u> ہ | 7 5 7<br>NOI         |

\* فلاقائات الأسام، الأمان في المادية المسائد معالم في المسائد من الله الله الله الله الله الله المسائد الله ال

ERGIBES ABE ESTIMATER MASEN (V a 5 DEOESVY SAMONE; DEVICE, THEV "AN OFFERE FOON THE 166 DEDEEVY TARINATION".

MASBATE

Environmental March 1965 And House State of the Company of the Com

|                                |                   |      |       |       |         | (continue) | (d)   |        |       |     |     |               |        |            |
|--------------------------------|-------------------|------|-------|-------|---------|------------|-------|--------|-------|-----|-----|---------------|--------|------------|
| To a second by a second second |                   |      |       | E V   | ER- MAR | RIED       | NOMEN |        |       |     |     |               |        | AGGRECATE  |
| COMPLETED                      | TOTAL             | H    | INDIC | ATED  | NUMBER  | 0 F C H    | ILDRE | N BORN | ALIVE |     |     |               |        | NUMBER OF  |
| AND<br>AGE                     | MARKIED<br>MOMEN* | NONE | 7     | 2     | e.      | 4          | ů.    | 9      | 7     | æ   | φ.  | 10 OR<br>MORE | STATED | BORN ALIVE |
|                                |                   |      |       |       |         |            |       |        |       |     |     |               |        |            |
| CULLEGE COMPLLTED              | -                 |      |       |       |         |            |       |        |       |     |     |               |        |            |
| 10 YEARS AND OVER              | 1,972             | 291  | 34.7  | 282   | 454     | 96         | 140   | 157    | 43    | 26  | ŀ   | 67            | 1      | 6,124      |
| 10 - 14 YEARS                  | 1                 | 1    | 1     | ı     | t       | ı          | 1     | ı      | 1     | 1   | 1   | ı             | 1      | ı          |
| LY YEARS                       | 1                 | 1    | •     | 4     | 1       | 1          | 1     | 1      | ı     | 1   | I   | 1             | 1      | 1          |
|                                | 15                | 54   | 9+    | 1 ;   | 12      |            | 1     | ı      | t     | ŀ   | 1   | ı             | 1      | 601        |
| 2.9 YEARS                      | 673               | 711  | *17   | * S * | 2) d    | 1          | - 00  | 1 8    | 1 9   | ) ( |     | 1 4           | 1 1    | 900        |
| A. I. A. N. M. M. C.           | F76               | · '  | : ;   | 2 1   | 477     | 22         | 2.2   | 2.     | : :   | ı   | . 1 | l 1           | 1 1    | 1.49       |
|                                | . 4               | 54   | 24    | 23    | 99      | 7.2        | 54    | 24     | , 1   | 1.6 | ı   | 67            | ;      | 2.376      |
| 49 YEARS                       | 11                | 52   | 52    | , 1   | , 1     | ' '        | 22    | ; ¹    | ı     | 1   | ı   | ; '           | 1      | 135        |
| 54 YEARS                       |                   | 25   | 21    | 1     | 1       | ı          | , 1   | •      | †     | •   | 1   | 1             | 1      | 21         |
| 53 YEARS                       | 1                 | 1    | 1     | 1     | t       | ,          | 1     | i      | 1     | ı   | 1   | •             | 1      | <b>!</b> ' |
| 64 YEARS                       | •                 | 1    | 1     | ı     | f       | 1          | ,     | 1      | •     | 1   | ł   | 1             | 1      | 1          |
| 65 - 69 YEARS                  | 1                 | 1    | ,     | ,     | 1       | ,          | ı     |        | ŀ     | 1   | 1   | 1             | 1      | 1          |
|                                | 1                 | ī    | ,     | 1     | 1       | •          | •     | 1      | •     | t   | 1   | t             | •      | 1          |
| TO YEARS AND UVER              | 1                 | 1    | 1     | 1     | 1       | ı          | ,     | ı      | ı     | 1   | ı   | 1             | ı      | ı          |
| NUT STATED                     | ŀ                 | 1    | ,     | ı     | 1       | 1          | ı     | •      | ,     | i   | ı   | ı             | ı      | •          |
|                                |                   |      |       |       |         |            |       |        |       |     |     |               |        |            |
| GRADE NOT STATED               |                   |      |       |       |         |            |       |        |       |     |     |               |        |            |
| IU YEARS AND OVER              | 54                | 57   | 1     | ı     | 1       |            | ı     | 1      | 1     | ı   | ı   | ı             | •      | ,          |
| 10 - 14 YEARS                  | )                 | •    | 1     | (     | ı       | ı          | ı     | •      | ı     | 1   | 1   | ı             | ı      | ı          |
| 15 - 19 YEARS                  | 1                 | 1    | 1     | ı     | 1       |            |       | ı      | ŀ     | 1   | 1   | 1             | •      | •          |
| 20 - 24 YEARS                  | 1                 | ,    | ,     |       | )       | ,          | 1     | ,      | ı     | 1   | 1   | 1             | 1      | •          |
| 23 7 24 YEAPS Assess           | 8                 |      | 1     | •     | 1       | 1          |       | •      |       |     | 1   | 1             | 1      | •          |
| <u>.</u>                       | ı                 | ı    | 1     | ı     | ı       | ı          | ı     | ı      | ,     | ( ) | ı   | f             | 1      | •          |
| 65 .                           |                   | 1    |       | 1     | 1       | ,          | ı     | 1      | 1     | •   | ı   | ,             | ,      | t          |
| - 44 YEARS                     | •                 | ,    | 1     | ı     | 1       | ı          |       | ı      | ı     | 1 1 | ı   | 1             | ı      | 1          |
|                                | . 1               | ) (  | , ,   |       | 1 1     |            |       |        |       |     | 1   | • •           | 1 1    | • 1        |
| 1                              | 1                 |      | 1     | •     | 1       | . (        | 1     | 1      | ,     | ı   | 1   | 1             | ۱ ۱    | ۱ ۱        |
| 64 YEARS                       | 1                 | 1    | ,     | •     | 1       | ı          | 1     | 1      | ı     | ı   | 1   | ı             | •      | 1          |
| DS YEARS                       | 1                 | ł    | ,     | •     | 1       | 1          | 1     | 1      | ,     | •   | 1   | 1             | •      | 1          |
| 7. YEARS                       | 1                 | ı    | ı     | 1     | ł       | 1          | ı     | ı      | (     | ,   | )   | 1             | ,      | 1          |
| 75 YEARS AND DVER              | *7                | 54   | ı     |       |         | ,          | ı     | 1      | ı     | ,   | •   | 1             | 1      | 1          |
| NJT STATED                     | 1                 | ı    | 1     |       |         | 1          | 1     | 1      | 1     | •   | 1   | •             | •      | •          |
|                                |                   |      |       |       |         |            |       |        |       |     |     |               |        |            |

FIGURES ACT AND THE PARTY OF CHECKY CAMPRES WANTS, THEY WAY STORE CONTROL THE 100 CF CONT TARBATION.

TARLE IV-7. FYER MAPPIED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MAPPIAGE BY NUMBER OF CHILDREN NIRN ALIVE, HREEN AND RIRAL: 1970

| _                 | 101               | AL               |                    | AGEAT                 | FIRST              | MARRI                 | A G E { I N        | YEAR 5                | ,                  |                       |
|-------------------|-------------------|------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| A G É             | EVER~             | LIVE             | 1                  | 0                     | 1                  | 1                     | 1                  | 2                     | 1                  | 3                     |
|                   | MARRIED<br>WOMEN* | BORN<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| MASEST            |                   |                  |                    |                       |                    |                       |                    |                       |                    |                       |
| 10 YEARS AND DVER | 101,789           | 448,758          | 26                 | -                     | 22                 | 198                   | 190                | 1,535                 | 681                | 4,04                  |
| 10 YEARS          | 26                | _                | 26                 | -                     | _                  | _                     | _                  | _                     | _                  |                       |
| 11 YEARS          | -                 | _                | -                  | -                     | -                  | _                     | _                  | -                     | _                  |                       |
| 12 YEARS          | 21                | _                | -                  | -                     | -                  | -                     | 21                 | -                     | _                  |                       |
| 13 YEARS          | 24                | -                | _                  | -                     | -                  | -                     | -                  | _                     | 24                 |                       |
| 14 YEAKS          | 46                | -                | -                  | -                     | -                  | -                     | -                  | -                     | 46                 |                       |
| 15 YEARS          | 199               | _                | -                  | -                     | -                  | -                     | <b>x</b> -         | -                     | -                  |                       |
| 16 YEARS          | 749               | 307              | -                  | -                     | -                  | _                     | -                  | -                     | -                  |                       |
| 17 YEARS          | 1,380             | 821              | -                  | -                     | -                  | -                     | -                  |                       | -                  |                       |
| 18 YEARS          | 2,051             | 1,582            | -                  | -                     | -                  | _                     | _                  | _                     | 22                 | 2                     |
| 19 YEARS          | 1,776             | 1,769            | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 20 YEARS          | 3,540             | 3,920            | _                  | -                     | -                  | -                     | -                  | -                     | 21                 | 4                     |
| 21 YEARS          | 3,322             | 5,079            | -                  | -                     | -                  | -                     | -                  | -                     | 22                 | 8                     |
| 22 YEARS          | 3,430             | 6,335            | _                  | -                     | -                  | _                     | -                  | -                     | -                  |                       |
| 23 YEARS          | 2,796             | 5.841            | -                  | -                     | _                  | -                     | 29                 | 174                   | 42                 | 16                    |
| 24 YEARS          | 3,026             | 7,184            | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 25 YEARS          | 4,405             | 11,479           | -                  | -                     | -                  | -                     | 25                 | 150                   | 23                 | 4                     |
| 26 YEARS          | 3,187             | 9,370            | -                  | -                     | _                  | -                     | -                  | -                     | -                  |                       |
| 27 YEARS          | 3 - 232           | 11,149           | -                  | -                     | -                  | -                     | •-                 |                       |                    |                       |
| 28 YEARS          | 4,047             | 14,091           | -                  | -                     | -                  | •                     | 22                 | 110                   | 25                 | Iυ                    |
| 30 YEARS          | 2,248<br>4,315    | 7,442<br>17,142  |                    | -                     | -                  | -                     | _                  | -                     |                    |                       |
| 31 YEARS          | 2,365             | 10,418           | _                  |                       | _                  | -                     | -                  | -                     | 46                 |                       |
| 32 YEARS          | 2,115             | 9,519            | _                  | _                     | _                  | _                     | _                  | -                     | ·-                 |                       |
| 33 YEARS          | 2.104             | 10,104           |                    |                       | _                  | _                     | -                  | -                     |                    |                       |
| 34 YEARS          | 2 133             | 10,790           | _                  | _                     | _                  | _                     |                    | _                     | 2 .                | 6                     |
| 35 - 39 YEARS     | 12,085            | 66,279           | _                  | _                     | _                  | _                     | _                  | _                     | 115                | 90                    |
| 40 - 44 YEARS     | 8.442             | 51,697           | _                  |                       | -                  | _                     | 19                 | 285                   | 2+                 | 21                    |
| 45 - 49 YEARS     | 7.123             | 45.887           | _                  | _                     | 22                 | 198                   | 17                 | 207                   | 87                 | 49                    |
| 50 YEARS AND OVER | 21 602            | 140.553          | _                  | _                     | -                  | 170                   | 74                 | 816                   | 163                | 1,35                  |
| NUT STATED        |                   | 2401333          |                    | _                     | _                  | _                     |                    | 910                   | 703                | 1,32                  |

|                   |                    |                       | A G                | EATF                  | IKST M             | ARRIAG                | E (IN Y            | E A R SI              |                    |                       |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE               | 1                  | 4                     | 1                  | 5                     | 1                  | 6                     | 1                  | 7                     | ì                  | В                     |
|                   | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>NOMEN | NUMBER DE<br>CHILDREN |
| MASBATE           |                    |                       |                    |                       |                    |                       |                    |                       |                    |                       |
| LO YEARS AND OVER | 5,082              | 29,001                | 7,409              | 28, 707               | 11,462             | 56,380                | 11,989             | 57,237                | 17,594             | 86.31                 |
| 0 YEARS           | _                  | _                     | _                  |                       | _                  | _                     | _                  |                       |                    |                       |
| 1 YEARS           | _                  | _                     | _                  |                       | _                  | _                     | _                  | _                     | _                  |                       |
| 2 YEARS           | _                  | _                     |                    |                       | _                  | -                     | _                  | -                     |                    |                       |
| 3 YEARS           | _                  | -                     | _                  |                       | -                  | _                     | _                  | -                     | -                  |                       |
| 4 YEARS           | _                  | _                     | -                  |                       | _                  | -                     | _                  | _                     | _                  |                       |
| 5 YEARS           | 199                | _                     | -                  |                       | _                  | -                     | _                  | _                     | _                  |                       |
| 6 YEARS           | 330                | 307                   | 419                |                       | -                  | _                     | _                  | -                     |                    |                       |
| 7 YEAKS           | 111                | 199                   | 719                | 62.2                  | 550                | -                     | _                  | _                     | -                  |                       |
| 8 YEARS           | 136                | 217                   | 419                | 010                   | 805                | 733                   | 669                | -                     | -                  |                       |
| YEARS             | 74                 | 123                   | 187                | 39 2                  | 473                | 703                   | 617                | 551                   | 425                |                       |
| ) YEAKS           | 304                | 829                   | 246                | + B 4                 | 444                | 822                   | 618                | 932                   | 1,173              | 1.0                   |
| I YEAKS           | 45                 | 138                   | 437                | 900                   | 465                | 1,050                 | 559                |                       |                    |                       |
| YEARS             | 75                 | 317                   | 172                | 580                   | 474                | 1, 262                | 736                | 1,817                 |                    |                       |
| YEARS             | 82                 | 345                   | 143                | 412                   | 355                | 998                   | 450                | 1.075                 | 507                |                       |
| YEARS             | 245                | 884                   | 205                | 719                   | 234                | 833                   | 345                | 942                   | 542                | 1.3                   |
| S YEAKS           | 255                |                       | 250                | 77.7                  | 501                | 1,892                 | 496                | 1,840                 | 771                |                       |
| YEARS             | 46                 | 156                   | 176                | 754                   | 309                | 1,405                 | 496                | 1,607                 | 398                |                       |
| 7 YEARS           | 167                | 851                   | 93                 | 441                   | 284                | 1.201                 | 533                | 2,353                 | 414                | 1,5                   |
| AEVKZ             | -                  | -                     | 215                | 423                   | 568                | 2,659                 | 394                | 1,669                 | 689                | 2.6                   |
| YEARS             | 65                 | 260                   | 92                 | 435                   | 165                | 836                   | l 13               | 490                   | 347                | 1.4                   |
| YEARS             | 276                | 1,506                 | 386                | 1,835                 | 384                | 2,156                 | 324                | 1,368                 | 716                | 2,9                   |
| YEARS             | 72                 | 410                   | 162                | 97¢                   |                    | 1,618                 | 225                | 1,186                 | 302                | 1.3                   |
| 2 YEARS           | 93                 | 698                   | 66                 | 252                   | 209                | 1,188                 | 2.98               | 1,765                 | 386                | 2.2                   |
| 3 YEARS           | 114                | 589                   | 65                 | 431                   | 235                | 1,490                 | 321                | 1.885                 | 209                | 1,1                   |
| YEARS             | 52                 | 336                   | 130                | 640                   |                    | 1,876                 | 148                | 837                   | 421                | 2,5                   |
| - 39 YEARS        | 528                | 3,854                 | 639                | 3,336                 |                    | 8, 145                | 1,103              | 7,648                 | 2,286              | 11,1                  |
| - 44 YEARS        | 382                | 3,268                 |                    | 2,222                 |                    | 6,240                 | 779                | 5,665                 | 1,652              | 11,7                  |
| 5 - 49 YEARS      | 326                |                       | 355                | 2,042                 |                    | 4,913                 | 713                | 6,680                 | 1,236              | 9,5                   |
| J YEARS AND OVER  | 1,105              | 9,801                 | 1,435              | 9,288                 | 1,790              | 14,360                | 2.002              | 15,851                | 3,774              | 26,7                  |
| NOT STATED        | 1,105              | 9,801                 | 1,435              | 9,288                 | 1,790              | 14,360                | 2.002              | 15,851                | 3,774              |                       |

<sup>\*</sup> EVALUATES MANUEL WASTE MARITAL STATUS IS MADE STATEOM AND WHO WAS A DESCRIPT IN THE FERTILITY ITEMS.

FIGURES ARE ESTIMATES PASED ON A 5 PERCENT SAMPLE: HENCE, THEY AND DIFFER FROM THE 100 REPORMET TABULATION.

EXCLUPES INSTITUTIONAL PARELETION.

### TABLE IV-7. FYER MARRIED MOMEN BY SOCCIFIC AGE AND AGE AT FIRST MARRIAGE BY MUMBER THE CHILDREN BAD BURNET 1970 (continued)

|                   |                    |                       | A G                | EATF                  | IRST M      | ARRIAG                | E (IN Y            | E A R S)              |                    |                       |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|-------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE               | 1                  | 9                     | 2                  | 0                     | 2           | 1                     | 2                  | 2                     | 2                  | 3                     |
|                   | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILOREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF - | NUMBER OF<br>CHILDREN | NUMBER DF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| MASBATE           |                    |                       |                    |                       |             |                       |                    |                       |                    |                       |
| 10 YEARS AND OVER | 9,621              | 38,517                | 11.039             | 46,665                | 6,253       | 26,710                | 4-186              | 17,402                | 2,604              | 9,680                 |
| 10 YEARS          | ••                 | -                     | _                  | -                     | _           | _                     | _                  | _                     | _                  |                       |
| 11 YEARS          | -                  | -                     | _                  | -                     | _           | _                     | _                  | _                     | _                  |                       |
| 12 YEAKS          | -                  | _                     | _                  | -                     | _           | _                     |                    | -                     | _                  |                       |
| 13 YEARS          | -                  | _                     | -                  | _                     | _           | -                     | -                  | _                     | _                  |                       |
| 14 YEARS          | -                  | -                     |                    | -                     | _           | _                     | _                  | _                     | _                  |                       |
| 1> YEAKS          | -                  | -                     | _                  | -                     | -           | _                     | _                  | _                     | -                  |                       |
| LO YEARS          | -                  | -                     | -                  | -                     | _           |                       | -                  |                       | -                  |                       |
| 17 YEARS          | -                  | -                     | -                  | -                     | _           | -                     | -                  | _                     | _                  |                       |
| 18 YEARS          | -                  | -                     | -                  | -                     | -           | _                     | -                  | _                     | _                  |                       |
| 14 YEARS          | <del>-</del>       | -                     | -                  | -                     | _           | -                     | _                  | _                     | -                  |                       |
| 20 YEA-S          | 734                | -                     | -                  | -                     | -           | _                     | -                  | -                     | -                  | ,                     |
| 21 YEARS          | 668                | 668                   | 352                | -                     | -           | _                     | -                  | -                     | -                  |                       |
| 22 YEARS          | 375                | 593                   | 821                | 6.0                   | 205         | _                     | _                  | _                     | _                  |                       |
| 23 YEARS          | 502                | 910                   | 331                | 44.5                  | 235         | 235                   | 95                 | -                     | -                  | _                     |
| 24 YEARS          | 427                | 1.014                 | 373                | 789                   | 356         | 473                   | 1.94               | 166                   | 105                |                       |
| 25 YEARS          | 390                | 1.022                 | 471                | 949                   | 304         | 710                   | 369                | 545                   | 335                | 260                   |
| 26 YEARS          | 541                | 1,780                 | 370                | 1.0.9                 | 191         | 497                   | 267                | 573                   | 143                | 14                    |
| 21 YEARS          | 500                | 1,988                 | 352                | 1,123                 | 197         | 577                   | 151                | 412                   | 129                | 282                   |
| 2d YEARS          | 321                | 1,512                 | 574                | 1,9.1                 | 358         | 1, 148                | 191                | 520                   | 172                | 410                   |
| 29 YEARS          | 286                | 1,186                 | 263                | 76.7                  | 223         | 719                   | 136                | 292                   | 88                 | 198                   |
| 30 YEARS          | 473                | 2,107                 | 418                | 1,30                  | 348         | 1,422                 | 150                | 433                   | 210                | 706                   |
| 31 YEARS          | 270                | 1,274                 | 200                | 902                   | 261         | 1,092                 | 46                 | 186                   | 40                 | 220                   |
| 32 YEARS          | 265                | 1,329                 | 118                | 299                   | 154         | 551                   | 97                 | 363                   | 20                 | 100                   |
| 33 YEARS          | 236                | 1,095                 | 201                | 872                   | 204         | 993                   | 179                | 692                   | 65                 | 250                   |
| 35 - 39 YEARS     | 207                | 942                   | 267                | 1,310                 | 154         | 598                   | 91                 | 524                   | 47                 | 219                   |
| 40 - 44 YEARS     | 1,222<br>509       | 7,056                 | 1,315              | 6-7/4                 | 793         | 4,500                 | 562                | 2,931                 | 239                | 1,039                 |
| 45 - 49 YEARS     | 535                | 2,850                 | 1.097              | 5 - 60 5              | 420         | 2, 103                | 341                | 1,998                 | 148                | 919                   |
| 50 YEARS AND DVER |                    | 3,380                 | 846                | 4.142                 | 406         | 2,016                 | 434                | 2,464                 | 133                | 741                   |
| NUT STATED        | 1.160              | 7.811                 | 2,670              | 17, L. 8              | 1,444       | 9+076                 | 913                | 5,303                 | 730                | 4,203                 |

|   |                    |                       | A G             | EATF                  | LRST M             | ARRIAG                | E (IN Y            | E A R S)              |                    |                       |
|---|--------------------|-----------------------|-----------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE                                     | 2                  | 4                     | 2               | 5                     | 2                  | 6                     | 2                  | 7                     | 2                  | 8                     |
| *************************************** | NUMBER OF<br>WUMEN | NUMBER OF<br>CHILDREN | NUMBER OF WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>NONEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER DF<br>CHILDREN |
| MASHATE                                 |                    |                       |                 |                       |                    |                       |                    |                       |                    |                       |
| LO YEAKS ANT GVER                       | 3,175              | 12,180                | 3,474           | 12,991                | 1,241              | 3, 483                | 1,155              | 4,836                 | 1,203              | 4,121                 |
| 10 YEARS                                | _                  | _                     | _               | _                     | _                  | _                     | _                  | _                     | _                  |                       |
| 11 YEARS                                | -                  | -                     | _               | _                     | _                  | _                     | _                  | _                     | _                  |                       |
| 12 YEARS                                | _                  | -                     | _               | _                     |                    | _                     | _                  | _                     | _                  |                       |
| 13 YEARS                                | -                  | -                     | -               | -                     | -                  | _                     | _                  | -                     | _                  | _                     |
| 1 - YEAKS                               | -                  | -                     | -               | -                     | _                  | _                     | _                  | _                     | _                  | _                     |
| 15 YEARS                                | -                  | -                     | +               | -                     | _                  | -                     | ~                  | _                     | _                  | _                     |
| To YEARS                                | -                  | -                     | -               | -                     | -                  | -                     | ~                  | -                     | -                  | _                     |
| 17 YEARS                                | -                  | -                     | -               | -                     | -                  |                       | -                  | -                     | _                  | -                     |
| 18 YEARS                                | -                  | -                     | _               | -                     | -                  | -                     | _                  | -                     | -                  | -                     |
| 19 YEARS                                | -                  | -                     |                 | -                     | -                  | -                     | -                  | -                     | -                  | •                     |
| 21 YEAKS                                | -                  | -                     | -               | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 22 YEARS                                | -                  | -                     | -               | _                     | _                  | -                     | -                  | -                     | -                  | -                     |
| 23 YEARS                                | _                  | -                     | -               | -                     | -                  | -                     | ~                  | -                     | -                  | -                     |
| 24 YEARS                                |                    | -                     | -               | •                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 25 YEARS                                | 215                | _                     | _               | _                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 20 YEAKS                                | 135                | 135                   | 115             | •                     | _                  | -                     | -                  | -                     | -                  | -                     |
| 27 YEARS                                | 184                | 206                   | 159             | 138                   | 45                 | -                     | -                  | -                     | -                  | -                     |
| 2d YEARS                                | 68                 | 92                    | 239             | 261                   | 161                | 161                   | 50                 | _                     | -                  | -                     |
| 29 YEARS                                | 113                | 291                   | 75              | 146                   | 190                | 289                   |                    |                       | -                  | -                     |
| 30 YEARS                                | 115                | 285                   | 175             | <b>9</b> i.0          | 72                 | 119                   | 24<br>71           | 24<br>119             | 68                 | •                     |
| 31 YEARS                                | 208                | 590                   | 91              | 291                   | 49                 | 98                    | 80                 | 143                   | 104                | 81                    |
| 32 YEARS                                | 94                 | 194                   | 71              | 12                    | 65                 | 161                   | 50                 | 150                   | 41<br>44           | <b>62</b>             |
| J3 YEARS                                | 68                 | 254                   | 91              | 177                   | 48                 | 169                   | 20                 | 150                   | **                 | 66                    |
| 34 YEAKS                                | 73                 | 363                   |                 |                       | 97                 | 232                   | 74                 | 201                   | 24                 | 96                    |
| 35 - 39 YEARS                           | 401                | 1,853                 | 588             | 1,985                 | 93                 | 394                   | 278                | 978                   | 192                | 581                   |
| 40 - 44 YEARS                           | 366                | 2,253                 | 328             | 1, 440                | 198                | 807                   | 184                | 956                   | 212                | 925                   |
| 45 - 49 YEARS                           | 324                | 1.605                 | 328             | 1.500                 | 108                | 474                   | 64                 | 448                   | 93                 | 369                   |
| 50 YEAKS AND UVER                       | 811                | 4,059                 | 1,214           | 6,445                 | 111                | 579                   | 280                | 1,817                 | 425                | 1,941                 |
| NUT STATED                              | -                  | _                     | -               | · -                   |                    |                       |                    | -,                    | -23                | 41,771                |

FIGURES ARE ESTIMATES PASED ON A " PERCENT SAMPLE; HENCE, THEY WAS TIFFED FROM THE 100 DEPORT TABLEATION.
EXCLUSES INSTITUTIONAL PROPLETION.

MASBATE

TABLE IV-7. EVER MARRIED WOMEN BY "PECTET AGE AND AGE AY FIRST MAPPIAGE BY NUMBER OF CHILDREN ROPEN AND BURNE: 1970

(continued)

|                   | 2                  | 9                     | 3                  | 0                     | 3                  | 1                     | 3                  | 2                     | 3                  | 3                     |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| A G E             | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOHEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| MASBATE           |                    |                       |                    |                       |                    |                       |                    |                       |                    |                       |
| U YEARS AND OVER  | 408                | 937                   | 928                | 3,035                 | 219                | 600                   | 250                | 679                   | 1 82               | 70                    |
| U YEARS           | _                  | _                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | •                     |
| 1 YEARS           | _                  | _                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| Z YEARS           | _                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 3 YEARS           | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 4 YEARS           | -                  | -                     | -                  |                       | -                  | +                     | -                  | -                     | -                  |                       |
| 15 YEARS          | _                  | -                     | _                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| LA YEARS          | -                  | _                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 7 YEARS           | _                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| d YEAKS           | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| YEARS             | -                  | -                     | _                  | -                     | _                  | -                     | -                  | -                     | -                  |                       |
| U YEAKS           | -                  | _                     | -                  | -                     | -                  | -                     | -                  | -                     | *                  |                       |
| 1 YEAKS           | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 2 YEARS           | _                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 3 YEARS           | _                  | _                     | -                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 4 YEAKS           | _                  | _                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 5 YEARS           | _                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | _                  |                       |
| 6 YEARS           | _                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 27 YEARS          | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| # YLARS           | -                  | -                     | -                  |                       | -                  | -                     | -                  | -                     | *                  |                       |
| 9 YEARS           | -                  | -                     | _                  | -                     | -                  | -                     | _                  | -                     | -                  |                       |
| O YEARS           | 77                 | -                     | <del>-</del>       |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 11 YEARS          | -                  | -                     | 26                 |                       | -                  | -                     | -                  | _                     | -                  |                       |
| 32 YEARS          | 47                 | 94                    | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 1 YEARS           | 26                 | 76                    | . 22               | . 4                   |                    |                       |                    |                       | -                  |                       |
| 14 YEAKS          | -                  | -                     |                    | -                     |                    |                       |                    |                       |                    |                       |
| 35 - 39 YEARS     | 141                | 451                   | . 146              |                       |                    |                       |                    |                       |                    |                       |
| 4J - 44 YEARS     | 24                 | 12                    | 181                | . 712                 |                    |                       |                    |                       |                    |                       |
| 5 - 45 YEARS      | 21                 | 42                    | 145                | 5 25 9                |                    |                       |                    |                       |                    |                       |
| SU YEARS AND UVER | 72                 | 200                   | 408                | 1,628                 | 73                 | 192                   | 77                 | 287                   | 84                 | . 20                  |
| NOT STATES        |                    |                       |                    |                       | _                  | _                     | -                  | -                     | -                  |                       |

| _                | 3   | 4                | 35 - | 39               | +0 -            | - 44             | 45 -            | 49               | 50 AND          | DVER             | NOT ST      | ATED  |
|------------------|-----|------------------|------|------------------|-----------------|------------------|-----------------|------------------|-----------------|------------------|-------------|-------|
| A 6 E            |     | NO. OF<br>CHILD. |      | NO. OF<br>CHILD. | N . DF<br>W MEN | NO. OF<br>CHILD. | NO. OF<br>WOMEN | NU. OF<br>CHILD. | ND. OF<br>WOMEN | NG. OF<br>CHILD. |             | NO. 0 |
| MASSATE          |     |                  |      |                  |                 |                  |                 |                  |                 |                  |             |       |
| YEARS AND OVER   | 197 | 474              | 625  | 1.619            | 3 15            | 332              | 98              | 113              | 22              | -                | 139         |       |
| YEARS            | _   | -                | _    | -                | -               | _                | -               | -                | -               | -                | -           |       |
| YEARS            | -   | _                | _    | -                | _               | _                | -               | _                | -               | -                | -           |       |
| YFAKS            | _   | _                | _    | -                | -               | -                | -               | -                | -               | -                | _           |       |
| YEARS            | -   | _                | -    | -                | -               | -                | -               | -                | -               | -                | <b>-</b> 7. |       |
| YEARS            | _   | -                | -    | -                | -               | -                | -               | _                | -               | -                | _           |       |
| YEARS            | -   | -                | -    | -                | -               | _                | -               | _                | -               | -                | -           |       |
| YLAKS            | _   | _                | -    | _                | -               | -                | -               | -                | -               | -                | _           |       |
| YCAKS            |     | -                | -    | -                | -               | -                | -               | -                | -               |                  | -           |       |
| YEARS            | -   | -                | -    | -                | _               | -                | -               | -                | -               |                  | -           |       |
| YEARS            | -   | -                | -    | -                | _               | -                | -               | _                | -               | _                | _           |       |
| YEAKS            | -   | -                | -    | -                | _               | -                | -               | -                | -               |                  | _           |       |
| YEARS            | -   | -                | -    | -                | -               | -                | -               | _                | -               |                  |             |       |
| YCARS            | -   | -                | -    | -                | -               | -                | -               |                  | _               | _                | 25          |       |
| YEARS            | -   | _                | -    | -                | -               |                  | -               | _                | _               | _                |             |       |
| YEAKS            | -   | -                | _    | _                | -               | _                | -               |                  | _               | _                | _           |       |
| YEARS            | -   | -                | -    | -                | _               | _                |                 | _                | _               | _                | _           |       |
| YEARS            | -   | -                | -    | _                | _               | _                | _               | _                | _               | _                | 24          |       |
| ' YEAPS          | -   | -                | _    | _                | -               | _                | _               | _                | -               |                  |             |       |
| YEARS            | -   | _                | _    |                  | _               | _                | _               | _                | _               | _                | _           |       |
| YEARS            | -   | _                | _    | _                |                 |                  | -               | _                | _               | _                |             |       |
| YEARS            | -   |                  | Ĵ    | _                | _               | _                | _               | _                |                 | _                | -           |       |
| YEARS            | -   |                  | _    | _                | _               | _                | _               | _                | -               | _                | 44          |       |
| YEARS            |     |                  | _    | _                | -               | _                | _               | _                | _               | -                | _           |       |
| 3 YEARS          | _   | _                | _    | _                | _               | _                | _               | _                | -               | _                |             |       |
| Y: ARS           | 67  |                  | 22   |                  |                 | _                | _               | _                | _               | _                | -           |       |
| - 35 YEARS       | 79  | 296              | 169  | 352              |                 | _                | _               | _                | -               | _                | _           |       |
| - 44 YEARS       | 19  | 290              | 56   | 310              |                 | 71               | 25              | _                | _               | -                |             |       |
| 5 - 49 YEARS     | 51  | 112              | 378  | 935              | 2 17            | 261              | 73              | 113              | 22              | _                | 46          |       |
| ) YEARS AND UVER | 71  | - 112            | 310  | ///              |                 |                  |                 | _                | _               | _                | _           |       |

FIGURES AND ESTIMATES MASSED ON A SIDERCENT SAMPLE: MENCE. THEY MAY CITEBR FROM THE 100 RECENT ABULATION. EXCLUSES INSTITUTIONAL POPULATION.

MASBATE

TABLE IV-7. EVER MARRIED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MARRIAGE BY MUMBER OF CHILDREN BIRM I 1970 (continued)

|  | 101                | TAL              |                    | AGEAT                 | FIRST              | MARRI                 | AGE (IN            | YEARS                 | )                  |                       |
|--|--------------------|------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| A G E  | EVER~              | LIVE             | 1                  | 0                     | 1                  | 1                     | 1                  | Z                     | 1                  | 3                     |
| A G t  | MARRIED<br>WOMEN * | 80RN<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| URBAN  |                    |                  |                    |                       |                    |                       |                    |                       |                    |                       |
| 10 YEARS AND OVER                            | 15,746             | 71,899           | -                  | -                     | -                  | -                     | 23                 | 299                   | 112                | 62                    |
| 10 YEARS                                     | _                  | -                | _                  | -                     | _                  | -                     | _                  | -                     | _                  |                       |
| 11 YEARS                                     | -                  | _                | _                  | -                     | -                  | _                     | -                  | _                     | _                  |                       |
| 12 YEARS                                     | -                  | _                | _                  | _                     | _                  | _                     | _                  | -                     | _                  |                       |
| 13 YEARS                                     | 24                 | _                | _                  | -                     | _                  | -                     | _                  | -                     | 24                 |                       |
| 14 YEARS                                     | 21                 | -                | -                  | -                     | -                  | -                     | -                  | _                     | 21                 |                       |
| 15 YEARS                                     | 28                 | _                | _                  |                       | _                  | _                     | _                  | _                     | _                  |                       |
| LO YEARS                                     | 71                 | 46               | _                  | _                     | -                  | _                     | _                  | _                     | _                  |                       |
| 17 YEARS                                     | 140                | 115              | -                  | _                     | -                  | -                     | _                  | -                     | _                  |                       |
| LO YEARS                                     | 137                | 136              | -                  | _                     | _                  | _                     | _                  | -                     | _                  |                       |
| 19 YEARS                                     | 160                | 162              | _                  | _                     | -                  | -                     | -                  | -                     | _                  |                       |
| SO AFWE TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | 231                | 212              | -                  | -                     | -                  | -                     | _                  | _                     | _                  |                       |
| 21 YEARS                                     | 231                | 281              | -                  | _                     | _                  | _                     | _                  | -                     | _                  |                       |
| 22 YEARS                                     | 407                | 716              | _                  | _                     | -                  | _                     | _                  | -                     | _                  |                       |
| 23 YEARS                                     | 373                | 477              | -                  | _                     | -                  | _                     | _                  | -                     | _                  |                       |
| 4 YEARS                                      | 368                | 701              | -                  | _                     | _                  | _                     | -                  | -                     | _                  |                       |
| 25 YEARS                                     | 615                | 1,500            | _                  | _                     | _                  | _                     | _                  | -                     | -                  |                       |
| 26 YEAKS                                     | 454                | 1,286            | _                  | -                     | -                  | -                     | _                  | _                     | _                  |                       |
| 27 YEARS                                     | 393                | 1,184            |                    | -                     | _                  | _                     | _                  | -                     | _                  |                       |
| 2d YEAKS                                     | 368                | 1,466            |                    | _                     | _                  | _                     | _                  | -                     | _                  |                       |
| 29 YEARS                                     | 364                | 994              | _                  | _                     | _                  | -                     | _                  | -                     | _                  |                       |
| 30 YEARS                                     | 646                | 2,149            | -                  | -                     | -                  | -                     | -                  | _                     | -                  |                       |
| 31 YEARS                                     | 363                | 1,178            | -                  | -                     | _                  | -                     | _                  | -                     | -                  |                       |
| 32 YEARS                                     | 433                | 1,899            | -                  | _                     | _                  | -                     | -                  | _                     | _                  |                       |
| 33 YEARS                                     | 466                | 1,502            | -                  | -                     | -                  | -                     | -                  | -                     | _                  |                       |
| 34 YEARS                                     | 218                | 1,010            |                    | -                     | _                  | -                     | _                  | -                     | -                  |                       |
| ¥۲۶ کد = 35 کو = 35                          | 2,016              | 9,593            |                    | _                     | -                  | -                     | -                  | -                     | -                  |                       |
| 40 - 44 YEARS                                | 1.632              | 9,354            |                    | -                     | _                  | -                     | _                  | -                     | -                  |                       |
| 45 - 49 YEARS                                | 1,279              | 7,456            |                    | _                     | -                  | -                     | _                  | _                     | 24                 | L4                    |
| SU YEARS AND UVER                            | 4.308              | 28,482           | _                  | _                     | _                  | -                     | 23                 | 299                   | 43                 | 48                    |
| NUT STATED                                   |                    |                  | -                  | _                     | _                  | _                     | -                  | -                     | _                  | -                     |

| AGE            | 1                  | 4                     | 1                  | 5                     | 1                  | 6                     | 1                  | 7                     | 1                  | 8                     |
|----------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| A V C          | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER DF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| URBAN          |                    |                       |                    |                       |                    |                       |                    |                       |                    |                       |
| YEARS AND OVER | 644                | 3,931                 | 938                | 4,278                 | 1,182              | 6,659                 | 1,364              | 6,639                 | 2 • 1 9 9          | 11,29                 |
| YEARS          | -                  | -                     | -                  | _                     |                    | _                     | -                  | -                     | -                  |                       |
| LYEAKS         | -                  | -                     | -                  | -                     | -                  | _                     | -                  | -                     | _                  |                       |
| YEARS          | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| YEARS          | _                  | -                     | _                  | _                     | -                  | -                     | -                  | -                     | _                  |                       |
| YEARS          | 28                 | _                     |                    | _                     | -                  | -                     | -                  | _                     | -                  |                       |
| YEARS          | ∠o<br>46           | -<br>46               | 25                 | _                     | _                  | _                     |                    | _                     |                    |                       |
| YEARS          | 20                 |                       | 75                 | 75                    | 45                 |                       | _                  | _                     | _                  |                       |
| YEARS          |                    | 70                    | 43                 | 86                    | 50                 |                       | 44                 | _                     | _                  |                       |
| YEAKS          | _                  | _                     |                    | -                     | 48                 |                       |                    | 90                    | 22                 |                       |
| YEAKS          | 24                 | 120                   | _                  | _                     | 23                 |                       |                    |                       | 71                 | 4                     |
| YEARS          | -                  |                       | 24                 | 72                    |                    |                       | -                  | -                     | 72                 | •                     |
| YEARS          | _                  | -                     | 61                 | 201                   | 44                 | 88                    | 25                 | 75                    | 71                 | 18                    |
| YEARS          | -                  | -                     | -                  | -                     | 31                 | 93                    | 63                 | 119                   | 96                 | 16                    |
| YEARS          | -                  | _                     | 25                 | 25                    |                    | -                     | 43                 | 107                   | 69                 | 16                    |
| YEARS          | 24                 | 144                   | 25                 | 50                    | 43                 |                       |                    | 2 36                  | 171                | 53                    |
| YEARS          | 46                 | 156                   | -                  | -                     | 23                 |                       |                    | 318                   | -                  |                       |
| YEAKS          | -                  | -                     | -                  | -                     | _                  |                       |                    | 264                   | 20                 | 6                     |
| YEARS          | -                  | -                     | -                  | -                     | 24                 |                       |                    | 4 66                  | 43                 | 21                    |
| YEARS          | -                  | -                     |                    |                       | 20                 |                       |                    | 120                   | -                  |                       |
| YEARS          | _                  | _                     | 42                 | 84                    | 42                 |                       |                    | 123                   | 43                 |                       |
| YEARS          | -                  |                       | _                  | -                     | 43                 |                       |                    | 48                    | 47                 | 25                    |
| YEARS          | 24                 |                       | 20                 | 160                   | 24                 |                       |                    | 1 40                  | 90                 | 59                    |
| YEARS          | 24                 | 72                    | 24                 | _                     | 25                 |                       | 46                 | 2117                  | 40                 | 33                    |
| 1 TCAKS        | 93                 |                       | 106                | 21.6                  | 129                |                       |                    | 613                   | 265                | i • 12                |
| ) - 44 YEARS   | 23                 |                       | 110                | 722                   |                    |                       |                    | 5u0                   | 323                | 1,41                  |
| - 49 YEARS     | 24                 |                       | 66                 | 579                   |                    |                       |                    | 1,228                 | 134                | 99                    |
| YEARS AND OVER | 263                |                       | 292                | 2,006                 | 434                |                       |                    | 1,800                 | 622                | 4,75                  |
| OT STATED      | 200                | -,                    | 1,2                | _,500                 | ***                | 2,12,                 |                    |                       | J.C.               | .,,,                  |

<sup>•</sup> EXCLUDES MOMEN WHOSE MARITAL STATUS IS AND STATEDA AND WHO HAVE NO FIRES IN THE FERTILITY ITSMS.

FIGURES ARE ESTIMATES RASED ON 1 5 PERCENT SAMPLE: HEACH, THEY MAY CITTER FROM THE 100 PERCENT TABULATION.

FXCLUDES INSTITUTIONAL POPULATION.

TAGE IV-7. EVER MARRIER MOMEN BY SPECIFIC AGE AND AGE AT STORT MARRIAGE BY MIMBER OF CHILDREN
GORN ALIVE, (FREN) AND PLAKE: 1970
(continued)

|                   |                    |                       | A G                | EATF                  | 1 R S T M          | ARRIAG                | E IIN Y            | E A R S)              |                    |                       |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| A G E             | 1                  | 9                     | 2                  | 0                     |                    | 2 1                   | 2                  | 2                     | 2                  | 3                     |
| A 0 C             | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILOREN | NUMBER OF<br>WOMEN | NUMBER DE<br>CHILDREN |
| JR 8AN            |                    |                       |                    |                       |                    |                       |                    |                       |                    |                       |
| 10 YEARS AND OVER | 1.513              | 5,979                 | 1,982              | 9,799                 | 1,121              | 5,456                 | 622                | 3,179                 | 703                | 2,58                  |
| 10 YEARS          |                    | _                     | _                  | _                     | -                  | -                     | _                  | _                     | _                  |                       |
| 11 YEARS          |                    | -                     | _                  | _                     | -                  | -                     | _                  | _                     | -                  |                       |
| 12 YEARS          |                    | -                     | _                  | _                     | _                  | _                     | _                  | _                     | _                  |                       |
| 13 YEARS          |                    | -                     | _                  | _                     | -                  | -                     | _                  | _                     | _                  |                       |
| 14 YEARS          |                    | -                     | _                  | _                     | -                  | _                     | _                  | _                     | -                  |                       |
| 15 YEARS          |                    | -                     | -                  | _                     | _                  | -                     | _                  | -                     | _                  |                       |
| 16 YEARS          | -                  | -                     | _                  |                       | -                  | -                     | -                  | -                     | _                  |                       |
| 17 YEARS          |                    | _                     | -                  | -                     | -                  | . <u>-</u>            | -                  | _                     | _                  | ,                     |
| LB YEARS          |                    | -                     | -                  | _                     | -                  | _                     | -                  | _                     | _                  |                       |
| 19 YEARS          |                    | -                     | -                  | -                     | -                  | _                     | _                  |                       | _                  |                       |
| 20 YEAKS          |                    | -                     | _                  | -                     | -                  | · -                   | _                  | _                     | -                  |                       |
| 21 YEARS          | 66                 | 66                    | 46                 | -                     | -                  | _                     | -                  | _                     | _                  |                       |
| 22 YEARS          |                    | 70                    | 113                | 93                    | 46                 | -                     | -                  | _                     | -                  |                       |
| 23 YEARS          |                    | 52                    | 24                 | 24                    | 20                 | 20                    | 68                 | -                     | -                  | -                     |
| 24 YEARS          |                    | 90                    | 68                 | 179                   | 48                 | 36                    | 24                 | 24                    | 46                 |                       |
| 25 YEARS          |                    | 122                   | 25                 | 25                    | 42                 | 104                   | 46                 | 69                    | 24                 |                       |
| 26 YEARS          |                    | 271                   | 89                 | 27 1                  | -                  | _                     | 68                 | 154                   | 24                 | 24                    |
| 27 YEARS          |                    | 429                   | 63                 | 252                   | -                  | -                     | 31                 | 62                    | 26                 | 5.                    |
| 20 YEAKS          | 46                 | 240                   | 46                 | 138                   | 38                 | 170                   | -                  | -                     | 26                 | 26                    |
| 24 YEARS          | 39                 | 186                   | 20                 | . 60                  | 66                 | 216                   | 68                 | 202                   | 21                 | 6                     |
| 30 YEARS          |                    | 350                   | 48                 | 190                   | 114                | 407                   | 31                 | 124                   | 25                 | 5                     |
| 31 YEARS          |                    | 154                   | -                  | -                     | 46                 | 154                   | 24                 | 120                   | 20                 | 100                   |
| 3∠ YE#RS          |                    | 246                   | 46                 | 109                   | 19                 | 57                    | -                  | -                     | -                  |                       |
| 33 YEARS          | 89                 | 371                   | 46                 | 70                    | 24                 | 96                    | 70                 | 175                   | 25                 | 71                    |
| 34 YEARS          |                    | 141                   | 64                 | 36.3                  | _                  | · -                   | 19                 | 95                    |                    | -                     |
| 35 - 34 YEARS     |                    | 1.142                 | 217                | 1.104                 | 181                | 1,216                 | 116                | 752                   | 64                 | 17                    |
| 40 - 44 YEARS     | 64                 | 444                   | 260                | 1,397                 | 151                |                       |                    | 320                   | 78                 | 49                    |
| 45 - 49 YEARS     | 116                | 499                   | 184                | 1,006                 | 113                | 524                   | 22                 | 110                   | 62                 | 30                    |
| 50 YEARS AND GVER | ∠ 03               | 1,106                 | 623                | 4,518                 | 219                | 1,419                 | 191                | 972                   | 262                | 1,220                 |
| NUT STATED        | ~                  | _                     | -                  | _                     | _                  | _                     |                    | _                     | -                  |                       |

|                   |                    |                    | A G                | EATF                  | 1 # S T #          | ARRIAG                | E (1 N Y           | E A R SI              |                 |                       |
|-------------------|--------------------|--------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|-----------------|-----------------------|
| A G E             | \$                 | 4                  | 2                  | 5                     | 2                  | 6                     | 2                  | 7                     | 2               | 8                     |
| A 6 E             | NUMBER OF<br>WOMEN | NUMBER OF CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER DE<br>HOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHELDREN | NUMBER OF WOMEN | NUMBER OF<br>CHILDREN |
| URBAN             |                    |                    |                    |                       |                    |                       |                    |                       |                 |                       |
| 10 YEARS AND OVER | 650                | 2,030              | 795                | 3,346                 | 370                | 835                   | 3 86               | 1+841                 | 244             | 1:14                  |
| 10 YEARS          | ~                  | _                  | _                  | -                     | _                  | _                     | _                  | _                     | _               | -                     |
| 11 YEARS          |                    | _                  | _                  | -                     | _                  | _                     | _                  | _                     | _               |                       |
| LZ YEAKS          | ~                  | _                  | _                  | _                     | _                  | _                     | _                  | _                     | _               |                       |
| 13 YEARS          | ~                  | _                  | -                  | -                     | _                  | _                     | _                  | -                     |                 |                       |
| 14 YEAKS          | ~                  | ~                  | -                  | -                     | -                  | -                     | -                  | -                     | _               | -                     |
| 15 YEARS          | ~                  | _                  | _                  | -                     | -                  | -                     | -                  | -                     | -               |                       |
| 16 YEAKS          | ~                  | -                  | -                  | -                     | -                  | -                     | -                  | -                     |                 | -                     |
| 17 YEARS          | ~                  | _                  | _                  | -                     | -                  | -                     | -                  | -                     | -               | -                     |
| 18 YEARS          | ~                  | -                  | _                  | -                     | -                  | -                     | -                  | -                     | -               | -                     |
| 19 YEARS          | ~                  | _                  | _                  | -                     | -                  | -                     | -                  | -                     | -               |                       |
| SO AFWR           | ~                  | -                  | -                  | -                     | -                  | -                     | -                  | -                     | -               | •                     |
| 21 YEAKS          | ~                  | ~                  | -                  | •                     | -                  | -                     | -                  | -                     | -               |                       |
| 22 YEARS          | ~                  | _                  | -                  | -                     | -                  | -                     | -                  | -                     | -               |                       |
| 23 YEAKS          | ~                  | -                  | -                  | -                     | -                  | -                     | -                  | -                     | -               |                       |
| 24 YEARS          |                    | -                  | -                  | •                     | -                  | -                     | -                  | -                     | -               | -                     |
| 25 YEARS          | 96                 |                    |                    | -                     | -                  | -                     | -                  | -                     | -               |                       |
| 26 YEARS          |                    | _                  | 41                 |                       |                    | -                     | -                  | -                     |                 | •                     |
| 27 YEARS          | 23                 | 23                 | 22                 |                       | 52                 |                       | -                  | -                     | -               |                       |
| 28 YEARS          | ~                  |                    | 31                 |                       | 22                 |                       |                    | _                     | -               |                       |
| 29 YEARS          | 25                 |                    |                    |                       | 65                 |                       |                    |                       | 20              |                       |
| 30 YEARS          | 44                 | 96                 | 70                 |                       | 25                 | 50                    | 47                 | 71                    | -               |                       |
| 31 YEARS          | 67                 | 91                 | 21                 | -                     | 25                 | 50                    |                    | -                     | -               |                       |
| 32 YEARS          | 28                 |                    | -                  |                       | 45                 |                       |                    | 64                    | 22              | 4-                    |
| 33 YEARS          | -                  | _                  | 47                 |                       | 48                 | 169                   |                    | -                     |                 |                       |
| 35 - 39 YEARS     | 43                 |                    | 83                 | 275                   | 24                 | 72                    | 109                | 704                   | -               | 22                    |
| 40 - 44 YEARS     | 67                 |                    | 149                |                       | 73                 | 195                   |                    | 286<br>420            | 68<br>67        | 27                    |
| 45 - 49 YEARS     | 121                |                    | 49                 |                       | 21                 | 126                   |                    | 360                   | 61              | 39                    |
| 50 YEARS AND BYER |                    |                    | 282                |                       | 41                 | 120                   | 94                 | 620                   | 67              | 43                    |
| NUT STATED        | 130                |                    | 202                | 1,171                 | _                  | _                     | 74                 | 920                   | 01              | 43                    |

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FIGURES ARE ESTIMATES BASED IN A 5 PERCENT SAMPLE; HENCE, THEY MAY SIFFER FROM THE LOO PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

#### TABLE IV-7. EVED MAPPIED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MAPPIAGE BY SUMBER OF CHILDREN BAC RURAL: 1970 (continued)

|                  |                    |                       | A G                | EATF                  | IRST M    | ARRIAG                | E (IN Y            | EARS)                 |                    |                       |
|------------------|--------------------|-----------------------|--------------------|-----------------------|-----------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
|                  | 2                  | 9                     | 3                  | 0                     | 3         | 1                     | 3                  | 2                     | 3                  | 3                     |
| A G E            | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | MUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| URBAN            |                    |                       |                    |                       |           |                       |                    |                       |                    |                       |
| Q YEARS AND OVER | 131                | 365                   | 238                | 758                   | 48        | 169                   | 24                 | 72                    | 40                 | 12                    |
| 0 YEARS          | _                  | -                     | _                  | -                     | -         | -                     | -                  | _                     | -                  |                       |
| Ł YEARS          | -                  | -                     | -                  | -                     | _         | -                     | -                  | -                     | -                  |                       |
| 2 YEARS          | -                  | -                     | -                  | -                     | -         | -                     | -                  | -                     | -                  |                       |
| 3 YEARS          | -                  | -                     | -                  | -                     | -         | -                     | -                  | -                     | -                  |                       |
| YEARS            | _                  | -                     | -                  | -                     | _         | -                     | -                  | -                     | -                  |                       |
| YEARS            | -                  | •                     | _                  | -                     | -         | -                     | -                  | -                     | -                  |                       |
| YEARS            | =                  | -                     | _                  | -                     | -         | -                     | -                  | -                     | -                  |                       |
| YEARS            | -                  | _                     | -                  | -                     | -         | -                     | -                  | ~                     | -                  |                       |
| YEARS            | -                  | -                     | -                  | -                     | -         | -                     | -                  | -                     | -                  |                       |
| YEARS            | _                  | •                     | _                  | -                     | -         | -                     | -                  | _                     | -                  |                       |
| YEARS            | _                  | -                     | _                  | -                     | -         | -                     | -                  | -                     | -                  |                       |
| 1 YEARS          |                    | -                     | _                  | -                     | _         |                       | _                  | _                     | _                  |                       |
| ;                | _                  | _                     | _                  |                       | -         | _                     | _                  | _                     | _                  |                       |
| YEARS            | ~                  | _                     | _                  | _                     | _         | _                     | _                  | _                     | -                  |                       |
| YEARS            | _                  | _                     |                    | -                     | _         | -                     | _                  | _                     |                    |                       |
| YEARS            | _                  | _                     | _                  | -                     | _         | _                     | -                  | _                     | _                  |                       |
| YEARS            | _                  | -                     | _                  | _                     | _         | _                     | -                  | _                     | _                  |                       |
| YEARS            | _                  | -                     | _                  | _                     |           | -                     | _                  | -                     | _                  |                       |
| 9 YEARS          | _                  | _                     | -                  | _                     | · -       | _                     | _                  | _                     | -                  |                       |
| O YEARS          | 25                 |                       | -                  | _                     | _         | -                     | -                  | -                     | _                  |                       |
| L YEARS          | -                  |                       | 26                 | _                     | -         | -                     | -                  | -                     | -                  |                       |
| 2 YEARS          | _                  | _                     |                    | -                     | -         | _                     | _                  | -                     | _                  |                       |
| 3 YEAKS          | -                  | _                     | - 22               | 44                    | _         | _                     | _                  | _                     | _                  |                       |
| 4 YEARS          | _                  | -                     | _                  | -                     | -         | -                     | -                  | -                     | -                  |                       |
| 5 - 39 YEARS     | 86                 | 285                   | 48                 | 146                   | 25        | 100                   | 24                 | 72                    | _                  |                       |
| 0 - 44 YEARS     | _                  |                       | 25                 | 100                   | -         | -                     | -                  | -                     | _                  |                       |
| 5 - 49 YEARS     | -                  |                       | - 22               | 88                    | 23        | 69                    | -                  | -                     | -                  |                       |
| O YEARS AND OVER | 20                 | 80                    | 95                 | 360                   | -         | _                     | -                  | -                     | 40                 | 12                    |
| OT STATED        | _                  |                       |                    | _                     | -         | _                     | _                  | _                     | _                  |                       |

|                |                 |                  |                 |                  |       | STMA   |       |                  |        |                  |              |                |
|----------------|-----------------|------------------|-----------------|------------------|-------|--------|-------|------------------|--------|------------------|--------------|----------------|
| AGE            | 3               | 4                | 35 -            | 39               | 40 -  | - 44   | 45 -  | 49               | 50 AND | OVER             | NOT ST       | ATED           |
|                | NO. DF<br>WOMEN | NO. OF<br>CHILD. | NO. OF<br>HOMEN | NO. OF<br>CHILD. | MOMEN | NO. OF | WOMEN | NU. DF<br>CHILD. | MOMEN  | NO. UF<br>CHILD. | NO. OF WOMEN | CHILD<br>NO. O |
| URBAN          |                 |                  |                 |                  |       |        |       |                  |        |                  |              |                |
| YEARS AND OVER | -               | -                | 72              | 392              | 23    | 23     | 47    | 88               | -      | -                | 69           |                |
| YEARS          | _               | _                | _               | _                | _     | -      | _     | _                | _      | -                | -            |                |
| YEARS          | -               | -                | -               | -                | -     | _      | -     | _                | _      |                  |              |                |
| YEARS          | -               | -                | ~               | _                | -     | _      | -     | -                | -      | -                | -            |                |
| YEARS          | _               | _                | -               | -                | -     | _      | -     | _                | _      |                  | -            |                |
| YEARS          | -               | -                | -               | -                | -     | _      | -     | -                | _      |                  |              |                |
| YEARS          | -               | _                | -               | -                | -     | -      | -     | -                | -      | **               |              |                |
| YEARS          | -               | _                | -               | -                | -     | -      | -     | -                | _      | -                |              |                |
| YEARS          | -               | ٠ -              | -               | -                | _     | _      | -     | _                | _      | ~                | -            |                |
| YEARS          | -               | -                | -               | -                | _     | _      | -     | -                | -      | -                |              |                |
| YEARS          | -               | -                | -               | -                | -     | ~      | -     | -                | -      | **               |              |                |
| YEARS          | -               | -                | -               | -                | _     | _      | -     | _                | -      |                  |              |                |
| YEARS          | -               | _                | -               | -                | -     | ~      | _     | _                | -      | -                | -            |                |
| P YEARS        | -               | -                | -               | -                | -     | -      | -     | -                | -      | •                | -            |                |
| YEARS          | -               | _                | _               | _                | -     | _      | -     | _                | -      | -                | -            |                |
| YEARS          | -               | _                | _               | -                | _     | -      | -     | _                | _      | -                | -            |                |
| YEARS          | -               | -                | -               | -                | _     | -      | -     | _                | _      | -                | -            |                |
| YEARS          | _               | _                | _               | _                | -     | -      | _     | _                | -      | -                |              |                |
| YEARS          | -               | _                | _               | -                | -     | -      | -     | _                | _      | -                | 24           |                |
| YEARS          | -               | -                | _               | -                | -     | -      | -     | -                | -      | -                | -            |                |
| YEARS          | _               | -                | -               | -                | _     | _      | _     | _                | _      | -                | -            |                |
| YEARS          | _               | -                | -               | -                | -     | _      | -     | _                | -      | -                | -            |                |
| YEARS          | -               | -                | -               | _                | -     | -      |       | _                | _      | -                | -            |                |
| YEARS          | _               | _                |                 | -                | _     | _      | -     | _                | _      | _                | 22           |                |
| YEARS          | _               | _                | -               | _                | _     | _      | _     | _                | _      | -                | -            |                |
| YEARS          | _               | _                | -               | _                | -     | -      | -     | _                | -      | -                | -            |                |
| - 39 YEARS     | -               | _                | _               | _                | -     | -      | _     | _                | -      | -                | _            |                |
| ) - 44 YEARS   | -               | _                | 31              | 310              | _     | _      | 25    | -                | -      | _                | _            |                |
| 5 - 49 YEARS   | -               | _                |                 |                  |       | 23     | 25    |                  | _      | -                |              |                |
| YEARS AND DVER | _               | -                | 41              | 82               | 23    | 4.5    | 22    | 88               | _      | -                | 23           |                |

PIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE: HEACE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE IV-7. EVEN MARRISO WOMEN BY SPECIFIC AGE AND AGE AT FIRST MARRIAGE BY NUMBER OF CHILDREN PICH ALIVE, THREN AND RURM: 1970 (continued)

|                   | TOT              | AL               |                 | AGEAT                 | FIRST              | HARRE                 | A G E (I N         | YEARS                 | )                  |                       |
|-------------------|------------------|------------------|-----------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| A G E             | EVER-            | LIVE             | 1               | 0                     | ١,                 | 1                     | 1                  | 2                     | 1                  | 3                     |
|                   | MARRIED<br>MOMEN | BORN<br>CHILDREN | NUMBER OF WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>NOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| RURAL             |                  |                  |                 |                       |                    |                       |                    |                       |                    |                       |
| 10 YEARS AND DYER | 86 + 043         | 376,859          | 24              | -                     | 22                 | 198                   | 167                | 1,236                 | 569                | 3,41                  |
| 10 YEARS          | 26               | _                | 26              | _                     | _                  | _                     | _                  |                       | _                  | _                     |
| 11 YEARS          | -                | _                |                 | _                     | _                  | -                     | _                  | _                     | _                  | -                     |
| 12 YEARS          | 21               | _                | _               | _                     | _                  | _                     | 21                 | _                     |                    | •                     |
| 13 YEARS          |                  | -                | _               | _                     | -                  | -                     |                    | _                     |                    |                       |
| 14 YEARS          | 25               | ~                | _               | -                     |                    | _                     |                    |                       | 25                 |                       |
| 15 YEARS          | 171              | _                | ~               | _                     | _                  | _                     | _                  | _                     |                    | -                     |
| 16 YEARS          | 678              | 261              | _               | _                     | _                  | _                     | _                  | _                     | _                  |                       |
| 17 YEARS          | 1,240            | 706              | _               | _                     | _                  | _                     | _                  | _                     | -                  |                       |
| 18 YEARS          | 1.914            | 1,446            | _               | _                     | -                  | _                     | -                  | _                     | 22                 | 22                    |
| 19 YEARS          | 1.616            | 1,607            | -               | -                     | -                  | _                     | _                  |                       | -                  | 24                    |
| 20 YEARS          | 3,309            | 3,708            | -               | -                     | _                  | _                     | -                  | _                     | 21                 | 42                    |
| 21 YEARS          | 3,091            | 4,798            | -               |                       | -                  | _                     | _                  | _                     | 22                 | 84                    |
| 22 YEARS          | 3.023            | 5,619            | _               | **                    | _                  | -                     | -                  | <b>→</b>              |                    | 40                    |
| 23 YEARS          | 2,423            | 5,364            | -               | -                     | _                  | _                     | 29                 | 174                   | 42                 | 168                   |
| 24 YEARS          | 2,658            | 6,483            | _               | _                     | -                  | -                     | ~-                 |                       |                    |                       |
| 25 YEAKS          | 3,790            | 9,939            | _               | _                     | _                  | -                     | 25                 | 150                   | 23                 | 46                    |
| 26 YEAKS          | 2,733            | 8,084            | -               |                       | _                  | -                     |                    |                       | 2-2                | **                    |
| 27 YEARS          | 2,839            | 9,965            | -               |                       | -                  | _                     | _                  | -                     | _                  | _                     |
| 28 YEARS          | 3,679            | 12,625           | _               |                       | -                  | -                     | 22                 | 110                   | 25                 | 100                   |
| 29 YEAKS          | 1.884            | 6,448            | _               |                       | -                  | -                     |                    |                       | *-                 |                       |
| 30 YEARS          | 3,669            | 14,993           | _               |                       | -                  | -                     | _                  | _                     | 46                 | 345                   |
| 31 YEARS          | 2,002            | 9,240            | _               | -                     | ~                  | -                     | -                  | _                     | -                  |                       |
| 12 YEARS          | 1,682            | 7,620            | _               | -                     | _                  | _                     | _                  | _                     | _                  |                       |
| 33 YEARS          | 1,638            | 8,602            | _               | _                     | _                  | -                     | _                  | _                     | _                  | _                     |
| 34 YEARS          | 1,915            | 9,780            | -               | _                     | -                  | _                     | _                  | _                     | 21                 | 63                    |
| 35 - 39 YEARS     | 10,069           | 56,686           | _               | _                     | _                  | _                     | _                  | _                     | 115                | 904                   |
| 40 - 44 YEAKS     | 6,810            | 42,343           | _               | -                     | _                  | _                     | 19                 | 285                   | 24                 | 216                   |
| 45 - 49 YEARS     | 5,844            | 34,431           | _               | -                     | 22                 | 198                   | -                  |                       | 63                 | 552                   |
| 50 YEARS AND DVER | 17,294           | 112,071          | -               | _                     | -3                 |                       | 51                 | 517                   | 120                | 971                   |
| NOT STATED        | _                |                  | _               | -                     | ~                  | _                     |                    | · · ·                 |                    |                       |

| AGE               | 1                  | 4                     |                    | 5                     | 1                  | 6                     | 1         | 7                     | 1                  | 8         |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|-----------|-----------------------|--------------------|-----------|
|                   | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF | NUMBER OF<br>CHILUREN | NUMBER OF<br>WOMEN | NUMBER OF |
| KURAL             |                    |                       |                    |                       |                    |                       |           |                       |                    |           |
| LO YEAKS AND DVER | 4,438              | 25,070                | 6,471              | 24,629                | 10,280             | 49, 721               | 10,625    | 5C.598                | 15,395             | 75 + 08   |
| 10 YEARS          | _                  | _                     | ~                  | _                     | _                  | _                     | _         | _                     | _                  |           |
| 1 YEARS           | _                  | -                     | _                  | _                     | →                  | -                     | _         | _                     | _                  |           |
| 2 YEARS           | _                  | _                     | -                  | _                     | ~                  | _                     | _         | -                     | -                  |           |
| J YEARS           | _                  | -                     | -                  | _                     | _                  | _                     | -         | -                     | -                  |           |
| 4 YEARS           | -                  | _                     | _                  | _                     | _                  | _                     | _         | _                     | -                  |           |
| 5 YEAKS           | 171                | -                     | _                  | _                     | _                  | -                     | _         | -                     | -                  |           |
| 6 YEARS           | 284                | 261                   | 394                | -                     | -                  | -                     | _         | -                     | _                  |           |
| 7 YEARS           | 91                 | 159                   | 644                | 547                   | 505                | -                     | _         | _                     | _                  |           |
| 8 YEARS           | 136                | 217                   | 376                | 524                   | 755                | 683                   | 625       | _                     | -                  |           |
| 9 YEARS           | 74                 | 123                   | 167                | 392                   | 425                | 631                   | 527       |                       | 403                |           |
| O YEAKS           | 280                | 709                   | 246                | 289                   | 421                | 776                   | 618       | 932                   | 1,102              | 96        |
| 1 YEARS           | 45                 | 138                   | 413                | 828                   | 442                | 1,004                 | 559       | 1.076                 | 702                | 1.0       |
| S YEARS           | 75                 | 317                   | 111                | 379                   | 430                | 1,174                 | 711       | 1,742                 | 501                | 9         |
| 3 YEARS           | 82                 | 345                   | 143                | 472                   | 324                | 905                   | 387       | 956                   | 411                | 6         |
| 4 YEAKS           | 245                | 884                   | 180                | 694                   | 234                | 833                   | 302       | 835                   | 473                | 1.1       |
| 5 YEARS           | 231                | 840                   | 225                | 727                   | 458                | 1,677                 | 425       | 1,604                 | 600                | 1,7       |
| 6 YEARS           | -                  | -                     | 176                | 754                   | 286                | 1,313                 | 404       | 1,289                 | 398                | 1,36      |
| 7 YEARS           | 167                | 851                   | 93                 | 441                   | 284                | 1, 201                | 485       | 2,089                 | 394                | 1.49      |
| 8 YEARS           | -                  | -                     | 215                | 923                   | 544                | 2,491                 | 3 04      | 1, 183                | 646                | 2,3       |
| 9 YEARS           | 65                 | 260                   | 92                 | 436                   | 145                | 776                   | 93        | 370                   | 347                | 1,41      |
| O YEARS           | 276                | 1,506                 | 344                | 1,751                 | 342                | 1.948                 | 3 04      | 1,248                 | 673                | 216       |
| I YEARS           | 72                 | 410                   | 162                | 970                   | 249                | 1,518                 | 203       | 1,098                 | 255                | [,1]      |
| 2 YEARS           | 69                 | 506                   | 46                 | 92                    | 185                | 1.044                 | 268       | 1,585                 | 296                | 1,64      |
| 3 YEARS           | 90                 | 517                   | 65                 | 43 L                  | 210                | 1.290                 | 275       | 1.678                 | 209                | i v i     |
| 4 YEARS           | 52                 | 336                   | 106                | 646                   | 303                | 1,876                 | 148       | 837                   | 381                | 2,10      |
| 5 - 39 YEARS      | 435                | 3,211                 | 533                | 3,088                 | 1,029              | 7,173                 | 945       | 7,015                 | 2,021              | 11,9      |
| 0 - 44 YEARS      | 359                |                       | 288                | 1,500                 | 738                | 5,721                 | 714       | 5,165                 | 1.329              | 10,29     |
| 5 - 49 YEARS      | 297                | 2,581                 | 289                | 1,463                 | 615                | 4,701                 | 616       | 5,452                 | 1,102              | 0.5       |
| O YEARS AND UVER  | 842                | 7,677                 | 1,143              | 7,282                 | 1,356              | 10.906                | 1,712     | 13,983                | 3,152              | 22 - 04   |
| NOT STATED        | -                  | -                     | -                  | -                     | _                  | -                     | _         |                       |                    | ,-        |

<sup>\*</sup> EXCLUDES WOMEN WHOSE MADITAL STATUS IS WNOT STATERM AND WHO HAVE NO SMITTERS IN THE FEOTILITY ITEMS.

FIGURES ARE ESTIMATES RASED ON A 5 PEPCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PEPCENT TABULATION.

FXCLUDES INSTITUTIONAL PROPULATION.

TABLE IV-7. FUER MARRIED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MARRIAGE BY NUMBER OF CHILDREN AND RIBAL: 1970 (continued)

|                   |                    |                       | A 6                | EATF                  | IRST M             | ARRIAG                | E (IN Y            | E A R SI              |                    |                        |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|------------------------|
| AGE               | 1                  | 9                     | 2                  | 0                     | 5                  | 1                     | 2                  | 2                     | 2                  | 3                      |
|                   | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>HOMEN | NU 4BER OF<br>CHILDREN |
| RURAL             |                    |                       |                    |                       |                    |                       |                    |                       |                    |                        |
| 10 YEARS AND OVER | 8,108              | 32,538                | 9,057              | 36,866                | 5,126              | 21,254                | 3,364              | 14,223                | 1,901              | 7,10                   |
| 10 YEARS          | -                  | _                     | _                  |                       | -                  | _                     | _                  | _                     | _                  |                        |
| LI YEARS          | -                  | _                     | _                  | _                     | -                  | _                     | _                  | -                     | _                  |                        |
| 12 YEARS          | -                  | _                     | _                  | _                     | -                  | _                     | _                  | _                     | _                  |                        |
| 3 YEARS           | -                  | -                     | -                  | -                     | -                  | _                     | _                  | _                     | _                  |                        |
| 4 YEARS           | -                  | -                     | -                  | _                     | _                  | _                     | _                  | _                     | _                  |                        |
| 5 YEARS           | -                  | _                     | _                  | -                     | -                  | _                     | _                  | _                     | _                  |                        |
| 6 YEARS           | -                  | -                     | -                  | -                     | -                  | _                     | _                  | -                     | _                  |                        |
| 7 YEARS           | -                  | -                     | -                  | -                     | -                  | -                     | _                  | _                     | _                  |                        |
| A YEAKS           | -                  | -                     | -                  | -                     | -                  | -                     | _                  | _                     | -                  |                        |
| 9 YEARS           | -                  | _                     | -                  | -                     | -                  | _                     | _                  | _                     | _                  |                        |
| O YEARS           | 621                | -                     | -                  | -                     | -                  | -                     | -                  | _                     | -                  |                        |
| 1 YEARS           | 602                | 602                   | 306                | -                     | -                  | _                     | -                  | -                     | -                  |                        |
| 2 YEARS           | 326                | 523                   | 708                | 527                   | 159                | _                     | _                  | -                     | _                  |                        |
| 3 YEARS           | 431                | 858                   | 307                | 421                   | 215                | 215                   | 27                 | _                     | -                  |                        |
| 4 YEARS           | 382                | 924                   | 305                | 610                   | 308                | 377                   | 170                | 142                   | 59                 |                        |
| 5 YEAKS           | 342                | 900                   | 446                | 934                   | 262                | 606                   | 323                | 476                   | 311                | 26                     |
| 6 YEARS           | 470                | 1,509                 | 281                | 748                   | 191                | 497                   | 199                | 419                   | 119                | 11                     |
| 7 YEARS           | 386                | 1,559                 | 269                | 871                   | 197                | 577                   | 120                | 350                   | 103                | 23                     |
| B YEARS           | 273                | 1,272                 | 528                | 1,773                 | 320                | 978                   | 191                | 520                   | 146                | 38                     |
| 9 YEARS           | 247                | 1,000                 | 243                | 727                   | 157                | 50.3                  | 68                 | 90                    | 67                 | 13                     |
| U YEARS           | 403                | 1,757                 | 370                | 1,180                 | 234                | 1.015                 | 89                 | 309                   | 185                | 65                     |
| ST AFAK2          | 248                | 1,120                 | 200                | 902                   | 215                | 938                   | 22                 | 66                    | 20                 | 12                     |
| 12 YEARS          | 220                | 1,083                 | 72                 | 190                   | 135                | 494                   | 97                 | 363                   | 20                 | 10                     |
| 3 YEARS           | 147                | 724                   | 155                | 752                   | 180                | 897                   | 109                | 517                   | 40                 | 17                     |
| 4 YEARS           | 160                | 801                   | 203                | 967                   | 154                | 598                   | 72                 | 429                   | 47                 | 21                     |
| 5 - 37 YEARS      | 1,021              | 5,914                 | 1,098              | 5,670                 | 612                | 3,282                 | 446                | 2,179                 | 175                | 86                     |
| U - 44 YEARS      | 445                | 2,406                 | 837                | 4,208                 | 269                | 1,128                 | 297                | 1,678                 | 70                 | 42                     |
| 5 - 49 YEARS      | 425                | 2,861                 | 662                | 3,786                 | 293                | 1,492                 | 412                | 2,354                 | 71                 | 43                     |
| O YEARS AND OVER  | 957                | 6,705                 | 2,047              | 12,600                | 1,225              | 7,657                 | 722                | 4,331                 | 468                | 2.98                   |
| OT STATED         | _                  | _                     | _                  | _                     | _                  | _                     | _                  | _                     | -                  |                        |

|                   |                    |                       | A G             | EATF                  | 1 R S T M .        | ARRIAG                | E II N Y           | E A R S)              |                    |                       |
|-------------------|--------------------|-----------------------|-----------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE               | 2                  | 4                     | 2               | 5                     | 2                  | 6                     | 2                  | 7                     | 2                  | 8                     |
| A U C             | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILDREN | NUMBER OF WOMEN | NUMBER OF<br>CHILDREN | NUMBER DE<br>NOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| RURAL             |                    |                       |                 |                       |                    |                       |                    |                       |                    |                       |
| 10 YEARS AND OVER | 2,525              | 10,150                | 2,679           | 9,645                 | 671                | 2,648                 | 769                | 2,995                 | 959                | 2,97                  |
| LO YEARS          | -                  | -                     | -               | -                     | -                  | ~                     | _                  | _                     | -                  |                       |
| 11 YEARS          | -                  | -                     | -               | _                     | -                  | -                     | -                  |                       | -                  |                       |
| Z YEAKS           | -                  | -                     | -               | -                     | -                  | -                     | _                  | _                     | -                  |                       |
| 13 YEARS          | _                  | -                     | -               | -                     | -                  | _                     | -                  | -                     | -                  |                       |
| 4 YEARS           | -                  | -                     | -               | -                     | -                  | -                     | -                  | -                     |                    |                       |
| 5 YEARS           | -                  | _                     | _               | -                     | -                  | -                     | -                  | _                     | -                  |                       |
| 6 YEARS           | -                  | -                     | -               | -                     | -                  | _                     | -                  | _                     | -                  |                       |
| 7 YEARS           | -                  | -                     | -               | -                     | -                  | -                     | -                  | _                     | -                  |                       |
| 8 YEARS           | -                  | _                     | -               | -                     | -                  | -                     | -                  | _                     | -                  |                       |
| 9 YEARS           | -                  | -                     | -               | -                     | -                  | ~                     | _                  | _                     | _                  |                       |
| O YEARS           | -                  | -                     | -               | •                     | -                  | -                     | -                  | -                     | -                  |                       |
| 1 YEARS           | -                  | _                     | _               | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 2 YEARS           | -                  | -                     | -               | -                     | -                  | ~                     | _                  | -                     | -                  |                       |
| 23 YEARS          | -                  | -                     | -               | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 4 YEAKS           | _                  | -                     | -               | -                     | -                  | ~                     | -                  | -                     | -                  |                       |
| 5 YEARS           | 119                | -                     | -               | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 6 YEARS           | 135                | 135                   | 74              | -                     | -                  | ~                     | -                  | _                     | -                  |                       |
| 7 YEARS           | 161                | 183                   | 137             | 116                   | 23                 | ~                     | -                  | _                     | _                  |                       |
| B YEARS           | 68                 | 92                    | 208             | 261                   | 139                | 139                   | 50                 | -                     | _                  |                       |
| YEARS             | 88                 | 266                   | 75              | 146                   | 125                | 227                   | 24                 | 24                    | 48                 |                       |
| 0 YEAKS           | 71                 | 189                   | 105             | 238                   | 47                 | 69                    | 24                 | 48                    | 104                | 8                     |
| SI YEARS          | 141                | 499                   | 70              | 228                   | 24                 | 48                    | 80                 | 143                   | 41                 | 6                     |
| 2 YEARS           | 66                 | 194                   | 71              | 72                    | 24                 | 72                    | 22                 | 66                    | 22                 | 2                     |
| J YEARS           | 68                 | 254                   | 44              | 154                   | -                  | ~                     | -                  | -                     | -                  |                       |
| 14 YEARS          | 73                 | 363                   | _               | -                     | 73                 | 160                   | 74                 | 201                   | 24                 | 9                     |
| 5 - 39 YEARS      | 358                | 1,681                 | 505             | 1,706                 | 93                 | 394                   | 169                | 692                   | 124                | 31                    |
| 0 - 44 YEARS      | 299                | 1,742                 | 179             | 640                   | 125                | 612                   | 116                | 536                   | 145                | 53                    |
| 15 - 49 YEARS     | 203                | 1,181                 | 279             | 1,381                 | 87                 | 348                   | 22                 | 88                    | 93                 | 36                    |
| SU YEARS AND OVER | 675                | 3,371                 | 932             | 4,703                 | 111                | 579                   | 186                | 1.197                 | 358                | 1,500                 |
| NOT STATED        | _                  | _                     | -               | -                     | _                  | ~                     | -                  | -                     | _                  |                       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY EIRFER FORM THE 100 PERCENT TABULATION.

MASBATE

#### TABLE 1V-7. FVFO MARPIED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MAPPIAGE BY NUMBER OF CHILDREN BORN BLIVE, HARRN FURAL: 1970 (continued)

|                    | 2                  | 9                     | 3                  | Q                     | 3                  | ì                     | 3               | 2                     | 3                  | 3                     |
|--------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|-----------------|-----------------------|--------------------|-----------------------|
| A G E              | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILOREN | NUMBER OF WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| RURAL              |                    |                       |                    |                       |                    |                       |                 |                       |                    |                       |
| YEARS AND OVER     | 277                | 572                   | 690                | 2,277                 | 171                | 431                   | 226             | 607                   | 1 42               | 54                    |
| ) YEARS            | _                  | -                     | _                  | _                     | -                  | -                     | -               | -                     | -                  |                       |
| L YEARS            | ~                  | -                     | _                  | _                     | -                  | -                     | -               | -                     | -                  |                       |
| YEARS              | -                  | -                     | -                  | -                     | -                  | _                     | -               | -                     | -                  |                       |
| YEAKS              | -                  | -                     | -                  | -                     | -                  | -                     | -               | -                     | -                  |                       |
| YEARS              | -                  | -                     | _                  | -                     | -                  | -                     | ~               | -                     | _                  |                       |
| YEARS              | ~                  | -                     | -                  | -                     | -                  | -                     | -               | -                     | _                  |                       |
| YEARS              | -                  | -                     | -                  | -                     | -                  | -                     | _               |                       | _                  |                       |
| YEAKS              | -                  | -                     | -                  |                       | •                  | -                     | _               | _                     | _                  |                       |
| YEARS              | -                  | -                     | -                  | _                     | -                  | -                     | _               | _                     | -                  |                       |
| YEARS              | -                  | -                     | -                  | ~                     | _                  |                       | _               | _                     | _                  |                       |
| YEARS              | -                  | _                     | -                  |                       | _                  | Ξ                     | _               | _                     | -                  |                       |
| YEARS              | _                  | _                     | _                  | _                     | _                  | -                     | -               | _                     | -                  |                       |
| YEARS              | _                  | _                     | _                  | _                     |                    | -                     | -               | -                     | _                  |                       |
| YEAKS              | _                  | _                     | _                  |                       | -                  | _                     | _               | _                     | -                  |                       |
| 5 YEARS            | _                  | _                     | -                  |                       | _                  | _                     | _               | -                     | -                  |                       |
| YEARS              | _                  | _                     | _                  |                       | _                  | _                     | _               | _                     | -                  |                       |
| YEARS              | _                  | -                     |                    | -                     | -                  | -                     | -               | -                     | -                  |                       |
| YEAKS              | -                  | -                     | -                  | _                     | -                  | _                     | -               | -                     | -                  |                       |
| YEARS              | _                  | _                     | _                  |                       | -                  | -                     | -               | -                     | -                  |                       |
| YEAKS              | 52                 | _                     | -                  | _                     | -                  | -                     | -               | -                     | -                  |                       |
| L YEAKS            |                    |                       | -                  | -                     | ~                  | -                     | -               | -                     | -                  |                       |
| YEARS              | 47                 | 94                    | _                  |                       | -                  | _                     | -               | -                     | -                  |                       |
| YEARS              | 26                 | 78                    | -                  | -                     | -                  |                       | 20              | _                     | -                  |                       |
| 4 YEAKS            | _                  | -                     | _                  |                       |                    |                       |                 |                       |                    |                       |
| - 39 YEARS         | 55                 |                       |                    |                       |                    |                       |                 | 131                   | 23                 |                       |
| - 44 YEARS         | 24                 |                       |                    |                       |                    |                       |                 | 189                   |                    |                       |
| - 49 YEARS         | 5.7                |                       |                    |                       |                    |                       |                 | 2                     |                    |                       |
| ) YEAKS AND OVER   | 52                 | 120                   | 313                | 1,248                 | 73                 | 192                   | . 77            | 287                   | 44                 |                       |
| JT STATED ASSESSED | -                  | -                     | _                  | -                     | -                  | -                     | -               | -                     | _                  | •                     |

|                  |                 |        | <del>_</del> _  |        |        |                  |                | G E (1           |                 |                  |        |       |
|------------------|-----------------|--------|-----------------|--------|--------|------------------|----------------|------------------|-----------------|------------------|--------|-------|
|                  | 3               |        | 35 -            |        | 4C -   | - 44             | 45 -           | - 49             | 50 AND          | OVER             | NOT ST | ATED  |
| A 6 E            | NU. OF<br>MOMEN | NO. OF | NU. OF<br>WOMEN | NO. OF | NU. OF | NO. OF<br>CHILD. | ND OF<br>WOMEN | NO. OF<br>CHILD. | NO. DF<br>WOMEN | NO. OF<br>CHILD. |        | CHILD |
| RURAL            |                 |        |                 |        |        |                  |                |                  |                 |                  |        |       |
| O YEARS AND GVER | 197             | 474    | 553             | 1,227  | 2 92   | 309              | 51             | 25               | 22              | -                | 70     |       |
| 0 YEARS          | _               | _      | -               | -      | -      | -                | -              | -                | -               | -                | -      |       |
| L YEARS          |                 | _      | -               | -      | -      | -                | -              | -                | _               | -                | -      |       |
| YEARS            | _               | _      | -               |        | -      | _                | -              | -                | _               | -                | -      |       |
| 3 YEARS          | -               | _      | -               | -      |        | -                | -              | -                | -               | -                | _      |       |
| YEAR5            | _               | _      | -               | -      | -      | -                | -              | -                | _               | -                | _      |       |
| YEARS            | _               | _      | -               | -      | -      | -                | -              | _                | -               | _                | -      |       |
| YEARS            | _               | _      | ~               | -      | -      | -                | -              | -                | -               | -                | _      |       |
| YEARS            | _               | -      | _               | -      | -      | -                | -              | -                | -               | -                | -      |       |
| YEARS            | _               | -      | _               | -      | -      | _                | _              | -                | -               | -                |        |       |
| YEARS            | _               | _      | -               | _      | -      | -                | -              | -                | _               | -                | _      |       |
| C YEARS          | _               | _      | -               | -      | -      | -                | _              | -                | -               | _                | _      |       |
| 1 YEARS          | _               | _      | -               | -      | -      | _                | _              | -                | -               | _                |        |       |
| 2 YEARS          | -               | _      | -               | -      | _      | -                | _              | -                | -               | _                | 25     |       |
| YEARS            | -               | _      | -               | -      | -      | -                | _              | -                | _               | -                | 27     |       |
| 4 YEARS          | -               | _      | -               | -      | -      | -                | -              | _                | _               | _                |        |       |
| 5 YEARS          | -               | _      | -               | -      | -      | -                | -              |                  | -               | _                |        |       |
| b YEARS          | _               | _      | -               | -      | -      | -                | -              | -                | •               | _                | _      |       |
| 7 YEARS          | _               | -      | -               | -      | -      | _                | ~              | _                | -               | _                | _      |       |
| 8 YEARS          | -               | _      | -               | -      | -      | _                | _              | -                | _               | _                | -      |       |
| 9 YEARS          | -               | -      | _               | -      | -      | -                | -              | -                | _               | _                | ~      |       |
| O YEARS          | _               | _      | -               | -      | -      | -                | -              | -                | -               | _                |        |       |
| I YEARS          | ~               |        | -               | -      | -      | -                | -              | -                | -               | _                | 22     |       |
| 2 YEARS          | _               | _      | _               | -      | -      | -                | -              | _                | -               | _                | - 22   |       |
| 3 YEARS          | -               | _      | _               | -      | -      |                  | -              |                  | -               |                  |        |       |
| 4 YEAKS          | -               | _      | -               | _      | -      |                  | -              | -                | _               | _                |        |       |
| 5 - 39 YEARS     | 67              | 66     | 22              | 22     |        |                  | -              | _                |                 | _                |        |       |
| C - 44 YEARS     | 79              | 296    | 169             | 352    | 23     |                  | -              | -                | _               | _                |        |       |
| 5 - 49 YEARS     | ~               | -      | 25              | 7      | 75     |                  |                | 25               | 22              |                  |        |       |
| O YEARS AND OVER | 51              | 112    | 33 7            | 653    | 1 94   | 238              | 51             | 25               | 22              | _                | 23     |       |
| ICT STATED       | -               | -      | -               | -      | -      | _                | -              | -                | -               | -                | _      |       |

FIGURES 486 ESTIMATES BASED ON 4 5 PERCENT SAMPLE; HENCE, THEY MAY PERFER FROM THE 100 PERCENT TABLESTION.
EXCLUSES INSTITUTIONAL REPULLITION.

TARLE IV-8. EVER MARRIED WOMEN BY SPECIFIC AGE AND AGE AT FLOST MATRIAGE BY NUMBER OF CHILDREN LIVING, JRBIN AND RURAL: 1970

|  | 101                         | A L *   |   | AGEAT  | FIRST  | MARRI                                  | AGE (IN                      | YEARS   | }   |   |
|--|-----------------------------|---|---|--|--|--|------------------------------|---|---|---|
|  |                             |   | I   | 0  | 1  | 1                                      | ı                            | 2   | 1   | 3   |
| AGE  | EVER-<br>MARRIED<br>WOMEN   | LIVING<br>CHILDREN  | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN  | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN           | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN   |
| MASBATE  |                             |   |   |  |  |  |                              |   |   |   |
|  |                             |   |   |  |  |  |                              | 074   | 681   | 3 446   |
| 10 YEARS AND OVER  | 101,789                     | 400,752   | 26  | -  | 22   | 198                                    | 190                          | 934   | 901   | 3,449   |
| IO YEARS   | 26                          | _   | 26  | -  | -  | -                                      | _                            | -   | ~   | _   |
| 11 YEARS   | -                           | -   | _   | _  | -  | -                                      | 51                           | _   | ~   | _   |
| 12 YEARS   | 21                          | -   |   | _  |  | _                                      | <u> </u>                     | _   | 24  | -   |
| 13 YEARS   | 24<br>46                    | _   | -   | _  | _  | _                                      | -                            | -   | 46  | -   |
| 15 YEARS   | 199                         | _   | _   | -  | _  | _                                      | -                            | _   |   | _   |
| 16 YEARS   | 749                         | 307   | -   | -  | _  | -                                      | -                            | -   | ~   | -   |
| 17 YEARS   | 1,380                       | 821   | _   | -  | -  | -                                      | -                            | _   | -   | -   |
| 18 YEARS   | 2 + 051                     | 1,535   |   | -  | -  | -                                      | -                            | -   | 22  | . 22  |
| L9 YEARS   | 1.776                       | 1,676   | -   | -  | -  | -                                      | -                            | -   | 21  | 4.3   |
| 20 YEARS   | 3,540                       | 3,757   | -   | -  | -  | -                                      | -                            | _   | 21  | 42  |
| 21 YEARS   | 3,322                       | 4,825   | -   | -  | Ξ  | <u>-</u>                               | -                            | -   | 55  | <b>₽</b> 8  |
| 22 YEARS   | 3,430<br>2,796              | 6,059<br>5,642  |   |  | _  | _                                      | 29                           | 174   | 42  | 148   |
| 23 YEARS   | 3,026                       | 6,743   |   | _  | _  | _                                      | -                            |   | -   | -   |
| 25 YEARS   | 4,405                       | 10,959  |   | -  | _  | _                                      | 25                           | 100   | 23  | 46  |
| 26 YEARS   | 3,187                       | 8,780   | -   | -  | _  | -                                      | -                            | _   | ~   | -   |
| 27 YEARS   | 3,232                       | 10,278  | -   |  | -  | -                                      | _=                           | _=  |   |   |
| 28 YEARS   | 4,047                       | 13,444  | -   |  |  | -                                      | 22                           | 88  | 25  | 75  |
| 29 YEARS   | 2,248                       | 6,997   | -   |  | -  | -                                      | -                            | _   |   | -   |
| 30 YEARS   | 4,315                       | 15,602  |   |  |  | -                                      | -                            | -   | 46  | 230   |
| 31 YEARS   | 2,365                       | 9,919   | _   | -  |  | =                                      |                              |   |   | _   |
| 32 YEARS   | 2,115<br>2,104              | 8,891<br>9,541  | _   |  | _  | _                                      | -                            | -   | -   | _   |
| 34 YEAKS   | 2,133                       | 9,963   |   |  | _  | _                                      | _                            | _   | 21  | 63  |
| 35 - 39 YEARS  | 12,085                      | 60,845  | _   |  | -  |  |                              |   | 115   | 739   |
| 40 - 44 YEARS  |                             | 45,992  |   | -  | _  | -                                      | 19                           | 171   | 24  | 168   |
| 45 - 49 YEARS  | 7,123                       | 40,564  |   | •  | 22   | 198                                    |                              | -   | 87  | 629   |
| 50 YEARS AND UVER  |                             | 117,612   | -   | -  | -  | -                                      | 74                           | 401   | 163   | 1,179   |
| NUT STATED   | -                           | -   | -   | -  | -  | -                                      | -                            | -   | ~   | -   |
|  |                             | <del></del> -   |   |  |  |  |                              |   |   |   |
| 4 6 7  | 1                           | 4   | 1   | 5  | 1  | 6                                      | 1                            | 7   | 1   | B   |
| AGE  |                             |   |   | NUMBER OF<br>CHILDREN  |  |  | 1<br>NUMBER OF<br>HOMEN      |   | NUMBER OF WOMEN   |   |
| <u> </u>   | NUMBER DE                   | NUMBER OF   | NUMBER OF   | NUMBER OF  | NUMBER OF  | NUMBER OF                              | NUMBER OF                    | NUMBER OF   | NUMBER OF   | NUMBER OF   |
| MASBATE  | NUMBER DE<br>WOMEN          | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER DF<br>CHILDREN  | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN           | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN   |
| MASBATE  | NUMBER DE<br>WOMEN          | NUMBER OF   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN  | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN           | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN   |
| MASBATE<br>10 YEARS AND UVER   | NUMBER DE<br>WOMEN          | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER DF<br>CHILDREN  | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN           | NUMBER OF<br>CHILDREN<br>49,817   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN   |
| MASBATE 10 YEARS AND UVER 10 YEARS   | NUMBER DE<br>WOMEN          | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN<br>25,399  | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN           | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN   |
| MASBATE 10 YEARS AND UVER 10 YEARS   | NUMBER DE<br>WOMEN          | NUMBER OF<br>CHILDREN<br>25,813   | NUMBER OF WOMEN   | NUMBER OF<br>CHILDREN<br>25,399  | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN           | NUMBER OF<br>CHILDREN<br>49,817   | NUMBER OF<br>WOMEN  | NUMBER OF   |
| MASBATE  10 YEARS AND OVER  10 YEARS  11 YEARS  12 YEARS   | NUMBER DE<br>WOMEN          | NUMBER OF<br>CHILDREN<br>25,813   | NUMBER OF HOMEN   | NUMBER OF<br>CHILDREN<br>25,399  | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN<br>11,989 | NUMBER OF<br>CHILDREN<br>49,817   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN   |
| MASBATE  10 YEARS AND OVER  11 YEARS  12 YEARS  13 YEARS   | NUMBER DF<br>WOMEN<br>5.082 | NUMBER OF<br>CHILDREN<br>25,813   | NUMBER OF WOMEN   | NUMBER DE<br>CHILDREN<br>25,399  | NUMBER OF<br>MOMEN   | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN<br>11,989 | NUMBER OF<br>CHILDREN<br>49,817   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN   |
| MASBATE  10 YEARS AND UVER  10 YEARS  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS   | 5+082<br>                   | NUMBER OF<br>CHILDREN<br>25,013   | NUMBER OF ROMEN   | NUMBER OF<br>CHILDREN<br>25,399  | NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN                  | NUMBER OF<br>WOMEN<br>11,989 | NUMBER OF<br>CHILDREN<br>49,817   | NUMBER OF MOMEN   | NUMBER OF<br>CHILDREN   |
| MASBATE 10 YEARS AND OVER 11 YEARS 12 YEARS 12 YEARS 14 YEARS 15 YEARS   | NUMBER DF<br>WOMEN<br>5.082 | NUMBER OF<br>CHILDREN<br>25,813   | 7,409   | NUMBER OF<br>CHILDREN<br>25,399  | NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN                  | NUMBER OF HOMEN              | NUMBER OF<br>CHILDREN<br>49,817   | NUMBER OF NOMEN   | NUMBER OF<br>CHILDREN   |
| MASBATE 10 YEARS AND OVER 11 YEARS 12 YEARS 12 YEARS 14 YEARS 15 YEARS   | 5,082<br>                   | NUMBER OF<br>CHILDREN<br>25,013   | 7,409 7,409 419 719   | NUMBER OF<br>CHILDREN<br>25,399  | NUMBER OF HOMEN  11,462  | NUMBER OF<br>CHILDREN  49,828          | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN   | NUMBER OF MOMEN   | NUMBER OF<br>CHILDREN   |
| MASBATE  10 YEARS AND OVER  11 YEARS  12 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  17 YEARS  18 YEARS   | 5,082<br>                   | 25,813<br>25,813<br>  | 7,409   | 25,399<br>25,399<br>   | NUMBER OF<br>MOMEN<br>11,462   | NUMBER OF<br>CHILDREN<br>49,628        | NUMBER OF WOMEN  11,989      | NUMBER OF<br>CHILDREN<br>49:817   | NUMBER OF MOMEN   | NUMBER OF<br>CHILDREN<br>76,900   |
| MASBATE  10 YEARS AND UVER  10 YEARS  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  17 YEARS  18 YEARS  19 YEARS  20 YEARS  20 YEARS   | 5,082<br>                   | 25,013<br>25,013<br>  | 7,409 7,409 107 119 119 119 124 124   | 25,399<br>25,399<br>25,399   | 11.462<br>11.462   | NUMBER OF<br>CHILDREN  49,828          | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN<br>49.817   | 17,594<br>17,594<br>425   | NUMBER OF<br>CHILDREN<br>76,960   |
| MASBATE  10 YEARS AND OVER  11 YEARS  12 YEARS  12 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  19 YEARS   | 5,082<br>                   | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409 7,409 419 719 419 419 419 419 419 419   | 25,399 25,399 622 963 370 289 831  | NUMBER OF<br>MOM EN  11,462  | NUMBER OF<br>CHILDREN<br>49,828<br>    | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49:817   | 17,594<br>17,594<br>425<br>1,173  | NUMBER OF<br>CHILDREN<br>76,900   |
| MASBATE  10 YEARS AND OVER  10 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  20 YEARS  21 YEARS   | 5+082<br>5+082<br>          | NUMBER OF<br>CHILDREN<br>25,013<br>   | NUMBER OF WOMEN  7,409  | NUMBER OF<br>CHILDREN<br>25,399<br>622<br>963<br>370<br>289<br>831<br>541  | NUMBER OF MOMEN  11,462  | NUMBER OF<br>CHILDREN<br>49,828        | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN<br>49.817<br>   | NUMBER OF NOMEN  17,594   | NUMBER OF<br>CHILDREN<br>76,900   |
| MASBATE  10 YEARS AND UVER  10 YEARS  11 YEARS  12 YEARS  14 YEARS  15 YEARS  16 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS   | 5,082                       | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409 7,409 7,409 419 419 419 417 246 437 172 143   | 25,399 25,399 622 563 370 289 831 541  | NUMBER OF HOMEN  11,462  | NUMBER OF<br>CHILDREN<br>49,828<br>    | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | 17,594<br>17,594<br>  | 76,980<br>76,980<br>982<br>1,066<br>1,122<br>2,019  |
| MASBATE  10 YEARS AND UVER  11 YEARS  12 YEARS  12 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  20 YEARS  21 YEARS  22 YEARS  24 YEARS  24 YEARS  24 YEARS   | 5,082<br>                   | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409 7,409 7,409 419 719 419 187 246 437 172 143 205   | NUMBER OF<br>CHILDREN<br>25,399<br>  | 11,462<br>11,462<br>11,462<br>550<br>805<br>473<br>444<br>465<br>474<br>355<br>234   | NUMBER OF<br>CHILDREN<br>49,828<br>    | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | 17,594<br>17,594<br>17,594<br>  | 76,980<br>76,980<br>982<br>1,066<br>1,122<br>2,019<br>1,241   |
| MASBATE  10 YEARS AND UVER  10 YEARS  11 YEARS  12 YEARS  14 YEARS  15 YEARS  16 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  21 YEARS  21 YEARS  22 YEARS  24 YEARS  24 YEARS  25 YEARS   | 5,082                       | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409 7,409 7,409 107 119 119 119 119 120 121 122 143 205 250   | 25,399 25,399 25,399 6,22 56,3370 289 831 541 472 696 754  | 11,462<br>11,462<br>11,462<br>   | NUMBER OF<br>CHILDREN<br>49,828<br>    | 11,989<br>11,989<br>         | A9.817  49.817  | 17,594<br>17,594<br>  | 76,900<br>76,900<br>76,900<br>982<br>1,066<br>1,122<br>2,019<br>1,241<br>4,199  |
| MASBATE  10 YEARS AND OVER  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  21 YEARS  21 YEARS  22 YEARS  24 YEARS  24 YEARS  24 YEARS  25 YEARS  26 YEARS  26 YEARS   | 5,082                       | 25,013<br>25,013<br>25,013<br>  | 7,409 7,409 419 719 419 187 246 437 172 143 205 250   | 25,399 25,399 25,399 25,399 6,22 96,3 310 289 831 472 696 754 474  | 11,462<br>11,462<br>11,462<br>   | **NUMBER OF CHILDREN                   | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | 17,594<br>17,594<br>17,594<br>17,594<br>1,173<br>174<br>572<br>507<br>542<br>171<br>398<br>414  | 982<br>1,096<br>1,299<br>1,299<br>1,299   |
| MASBATE  10 YEARS ANU UVER  11 YEARS  12 YEARS  12 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  19 YEARS  21 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  20 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  26 YEARS  27 YEARS  28 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS  24 YEARS   | 5,082                       | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409 7,409 7,409 419 719 419 187 172 246 437 172 143 205 250 176 93 215  | 25,399 25,399 25,399 622 563 370 289 831 541 472 696 491 824   | 11,462<br>11,462<br>   | ************************************** | NUMBER OF MOMEN  11,989      | AUMBER OF<br>CHILDREN  49.817   | 17,594<br>MOMEN<br>17,594<br>   | 76,960<br>76,960<br>982<br>1,066<br>1,122<br>1,019<br>1,241<br>4,199<br>1,243   |
| MASBATE  10 YEARS AND UVER  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  20 YEARS  21 YEARS  22 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  27 YEARS  28 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  29 YEARS  29 YEARS   | 5,082                       | NUMBER OF<br>CHILDREN<br>25,813<br>25,813<br>307<br>199<br>217<br>123<br>780<br>138<br>317<br>265<br>754<br>959<br>156<br>665 | NUMBER OF WOMEN  7,409  | NUMBER OF<br>CHILDREN<br>25,399<br>  | NUMBER OF MOMEN  11,462  | NUMBER OF<br>CHILDREN  49,828          | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | 17,594<br>17,594<br>17,594<br>425<br>1,173<br>174<br>572<br>507<br>542<br>171<br>398<br>414<br>689<br>347   | 76,900<br>76,900<br>982<br>1,066<br>1,122<br>1,019<br>1,241<br>4,199<br>1,263<br>1,462<br>2,491   |
| MASBATE  10 YEARS AND UVER  10 YEARS  11 YEARS  12 YEARS  14 YEARS  14 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  20 YEARS  21 YEARS  21 YEARS  22 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  29 YEARS  20 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  20 YEARS  20 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  20 YEARS  20 YEARS  20 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  20 YEARS  20 YEARS  20 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  20 YEARS  20 YEARS  20 YEARS  20 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  20 YEARS  20 YEARS  20 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  20 YEARS  20 YEARS | 5,082                       | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409  7,409  7,409   | 25,399 25,399 25,399 25,399 25,399 26,22 26,36,370 289 831 54,1 47,2 696 67,4 43,6 1,673   | 11,462<br>11,462<br>11,462<br>   | ************************************** | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | 17,594<br>17,594<br>17,594<br>17,594<br>1,173<br>174<br>572<br>507<br>542<br>771<br>398<br>414<br>689<br>347<br>716                                   | 76,900<br>76,900<br>982<br>1,066<br>1,122<br>2,019<br>1,241<br>4,199<br>1,381<br>1,482<br>1,482<br>1,482<br>1,482<br>1,482  |
| MASBATE  10 YEARS AND OVER  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  21 YEARS  21 YEARS  22 YEARS  24 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  29 YEARS  29 YEARS  29 YEARS  29 YEARS  29 YEARS  29 YEARS  21 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  21 YEARS  21 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  27 YEARS  28 YEARS  29 YEARS   | 5,082                       | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409 7,409 7,409 419 719 419 419 419 6437 172 173 205 250 176 93 215 92 386  | NUMBER OF<br>CHILDREN<br>25,399<br>622<br>963<br>310<br>289<br>831<br>541<br>472<br>696<br>754<br>441<br>824<br>436<br>1,613   | 11,462<br>11,462<br>11,462<br>   | NUMBER OF CHILDREN  49,828             | NUMBER OF MOMEN  11,989      | A9:817  49:817  | 17,594<br>MOMEN<br>17,594<br>   | NUMBER OF<br>CHILDREN<br>76,980<br>992<br>1,066<br>1,122<br>1,019<br>1,249<br>1,489<br>2,499<br>1,387<br>2,534  |
| MASBATE  10 YEARS AND UVER  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  18 YEARS  21 YEARS  22 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  20 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  30 YEARS  30 YEARS  31 YEARS  32 YEARS  32 YEARS   | 5,082                       | NUMBER OF<br>CHILDREN  25,013   | 7,409 7,409 7,409 7,409 419 419 419 419 62 63 205 250 176 93 215 92 386   | NUMBER OF<br>CHILDREN<br>25,399<br>25,399<br>622<br>963<br>310<br>289<br>831<br>472<br>696<br>754<br>474<br>824<br>436<br>1,613<br>947<br>212  | 11,462<br>11,462<br>11,462<br>   | NUMBER OF CHILDREN  49,828  49,828     | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817  551 865 1,024 1,7701 1,027 894 1,750 1,954 2,163 1,531 465 1,343 1,145 1,724 | 17,594<br>17,594<br>17,594<br>1,173<br>174<br>572<br>507<br>542<br>2,771<br>398<br>414<br>689<br>347<br>716<br>302<br>386                             | 982<br>1,066<br>1,122<br>2,499<br>1,324<br>1,324<br>2,499<br>1,324<br>2,499<br>1,324<br>2,534<br>1,324<br>2,194   |
| MASBATE  10 YEARS ANU UVER  11 YEARS  12 YEARS  12 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  21 YEARS  21 YEARS  22 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  29 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  31 YEARS  31 YEARS  31 YEARS   | 5,082  5,082                | NUMBER OF<br>CHILDREN  25,813  307 199 217 123 780 138 317 265 754 959 156 665 237 1,438 410 628                              | 7,409 7,409 7,409 419 719 419 187 172 246 437 172 143 205 250 176 93 215 92 386 162 66  | NUMBER OF<br>CHILDREN<br>25,399<br>25,399<br>622<br>563<br>370<br>289<br>831<br>541<br>472<br>696<br>497<br>754<br>491<br>814<br>814<br>815<br>816<br>817<br>818<br>818<br>818<br>818<br>818<br>818<br>818<br>818<br>818 | 11,462<br>11,462<br>   | NUMBER OF CHILDREN  49,828             | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | 17,594<br>MOMEN<br>17,594<br>   | 76,900<br>76,900<br>902<br>1,066<br>1,122<br>1,039<br>1,241<br>4,199<br>1,304<br>2,534<br>1,324<br>2,104  |
| MASBATE  10 YEARS AND UVER  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  20 YEARS  21 YEARS  22 YEARS  24 YEARS  25 YEARS  27 YEARS  27 YEARS  28 YEARS  29 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  27 YEARS  28 YEARS  29 YEARS  30 YEARS  31 YEARS  32 YEARS  33 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS  34 YEARS   | 5+082                       | NUMBER OF<br>CHILDREN  25,013  25,013  307 199 217 123 780 138 317 265 754 959 156 665 237 1,438 410 628 519 336              | NUMBER OF WOMEN  7,409  | NUMBER OF<br>CHILDREN<br>25,399<br>25,399<br>622<br>963<br>370<br>289<br>831<br>472<br>696<br>794<br>754<br>441<br>824<br>436<br>1,673<br>947<br>212   | NUMBER OF MOMEN  11,462  11,462  550 805 473 444 465 574 355 234 501 309 284 568 165 384 292 209 235 303   | NUMBER OF<br>CHILDREN  49,828  49,828  | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817  551 865 1,024 1,750 1,531 2,163 1,531 465 1,343 1,145 1,774 1,812 837        | 17,594<br>17,594<br>17,594<br>425<br>1,173<br>174<br>572<br>507<br>542<br>171<br>398<br>414<br>689<br>347<br>716<br>302<br>386<br>209<br>421<br>2,286 | 76,900<br>76,900<br>76,900<br>982<br>1,066<br>1,122<br>2,019<br>1,281<br>1,387<br>2,314<br>1,322<br>2,104<br>1,325<br>2,119<br>1,327<br>2,104<br>1,325<br>2,119<br>1,327  |
| MASBATE  10 YEARS AND UVER  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  21 YEARS  21 YEARS  22 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  21 YEARS  21 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  21 YEARS  31 YEARS  33 YEARS  34 YEARS  35 YEARS  35 YEARS  36 YEARS  37 YEARS  37 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  37 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS  38 YEARS   | 5,082                       | NUMBER OF<br>CHILDREN<br>25,813<br>   | 7,409 7,409 7,409 7,409 7,409 7,409 7,109 | NUMBER OF<br>CHILDREN<br>25,399<br>  | 11,462<br>11,462<br>11,462<br>   | NUMBER OF CHILDREN  49,828  49,828     | NUMBER OF WOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | NUMBER OF NOMEN  17,594  17,594  425 1,173 774 572 507 542 771 398 414 689 347 716 302 386 209 421 2,286  | 76,960        |
| MASBATE  10 YEARS AND UVER  10 YEARS  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  19 YEARS  20 YEARS  21 YEARS  21 YEARS  22 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  29 YEARS  21 YEARS  21 YEARS  22 YEARS  23 YEARS  24 YEARS  25 YEARS  26 YEARS  27 YEARS  28 YEARS  29 YEARS  31 YEARS  32 YEARS  33 YEARS  34 YEARS  35 YEARS  35 YEARS  36 YEARS  37 YEARS  37 YEARS  38 YEARS  38 YEARS  39 YEARS  31 YEARS  31 YEARS  33 YEARS  33 YEARS  33 YEARS  35 - 39 YEARS  | 5,082                       | NUMBER OF<br>CHILDREN  25,013   | 7,409 7,409 7,409 7,409 7,409 7,409 7,409 7,409 7,109 | NUMBER OF<br>CHILDREN  25,399  25,399  622  563  370  289  831  472  696  754  441  824  369  591  1,805  1,812  | 11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11 | NUMBER OF<br>CHILDREN  49,828          | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | NUMBER OF MOMEN  17,594  17,594  425  1,173  174  572  507  542  771  398 414 689 347 716 302 386 209 421 2,286 1,652 1,236                           | 76,980 |
| MASBATE  10 YEARS AND OVER  11 YEARS 12 YEARS 12 YEARS 14 YEARS 15 YEARS 16 YEARS 17 YEARS 17 YEARS 18 YEARS 19 YEARS 20 YEARS 21 YEARS 21 YEARS 22 YEARS 22 YEARS 24 YEARS 25 YEARS 27 YEARS 27 YEARS 28 YEARS 29 YEARS 30 YEARS 31 YEARS 32 YEARS 32 YEARS 32 YEARS 33 YEARS 34 YEARS 34 YEARS 35 - 39 YEARS 34 YEARS 36 - 39 YEARS 36 - 39 YEARS 36 - 39 YEARS 36 - 39 YEARS 36 - 39 YEARS 36 - 39 YEARS 36 - 39 YEARS 36 - 39 YEARS 36 - 39 YEARS  | 5,082                       | NUMBER OF<br>CHILDREN  25,013   | 7,409 7,409 7,409 7,409 7,409 7,409 7,409 7,409 7,109 | NUMBER OF<br>CHILDREN  25,399  25,399  622  563  370  289  831  472  696  754  441  824  369  591  1,805  1,812  | 11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11,462<br>11 | NUMBER OF CHILDREN  49,828  49,828     | NUMBER OF MOMEN  11,989      | NUMBER OF<br>CHILDREN  49.817   | NUMBER OF MOMEN  17,594  17,594  425  1,173  174  572  507  542  771  398 414 689 347 716 302 386 209 421 2,286 1,652 1,236                           | 76,960        |

<sup>\*</sup> EXCLUDES WOMEN WHOSE MAKITAL STATUS IS MINIT STATED AND WHO HAVE NO ENTRIES IN THE FERTILITY ITEMS.
FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION.
EXCLUDES INSTITUTIONAL POPULATION.

TARLE IN-R. ENTS MARRIER WOMEN BY SPECIFIC ACT AND AGE AT EISST MARRIAGE BY NUMBER OF CHILDREN LIVING, URRAK AND RURAL 1970 (continued)

AGE AT FIRST MARRIAGE (IN YEARS) 19 2 0 Z 1 2 2 2 3 AGE NUMBER OF NUMBER OF WOMEN CHILDREN NUMBER OF NUMBER OF WOMEN CHILDREN NUMBER OF NUMBER OF WOMEN CHILDREN NUMBER OF NUMBER OF CHILDREN NUMBER OF WOMEN NUMBER OF CHILDREN MASBATE 10 YEARS AND OVER ...
10 YEARS ...
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36 - 49 YEARS ...
37 YEARS ...
38 - 49 YEARS ...
39 YEARS ...
30 YEARS ...
31 YEARS ...
35 - 49 YEARS ...
36 - 49 YEARS ...
37 YEARS AND UVER ...
38 NGT STATED ... 10 YEARS AND OVER .... 9.621 34.888 11.039 41,887 6,253 24,451 8,936 734 668 375 502 427 390 541 500 321 286 473 270 649 546 910 993 999 1,714 1,800 1,392 1,126 2,016 352 821 331 373 471 370 352 574 263 418 200 118 201 267 1,315 1,097 846 598
421
693
907
954
1,101
1,833
689
1,193
858
250
822
1,168
6,429
5,246
4,316
14,409 205 235 356 304 191 197 358 223 348 261 154 204 154 793 420 95 194 369 267 151 191 136 166 524 573 412 499 292 433 186 363 671 2,865 1,899 2,255 4,381 105 335 143 129 172 88 210 40 20 65 47 239 148 133 730 260 141 257 410 198 663 220 80 225 193 977 761 721 3,802 120 46 97 179 91 562 341 434 913 1,184 270 265 236 207 1,222 509 535 1,287 1,071 894 6,368 2,512 3,006 6,421

|                       |                    |                       | A G                | EATF                  | 1 R S T M          | ARRIAG                | EIINY              | E A P SI              |                    |                       |
|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| A G E                 | 2                  | 4                     | 2                  | 6                     |                    | 6                     | 2                  | 7                     | 2                  | 8                     |
|                       | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| MASHATE               |                    |                       |                    |                       |                    |                       |                    |                       |                    |                       |
| LU YEARS AND OVER     | 3,175              | 11,380                | 3,474              | 11,803                | 1,241              | 3, 251                | 1,155              | 4,384                 | 1,203              | 3,707                 |
| 10 YEARS              | -                  | -                     | _                  | _                     | +                  | _                     | ~                  | _                     | -                  | _                     |
| 11 YEARS              |                    | _                     | _                  | _                     | _                  | ~                     | _                  | _                     | _                  | _                     |
| 12 YEAKS              |                    | _                     | _                  | _                     | -                  | _                     | _                  | -                     | -                  | _                     |
| 13 YEARS              |                    | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 14 YEARS              |                    | -                     | -                  | -                     | _                  | -                     | -                  | -                     | _                  | _                     |
| 15 YEARS              | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | _                  | -                     |
| Lo YEARS              | -                  | -                     | -                  | ~                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 17 YEARS              | -                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| La YEARS              | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 19 YEARS              | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 2d YEARS              | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 21 YEARS              | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | _                     |
| 22 YEARS ALLELLER,    | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 23 YEARS              | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     |
| 24 YEARS              |                    | -                     | -                  | -                     | -                  | -                     |                    | -                     | -                  | _                     |
| 25 YEARS              | 215                |                       |                    | -                     | *                  | -                     | -                  | -                     | -                  | -                     |
| 26 YEARS              | 135                |                       | 115                |                       | =                  | -                     | -                  | _                     | -                  | -                     |
| 27 YEARS              | 184                | 183                   | 159                | 138                   |                    | -                     | -                  | -                     | -                  | -                     |
| 28 YEARS              | 68                 | 92                    | 239                | 261                   |                    | 161                   | 50                 | -                     | -                  | -                     |
| 29 YEARS VILLERA      | 113                | 291                   | 75                 | 146                   |                    | 268                   | 24                 | 24                    | 68                 | -                     |
| 30 YEARS              | 115                | 285                   | 175                | 347                   |                    | 97                    | 71                 | 119                   | 104                | 61                    |
| 31 YÉARS              | 208                | 570                   | 91                 | 291                   |                    | .98                   | 80                 | 143                   | 41                 | 62                    |
| 32 YEARS              | 94                 | 152                   | 71                 | 72                    |                    |                       | 50                 | 128                   | 44                 | 66                    |
| 33 YEARS              | 68                 | 254                   | 91                 | 177                   |                    | 169                   | -                  | -                     | -                  | -                     |
| 34 YEARS              | 73                 | 363                   |                    |                       | ,,,                | 232                   | 74                 | 201                   | 24                 | 96                    |
| 35 - 39 YEARS         | 401                | 1,807                 | 588                | 1,779                 |                    | 346                   | 2 <b>78</b>        | 955                   | 192                | 581                   |
| 40 - 44 YEARS         | 366                | 2,068                 | 328                | 1,445                 |                    | 807                   | 184                | 792                   | 212                | 925                   |
| 45 - 49 YEARS         | 324                | 1,451                 | 326                | 1,462                 |                    | 430                   | 64                 | 448                   | 43                 | 297                   |
| 50 YEARS AND OVER     | øli                | 3,729                 | 1,214              | 5,685                 | 111                | 506                   | 280                | 1,574                 | 425                | 1,599                 |
| MUI DIAIEU esasessass | -                  | _                     | -                  | _                     | _                  | _                     | _                  | _                     | _                  | _                     |

FIGURES ARE ESTIMATES BASED ON A 5 PERFENT SAMPLE; HENCE, THEY MAY FIGER FROM THE 100 PERCENT TABULATION. FXCLUDES INSTITUTIONAL POPULATION.

## TARLE IV-8. EVER MAPPIED MUMEN BY SPECIFIC AGE AND AGE AT FIRST MAFRIAGE BY NUMBER OF CHILDREN LIVING, URBAN BND RURAL: 1970 (continued)

|                   |                    |                       | A 6                | EATF                  | CRST M          | ARRIAG                | E (I N Y           | EARS)                 |                    |                       |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|-----------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE               | 2                  | 9                     | 3                  | 0                     | 3               | 1                     | 3                  | 2                     | 3                  | 3                     |
|                   | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| MASBATE           |                    |                       |                    |                       |                 |                       |                    |                       |                    | +==                   |
| 10 YEARS AND OVER | 408                | 862                   | 928                | 2,706                 | 219             | 600                   | 250                | 652                   | 182                | 545                   |
| 10 YEARS          |                    |                       |                    |                       |                 |                       |                    | 971                   |                    | <b>&gt;</b> ₹:        |
| 11 YEARS          | _                  | _                     | -                  | -                     | -               | ~                     | -                  | -                     | _                  | -                     |
| 12 YEARS          | _                  | -                     | -                  |                       | -               | -                     | -                  | _                     | _                  |                       |
| 13 YEARS          | _                  |                       | -                  | -                     | -               | -                     | -                  | -                     | _                  |                       |
| 14 YEARS          | _                  | _                     | -                  | -                     | -               | -                     | -                  | -                     | -                  |                       |
| 15 YEARS          | -                  | _                     | _                  | -                     | -               | -                     | -                  | _                     | -                  |                       |
| 16 YEARS          | _                  | _                     | -                  | -                     | -               | -                     | -                  | -                     | -                  |                       |
| 17 YEARS          | _                  | _                     | _                  | _                     | -               | -                     | -                  | -                     | -                  |                       |
| 18 YEARS          | _                  | _                     |                    | -                     | -               | -                     | -                  | _                     | -                  |                       |
| 19 YEARS          | _                  | _                     | Ξ                  | _                     | -               | -                     | _                  | _                     | -                  |                       |
| 20 YEARS          | _                  | _                     |                    | _                     | _               | -                     | -                  | -                     | -                  |                       |
| 21 YEARS          | -                  | _                     | Ξ                  | _                     | -               | -                     | -                  | -                     | -                  |                       |
| 22 YEARS          | _                  | _                     | _                  |                       | -               | _                     | -                  | -                     | -                  |                       |
| 23 YEARS          | _                  | _                     | _                  |                       | _               | -                     | -                  | -                     | -                  |                       |
| 24 YEARS          | _                  | -                     | _                  | _                     | -               | -                     | -                  | -                     | -                  |                       |
| 25 YEARS          | _                  | _                     | _                  |                       | _               | ~                     | -                  | -                     | -                  |                       |
| 26 YEARS          | _                  | _                     | _                  |                       | -               | -                     | -                  | -                     | -                  |                       |
| 27 YEARS          | _                  | _                     | _                  | _                     | _               | -                     | -                  | _                     | -                  | -                     |
| 26 YEARS          | _                  | _                     | -                  | _                     | _               | -                     | -                  | _                     | -                  | -                     |
| 29 YEARS          | _                  | -                     | _                  | _                     |                 | -                     | -                  | -                     | ~=                 | -                     |
| 30 YEARS          | 77                 | _                     | _                  | _                     | -               |                       | -                  | -                     | -                  | -                     |
| 31 YEARS          | -                  | -                     | 26                 | _                     | _               | -                     | -                  | _                     | -                  | -                     |
| 32 YEARS          | 47                 | 69                    |                    | _                     | _               | ~                     | _                  | -                     | -                  | -                     |
| 33 YEAKS          | 26                 | 52                    | 22                 | 44                    | _               | _                     | -                  | -                     | -                  | -                     |
| 34 YEARS          | _                  |                       |                    | 77                    | 24              |                       | 50                 | -                     | -                  | -                     |
| 35 - 39 YEARS     | 141                | 451                   | 146                | 316                   | 75              | 24<br>123             | -                  | -                     |                    | -                     |
| 40 - 44 YEARS     | 24                 | 72                    | 181                | 720                   | 24              | 192                   | 99                 | 203                   | 23                 | 23                    |
| 45 - 49 YEARS     | 21                 | 42                    | 145                | 253                   | 23              | 69                    | 54                 | 162                   | 26                 | 78                    |
| 50 YEARS AND OVER | 72                 | 176                   | 408                | 1,371                 | 73              | 192                   | -                  | -                     | 49                 | 236                   |
| NOT STATED        | _                  | • •                   | -                  | -1-711                | 13              | 192                   | 77                 | 287                   | 84                 | 208                   |
|                   |                    |                       |                    |                       |                 |                       | _                  |                       |                    |                       |

|                     |                 |                  | A    | GEAI             | r F I P         | STM              | ARRI            | G € 11           | NYE    | ARS)             |                 |                  |
|---------------------|-----------------|------------------|------|------------------|-----------------|------------------|-----------------|------------------|--------|------------------|-----------------|------------------|
| A G F               | 3               | 4                | 35 - | - 39             | 4C -            | - 44             | 45              | - 49             | 50 AND | OVER             | NOT ST          | ATED             |
|                     | ND. OF<br>WOMEN | NO. OF<br>CHILD. |      | NO. OF<br>CHILD. | NO. OF<br>WOMEN | NO. OF<br>CHILD. | ND. OF<br>WOMEN | ND. OF<br>CHILD. |        | NO. DF<br>CHILD. | NO. OF<br>WOKEN | NO. OF<br>CHILD. |
| MASBATE             |                 |                  |      |                  |                 |                  |                 |                  |        |                  |                 |                  |
| 10 YEARS AND OVER   | 197             | 446              | 625  | 1,420            | 3 15            | 286              | 98              | 113              | 22     | -                | 139             |                  |
| 10 YEARS            | _               | -                | _    | _                | _               | _                |                 | _                |        |                  |                 |                  |
| 11 YEARS            | _               | _                | _    |                  |                 | _                | -               | _                | -      | _                | -               |                  |
| 12 YEARS            | -               | _                | ~    | _                |                 | _                | _               | -                | -      | -                | -               | -                |
| 13 YEARS            | _               | _                | _    | _                | _               | -                |                 |                  | _      | -                | -               | -                |
| 14 YEARS            | ~               | _                | -    | _                | _               | _                | _               | _                | _      | _                | -               | -                |
| 15 YEARS            | _               | -                | -    | -                | _               | _                | _               | _                |        |                  | -               | -                |
| 16 YEARS            | _               | _                | _    | _                | -               | _                | _               | -                | _      |                  | _               | -                |
| 17 YEARS            | -               | -                | _    | _                | -               | _                | -               | _                | _      |                  | _               |                  |
| 18 YEARS            | _               | ~                | -    | _                | _               | _                | -               | _                | -      | _                |                 | -                |
| 19 YEARS            | -               | -                | -    | _                | -               | _                | -               | _                | -      | _                | -               |                  |
| 20 YEARS            | -               | _                | -    | _                | -               | _                | _               | _                | _      | -                | _               | _                |
| 21 YEARS            | _               | -                | -    | _                | _               | _                | _               | _                | _      | _                | _               | _                |
| 22 YEARS            | -               | _                | ~    | _                | -               | _                | -               | _                | _      | _                | _               | _                |
| 23 YEARS            | -               | -                | -    | -                | -               | _                | -               | -                | _      | _                | 25              | _                |
| Z4 YEARS            | _               | _                | -    | -                | _               | _                | _               | -                | _      | -                | ~               | _                |
| 25 YEARS            | -               | -                | -    | _                | -               | _                | -               | _                | _      | _                | *               | _                |
| 26 YEARS            | -               | _                | -    | -                | -               | -                | -               | _                | _      | _                | _               | _                |
| 27 YEARS            | _               | -                | -    | -                | -               | -                | _               | -                | _      | -                | 24              | -                |
| 28 YEARS            | _               | -                | -    | -                | -               | -                | _               | _                | -      | _                | -:              | ~                |
| 29 YEARS            | _               | -                | -    | -                | -               | -                | -               | -                | ~      | _                | -               | _                |
| 31 YEARS            | -               | _                | -    | _                | -               | -                | -               | _                | _      | _                | _               | ~                |
| 32 YEARS            | -               | -                | -    | ~                | -               | _                | _               | _                | _      | _                | _               | _                |
| 32 10AKS ********** | _               | -                | -    | -                | -               | -                | _               | _                | _      | _                | 44              | _                |
| 33 YEARS            | _               | -                | _    | _                | _               | _                | -               | -                | _      | _                | *-              | _                |
| 35 30 UPLOF         |                 |                  | _    | -                | _               | _                | _               | -                | _      | -                | _               | -                |
| 35 - 39 YEARS       | 67              | 66               | 22   | 22               | -               | -                | _               | _                | -      | _                | _               | _                |
| 40 - 44 YEARS       | 79              | 296              | 169  | 328              | 23              | -                | -               | _                | _      | _                | -               | _                |
|                     |                 |                  | 56   | 248              | 75              | 71               | 25              | _                | _      | _                | _               | -                |
| 50 YEARS AND OVER   | 51              | 84               | 378  | 822              | 217             | 217              | 73              | 113              | 22     | _                | 46              | _                |
| NOT STATED          | _               | -                | _    | -                | -               | _                | _               | _                |        | _                |                 |                  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

TABLE 19-8. EVER MARRIED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MARRIAGE BY VIMBER OF CHILDREN LIVING. URBAN AND RURAL: 1970 (continued)

|                      | 707                       | AL*                |                    | AGEAT                 | FIRST              | MARRI                 | AGE (IN            | YEARS                 | )<br><del></del>   |                      |
|----------------------|---------------------------|--------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|----------------------|
|                      | ruen                      |                    | 1                  | 0                     | 1                  | 1                     | 1                  | 2                     | 1                  | 3                    |
| A 6 E                | EVER-<br>MARRIED<br>WOMEN | LIVING<br>CHILOREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>NOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDRE |
| URBAN                |                           |                    |                    |                       |                    |                       |                    |                       |                    |                      |
| YEARS AND OVER       | 15,746                    | 63,410             | -                  | -                     | -                  |                       | - 23               | 138                   | 112                | 41                   |
| YEARS                | -                         | -                  | -                  | -                     | . <u> </u>         | -                     |                    | -                     | -                  |                      |
| YEARS                | _                         | -                  | -                  | -                     | -                  | . <del>-</del>        | -                  | -                     | -                  |                      |
| YEARS                | _                         | -                  | -                  | -                     | -                  | -                     |                    | -                     | -                  |                      |
| YEARS                | 24                        | ~                  | -                  | -                     | -                  | -                     |                    | ~                     | 24                 |                      |
| YEARS                | 21                        | -                  | -                  | -                     | -                  | . <u>-</u>            |                    | -                     | 21                 |                      |
| YEARS                | 28                        | -                  | -                  | -                     | _                  | . •                   |                    | -                     | -                  |                      |
| YEARS                | 71                        | 46                 | _                  | -                     | -                  | -                     | •                  | -                     | -                  |                      |
| YEARS                | 140                       | 115                | -                  | -                     |                    | -                     |                    | -                     | -                  |                      |
| YEARS                | 137                       | 113                | _                  | -                     | -                  | · -                   |                    | -                     | -                  |                      |
| YEARS                | 160                       | 162                | -                  | -                     | -                  | -                     |                    | -                     | -                  |                      |
| YEARS                | 231                       | 188                | -                  | -                     | -                  | -                     |                    | -                     | -                  |                      |
| YEARS                | 231                       | 238                | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                      |
| YEARS                | 407                       | 648                | -                  | -                     | -                  |                       |                    | -                     | -                  |                      |
| YEARS                | 373                       | 477                | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                      |
| YEARS                | 368                       | 661                | _                  | -                     | -                  | -                     |                    | -                     | -                  |                      |
| YEARS                | 615                       | 1,428              | _                  | -                     | -                  |                       | -                  | -                     | -                  |                      |
| YEARS                | 454                       | 1,264              | -                  | -                     | -                  | -                     | -                  | -                     | _                  |                      |
| YEARS                | 393                       | 1,113              | -                  | -                     | -                  |                       |                    | -                     | ~                  |                      |
| YEAKS                | 368                       | 1,346              |                    | -                     | -                  | •                     |                    | -                     | -                  |                      |
| YEARS                | 364                       | 958                |                    | -                     | -                  | -                     | -                  | -                     | _                  |                      |
| YEARS                | 646                       | 2,030              |                    |                       | -                  |                       |                    | -                     | _                  |                      |
| YEARS                | 363                       | 1,098              |                    |                       | -                  |                       | • •                | -                     | _                  |                      |
| YEARS                | 433                       | 1,746              |                    |                       | •                  | _                     | • -                |                       |                    |                      |
| 1 YEAKS              | 466                       | 1,429              |                    | -                     | •                  | -                     |                    | -                     | _                  |                      |
| YEARS                | 218                       | 873                |                    | -                     | •                  | •                     | -                  | -                     | -                  |                      |
| - 39 YEARS           | 2,016                     | 8,989              |                    | -                     |                    |                       | -                  | -                     | _                  |                      |
| ) - 44 YEARS 4444444 | 1,632                     | 8,598              |                    | -                     | -                  | -                     |                    |                       | 24                 | . 1                  |
| 5 - 49 YEARS         | 1,279                     | 4,555              |                    |                       |                    | •                     |                    |                       |                    |                      |
| YEARS AND UVER       | 4,308                     | 23,335             | -                  | -                     | •                  | •                     | - 23               | 138                   | 43                 | ,                    |
| OT STATED            | -                         | -                  | _                  |                       | -                  | -                     |                    | -                     | -                  |                      |

|                  | 1                  | 4                     | 1                  | 5                     | 3                  | 6                     | 1                  | 7                     | 1               | 8         |
|------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|-----------------|-----------|
| A G E            | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILOREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF WOMEN | HUMBER OF |
| URBAN            |                    |                       |                    |                       |                    |                       |                    |                       |                 |           |
| O YEARS AND OVER | 644                | 3,286                 | 938                | 3,029                 | 1,182              | 5,790                 | 1,364              | 5,898                 | 2,199           | 9,99      |
| 0 YEARS          | _                  | -                     | _                  | _                     | -                  | -                     | -                  | -                     | -               |           |
| 1 YEARS          | _                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -               |           |
| YEARS            | _                  | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -               |           |
| YEARS            | -                  | -                     | -                  | -                     | -                  | -                     | _                  | -                     | -               |           |
| YEARS            | _                  | _                     | ~                  | _                     | -                  | -                     | -                  | -                     | _               |           |
| 5 YEAKS          | 26                 |                       | _                  | -                     | -                  | -                     | -                  | -                     |                 |           |
| 6 YEARS          | 46                 |                       | 25                 |                       |                    | -                     | _                  | -                     | _               |           |
| 7 YEARS          | 20                 | +0                    | 75                 |                       |                    |                       |                    | -                     | _               |           |
| d YEARS          | -                  |                       | 43                 | 63                    |                    |                       |                    |                       | 22              |           |
| 7 YEARS          | _                  | -                     | -                  | -                     | 48                 | 72                    |                    |                       | 71              |           |
| O YEARS          | 24                 | 96                    | _                  |                       |                    |                       |                    |                       |                 |           |
| L YEARS          | -                  | _                     | 24                 |                       |                    |                       |                    |                       |                 | 1         |
| 2 YEARS          | _                  | -                     | 61                 |                       |                    | 88                    |                    |                       |                 | i         |
| J YEARS          | -                  | -                     | -                  |                       |                    |                       |                    |                       |                 | i         |
| 4 YEAKS          |                    |                       | 25                 |                       |                    |                       |                    |                       |                 | 4         |
| > YEARS          |                    |                       |                    |                       |                    |                       |                    |                       |                 | •         |
| 6 YEARS          | 46                 | 156                   | -                  | -                     | 23                 |                       |                    |                       |                 |           |
| 7 YEARS          | -                  | -                     | -                  | -                     |                    |                       |                    |                       |                 |           |
| d YEARS          |                    | -                     | •                  | -                     | . 24               |                       |                    |                       |                 | -         |
| 9 YEARS          | -                  | -                     | •                  |                       | 20                 |                       |                    |                       |                 | 2         |
| O YEARS          | -                  | . –                   | 42                 |                       |                    |                       |                    |                       |                 |           |
| 1 YEARS          | <del>-</del>       |                       |                    |                       |                    |                       |                    |                       |                 |           |
| 2 YEARS          | . 24               | 144                   |                    |                       |                    |                       |                    |                       |                 |           |
| 4 YEAKS          | . 24               | 48                    |                    |                       | •                  |                       |                    |                       |                 |           |
| 4 YEARS          |                    |                       |                    |                       |                    |                       |                    |                       |                 |           |
| 5 - 39 YEARS     |                    |                       |                    |                       |                    |                       |                    |                       |                 |           |
| 0 - 44 YEARS     |                    |                       |                    |                       |                    |                       |                    |                       |                 |           |
| 5 - 49 YEARS     |                    |                       |                    |                       |                    |                       |                    |                       |                 |           |
| O YEARS AND OVER | . 263              | 1,756                 |                    |                       | 434                | 2.780                 | 290                | 1,002                 |                 | ٥,٠       |
| OF STATED        | -                  | -                     | -                  |                       | •                  | -                     | _                  | _                     |                 |           |

À

<sup>\*</sup> EXCLUDES MOMEN WHOSE MARITAL STATUS IS MNOT STATED AND WHO HAVE AT EXTRES IN THE FEBTILITY STEMS.

FIGURES ARE ESSIMATES BASED ON A 5 PEPCENT SAMPLE; HENCE, THEY MAY SEFER FROM THE 100 PERCENT TABULATION.
FROLUMES INSTITUTION ON POPULATION.

67

279

BY SPECIFIC AGE AND AGE AT FIRST MARRIAGE BY MIMBES OF CHILDREN LIVING, HRRAN SND PURSES 1970

(continued) AT FIRST MARRIAGE (I N YFARSI 2 0 5 1 2 2 2 3 AGE NUMBER OF WOMEN NUMBER OF CHILDREN NUMBER OF CHILOREN NUMBER DE WOMEN NUMBER OF CHILDREN M HOER OF CHILDREN NUMBER OF NUMBER DF NUMBER OF NUMBER OF MOMEN NOMEN CHILOREN WOMEN UREAN 10 YEARS AND OVER ...

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30 YEAR 10 YEARS AND OVER .... 1,513 5,458 1,982 8,784 1,127 4,967 822 2,914 703 2,491 20 96 104 93 24 139 25 271 252 138 24 69 154 62 202 124 113 66 47 71 45 48 71 114 48 39 70 22 45 69 47 201 47 70 52 90 122 271 362 192 171 326 46 20 48 42 38 66 114 46 19 24 179 216 358 136 57 96 1,098 944 478 1,194 68 31 24 -70 19 116 44 22 191 326 132 246 347 141 1,028 84 70 340 1+056 1+347 1+006 3+735 50 64 78 62 262 172 471 309 1,174 181 151 AT FIRST AGE MARRIAGE IIN YEARSI 2 5 2 6 2 7 A G E NUMBER OF NUMBER OF CHILDREN NUMBER OF WOMEN NUMBER OF CHILDREN NUMBER OF NUMBER OF CHILDREN NUMBER OF NUMBER OF CHILDREM NUMBER OF NUMBER DE WOM EN WOMEN HOMEN CHILDREN URBAN 3,070 370 814 386 986 10 YEARS
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FIGURES ARE ESTIMATES BASED ON A E PERCENT SAMPLE: HENCE, THEY MAY DIFFER FORM THE LOO PERCENT TABULATION. EXCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE IV-A. EVER MAPPIED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MAPPIAGE BY NUMBER OF CHILDREN LIVING. IPPER AND PUREL 1970 (continued)

|                   |                    |                       | A G                | EATF                  | IRSTM              | ARRIAG                | E (IN Y            | E A R SI              | <i></i>            |                       |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
|                   | 2                  | 9                     | 3                  | 0                     | 3                  | 1                     | 3                  | 2                     | 3                  | 3                     |
| A G E             | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN |
| UREAN             |                    |                       |                    |                       |                    |                       |                    |                       |                    |                       |
| LO YEARS AND OVER | 131                | 365                   | 238                | 736                   | 48                 | 169                   | 24                 | 72                    | 40                 | 12                    |
| LO YEARS          | _                  | _                     | _                  | _                     | _                  | _                     | _                  | -                     | _                  |                       |
| 1 YEARS           | _                  | _                     | -                  | -                     | -                  | _                     | -                  | -                     | -                  |                       |
| 2 YEARS           | _                  | -                     | -                  | -                     | -                  | _                     | -                  | -                     | -                  |                       |
| 3 YEARS           | -                  | _                     | _                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 4 YEARS           | _                  | -                     | _                  |                       | -                  | _                     | -                  | -                     | -                  |                       |
| 5 YEARS           | _                  | -                     | _                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 6 YEARS           | _                  | _                     | -                  | -                     | _                  | -                     | -                  | -                     | -                  |                       |
| 7 YEARS           | -                  | _                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| H YEARS           |                    | -                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 9 YEARS           | _                  | _                     | -                  | -                     | -                  | -                     | _                  | -                     | -                  |                       |
| 0 YEARS           | _                  | _                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 1 YEARS           | _                  | -                     | -                  | .~                    | -                  | -                     | -                  | -                     | -                  |                       |
| 2 YEARS           | _                  | _                     | -                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 3 YEARS           | _                  | _                     | -                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 4 YEARS           | _                  | _                     | _                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 5 YEARS           | _                  | _                     | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 6 YEARS           | -                  | -                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 7 YEARS           | -                  |                       | _                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 8 YEARS           | _                  | _                     | _                  | -                     | -                  | -                     | -                  | -                     | _                  |                       |
| 9 YEARS           | _                  | _                     | -                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| U YEARS           | 25                 | -                     | -                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 1 YEARS           | · -                | -                     | 26                 |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 2 YEARS           | -                  | -                     | _                  |                       | -                  | -                     | -                  | -                     | -                  |                       |
| 3 YEARS           | _                  | _                     | 22                 | 44                    | -                  | -                     | -                  | -                     | -                  |                       |
| 4 YEARS           | -                  | -                     |                    | -                     | _                  | -                     |                    |                       | -                  |                       |
| 5 - 37 YEARS      | 86                 | 285                   |                    | 140                   |                    | 100                   | 24                 | 72                    | -                  |                       |
| 0 - 44 YEARS      | _                  | -                     | 25                 | 100                   |                    | _                     | -                  | -                     | -                  |                       |
| 5 - 49 YEARS      | _                  | -                     | 22                 | 8.8                   | . 23               | 69                    | -                  | -                     |                    |                       |
| U YEARS AND DVER  | 20                 | 80                    | 95                 | 35 8                  | -                  | -                     | -                  | -                     | 40                 | 12                    |
| NOT STATED        | -                  | -                     | . <u>-</u>         | -                     | -                  | -                     | -                  | _                     | -                  |                       |

|           |   |                 |                  | A               | G E A T          | FIR             | STMA             | RRIA | 11 3 D           | N Y E  | A R SI |                 |        |
|-----------|---|-----------------|------------------|-----------------|------------------|-----------------|------------------|------|------------------|--------|--------|-----------------|--------|
|           |   | 3               | 4                | 35 -            | 39               | 40 -            | - 44             | 45 - | - 49             | 50 AND | OVER   | NOT ST          | ATED   |
| A 0       | , E<br>                                 | NO. OF<br>WOMEN | NO. OF<br>CHILD. | NO. OF<br>WOMEN | NO. OF<br>CHILD. | NO. OF<br>WOMEN | NO. OF<br>CHILD. |      | ND. OF<br>CHILO. |        | MO. DF | NO. OF<br>WOMEN | NO. OF |
| UR E      | SAN                                     |                 |                  |                 |                  |                 |                  |      |                  |        |        |                 |        |
| 10 YEARS  | AND OVER                                | -               | -                | 72              | 311              | 23              | 23               | 47   | 88               | -      | -      | 69              | -      |
| LO YEARS  | ***********                             | _               | _                | _               | _                | -               | -                | -    | -                | -      | _      | -               | -      |
|           |   | -               | _                | -               | _                | -               |                  | -    | -                | _      | -      | -               | -      |
|           | ***********                             | _               | _                | _               | _                | -               | -                | -    | -                | -      | -      | -               | -      |
|           |   | -               | -                | _               | _                | -               | -                | -    | _                | _      | -      | -               |        |
| 4 YEARS   |   | -               | -                | _               | -                | -               | -                | -    | -                | -      | -      | -               | -      |
| 5 YEARS   |   | _               | _                | -               | -                | -               | -                | -    | -                | -      | -      | -               | •      |
| 6 YEARS   |   | -               | -                | -               | -                | -               | -                | -    | -                | _      | -      | -               |        |
| 7 YEARS   |   | _               | _                | -               | -                | -               | -                | -    | -                | -      | -      | -               | -      |
| 8 YEARS   |   | -               | -                | _               | -                |                 | -                | -    | -                | _      | -      | -               |        |
| S YEARS   |   | -               | -                | -               | -                | -               | -                | -    | _                | -      |        | -               | •      |
| O YEAKS   | *************                           | _               | -                | -               | -                | -               | -                | -    | -                | -      | -      | -               |        |
| 1 YEARS   |   | -               | -                | -               | -                | -               | -                | -    | -                | -      | _      | -               | •      |
| 2 YEARS   |   | -               | _                | -               | _                | -               | -                | -    | _                |        |        | _               | · ·    |
| 3 YEAKS   | ***********                             | -               | -                | _               | -                | -               | -                | -    | _                | -      | _      | _               |        |
|           |   | -               | -                | _               | _                | -               | -                | -    | _                | _      |        | _               |        |
| 5 YEARS   |   | -               | -                | -               | _                | -               | -                | -    | _                | _      | -      | _               |        |
|           |   | _               | _                | -               | -                | _               | -                |      | _                |        | _      | 24              |        |
|           |   | _               | -                | -               | -                | _               | -                | _    | _                |        | _      |                 |        |
|           | **********                              | _               | _                | _               | _                | -               | _                | _    | _                | _      | _      | -               |        |
|           | **********                              | _               | -                | _               | •                | _               | -                | _    | _                |        | _      | _               |        |
|           | • | _               | _                | _               | -                | _               | _                | -    |                  |        | _      |                 |        |
|           | **********                              | -               | _                | _               | -                |                 |                  | _    | _                |        | _      | 22              |        |
|           | ***********                             | _               | -                | _               | _                | -               |                  | -    | _                |        | _      |                 |        |
|           | •••••                                   | -               | -                | -               | -                | -               |                  | -    | _                | _      |        |                 |        |
|           |   | -               | -                | -               | -                | -               |                  | -    |                  | _      | _      | _               |        |
|           | YEARS                                   | -               | -                | -               | -                | _               |                  | _    | _                | _      | _      | _               |        |
|           | YEAR 5                                  | -               | -                |                 |                  | _               |                  |      | _                |        | _      | _               |        |
|           | YEARS                                   | _               | -                | 31              |                  |                 |                  |      |                  | _      | _      | 23              |        |
|           | AND OVER                                | _               | -                | 41              |                  | 23              | 23               | 22   | 00               |        | _      | -               |        |
| IOT STATE | ED                                      | -               | -                | -               | -                | -               | -                | -    | -                | _      | _      | _               |        |

FIGURES AND ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FORM THE 100 PERCENT TABULATION.

EXCLUDES INSTITUTIONAL PROPULATION.

TABLE TV-9. EVEN MARCH CESTON OF THE CHILDREN

|                   | T 0 1            | TAL*               |                    | AGEAT                 | FIRST              | MARRI                 | A G E II N         | YEARS                 | )                  |                       |
|-------------------|------------------|--------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE               | EVER-            |                    | 1                  | 0                     | 1                  | 1                     | 1                  | 2                     | 1                  | 3                     |
|                   | MARRIED<br>HOMEN | LIVING<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>NOMEN | NUMBER OF<br>CHILDREN |
| RURAL             |                  |                    |                    |                       |                    |                       |                    | <u>-</u> _            |                    |                       |
| 10 YEARS AND OVER | 86,043           | 337,342            | 26                 | -                     | 22                 | 198                   | 167                | 796                   | 569                | 2,97                  |
| 10 YEARS          | 26               | -                  | 26                 | _                     | -                  | _                     | _                  | ~                     | _                  |                       |
| 11 YEARS          | -                | -                  |                    | -                     | -                  | _                     | -                  | _                     |                    |                       |
| 12 YEAKS          | 21               | _                  | _                  | _                     | _                  | _                     | 21                 | _                     |                    |                       |
| 13 YEARS          | _                | -                  | -                  | -                     | _                  |                       | -:                 | _                     | _                  |                       |
| 14 YEARS          | 25               | _                  | -                  | _                     | _                  | _                     | _                  | ~                     | 25                 |                       |
| L5 YEARS          | 171              | _                  | -                  | -                     | -                  | _                     | _                  | _                     |                    |                       |
| 4 YEARS           | 678              | 261                | -                  | _                     | _                  | _                     | _                  | _                     | _                  |                       |
| 17 YEARS          | 1,240            | 706                | _                  | ~                     | _                  | ~                     | -                  | _                     | _                  |                       |
| & YEARS           | 1,914            | 1,422              | -                  | _                     | -                  | _                     |                    | _                     | 22                 | 2                     |
| YEARS             | 1:616            | 1,514              | -                  | _                     | -                  | -                     | _                  |                       | **                 |                       |
| O YEARS           | 3,309            | 3,569              | _                  | -                     | -                  | _                     | _                  | _                     | 21                 | 4                     |
| 1 YEARS           | 3+091            | 4,587              | _                  | _                     | _                  | _                     | _                  | _                     | 22                 | 8                     |
| 2 YEARS           | 3.023            | 5,411              | -                  | _                     | -                  | -                     | -                  | -                     |                    | ٠                     |
| S YEARS           | 2,423            | 5,165              | -                  | _                     | ~                  | _                     | 29                 | 174                   | 42                 | 16                    |
| 4 YEARS           | 2,658            | 6,082              | -                  | -                     | -                  | -                     | _                  | -                     |                    |                       |
| 5 YEARS           | 3,790            | 9,531              | -                  | _                     | -                  | -                     | 25                 | 100                   | 23                 | 4                     |
| 6 YEARS           | 2.733            | 7,516              | _                  | -                     | -                  | -                     | -                  |                       |                    |                       |
| 7 YEARS           | 2.839            | 9,165              | -                  | -                     | -                  | _                     | -                  | _                     | _                  |                       |
| 8 YEARS           | 3 • 679          | 12,098             | -                  | -                     | -                  | _                     | 22                 | 88                    | 25                 | 7                     |
| YEARS             | 1.884            | 6,039              | -                  | -                     | -                  | -                     | _                  | -                     | <u>-</u>           |                       |
| O YEARS           | 3.669            | 13,572             | -                  | -                     | -                  | _                     | -                  | -                     | 46                 | 23                    |
| 1 YEARS           | 2,002            | 8,821              | -                  | -                     | -                  | -                     | _                  | -                     | _                  |                       |
| 2 YEARS           | 1.682            | 7,145              | ~                  | -                     | -                  | -                     | -                  | -                     | -                  |                       |
| 3 YEARS           | 1 -638           | 8,112              | ~                  | -                     | -                  | _                     | _                  | -                     | -                  |                       |
| 4 YEARS           | 1,915            | 9,090              | -                  | -                     | -                  | _                     | -                  | -                     | 21                 | 6                     |
| 5 - 39 YEARS =    | 10.069           | 51.856             | -                  | -                     | -                  | -                     | -                  | -                     | 115                | 73                    |
| 0 - 44 YEARS      | 6.810            | 37,394             | -                  | -                     | _                  | -                     | 19                 | 171                   | 24                 | 16                    |
| 5 - 49 YEARS      | 5,844            | 34,009             | -                  | -                     | 22                 | 198                   | -                  | -                     | 63                 | 46                    |
| O YEARS AND DVER  | 17,294           | 94,277             | -                  | -                     | -                  | -                     | 51                 | 263                   | 120                | 841                   |
| NUT STATED        | ~                | _                  | -                  | _                     | _                  | _                     | _                  |                       | _                  |                       |

|                   |                    |                       | A G       | EATF                  | 1 8 S T M          | ARRIAG                | E (1 N Y           | E A R S1              |                    |                       |
|-------------------|--------------------|-----------------------|-----------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE               | 1                  | 4                     | 1         | 5                     | 1                  | 6                     | t                  | 7                     |                    | 8                     |
|                   | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILOREN |
| RURAL             |                    |                       |           |                       |                    |                       |                    |                       |                    |                       |
| 10 YEARS AND OVER | 4,438              | 22,527                | 6,471     | 22,370                | 10,280             | 44,038                | 10,625             | 43,919                | 15,395             | 46,984                |
| 10 YEARS          | -                  | _                     | -         | -                     | -                  | _                     | -                  | -                     | -                  | -                     |
| II YEARS          |                    | _                     | _         | _                     | _                  | _                     | -                  | -                     | -                  | _                     |
| 12 YEARS          |                    | -                     | ~         | -                     | -                  | _                     | -                  | -                     | _                  | _                     |
| 13 YEARS          |                    | -                     | -         | -                     | -                  | -                     | -                  | _                     | -                  | -                     |
| 14 YEARS          |                    | -                     | ~         | -                     | -                  | -                     | -                  | -                     | _                  | _                     |
| 15 YEARS          |                    | -                     |           | -                     | -                  | -                     | -                  | -                     | -                  | _                     |
| 16 YEARS          |                    | 261                   | 394       |                       |                    | -                     | -                  | _                     | _                  | -                     |
| IF YEARS          |                    | 159                   | 644       |                       |                    | _                     | -                  | -                     | _                  | ~                     |
| 10 YEARS          |                    |                       | 376       |                       |                    |                       | 625                | _                     | _                  | _                     |
| 19 YEARS          |                    |                       |           |                       |                    | 560                   | 527                | 461                   | 403                | -                     |
| 20 YEARS          |                    |                       |           | 289                   | 421                | 753                   | 618                | 865                   | 1,102              | 936                   |
| 21 YEAKS          |                    |                       |           | 783                   | 442                | 983                   | 559                | 1,024                 | 702                | 969                   |
| 22 YEAKS          |                    |                       |           |                       |                    | 1, 146                | 711                | 1,651                 | 501                | 957                   |
| 23 YEARS          |                    | 265                   |           |                       |                    | 858                   | 387                | 908                   | 411                | 850                   |
| 24 YEARS          |                    |                       |           | 671                   |                    | 833                   | 302                | 787                   | 473                | 1.061                 |
| 25 YEARS          |                    | 815                   | 225       |                       |                    | 1,602                 | 425                | 1,514                 | 600                | 1,736                 |
| 24 YEARS          |                    | -                     | 176       | 754                   | 286                | 1,095                 | 404                | 1,247                 | 398                | 1,263                 |
| 27 YEARS          |                    | 665                   |           |                       |                    | 1,081                 | 485                | 1,923                 | 394                | 1,402                 |
| 28 YEARS          | -                  | _                     |           |                       |                    | 2,465                 | 3.04               | 1,117                 | 646                | 2,201                 |
| 29 YEARS          | 65                 |                       |           |                       |                    | 701                   | 93                 | 345                   | 347                | 1,387                 |
| 30 YEARS          |                    |                       |           |                       |                    | 1,641                 | 3 04               | 1,223                 | 673                | 2,297                 |
| 31 YEARS          | 72                 | 410                   | 162       | 947                   | 249                | 1,377                 | 203                | 1,057                 | 255                | 1.066                 |
| 32 YEARS          |                    |                       | 46        | 92                    | 185                | 924                   | 268                | 1,564                 | 296                | 1 530                 |
| 33 YEARS          | 90                 |                       | 65        |                       | 510                | 1,190                 | 275                | 1,605                 | 209                | 1 045                 |
| 34 YEARS          |                    | 336                   |           |                       |                    | 1,580                 | 148                | 837                   | 381                | 2.094                 |
| 35 - 39 YEARS     | 435                |                       | 533       | 2,979                 |                    | 6,322                 | 945                | 6,044                 | 2,021              | 10.948                |
| 40 - 44 YEARS     |                    |                       | 288       | 1,235                 | 738                | 4,936                 | 714                | 4,224                 | 1,329              | 9.377                 |
| 45 - 49 YEARS     |                    |                       | 289       | 1,329                 | 615                |                       | 616                | 4,622                 | 1,102              | 7,369                 |
| 50 YEARS AND OVER | 842                | 6*800                 | 1,143     | 6,101                 | 1,356              | 8,955                 | 1.712              | 10,901                | 3,152              | 18 416                |
| NOT STATED        | _                  | _                     | _         | -                     | ~                  | _                     | _                  |                       |                    |                       |

<sup>\*</sup> EXCLUDES WOMEN WHOSE MARITAL STATUS IS MNOT STATTOM AND WHO MAYE BE ENTRIES IN THE PERTILITY TIPMS.
FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION.
FXCLUDES INSTITUTIONAL POPULATION.

TARLE IN-3. EVED MARTIED MOMEN BY SPECIFIC AGE AND AGE AT ELECT MASSINGE BY NUMBER OF CHILDSEN (continued)

|   |   |                                | A 6  | EATF  |  | RRIAG                                  | E IIN Y                         |  |                     |                            |
|---|---|--------------------------------|--|---|--|--|---------------------------------|--|---------------------|----------------------------|
| AGE   | 1   | 9                              | 2  | 0   | 2  | 1                                      | 2                               | 2  | 2                   | 3                          |
|   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILOREN          | NUMBER OF<br>WOMEN   | NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN   | CHILDREN                               | NUMBER OF<br>HOMEN              | NUMBER OF<br>CHILDREN  | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN      |
| RURAL   |   |                                | <del></del>  |   |  |  |                                 |  |                     |                            |
| G YEARS AND DVER  | 8,108   | 29,430                         | 9,057  | 33,103  | 5,126  | 19,484                                 | 3,364                           | 13,129   | 1,901               | 6,41                       |
| U YEARS   | _   | _                              | -  | _   | _  | -                                      | _                               | -  | -                   |                            |
| 1 YEARS   | -   | -                              | -  | -   | -  | -                                      | _                               | _  | -                   |                            |
| 2 YEARS   | -   | -                              | -  | -   |  | _                                      | -                               | -  | -                   |                            |
| 3 YEARS   | _   | -                              | -  | -   | _  | -                                      | -                               | _  | -                   |                            |
| 5 YEARS   | -   | _                              | -  | -   | _  | -                                      | _                               | _  | -                   |                            |
| 6 YEARS   | -   | -                              | -  | -   | =  | _                                      | _                               | _  | -                   |                            |
| 7 YEARS   | Ţ.  |                                | -  | -   | -  | _                                      | _                               | _  | -                   |                            |
| YEARS   | _   | -                              | -  | -   | -  | -                                      | -                               | -  | •                   |                            |
| 3 YEARS   | 621   |                                | 306  | -   | -  | _                                      | -                               | -  | _                   |                            |
| 1 YEARS   | 602<br>328  |                                | 306<br>708   | 505   | 159  | _                                      | _                               |  | -                   |                            |
| 3 YEARS   | 431   |                                | 307  | 39 7  | 215  | 215                                    |                                 | -  |                     |                            |
| 4 YEARS   | 382   | 903                            | 305  | 554   | 308  |  |                                 | 142  |                     | 24                         |
| 5 YEAKS   | 342   |                                | 446  | 88.2  |  |  |                                 | 455<br>419   |                     | 1                          |
| 6 YEARS   | 470<br>386  |                                | 281<br>289   | 68 3<br>84 9  | 191<br>197   |  | 120                             |  |                     | 2                          |
| 7 YEARS<br>8 YEARS  | 273   |                                |  |   | 320  |  |                                 | 499  | 146                 | 3                          |
| 4 YEAKS   |   |                                | 243  | 629   | 157  |  |                                 |  |                     | 11                         |
| O YEARS   | 403   |                                |  |   |  | 943<br>888                             |                                 |  |                     | 6<br>1.                    |
| 1 YEARS   | 248<br>220  |                                |  |   |  |  |                                 |  |                     |                            |
| 2 YEARS   |   |                                |  |   |  |  | 1 09                            | 496  |                     | L                          |
| 4 YEARS   |   | 753                            | 203  |   |  |  |                                 |  |                     | 1 8                        |
| 5 - 37 YEARS  |   | 5,340                          | 1,098  | 5,373   | 612  |  |                                 |  |                     |                            |
| 0 - 44 YEARS  |   |                                | 837<br>662   |   |  |  |                                 |  |                     |                            |
| J YEARS AND UVER  |   |                                |  |   |  |  |                                 |  |                     | 2,6                        |
| OF STATED   | _   | -                              | _  | _   |  |  | _                               | _  | _                   |                            |
|   |   |                                |  | _   | -  | _                                      |                                 |  |                     |                            |
|   |   |                                |  |   |  |  |                                 | C 4 9 5)   | * <del>-</del>      |                            |
|   |   |                                |  |   |  | ARRIAG                                 |                                 |  |                     |                            |
| A 6 E   |   | A NUMBER OF                    | 2  | 5   | 2  | 6                                      | 5                               | 7  | 2<br>NUMBER OF      | 6 NUMBER OF                |
| A G E   |   | A<br>NUMBER OF<br>CHILDREN     | 2  | 5   | 2  | 6                                      | 5                               | 7  |                     |                            |
| A G E   | NUMBER OF   | NUMBER OF                      | 2<br>NUMBER OF   | 5<br>NUMBER OF  | 2<br>NUMBER OF   | 6<br>NUMBER OF                         | 2<br>NUMBER OF                  | 7<br>NUMBER OF   | NUMBER OF           | NUMBER D                   |
| KURAL   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN          | 2<br>NUMBER OF<br>HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN   | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER QF<br>WOMEN         | 7<br>NUMBER OF<br>CHILDREN   | NUMBER OF<br>WOMEN  | NUMBER O<br>CHILDRE        |
| KURAL<br>U YEARS AND OVER   | NUMBER OF<br>WOMEN  | NUMBER OF<br>CHILDREN          | 2<br>NUMBER OF<br>HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN   | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER QF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER OF CHELORE          |
| HURAL<br>U YEARS AND OVER   | NUMBER OF<br>NOMEN  | NUMBER OF<br>CHILCREN          | 2<br>NUMBER OF<br>HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN   | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER QF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER OF CHELORE          |
| RURAL U YEARS AND OVER O YEARS 1 YEARS  | NUMBER OF WOMEN   | NUMBER OF<br>CHILCREN          | 2<br>NUMBER OF<br>HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN   | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER QF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER OF CHELORE          |
| HURAL U YEARS AND OVER U YEARS 1 YEARS 2 YEARS  | NUMBER OF WOMEN   | NUMBER OF<br>CHILCREN          | 2<br>NUMBER OF<br>HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN   | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER QF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER OF CHELORE          |
| NURAL  V YEARS AND OVER  1 YEARS  2 YEARS  3 YEARS  | NUMBER OF<br>MOMEN  | NUMBER OF<br>CHILCREN          | 2<br>NUMBER OF<br>HOMEN  | NUMBER OF<br>CHILDREN   | 2 NUMBER OF WOMEN 871  | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER OF CHELORE          |
| NURAL  O YEARS AND OVER  1 YEARS  2 YEARS  4 YEARS  4 YEARS  5 YEARS  | NUMBER OF HOMEN   | NUMBER OF<br>CHILCREN          | 2 NUMBER OF HOMEN  | 5<br>NUMBER OF<br>CHILDREN  | 2<br>MUMBER OF<br>WOM EN   | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER OF CHELORE          |
| NURAL U YEARS AND OVER U YEARS 2 YEARS 2 YEARS 4 YEARS 5 YEARS 6 YEARS  | NUMBER OF NUMBER  | NUMBER OF<br>CHILCREN          | 2 NUMBER OF MOMEN  | 5<br>NUMBER OF<br>CHILDREN  | 2<br>NUMBER OF<br>WOM EN<br>871                                  | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER C<br>CHILDRE        |
| RURAL  U YEARS AND OVER  1 YEARS 2 YEARS 3 YEARS 4 YEARS 5 YEARS 6 YEARS 7 YEARS  | NUMBER OF HOMEN   | NUMBER OF<br>CHILCREN          | 2 NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN<br>871                                  | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER OF CHELORE          |
| NURAL  O YEARS AND OVER  1 YEARS  2 YEARS  4 YEARS  5 YEARS  6 YEARS  7 WEARS  6 YEARS  6 YEARS   | NUMBER OF MOMEN   | NUMBER OF<br>CHILCREN          | 2 NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN<br>871                                  | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER C<br>CHILDRE        |
| NURAL  O YEARS AND OVER  1 YEARS 2 YEARS 4 YEARS 4 YEARS 6 YEARS 7 YEARS 9 YEARS 9 YEARS  | NUMBER OF HOMEN   | NUMBER OF<br>CHILCREN          | 2 NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN<br>871                                  | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER C<br>CHILDRE        |
| HURAL  O YEARS AND OVER  1 YEARS  2 YEARS  2 YEARS  4 YEARS  5 YEARS  6 YEARS  7 YEARS  0 YEARS  0 YEARS  0 YEARS   | NUMBER OF HOMEN   | NUMBER OF<br>CHILCREN          | 2 NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN<br>871                                  | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>WOMEN<br>769  | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF<br>WOMEN  | MUMBER C<br>CHILDRE        |
| NURAL  O YEARS AND OVER  1 YEARS  2 YEARS  4 YEARS  4 YEARS  5 YEARS  6 YEARS  7 YEARS  9 YEARS  1 YEARS  1 YEARS  1 YEARS  | NUMBER OF HOMEN   | NUMBER OF<br>CHILCREN          | 2 NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN   | 2<br>NUMBER OF<br>WOM EN<br>871                                  | NUMBER OF<br>CHILDREN                  | 2 NUMBER OF WOMEN  769          | 7 NUMBER OF CHILDREN 2.678   | NUMBER OF MOMEN     | MUMBER OF CHILDRE          |
| HURAL  O YEARS AND OVER  1 YEARS  2 YEARS  3 YEARS  4 YEARS  6 YEARS  7 YEARS  0 YEARS  0 YEARS  1 YEARS  1 YEARS  1 YEARS  2 YEARS  3 YEARS  4 YEARS  1 YEARS  1 YEARS  2 YEARS  3 YEARS  3 YEARS  4 YEARS   | NUMBER OF HOMEN   | NUMBER OF<br>CHILDREN          | NUMBER OF HOMEN  | NUMBER OF<br>CHILDREN   | 2 MUMBER OF WOMEN  | NUMBER OF<br>CHILDREN                  | Z<br>NIJMBER QE<br>MOMEN<br>769 | 7<br>NUMBER OF<br>CHILDREN<br>2,678  | NUMBER OF WOMEN     | MUMBER O<br>CHILDRE        |
| NURAL  Q YEARS AND OVER  1 YEARS 2 YEARS 2 YEARS 4 YEARS 4 YEARS 6 YEARS 7 YEARS 9 YEARS 12 YEARS 12 YEARS 13 YEARS 14 YEARS 15 YEARS 15 YEARS 16 YEARS 17 YEARS 18 YEARS 19 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS  | NUMBER OF HOMEN   | NUMBER OF<br>CHILDREN          | NUMBER OF<br>HOMEN   | 5<br>NUMBER OF<br>CHILDREN  | 2 NUMBER OF WOMEN  | NUMBER OF<br>CHILDREN                  | Z<br>NUMBER QF<br>WOMEN<br>769  | 7 NUMBER OF CHILDREN 2,678   | NUMBER OF MONEN     | MUMBER O<br>CHILDRE        |
| NURAL  O YEARS AND OVER  1 YEARS  2 YEARS  2 YEARS  4 YEARS  6 YEARS  1 YEARS  1 YEARS  1 YEARS  1 YEARS  2 YEARS  2 YEARS  1 YEARS  1 YEARS  2 YEARS  2 YEARS  2 YEARS  3 YEARS  4 YEARS  1 YEARS  2 YEARS  3 YEARS  4 YEARS  5 YEARS  6 YEARS   | NUMBER OF HOMEN   | NUMBER OF<br>CHILDREN<br>9,655 | NUMBER OF HOMEN  | NUMBER OF CHILDREN  | 2 NUMBER OF WOMEN  | NUMBER OF<br>CHILDREN                  | 2<br>NUMBER OF<br>NOMEN         | 7 NUMBER OF CHILDREN 2v678   | NUMBER OF MOMEN     | MUMBER O<br>CHILDRE        |
| NURAL  U YEARS AND OVER  1 YEARS  2 YEARS  3 YEARS  4 YEARS  6 YEARS  7 YEARS  7 YEARS  9 YEARS  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  17 YEARS  18 YEARS  18 YEARS  19 YEARS  19 YEARS  10 YEARS  10 YEARS  10 YEARS  11 YEARS  12 YEARS  13 YEARS  14 YEARS   | NUMBER OF HOMEN  2,525  | NUMBER OF CHILDREN 9,655       | NUMBER OF HOMEN  | 5<br>NUMBER OF<br>CHILDREN  | 27 NUMBER OF WOMEN 871   | 6  NUMBER OF CHILDREN  2,437           | 2 NUMBER OF HOMEN               | 7 NUMBER OF CHILDREN 2.678   | NUMBER OF WOMEN     | MUMBER C<br>CHILDRE<br>2+1 |
| NURAL  O YEARS AND OVER  1 YEARS  2 YEARS  2 YEARS  4 YEARS  5 YEARS  6 YEARS  7 YEARS  7 YEARS  9 YEARS  10 YEARS  12 YEARS  9 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  17 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS   | NUMBER OF HOMEN  2,525  | NUMBER OF CHILDREN 9,655       | 2,679 NUMBER OF HOMEN 2,679  | 5<br>NUMBER OF<br>CHILDREN<br>8,733   | 27 NUMBER OF WOMEN 871   | 6  NUMBER OF CHILDREN  2,437           | 2 NIJMBER QF MOMEN 769          | 7 NUMBER OF CHILDREN 2v678   | NUMBER OF WOMEN     | MUMBER C<br>CHILDRE        |
| NURAL  O YEARS AND OVER  1 YEARS 2 YEARS 2 YEARS 4 YEARS 4 YEARS 6 YEARS 7 YEARS 7 YEARS 9 YEARS 12 YEARS 12 YEARS 13 YEARS 14 YEARS 15 YEARS 15 YEARS 16 YEARS 17 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS 18 YEARS   | NUMBER OF HOMEN  2,525  | NUMBER OF CHILDREN 9,695       | 2,679 NUMBER OF NOMEN 2,679  | 5<br>NUMBER OF<br>CHILDREN<br>8,733   | 2 MUMBER OF WOM EN 871   | 6 NUMBER OF CHILDREN  2,437            | 2 NIJMBER QF WOMEN 769          | 7 NUMBER OF CHILDREN 2.678   | NUMBER OF WOMEN 959 | MUMBER CHILDRE             |
| NURAL  O YEARS AND OVER  1 YEARS  2 YEARS  2 YEARS  4 YEARS  5 YEARS  7 YEARS  17 YEARS  18 YEARS  19 YEARS  19 YEARS  10 YEARS  10 YEARS  10 YEARS  10 YEARS  10 YEARS  11 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  17 YEARS  18 YEARS  19 YEARS  19 YEARS  19 YEARS  10 YEARS  10 YEARS  10 YEARS  10 YEARS  10 YEARS  10 YEARS   | 2,525   | NUMBER OF CHILDREN  9,655      | 2 NUMBER OF HOMEN  2,679  2,679  2,679  2,679  2,679  2,679  2,679  2,679  2,679  2,70  2, | 5<br>NUMBER OF<br>CHILDREN<br>8,733   | 2 NUMBER OF WOMEN 871  | 6  NUMBER OF CHILDREN  2,437           | 2 NIJMBER QF MOMEN 769          | 7 NUMBER OF CHILDREN 2,678   | 959                 | MUMBER O<br>CHILDRE        |
| NURAL  U YEARS AND OVER  1 YEARS  2 YEARS  2 YEARS  4 YEARS  4 YEARS  6 YEARS  17 YEARS  17 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  19 YEARS  19 YEARS  10 YEARS  10 YEARS  11 YEARS  12 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  18 YEARS  19 YEARS  10 YEARS  10 YEARS  11 YEARS  11 YEARS  12 YEARS  12 YEARS  13 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  18 YEARS   | NUMBER OF HOMEN  2,525  2,525  119 135 161 68 87 71 141       | NUMBER OF CHILDREN 9,655       | 2,679  2,679  2,679  14  131  200  71  100   | 5<br>NUMBER OF<br>CHILDREN<br>8,733   | 2 MUMBER OF WOM EN 871   | 6 NUMBER OF CHILDREN  2,437            | 2 NIJMBER QF WOMEN 769          | 7<br>NUMBER OF<br>CHILDREN<br>2v678  | NUMBER OF WOMEN 959 | MUMBER OF CHILDRE          |
| NURAL  O YEARS AND OVER  1 YEARS  2 YEARS  2 YEARS  4 YEARS  5 YEARS  6 YEARS  7 YEARS  7 YEARS  10 YEARS | NUMBER OF HOMEN  2.525  2.525  119 135 161 66 88 71 144 66 67 | NUMBER OF CHILDREN  9,655      | 2,679  2,679  2,679  131  200  70  101  105  105  105  105  105  10  | 5<br>NUMBER OF<br>CHILDREN<br>8,733<br>8,733<br>116<br>20<br>116<br>127<br>15<br>1,54               | 2 MUMBER OF WOMEN 871  | 6 NUMBER OF CHILDREN  2, 437           | 2 NIJMBER QF MOMEN 769          | 7 NUMBER OF CHILDREN 2 v 678 2 | 959                 | MUMBER O<br>CHILDRE        |
| NURAL  O YEARS AND OVER  1 YEARS 2 YEARS 2 YEARS 4 YEARS 4 YEARS 6 YEARS 1 YEARS 1 YEARS 1 YEARS 1 YEARS 1 YEARS 2 YEARS 2 YEARS 2 YEARS 3 YEARS 4 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 2 YEARS 3 YEARS  | NUMBER OF HOMEN  2.525  2.525  1.19 1.35 1.66 8.8 71 1.41 6.6 | NUMBER OF CHILDREN  9,655      | 2,679  NUMBER OF HOMEN  2,679  1131  200 101 174 401 175 175 176 177 177 177 177 177 177 177 177 177   | 5<br>NUMBER OF<br>CHILDREN<br>8,733   | 2 NUMBER OF WOMEN 871  | 6 NUMBER OF CHILDREN CHILDREN  2,437   | 2 NUMBER OF WOMEN 769           | 7 NUMBER OF CHILDREN 2.678 2.678 4.64 4.44 201 6.99 4.48   | NUMBER OF WOMEN 959 | MUMBER OF CHILDRE          |
| RURAL  O YEARS AND OVER  O YEARS  1 YEARS  2 YEARS  4 YEARS  6 YEARS  16 YEARS  17 YEARS  17 YEARS  18 YEARS  19 YEARS  19 YEARS  11 YEARS  11 YEARS  12 YEARS  12 YEARS  13 YEARS  14 YEARS  14 YEARS  15 YEARS  16 YEARS  17 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  18 YEARS  | NUMBER OF HOMEN  2,525  | NUMBER OF CHILDREN  9,655      | 2,679 NUMBER OF HOMEN 2,679 2, | 5<br>NUMBER OF<br>CHILDREN<br>8,733<br>8,733<br>116<br>20<br>116<br>127<br>15<br>15<br>1,54<br>1,25 | 2 NUMBER OF WOMEN 871 871 27 27 27 27 27 27 27 27 27 27 27 27 27 | 6  NUMBER OF CHILDREN  CHILDREN  2,437 | 2 NIJMBER QF MOMEN 769          | 7 NUMBER OF CHILDREN 2,678 2,678   | 959                 | NUMBER OF CHILDRE          |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HEACE, THEY MAY LIFFER FROM THE 100 PERCENT TARULATION. EXCLUDES INSTITUTIONAL POPULATION.

TARLE IV-8. EVER MARPED WOMEN BY SPECIFIC AGE AND AGE AT FIRST MAIRTAGE BY NUMBER OF CHILDREN LIVING. URBAN AND PURAL: 1970 (continued)

|                   |                    |                       |                    |                       |       |                       | E (IN Y            |                       |                    |                       |
|-------------------|--------------------|-----------------------|--------------------|-----------------------|-------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| AGE               | 2                  | 9                     | 3                  | 0                     | 3     | 1                     | 3                  | 2<br>                 | 3                  | 3                     |
|                   | NUMBER OF<br>WOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>NOMEN | NUMBER OF<br>CHILDREN | MOHEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>MOMEN | NUMBER OF<br>CHILDREN | NUMBER OF<br>HOMEN | NUMBER OF<br>CHILDREN |
| RURAL             |                    |                       |                    |                       |       |                       |                    |                       |                    |                       |
| TO YEARS AND OVER | 277                | 497                   | 690                | 1,970                 | 171   | 431                   | 226                | 580                   | 142                | 42                    |
| O YEARS           | _                  | -                     | _                  | -                     | _     | -                     | _                  | -                     | -                  |                       |
| 1 YEARS           | -                  | _                     | _                  | _                     | _     | -                     | _                  | _                     | _                  |                       |
| 2 YEARS           | _                  | -                     | _                  | -                     | _     | -                     | -                  | -                     | -                  |                       |
| 3 YEARS           | _                  | _                     | _                  | _                     | _     | _                     | _                  | _                     | -                  |                       |
| 4 YEARS           | -                  | -                     | _                  | -                     | _     | _                     | _                  | -                     | -                  |                       |
| 5 YEARS           | -                  | -                     | -                  | -                     | -     | _                     | _                  | -                     | -                  |                       |
| YEARS             | -                  | -                     | _                  | -                     | -     | -                     | -                  | -                     | -                  |                       |
| YEAKS             | -                  | _                     | -                  | -                     | _     | _                     | -                  | -                     | -                  |                       |
| B YEARS           | -                  | -                     | -                  | -                     | _     | _                     | _                  | _                     | ~                  |                       |
| 9 YEARS           | -                  | _                     | -                  | -                     | -     | _                     | -                  | -                     | -                  |                       |
| YEARS             | _                  | _                     | -                  | -                     | -     | -                     | _                  | -                     | -                  |                       |
| 1 YEARS           | -                  | _                     | -                  | -                     | -     | -                     | -                  | -                     | -                  |                       |
| YEARS             | -                  | -                     | -                  | -                     | -     | -                     | -                  | -                     | -                  |                       |
| 3 YEARS           | _                  | -                     | -                  | -                     | -     | -                     | -                  | -                     | -                  |                       |
| 4 YEARS           | _                  | _                     | -                  | -                     | -     | -                     | _                  | -                     | -                  |                       |
| 5 YEARS           | _                  | _                     | -                  | -                     | -     | -                     | -                  | -                     | •                  |                       |
| YEARS             | -                  | _                     | _                  | -                     | _     | _                     | -                  | -                     | ~                  |                       |
| YEARS             | -                  | -                     | -                  | -                     | -     | -                     | -                  | -                     | -                  |                       |
| 8 YEARS           | _                  | _                     | _                  | -                     | _     | -                     | -                  | -                     | -                  |                       |
| 9 YEARS           |                    | _                     | -                  | -                     | _     | -                     | -                  | -                     |                    |                       |
| YEARS             | 52                 | _                     | -                  | -                     | -     | -                     | -                  | -                     | **                 |                       |
| L YEARS           |                    |                       | _                  | -                     | -     | -                     | -                  | -                     | -                  | •                     |
| 2 YEARS           | 47                 | 69                    | -                  | -                     | -     | -                     |                    | -                     | -                  |                       |
| 3 YEARS           | 26                 | 52                    | -                  | -                     |       |                       | 20                 | -                     | -                  |                       |
| YEARS             | _                  | -                     | -                  |                       | 24    | 24                    | -                  |                       |                    |                       |
| 5 + 39 YEARS      | 55                 | 166                   | 98                 | 172                   | 50    | 23                    | 75                 | 131                   | 23                 | 2                     |
| 1 - 44 YEARS      | 24                 | 72                    | 156                | 620                   | 24    | 192                   | 54                 | 162                   | 26                 | 71                    |
| 5 - 49 YEARS      | 21                 | 42                    | 123                | 165                   | -     | -                     | _                  | 207                   | 49                 | 236                   |
| O YEARS AND OVER  | 52                 | 96                    | 313                | 1,013                 | 73    | 192                   | 77                 | 287                   | 44                 | 81                    |
| ADT STATED        | _                  |                       | _                  | -                     | -     | _                     | -                  | _                     | -                  | -                     |

|                  |                 |                  | A               | GE A 1 | FIR | STM              | RRIA | GE (1            | N YE   | A P 51           |                 |       |
|------------------|-----------------|------------------|-----------------|--------|-----|------------------|------|------------------|--------|------------------|-----------------|-------|
| AGE              | 3               | 4                | 35 -            | 39     | 4C  | - 44             | 45 - | 49               | 50 AND | OVER             | NOT ST          | ATED  |
| A G E            | NO. OF<br>WOMEN | NO. OF<br>CHILD. | NO. OF<br>WOMEN |        |     | NO. DF<br>CHILD. |      | NO. OF<br>CHILO. |        | NO. OF<br>CHILD. | NO. OF<br>NOMEN | EH1F0 |
| RURAL            |                 |                  |                 |        |     |                  |      |                  |        |                  |                 |       |
| O YEARS AND OVER | 197             | 446              | 553             | 1,109  | 292 | 265              | 51   | 25               | 22     |                  | 70              |       |
| Q YEARS          | _               | -                | _               | _      | -   | _                | _    | _                | _      | _                | _               |       |
| 1 YEARS          | -               | _                | -               | -      | _   |                  | _    | _                | _      | ~                | _               |       |
| 2 YEARS          | -               | -                | -               | -      | -   | -                | -    | -                | -      | -                | -               |       |
| 3 YEARS          | -               | -                | _               | -      | -   | _                | -    | -                | _      | -                | -               |       |
| 4 YEARS          | -               | -                | -               | -      | -   | -                | -    | -                | -      | _                | -               |       |
| 5 YEARS          | _               | -                | -               | -      | -   | -                | -    | -                | -      | ~                | -               |       |
| 6 YEARS          | -               | -                | -               | -      | -   | -                | _    | _                | -      | -                | _               |       |
| 7 YEARS          | -               | <del>.</del>     | -               | -      | -   | -                | -    | -                | _      | _                | _               |       |
| YEAR5            | _               | -                | _               | _      | -   | -                | _    | -                | -      | -                | -               |       |
| 9 YEARS          | -               | -                | _               | -      | -   | -                | _    | -                | _      | ~                | -               |       |
| YEARS            | -               | -                | _               | -      | -   | -                | -    | -                | -      | -                | -               |       |
| L YEARS          | -               | _                | _               | -      | -   | _                | -    | -                | _      | -                | _               |       |
| YEARS            | -               | _                | _               | -      | -   | -                | -    | -                | -      | -                |                 |       |
| 3 YEARS          | -               | -                | -               | -      | -   | _                | -    | -                | -      | _                | 25              |       |
| YEARS            | -               | -                | _               | -      | -   | _                | -    | -                | _      | -                | -               |       |
| YEARS            | -               | -                | -               | -      | -   | -                | -    | -                | -      | ~                | -               |       |
| YEARS            | -               | -                | -               | -      | -   | -                | -    | -                | -      | ~                | -               |       |
| 7 YEARS          | -               | -                | _               | -      | -   | -                | -    | -                | _      | -                | -               |       |
| B YEARS          | -               | _                | -               | _      | -   | _                | _    | -                | -      | _                | -               |       |
| YEARS            | -               | -                |                 | _      | _   | _                |      | -                | -      | -                | _               |       |
| O YEARS          | _               | _                | _               | _      | _   | _                | -    | _                | _      | -                | -               |       |
| 1 YEARS          | -               | _                | -               | -      | -   | _                | _    |                  | -      | _                |                 |       |
| YEARS            | _               | -                |                 | _      | -   | -                | -    | _                | _      | -                | 22              |       |
| 3 YEARS          | _               | -                | -               | -      | -   | -                | -    | -                | -      | _                | -               |       |
| YEARS            |                 | -                | -               |        | _   |                  | _    | -                | _      | _                | -               |       |
| 5 - 39 YEARS     | 67              | 66               | 22              | 22     | _   |                  | -    |                  | -      |                  | _               |       |
| 0 - 44 YEARS     | 79              | 296              | 169             | 328    | 23  | -                | -    | -                | -      | -                | _               |       |
| 5 - 49 YEARS     |                 | -                | 25              | 750    | 75  | 71               | -    | -                | -      | ~                |                 |       |
| O YEARS AND DVER | 51              | 84               | 337             | 759    | 194 | 194              | 51   | 25               | 22     | _                | 23              |       |
| OT STATED        | -               | -                | -               | -      | -   | -                | -    | -                | -      | ~                | -               |       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. EXCLUMES INSTITUTIONAL POPULATION.

Bureau of the Census and Statistics

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MASBATE
TABLE IV-9. POPULATION BY SEX, PLACE OF BIRTH AND PRESENT RESIDENCE AND MUNICIPALITY: 1970

| PROVINCE/MUNICIPALITY | TOTAL              |                      | PLAC!                                |                   | R T H              |               |
|-----------------------|--------------------|----------------------|--------------------------------------|-------------------|--------------------|---------------|
| OF RESIDENCE AND SEX  | RESIDENTS          | SAME<br>MUNICIPALITY | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FOREIGN<br>COUNTRY | NOT<br>STATED |
| ASBAT E               |                    |                      |                                      |                   |                    |               |
| BUTH SEXES            | 492,908            | 377,051              | 60+462                               | 55,135            | 235                | 25            |
| MALLunungan,          | 247,148<br>245,760 | 189,288<br>187,763   | 29,744<br>30,718                     | 27,903<br>27,232  | 213<br>22          | 2             |
| UNILIPACITY OF:       |                    |                      |                                      | 24,222            |                    | •             |
| BUTH SEXES            | 45,591             | 35,853               | 6,889                                | 2.763             | 86                 |               |
| HALE                  | 22,725<br>22,866   | 17:963<br>17:890     | 3,115<br>3,774                       | 1,583<br>1,180    | 64<br>22           | -             |
| AKURUY                | ,                  | 11,000               | 2,114                                | 1,150             | 2.2                | _             |
| BUTH SEXES            | 28,624             | 31 010               | 4 500                                |                   |                    |               |
| MALE                  | 14,484             | 21,819<br>766,01     | 4,598<br>2,538                       | 2,155<br>1,207    | 52<br>52           | _             |
| FEMALE                | 14,140             | 11,132               | 2,060                                | 948               | -                  | -             |
| BAL ENU               |                    |                      |                                      |                   |                    |               |
| dOFH SEXES            | 15,335             | 12,887               | 2,106                                | 317               | 25                 | _             |
| MALF                  | 7,708<br>7,627     | 6,433<br>6,454       | 1,138<br>968                         | 112<br>205        | 25                 | -             |
| dALuu                 | 1,52               | 0,404                | 700                                  | 203               | _                  | -             |
| BUTH SEXES            | 21,448             | 11,149               | 8,837                                | 1,438             | _                  |               |
| MALL                  | 10,704             | 5,498                | 4,409                                | 797               | -                  | 24            |
| +EMALE                | 10,744             | 5,651                | 4,428                                | 641               | -                  | 24            |
| BATJAN                |                    |                      |                                      |                   |                    |               |
| BUTH SEXES            | 9,939              | 9,130                | 655                                  | 154               | -                  | -             |
| MALE<br>FEMALE        | 4,456<br>4,983     | 4,546<br>4,584       | 347<br>308                           | 63<br>91          | -                  | Ξ             |
| CATALNGAN             |                    |                      |                                      |                   |                    |               |
| BUTH SEXES            | 34 140             |                      |                                      |                   |                    |               |
| 4ALL                  | 36,148<br>17,823   | 27,635<br>14,061     | 2,123<br>911                         | 6,366<br>2,827    | 24                 | +             |
| c F MALT              | 18,325             | 13,574               | 1,212                                | 3,539             | 24                 | _             |
| LAWAYAN               |                    |                      |                                      |                   |                    |               |
| oulm SEXES            | 28,708             | 23,134               | 1,937                                | 3,637             | _                  |               |
| MALE                  | 14,218             | 12,033               | 726                                  | 1.459             | -                  | -             |
| LLAVERIA              | 14,490             | 11,101               | 1,211                                | 2,178             | -                  | -             |
| BUTH SEXES            | 29,459             | 14 00:               |                                      |                   |                    |               |
| MALT                  | 29,459<br>14,864   | 16,994<br>8,715      | 6,973<br>3,312                       | 5,582<br>2,837    | <u>-</u>           | _             |
| ftMatt                | 14,595             | 8,189                | 3,661                                | 2,745             | -                  | -             |
| DIMASALANG            |                    |                      |                                      |                   |                    |               |
| BUTH SEXES            | 19,266             | 15 1/3               |                                      |                   |                    |               |
| MALE                  | 19,266<br>9,649    | 15,163<br>7,520      | 1,837<br>1,002                       | 2,266<br>1,127    | -                  | -             |
| FEMALE                | 9,617              | 7,643                | 835                                  | 1,139             | _                  | -             |
| ESPERANZA             |                    |                      |                                      |                   |                    |               |
| BUTH SEXES            | 11,513             | 10,357               | 41                                   | 1,115             | _                  | -             |
| MALE                  | 5,779              | 5,146                | 20                                   | 613               | _                  | _             |

FIGURES ARE ESTIMATES HASED IN A 5 PRECENT SAMPLE; HENCE, THEY NO DIFFER FROM THE 100 PERCENT TABULATION.

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MASBATE

TABLE IV-9. PEPULATION BY SEX, PLACE OF BIRTH AND PRESENT RESIDENCE AND MUNICIPALITY: 1970

(continued)

| PROVINCE/MUNICIPALITY    | TOTAL                    |                          | PLACE                                | OF BI                   | RTH                |               |
|--------------------------|--------------------------|--------------------------|--------------------------------------|-------------------------|--------------------|---------------|
| UF RESIDENCE AND SEX     | RESIDENTS                | MUNICIPALITY             | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE       | FOREIGN<br>COUNTRY | NOT<br>STATED |
| MANDAON                  |                          |                          |                                      |                         |                    |               |
| MALE<br>FEMALE           | 18,612<br>9,524<br>9,088 | 11,672<br>5,820<br>5,852 | 4,366<br>2,277<br>2,089              | 2,573<br>1,427<br>1,146 | -                  | 1             |
| MILAGRUS                 |                          |                          |                                      | •-                      |                    | -             |
| GUTH SEXES               | 24,480                   | 19,158                   | 2,494                                | 2,802                   | 26                 | -             |
| MALE<br>Female           | 12,523<br>11,957         | 9,712<br>9,446           | 1,418<br>1,076                       | 1,367                   | 26                 |               |
| DEGM                     |                          |                          | -7                                   |                         |                    |               |
| BUTH SEXES               | 20,622                   | 17,033                   | 3,078                                | 511                     | -                  | _             |
| MALE<br>FEMALE           | 10,483<br>10,139         | 8,916<br>8,117           | 1+426<br>1+652                       | 141<br>370              |                    | ~             |
|                          |                          | -,                       | 11032                                | 3.0                     |                    | -             |
| MONREAL SEVES            |                          |                          |                                      |                         |                    |               |
| HOTH SEXES               | 13,177<br>6,691          | 11,762<br>5,966          | 857<br>414                           | 558<br>311              | _                  | -             |
| FEMALE                   | 6:446                    | 5,796                    | 443                                  | 247                     | -                  | -             |
| PALANAS                  |                          |                          |                                      |                         |                    |               |
| MALE                     | 25,848<br>12,713         | 22,066<br>10,795         | 658<br>375                           | 3,124<br>1,543          | -                  | -             |
| + EMAL E                 | 13,135                   | 11.271                   | 283                                  | 1,561                   |                    | -             |
| PID V. CORPUZ (LIMBUHAN) |                          |                          |                                      |                         |                    |               |
| BOTH SEXES               | 17,473<br>8,542          | 15,949                   | 305                                  | 1,219                   | _                  | -             |
| FEMALE                   | 8,931                    | 7, 740<br>8, 209         | 145<br>160                           | 657<br>562              | -                  | _             |
| PLAUCK                   |                          |                          |                                      |                         |                    |               |
| BOTH SEXES               | 30,174                   | 21,083                   | 2,450                                | 6.641                   | _                  | _             |
| MALE<br>Femal E          | 15,144<br>15,030         | 10,465<br>10,618         | 1,123<br>1,327                       | 3,556<br>3,085          | -                  | -             |
| SAN FERNANDO             |                          | -                        |                                      | 27.002                  |                    | _             |
| BUTH SEXES               | 17,494                   | 15,717                   | 1,253                                | 502                     | 22                 |               |
| MALE<br>FEMALE           | 8,931<br>8,563           | 8,036<br>7,681           | 559<br>694                           | 314<br>188              | 22                 | -             |
| SAN JACINTU              | 2,202                    | ******                   | <b>77</b>                            | 190                     | -                  | -             |
| BUTH SEXES               | 21,660                   | 21,209                   | 72                                   | 379                     | _                  |               |
| MALE<br>FEMALE           | 10,709                   | 10,425<br>10,784         | 72                                   | 212                     | -                  | =             |
|                          | 101431                   | 10.704                   | -                                    | 167                     | -                  | -             |
| AN PASCUAL               |                          |                          |                                      |                         |                    |               |
| MALE                     | 25,297                   | 12,241                   | 5,349                                | 7,707                   | -                  | -             |
| FEMALE                   | 12,886<br>12,411         | 6,194<br>6,047           | 2,684<br>2,665                       | 4,008<br>3,699          | -                  | -             |
| <b>บรนท</b>              |                          |                          |                                      |                         |                    |               |
| BUTH SEXES               | 32,040                   | 25,130                   | 3,584                                | 3, 326                  | _                  | _             |
| MALE                     | 16,092<br>15,948         | 12,617<br>12,513         | 1,733                                | 1,742                   | =                  | -             |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABLEATION. INCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE IV-10. POPULATION BY SEX, AGE GOODP, PLACE OF BIRTH AND PRESENT RESIDENCE,

UPBAN AND PURBLE 1270

|                |                    |                      | PLAC                                 | E OF BIE          | 1 T H              | <del></del>   |
|----------------|--------------------|----------------------|--------------------------------------|-------------------|--------------------|---------------|
| SEX AND AGE    | TOTAL<br>RESIDENTS | SAME<br>MUNICIPALITY | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FOREIGN<br>COUNTRY | NOT<br>STATED |
| MASBATE        |                    |                      |                                      |                   |                    |               |
| BUTH SEXES     |                    |                      |                                      |                   |                    |               |
| ALL AGES       | 492,908            | 377,051              | 60,462                               | 55,135            | 235                |               |
| IDER 5 YEARS   | 90,264             | 82,291               | 6,617                                | 1,356             | _                  |               |
| - 9 YEARS      | 82,847             | 72,254               | 7,736                                | 2,857             | Ţ                  |               |
| - 14 YEARS     | 64,589             | 53,873               | 6,985                                | 3,731             | ~                  |               |
| - 19 YEARS     | 47,888             | 36,117               | 7,410                                | 4,337             | ~                  |               |
| - 24 YEARS     | 42,202             | 31,133               | 6, 155                               | 4,914             | -                  |               |
| - 24 YEARS     | 37,697             | 25,700               | 6,539                                | 5,458             | -                  |               |
| - 34 YEARS     | 27,343             | 17,531               | 4,612                                | 5,200             | -                  |               |
| - 39 YEARS     | 24,323             | 15,438               | 3, 993                               | 4,870             | 21                 |               |
| - 44 YEARS     | 17,128             | 9,831                | 2,706                                | 4,569             | 22                 |               |
| - 49 YEARS     | 14,539             | 8 - 260              | 2, 244                               | 4,014             | 21                 |               |
| ) - 54 YEARS   | 11,615             | 6,780                | 1, 395                               | 3,440             |                    |               |
| - 59 YEARS     | 10,383             | 5,621                | 1,217                                | 3,520             | 25                 |               |
| - 64 YEARS     | 8,646              | 4,816                | 1,023                                | 2,781             | 26                 |               |
| - 69 YEARS     | 5,419              | 2,962                | 840                                  | 1,544             | 73                 |               |
| > - 1+ YEARS   | 3,952              | 2,486                | 450                                  | 991               | 25                 |               |
| YEARS AND OVER | 4,048              | 1,934                | 540                                  | 1,552             | 22                 |               |
| OT STATED      | 25                 | 24                   | -                                    | 1                 | -                  |               |
| MALE           |                    |                      |                                      |                   |                    |               |
| ALL AGES       | 247,148            | 189,288              | 29,744                               | 27, 903           | 213                |               |
| IDER 5 YEARS   | 46,420             | 42,369               | 3,296                                | 755               | _                  |               |
| 5 - 9 YEARS    | 43,348             | 37,750               | 4, 205                               | 1,393             | -                  |               |
| - 14 YEARS     | 31,738             | 26,311               | 3,511                                | 1,916             | _                  |               |
| - 14 YEARS     | 23,860             | 18,181               | 3,342                                | 2,337             | _                  |               |
| - 24 YEARS     | 20,120             | 14,779               | 2,914                                | 2,427             | _                  |               |
| - 29 YEARS     | 18,647             | 12,669               | 3, 314                               | 2,664             | _                  |               |
| - 34 YEARS     | 13,533             | 9,018                | 2,024                                | 2,491             | _                  |               |
| - 39 YEARS     | 11,784             | 7,190                | 1,871                                | 2,723             | -                  |               |
| - 44 YEARS     | 8,517              | 5,012                | 1,380                                | 2,103             | 22                 |               |
| - 47 YEARS     | 7.075              | 3,747                | 1,204                                | 2,103             | 21                 |               |
| - 54 YEARS     | 5,195              | 2,932                | 666                                  | 1,597             | - <u>:</u>         |               |
| - 59 YEARS     | 5,167              | 2,900                | 605                                  | 1,637             | 25                 |               |
| - 04 YEARS     | 4,528              | 2,511                | 525                                  | 1,466             | 26                 |               |
| - 64 YEARS     | 2,690              | 1,372                | 39 3                                 | 853               | 72                 |               |
| ) - 74 YEARS   | 2,382              | 1,483                | 301                                  | 573               | 25                 |               |
| YEARS AND UVER | 2,121              | 1,041                | 193                                  | 865               | 22                 |               |
| OT STATEG      | 23                 | 23                   | -                                    | _                 | -                  |               |
| FEMALE         |                    |                      |                                      |                   |                    |               |
| ALL AGES       | 245,760            | 187,763              | 30,718                               | 27,232            | 22                 | •             |
| IDER > YEARS   | 43,844             | 39,922               | 3, 321                               | 601               | -                  |               |
| - 4 YEAKS      | 39,499             | 34,504               | 3, 53 1                              | 1,464             | -                  |               |
| - 14 YEARS     | 32.851             | 27,562               | 3, 474                               | 1,815             | -                  |               |
| - 19 YEARS     | 24,028             | 17,936               | 4,068                                | 2.000             | _                  |               |
| - 24 YEARS     | 22,082             | 16,354               | 3, 241                               | 2.487             | -                  |               |
| 5 - 29 YEARS   | 19.050             | 13,031               | 3,225                                | 2,794             | -                  |               |
| ) - 34 YEARS   | 13,810             | 8,513                | 2,588                                | 2,709             | , ,                |               |
| - 14 YEARS     | 12,539             | 8,248                | 2, 122                               | 2,147             | 21                 |               |
| ) + 44 YEARS   | 8,611              | 4,819                | 1,326                                | 2,446             |                    |               |
| 5 - 44 YEAKS   | 7,464              | 4,513                | 1,040                                | 1,911             | <del>-</del>       |               |
| - 54 YEARS     | 6+420              | 3,848                | 729<br>612                           | 1,843<br>1,683    | Į.                 |               |
| 5 - 54 YEARS   | 5,216              | 2,721                |                                      | 1,885             | -                  |               |
| 7 - 64 YEARS   | 4,118              | 2,305                | 498<br>447                           | 691               | 1                  |               |
| - 64 YEARS     | 2.729              | 1,590                | 149                                  | 418               |                    |               |
| - 74 YEARS     | 1,570              | 1,003<br>893         | 347                                  | 687               | -                  |               |
| YEARS AND UVER | 1,927              | 893<br>L             | 27 <u>.</u>                          | 1                 |                    |               |
| WE STATED      | 2                  |                      | _                                    |                   | ·=·                |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY CIFFER FROM THE 100 PERCENT TARGULATION. INCLUDES INSTITUTIONAL POPULATION.

MASBATE

TABLE IV-13. POPULATION BY SEX, AGE GROUP, PLACE OF BIRTH AND PRESENT PESIDENCE, UPBAN AND OUT 11: 1073 (continued)

| Direct   |   |        | PLACE OF BIRTH       |       |         |            |               |  |  |
|--|---|--------|----------------------|-------|---------|------------|---------------|--|--|
| ### ### ### ### ### ### ### ### ### ##   | SEX AND AGE   |        | SAME<br>MUNICIPALITY |       |         |            | NDT<br>STATED |  |  |
| ### ALL ADES   179,847   65,262   0.021   6,393   1/1   #### 11,099   11,243   495   171   -   | URBAN   |        |                      |       |         |            |               |  |  |
| NAME   | BUTH SEXES  |        |                      |       |         |            |               |  |  |
| 3 - " YEARS   12,233   12,607   591   299   -  | ALL 46ES  | 79,847 | 65,262               | 0.021 | 6,393   | 471        | -             |  |  |
| 10 - 1 YAMS  | UNDER 5 YEARS                                       | 11,909 | 11,243               | 495   | 171     |            | _             |  |  |
| 13 - 17 YEAS   | > - ' YEARS   |        |                      |       | 299     |            | -             |  |  |
| 20 - 2 * \text{VLARS} \  | 10 = 14 YFARS                                       |        |                      | 593   | 361     | -          | -             |  |  |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | 15 = 19 YEARS                                       |        | 7,707                | 1,366 | 351     | -          | -             |  |  |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | 20 - 24 YEARS                                       |        | 5,363                | 673   | 444     | -          | -             |  |  |
| 37 - 37 * 72.00.5  | 25 - 27 YEARS                                       |        | 4,092                |       |         | -          | -             |  |  |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | 30 - 39 YEARS                                       |        |                      |       |         | -          | -             |  |  |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | 35 - 37 YEARS                                       |        |                      |       |         | ± 1        | -             |  |  |
| 50 - 9   |   |        |                      |       |         | ٤ <b>2</b> | -             |  |  |
| 55 - 59 * *** **************************   |   |        |                      |       |         | 21         | -             |  |  |
| 60 - ay   15 Aris   1,859  | 50 - 54 YEARS                                       |        |                      |       |         | -          | •             |  |  |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | 33 - 39 YEAKS                                       |        |                      |       |         |            | -             |  |  |
| ### ##################################   | 50 - 54 YEARS                                       | 1,859  |                      |       |         |            | -             |  |  |
| ### ALL ALES   |   |        |                      |       |         |            | •             |  |  |
| MALL  ALL ALFS   | 40 - 14 10AKS ************                          |        |                      |       |         | 25         | -             |  |  |
| Mall ALI ALIS 38,785 32,009 3,514 3,113 1499  UNDÉE 9 YEARS 6,495 6,137 207 1111 - 5 - 9 YEARS 6,495 6,137 207 1111 - 15 - 19 YEARS 5,267 4,879 282 106 - 15 - 19 YEARS 4,338 3,735 465 138 - 22 - 24 YEARS 2,725 276 227 - 23 - 24 YEARS 2,725 276 227 - 23 - 24 YEARS 2,738 1,979 463 296 - 33 - 39 YEARS 1,495 465 138 - 24 - 24 YEARS 2,738 1,979 463 296 - 34 - 9 YEARS 1,495 1,499 463 296 - 40 - 9 YEARS 1,495 1,495 1,495 2,295 2,29 22 44 20 4 20 4 2 2 2 2 2 2 2 2 2 2 2 2   | 13 YEARS AND DVIR                                   |        |                      |       |         | -          | •             |  |  |
| ALL AUES 38,785 32,009 3,514 3,113 149  UNDER 5 YEARS 5,6455 5,6457 4,677 200 111  | NUL STATES CONTRACTOR                               | 2      | 1                    | ~     | 1       | -          |               |  |  |
| UNDER D YEARS  | MALE  |        |                      |       |         |            |               |  |  |
| 5 - 7 Years  | ALL AURS  | 38,785 | 32,009               | 3,514 | 3,113   | 149        | -             |  |  |
| 5 - Y Y.ARS  | Uh a E  | 6 000  | 5 440                | 24.3  | 1 21    |            |               |  |  |
| 10 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |   | 5+032  |                      |       |         | -          | -             |  |  |
| 15 - 19 Years  | 30 = 30 NEADS                                       | 6 147  |                      |       |         |            |               |  |  |
| 20 - 24 YLANS 3,228 2,725 276 227 - 25 - 24 YEARS 2,738 1,979 463 296 - 30 - 30 YEARS 2,738 1,979 463 296 - 30 - 30 YEARS 2,738 1,979 463 206 251 - 30 - 30 YEARS 1,070 1,166 262 242 - 40 - 40 YEARS 1,1670 1,166 262 242 - 40 - 40 YEARS 1,1425 899 265 239 22 40 - 40 YEARS 1,1312 785 273 233 21 50 - 50 YEARS 1,1056 564 91 401 - 50 - 50 YEARS 1,1056 564 91 401 - 50 - 50 YEARS 1,1060 672 131 231 26 60 - 60 YEARS 453 292 44 87 30 70 - 10 YEARS 453 292 44 87 30 70 - 10 YEARS 453 292 44 87 30 70 - 10 YEARS 450 466 307 - 1699 - NUT STAILU  |   |        |                      |       |         |            | -             |  |  |
| 25 - 27 YEARS 2,738 1,979 463 296 - 35 - 37 YEARS 2,365 1,1754 360 251 - 35 - 37 YEARS 1,670 1,166 262 242 - 40 - 44 YEARS 1,625 899 265 239 22 40 - 47 YEARS 1,1412 785 273 233 21 50 - 54 YEARS 1,1556 564 91 401 - 50 - 55 YEARS 780 446 110 199 25 60 - 60 YEARS 780 446 110 199 25 60 - 60 YEARS 453 292 44 87 30 70 - 1 YEARS 453 292 44 87 30 71 - 1 YEARS 466 048 47 476 307 - 70 - 70 - 70 - 70 - 70 - 70 - 70 -  | 10 - 14 TEARS + *********************************** |        |                      |       |         |            |               |  |  |
| 30 - 34 YEARS  | Ja - Ju VEADS                                       |        | 1-979                |       |         | _          | _             |  |  |
| 35 - 37 YEARS 1.070 1.166 202 242 40 - 44 YEARS 1.425 899 255 239 22 47 - 47 YEARS 1.512 785 273 233 21 75 - 54 YEARS 1.556 504 91 401 75 - 55 YEARS 1.556 504 91 401 75 - 55 YEARS 1.056 504 91 401 75 - 55 YEARS 1.056 504 91 401 75 - 55 YEARS 1.056 504 91 401 75 - 55 YEARS 1.000 672 131 231 26 65 - 67 YEARS 320 200 93 62 25 75 YEARS 330 200 93 62 25 75 YEARS 330 200 93 62 25 75 YEARS ARE VERR 976 307 169 NUT STRILL  |   |        |                      |       |         |            | _             |  |  |
| 40 - 44 YEARS  |   |        |                      |       |         | -          | _             |  |  |
| 45 - 49 YEARS  | 40 = 66 YEARS                                       |        |                      |       |         | 22         | _             |  |  |
| 5g - 54 YEARS       1,056       564       91       401       -         5g - 59 YEARS       1,000       672       131       231       26         6d - 64 YEARS       1,000       672       131       231       26         6d - 65 YEARS       453       292       44       47       30         70 - 1- YEARS       330       200       43       62       25         75 YEARS ANG OVER       476       307       -       169       -         NUT STATU       -       -       -       -       -         FEMALE         ALL ACES       41,062       33,253       4,507       3,280       22         UNDIK S YEARS       6,077       5,774       253       50       -         10 - 14 YEARS       5,888       5,270       380       188       -         10 - 14 YEARS       5,904       5,239       410       255       -         10 - 14 YEARS       5,086       3,972       901       213       -         20 - 24 YEARS       3,280       2,825       2,113       393       319       -         25 - 24 YEARS       3,280       2,825   | 45 - 45 YEARS                                       |        |                      |       |         |            | _             |  |  |
| 73 - 59 YEARS  |   |        |                      |       |         | 12         | _             |  |  |
| 63 - 64 YEARS  | 5 54 VEARS  |        |                      |       |         | 25         | _             |  |  |
| 453 292 44 87 30 TU - 1- YEARS 330 200 43 62 25 TO YEARS AND OVER 476 307 - 169 -  NUT SIRILD  | b) = bt YEARS                                       |        |                      |       |         |            | _             |  |  |
| TO 1- 1- YEARS   | 65 - 65 YEARS                                       |        |                      |       |         |            | _             |  |  |
| ### ##################################   | 7u = 1+ Y6465                                       |        |                      |       |         |            | -             |  |  |
| FEMALI  ALL AGES   | 75 YEARS AND SIVER                                  |        | 307                  |       |         | 72         | _             |  |  |
| ALL AGES 41,062 33,253 4,507 3,280 22  UNDIR 5 YEARS 6,077 5,774 253 50 —  5 YEARS 5,838 5,270 380 188 —  10 - 14 YEARS 5,904 5,239 410 255 —  15 - 19 YEARS 5,086 3,972 901 213 —  25 - 24 YEARS 3,250 2,638 401 217 —  25 - 24 YEARS 2,825 2,113 393 319 —  30 - 34 YEARS 2,425 1,770 431 224 —  30 - 34 YEARS 2,425 1,770 431 224 —  30 - 34 YEARS 1,106 1,151 272 283 —  45 - 49 YEARS 1,106 1,151 272 283 —  50 - 59 YEARS 1,223 916 87 220 —  55 - 59 YEARS 1,186 679 229 278 —  50 - 59 YEARS 1,186 679 229 278 —  50 - 59 YEARS 1,186 679 229 278 —  50 - 59 YEARS 1,186 679 229 278 —  50 - 59 YEARS 1,186 679 229 278 —  50 - 59 YEARS 1,186 679 229 278 —  51 - 14 YEARS 79 446 105 248 —  50 - 59 YEARS 79 446 105 248 —  51 - 14 YEARS 288 239 25 24 —  57 YEARS AND OTTE 421 208 25 188 —  |   |        | -                    | ~     | <u></u> | -          | -             |  |  |
| UNDIR 5 YEARS  | FEMALI  |        |                      |       |         |            |               |  |  |
| 3 - 9 YEARS   5,838   5,270   380   188   -  | ALL AGES  | 41,062 | 33,253               | 4,507 | 3,280   | 22         | -             |  |  |
| 3 - 9 YEARS   5,838   5,270   380   188   -  | HAIDIR 5 YEARS                                      | 6.077  | 5.774                | 253   | 50      | _          | _             |  |  |
| 10 14 YEARS 5,004 5,239 410 255 10 14 YEARS 5,006 3,972 901 213 20 24 YEARS 3,256 2,638 401 217 25 24 YEARS 2,1825 2,113 393 319 30 34 YEARS 2,1425 1,770 431 224 30 34 YEARS 2,116 1,598 325 172 21 40 64 YEARS 1,706 1,151 272 283 40 64 YEARS 1,706 1,151 272 283 50 54 YEARS 1,723 916 87 220 55 59 YEARS 1,186 679 229 278 50 59 YEARS 799 446 105 248 50 59 YEARS 799 446 105 248 50 59 YEARS 799 446 105 248 50 59 YEARS 799 446 105 248 51 59 YEARS 799 446 105 248 51 51 52 YEARS 128 239 25 24 51 51 YEARS 228 239 25 24 51 51 YEARS 128 288 239 25 24 51 YEARS 680 5916 421 208 25 188  |   |        |                      |       | 188     | -          | -             |  |  |
| 13   13   14   17   18   18   18   18   18   18   18   | 1d = 14 YEARS                                       |        |                      | 410   | 255     | -          | -             |  |  |
| 20 - 24 YEARS . 3,256 2,638 401 217 - 25 - 24 YEARS . 2,825 2,113 393 319 - 3 319 31 |   |        | 3,972                | 901   | 213     | -          | -             |  |  |
| 25 - 27 YEARS 2,825 2,113 393 319 - 33 319 33 319 33 319 32 34 YEARS 2,425 1,770 431 224 - 35 39 325 172 21 35 - 27 YEARS 1,706 1,151 272 28 3 - 34 YEARS 1,706 1,706 1,151 272 28 3 - 35 - 27 YEARS 1,706 1,706 1,706 1,707 2,70 2,70 2,70 2,70 2,70 2,70 2,70  |   |        |                      | 401   | 217     | -          | -             |  |  |
| 30 - 34 YEARS   2,425   1,770   431   224   -  |   |        |                      |       |         |            | -             |  |  |
| 35 - DY YEARS  |   |        |                      |       |         |            | -             |  |  |
| 40 - 64 YEARS 1,706 1,151 272 283 - 4 45 - 49 YEARS 1,312 954 180 238 - 50 - 94 YEARS 1,223 916 87 220 - 55 - 59 YEARS 1,166 679 229 278 - 50 - 94 YEARS 1,166 679 229 278 - 50 - 94 YEARS 1,166 679 229 278 - 50 - 94 YEARS 1,166 679 229 278 - 50 - 94 YEARS 1,166 105 248 - 65 - 54 YEARS 1,166 105 248 279 26 270 162 170 - 14 YEARS 2,288 2,299 2,25 24 - 70 YEARS 1,266 1,266 2,268 2,269  | 35 - 39 YEARS                                       |        |                      |       |         |            | -             |  |  |
| 45 - 49 YEARS  | 40 - 44 YEARS                                       |        |                      |       |         |            | -             |  |  |
| 50 - 94 YLAMS  | 45 - 49 YEARS                                       | 1,372  | 954                  |       |         | -          | -             |  |  |
| 55 - 59 YLARS  |   | 1,223  |                      |       |         | -          | -             |  |  |
| 50 - 94 YEARS  |   | 1,106  | 679                  |       |         | -          | -             |  |  |
| 65 - by YLAKS  |   |        | 446                  |       |         |            | -             |  |  |
| 75 YEARS AND SYLE  |   |        |                      |       |         |            | -             |  |  |
| 75 YEARS 4ND 0VIR 421 208 25 188 T   |   | 288    |                      |       |         |            | -             |  |  |
|  |   |        |                      |       |         |            |               |  |  |
|  |   | 2      | 1                    |       | 1       | -          | -             |  |  |

FIGURES ASE ESTIMATES PASED ON A S PROCENT SAMPLES HENCE, THEY MAY STOLER FROM THE 100 RESCHAIT MANULATION.
INCOMES INSTITUTIONAL PROBLETION.

MASBATE

TABLE 1V-10. POPULATION BY SEX, AGE OPOUP. PLACE OF SIPTH AND PRESENT PESIDENCE,

UPBAN AND PURAL: 1070
(Continued)

|  |                    |                      | PLAC                                 | E OF BI           | GF BIRTH           |               |  |  |
|--|--------------------|----------------------|--------------------------------------|-------------------|--------------------|---------------|--|--|
| SEX AND AGE  | TOTAL<br>RESIDENTS | SAME<br>MUNICIPALITY | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FOREIGN<br>COUNTRY | NDT<br>STATED |  |  |
| KURAL  |                    |                      |                                      |                   |                    |               |  |  |
| BUTH SEXES   |                    |                      |                                      |                   |                    |               |  |  |
| ALL AGES   | 413,061            | 311,789              | 52,441                               | 48,742            | 64                 | į             |  |  |
| DER 5 YEARS  | 78,355             | 71,048               | 6,122                                | 1,185             | _                  |               |  |  |
| 5 - 9 YEARS  | 70.554             | 60,847               | 7, 149                               | 2,558             | -                  |               |  |  |
| 0 - 14 YEARS   | 53,418             | 43,755               | 6, 293                               | 3,370             | _                  |               |  |  |
| 5 - 19 YFARS   | 38,464             | 28,410               | 6,044                                | 3,986             | -                  | 2             |  |  |
| ) - 24 YEAKS   | 35,718             | 25 . 770             | 5, 478                               | 4,470             | ~                  | •             |  |  |
| - 29 YEARS   | 32,134             | 21,608               | 5,683                                | 4,843             | -                  |               |  |  |
| - 34 YEARS   | 22,553             | 14,007               | 3,821                                | 4,725             | _                  |               |  |  |
| - 19 YEARS   | 20,537             | 12.674               | 3,406                                | 4,456             | _                  |               |  |  |
| - 44 YEARS   | 13,997             | 7,781                | 2,169                                | 4.047             | -                  |               |  |  |
| - 49 YEARS   | 11.855             | 6,521                | 1,791                                | 3,543             | ~                  |               |  |  |
| - 54 YEARS   | 9,336              | 5,300                | 1,217                                | 2,819             | -                  |               |  |  |
| 1 - 59 YEARS   | 8,417              | 4,496                | 678                                  | 3,043             | -                  |               |  |  |
| - by YEARS   | 6.787              | 3,698                | 787                                  | 2,302             |                    |               |  |  |
| - 64 YEARS   | 4.428              | 2.365                | 706                                  | 1,295             | 42                 |               |  |  |
| - 74 YEARS   | 3,334<br>3,151     | 2,047                | 362                                  | 905               | -                  |               |  |  |
| IT STATED  | 23                 | 1:419<br>2±          | 515                                  | 1,195             | 22                 |               |  |  |
| MALE   |                    |                      |                                      |                   |                    |               |  |  |
| ALL AGES   | 208,363            | 157,279              | 26, 230                              | 24,790            | 64                 |               |  |  |
|  | 2001243            | 1311217              |                                      | 211135            | -,                 |               |  |  |
| DEK 5 YEARS  | 40,588             | 36,900               | 3,054                                | 634               | ~                  |               |  |  |
| - 4 YEARS  | 36,893             | 31.613               | 3, 998                               | 1,282             | -                  |               |  |  |
| - 14 YEARS   | 26,471             | 21,432               | 3, 229                               | 1.810             | -                  |               |  |  |
| - 19 YEARS   | 19.522             | 14,446               | 2,877                                | 2,199             | ~                  |               |  |  |
| - Z4 YLAKS   | 16,835             | 12,054               | 2,638                                | 2,200             | _                  |               |  |  |
| - 24 YEARS   | 15,909             | 10.690               | 2,851                                | 2,368             | -                  |               |  |  |
| - 34 YCARS   | 11,166             | 7,264                | 1,664                                | _,240             | -                  |               |  |  |
| - 39 YLAKS   | 10,114             | 6,024                | 1,609                                | 2-481<br>3,564    | -                  |               |  |  |
| - 44 YEARS   | 7,092              | 4 • 113              | 1,115                                | 1,8               | _                  |               |  |  |
| - 49 YEARS   | 5,763<br>4,139     | 2,962<br>2,368       | 575                                  | 1,196             | _                  |               |  |  |
| - 54 YEARS CALLERY C -   | 4,367              | 2,454                | 495                                  | 1,438             | _                  |               |  |  |
| - u4 YEARS   | 3,468              | 1,839                | 394                                  | 1,235             | -                  |               |  |  |
| - 09 YEARS   | 2,237              | 1,080                | 349                                  | 766               | 42                 |               |  |  |
| - 64 YEARS   | 2.052              | 1,283                | 258                                  | 511               | -                  |               |  |  |
| YEARS AND UVER   | 1,645              | 734                  | 193                                  | 696               | 22                 |               |  |  |
| T STATED   | 23                 | 2.3                  | ~                                    | -                 | _                  |               |  |  |
| FEMALE   |                    |                      |                                      |                   |                    |               |  |  |
| ALL AGES   | 204,698            | 154,510              | 28,211                               | 23,952            |                    | 2             |  |  |
| UER 5 YEARS  | 37,767             | 34,148               | 3,068                                | 551               | -                  |               |  |  |
| - E YLAKS  | 33,661             | 29.234               | 3, 15 L                              | 1,276             | -                  |               |  |  |
| - 14 YFARS   | 26.947             | 22,323               | 3,064                                | 1,560             | -                  |               |  |  |
| - LY YEARS   | 18,942             | 13,964               | 3,167                                | 1,787             |                    | 2             |  |  |
| - 24 YLARS   | 18,826             | 13,716               | 2,840                                | 2,270             |                    |               |  |  |
| - 24 YEARS   | 16,225             | 810,01               | 2,832                                | 2,475<br>2,465    | -                  |               |  |  |
| - 34 YEARS   | 11,385             | 6,743<br>6,650       | 2, 157<br>1, 797                     | 1,482             |                    |               |  |  |
| - 39 YEARS - ALLEGO ALL | 10,423<br>6,905    | 3,668                | 1,054                                | 2,183             | _                  |               |  |  |
| - 44 YEARS COLUMN TO THE TANK  | 6,092              | 3,559                | 560                                  | 1,673             | _                  |               |  |  |
| + 44 YEARS   | 5,197              | 2,932                | 642                                  | 1,623             | -                  |               |  |  |
| - 54 YLARS   | 4,030              | 2,932                | 383                                  | 1,605             | _                  |               |  |  |
| - u4 YEARS and an annual and a   | 3,319              | 1,859                | 393                                  | 1,067             | _                  |               |  |  |
| - US YEARS   | 2,191              | 1,305                | 357                                  | 529               | _                  |               |  |  |
| - 14 YEARS   | 1,202              | 764                  | 124                                  | 394               | _                  |               |  |  |
| YEARS AND OVER   | 1.506              | 685                  | 322                                  | 499               | -                  |               |  |  |
|  |                    |                      |                                      |                   |                    |               |  |  |

FIGURES ARE ESTIMATES PASED UN A F PERCENT SAMPLE: HEACE, THEY MAY LIFER FROM THE 100 PERCENT TABULATION INCLUDES INSTITUTIONAL FORDULATION.

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MASBATE
TABLE IV-11. PLACE OF RESIDENCE IN FEBPUARY 1960 AND PRESENT RESIDENCE OF THE POPULATION 10 YEARS
OLD AND OVER, BY SEX AND MUNICIPALITY: 1970

| PROVINCE/HUNICIPALITY         | TOTAL                         | TOTAL PLACE OF RESIDENCE IN FORRURRY 1960 |   |                          |                    |   |  |  |
|-------------------------------|-------------------------------|---|---|--------------------------|--------------------|---|--|--|
| OF RESIDENCE AND SEX          | RESIDENTS                     | SAME<br>MUNICIPALITY                      | OTHER MUNICIPALITY,<br>SAME PROVINCE    | DTHES<br>PROVINCE        | FCPFIGN<br>COUNTRY | N' †<br>STATED                          |  |  |
| ASBATE                        |                               |   |   |                          |                    |   |  |  |
| BUTH SEXES                    | 319,797<br>157,380<br>162,417 | 268,178<br>132,125<br>136,352             | 34,647<br>16,800<br>17,347              | 16+23B<br>6+336<br>8+202 | 1 1                | 73:<br>41:<br>71:                       |  |  |
| MNICIPALITY OF:<br>MASBATE    |                               |   | • •                                     |                          | _                  | * * * *                                 |  |  |
| RJTH SPXES                    | 30,437<br>15,007<br>15,430    | 26,911<br>13,478<br>13,503                | 2+634<br>1+384<br>1+550                 | 89L<br>514               | Ť<br>Ť             | -                                       |  |  |
| 4R95JY                        | ,                             | 1,4.01                                    | # • *********************************** | 377                      | -                  | -                                       |  |  |
| ACTH STXTS                    | t 7,965<br>-9,056<br>8,909    | 14,517<br>7,169<br>7,369                  | 2,781<br>1,522<br>1,259                 | 644<br>362<br>282        |                    | 3<br>3<br>-                             |  |  |
| «ALLNU                        |                               |   |   |                          |                    |   |  |  |
| HILLH STAFS                   | 9+456<br>4+674<br>4+782       | 7,958<br>3,949<br>4,01)                   | 1,245<br>523<br>507                     | 239<br>88<br>142         | -<br>-             | <b>4</b><br>-                           |  |  |
| (ALJ)                         |                               |   |   | 144                      | -                  | .3                                      |  |  |
| MALE                          | 13,387<br>6,559<br>6+837      | 7,272<br>3,533<br>3,732                   | 5, 577<br>2, 772<br>2, 805              | 514<br>245<br>260        | <u>-</u><br>-      | . 4                                     |  |  |
| "ATUAN                        |                               |   | -,                                      |                          | -                  | 4                                       |  |  |
| FCEH STXFS                    | 6+198<br>2+027<br>3+371       | 4,275<br>1,931<br>2,344                   | 1+923<br>596<br>1+927                   | -                        | -<br>-<br>-        | ======================================= |  |  |
| CATAI√GA*₁                    |                               |   |   |                          |                    |   |  |  |
| ROTH STYCS                    | 24,224<br>11,879<br>12,345    | 21,049<br>10,515<br>10,534                | 1,500<br>585<br>815                     | ₹• 575<br>679<br>956     | -                  | -                                       |  |  |
| CAMAYAN                       |                               |   |   |                          |                    |   |  |  |
| BOTH STXES.<br>#ALE<br>FFMALI | 19,302<br>9,155<br>10:147     | 17:302<br>6:357<br>8:452                  | t <sub>የ</sub> ሳዳን<br>4 ላይ<br>5 ዓሪ      | 892<br>293<br>509        | -                  | 16<br>5                                 |  |  |
| CLAVIRTA                      |                               |   |   |                          |                    |   |  |  |
| FEMALE.                       | 18,428<br>9,160<br>9,268      | 12,595<br>6,174<br>6,422                  | 3,895<br>2,028<br>1,870                 | 1,037<br>961<br>976      | -<br>-<br>-        | -<br>-<br>-                             |  |  |
| JIMAS AL ANG                  |                               |   |   |                          |                    |   |  |  |
| BOTH SEXIS                    | 13+167<br>6+246<br>6+921      | 11,85)<br>5,661<br>6,189                  | 806<br>345<br>441                       | 51†<br>240               |                    | Ē                                       |  |  |
| SAEKANIA                      | •                             |   | 4                                       | 271                      | _                  | -                                       |  |  |
| MALT.                         | 7,441<br>3,807<br>3,634       | 7+160<br>3+715<br>3+444                   | 44<br>-<br>44                           | 247<br>91                | <u>-</u>           | -<br>-                                  |  |  |
| MCAGMA                        |                               | ,   |   | 146                      | -                  | -                                       |  |  |
| BCTH SEXES                    | 11,350<br>5,608<br>5,742      | 7,330<br>3,446<br>3,884                   | 2,460<br>1,451<br>1,409                 | 1, 104<br>674<br>639     | -                  | 15<br>17<br>19                          |  |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

Bureau of the Census and Statistics

MASBATE

TARLE IV-11. PLACE OF PESIDENCE IN FEBRUARY 1960 AND PRESENT RESIDENCE OF THE POPULATION 1D YEARS
OLD AND OVER, BY SEX AND MUNICIPALITY: 1970
(continued)

| PROVINCE/MUNICIPALITY         |                            |                                       | PLACE OF RESI                        |                           |                     |   |
|-------------------------------|----------------------------|---------------------------------------|--------------------------------------|---------------------------|---------------------|---|
| OF RESIDENCE AND SEX          | FOTAL<br>RESIDENTS         | SAMF<br>MUNICIPALITY                  | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE         | EDECTION<br>COUNTRY | MUA<br>SIALED                           |
| MILAGROS                      |                            |                                       |                                      |                           |                     |   |
| HOTH SEXES                    | 15+360<br>7+917<br>7+443   | 13,142<br>6,750<br>6,392              | 1,530<br>790<br>740                  | 688<br>377<br>311         | -<br>-<br>-         | -<br>-                                  |
| <b>4</b> D80                  |                            |                                       |                                      |                           |                     |   |
| BOTH SFXFS<br>MAI F<br>FFMALF | 13,260<br>6,459<br>6,001   | 11:476<br>5:557<br>5:814              | 1,559<br>541<br>918                  | 107<br>64<br>43           | -<br>-<br>-         | 1 i 9<br>· 7<br>· 1                     |
| MONREAL                       |                            |                                       |                                      |                           |                     |   |
| MOTH SEXES                    | 7,932<br>3,896<br>4,036    | 7+275<br>3+535<br>3+740               | 422<br>273<br>199                    | 235<br>138<br>97          | -                   |   |
| PÁLÁNAS                       |                            |                                       |                                      |                           |                     |   |
| BUTH SEXES                    | 17+233<br>Ay302<br>8+931   | 16+487<br>7+905<br>8+561              | 252<br>HB<br>154                     | 451<br>265<br>166         | <del>-</del><br>-   | 43<br>13                                |
| FIG V. COUPBEZ (FIMBURAY)     |                            |                                       |                                      |                           |                     |   |
| BOTH SEXES                    | 11+723<br>5+736<br>5+984   | 11+254<br>5+492<br>5+772              | 235<br>167<br>68                     | 20 <b>7</b><br>87<br>120  | -                   | \$<br>- \                               |
| t ∧©į                         |                            |                                       |                                      |                           |                     |   |
| e d = \$1075                  | 20,246<br>4,410<br>10,438  | I**+432<br>**+0****<br>*******        | स १५<br>५५६<br>५५ <u>१</u>           | 0원원<br>49 <b>2</b><br>306 | <del>-</del><br>-   | +<br><br>                               |
| ኒ <b>ል</b> ነ ምክትኒልነ ነ         |                            |                                       |                                      |                           |                     |   |
| BOTTM SEX S                   | 11,610<br>5,941<br>5,419   | 10+417<br>5+412<br>5 <sub>+</sub> 195 | 15 7<br>11 3<br>216                  | 255<br>133<br>127         | -<br>-<br>-         | ) :<br>: .                              |
| SAN JACINES                   |                            |                                       |                                      |                           |                     |   |
| POTH STY/SFEMALE              | 13,762<br>6,584<br>7,178   | 13,637<br>6,457<br>7,789              | 713<br>2 <b>6</b><br>-               | 7.75<br>[7:77<br>0.8      | -<br>-<br>-         | •<br>•                                  |
| SAN PASCHAL                   |                            |                                       |                                      |                           |                     |   |
| BOTH SIXIS                    | 16,4929<br>8,520<br>8,409  | 9,294<br>4,203<br>4,494               | 3.715<br>1,836<br>1,879              | 1,013<br>1,822<br>1,991   | -<br>-<br>-         | 1 * * * * * * * * * * * * * * * * * * * |
| บรถช                          |                            |                                       |                                      |                           |                     |   |
| BOTH SEXES                    | 20,388<br>10,196<br>10,192 | 18+254<br>9,213<br>9±045              | 1,331<br>560<br>771                  | 754<br>494<br>340         | -<br>-<br>-         | <u>4</u><br>71                          |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE: THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

#### TABLE 19-12- PLACE OF RESIDENCE IN FEBRUARY 1960 AND PRESENT RESIDENCE OF THE POPULATION 10 YEARS OLD AND OVER BY SEX AND AGE GROUP, URBAN AND RURAL: 1970

|   |                    | PLAC                 | E OF RESIDE                          | NCE IN            | FEBRUARY 1969      |               |  |
|---|--------------------|----------------------|--------------------------------------|-------------------|--------------------|---------------|--|
| SEX AND AGE                                     | TOTAL<br>RESIDENTS | SAME<br>MUNICIPALITY | UTHER MINICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FOREIGN<br>COUNTRY | NOT<br>>TATED |  |
| MASEATE   |                    |                      |                                      |                   |                    |               |  |
| Bullin St XES                                   |                    |                      |                                      |                   |                    |               |  |
| U YEAKS AND UVER                                | 319,797            | 268,178              | 34,647                               | 16,238            | i                  | 71.5          |  |
| υ = 14 YEARS                                    | 64.589             | 55 • 936             | 6+082                                | 2,401             | _                  | 17.           |  |
| 5 - 19 YEARS                                    | 47,688             | 39,908               | 5,720                                | 2,173             |                    | 1'.<br>31     |  |
| u - 24 YEARS                                    | 42,202             | 35 .027              | 5,007                                | 2.055             | _                  | เเ            |  |
| 5 - 29 YEARS                                    | 37,697             | 30.339               | 4,847                                | 2,461             | _                  | 5             |  |
| J - 34 YEARS                                    | 27,343             | 22,594               | 2,952                                | 1,821             | _                  | 61            |  |
| - Jy YEARS                                      | 24,323             | 19:892               | 2,682                                | 1,478             | 1                  | ž             |  |
| J = 44 YEARS                                    | 17,128             | 14,466               | 1,622                                | 1,040             |                    |               |  |
| - 44 YEAKS                                      | 14,539             | 12,322               | 1,425                                | 750               | _                  | 4             |  |
| - 54 YEARS                                      | 11,615             | 10:163               | 907                                  | 545               | _                  |               |  |
| - 5 + YEARS                                     | 10,383             | 8,897                | 940                                  | 546               | -                  |               |  |
| - 64 YEAKS                                      | 8 <b>+64</b> 6     | 7,501                | 697                                  | 448               | _                  |               |  |
| - US YEARS                                      | 5,419              | 4,441                | 709                                  | 223               | -                  | 44            |  |
| - 74 YEARS                                      | 3,452              | 3 • 350              | 471                                  | 87                | _                  | 4             |  |
| YEAKS AND UVLY                                  | 4,048              | 3,407                | 396                                  | 210               | -                  | 4.            |  |
| OT STATED                                       | 25                 | 25                   | -                                    | -                 | -                  | -             |  |
| MAL t   |                    |                      |                                      |                   |                    |               |  |
| YEARS ALL OVER                                  | 157,380            | 132,126              | 16.800                               | 8.036             | i                  | 417           |  |
| , - 14 YEARS                                    | 31,738             | 27,336               | 3,117                                | 1,202             | _                  | <i>h</i> +    |  |
| - 19 YE MS                                      | 23,860             | 20,187               | 2,598                                | 1,034             | Ξ                  | 41            |  |
| - 24 YEAKS                                      | 20,120             | 16,747               | 2,229                                | 1,019             | _                  | <b>4</b> 1    |  |
| - 29 YLA-S                                      | 13,647             | 14,793               | 2,507                                | 1,321             | -                  | 9,            |  |
| - 34 Yl 105                                     | 13,533             | 11.374               | 1.102                                | 975               | _                  | 2             |  |
| - 34 AEVE                                       | 11,784             | 9,554                | 1,460                                | 899               | 1                  | 7             |  |
| - 44 YLAGS                                      | 8,517              | 7,175                | 91 ×5 81                             | 494               | <u>:</u>           | ٠.            |  |
| = 49 YLA 5                                      | 7,075              | 5,939                | 735                                  | 49.7              | _                  | 9.            |  |
| - De YEARS                                      | 5,195              | 4.417                | 420                                  | 2.55              | _                  | 7.            |  |
| - 55 Y. ASS                                     | 5,167              | 9.4±0                | 4-4n                                 | 241               | _                  | _             |  |
| = 64 Yr 465                                     | +,524              | 4,032                | 391                                  | 115               | _                  |               |  |
| - 64 X 4-7 ******* ***                          | 2,670              |                      | 219                                  | 1.52              | _                  | 4.            |  |
| - 14 Y: #15                                     | 2,307              | 1,5,4                | 524                                  | 64                | _                  | -             |  |
| YEAR AND THE                                    | 2,171              | 1:63                 | 196                                  | 9.4               | _                  | 1             |  |
| i alatti saasaasaasaasaasa                      | 25                 | ž <b>3</b>           | _                                    | -                 | _                  |               |  |
| LaMALI  |                    |                      |                                      |                   |                    |               |  |
| YEARS AS CVE.                                   | 162,417            | 136,093              | 17,047                               | 8.702             | -                  | *1.,          |  |
| = 19 Y. Al.                                     | 32,851             | 28,641)              | 2, 965                               | 1,199             | _                  | · 7           |  |
| = 29 Y/AL >                                     | 24 • 028           | 19,721               | 3, 122                               | 1,139             | -                  | 41            |  |
| = x9 YEA 5                                      | 25.085             | 10,24)               | 2,778                                | 1.015             | -                  | 4             |  |
| = 54 YEARS ************************************ | 19,050             | 15,54n               | 7,340                                | 1,140             | -                  | .' 4          |  |
| = 39 YEAL 3                                     | 13,810<br>12,539   | 11,137               | 1,790                                | 848               | -                  | 4.            |  |
| - 44 Y: A 3                                     | 0,611              | 10 (3 )3             | 1,422                                | 719               | -                  | -             |  |
| = 47 Y13-3 *********                            | 7,464              | 7 :291               | 734                                  | 506               | _                  | -             |  |
| = 54 YEARS ************************************ | 6+420              | 6 <b>,3</b> 63       | 690                                  | 391               | _                  | -             |  |
| - 52 YLAFN                                      | 5,216              | 5 +6 84<br>4 - 46 7  | 479<br>444                           | 25 <b>7</b>       | _                  | -             |  |
| - 04 YLARS                                      | 4,118              | 3,479                | 306                                  | 305               | -                  | -             |  |
| - by YLARS                                      | 2,729              | 2.226                | 43J                                  |                   | _                  | -             |  |
| - /4 YEAFS                                      | 1,570              | 1,356                | 147                                  | 71<br>23          | =                  | -             |  |
| YEARS AND OVER                                  | 1.927              | 1,567                | 200                                  | 117               | <del>-</del>       | 9.0           |  |
| 1 314TEL  | 2,72,              |                      | 200                                  | 117               | _                  | د 2           |  |
| 71 3141EL ***************                       | 2                  | €                    | -                                    | -                 |                    |               |  |

FIGURES ARE ESTIMATES RASED ON A 5 PERCENT SAMPLE: HENCE, THEY MET DIFFER FROM THE LOO PERCENT TARBLATION. INCLUDES INSTITUTE VAL PROPURATION.

398

#### MASBATE

# TABLE IV-12. PLACE OF RESIDENCE IN FEBRUARY 1940 AND PRESENT RESIDENCE OF THE POPULATION 10 YEARS OLD AND OVER BY SEX AND AGE GROUP, URBAN AND RURALI 1970 (continued)

|                           |                    | PLAC                 | E OF RESIDE                          |                   | FEBRUARY 1450      |               |  |
|---------------------------|--------------------|----------------------|--------------------------------------|-------------------|--------------------|---------------|--|
| SEX AND ABE               | TOTAL<br>RESIDENTS | SAME<br>MUNICIPALITY | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FOMEIGN<br>COUNTRY | NUT<br>STATED |  |
| ÜK R <b>W</b> N           |                    |                      |                                      |                   |                    |               |  |
| BUTH SEXES                |                    |                      |                                      |                   |                    |               |  |
| YHAKS AND UVER            | 55,645             | 48,900               | 3,983                                | 2,454             | 1                  | 3.0           |  |
| - 14 YEARS                | 11,171             | 10.267               | €15                                  | 221               | _                  | 6             |  |
| - 19 YEAKS                | 9,424              | 7,957                | 1, 155                               | 249               | _                  | •             |  |
| 1 - 24 YeAks              | 6,434              | 5,657                | 471                                  | 291               | _                  | •             |  |
| - 27 YI, ARS              | 5,563              | 4,670                | 428                                  | 441               | =                  | 2             |  |
| - 3+ YEACS                | 4.790              | 4,118                | 297                                  | 3 12              | -                  | 4             |  |
| - 39 YEAPS                | 3,786              | 3.253                | 297                                  | 255               | 1                  |               |  |
| ## YEARS **********       | 131ء د             | 2,814                | 200                                  | 112               | -                  |               |  |
| - 44 YEARS                | 2,644              | 2+391                | 127                                  | 145               | -                  | 4             |  |
| > = 50 YEARS              | 2,279<br>1,966     | 2,119<br>1,775       | 69<br>115                            | 91                | -                  |               |  |
| TOW YEARS                 | 1,359              | 1,592                | 120                                  | 76<br>147         | _                  |               |  |
| - 07 YLARS                | 491                | 858                  | 64                                   | 69                | _                  |               |  |
| 1 - 14 YEARS              | 614                | 5 44                 | -                                    | í                 | -                  | 2             |  |
| FYEARS AND UVER           | 897                | 828                  | 25                                   | 44                | -                  | -             |  |
| I STATES                  | 2                  | 2                    |                                      | •                 | -                  |               |  |
| MALE                      |                    |                      |                                      |                   |                    |               |  |
| YEARS AND DATE THEFT      | 26,498             | 23,589               | 1,625                                | 1,158             | 1                  | 12            |  |
| J - 14 YEARS              | 5,267              | 4,919                | 285                                  | 63                | _                  |               |  |
| - 17 YEARS                | 4,338              | 3,740                | 421                                  | 136               | _                  | 4             |  |
| 1 - 2+ YEARS              | 3,228              | 2,920                | 119                                  | 147               | _                  | 4             |  |
| - CA ALB                  | 2,738              | 2,302                | 196                                  | 240               | -                  |               |  |
| 1 - 34 YEARS ***********  | 2,365              | 2 • 026              | 10 a                                 | 210               | <del>-</del>       | 2             |  |
| > - 34 YEARS              | 1,670              | 1,446                | 116                                  | 67                | 1                  |               |  |
| 1 - 44 YEARS              | 1,425              | 1.289                | 112                                  | 24                | -                  |               |  |
| ) - 54 YEAKS ************ | 1,312              | 1,120                | 90                                   | 91                | -                  | 2             |  |
| - 59 YEARS ***********    | 1.056              | 967                  | 45                                   | 44                | •                  |               |  |
| ) = 04 YEARS              | 780<br>1.060       | 66¢<br>939           | 68<br>75                             | 44                | -                  |               |  |
| - 67 YEARS                | 453                | 432                  | -                                    | 46<br>21          | <u> </u>           |               |  |
| - 74 YEAKS                | 330                | 329                  | _                                    | i                 | _                  |               |  |
| YEARS AND UVER            | 476                | 452                  | _                                    | 24                | _                  |               |  |
| of States                 | -                  | -                    | -                                    | 73                | -                  |               |  |
| FLMALE                    |                    |                      |                                      |                   |                    |               |  |
| U YEARS AND HIVER         | 29,147             | 25+311               | 2, 358                               | 1,296             | -                  | 1.4           |  |
| - 14 YEARS                | 5,904              | 5,348                | 330                                  | 158               | -                  | 5             |  |
| - LY YEARS                | 5,080              | 4,217                | 734                                  | 113               | -                  | 2             |  |
| - 24 YLARS ATTENDED       | 31256              | 2.737                | 352                                  | 144               | -                  | ,             |  |
| - Zy YLARS                | 2,825              | 2.308                | 232                                  | 201               | -                  | ?             |  |
| - 34 YEARS                | 2,425              | 2,092                | 189<br>161                           | 122               | -                  | ,             |  |
| ) - 44 YEARS              | 2,116<br>1,706     | 1+767<br>1+530       | 161<br>88                            | 168               | -                  |               |  |
| - 49 YIAKS                | 1,372              | 1,271                | 58<br>47                             | ძძ<br>54          |                    |               |  |
| - 34 YEARS                | 1,223              | 1,152                | 24                                   | 94<br>47          | -                  |               |  |
| - 59 YEARS                | 1,166              | 1,107                | 47                                   | 32                | _                  |               |  |
| - 64 YEAPS                | 749                | 653                  | 45                                   | 101               | -                  |               |  |
| - 64 YEARS                | 749<br>538         | 426                  | 64                                   | 48                | -                  |               |  |
| - 14 YEARS                | 268                | 265                  | _                                    |                   | _                  |               |  |
| YEARS AND UVER            | 421                | 370                  | 25                                   | 20                | -                  |               |  |
| AT STATED                 | 2                  | 2                    | _                                    | _                 | ~                  |               |  |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. INCLINES INSTITUTIONAL POPULATION.

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# TABLE IV-12- PLACE OF RESIDENCE IN FEBRUARY 1940 AND PRESENT RESIDENCE OF THE POPISATION 10 YEARS OLD AND OVER BY SEX AND AGE GROUP, URBAN AND RURAL: 1970 (continued)

|                             | -                  | PLAC                 | E OF RESIÓE                          | NCE IN            | FEBRUARY 1960      |               |  |
|-----------------------------|--------------------|----------------------|--------------------------------------|-------------------|--------------------|---------------|--|
| SEX AND AGE                 | TUTAL<br>RESIDENTS | SAME<br>MUNICIPALITY | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FUREIGN<br>COUNTRY | NUT<br>STATED |  |
| KURAL                       |                    |                      |                                      |                   |                    |               |  |
| BUTH SEXES                  |                    |                      |                                      |                   |                    |               |  |
| TEARS AND OVER              | 264,152            | 219,276              | 30,664                               | 13,784            | _                  | 42            |  |
| ) ~ 14 YEARS                | 53,418             | 45,669               | 5,467                                | 2,180             |                    |               |  |
| - 19 YEARS                  | 38,464             | 31,951               | 4,565                                | 1,924             | Ē                  | 1.3           |  |
| 1 - 24 YEARS                | 35,718             | 29,370               | 4,536                                | 1,764             | _                  | 4             |  |
| > - <9 YEARS                | 32,134             | 25,669               | 4,419                                | 2,020             | _                  | - 2           |  |
| - 34 YEARS                  | 22,553             | 18,386               | 2,655                                | 1,489             | _                  | ,             |  |
| T SY YEARS                  | 20,537             | 16,639               | 2,585                                | 1,243             | -                  | ,             |  |
| 1 - 44 VIARS                | 13,997             | 11,647               | 1,422                                | 928               | _                  |               |  |
| - 24 AFWR2                  | 11.855             | 9,931                | 1,298                                | 605               | _                  | 4             |  |
| - 54 AEWS                   | 9,336              | 8,044                | 838                                  | 454               | -                  |               |  |
| - 04 YEARS                  | 8,417<br>6,787     | 7,122                | 825                                  | 470               | -                  |               |  |
| - 69 YEARS                  | 4,428              | 5,909                | 517                                  | 301               | -                  |               |  |
| 74 YEARS                    | 3,334              | 3,583<br>2,756       | 645<br>471                           | 154<br>ช6         | -                  | 4             |  |
| YEARS AND UVER              | 3,151              | 2,579                | 361                                  | 106               | -                  | 7             |  |
| J STATED                    | 23                 | 23                   | 302                                  | -                 | Ξ                  | •             |  |
| MAL _                       |                    |                      |                                      |                   |                    |               |  |
| F YEARS AND GVER            | 130,882            | 108,537              | 15,175                               | 6,878             | _                  | 20            |  |
| 1 - 44 YLAKS                | 26,471             | 21.417               | _                                    |                   |                    |               |  |
| T = Ly YEARS                | 19,522             | 22,417               | 20032                                | 1:139             | -                  | H             |  |
| 0 - 24 YEARS                | 16,892             | 10,447               | 2, 177                               | 8.18              | -                  |               |  |
| - 45 YEARS                  | 15,909             | 13,867<br>12,491     | 2,110                                | 892               | _                  |               |  |
| / - 34 YI ARS               | 11,168             | 9+348                | 2,311<br>1,054                       | 1,081<br>765      | -                  |               |  |
| - 39 YEARS                  | 10,114             | 8,068                | 1,344                                | 632               | •                  |               |  |
| F = 44 YEARS                | 7,092              | 5,886                | 776                                  | 430               | _                  | 7             |  |
| > = 49 YEARS                | 5,763              | 4,819                | 655                                  | 268               | _                  | :             |  |
| ⊌ = 54 YEARS ************   | 4,139              | 3,512                | 303                                  | 244               | _                  | •             |  |
| > - 55 YLAPS                | 4,387              | 3,762                | 428                                  | 197               | _                  |               |  |
| - 44 YEARS                  | 3,46 B             | 083ء د               | 316                                  | 69                | _                  |               |  |
| 7 = 69 YIAES +++*********** | 2,237              | 1,761                | 219                                  | 131               | _                  | 4             |  |
| - 74 YEARS                  | 2,052              | 1,665                | 324                                  | 63                | -                  |               |  |
| YEARS AND UVER              | 1,645              | 1,368                | 186                                  | 69                | _                  | 2             |  |
| A STATE                     | 23                 | 2.3                  | -                                    | _                 | -                  |               |  |
| FEMALL                      |                    |                      |                                      |                   |                    |               |  |
| YEARS AND UVER              | 133,270            | 110,741              | 15,489                               | 6,906             | -                  | 134           |  |
| ; - 14 YEARS                | 26,947             | 23,252               | 2,615                                | 1,041             | _                  | 1.            |  |
| ) = 19 YEAKS                | 18,942             | 15,504               | 2.368                                | 1,046             | _                  | 21            |  |
| - 44 YEARS                  | 18,826             | 15,503               | 2,426                                | 872               | _                  | ( )           |  |
| - <9 YEARS                  | 16,225             | 13-178               | 2.108                                | 434               | -                  | -             |  |
| - 34 YEARS                  | 11,385             | 4,038                | 100.1                                | 124               | -                  | 2             |  |
| - 44 YEARS                  | 10,423             | 6.571                | 1,241                                | 611               | -                  | -             |  |
| - 49 YEARS                  | 6,965              | 5 + 761              | 646                                  | 498               | =                  | -             |  |
| - 24 YEARS                  | 6,092<br>5,197     | 5,112                | 643                                  | 337               | -                  | -             |  |
| - 54 YEARS                  | 4.030              | 4+532<br>3+360       | 465<br>397                           | 210               | -                  | -             |  |
| - 04 YEARS                  | 3,319              | 2+826                | 261                                  | 213               | -                  | -             |  |
| - 09 YEARS                  | 2,191              | 1,802                | 366                                  | 232<br>23         | -                  | _             |  |
| - 74 YEARS                  | 1,282              | 1,091                | 147                                  | 23                | -                  |               |  |
| T STATED                    | 1,506              | 1,211                | 175                                  | 23<br>91          | -                  | 2 i<br>2 i    |  |
|                             |                    |                      |                                      |                   |                    |               |  |

FIGURES ARE ESTIMATES BASED ON A T PERCENT SAMPLE: HENCE, THEY MAY LISTER FROM THE 100 PERCENT TABULATION. TROLLEGES INSTITUTIONAL POPULATION.

MASBATE

TABLE IV-13. PLACE OF PESIDENCE IN MAY 1965 AND PRESENT PESIDENCE OF THE POPULATION 5 YEARS OLD

NOT OVER BY SEX AND MINICIPALITY: 1970

| PROVINCE/MUNICIPALITY         | ŤņŦAL                                       |  | PLACE OF R                        | ESIDENCE IN ME              | Y 1965      |                |
|-------------------------------|---|--|-----------------------------------|-----------------------------|-------------|----------------|
| DE RESIDENCE AND SEX          | RESIDENTS                                   | SAME<br>MENICIPALITY   | OTHER MUNICIPALITY. SAME PROVINCE | OTHER<br>PROVINCE           | COUNTRY     | \JT<br>\JT     |
| ASBATE                        |   |  |                                   |                             |             |                |
| ROTH SEXES                    | 402,644<br>200,728<br>201,916               | 362,150<br>180,901<br>181,250                                    | 30+818<br>15+352<br>15+766        | 9,194<br>4,474<br>4,720     | 1 1 -       | 4H;<br>37      |
| INICIPALITY OF:               |   |  |                                   |                             |             | ·              |
| 9.TH SEXES.<br>9416<br>FEMALE | 38,107<br>18,399<br>14,008                  | 35,597<br>17,705<br>17,891                                       | 2, 163<br>129<br>1,129            | +61<br>253                  | 1 1 -       |                |
| Δ~ (F₹-3 <b>Y</b>             |   |  |                                   |                             |             |                |
| ANTH SERES.                   | 22,725<br>11,315<br>11,410                  | 19,232<br>9,615<br>0,503   | 2,430<br>1,005<br>1,275           | 633<br>271<br>252           | -<br>-<br>- | ? ? .          |
| PALES (                       |   |  |                                   |                             |             |                |
| ACTH SCXIS.                   | 12+032<br>5+066<br>6+086                    | ነጠቀቀቀጀ<br>ጭ <sub>ቀ</sub> ወሚ ‹<br>ጭ <sub>ቀ</sub> ጋ ‹ ›            | 1 # 6 201<br>7 1 4<br>7 1 6       | 1 - 5<br>2 - 3              | -           | -              |
| (A_)                          |   |  |                                   |                             |             |                |
| HITT SEXTS.                   | 17 รูกคุม<br>กรร <sub>ั</sub> ธ<br>7 รูดราช | ዓ <sub>ን</sub> 4-12<br>ዓ <sub>ን</sub> 7 ሂላ<br>ፊ <sub>ን</sub> ላይን | 7,10,<br>3,67,7<br>3,676          | 613<br>254<br>256           | -<br>-<br>- | 94<br>-<br>24  |
| AF day                        |   |  |                                   |                             |             |                |
| C.T.4. SEXT                   | 8+149<br>3 <sub>+8</sub> 90<br>4+759        | 7,35°<br>3,477<br>3,47[  | 01 0<br>2 4 6                     | :                           | -<br>-<br>- | -              |
| 541715CA)                     |   |  |                                   |                             |             |                |
| #41:<br>#41:<br>- (M.) (C.)   | 70, 200<br>14,762<br>15,147                 | 27,744<br>13,451<br>13,727                                       | 1,236<br>50,0<br>643              | 4 cr.<br>314<br>567         | -<br>-<br>- |                |
| MALL<br>MALL<br>MEMORIA       | 23+301<br>11+240<br>12+072                  | 21,735<br>10,435<br>11,130                                       | 1,107<br>410<br>7,07              | 475<br>213<br>567           | -           | -<br>:         |
| SCAVI * IA                    |   |  |                                   |                             |             |                |
| POWALC                        | 73+779<br>11+989<br>11,700                  | 21,539<br>[0,763<br>10,776                                       | 1,487<br>401<br>646               | 7 ° 3<br>4 1 ° 4<br>5 ° 7   | -<br>-      | -              |
| SIMALAN AGE                   |   |  |                                   |                             |             |                |
| epre Sixrs                    | 15+008<br>7+205<br>R+1(3                    | 14,972<br>7,487<br>7,423   | 7.27<br>2.36<br>4.32              | 309<br>170<br>268           | -           | -              |
| LSPE-LANZA                    |   |  |                                   |                             |             |                |
| HATC                          | 0,446<br>4,700<br>6,141                     | a, acq<br>4,4536<br>4,514  | -<br>-<br>-                       | 107<br>79<br>123            | -<br>-<br>· | -<br>-<br>-    |
| MANOA -N                      | ,   |  |                                   |                             |             |                |
| SITY SEXES                    | 15,003<br>7,493<br>7,510                    | 10,327<br>5,019<br>5,309   | 3,725<br>1,928<br>1,797           | में हें।<br>कृत्य<br>प्रमुख | -<br>-      | 73<br>54<br>34 |

FIGURES ARE ESTIMATES RASED BY A DEPOSANT SAMPLE; HENCE, THEY MAY DIRECT ERRY THE 100 REPOSANT TABULATION.

MASBATE

TABLE 19-13. PLACE OF PESIDENCE IN MAY 1965 AND PRESENT RESIDENCE OF THE POPULATION 5 YEARS OLD
AND OVER BY SEX AND MINISTERM ITY: 1970

(continued)

|  |                            | (CD)                                 | ntipued)                 |                      |                  |                                     |
|--|----------------------------|--------------------------------------|--------------------------|----------------------|------------------|-------------------------------------|
|  |                            |                                      | <u>የኒልርና 18 21</u>       | SIMENCE IN WA        | V 1966           |                                     |
| PROVINCE/MUNICIPALITY OF PESIDENCE AND SEX | TOTAL<br>RESIDENTS         | MUNICIPALITY                         | SAME PROVINCE            | COUNTAGE<br>COUNTAGE | nana in p        | 517- <b>7</b><br>1 - 4 <b>1</b> F - |
|  |                            |                                      |                          |                      |                  |                                     |
| #TLAG>DS                                   |                            |                                      |                          |                      |                  |                                     |
| BOTH SEXES                                 | 19,604<br>10,061<br>9,543  | 18y030<br>9y322<br>8y763             | 1,528<br>739<br>759      | 74<br>-<br>76        | -                | 22<br>-<br>-2                       |
| 4084                                       |                            |                                      |                          |                      |                  |                                     |
| BOTH SEXESFEMALF                           | 16,638<br>8,357<br>8,781   | 15,074<br>7,727<br>7,347             | £,326<br>400<br>327      | 123<br>34<br>36      | -<br>-<br>       | 115<br>97<br>31                     |
| MONREAL                                    |                            |                                      |                          |                      |                  |                                     |
| BUTH SEXES                                 | 10,4945<br>4,143<br>4,463  | 9+840<br>4+343<br>4 <sub>+</sub> 000 | 432<br>7)(4<br>228       | 167<br>95<br>73      | -<br>-<br>-      | -                                   |
| PALAYAS                                    |                            |                                      |                          |                      |                  |                                     |
| BOTH S.XES                                 | 21+253<br>10+364<br>10+989 | 20,4708<br> 0,473;<br>10,4176        | 777<br>756<br>110        | 224<br>130<br>94     | -<br>-<br>-      | 5 <u>2</u><br>6 4                   |
| PIO V. CORPOZ (CIMENSIANI)                 |                            |                                      |                          |                      |                  |                                     |
| MALE                                       | 14,915<br>7,306<br>7,607   | 14+476<br>7+733<br>7+445             | 277<br>187<br>90         | 160<br>16<br>72      | -                | -                                   |
| PLACER                                     |                            |                                      |                          |                      |                  |                                     |
| BOTH SEXES                                 | 26+921<br>12+291<br>12+630 | 23,217<br>11,442<br>11,775           | 782<br>368<br>414        | /156<br>ዲሜክ<br>4 ነ 7 | -<br>-<br>-      | ( 4<br>4 )<br>6 )                   |
| SAN FERNANDO                               |                            |                                      |                          |                      |                  |                                     |
| PALE FFAMTE                                | 14,598<br>7,483<br>7,115   | 13,621<br>6,877<br>6,644             | 7 (* 7<br>2 3 K<br>4 F 2 | 20 7<br>11 1<br>9 7  | -<br>-<br>-      | ن غ<br>ا بي<br>غ :                  |
| SAN JACINIC                                |                            |                                      |                          |                      |                  |                                     |
| BOTH STYES                                 | 17,649<br>8,874<br>8,775   | 17,457<br>8,749<br>8,708             | 21<br>23<br>-            | 172<br>175<br>97     | <del>-</del><br> |                                     |
| SAC PASCOPA                                |                            |                                      |                          |                      |                  |                                     |
| MATE STATES                                | 21,141<br>10,738<br>10,203 | 17,67)<br>5,188<br>8,412             | 2, 132<br>100<br>1,124   | 1 (4) 5<br>          | -<br>-<br>-      | 44<br>21<br>23                      |
| исги                                       |                            |                                      |                          |                      |                  |                                     |
| MALE SEXES                                 | 26,232<br>13,249<br>12,983 | 24,901<br>12,696<br>12,214           | н73<br>325<br>544        | 4 : 4<br>2 + 6<br>71 | -                | 25<br>-<br>80                       |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

MASBATE

TARLE IV-14. PLACE OF RESIDENCE IN MAY 1965 AND PRESENT RESIDENCE OF THE POPULATION 5 YEARS TEO
AND OVER BY SEX AND AGE GROUP, URBAN AND RURALE 1970

|                                   |                    | P :                  | PLACE OF RESIDENCE IN MAY 1965    |                   |                    |               |  |
|-----------------------------------|--------------------|----------------------|-----------------------------------|-------------------|--------------------|---------------|--|
| SEX AND AGE                       | TOTAL<br>RESIDENTS | SAME<br>MUNICIPALITY | OTHER MUNICIPALITY. SAME PROVINCE | OTHER<br>PROVINCE | FOREIGN<br>COUNTRY | NOT<br>STATED |  |
| MASBATE                           |                    |                      |                                   |                   |                    |               |  |
| BOTH SEXES                        |                    |                      |                                   |                   |                    |               |  |
| YEAKS AND OVER                    | 402,644            | 362,150              | 30,818                            | 9,194             | 1                  | 48            |  |
| 5 - 9 YEARS                       | 82,847             | 75 .827              | 5,610                             | 1,350             | -                  | 5             |  |
| J - 14 YEARS                      | 64,589             | 59,516               | 3,962                             | 1.007             | -                  | 10            |  |
| 5 - 19 YEARS                      | 47,888             | 42 +415              | 4,150                             | 1,278             | -                  | 4             |  |
| - 24 YEARS                        | 42,202             | 37,269               | 3, 936                            | 926               | -                  | 7             |  |
| - 29 YEARS                        | 37,697             | 32.628               | 3,703                             | 1,342             | •                  | į             |  |
| - 34 YEARS                        | 27,343             | 24,555               | 2,070                             | 697               | -                  |               |  |
| - 39 YEARS                        | 24,323             | 21,554               | l, 924                            | 798               | 1                  | 4             |  |
| - 44 YEARS                        | 17,128             | 15:425               | 1,210                             | 493               | -                  |               |  |
| - 49 YEARS                        | 14,539             | 13 • 135             | 1,088                             | 295               | -                  | +             |  |
| - 54 YEARS                        | 11,615             | 10,589               | 799                               | 228               | -                  |               |  |
| - 59 YEARS                        | 10,383             | 9,493                | 640                               | 250               | -                  |               |  |
| - 64 YEARS                        | 8,646              | 7 - 635              | 623                               | 188               | _                  |               |  |
| - 69 YEARS                        | 5,419              | 4 -658               | 531                               | 184               | _                  | •             |  |
| - 74 YEARS                        | 3,952              | 3,588                | 299                               | 44                | •                  |               |  |
| YEARS AND UVER                    | 4,048              | 3,639                | 273                               | 114               | -                  |               |  |
| IT STATED                         | 25                 | 25                   | -                                 | -                 | -                  |               |  |
| MALE                              |                    |                      |                                   |                   |                    |               |  |
| YEARS AND OVER                    | 200,728            | 180,900              | 15,052                            | 4,474             | ž                  | 1 1/2         |  |
| - 9 YEARS                         | 43,348             | 39,732               | 2, 908                            | 667               | -                  | 4             |  |
| - L+ YEARS                        | 31,739             | 29 . 136             | 2,021                             | 521               | -                  |               |  |
| - 19 YEARS                        | 23,840             | 21,322               | 1,883                             | 634               | _                  | :             |  |
| - 24 YEARS                        | 20.130             | 17,922               | 1,759                             | 416               | _                  |               |  |
| - 29 YEARS                        | 18,047             | 16,002               | 2,065                             | 530               | _                  |               |  |
| - 34 YEARS                        | 13,533             | 12,305               | 691                               | 456               | _                  | ż             |  |
| - 34 YEARS                        | 11,764             | 10,495               | 918                               | 324               | 1                  | 4             |  |
| - 44 YEARS                        | 8,517              | 7,618                | 672                               | 227               | · <u>-</u>         |               |  |
| - 49 YEARS                        | 7,075              | 6,305                | 568                               | 181               | _                  |               |  |
|                                   |                    | 4,724                | 384                               | 87                | _                  |               |  |
| - 54 YEARS                        | 5,195<br>5,167     | 4,726                | 328                               | 113               | -                  |               |  |
| - 54 YEARS                        |                    |                      | 322                               | 46                | -                  |               |  |
| - 64 YEARS                        | 4,528              | 4,160                | 240                               | 133               | -                  |               |  |
| - 69 YEARS                        | 2,690              | 2 . 27 1             | 195                               | 44                | <u> </u>           |               |  |
| - 74 YEARS                        | 2,382              | 2,143                |                                   | 45                | -                  | 3             |  |
| TEARS AND UVER ATTACHED TO STATED | 2+121<br>23        | 1 +956<br>23         | 98<br>-                           | -<br>-            | -                  | 4             |  |
| FEMALE                            |                    |                      |                                   |                   |                    |               |  |
| YEARS AND DIVER                   | 201,916            | 181,250              | 15,766                            | 4,720             | -                  | 18            |  |
| 5 - 9 YEARS                       | 39,499             | 36+095               | 2,702                             | 683               | •                  | 1             |  |
| - 14 YEARS                        | 32,851             | 30.380               | 1,941                             | 486               | -                  | •             |  |
| - LY YEARS                        | 24,028             | 21,093               | 2,267                             | 644               | ~                  |               |  |
| - 24 YEARS                        | 22,082             | 19,347               | 2,177                             | 510               | -                  |               |  |
| - 24 YEARS                        | 19,050             | 16,626               | 1,638                             | 762               | -                  |               |  |
| - 34 YEARS                        | 13,810             | 12,190               | 1,379                             | 241               | -                  |               |  |
| - 39 YF 4KS                       | 12,539             | 11,059               | 1,006                             | 474               | •                  |               |  |
| - 44 YEARS                        | 8,611              | 7+807                | 538                               | 256               | -                  |               |  |
| - 49 YEARS                        | 7,464              | 6,830                | 520                               | 114               | _                  |               |  |
| - 54 YEARS                        | 6,420              | 5 +864               | 415                               | 141               | -                  |               |  |
| - 54 YEARS                        | 5,216              | 4,767                | 312                               | 137               | -                  |               |  |
| - 64 YEARS                        | 4+118              | 3,675                | 301                               | 142               | -                  |               |  |
| - 67 YEARS                        | 2,729              | 2 - 387              | 291                               | 51                | _                  |               |  |
| - 74 YEARS                        | 1,570              | 1,445                | 104                               | -                 | -                  |               |  |
| YEARS AND EVER                    | 1,927              | 1:683                | 175                               | 69                | -                  |               |  |
| JI STATED                         | Z                  | 2                    | -                                 | _                 | -                  |               |  |

FIGURES ARE ESTIMATES BASED ON A 5 PEPCENT SAMPLE; HENCE, THEY WAY DIFFER FROM THE 100 PEPCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

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MASBATE

#### TABLE IV-14, PLACE OF RESIDENCE IN MAY 1965 AND PRESENT RESIDENCE OF THE POPULATION 5 YEARS OLD AND OVER BY SEX AND AGE GROUP, URBAN AND RURAL: 1970 (continued)

| SEX AND AGE                   | TOTAL<br>RESIDENTS | PLACE OF RESIDENCE IN MAY 1965 |                                      |                   |                    |               |
|-------------------------------|--------------------|--------------------------------|--------------------------------------|-------------------|--------------------|---------------|
|                               |                    | SAME<br>MUNICIPALITY           | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FOREIGN<br>COUNTRY | NuT<br>SIATED |
| URBAN                         |                    |                                |                                      |                   |                    |               |
| BUTH SEXES                    |                    |                                |                                      |                   |                    |               |
| YEARS AND OVER                | 67,938             | 62,380                         | 3,502                                | 1,901             | 1                  | 15            |
| - 9 YEARS                     | 12,293             | 11,597                         | 443                                  | 253               | _                  |               |
| ) - 14 YEARS                  | 11,171             | 10,566                         | 424                                  | 137               | -                  | 4             |
| - 19 YEARS                    | 9,424              | 8,344                          | 864                                  | 195               | _                  |               |
| ) - 24 YEARS                  | 6,484              | 5 ,854                         | 401                                  | 206               | _                  |               |
| - 29 YEARS                    | 6,484<br>5,563     | 4,789                          | 329                                  | 421               | _                  | 2             |
| - ۲۴ARS محمد YEARS محد ۲      | 4,790<br>3,786     | 4,345                          | 283                                  | 141               | -                  | 2             |
| - 34 YEARS                    | 3,786              | 3,390                          | 232                                  | 163               | 1                  |               |
| ) - 44 YEARS                  | 3,131              | 2,680                          | 179                                  | 72                | _                  |               |
| - 44 YEARS                    | 2,684              | 2,548                          | 44                                   | 71                | _                  | 2             |
| ) - 54 YEARS                  | 2,279              | 2,182                          | 69                                   | 28                | -                  |               |
| - 59 YEARS                    | 1,966              | 1 :846                         | 72                                   | 48                | -                  |               |
| ) - 64 YEARS                  | 1,859              | 1+694                          | 94                                   | 71                | -                  |               |
| 5 - 69 YEARS                  | 991                | 898                            | 43                                   | 50                | -                  |               |
| J - 74 YEARS                  | 618                | 617                            | _                                    | 1                 | =                  |               |
| 5 YEARS AND UVER              | 897<br>2           | 828<br>2                       | 25                                   | 44                | -                  |               |
|                               | 2                  | •                              | -                                    | -                 | -                  |               |
| MALE                          |                    |                                |                                      |                   |                    |               |
| YEARS AND UVER                | 32,953             | 30,525                         | 1,472                                | 892               | 1                  | 6             |
| - 4 YEARS                     | 6,455              | 6,134                          | 172                                  | 149               | _                  |               |
| - 14 YEARS                    | 5,267              | 5,046                          | 199                                  | 22                | _                  |               |
| - 19 YEARS                    | 4,338              | 3,951                          | 276                                  | 90                | _                  | Z             |
| - 24 YEARS                    | 3,228              | 2,946                          | 171                                  | 111               | _                  |               |
| - ZY YEARS                    | 2,738              | 2 - 388                        | 199                                  | 151               | -                  |               |
| - 34 YEARS                    | 2,365              | 2,118                          | 112                                  | 114               | _                  | z             |
| - 34 YEARS                    | 1,670              | 1,557                          | 70                                   | 42                | 1                  |               |
| - 44 YEARS                    | 1,425              | 1,289                          | 112                                  | 24                | _                  |               |
| - 49 YEARS                    | 1,312              | 1,202                          | 19                                   | 70                | -                  | 2             |
| - 54 YEARS                    | 1,056              | 1,009                          | 45                                   | 2                 | _                  |               |
| - 59 YEARS                    | 780                | 708                            | 48                                   | 24                | -                  |               |
| - 04 YEARS                    | 1,060              | 965                            | 49                                   | 46                | -                  |               |
| - 69 YEARS                    | 453                | 431                            | _                                    | 22                | -                  |               |
| 74 YEARS                      | 330                | 329                            | _                                    | 1                 | -                  |               |
| IT STATES                     | 476                | 452                            | -                                    | 24                | -                  |               |
| FEMALE                        |                    |                                |                                      |                   |                    |               |
| YEARS AND OVER                | 34,985             | 31+855                         | 2,030                                | 1,009             | -                  | 9             |
| 5 - 9 YEARS                   | 5,838              | 5,463                          | 271                                  | 104               | -                  |               |
| - 14 YEARS                    | 5 904              | 5,520                          | 225                                  | 115               | -                  | 4             |
| - 19 YEARS                    | 5,086              | 4,393                          | 588                                  | 105               | -                  |               |
| - 24 YEARS                    | 3,256              | 2,908                          | 230                                  | 95                | -                  | 2             |
| - 24 YEARS                    | 2.825              | 2,401                          | 130                                  | 270               | -                  | ž.            |
| - 34 YEARS                    | 2.425              | 2.227                          | 171                                  | 27                | -                  |               |
| - 39 YEARS                    | 2,116              | 1 +833                         | 162                                  | 121               | _                  |               |
| - 44 YEARS                    | 1,706              | 1,591                          | 67                                   | 48                | -                  |               |
| - 49 YEARS                    | 1,372              | 1,346                          | 25                                   | 1                 | -                  |               |
| - 54 YEARS                    | 1,223              | 1,173                          | 24<br>24                             | 26<br>24          | <u>-</u>           |               |
| - 59 YEARS                    | 1+186<br>799       | 1,138                          | 24<br>45                             | 25                | -                  |               |
| - 64 YEARS HARALLES AND MEANS | 538                | 729<br>467                     | 43                                   | 25<br>28          | -                  |               |
| - 69 YEARS                    | 288                | 707<br>288                     | 72                                   | 20                | -                  |               |
| YEARS AND UVER                | 421                | 376                            | 25                                   | 20                | -                  |               |
| T STATED                      | 721                | 2                              |                                      | -                 | _                  |               |
| u, u:m                        | ~                  | -                              |                                      |                   |                    |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE: HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

MASBATE

TAPLE 1V-14. PLACE OF RESIDENCE IN MAY 1965 AND PRESENT RESIDENCE OF THE POPULATION 5 YEARS PLD
AND OVER BY SEX AND AGE GROUP, (RBAN AND RJRALE 1970)

(continued)

|                  |                         |                         |                                      |                   | N MAY 19           |               |
|------------------|-------------------------|-------------------------|--------------------------------------|-------------------|--------------------|---------------|
| SEX AND AGE      | TOTAL<br>RESIDENTS      | SAME<br>MUNICIPALITY    | OTHER MUNICIPALITY,<br>SAME PROVINCE | OTHER<br>PROVINCE | FOREIGN<br>COUNTRY | NOT<br>STATES |
| KURAL            |                         |                         |                                      |                   |                    |               |
| BUTH SEXES       |                         |                         |                                      |                   |                    |               |
| YEARS AND OVER   | 334,706                 | 299,770                 | 27, 316                              | 7,293             | -                  | 32            |
| 5 - 9 YEARS      | 70,554                  | 64 + 230                | 5,167                                | 1,097             | -                  | 6             |
| U - 14 YEARS     | 53,418                  | 48,950                  | 3,538                                | 870               | -                  | 0             |
| 5 - 14 YEARS     | 38,464                  | 34.071                  | 3 • 28 6                             | 1,083             | •                  | 2             |
| U - 24 YEARS     | 35,718                  | 31,415                  | 3,535                                | 720               | -                  | 4             |
| 5 - 29 YEARS     | 32,134                  | 27 •8 39                | 3, 374                               | 921               | -                  |               |
| U - 14 YEARS     | 22,553                  | 20,210                  | 1.787                                | 550               | <del>-</del>       | 4             |
| > - 34 YEARS     | 20,537                  | 16,164                  | 1,692                                | 635               | •                  | •             |
| U - 44 YEAKS     | 13,997                  | 12,545                  | 1.031                                | 421               | -                  |               |
| > - 49 YEARS     | 11,855                  | 10 <b>-</b> 58 <b>7</b> | 1.044                                | 224               | -                  |               |
| U - 54 YEARS     | 9,336                   | н •406                  | 730                                  | 200               | -                  |               |
| 5 - 59 YEARS     | 8,417                   | 7,647                   | 568                                  | 202               |                    |               |
| U - 64 YEARS     | 6,787                   | 6,141                   | 529                                  | 117               | Ξ                  | t.            |
| a - by YEARS     | 4,428                   | 3,760                   | 4dd                                  | 134<br>43         | -                  |               |
| U - 74 YEARS     | 3,334                   | 2,971                   | 249                                  | 43<br>70          | _                  |               |
| 5 YEARS AND UVER | 151, د                  | 2,811                   | 248                                  | 10                | _                  | •             |
| UT STATED        | 23                      | 23                      | _                                    |                   |                    |               |
| MAL 6            |                         |                         |                                      |                   |                    |               |
| YEARS AND OVER   | 167,775                 | 150,375                 | 13,400                               | 3+532             | -                  | 2 +           |
| a wrant          | 36,893                  | 33,598                  | 2,736                                | 518               | _                  | 4             |
| 5 - 9 YEARS      | 26,471                  | 24,090                  | 1.822                                | 499               |                    |               |
| 5 - 19 YLARS     | 19,522                  | 17,3/1                  | 1,622                                | 544               |                    | 3             |
| U - c4 YEARS     | 15,892                  | 14,976                  | 1,001                                | 305               | Ξ                  | ,             |
| 5 - 24 YEARS     | 15,909                  | 13,614                  | 1.866                                | 429               | _                  |               |
| J - 34 YEARS     | 11,168                  | 10,747                  | 579                                  | 342               | _                  |               |
| 5 - 39 YEAKS     | 10,114                  | 8,938                   | h4 ti                                | 202               | _                  | 4             |
| u - 44 YEARS     | 7,092                   | 6,329                   | 560                                  | 203               | _                  | •             |
| 5 - 49 Yt ARS    | 5,763                   | 5,103                   | 544                                  | 111               | -                  |               |
| u - 54 YEARS     | 4,139                   | 3,715                   | 339                                  | 85                | _                  |               |
| 5 - 59 YEARS     | 4,387                   | 4,018                   | 200                                  | 39                | _                  |               |
| U - 64 YEARS     | 3.468                   | 3,195                   | 273                                  | ~ <u>~</u>        | =                  |               |
| 3 - 69 YEARS     | 3,468<br>2,237<br>2,052 | 1,840                   | 240                                  | 111               | -                  | 4             |
| U - 74 YEARS     | 2.052                   | 1,814                   | 195                                  | 43                | _                  |               |
| 5 YEARS AND UVER | 1,645                   | 1,504                   | 48                                   | 21                | -                  | c             |
| UT STATED        | 23                      | 23                      | -                                    | -                 | -                  |               |
| FEMALE           |                         |                         |                                      |                   |                    |               |
| YEARS AND UVER   | 166,931                 | 149,395                 | 13,736                               | 3,711             | ~                  | 4             |
| 5 - 9 YEARS      | 33,661                  | 30,632                  | 2,431                                | 579               | -                  | 1             |
| J - 14 YEARS     | 26,947                  | 24 + 860                | 1.716                                | 371               | -                  | -             |
| 5 - 14 YEARS     | 18,942                  | 16,730                  | 1,679                                | 539               | -                  | 2             |
| 0 - 24 YEARS     | 18,826                  | 16,439                  | 1, 947                               | 415               | -                  | г             |
| 3 - 29 YEARS     | 16,225                  | 14,225                  | 1,508                                | 492               | -                  |               |
| U - 34 YEARS     | 11,385                  | 9,963                   | 1,208                                | 214               | -                  |               |
| 5 - 39 YEARS     | 10,423                  | 9,226                   | 844                                  | 353               | _                  |               |
| 0 - 44 YEARS     | 6,905                   | 6,216                   | 471<br>495                           | 218               | -                  |               |
| 5 - 49 YEARS     | 6+092                   | 5,484                   | ,,,,                                 | 113<br>115        | _                  |               |
| 0 - 54 YEARS     | 5,197                   | 4,691                   | 391                                  |                   | -                  |               |
| 5 - 59 YEARS     | 4,030                   | 3,629                   | 268<br>256                           | 113<br>117        | _                  |               |
| U - 64 YEARS     | 3.319                   | 2,946                   |                                      |                   | _                  |               |
| 5 - 69 YEARS     | 2,191                   | 1,920                   | 248<br>104                           | 23                |                    | 2             |
| U = 74 YEARS     | 1,282                   | 1,157                   | 150                                  | 49                |                    | 2             |
| 5 YEARS AND OVER | 1,506                   | 1 -307                  | 150                                  | 47                | •,                 |               |
| OT STATED        | <del>-</del>            | ~                       | -                                    | _                 |                    |               |

FIGURES ARE ESTIMATES BASED ON A 5 PERCENT SAMPLE; HENCE, THEY MAY DIFFER FROM THE 100 PERCENT TABULATION. INCLUDES INSTITUTIONAL POPULATION.

# PART II—HOUSING TABLES



MASBATE

TABLE I. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDOCCUPIED, BY TYPE OF BUILDING, NUMBER OF OWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970

| MUNIC IPALITY,   | TOTAL<br>NUMBER OF    |                       |                   | TYPE                     | 0 F               | e v             | 1 L B      | 8 4 1                                   |                    |        |
|--|-----------------------|-----------------------|-------------------|--------------------------|-------------------|-----------------|------------|---|--------------------|--------|
| NUMBER OF OMELLING<br>UNITS IN STRUCTURE   | DHELLING<br>UNITS     | SINGLE                | DUPLEX            | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-         | INDUSTRIAL |   | INSTITU-<br>TIONAL | OTHERS |
| ASBATE   | 84,120                | 75,526                | 1,334             | 250                      | 6, 349            | 595             | 5          | 55                                      | 6                  | -      |
| TOTAL UNDCCUPTED   | 82,974<br>1,146       | 75,330<br>196         | 476<br>858        | 205<br>45                | 6, 324<br>25      | 5#3<br>12       |            | 45<br>10                                | 6 -                | -      |
| DANGCAD I F D  | 77,633<br>77,633      | 71±044<br>71±044      | <u>-</u>          | -<br>2<br>-              | 6,030<br>6,030    | 502<br>502      |            | 44<br>44<br>-                           | 6<br>6<br>         | -      |
| TWO UNIT<br>OCCUPIES<br>UNDOCHPIES   | 5,080<br>4,696<br>384 | 4.150<br>3.972<br>178 | 534<br>354<br>180 | 44<br>39<br>5            | 298<br>283<br>15  | 54<br>48<br>6   | -          | =                                       | ž                  | =      |
| THREE UNIT LUCUP FED UNDOLUP FED   | 441<br>386<br>55      | 252<br>238<br>14      | 57<br>44<br>13    |                          | 21<br>11<br>10    | 24<br>19<br>5   | -          | =                                       | -                  | =      |
| FOUR UNIT<br>OCCUPTED<br>UNDCCUPTED  | 148<br>133<br>15      | 76<br>4               | 16<br>14<br>2     | 40                       | -                 | 4<br>3<br>1     | -          | =                                       | Ī                  | =      |
| FIVE UNIT  | 70<br>43<br>27        | -                     | 45<br>21<br>24    | 25<br>22<br>3            | -                 | =               | -          | -                                       | =                  | ·      |
| TINDE THOMAS OF THE STATE OF TH | 748<br>83<br>665      | -                     | 682<br>43<br>639  | 44<br>28<br>16           | = =               | 11<br>11        |            | 11<br>1<br>10                           | -                  | :      |
| HABAT  | 12,130                | 10,920                | 287               | 204                      | 311               | 397             | -          | 2                                       | •                  | -      |
| TOTAL UNDCCUPIED   | 11,977<br>153         | 10,889<br>31          | 209<br>79         | 173<br>36                | 310<br>1          | 390<br>3        |            | <i>z</i> -                              | •                  | -      |
| OLCUPIESUNIO   | 10,461<br>10,461      | 9,865<br>9,865<br>-   | -                 | -<br>-                   | 271<br>271        | 319<br>319      |            | 2 2 -                                   | <u>.</u>           | :      |
| THE UNIT   | 1,148<br>1,072<br>70  | 838<br>815<br>23      | 200<br>153<br>47  | 34<br>32<br>2            | 34<br>33<br>1     | 42<br>39<br>3   | -          | =                                       | <u>-</u>           | =      |
| THREE UNIT  ORDODOUP IED  ONDOCUP IED  | 285<br>244<br>19      | 165<br>161<br>4       | 27<br>22<br>5     | 59                       | 6<br>6<br>-       | 21<br>18<br>3   | -          | =                                       | =                  | :      |
| FOUR UNIT OCCUPIED UNGCCUPIED  | 112<br>97<br>15       | 52<br>48<br>4         | 16<br>14<br>2     | 40<br>32<br>8            | -<br>-            | 4<br>3<br>1     | _          | -                                       | -                  | :      |
| FIVE UNIT  | 35<br>31<br>4         | -                     | 10<br>9<br>1      | 25<br>72<br>3            | -                 | -               | -          | =                                       |                    | -      |
| SEX UNIT OR MORE<br>UCCUPTED   | 89<br>50<br>39        | -<br>-<br>-           | 34<br>11<br>23    | 44<br>28<br>14           | =                 | 11              |            | ======================================= | =                  | -      |
| URAL   | 71,990                | 64,606                | 1,047             | 41                       | 6,038             | 198             | 5          | 53                                      | 2                  | -      |
| TOTAL OCCUPIED   | 70,997<br>993         | 64,441<br>165         | 267<br>780        | 32<br>9                  | 6,014<br>24       | 193<br>5        |            | 43<br>10                                | 2                  | -      |
| OCCUPTED   | 67,172<br>67,172<br>- | 61 -179<br>61 -179    | -<br>-<br>-       | 2<br>                    | 5,759<br>5,759    | 183<br>183<br>- |            | 42<br>42<br>-                           | 2 2                | -      |
| OCCUPIED   | 3,932<br>3,624<br>308 | 3,312<br>3,157<br>195 | 334<br>201<br>133 | 10<br>7<br>3             | 264<br>250<br>14  | 12<br>9<br>3    | -          | =                                       | Ξ                  | -      |
| THREE UNIT   | 156<br>120<br>36      | 87<br>77<br>10        | 30<br>22<br>8     | 15                       | 15<br>5<br>10     | 3<br>1<br>2     | -          | =                                       | -                  | =      |
| FOUN UNIT OCCUPIED UNOCCUPIED  | 36<br>36<br>-         | 28<br>28<br>-         | -<br>-            | 8<br>-                   | -                 | =               |            | -<br>-                                  | =                  | =      |
| ONOCCUPIED   | 35<br>12<br>23        | -                     | 35<br>12<br>23    | -                        | -                 | -               | -          | -                                       | -                  | -      |
| SIX UNIT OR MORE UCCUPIED  | 659<br>33<br>626      | -                     | 648<br>32<br>616  | _                        | Ī.                | =               | =          | 11<br>1<br>10                           | =                  | Ξ      |

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## TABLE 1. NUMBER OF DWELLING UNITS, DECUPIED AND UNDECUPIED, BY TYPE DF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,                              | TOTAL<br>NUMBER OF    |                       |                  | / Y P E                  | b F               | βU              | 1 L B       | I N G             |                    |             |
|--|-----------------------|-----------------------|------------------|--------------------------|-------------------|-----------------|-------------|-------------------|--------------------|-------------|
| NUMBER OF DWELLING<br>UNITS IN STRUCTURE   | DWELLING<br>UNITS     | SINGLE                | JUPLEX           | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL  | AGRICUL-<br>TURAL | INSTITU-<br>TIGNAL | OTHERS      |
| MUNICIPALITY OF:                           | 7,055                 | 4 - 007               | 124              |                          |                   |                 |             |                   |                    | <del></del> |
| TUTAL UCCUPIED                             | 6+939                 | 6,097                 | 176<br>142       | 148                      | 493<br>483        | 119<br>117      | -           | -                 | 2                  |             |
| COSI QUODO                                 | 116<br>6,063<br>6,063 | 50<br>5,500<br>5,500  | 34<br>-<br>-     |                          | 10<br>463         | 2<br>98         |             | -                 | - 2                |             |
| TINU ONI                                   | 676                   | 462                   | -                | -                        | 463               | 98              | -           | -                 | 2                  |             |
| ORDEC UP TED                               | 590<br>86             | 421<br>41             | 144<br>111<br>33 | 28<br>27<br>1            | 30<br>20<br>10    | 12<br>11<br>1   | -           | -                 | -                  |             |
| THREF UNIT                                 | 174<br>164<br>10      | ช7<br>82<br>5         | 15<br>15         | 63<br>59<br>4            | -<br>-<br>-       | 9<br>8<br>1     | -           |                   | -                  | :           |
| CH PUDABAU<br>CH PUDABAU<br>CH PUDABAU     | 42<br>43<br>9         | 45<br>44<br>4         | 12<br>11<br>1    | 32<br>28<br>4            | -<br>-            | -               | <u>.</u>    |                   | -                  |             |
| CCCUP (ED ON) ON OCCUP (ED)                | 25<br>22<br>3         | -                     | 5<br>5<br>~      | 20<br>17<br>3            | <u>.</u>          | -               | -           | :                 | =                  | -           |
| JIX MNIT UR MURE<br>OCCUPTEQ<br>UNDCCUPTED | 25<br>17<br>8         | -<br>-                | -                | 25<br>17<br>8            | -                 |                 | -<br>-      | -                 | -                  | -           |
| JRBAT                                      | 2,486                 | 2,069                 | 113              | 159                      | 35                | 108             | _           |                   | 2                  |             |
| TOTAL UCCUPIED                             | 2,434<br>52           | 2,053<br>16           | 99<br>14         | 139<br>20                | 34<br>1           | 107             | -           | -                 | 2                  | -           |
| UNDGUUPLES                                 | 1,817<br>1,817        | 1 +697<br>1 +697<br>- | -                | <br>                     | 29<br>29          | 89              | -<br>-<br>- | -                 | 2 2                | -           |
| TWE DALT                                   | 388<br>365<br>23      | 262<br>254<br>8       | 84<br>71<br>13   | 26<br>25<br>1            | 6<br>5<br>1       | 10              | -           | -                 | ž                  | :           |
| THREE UNIT                                 | 147<br>138            | 66<br>62<br>4         | 12               | 60<br>56<br>4            | -                 | 9<br>8<br>1     | -           | -                 |                    | -           |
| FURK WATT  COUPTED  ONDUCUPTED             | 84<br>75<br>9         | 44<br>40<br>4         | 12<br>11<br>1    | 2#<br>24<br>4            | -                 | -               | -           | -                 | -                  | -           |
| OCCUPIED                                   | 25<br>22<br>3         | -<br>-<br>-           | 5<br>5           | 29<br>17<br>3            | -<br>-            |                 | -<br>-      | -                 | -                  | -           |
| OTX UVET OF MARKE<br>(MENUACOUNTS)         | 25<br>17<br>8         | -<br>-<br>-           | -                | 25<br>17<br>6            | -                 | -               | -           | -<br>-            | <u>-</u><br>-      | -<br>-<br>- |
| UKAL                                       | 4,569                 | 4,028                 | 63               | y                        | 458               | li              | -           | -                 | -                  | _           |
| TOTAL DOCUPTED                             | 4,505<br>64           | 3,494<br>34           | 43<br>20         | 9 -                      | 449<br>9          | 10<br>1         | -           | -                 | :                  | -           |
| 71144 3300<br>C31 910000<br>C31 9U000001   | 4,246<br>4,246        | 3,803<br>3,803        | -                | -<br>-                   | 434<br>434        | 9               | -<br>-<br>- | -<br>-<br>-       | -                  | -           |
| TIPD DWF                                   | 283<br>225<br>63      | 200<br>167<br>33      | 60<br>40<br>20   | 2<br>2                   | 24<br>15<br>9     | 2<br>1<br>1     | -<br>-      | -                 | -                  | •           |
| THESE UNIT<br>(COOPTED<br>UNUCCUPTED       | 27<br>26<br>1         | 21<br>20<br>1         | 3                | 3 3                      | -                 | -               | -<br>-<br>- | -                 | -<br>-             | -           |
| EGUN UNIT                                  | 8<br>5                | 4<br>4<br>~           | -                | 4                        | -                 | -               | -<br>-      | -                 | -                  | -           |
| FIVE DRIFT DICCUPIED GROCCUPIED            | -                     |                       | -                | -                        | -                 |                 | -           | =                 | -                  | =           |
| SIX UNIT OR MORE<br>CCCUPTED               | ÷                     | -                     | · ·              | -<br>-<br>-              | -                 | -               | -           | -                 | -                  | -           |

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#### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970

|   |                                 |        | BA WINI | (continued)              | 70                |                 |            |                   |                    | _      |
|---|---------------------------------|--------|---------|--------------------------|-------------------|-----------------|------------|-------------------|--------------------|--------|
|   | TOTAL                           |        |         | T Y P E                  | 0 F               | B U             | I L D      | I N G             |                    |        |
| MUNICIPALITY,<br>NUMBER OF DWELLING<br>UNITS IN STRUCTURE | NUMBER OF-<br>DWELLING<br>UNITS | SINGLE | DUPLEX  | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL | AGRICUL-<br>TURAL | INSTITU-<br>TIONAL | OTHERS |
| ARGRUY  | 4,729                           | 4,273  | 47      | 10                       | 367               | 31              | -          | -                 | 1                  | -      |
| TOTAL OCCUPIED  | 4,676                           | 4,246  | 22      | 10                       | 367               | 30              |            | -                 | 1                  | -      |
| TUTAL UNUCCUPIES  | 53                              | 27     | 25      | ~                        | -                 | 1               | -          | •                 | -                  | -      |
| UNE UNIT  | 4,500                           | 4,113  | _       | _                        | 361               | 25              |            | -                 | 1                  | -      |
| CCCUPTED  | 4,500                           | 4,113  | _       | -                        | 361               | 25              | -          | -                 | 1                  | -      |
| UNOCCUPTED  | ~                               | · -    | -       | -                        | -                 | ~               | -          | -                 | _                  | -      |
| THU UNIT  | 204                             | 154    | 36      | 2                        | 8                 | 6               | -          | -                 | -                  | -      |
| LCC09 IEC   | 161                             | 127    | 21      | 2                        | 6                 | 5               | -          | •                 | -                  | -      |
| UNDCCUPIFT  | 43                              | 27     | 19      | -                        | -                 | Ţ               | •          | -                 | -                  | -      |
| 18885 UNIT  | ħ                               | 6      | -       | -                        | -                 | -               | _          | -                 | -                  | -      |

| UNITS IN STRUCTURE   | UNI 12              | 21MPTE              | DOPLEX 6       | F CE 22 GV I W | PAKUNU          |               | MDUSIKIAL |             | 11000  |  |
|--|---------------------|---------------------|----------------|----------------|-----------------|---------------|-----------|-------------|--------|--|
| AGRUY ,  | 4,729               | <b>*,27</b> 3       | 47             | 10             | 367             | 31            | _         | -           | 1      |  |
| TOTAL OCCUPIED TUTAL UNUCCUPIED  | 4,676<br>53         | 4+246<br>27         | 22<br>25       | 10             | 367             | 30<br>1       |           | -           | ī      |  |
| UNOCCUPTED   | 4,500<br>4,500<br>~ | 4,113<br>4,113      |                | -              | 361<br>361      | 25<br>25      | -         | -           | 1 1    |  |
| TING GREEN  OFFENDOR  CREEN  C | 204<br>161<br>43    | 154<br>127<br>23    | 36<br>21<br>19 | 2<br>2<br>-    | 6<br>6          | 6<br>5<br>1   | -         | ÷<br>-      | -      |  |
| tance philipping tanks (3) and 2) and (3) and  | 6<br>6              | 6<br>6<br>-         | -              | -              | -               | -             | -         | -<br>-<br>- | =      |  |
| FIT C UP IT<br>C I PUD I<br>UIT LC II PUD  | <u>-</u><br>بر      | -<br>-              | -              | 8<br>-         | -               | -             | -         | -<br>-<br>- |        |  |
| ( EVC ULIT   | -                   | -                   | -              | -<br>-<br>-    | -               | =             | -         | -           | -      |  |
| SIX UNIT OR MOST<br>OCCUPIED<br>UNITED   | 11<br>1<br>13       | -                   | 11<br>1<br>10  | -              | ĵ               | ' -<br>-<br>- | -         | -           | -      |  |
| ROAT   | 255                 | 215                 | -              | 4              | 3               | 29            | -         | -           | ı      |  |
| THE UNDCOUPTED   | 253<br>2            | 217                 | -              | 4              | 3               | 28<br>1       | -         | -           | 1 -    |  |
| UNE UNIT<br>CCCUP IS 2<br>UNICCUP IS 2   | 204<br>204<br>~     | 177<br>177          | -              | -              | 3 3             | 23<br>23<br>- | <u>.</u>  | =           | 1      |  |
| TWO HIGHT (COCUP IS )  | 44<br>42<br>2       | 38<br>37<br>1       | -              | -<br>-<br>-    | -               | 5<br>1        | -         | -           | -      |  |
| i med UniT<br>GCOPTEO<br>Unidoupleo  | 3<br>3<br>-         | 3                   | 2              | -<br>-<br>-    | -               | -<br>-<br>-   | -         |             | -      |  |
| TEN USE CONTROL OF TH | 4                   | -                   | -              | 4              | -<br>-          | -<br>-        | 2         | -           | -      |  |
| 61V3 UNIT  | ĵ                   | -                   | -              | -<br>-<br>-    | -               | -             | -<br>-    | -           | -      |  |
| CIX UNIT UR MER COSUP IEU UN GOUP IEU  | -<br>-              | -                   | -              | -<br>-<br>-    | -               | -             | -         | -           | -      |  |
| ለላ ነተ  | 4 , 4 7 4           | 4,055               | 47             | 6              | 364             | 2             | -         | -           | -      |  |
| TOTAL OCCUPIES   | 4,423<br>51         | 4,029<br>26         | 22<br>25       | 6 -            | 364<br>-        | 2             | -         | -           |        |  |
| UNE UNIT   | 4,296<br>4,296<br>- | 3,936<br>3,936<br>- | -              | -<br>-<br>-    | 358<br>358<br>- | 2<br>7<br>~   | =         | -           | -      |  |
| twee Or 17<br>(SCUP IF )   | 160<br>119<br>41    | 116<br>90<br>26     | 36<br>71<br>15 | 2 2 -          | 6               | -<br>-        | =         | -<br>-<br>- | -<br>- |  |
| THE COURTS OF TH | 3<br>3              | 3<br>-              | -<br>-<br>-    | -              | -               | -<br>-<br>-   | -         | -           | -      |  |
| CONTROL  ORCOPTED  ORCOPTED  | 4<br>4<br>-         | -<br>-<br>-         | -              | 4              | -               | -             | =         | =           | -      |  |
| (ACOMIE)<br>(ACOMIE)<br>(MORGOUPIE)  |                     | -<br>-              | -<br>-<br>-    | -              | =               | -             | -         | =           | -      |  |
| SIX UNIT OR MORE   | 11<br>1<br>10       | -                   | 11<br>1<br>10  | -              | -               | -             | -         | -           | -      |  |

409 MASBATE

#### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970.

| *****             | <del>-</del>   |  | (continued)                                   |                   |  |             |        |                    |        |
|-------------------|--|--|---|-------------------|--|-------------|--------|--------------------|--------|
| NUMBER OF         |  |  | 7 Y P &                                       | 0 F               | 8 U  | 1 1 0       | I N G  |                    |        |
| DWELLING<br>UNITS | SINGLE   | DUPLEX   | APARTMENT/<br>ACCESSORIA                      | BARONG-<br>BARONG | COMMER-<br>CIAL  | INDUSTRIAL  |        | INSTITU-<br>TEONAL | OTHERS |
| 2,597             | 2,213  | 146  | 3   | 222               | 13   | _           | _      | _                  |        |
| 2,457<br>140      | 2 ±208<br>5  |  |   | 222               | 13   | -           | -      | -                  |        |
| 2,411<br>2,411    | 2:176<br>2:176   | -<br>-<br>-  | -<br>-<br>-                                   | 222<br>222<br>~   | 13<br>13   | -           | -      | -<br>-             |        |
| 46<br>38          | 34<br>30   | 8  | -   | -                 | -  | _           | -      | -<br>-             |        |
| ά<br>3            |  | -  | j<br>1  | -<br>-            | -  | -           | -      | -                  |        |
| -                 | -  | -  | -<br>-  | <u>-</u>          |  | -           | -      | -                  |        |
| -                 | -<br>-   | -<br>-   | -<br>-  | -                 | -  | -           | =      | -                  |        |
| ~                 | -  | -  | =   | -                 | -  | -           |        | -                  | -      |
| 124               | -  | 5  | =   | -                 | =  | -<br>-      | =      | -                  | -      |
| 397               | 362  | 6  | -   | 19                | 10   | -           | -      | -                  | -      |
| 4                 | 3  | 1  |   | -                 | -  | -           | -      | -                  | -      |
| 375<br>375        | 346<br>346   | -  | -   | 19                | 10   | -           | -      | -                  |        |
| 22<br>18<br>4     | 16<br>13<br>3  | 6<br>5<br>1  | -   | -                 | -  | -<br>-      | -      | -<br>-<br>-        | -      |
| <u>-</u><br>-     | -  | -<br>-   | -<br>-  | -<br>-<br>-       | -  | -<br>-      | =      | -<br>-             |        |
| -                 | -<br>-<br>-  | -  | <br>  | -<br>-<br>-       | •  | -           | -<br>- | -                  | -      |
| -<br>-<br>-       | <u>-</u><br>-  | -  |   | -<br>-<br>-       | -  | -           | -      | -                  | -      |
| -<br>-<br>-       | -  | -<br>-   | -<br>-<br>-                                   | -                 | -<br>-<br>-  | -<br>-<br>- | -      |                    | -      |
| 2,200             | 1 :851   | 140  | .5  | 203               | 3  | -           | _      | _                  |        |
| 2,064<br>136      | 1,849<br>2   | 8<br>132   | 1   | 203               | 3 -  | -           | -      | 2                  | -      |
| 2,036<br>2,036    | 1'+836<br>1'+830   | -  | -   | 203<br>203        | 3<br>3   | -           | -      | -                  | -      |
| 24<br>20          | 18<br>17   | 6 3  | -   | -                 | -  | -           | -      | -                  | -      |
| 6<br>6            | 3 2  |  | 3<br>1<br>2                                   | -                 | -  | -           | -      | -                  | -      |
| =                 | -  | -  | -<br>-  | -                 | -  | -           | -      | <del></del>        |        |
| <u>-</u>          | <u>-</u>   | -  | -<br>-<br>-                                   | -                 | -  | -<br>-      | -      | <del>-</del>       | -      |
| -<br>134<br>5     | -<br>-   | 134<br>5   | -   | -                 | -<br>-<br>-  | -           | -<br>- | -                  | -<br>- |
|                   | DWELLING UNITS  2,597 2,457 140 2,411 2,41 | NUMBER OF- DWELLING UNITS SINGLE  2,597 2,213 2,457 2,208 140 5 2,411 2,176  46 34 38 30 6 4 6 4 6 3 3 2 3 1 | NUMBER OF DWELLING UNITS SINGLE DUPLEX  2,597 | TOTAL             | TOTAL NUMBER OF DIFFE   DIFF | TOTAL       | TOTAL  |                    | NUMBER |

TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF OWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970

(continued)

| MUNIC IPALITY.                           | TOTAL<br>NUMBER OF |        |        | T Y P E                  | 0 F               | p U             | 1 1 0      | . n b |                    |      |
|--|--------------------|--------|--------|--------------------------|-------------------|-----------------|------------|-------|--------------------|------|
| NUMBER OF DWELLING<br>UNITS IN STRUCTURE | DWELL ING<br>UNITS | SINGLE | DUPLEX | APARTMENT/<br>ACCESSURIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL |       | INSTITU-<br>TIONAL | OTHE |
| LUJ                                      | 3,502              | 3,318  | 25     | 1                        | 130               | 27              | 1          | -     | -                  |      |
| THITAL UCGUTIED                          | 3,479              | 3,315  | 5      | 1                        | 130               | 27              | 1          | -     | _                  |      |
| TOTAL UNDOCUPIFE                         | 23                 | 3      | 20     |                          | -                 | -               | -          | -     | · -                |      |
| JNE UNIT                                 | 3,276              | 3 -117 | _      | 1                        | 130               | 27              | 1          | -     | _                  |      |
| OCCUPIED                                 | .276               | 3,117  | -      | 1                        | 130               | 27              | ī          | -     | -                  |      |
| UNDCCOPIED                               | -                  | -      | -      | -                        | -                 | -               | -          | -     | -                  |      |
| INC UNIT                                 | 196                | 192    | 4      | _                        | -                 | _               | _          | -     | -                  |      |
| CCCOPIED                                 | 191                | 189    | 2      | -                        | -                 | -               | -          | -     | -                  |      |
| UNGCCUPIED                               | 5                  | 3      | 2      | _                        | -                 | -               | -          | -     | -                  |      |
| THREE UNIT                               | y                  | 9      | -      | _                        | -                 | -               | -          |       | -                  |      |
| LCCHPIED                                 | 9                  | 9      | -      | _                        | -                 | -               | -          | -     | -                  |      |
| UNOCCUPIES                               | -                  | -      | -      | -                        | -                 | -               | -          | -     | -                  |      |
| FOUR UNIT A                              | -                  | -      | -      |                          | -                 | -               |            | -     | •                  |      |
| DECEMPTED                                | -                  | -      | -      |                          | -                 | -               | -          | -     | -                  |      |
| UNGCCUPIK3                               | -                  | -      | -      | _                        | -                 | ~               | -          | •     | -                  |      |
| rIV: UNIT                                | 5                  | -      | 5      |                          | -                 | _               | -          | -     | _                  |      |
| IACOPIES                                 | 2                  | -      | 2      |                          | -                 | -               | -          | -     | -                  |      |
| UNIDECOPIES                              | 3                  | -      | 3      | _                        | -                 | -               | -          | ~     | -                  |      |
| SIX UNIT HR MORE                         | 16                 | ~      | 16     | -                        | -                 | _               | _          | -     | -                  |      |
| GLCUP (E')                               | 1                  | -      | i      |                          | -                 | _               | -          | -     | -                  |      |
| UNUCCUPIED                               | 15                 | -      | 15     | _                        | _                 | _               | _          |       |                    |      |
| ruan                                     | 1,589              | 1,455  | 2      | 15                       | 77                | 12              | -          | 2.6   | -                  |      |
| TITTAL OCCUPATED                         | 1,567              | 1,450  | 1      | 9                        | 77                | 12              | _          | 18    | _                  |      |
| TETAL HADCOUPTED                         | 22                 | 5      | i      |                          | -                 | -               | -          | 10    | -                  |      |
| INE UNIT                                 | 1,524              | 1 +420 | _      | _                        | 77                | 10              | _          | 17    | _                  |      |
| OCCUPIED                                 | 1,524              | 1,420  | _      | _                        | 77                | íŏ              | _          | 17    | _                  |      |
| BRIGGERAL CONTROL                        | -                  | -      |        | -                        | -                 | -               | -          | -     | -                  |      |
| IWU UNIT                                 | 42                 | 32     | 2      | 6                        | _                 | 2               | _          | _     | -                  |      |
| OCCUPIES                                 | 33                 | 27     | 1      | 3                        | -                 | 2               | -          | -     | -                  |      |
| (Brace) 11 (USAC)                        | 9                  | 5      | 1      | 3                        | -                 | -               | -          | -     | -                  |      |
| THESE UNIT                               | 12.                | 3      | _      | . 9                      | -                 | _               | _          | _     | -                  |      |
| DCCUPIED                                 | 9                  | 3      | -      |                          | -                 | -               | -          | -     |                    |      |
| UNULCUPIED                               | 3                  | -      | -      | 3                        | -                 | -               | -          | -     | -                  |      |
| FUUR ONIT                                | -                  | -      | -      |                          |                   | -               | -          | -     | -                  |      |
| UCEUP IED                                | -                  | -      | -      |                          | -                 | -               | -          | -     | -                  |      |
| OUGCOND LEG                              | -                  | -      | -      | _                        | -                 | -               | -          | -     | -                  |      |
| FIVE UNIT                                | _                  | -      | -      |                          | -                 | _               | -          |       | -                  |      |
| CCCOb 15.2 **********                    | -                  | -      | -      | -                        | -                 | -               | -          | -     | _                  |      |
| UNDCCUPIÉD                               | -                  | -      | -      | -                        | -                 | -               | -          | -     | -                  |      |
| SIX UNIT JR MORE                         | 11                 | -      | -      | _                        | _                 | _               | _          | 11    | -                  |      |
| GCCUP IEi)                               | 1                  | -      | ~      |                          | -                 | -               | -          | 1     | -                  |      |
| UNGCCUPILD                               | 10                 | -      | _      | _                        | _                 | -               | _          | 10    | -                  |      |

THE MUNICIPALITIES OF BALUD AND BATUAN ARE RURAL IN THEIR ENTIRETY.

TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

|  | TOTAL                          |                       |                | (continued)              | 0 F               | в и             | I L D                                   | I N G       |   |          |
|--|--------------------------------|-----------------------|----------------|--------------------------|-------------------|-----------------|---|-------------|---|----------|
| MUNICIPALITY,<br>HUMBER OF DMELLING<br>UNITS IN STRUCTURE  | NUMBER OF<br>DWELLING<br>UNITS | SINGLE                | DUPLEX         | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL                              | AGRICUL-    | INSTITU-<br>TIONAL                      | OT HE RS |
| CATALAGAN  | 6,354                          | 5,277                 | 46             | 13                       | 963               | 51              | -                                       | 4           | -                                       |          |
| TUTAL UCCUPIED   | 6,312<br>42                    | 5,261<br>16           | 31<br>15       |                          | 961<br>2          | 48<br>3         |   | <u>*</u>    | -                                       |          |
| UNE FINIT<br>OCCUPIED<br>UNFICCUPIED   | 6,075<br>6,075<br>-            | 5 •096<br>5 •096<br>- | -<br>-<br>-    | =                        | 947<br>947        | 28<br>28<br>~   |   | 3           | -                                       |          |
| THE UPIT  DOCUPTED  UNDCOUPTED   | 236<br>204<br>32               | 166<br>152<br>14      | 46<br>31<br>15 | 5                        | 16<br>14<br>2     | 2<br>2<br>-     |   | -<br>-      | ======================================= | :        |
| THRES UNIT  CCCOPIED  USDCCLPTLI   | 24<br>18<br>6                  | 15<br>13<br>2         | -              | 3<br>1<br>2              | -                 | 6<br>4<br>2     | -                                       | -           | -                                       | :        |
| FRUR UNIT<br>OCCUPTED<br>UNGCOPTED   | 8<br>4<br>4                    | -<br>-                | -              | 4<br>1.<br>3             | ~ ~               | 4<br>3<br>1     | -                                       | -<br>-<br>- | -<br>-                                  |          |
| CIVE UNIT  | -<br>-<br>-                    | -<br>-<br>-           | -<br>          | -<br>-<br>-              | ~                 | -               | ======================================= | -           | -<br>-<br>-                             |          |
| SIX UNIT OR MORE<br>OCCHPICO<br>UNGCCUPIED   | 11                             | -<br>-<br>-           | <br>           | -<br>-                   | ~                 | 1 1<br>1 1<br>- |   | -           | =                                       |          |
| URBAN  | 713                            | 614                   | 16             | 13                       | 15                | 48              | _                                       | 2           | _                                       |          |
| TOTAL OCCUPIED   | 702<br>11                      | 619                   | 14             |                          | 15                | 45<br>3         |   | 2           | -                                       | :        |
| UNE UNIT<br>UCCUPTED<br>UP OCCUPTED  | 627<br>627                     | 585<br>585<br>-       | <br>           | -                        | 15<br>15          | 25<br>25<br>-   |   | 2 2 -       | -                                       |          |
| THIG UNIT  | 46<br>43<br>3                  | 22<br>22<br>-         | 16<br>14<br>2  | 5                        | ÷                 | 2<br>2<br>-     |   | :           | -                                       |          |
| CHREC UNIT   | 21<br>17<br>4                  | 12<br>12              | -              | 3<br>1<br>2              | -                 | 6<br>4<br>2     | -                                       | -           | -<br>-                                  |          |
| FOUR UNIT OF CUP TED UNDECOP TED   | 8<br>4<br>4                    | -<br>-<br>-           |                | 4<br>1<br>3              | ~                 | 4<br>3<br>1     | -                                       | -           | =                                       |          |
| LUCUP IED  | -                              | -<br>-<br>-           | -              | -                        | ~                 | -               | =                                       | = =         | = =                                     |          |
| SIX UNIT OR MORE  OCCUPTED  UNGCCUPTED   | 11<br>11                       | -                     | =              | -<br>-<br>-              | -                 | 11<br>11        |   | -           | <u>-</u>                                |          |
| RUKAL  | 5,041                          | 4,658                 | 30             | -                        | 948               | 3               | -                                       | 2           | -                                       |          |
| TETAL UNDOCUPIED   | 5,610<br>31                    | 4,642<br>16           | 17<br>13       |                          | 946<br>2          | 3               | -                                       | 2 -         | -                                       | 2        |
| ORE OALT<br>COURTER  | 5+448<br>5+448                 | 4.511<br>4.511<br>-   | -              | -<br>-                   | 932<br>932        | 3<br>3<br>-     |   | -<br>2<br>- | =                                       | :        |
| OCCUPIED   | 190<br>161<br>29               | 144<br>130<br>14      | 30<br>17<br>13 | -                        | 16<br>14<br>2     | -               | <u>-</u>                                | -<br>-      | -                                       | :        |
| THE OUTT<br>LUCHPIEL<br>USBUCHPIEL   | 3<br>1<br>2                    | 3<br>1<br>2           | -              | <u>-</u><br>-            | :                 | -<br>-          | =                                       | <u>-</u>    | =                                       | :        |
| e die dest<br>George ( )<br>George ( )   | -<br>-<br>-                    | -                     | -<br>-         | -                        | -                 | -               | -<br>-                                  | -<br>-      | =                                       | :        |
| FAV. DATT<br>FEGORIE:<br>US-DCORE:   | -<br>-<br>-                    | -<br>-<br>-           | -<br>-         | -                        | -                 | -               | -                                       | -           | -<br>-                                  | :        |
| COMPTO GOMEST CO | <u>-</u><br>-                  | -<br>-<br>-           | -              | -<br>-                   | -                 | -<br>-          | <del>-</del>                            |             | <del>-</del><br>-                       | :        |

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#### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCIPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970

|  |                    |                    | BY MUNIC       | (continued)              | υ                   |                   |             |             |                    |             |
|--|--------------------|--------------------|----------------|--------------------------|---------------------|-------------------|-------------|-------------|--------------------|-------------|
| MUNIC IPALITY,   | TOTAL<br>NUMBER OF |                    |                | TYPE                     | 0 F                 | B U               | i L D :     | I N G       |                    |             |
| NUMBER OF DWELLING<br>UNITS IN STAUCTURE   | DWELLING<br>UNITS  | SINGLE             | DUPLEX         | APARTMENT/<br>ACCESSORIA | 8 ARONG-<br>8 ARONG | COMMER-<br>CIAL   | INDUSTRIAL  |             | INSTITU-<br>TIONAL | OTHERS      |
| CAWAYAN  | 4,957              | 4,875              | 22             | -                        | 59                  | 1                 | _           | -           |                    |             |
| TOTAL OCCUPIED   | 4,942<br>15        | 4,870<br>5         | 12<br>10       |                          | 59                  | 1                 | -           | _           | -                  | -           |
| ONE UNIT   | 4,699<br>4,699     | 4,641<br>4,641     | -              | -                        | 57<br>57            | 1                 | -           | -<br>-      | -                  | -           |
| TWO UNIT   | 252<br>237<br>15   | 228<br>223<br>5    | 22<br>12<br>10 | -<br>-                   | 2 2                 | <u>-</u>          | -           | -<br>-<br>- | -<br>-             | -           |
| THREE UNIT   | 6                  | 6                  | -              | -                        | -                   | -<br>-<br>-       | -<br>-<br>- | -<br>-<br>- | -                  | -<br>-      |
| FOUR UNIT OCCUPIED   | -                  | -                  | -              | -                        | -                   | -                 | -<br>-      | -<br>-      | -<br>-             | -           |
| FIVE UNIT  | -                  | -                  | -              | -<br>-                   | -                   | -<br>-            | -           | -           | -                  | -           |
| SAM NO TINU KIS<br>SAM TO TINU KIS<br>UCCUPIE:   | -<br>-             | -<br>-             | -              | -                        | -                   | -                 | -           | -           | -                  | -           |
| UNDECCUPIED  | -                  | -                  | =              | ~                        | -                   | -                 | -           | =           | *                  | Ξ           |
| TOTAL OCCUPIED   | 385<br>384         | 378<br>377         | 2              | -                        | ε,                  | -                 | -           | -           |                    | -           |
| OFF UNIT   | 1<br>363           | 1<br>358           | -              | -                        | 5                   | -                 | -           | -           | -                  | _           |
| UN UCCOPIE)  | 363                | 358<br>-           | =              | -                        | <u>5</u><br>-       |                   | -           | -           | -                  | -           |
| TWO OBIT<br>COUP I/ :<br>URBOOUP Iz :  | 16<br>15<br>1      | 14<br>13<br>1      | -<br>₹<br>-    | -                        | -<br>-<br>-         | _                 | -           |             | -<br>-             | -<br>-      |
| URKER UNIT   | 6<br>6             | ь<br>ь<br>-        | -<br>-<br>-    | -<br>-<br>-              | -<br>-<br>-         | -                 | -<br>-      | -           | <u>-</u>           | -           |
| ento unit<br>recupits<br>Good CUPIS)   | -<br>-<br>-        | -<br>-<br>-        | -              | · <u>-</u>               | -<br>-<br>-         | -                 | -           | <u>-</u>    | <br>               | -           |
| #TVC_UPIT  | -<br>-             | -<br>-             | -              | -                        | -<br>-              | <del>-</del><br>- | -<br>-      | -           | -                  | -<br>-<br>- |
| SIX UNIT OR MORE OCCUPIE) UN DOCUPIED  | -                  | -                  | -              | -                        | -                   | -<br>-<br>-       | -           | -           | -                  | -<br>-      |
|  |                    |                    | _              | -                        | -                   | -                 | ~           | -           | -                  | -           |
| T TAL OCCUPATO   | 4+572<br>4+55d     | 4,491<br>4,493     | 20             | _                        | 54<br>54            | 1<br>l            | -           | -           | -                  | _           |
| THE BACCOPIE   | 14<br>4+356        | 4<br>4 ,263        | 10             | -                        | -<br>52             | -<br>1            | -           | -           | -                  | -           |
| COURTS   | نازۇچ4<br>-        | 4 ± 263<br>-       | -              | -                        | 52<br>-             | 1                 | -           | -           | -                  | -           |
| Let. WetT<br>Lead FP 1<br>trance UP Text   | 236<br>222<br>14   | 214<br>210<br>4    | 20<br>10<br>10 | -                        | 2<br>2<br>-         | -                 |             | -<br>-<br>- | -<br>-<br>-        | -           |
| THE: UNIT COUNTY | -                  | -<br>-<br>-        | -              | -<br>-<br>-              | -                   | -<br>-            | -           | -           | -<br>-<br>-        | -           |
| FOUR UNIT  CACOPIC:  UNUCCUPIE:)   | -<br>-<br>-        | -<br>-<br>-        | -              | -                        | -                   | =                 | -           | -           | -                  | :           |
| FIVE UNIT  | -                  | <u>-</u><br>-<br>- | -              | -<br>-<br>-              | -                   | -<br>-<br>-       | ~           | -           | -                  | -           |
| LCUPIE)  | -                  | -<br>-<br>-        | -              | -<br>-<br>-              | -<br>-<br>-         | -                 |             | -<br>-<br>- | -<br>-             | :           |

1 42 44

TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNGCCIPIED, BY TYPE OF BUILDING, NUMBER OF OWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970

(continued)

|  |                     |                    |                    | (continued)              |                   |                 |               |   |                    |         |
|--|---------------------|--------------------|--------------------|--------------------------|-------------------|-----------------|---------------|---|--------------------|---------|
| MUNIC IPAL ITY,                          | TOTAL<br>NUMBER UF- |                    |                    | T Y P E                  | D F               | B U             | 1 L D         | 1 N 6                                   |                    |         |
| NUMBER OF OWELLING<br>UNITS IN STRUCTURE | DHELLING<br>UNITS   | SINGLE             | DUPLEX             | APARTMENT/<br>ACCESSURIA | BARONG—<br>BARONG | COMMER-<br>Clal | INDUSTRIAL    | AGRICUL-<br>TURAL                       | INSTITU-<br>TIONAL | OT HERS |
| LAVERIA                                  | 5,141               | 4,381              | 105                | -                        | 621               | 33              | <del>-</del>  | 1                                       | -                  |         |
| TOTAL DECUPIED                           | 5,035<br>106        | 4,369<br>12        | 22<br>83           | -                        | 611<br>10         | 32<br>1         | -             | 1 -                                     | -                  |         |
| COCCUPIED                                | 4,835<br>4,835      | 4+205<br>4+205     | -                  | -                        | 600               | 29<br>29        | -             | l<br>l                                  | -                  |         |
| THE UNIT                                 | 198<br>178          | 158<br>150         | 19<br>10           | -                        | 6                 | 4 3             | -             | <br>-                                   | -                  |         |
| THREE UNIT                               | 20<br>33<br>19      | 8<br>18<br>14      | -                  | -<br>-                   | 15<br>5           | 1               | -             | -                                       | -                  |         |
| UNOCCUPIED                               | 14                  | 4                  | -                  | -                        | 10                | -               | -             | -                                       | -                  |         |
| EDUK UNIT                                | -                   | -                  | -                  | -                        | -                 | =               | -             | =                                       | =                  | •       |
| FIVE UNIT                                | -<br>-<br>-         | -<br>-             | -                  | -                        | -<br>-            | -<br>-<br>-     | <u>-</u><br>- | -                                       | -<br>-             | •       |
| STX UNIT OR MORE OCCUPIE) UNICCUPIE)     | 75<br>3<br>12       | <u>-</u><br>-<br>- | 75<br>3<br>72      | -<br>-<br>-              | -                 | -               | -             | -                                       | -                  |         |
| 4HAN                                     | n <b>4</b> 6        | 608                | 21                 | =                        | 12                | 5               | _             | -                                       | _                  | ,       |
| TOTAL UNDOCUPIED                         | 632<br>14           | 6ն <u>ե</u><br>2   | 9<br>12            | -                        | 12                | 5<br>~          | -             |   | -                  |         |
| OCCUPTED  Unabcopted                     | 571<br>571          | 554<br>554         | -                  | -<br>-<br>-              | 12                | 5<br>5          | -<br>-<br>-   | ======================================= | -                  |         |
| THO UNIT                                 | 56<br>53<br>د       | 48<br>46<br>2      | ;<br>7<br>1        | -<br>-                   | -<br>-<br>-       | -               | -             | -                                       | -                  |         |
| THPF# UAIT  (GUUP IED  (La)CCUP IFD      | 6                   | 6                  | -                  | <br>-                    | -<br>-            | -               | <u>-</u>      | -                                       | :                  | -       |
| FOUR UNIT                                | -                   | -                  | -<br>-             | <u>-</u><br>-            | -                 | -               | <del>-</del>  | -                                       | -                  | •       |
| Five UNIT                                | -                   | -                  | -                  | -                        | -                 | -               | -             | -                                       | -<br>-             | -       |
| UNDCCUPIED                               | 13<br>2             | -                  | 13                 | -<br>-                   | -                 | -               | -             | -                                       | -                  |         |
| UNDCCUP TED                              | 11                  | -                  | 11                 | =                        | -                 | -               | -             | *                                       | -                  | -       |
| · · · · · · · · · · · · · · · · · · ·    | 4,495               | 3,773              | <b>84</b>          | -                        | 609               | 28              | -             | 1                                       | -                  | -       |
| TUTAL OCCUPTED                           | 4,403<br>92         | 3,763<br>10        | 13<br>71           | _                        | 599<br>10         | 27<br>1         | -             | 1 ~                                     | -                  | =       |
| UNE UNIT  OCCUPTEO  UNOCCUPTEU           | 4,264<br>4,264<br>- | 3+651<br>3+651     | -                  | -<br>-<br>-              | 588<br>588<br>-   | 24<br>24        | -             | 1 1 -                                   | -                  | -       |
| TWO UNIT                                 | 142<br>125<br>17    | 110<br>104<br>6    | 22<br>12<br>10     | -<br>-<br>-              | 6<br>6<br>-       | 4<br>3<br>1     | -<br>-        | -<br>-<br>-                             | -                  | -       |
| THREE UNIT                               | 27<br>L3<br>14      | 12<br>8<br>4       | -<br>-<br>-        | -                        | 15<br>5<br>10     | -               | -             | -                                       | -<br>-             | -       |
| FOUR UNIT                                |                     | -<br>-             | -                  | -                        | -                 | -               | -             | -<br>-<br>-                             | =                  | =       |
| FIVE UNIT                                | -                   | -                  | -                  | -                        | -                 | -               | -<br>-        | -                                       | -<br>-             | -       |
| UNOCCUPIED                               | -<br>62<br>1<br>61  | -<br>-             | -<br>62<br>1<br>61 | <del>-</del><br>-        | -                 | -               | -             | -                                       | -<br>-             | -       |

MASBATE

### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,                            | TOTAL<br>NUMBER OF |                       |                | 1 Y P E                  | 0 F               | 8 υ             | 1 L D       | I N G       |                    |        |
|--|--------------------|-----------------------|----------------|--------------------------|-------------------|-----------------|-------------|-------------|--------------------|--------|
| NUMBER OF DWELLING<br>UNITS IN STRUCTURE | DWELLING<br>UNITS  | SINGLE                | DUPLEX         | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL  |             | INSTITU-<br>TIONAL | OTHERS |
| DIMASALANG                               | 3, 301             | 2 + 798               | 54             | 12                       | 384               | 52              | -           | 1           | ~                  |        |
| TOTAL OCCUPIED                           | 3,270<br>31        | 2,793<br>5            | 30<br>24       |                          | 384               | 52<br>-         | -           | l<br>-      | -                  |        |
| OCCUP IED                                | 2,891<br>2,891     | 2 ,499<br>2 ,499<br>- | -              | -                        | 354<br>354        | 37<br>37        | -<br>-      | 1<br>1<br>- | -<br>-<br>-        |        |
| TWO UNIT                                 | 316<br>297<br>19   | 244<br>239<br>5       | 36<br>22<br>14 |                          | 24<br>24<br>-     | 12<br>12        | -<br>-<br>- | -           | -<br>-<br>-        | -      |
| THREE UNIT                               | 69<br>66<br>3      | 51<br>51              | 6<br>4<br>2    |                          | 6                 | 3<br>3<br>-     | -<br>-<br>- | -<br>-<br>- | -                  |        |
| FOUR UNIT                                | 12<br>10<br>2      | 4                     | 4<br>3<br>1    |                          | -<br>-<br>-       | -               |             | -           | -                  |        |
| UNUCCUPIED                               | 5<br>5<br>-        | -<br>-                | -<br>-<br>-    | 5<br>5<br>               | -<br>-            | -               | -<br>-<br>- | -           | -                  |        |
| SIX UGIT OR MORE GCCUPIED                | 8<br>I<br>7        | -<br>-<br>-           | d<br>1<br>7    |                          | -                 | -               | -<br>-      | -           | -<br>-             | -      |
| JRBAN                                    | 1,645              | 848                   | 44             | 12                       | 89                | 52              | _           | _           | _                  |        |
| TOTAL UCCUPIED                           | 1,021<br>24        | 847<br>l              | 23<br>21       | 10<br>2                  | 89                | 52              | -           | -           | -                  | -      |
| ONE UNIT                                 | 762<br>762         | 666<br>666<br>-       | -              | -<br>-<br>-              | 59<br>59          | 37<br>37        | -<br>-<br>- | -<br>-<br>- | -                  | •      |
| ENU MAIT<br>LCCUPT-5<br>UNOCLUPT-0       | 196<br>184<br>12   | 134<br>133<br>1       | 26<br>15<br>11 | -<br>-                   | 24<br>24<br>-     | 12<br>12        | -           | -<br>-<br>- | -                  |        |
| UCCOPTED UNIT                            | ნი<br>63<br>კ      | 48<br>48<br>-         | 6<br>4<br>2    | 3<br>2<br>L              | 6                 | 3<br>3<br>-     | -<br>-<br>- | -           | -<br>-<br>-        | :      |
| FOUR ONIT<br>FOUR OF IT                  | 9<br>6<br>2        | -<br>-<br>-           | 4<br>3<br>1    | 4<br>3<br>1              | -                 | =               | -<br>-      | -           | -                  | •      |
| COUPTED                                  | 5<br>5<br>~        | -<br>-<br>-           | -              | 5<br>5<br>-              | -                 | -               | -<br>-<br>- | -           | -<br>-             | -      |
| SEX DALF OR MORE GCOP OF                 | 3<br>1<br>7        | -<br>-                | d<br>1<br>7    | -                        | -<br>-<br>-       | -               | -<br>-      | -           | -<br>-             | :      |
| CJRAL                                    | 2,250              | 1,950                 | 10             | -                        | 295               | -               | -           | 1           | -                  |        |
| TOTAL BUCGPIED                           | 2,241              | 1,946<br>4            | 7              | -                        | 295<br>-          | -               | -           | <u>1</u>    | -                  | -      |
| UNI MIT<br>GCC PP 103<br>UNI DICUPTED    | 2,129<br>2,129     | 1,833<br>1,833<br>-   | -<br>-         | -                        | 295<br>295<br>-   | -<br>-<br>-     | -<br>-<br>- | 1           | -                  |        |
| TWO UGIT                                 | 120<br>113<br>7    | 110<br>106<br>4       | 10<br>7<br>3   | -                        | -<br>-<br>-       | -               | -<br>-      | -<br>-      | -                  | -      |
| FHI.FT UNIT  OCCUPTED  UPDOCUPTED        | 3<br>3<br>-        | 3<br>3<br>-           | -<br>-<br>-    | -                        | -<br>-<br>-       | -<br>-          | -<br>-<br>- | -<br>-      | -                  |        |
| ETUIR ON IT  GCOUP IFO UNGCLUP IUO       | 4                  | 4<br>4<br>-           | -<br>-<br>-    |                          | =                 | -<br>-          | -           | -           | -                  |        |
| T1 PU 3 V14<br>C31 PU330<br>G31 PU3390   |                    | -<br>-                | -<br>-         | -<br>-<br>-              | -<br>-<br>-       | -<br>-          | -<br>-<br>- | -           | ÷<br>-             |        |
| SIX UNET UR MORE CCCUPTED UNGCCUPTED     | -                  | -                     | -<br>-<br>-    |                          | -<br>-<br>-       | -               | -<br>-      | -           | -                  |        |

#### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

|  |                     |                 |        | (continued)              |                   |                 |            |                   |                    |        |
|--|---------------------|-----------------|--------|--------------------------|-------------------|-----------------|------------|-------------------|--------------------|--------|
| NUNIC IPAL ITY.                          | TOTAL<br>NUMBER OF- |                 |        | 7 Y P E                  | 0 F               | . B U           | I L D      | [ N 6             |                    |        |
| NUMBER OF DWELLING<br>UNITS IN STRUCTURE | DWELLING<br>UNITS   | SINGLE          | DUPLEX | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL | AGRICUL-<br>TURAL | INSTITU-<br>TIONAL | OTHER: |
| SPERANZA                                 | 2,056               | 1,829           | _      |                          | 224               | 3               | -          | -                 | -                  |        |
| TOTAL OCCUPIED                           | 2+056               | 1,829           |        | -                        | 224               | 3               | -          | -                 | -                  |        |
| UNE UNIT                                 | 2+009               | 1,786           | _      | _                        | 220               | 3               | _          | _                 | _                  |        |
| OCCUPIED                                 | 2,009-              | 1,786           | -      | -                        | 220               | 3               | -          | -                 | -                  |        |
| THO UNIT                                 | 44                  | 40              | -      |                          | 4                 | _               | -          | -                 | -                  |        |
| DOCUPTED                                 | 44                  | <b>40</b>       | ~      | ~                        | -                 | -               | -          | -                 | -                  |        |
| THREE UNIT                               | 3                   | 3               | -      | ~                        | -                 | -               | -          | _                 | -                  |        |
| GCCUP LED                                | 3                   | 3               | -      | -                        | 2                 | =               | -          | Ξ                 | =                  |        |
| FOUR ON IT                               | -                   | _               | ~      | ~                        | -                 | -               | -          | -                 | _                  |        |
| URRICCUP ICO                             | -                   | Ī               | -      | -                        | =                 | -               | -          | -                 | <u>-</u>           |        |
| COUPTED                                  | -                   | -               | -      | -                        | -                 | -               | -          | -                 | -                  |        |
| UnadQUP Is 9                             | -                   | Ī               | -      | -                        | -                 | -<br>-          | -          | =                 | _                  |        |
| SIX UNIT OR MORE                         | -                   | -               | ~      | ~                        | -                 | -               | -          | -                 | -                  |        |
| Windlesp Ind                             | Ī                   | Ž               | ~      | ~                        | 2                 | -               | -          | =                 | -                  |        |
| id is Aire                               | 300                 | 240             | ~      | -                        | 8                 | 2               | -          | -                 | -                  |        |
| TOTAL GCCUPIFY                           | 300                 | 290             | ~      | -                        | 8 -               | <u>2</u>        | -          | -                 | -                  |        |
| one helf                                 | 293                 | 283             | -      | -                        | ម                 | 2               | _          | _                 | _                  |        |
| COCOPTED                                 | 293                 | 283             | -      | -                        | B<br>-            | 2               | -          | _                 | -                  |        |
| THE UNIT                                 | 4                   | 4               | -      | _                        | _                 | _               | _          | _                 | _                  |        |
| COURTED ASSESSMENT                       | 4                   | 4               |        | -                        | -                 | -               | -          | -                 | -                  | -      |
| Taska Haff                               | 3                   | 3               | _      | -                        | _                 | _               | _          | _                 | _                  | _      |
| CoddP IEU<br>U MACUP I. 3                | 3                   | 3               | -      | -                        | -                 | -               | -          | -                 | -                  | -      |
| rou will                                 | -                   | ~               | _      | •                        | _                 | -               | _          | _                 | -                  |        |
| CAGUPATA                                 |                     | ~               | -      | -                        | -                 |                 | -          | -                 | _                  |        |
| FIVE ONLY                                | ~                   | _               | _      | _                        | _                 | _               | -          | _                 | _                  | _      |
| OncoP 1F0<br>Our old OP 15.0             | ~                   | -               | -      | -                        | -                 | _               | -          | -                 | -                  | -      |
| SIX UALT UN MINE ATTEN                   | ~                   | _               | -      | _                        | _                 | _               | _          | _                 | -                  | _      |
| CCCOP (E)<br>Carrier (E)                 | -                   | -               | -      | -                        | -                 | -               | -          | -                 | -                  | -      |
| JKAL                                     | 1,756               | 1,539           | -      | -                        | 216               | ì               | _          | _                 | _                  | _      |
| TETAL GCCUPIED                           | 1+756               | 1,539           | -      | -                        | 216               | 1               | -          | -                 | -                  | =      |
| CCCUPIE)                                 | 1,716               | 1,503           | -      | <u> </u>                 | 21 c<br>212       | 1<br>1          | -          | -                 | -                  | -      |
| UN 'CCUPIED                              | -                   | -               | -      | -                        | -                 | -               | -          | -                 | -                  | -      |
| TWC UNIT<br>ECCUPIED<br>DRACCUPIED       | 40<br>40            | 36<br><b>36</b> | -      | -                        | 4<br>4<br>-       | -               | -          | -,<br>-           | -                  | -      |
| THREE UNIT                               | -                   | _               | -      | _                        | _                 | _               | _          | _                 | _                  | _      |
| GCCUP IFO                                | -                   | -               | -      | Ĵ                        | -                 | -               | -          | -                 | <del>-</del>       | -      |
| FOUR UNIT                                | -                   | -               | -      | -                        | -                 | -               | -          | -                 | _                  |        |
| UNUCCUP LED                              | -                   | <b>'</b> -      | -      | -                        | -                 | -               | _          | -                 | -                  | -      |
| FIVE UNIT                                | -                   | -               | -      | -                        | -                 | -               | -          | -                 | -                  | -      |
| DECUPTED                                 | -                   | -               | -      | _                        | _                 | -               | -<br>-     | -                 | -                  | -      |
| SIX UNIT UR MORE                         | -                   | -               | -      | , -                      | -                 | -               | -          | -                 | -                  | -      |
| UCCUPIED                                 | _                   | _               | -      | -                        | _                 | -               |            |                   | -                  | -      |

### TABLE I. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,<br>NUMBER OF DWELLING<br>UNITS IN STRUCTURE  | TOTAL<br>NUMBER UF-<br>DWELLING<br>UNITS | SINGLE              |              | APARTMENT/<br>ACCESSORIA | U F<br>Barong-<br>Barong | CUMMER-<br>CIAL | ENDUSTRIAL | AGRICUL- | INSTITU-<br>TIONAL | OT HERS |
|--|--|---------------------|--------------|--------------------------|--------------------------|-----------------|------------|----------|--------------------|---------|
| ANDAUN   | 3,040                                    | Z • 725             | 17           | 3                        | 215                      | 20              | _          | <u>-</u> | -                  |         |
| TOTAL OCCUPAED   | 3,028                                    | 2,720               | 12           | . 2                      | 274                      | 20              | -          | -        | -                  | -       |
| ONE DAIL   | 2,809                                    | 5<br>2 <b>:</b> 551 | 5            |                          | 1<br>241                 | 17              | -          | -        | -                  |         |
| UNOCEUP ILS  | 3,809                                    | 2,551               | -            |                          | 241                      | 17              | -          | -        | -                  |         |
| TRU BUIT<br>OCCUP IE )<br>UNGCOUF IL J   | 208<br>197<br>11                         | 162<br>157<br>5     | 12<br>7<br>5 | · ~                      | 34<br>33<br>1            | -               | -          | -        | -                  | -       |
| THREE WALL  UCCUPIED  UCAUCUPIED   | 18<br>17<br>1                            | 12<br>12            | -            | . 2                      | •                        | 3<br>3<br>-     |            | -        | -                  | -       |
| PUBLISHED  | -  |                     | -            |                          | ~                        | -               | -          | -        |                    | -       |
| F1VF 3/R1T   | 5<br>5                                   | -                   | 7<br>-       | , -                      | ~                        | -               | -          |          | -                  | ,       |
| LECUP TE A CONTROL OF THE CONTROL OF | -  | :                   | -<br>-<br>-  |                          | -                        | -<br>-<br>-     |            | -        | -                  | -<br>-  |
| UKAAn  | 287                                      | 245                 | 6            | · -                      | 27                       | 9               | -          |          | -                  | •       |
| TUTAL DECUPIER   | 284<br>3                                 | 245                 | 9            |                          | 27                       | 9<br>-          | -          |          | _                  | -       |
| ONE UNIT   | 261<br>201                               | 228<br>228<br>-     | -            |                          | 27<br>27                 | 6               |            | -        | :                  | :       |
| TWE UNIT   | 14<br>11<br>3                            | 5<br>8<br>-         | 6<br>3       | ~                        | -                        |                 | -          | -        | -                  | -       |
| OCCUP 160  | 12                                       | 9                   | -<br>-       |                          | -                        | 3<br>3          |            | :        | •                  | :       |
| POUR UNIT DEUR TED C 31 PUDQUNU  | -  | -<br>-              | -            |                          |                          | -<br>-<br>-     | •          | -        | -                  |         |
| FIVE UNIT  OCCUPTED  UNJOCUPTED  | -<br>-<br>-                              |                     | -            | -                        | -                        | -               | .,         | -        | -                  |         |
| SIX UNIT UR MORE<br>UCCUPIED<br>UNUCCUPIED   | =  | -                   | -            |                          | -                        | -<br>-<br>-     | -          | -        | -                  |         |
| RUKAL  | 2.753                                    | 2,480               | 1)           | і э                      | 248                      | 11              | -          | -        | ~                  | -       |
| TOTAL DECUPIED   | 2.744<br>9                               | 2,475<br>5          |              | 2                        | 247<br>1                 | 11              | <u>-</u>   | -        | ~                  |         |
| ONE UNIT   | 2,548<br>2,548                           | 2,323<br>2,323      |              |                          | 214<br>214<br>-          | 11<br>11        |            |          | ~                  |         |
| OCCUPIED   | 194<br>186<br>8                          | L54<br>149<br>5     |              |                          | 34<br>33<br>1            | 3               |            | -<br>-   | -                  |         |
| THREE UNIT   | 6<br>5<br>1                              | 3                   |              | 3<br>2<br>1              |                          | =               |            | -        | -                  |         |
| FOUR UNIT  |  |                     |              |                          | -                        | -               | -          | -        | -                  |         |
| FIVE UNIT  | 5<br>5<br>-                              | ~                   |              | 5 -                      | -                        | -               | -          | -        | ~                  |         |
| SIX UNIT OR MORE GCC-UP TED UNDCC-UP TED   | -  | ~                   |              |                          | -                        | =               |            | -        | -                  |         |

### TABLE 3. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

| No. 10 and a second  | TOTAL TYPE OF BUILDING         |                     |                 |                          |                   |                 |             |             |                    |              |
|--|--------------------------------|---------------------|-----------------|--------------------------|-------------------|-----------------|-------------|-------------|--------------------|--------------|
| MUNICIPALITY,<br>NUMBER OF DWELLING<br>UNITS IN STRUCTURE  | NUMBER OF<br>DWELLING<br>UNITS | SINGLE              |                 | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER~<br>CIAL | INDUSTRIAL  | AGRICUL-    | INSTITU-<br>TIONAL | OTHERS       |
| HLAURUS  | 4,003                          | 3,718               | 35              | _                        | 233               | 15              |             | 2           |                    |              |
| THITAE SIGNUPIES   | 3,979<br>24                    | 3+715               | 11<br>24        | Ē                        | 233               | 15              | -           | 2           | -                  | <del>-</del> |
| ONE DINIT  | 2,811<br>2,811                 | 2,665<br>2,665      | -               | -<br>-                   | 129<br>129        | 15<br>15        |             | 2 2         | -                  | -            |
| THC GITT   | 1,138<br>1,137<br>1            | 1.032<br>1.032      | 2<br>!<br>1     | -<br>-<br>-              | 104<br>104<br>-   | -<br>-<br>-     | -           | -           | -                  | -<br>-       |
| FORCE ON FE CONTROL OF THE CONTROL OF TE CON | 9<br>9<br>-                    | 9<br>9<br>-         | -               | -<br>-                   | -                 | -               | · •         | -           | -                  | -            |
| F(I) - G(I)  | 12<br>12                       | 12<br>12            | -<br>-          | -                        | <u>.</u><br>-     | -               | -<br>-      | 5           | -<br>-             | -            |
| FIVE BUIT<br>FACION IFF<br>OR USE OF ILES  | -<br>-<br>-                    | -                   | -<br>-          | -<br>-<br>-              | -<br>-            | -               | -           | -           | <br>-              | -            |
| alk Self of Mose<br>CCC (Plota<br>GSCC (Plot)  | 33<br>10<br>23                 | -<br>-<br>-         | 1 J<br>2 3      | -<br>-<br>-              | -<br>-<br>-       |                 | -           | -<br>-<br>- | -<br>-<br>         | -<br>-<br>-  |
| JROAN  | 435                            | 415                 | ,               | -                        | g                 | 4               | _           | _           | _                  | _            |
| TOTAL UNDOCUMENT   | 435                            | 415                 | 7               | <u>-</u>                 | 5                 | 4               | -           | -           | -                  | -            |
| COCUPTES U.ARCUPTES  | 410<br>410                     | 397<br>397<br>-     | -               | <u>-</u><br>-            | 9<br>9            | 4               | -           | -<br>-      | -                  | :            |
| FREUPIT<br>FREUPIT<br>UNILCUPITO   | 16<br>18                       | 18<br>10            | -               | -<br>-<br>-              | -                 | -               | -           | -           | -<br>-<br>-        | :            |
| FARIC DAIT   | -<br>-<br>-                    | <u>-</u><br>-       | -               | -<br>-<br>-              | -<br>-            | -               | -<br>-      | -           | -<br>-<br>-        | -            |
| FLUR ONIT  | <u>-</u>                       | <del>-</del><br>-   | -               | -<br>-                   | -                 | -<br>-          | <u>.</u>    | -           | +<br>-<br>-        | -            |
| ELV : UDIT<br>CLOUP [Ed<br>UP)CCOP [E]   | -                              | -                   | -<br>-<br>-<br> | -<br>-                   | -<br>-            | -<br>-          | -           | -           | -                  | -            |
| SIX ONIT DR MURE   | 7<br>7                         | -                   | ,,<br>,,        |                          | -                 | -               | -           | -<br>-<br>- | -                  | -<br>-<br>-  |
| RURAL  | 3,568                          | 3,303               | 23              | -                        | 224               | 11              | _           | 2           | _                  | _            |
| TOTAL OCCUPIED   | 3, 544<br>24                   | 3,303               | 4<br>24         | <del>-</del><br>-        | 224               | 11              | -           | 2           | -                  | -            |
| ONE UNIT   | 2,401<br>2,401                 | 2 ,268<br>2 ,268    | -               | -                        | 120<br>120        | 11<br>11        | -           | 2<br>2      | -                  | -            |
| THO UNIT   | 1,120<br>1,119<br>1            | 1,014<br>1,014<br>- | 2<br> <br>      | -<br>-<br>-              | 104<br>104        | -<br>-<br>-     | -<br>-<br>- | -           | -                  | -            |
| THREE UNIT  UCCUP IED  UNDUCUPIED  | 9<br>9<br>-                    | 9<br>-              | <br>            | -                        | -                 | -               | -           | -           | -                  | -            |
| FOUR UNIT  OCCUPIED  UNDOCUPIED  | 12<br>12<br>-                  | 12<br>12<br>-       | -<br>-<br>-     | -                        | -                 | -<br>-          | -<br>-<br>- | -<br>-      | -                  | -            |
| FIVE UNIT  OCCUPIED  UNDLCUPIED  | -<br>-<br>-                    | -<br>-<br>-         |                 | -<br>-<br>-              | -<br>-<br>-       | -<br>-<br>-     | -<br>-<br>- | -<br>-<br>- | -<br>-<br>-        | -            |
| SIX UNIT OR MORE   | 26<br>3<br>23                  | -<br>-<br>-         | 26<br>1<br>23   | -<br>-<br>-              | <u>-</u><br>-     | -<br>-<br>-     | -<br>-<br>- | <u>-</u>    | <u>-</u>           | -            |

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### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,                               | TOTAL<br>NUMBER OF-      |                   |               | 7 Y P E                  | 9 F                 | 8 U             | I L D       | 1 <b>4</b> 6      |                    |          |
|---|--------------------------|-------------------|---------------|--------------------------|---------------------|-----------------|-------------|-------------------|--------------------|----------|
| NUMBER OF DWELLING<br>UNITS IN STRUCTURE    | DWELLING<br>UNITS        | SINGLE            |               | APARTMENT/<br>ACCESSORIA | B ARONG-<br>B ARONG | COMMER-<br>CIAL | INDUSTRIAL  | AGRICUL-<br>TURAL | INSTITU-<br>TIONAL | OT HE RS |
| 080   | 3,421                    | 3,037             | 38            | j                        | 334                 | 9               | -           | -                 | -                  |          |
| TOTAL DCCUPIED                              | 3:395<br>26              | 3+028<br>9        | 21<br>17      |                          | 334                 | 9               | -           | _                 | -                  |          |
| OCCUPIED                                    | 2,939<br>2,939           | 2.636<br>2.636    | -             | -<br>-<br>-              | 294<br>294<br>-     | 9<br>9<br>-     | =           | =                 | =                  | •        |
| TWO UNIT  DOCUPIED  UNOCCUPIED              | 436<br><b>4</b> 24<br>12 | 388<br>380<br>8   | 8<br>4<br>4   | -                        | 40<br>40<br>-       | <u>-</u>        | -           | -<br>-<br>-       | -                  |          |
| THREE UNIT OCCUPIED UNOCCUPIED              | 36<br>27<br>9            | 9<br>8<br>1       | 24<br>16<br>8 | 3                        | -                   | -<br>-<br>-     | -           | -<br>-<br>-       | -<br>-             | •        |
| FOUR UNIT  OCCUPIED  UNDCCUPIED             | 4<br>4<br>-              | 4<br>4<br>-       | -             | -<br>-<br>-              | -                   | -               | -<br>-<br>- | =                 | -<br>-             |          |
| PIVE UNIT                                   | -                        | -                 | -<br>-<br>-   | -                        | -                   | -               | -           | -                 | -                  | :        |
| SIX UNIT OR MORE<br>GCCUP IED               | 6<br>1<br>5              | -                 | 6<br>1<br>5   | -                        | -                   | -               | =           | -                 | -<br>-<br>-        |          |
| KOAIS                                       | 330                      | 320               | 4             | _                        | 5                   | 1               | _           | -                 | _                  | -        |
| TOTAL UCCUPIED                              | 328<br>2                 | 320               | 2             |                          | <b>.</b>            | 1               | -           | -                 | -                  |          |
| UNE UNIT                                    | 30 <b>6</b><br>306<br>   | 300<br>300<br>-   | -             | -<br>-                   | 5<br>-              | 1               | =           | =                 | <u>-</u>           | :        |
| TWO UNIT<br>OCCUPIC.<br>UNDCCUPIE)          | 24<br>22<br>2            | 20<br>20          | 4<br>2<br>2   | -                        | -<br>-              | -               | -           | -                 | -<br>-<br>-        |          |
| THR-E UNIT                                  | -<br>-<br>-              | -<br>-            | -             | -                        | -                   | -               | -           | -                 | -<br>-             |          |
| 1008-0417<br>                               | -                        | -                 | -             | -<br>-                   | -<br>-<br>-         | -               |             | -                 | -                  |          |
| CCCA+F)                                     | -<br>-                   | =                 | -             | -<br>-<br>-              | -                   | -<br>-<br>-     | -           | -                 | -                  |          |
| SIX UNIT DRAMARI                            | -                        | <u>-</u>          | -<br>-        |                          | -<br>-<br>-         | =               | -<br>-<br>- | -<br>-<br>-       | =                  |          |
| U.S. AL                                     | 3,09)                    | 2.717             | 44            | 3                        | 329                 | 8               | -           | -                 | -                  |          |
| THITAL HECHIPIED                            | 3±067<br>24              | 2+108<br>9        | 19<br>15      |                          | 329<br>-            | 8               | -           | -                 | -                  |          |
| of E OPIT                                   | 2,633<br>2,633           | 2+336<br>2+336    | -<br>-        |                          | 289<br>289<br>-     | ત<br>ઇ<br>-     |             | -                 | =                  |          |
| Twis creat<br>BROOM is 5<br>Greater de 15 s | 412<br>402<br>10         | 356<br>360<br>E   | 4<br>2<br>2   |                          | 40<br>40<br>-       | -               |             | -<br>-            | =                  |          |
| 1987e 94f<br>(Court C)<br>(SCCORTE)         | 36<br>27<br>9            | 9<br>8<br>1       | 24<br>16<br>3 | 3                        | -<br>-<br>-         | <del>-</del>    | -<br>-<br>- | -<br>-<br>-       | -<br>-<br>-        |          |
| FOUR UNIT                                   | 4<br>4<br>-              | 4                 | -<br>-        |                          | -<br>-<br>-         | -<br>-          | -<br>-<br>- | -                 | -                  |          |
| FIVE UNIT                                   | -<br>-<br>-              | -                 | -             | _                        | -                   | -               | -           | -                 |                    |          |
| 51X UNIT DR MORE  OCCUPIED                  | 6<br>1<br>5              | <del>-</del><br>- | 6<br>1<br>5   |                          | -                   | -               | -           |                   | :                  |          |

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### TABLE.1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDECUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 197D (continued)

|   | (continued)        |                      |                  |                          |                   |                 |               |                   |                    |             |
|---|--------------------|----------------------|------------------|--------------------------|-------------------|-----------------|---------------|-------------------|--------------------|-------------|
| MUNICIPAL TTY,  | TOTAL<br>Number de |                      |                  | T Y P E                  | 0 F               |                 | I L D         |                   |                    |             |
| AUMBER OF BWELLING<br>UNITS IN STRUCTURE  | DHELLING<br>UNITS  | SINGLE               | DUPLEX           | APARTMENT/<br>ACCESSORIA | BAPUNG-<br>BAPONG | COMMER-<br>CIAL | INDUSTRIAL    | AGRICUL-<br>TURAL | INSTITU-<br>TIONAL | OT HE RS    |
| NONKEAL   | 2,305              | 2,178                | 12               | -                        | 92                | 23              | -             | -                 | -                  |             |
| TOTAL GGOUPTED  | 2+296<br>9         | 2,174                | ti<br>4          |                          | 92<br>-           | 22<br>1         | -             | -                 | -                  | -           |
| ONE UNIT  | 2,244<br>2,244     | 2,131<br>2,131       | -                | -                        | 92<br>92<br>-     | 21<br>21        | -<br>-        |                   | -<br>-<br>-        |             |
| TWE UNIT  | 58<br>49<br>9      | 44<br>40<br>4        | 1 <b>4</b>       | -                        | -                 | 2<br>1<br>1     | -             | -                 | -<br>-<br>-        | :           |
| THATE UNIT  | 3                  | 3 3                  | -                | -                        | -<br>-            | -               | -             | -                 | :                  |             |
| FOUR DATE  GOOD IFD  ORGOD OF B   | ~                  |                      | -                | -                        | -<br>-<br>-       | -               | Ē             | -                 | -                  |             |
| 1 IV: UNIT<br>- COP IS 3<br>- GROCUP L. 3   | -                  | ~                    | -                | -                        | -                 | -               | =             | -                 | -                  |             |
| SIX U.IT DE MORE<br>LEADER J. J.<br>GORLUE E. J.  | -                  | -                    | -                |                          | -                 | -               | -             | -                 | -                  | -           |
| JR HU   | 4/0                | 437                  | 5                | _                        | 5                 | 22              | _             | _                 |                    |             |
| FORME HODDIE IF TO A TO A TO A TO A TO A TO A TO A TO   | 464                | 435                  | 3                | -                        | 5                 | 21              | -             | -                 | -                  | _           |
| ONE SELET<br>FRANCE I STATE OF THE SELECT CONTROL OF THE SELECT SELE | 454<br>454         | 429<br>429           | -<br>-<br>-      | -                        | 5<br>5            | 20<br>20        | -<br>-        | -                 | -                  | -           |
| TWO ON PT   | 16<br>10<br>6      | 8<br>6<br>2          | ن<br>د<br>د      | _                        | -                 | 2<br>1<br>1     | -<br>-<br>-   | -                 | -                  | -           |
| Piper ONIT<br>DESUPTED<br>UNIVERNITED   |                    |                      | -                | -                        | -                 | -               | -             | -<br>-            | -                  | -           |
| rational distribution of a color fact    | -                  | -<br>-<br>-          | -                | -                        |                   | -               | -<br>-<br>-   | -                 | -                  | <u>-</u>    |
| FIVE UNIT<br>DOLOP (2.)<br>UNICOUP ITO  | -                  | -<br>-<br>-          | -<br>-           | -                        | -                 | -               | -<br>-<br>-   | -                 | :                  | -<br>-      |
| STATE OF THE MORE CONTROL AND CONTROL OF THE CONTRO    | •                  | -                    | -<br>-           | -<br>-<br>-              | -<br>-<br>-       | -<br>-<br>-     | -<br>-<br>-   | =                 | -                  | -           |
| KUKAL anaran manaran manaran m  | 1,835              | 1,741                | 5                | _                        | 87                | 1               |               | _                 | _                  | _           |
| TOTAL OCCUPIED  | 1,832              | 1,739                | 5                | _                        | 87                | 1               | •             | -                 | -                  | <u></u>     |
| ONE JEIT DECUPIE) UNICCUPIED  | 1,790<br>1,790     | 1,702                | -<br>-<br>-<br>- | -<br>-<br>-              | 87<br>87          | 1               | -             |                   | =                  | -<br>-<br>- |
| DECOPTED  | 42<br>39<br>3      | 36<br><b>34</b><br>2 | 6<br>5<br>1      | -<br>-<br>-              | -                 | -               | <u>-</u>      | -<br>-            | -                  | -           |
| FHRIE UNIT  | 3<br>3<br>-        | 3<br>3<br>-          | -<br>-<br>-      | -                        | -                 | -               | <u>-</u><br>- |                   | -<br>:             | -           |
| FOUF UNIT CICCUPTED UNGCCUPTED  | · -                | =                    | -                | -                        | -                 | -               | -<br>-<br>-   | -<br>-<br>-       |                    | :           |
| FIVE UNIT   | -                  | -                    | -                | -<br>-<br>-              | Ē                 | -<br>-          | =             | -                 | <u>.</u>           | -           |
| SIX UNIT UR MORE<br>UCCUP IED<br>UNDEC UP IED   | -                  | -<br>-<br>-          | -<br>-<br>-      | -<br>-                   | -<br>-            | -               | -<br>-<br>-   | •                 | -                  | -<br>-<br>- |

### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDECUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

| MINUTO 10 AL TITY  | TUTAL<br>Number of- |                     |                 | T Y P E                  | 0 F               | 8 U             | 1 L D       | I N G                                   | <del></del>        |        |
|--|---------------------|---------------------|-----------------|--------------------------|-------------------|-----------------|-------------|---|--------------------|--------|
| MUNIC IPALITY,<br>NUMBER OF OWELLING<br>UNITS IN STRUCTURE   | DMELLING<br>UNITS   | SINGLE              | DUPLEX          | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL  |   | INSTITU-<br>TIONAL | OTHERS |
| PALANAS  | 4,701               | 4,128               | 132             | -                        | 405               | 35              | -           | -                                       | ~                  |        |
| TOTAL UNCCUPIED  | 4,572<br>129        | 4,116<br>12         | 20<br>112       |                          | 404<br>2          | 32<br>3         |             | -                                       | -                  |        |
| UNDUCUPIED   | 4,488<br>4,488<br>- | 4,064<br>4,064<br>- | -<br>-<br>-     | -                        | 396<br>396<br>-   | 28<br>28<br>-   | -<br>-      | -<br>-<br>-                             | :                  |        |
| FWO ON IT  GLOUP (ED)  UNDCOUP LED   | 106<br>81<br>25     | 64<br>52<br>12      | 28<br>18<br>10  | _                        | 10<br>8<br>2      | 4<br>3<br>1     | -           | -                                       | ~                  |        |
| THRIE UNIT  (ICCUPTED  UNDCLUPTED  | 3<br>1<br>2         |                     | -<br>-          | -<br>-                   | Ξ                 | 3<br>1<br>2     | -           | -                                       | -                  |        |
| THUR BUILD RUGGE (TI QUILDE)   | -<br>-              | -                   | -               | -                        | -                 | -               | -           | -                                       | ~                  |        |
| FIVE UNIT<br>(COUPTED  | -<br>-<br>-         | -<br>-<br>-         | -<br>-<br>-     | -<br>-<br>-              | -<br>-<br>-       | -               | -<br>-<br>- | -                                       | :                  |        |
| SIX UNIT OR MOST   | 104<br>2<br>102     | <u>-</u>            | 104<br>2<br>102 | -                        | -                 | -<br>-<br>-     | -           | =                                       | :                  |        |
| JK334  | 363                 | 336                 | đ               | -                        | 6                 | 13              | -           | -                                       | Ç                  |        |
| Taint acodring   | 361<br>2            | 335<br>1            | 1               |                          | 6                 | 13              | -           | -                                       | •                  |        |
| CAR (141)  | 545<br>545          | 324<br>324<br>-     | =               | -<br>-                   | 6<br>-            | 13<br>13<br>-   |             | =                                       |                    |        |
| fwt. PSIT<br>COUNTY:<br>GAINGUPIC  | 2 0<br>1 8<br>2     | 12<br>11<br>1       | H<br>7<br>1     | _                        | -                 | -<br>-          | -           | ======================================= | -<br>-<br>-        |        |
| THREF HAIT   | -<br>-<br>-         | -<br>-              | -               | -<br>-<br>-              | -<br>-<br>-       | -               |             | -                                       |                    |        |
| Entok protif<br>Dig 08 15 3<br>Draw Contob   | -                   | -<br>-<br>-         | -               | <del>-</del>             | -<br>-            | -<br>-<br>-     | -<br>       | -                                       | <br><br>-          |        |
| CLOUP IS A COMP IN THE COMP IN | -                   | -                   | -               | -<br>-<br>-              | -<br>-<br>-       | -               |             | -<br>-                                  | -                  |        |
| SIX CALL SC WORF   | -                   | -                   | -               | -<br>-<br>-              | -<br>-<br>-       | -<br>-<br>-     |             | -                                       | -<br>-             |        |
| KUKAL  | 4,03H               | 3,192               | 12              | ÷ -                      | 400               | 22              | <u>.</u>    | -                                       | -                  |        |
| THISE SUCCEPTED  | 4,211<br>127        | 3,781<br>11         | 1<br>11         |                          | 398<br>2          | 19              |             | -                                       | -                  |        |
| CIVE ON IT  COOSE IC)  ON SIC OP ICE   | 4,145<br>4,145      | 3,740               |                 |                          | 390<br>390        | 15              | 5 ···       | -                                       | =                  |        |
| THE JULY TO SEE THE SE | 36<br>63<br>23      | 52<br>41<br>11      | 1               |                          | 10<br>8<br>2      | :               | 4<br>3<br>1 | =                                       | -                  |        |
| THE FOUNT COUNTY OF THE PROPER | ;<br>;              | -<br>-              |                 |                          | -                 |                 | 1 -<br>2 -  | -                                       |                    |        |
| COS DUTT<br>COCUPIED<br>UNGCOUPIED   | •                   | -                   |                 | -<br>-<br>-              | -                 |                 | -           | =                                       | =                  |        |
| EJY: UNIT<br>UCCUPIED<br>UNDCCUPIED  | -                   | -                   |                 | <br>                     | -                 |                 | <br>        | -                                       | -<br>-             |        |
| SIX UHIT OR MORE<br>SCOUPTED<br>UNDCCOPTED   | 104<br>2<br>102     | -<br>-<br>-         | ••              | 2 -                      | -                 |                 | <br>        |   | · -                |        |

### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

|  |                     |                 | (0            | ontinued).                   |                   |                 |             |                   |                    |        |
|--|---------------------|-----------------|---------------|------------------------------|-------------------|-----------------|-------------|-------------------|--------------------|--------|
| MUNIC TPALITY,                               | TOTAL<br>NUMBER OF- |                 |               | ГУРЕ                         | 0 F               | ВU              | ILD         | I N G             |                    |        |
| NUMBER OF DWELLING<br>UNITS IN STRUCTURE     | DWELLING<br>UNITS   | SINGLE          | DUPLEX        | APARTMENT/<br>ACCESSORIA     | BARONG-<br>Barong | COMMER-<br>CIAL | INDUSTRIAL  | AGRICUL-<br>TURAL | INSTITU-<br>TIONAL | OTHERS |
| PIO V. CORPUZ (LIMBUHAN)                     | 3,238               | 3,002           | 113           | -                            | 112               | 10              | _           | 1                 | -                  |        |
| TOTAL OCCUPIED                               | 3,166<br>72         | 3,000<br>2      | 43<br>70      |                              | 112               | 10              | •           | 1 -               | •                  |        |
| UNE UNIT  UNGCUPIED  UNGCCUPIED              | 3,079<br>3,079      | 2,956<br>2,956  | -<br>-        | -                            | 112<br>112        | 10<br>10        | :           | 1                 | -                  |        |
| FRO UNIT                                     | 78<br>68<br>10      | 42<br>40<br>2   | 36<br>28<br>8 | -                            | -                 | -<br>-          | ÷           | -                 | -                  | •      |
| THREE UNIT                                   | 6<br>4<br>2         | -               | 6<br>4<br>2   | <del>-</del><br><del>-</del> | -<br>-            | -               | -           | -                 | :                  |        |
| FOUR ONIT                                    | 4<br>4<br>-         | 4               | -             | <u>.</u><br>_                | -                 | -               | -           | -                 | -<br>-<br>-        |        |
| FIVE UNIT                                    | 10<br>2<br>8        | -               | 10<br>2<br>8  | -<br>-<br>-                  | -                 | -<br>-<br>-     | -           | -<br>-            | <br>               | :      |
| SIA UNIT OR MORE<br>ECCUPIED<br>GROCCUPIED   | 61<br>9<br>52       | -               | 61<br>9<br>52 | -<br>-<br>-                  | -                 | -               | -           | -                 | <br>               | :      |
| UKSÅ4  | 601                 | 558             | 26            | -                            | 12                | 5               | -           | -                 |                    | -      |
| TOTAL DUCCUPIE:                              | 590<br>11           | 557<br>1        | 16<br>10      | -                            | 12                | 5               | -           | -                 | -                  | =      |
| GNC #FIT<br>DUCUP IS::<br>URDUCUP IE::       | 567<br>567<br>      | 550<br>550<br>- | -             | -<br>-                       | 12<br>12          | 5<br>5          | -<br>-      | -                 | <br>               | :      |
| UCCOPTED                                     | ∠2<br>18<br>4       | ช<br>7<br>1     | 14<br>11<br>3 | =                            | -                 | -               | -<br>-<br>- | -<br>-            | -                  | -      |
| THREE UNIT COCUPAGE UNDCOPAGE                | 6<br>4<br>2         | -<br>-<br>-     | 6<br>4<br>2   | -<br>-<br>-                  | -<br>-<br>-       | -<br>-<br>-     | -<br>-      | -<br>-<br>-       | -<br>-<br>-        | :      |
| FOUR UNIT  OUGUPIED  UNGCCUPIED              | <del>-</del><br>-   | -<br>-          | -             | -<br>-                       | -<br>-<br>-       | -<br>-<br>-     | -<br>-<br>- | -<br>-            | <br>               | :      |
| OCCUPIED                                     | -<br>-<br>-         | -<br>-          | -             | -<br>-                       | -<br>-<br>-       | -<br>-<br>-     | -<br>-      | =                 | <br>               | :      |
| SIX UNIT OR MORE<br>GCCUPIE::<br>UNGCCUPIE:: | 6<br>1<br>5         | -               | 6<br>1<br>5   | -                            | -                 | -               | -<br>-<br>- | -<br>-            | <del>-</del><br>-  | =      |
| RUK AL                                       | 2,637               | 2 ,444          | 87            | -                            | 100               | 5               | _           | 1                 | -                  | _      |
| TOTAL OCCUPIED                               | 2,576<br>61         | 2 • 443<br>1    | 27<br>60      | _                            | 100               | 5 -             | -           | 1 -               | -                  | :      |
| UNCCUPIED                                    | 2,512<br>2,512      | 2 406<br>2 406  | -             | -<br>-<br>-                  | 100<br>100<br>-   | 5<br>5          | -           | 1 1 -             | -                  | -      |
| UNOCCUPIED                                   | 56<br>50<br>6       | 34<br>33<br>1   | 22<br>17<br>5 | -<br>-                       | -                 | -               | -<br>-<br>- | <u>-</u><br>-     | -                  | -      |
| THREE UNIT                                   | -<br>-<br>-         | -               | -             | -                            | -<br>-<br>-       | =               | -<br>-<br>- | -                 | -                  | =      |
| TI NU BUDA<br>CEST QUODO<br>DEST QUODONU     | 4<br>4<br>-         | 4<br>4<br>-     | -             | -<br>-<br>-                  | -                 | -               | -<br>-<br>- | =                 | -                  | -      |
| FIVE UNIT                                    | 10<br>2<br>8        | -<br>-<br>-     | 10<br>2<br>8  | -<br>-<br>-                  | -                 | -               | -           | -                 | -<br>-<br>-        | -      |
| SIX UNIT OR MORE OCCUPIED                    | 55<br>8<br>47       | -               | 55<br>8<br>47 | -<br>-                       | -                 | -               | -<br>-<br>- | -                 | -<br>-             | -      |

TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, BY TYPE OF BUILDING, NUMBER OF DWELLING UNITS IN FACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970

(continued)

| MUNIC IPALITY,                             | TOTAL                           |                     | - <u>-</u>         | T Y P E                  | 0 F               | 8 U           | I L D                                   |                   |                    |               |
|--|---------------------------------|---------------------|--------------------|--------------------------|-------------------|---------------|---|-------------------|--------------------|---------------|
| NUMBER OF DWELLING USITS IN STRUCTURE      | NUMBER OF-<br>DWELLING<br>UNITS | SINGLE              | CU PLEX            | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | CTAL          | INDUSTRIAL                              | AGRICUL~<br>TURAL | INSTITU-<br>TIGNAL | OT HE RS      |
| PLACER                                     | 5,492                           | 5,043               | 186                | -                        | 164               | 76            |   | 18                | 3                  | -             |
| TOTAL OCCUPIED                             | 5,31 <i>2</i><br>180            | 5+024<br>19         | 25<br>161          |                          | 164               | 76<br>-       | 2                                       | 18                | 3                  | _             |
| OSCIPLICA<br>CELLINOS<br>CELLINOS          | 5,126<br>5,126                  | 4 #875<br>4 #875    | -                  | -<br>-<br>-              | 158<br>158        | 70<br>70<br>- |   | 18                | 3                  | -             |
| THO URIT                                   | 206<br>176<br>30                | 158<br>149<br>19    | 26<br>15<br>11     | -<br>-                   | 6<br>-            | 6<br>6<br>-   | -<br>-<br>-                             | -                 | -                  | -             |
| THREE UNIT GUCUPTED UNDECUPTED             | 5<br>1                          | -<br>-<br>-         | 6<br>5<br>1        | -<br>-                   | -<br>-<br>-       | -             | -<br>-<br>-                             | -                 | • • •              | <u>.</u><br>- |
| 6780R 0741T                                | -<br>-                          | <u>-</u><br>-       | -                  | -                        | -<br>-<br>-       | -             | -                                       | -                 | -                  | -             |
| FIVE OATT GUUPTE: DEGLESSELE               | -<br>-                          | -<br>-              | -                  |                          | -                 | -             | <del>.</del>                            | =                 | **                 | -             |
| STX UHIT OR MURE<br>LCCUPIF /<br>UNICCUTE) | 154<br>5<br>149                 | -                   | 154<br>5<br>149    | -<br>-<br>-              | -<br>-<br>-       | -             | -<br>-<br>-                             | -<br>-            | -                  | -             |
| 08324                                      | 544                             | 474                 | ų                  | _                        | 16                | 48            | _                                       | _                 | 1                  | _             |
| TOTAL COCCUPIED                            | 544<br>4                        | 473<br>1            | 6                  | -                        | 16                | 48            | -                                       | -                 | 1                  | _             |
| OCCUPTES  OTATIONETES                      | 515<br>515                      | 458<br>458          | -                  | -<br>-<br>-              | 14<br>14<br>-     | 42<br>42      | -                                       | :                 | 1<br>2             | -             |
| TWO IBLIT<br>TAXOP IO<br>UNICONFIED        | 30<br>27<br>3                   | 16<br>15<br>1       | 6<br><b>4</b><br>2 | =                        | 2<br>2<br>-       | 6<br>6<br>-   | -                                       | -                 |                    | <u>-</u><br>- |
| FHERE UNIT<br>(COUPTED<br>UNICCUPTED       | 3<br>2<br>1                     | -<br>-              | 3<br>2<br>1        | -<br>-<br>-              | -<br>-<br>-       | -             | -                                       | -                 | -                  | :             |
| PEUR INIT<br>UKGUP IEO<br>USAGCOPIEO       | -                               | -                   | <del>-</del><br>-  | -<br>-                   | <del>-</del><br>- | -             | -<br>-<br>-                             | -<br>-            | 2                  | -             |
| NTVE UNIT<br>OCCUPTED<br>CMOCCUPTED        | -<br>-<br>-                     | -                   | -                  | -<br>-                   | -<br>-<br>-       | -             | -<br>-<br>-                             | -<br>-<br>-       |                    | -<br>-        |
| LIX UNIT DR MIRE                           | -<br>-<br>-                     | -                   | -                  | -                        | -<br>-<br>-       | -             | -                                       | -<br>-            | -                  | -             |
| KURAL                                      | 4,944                           | 4,569               | 177                | -                        | 148               | 28            | 2                                       | 18                | 2                  | -             |
| TUTAL DCCUP[E])                            | 4,768<br>176                    | 4,551<br>18         | 19<br>158          | -                        | 148<br>-          | 26            | 2 -                                     | 16                | 2                  | _             |
| CCCUPTED                                   | 4,611<br>4,611                  | 4,417<br>4,417<br>- | -<br>-             | -<br>-<br>-              | 144<br>144<br>-   | 28<br>26<br>- | 2<br>2<br>-                             | 18<br>18<br>-     | 2 2                | -             |
| THE UNIT                                   | 176<br>149<br>27                | 152<br>134<br>18    | 20<br>11<br>9      | -                        | 4<br>4<br>-       | -             | ======================================= | -                 | 7 - 1              | :             |
| 11NU 339H1<br>0219H200<br>7319H303HNU      | 3<br>3<br>-                     | -                   | 3<br>3<br>-        | -                        | -                 | -             | -                                       | -<br>-<br>-       |                    | :             |
| FOUR BRIT  GCCUPTED  UNDUCUPTED            | -<br>-                          | -<br>-<br>-         | -                  | -<br>-<br>-              | -<br>-<br>-       | -             | =                                       | -                 | -                  | į             |
| TIPL UNIT                                  | -                               | -<br>-              | -                  | -                        | -<br>-<br>-       | -             | -<br>-                                  | -<br>-            | :                  | -             |
| SIX BRIT UR MURE CCCUPIED                  | 154<br>5<br>149                 | -                   | 154<br>5<br>149    | -<br>-<br>-              | =                 | -             | -<br>-                                  | -<br>-<br>-       | -                  | -             |

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TABLE 1. NUMBER OF DWELLING UNITS, DISCUPLED AND UNDSCIPTED, BY TYPE OF BUILDING.

NUMBER OF DWELLING UNITS IN EACH BUILDING, URRAN AND RIRAL

BY MUNICIPALITY: 19TO

(continued)

|  | 7044.                |                     |               |                          |                   |                 |            |                   |                    |          |
|--|----------------------|---------------------|---------------|--------------------------|-------------------|-----------------|------------|-------------------|--------------------|----------|
| MUNIC IPALITY,   | TOTAL<br>NUMBER OF   |                     |               | TYPE                     | 0 F               | B U             | 1 L D      |                   |                    |          |
| NUMBER OF DWELLING<br>04175 IN STRUCTURE   | UNELLING<br>UNITS    | SINGLE              | DUPLEX        | APARTMENT/<br>AGCESSORIA | BARONG-<br>BARONG | COMMER-<br>GIAL | INDUSTRIAL | AGRICUL-<br>TURAL | INSTITU-<br>TIONAL | OT HE RS |
| AN FERNANDO  | 2,959                | 2,773               | 56            | 2                        | 122               | 6               | -          | _                 | _                  |          |
| TOTAL OCCUPIED   | 2,900<br>59          | 2,769<br>4          | l<br>55       |                          | 122               | 6 -             | -          | <u>-</u>          | -                  | •        |
| OCCUPIES UNICCOPIED  | 2,829<br>2,829<br>-  | 2,703<br>2,703      | -             | _                        | 122<br>122        | 4<br>4<br>-     | <br>       | -                 | =                  | :        |
| OF CONTED ON CONTRACT OF THE ONE OF THE O  | 62<br>59<br>3        | 58<br>55<br>3       | -             | 2 2                      | -                 | 2 2             | -          | -                 | =                  | :        |
| THEFE DINIT  OCCUPATO  ONGCOPATO   | 12<br>11             | 12                  | -             | -                        | -                 | -               | :          | -                 | -                  |          |
| FOUR HALF  | 1<br>-<br>-          | 1<br>-<br>-         | -<br>-        | -                        | -                 | ~               | -          | -<br>-<br>~       | -                  | -        |
| # (Vi UNIT Leep FE)  | -                    | -                   |               | -                        | -                 | -               | -          | -                 | -                  | -        |
| Obstruip (a)   | -                    | -                   | ~             | -                        | -                 | -               | ĩ          | -                 | =                  | =        |
| ATA PROTE OR MORE DECORPTED CONTROL OF THE ORDER OF THE O | 56<br>1<br>55        | -                   | 50<br>1<br>55 | -                        | -                 | -               | -          | ~                 | -                  | -<br>-   |
| KJ-be  | 832                  | <b>81</b> 6         | -             | 3                        | 7                 | 5               | ~          | _                 | _                  | _        |
| TOTAL USECUPIES  | 331<br>1             | 6 <b>17</b><br>1    | -             | <i>i</i><br>-            | 7                 | 5               | -          | _                 | <u>-</u>           | _        |
| CCC IP 450<br>OSC CCUPTED  | 785<br>785           | 775<br>775<br>-     | -             | <del>-</del><br>-        | 7<br>7<br>-       | 3<br>3          | -          | -                 | -                  | -        |
| 1 (COM 14)<br>1 (COM 14)<br>1 (COM 14)   | 36<br>37<br>1        | 34<br>33<br>1       | -             | 2<br>2                   | <del>-</del>      | 2               | -          | -<br>-            | -                  | -        |
| FOR LE LEGIT   | 9<br>9               | 5<br>9<br>-         | -             |                          | -                 | -               | =          | -<br>-            | -                  | :        |
| FOUR 1941T<br>(1500 ls.)<br>(032550 ls.)   | -                    | -                   | -             | -                        | -                 | -               | -          | -<br>-            | -                  | -        |
| elve UNIFea CuP B 7  | -                    | -<br>-              | -             | -<br>-<br>-              | -<br>-<br>-       | -               | -          | -                 | -                  | -        |
| CK BATT OF MOT<br>OF OPERA<br>MORECUPER I  | -                    |                     | -             |                          | -                 | -<br>-<br>-     | -          | -<br>-<br>-       | -                  |          |
| UKAL   |                      | 1                   |               |                          | ~                 | -               | -          | -                 | -                  | ~        |
| TOTAL OCCUPATED  | 2,127                | 1,955<br>1,952      | 54<br>1       |                          | 115               | 1               | -          | -                 | -                  | -        |
| TOTAL UNDOCUMENTS.   | 58<br>2,044<br>2,044 | 3<br>1,928<br>1,926 | 55            | •                        | -<br>115<br>115   | 1               | -          | -                 | -<br>-             | -        |
| OVACUUPI.)  ON COST  | -<br>24<br>22        | -<br>24<br>22       | -             | •                        | -                 |                 | -          | -                 | -                  | -        |
| Shought to   | 2                    | 2                   | -             | =                        | -                 | -               | -          | -                 | -                  | -        |
| FROM UNIT<br>• COUPTED<br>UNGGLUPTED   | 3<br>2<br>1          | 3<br>2<br>1         | 1 2           | -<br>-                   | -<br>-<br>-       | -<br>-          | -          | -                 | -<br>-<br>-        | -<br>-   |
| OSCHEDNICT<br>(CODATE)<br>CODATE)  | -                    | -                   | -<br>-        | -                        | -<br>-<br>-       | -               | -          |                   | -<br>-<br>-        | -        |
| TACADATE TO THE CONTROL OF THE CONTR | -<br>-<br>-          | -<br>-<br>-         | -             | -                        | -                 |                 | -          | -<br>-<br>-       | -<br>-<br>-        | -<br>-   |
| SIX USIT THE MORE<br>DCGDM TCD<br>UNBROUGHTED  | 56<br>1<br>55        | -                   | 56<br>1<br>55 | -                        | -                 | -               | Ī          |                   | -                  | -        |

MASBATE

### TABLE 1. NUMBER OF DMELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF DMELLING UNITS IN FACH BUILDING, URBAN AND RUPAL BY MUNICIPALITY: 1970 (continued)

|  |                     | (continued)                             |                |                          |                   |                 |              |               |   |         |
|--|---------------------|---|----------------|--------------------------|-------------------|-----------------|--------------|---------------|---|---------|
| MUNICIPALITY,                            | TOTAL<br>NUMBER DF- |   |                | T Y P E                  | 0 F               |                 | i L D        | I N G         |   | <b></b> |
| NUMBER OF DWELLING<br>UNITS IN STRUCTURE | DHELLING<br>UNITS   | SINGLE                                  |                | APARTMENT/<br>ACCESSORIA | BARONG-<br>BARONG | COMMER-<br>CIAL | INDUSTRIAL   |               | INSTITU-<br>TIONAL                      | OTHERS  |
| SAN JACINTO                              | 3,783               | 3,553                                   | 48             |                          | 167               | 15              | -            |               | -                                       |         |
| TOTAL OCCUPIED                           | 3,753<br>30         | 3,551<br>2                              | 2 J<br>28      |                          | 167               | 15              | -            | •••           | -                                       |         |
| UNE UNIT                                 | 3,630<br>3,630      | 3,450<br>3,450                          | -              |                          | 165<br>165        | 15<br>15<br>-   |              | -             |   |         |
| TWO USIT                                 | 132<br>117<br>15    | 100<br>98<br>2                          | 30<br>17<br>13 | -                        | 2 2               | -               | =            | -             | <u>.</u> _                              |         |
| THREE UNIT                               | 3<br>3              | 3                                       | -              | -                        | -<br>-            | -               | -            | -             | -                                       |         |
| FOOD UNIT<br>CICCOPIE)<br>CYCCOPIEJ      | -                   | -                                       | -              | -<br>-                   | -                 | -<br>-          | -            | <u>-</u><br>- | -                                       |         |
| rIV #stf<br>CcCneT')<br>UndfuPILi        | -                   | -                                       |                | <u>-</u><br>-            | -<br>-            | -               | -<br>-<br>-  | -<br>-<br>-   | 2                                       |         |
| SIX UNIT OF POST                         | 10<br>3<br>15       | -                                       | 1 9<br>3<br>15 | -                        | -<br>-            | -               | -            | -             | ======================================= | -       |
| U (JA)                                   | 1,060               | 1,024                                   | •              |                          | 19                | 11              | -            | _             | -                                       | -       |
| TOTAL OCCUPIED                           | 1,058<br>2          | 1+023                                   | 9<br>1         |                          | 19                | 11              | -            | -             | -                                       |         |
| UNE UTIT                                 | 974<br>975<br>-     | 444<br>944<br>-                         | -              | -                        | 19<br>19          | 11<br>11<br>-   |              | -             | -                                       |         |
| TWE UIST                                 | 18<br>16<br>2       | 72<br>71<br>1                           | 6<br>1:<br>1   | -                        | -                 | -<br>-<br>-     | -            | -             | -<br>-<br>-                             |         |
| FHRE' UNIT COUPTED UP-COPTED             | 3<br>3<br>-         | 3<br>3                                  |                |                          | -                 | -<br>-<br>-     | -            | -             | -<br>-<br>-                             |         |
| 7180 9005<br>00000 E-)<br>03000000       | -                   | -<br>-<br>-                             |                |                          | -                 | -<br>-<br>-     | <u>-</u>     | -             |   | ,       |
| PAYE WALL  UKCUP II A                    | -                   | -                                       |                | -                        | -                 | -<br>-          | -<br>-<br>-  | -<br>-<br>-   | -                                       |         |
| SIX DAST OF HORE  OCCUPIES  ONCOUNTED    | -<br>-<br>-         | -                                       |                | -                        | -                 | -               | -<br>-<br>-  | -             | -                                       |         |
| KURAL                                    | 2,723               | 2,529                                   | 42             | ? -                      | 148               | 4               |              | -             | -                                       |         |
| TOTAL OCCUPIE:                           | 2+695<br>28         | 2,528<br>1                              | 1 5<br>2 i     |                          | 148               | 4               | -            | -             | -                                       |         |
| UNI UCUPATA                              | 2,051<br>2,651      | 2,501<br>2,501                          |                |                          | 146<br>146<br>-   | 4<br>4<br>-     |              | -             | -                                       |         |
| OKOUP (EU)                               | 54<br>41<br>13      | 28<br>27<br>1                           | 24<br>12<br>12 | -                        | 2                 | -               |              | -             | -<br>-<br>-                             |         |
| FHREE UNIT<br>(CCUPTE)<br>UNDCOPTED      | -                   |   |                |                          | -<br>-            | -               | _            | -<br>-        | -                                       |         |
| ENUR IMIT<br>CCCUP (CD)<br>UNJUGUP (F)   | -                   | -<br>-                                  |                |                          | -                 | -               | <del>-</del> | -<br>-<br>-   | -                                       |         |
| ON TOU UP \$1.0                          | -<br>-<br>-         | <u>-</u><br>-                           |                | - :                      | -<br>-<br>-       | -               |              | -             | Ĵ                                       |         |
| SIX UNIT OR MORE ECCUPTED                | 18<br>3<br>15       | ======================================= | 11             | 3 -                      | -<br>-<br>-       | -               |              | -<br>-<br>-   |   |         |

#### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF OWELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

MASBATE

TYPE 0 F B U I L O I N G TOTAL MUNICIPALITY, NUMBER OF DWELLING UNITS IN STRUCTURE NUMBER OF APARTMENT/ ACCESSORIA BARONG-BARONG COMMER-CIAL AGRICUL-TURAL INSTITU-DUPLEX INDUSTRIAL OTHERS SAN PASCUAL 4.445 3,958 33 444 8 2 TOTAL OCCUPIED ..... 4,425 3,958 8 2 20 20 OCCUPTED ..... 4,292 3,844 438 4,292 3,844 438 THU-UNIT 12 UNOCCUPIED ....... 129 114 OCCUPTED ..... FOUR UNIT UCCUP IED ......... LICCUP IED UNUCCUP IED 15 12 12 IX UNIT DR HORE .....
641 PUDDONU
COL PUDDONU 1 URBAN ...... TUTAL UCCUPIED ..... 265 266 THITAL UNDCCUPTED ..... TINU BRC 03J 9DDDD CGIQUDDOND 253 INC GNIT ...... 12 CCCUP Let 12 12 THREE UNIT ....... GCCUP (ED ..... CSI 90000 ELVE UNIT

CUCUPTED

UNDCCUPTED SIX UNIT OR MURE ..... OCCUPIED ..... UNDCCUPIED ..... 4,179 3,693 33 444 7 2 THITAL BEGUPTED ..... 4,159 1,693 13 20 TOTAL UNDOCUPIED ..... 20 3 ,591 3 ,591 4.038 438 438 FWE UNIT CCOPTED ...... 117 102 6 IHREE UNIT ........ OCCUPTED ...... FOUR UNIT FIVE UNIT ..... 15 OLCUPIED ...... 3 12 12 SIX UNIT UR MART ..... 615 OCCUPIED .....

SIX UNIT OR MORE
OCCUPTED
UNDCCUPTED

#### TABLE 1. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF BUILDING, NUMBER OF OMELLING UNITS IN EACH BUILDING, URBAN AND RURAL BY MUNICIPALITY: 1970 (continued)

TOTAL NUMBER OF Y P 0 F BUILDING NUMBER OF DWELLING UNITS IN STRUCTURE APARTMENT/ ACCESSORIA DHELLING BARDNG-COMMER-CIAL AGRICUL-TURAL INSTITU-UNITS **STNGLE** DUPLEX 8 ARON G INDUSTRIAL USON ...... 5,452 4 ,895 41 20 460 36 TOTAL OCCUPIED ..... 4 , 884 24 17 12 460 35 11 34 34 ~ 5,103 5,103 4,616 4,616 452 452 OCCUP IED .... 36 286 26 257 20 16 11 THREE UNIT OCCUP IED ..... ELVE UNIT UNOCCUPIED ..... 1 SIX UNIT OR MORE ..... 19 19 11 OCCUP IED .... URBAN ..... 711 636 13 19 19 24 TOTAL OCCUPIED ...... 636 11 19 23 1 14 17 17 536 OCCUPIED ..... 104 92 99 5 92 THREE UNIT UNOCCUPIED ..... FOUR UNIT UNOCCUPIED ...... 4 1 SIX UNIT OR MORE .....
UCCUP IED ..... 19 11 8 19 11 6 RURAL ..... 4,741 4,259 28 1 441 12 TOTAL OCCUPIED ..... 4,718 23 4,248 441 12 16 12 11 4 .080 4 .080 435 435 12 12 TWO UNIT ....... 210 176 28 CCCUP IED ...... 16 12 23 11 THREE UNIT OCCUPIED ......... 

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970

| MUNICIPALITY,<br>Type of building, | TOTAL<br>NUMBER OF | E D N S T R U                | CTION    | MATER             | IAL OF       | ROOF         |            |
|------------------------------------|--------------------|------------------------------|----------|-------------------|--------------|--------------|------------|
| AND CONSTRUCTION MATERIAL OF HALL  | DWELLING<br>UN1TS  | ALUNINUM/<br>GALVANIZED IRON | ASBESTOS | TILE/<br>CONCRETE | COGON        | NIPA         | OTHER      |
| ASBATE                             | 84,120             | 10,882                       | 88       | 173               | 19, 498      | 50,305       | 3,17       |
| SINGLE                             | 75,52              | 9,309                        | 19       | 104               | 18,146       | 47,346       | 60         |
| CONCRETE                           | 91                 | 823                          | -        | 28                | 15           | 47           |            |
| GALVANIZEO IRON                    | 192                |                              | 4        | 2                 | 8            | 15           |            |
| WOOD                               | 26,519             |                              | 7        | 63                | 4,732        | 13,359       | 36         |
| GUEMAS                             | 8,00               | 47                           | 3        | 2                 | 3, 397       | 4,486        | 7          |
| NIPA                               | 39,450             |                              | 5        | 8                 | 9,666        | 29,330       | 16         |
| OTHERS                             | 440                |                              |          | •                 | 328          | 109          | ,          |
| DIDPLEX                            | 1,334              |                              | 66       | 50                | 33           | 243          | 3          |
| CUNCRETE                           | 568                |                              | 13       | 10                | 18           | 35           | 3:         |
| GALVANIZED IRON                    | 209                |                              | 53       | 24                | •            | 35           | •          |
| WOOD                               | 49                 |                              | •        | 10                | 8            | 126          |            |
| BAMBOO                             | 1                  | 3 ~                          | -        | •                 | 3            | 10           |            |
| NIPA                               | 4.                 | 9 2                          | -        | 6                 | 4            | 37           |            |
| OTHERS                             |                    |                              | _        | _                 | · ·          |              |            |
|                                    |                    |                              |          |                   |              |              |            |
| APARTMENT /ACCESURIA               | 250                | 217                          | -        | -                 |              | 33           |            |
| CONCRETE                           | 53                 |                              | -        | -                 |              | -            | •          |
| GALVANIZED IRUN *******            |                    |                              | -        |                   | •            |              | •          |
| WOOD                               | 19                 | 161                          | -        | -                 |              | 30           |            |
| BAMBOO                             |                    | • -                          | -        | -                 |              | -            | •          |
| NIPA CONTRACTOR                    | -                  |                              | -        | -                 | -            | 3            |            |
|                                    |                    |                              |          |                   |              |              |            |
| pareng-barong                      | 6,34               | ч •                          | 3        | 1                 | 1, 307       | 2,496        | 2,53       |
| CONCRETE                           |                    | 2                            | _        | _                 | 1            | _            |            |
| GALVANIZED IRON                    |                    |                              | 2        | _                 | i            | 1 -          |            |
| #ODD                               | 124                |                              | ĩ.       | _                 | 50           | 61           | 1          |
| EAMBOD                             | 489                |                              | 4.       | _                 |              |              |            |
| NIPA                               |                    |                              | _        | -                 | . 224        | 214          |            |
| OTHERS                             | 2,700<br>3,02      |                              | -        | 1                 | 616<br>416   | 1,973<br>248 | LL<br>2,35 |
| COMMERCIAL                         | 599                | 5 , 426                      | -        | 18                | 7            | 144          |            |
| CONCRETE                           | 132                | 117                          | _        | 12                | -            | 3            |            |
| GALVANIZEO IRON                    | 4                  |                              | -        | -                 | <del>-</del> | -            |            |
| HOOD                               | 415                | 300                          | _        | 6                 | 6            | 103          |            |
| BAMBOU ************                |                    |                              | _        | _                 | -            | ž            |            |
| NIPA                               | 3:                 | 3 1                          | -        | ~                 | 1            | 36           |            |
| DTHERS                             | -                  | . <u>-</u>                   | -        | -                 | <i>:</i>     | -            |            |
| INDUSTRIAL                         |                    | <b>.</b>                     | -        | -                 | _            | 2            |            |
| CONCRETE                           |                    |                              | _        | _                 |              | _            |            |
| GALVANIZED IRON                    |                    |                              |          | -                 |              | -            |            |
|                                    | _                  |                              |          | _                 | -            |              |            |
| WOOD acceptance                    | 4                  | 3                            | -        | -                 | -            | 1            |            |
| EAMBOD                             |                    | •                            | , -      | -                 | ~            | -            |            |
| NIPA                               | 1                  |                              | -        | -                 | -            | 1            |            |
| OTHERS                             | -                  |                              |          | -                 | -            | -            |            |
| AGRICULTURAL                       | 5                  | 5 ห                          | -        | -                 | 5            | 41           |            |
| CONCRETE                           |                    | 5                            | -        | _                 | -            | _            |            |
| GALVANIZED IRON                    | 1                  | 1                            | _        | _                 | -            | _            |            |
| WOOD                               |                    | r ī                          | -        | -                 | 2            | 4            |            |
| EAMBOO                             | ` (                |                              | • -      | _                 | ĩ            | 5            |            |
| NIPA                               | 36                 |                              | _        | _                 | ž            | 12           |            |
| OTHERS                             | (                  |                              | -        | -                 | -            | -            |            |
| INSTITUTIONAL                      | ć                  | 6                            | -        | _                 | _            | _            |            |
| CONCRETE                           | ž                  | 2                            | _        | _                 | _            | -            |            |
| GALVANIZED IRON                    | Ī                  |                              | _        | -                 | _            | _            |            |
| WODA                               |                    |                              | -        | _                 |              | -            |            |
| BAMBOO                             | _                  |                              | _        | -                 |              | -            |            |
| NIPA                               | _                  |                              | _        | _                 | _            | _            |            |
| GTHERS                             | -                  |                              | -        | =                 | Ξ            | Ξ.           |            |
| UT HERS                            | -                  |                              | -        | -                 | -            |              |            |
| CUNCRETE                           | -                  |                              | -        | -                 | -            |              |            |
|                                    | -                  |                              | _        | _                 |              | _            |            |
| GALVANIZED IRON                    | -                  |                              |          |                   |              |              |            |
| GALVANIZED IRDN                    |                    |                              | _        | -                 |              | _            |            |
| GALVANIZED IRDN                    |                    |                              |          |                   | -            |              |            |
| GALVANIZED IRDN                    | -                  | <u> </u>                     | _        |                   |              | , -          |            |

TABLE 2. NUMBER OF DMELLING UMITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, UMBAM AND RURAL, BY MINICIPALITY: 1970 (continued)

|                                      |                    | (conti                       |           |                   |            |                |         |  |
|--------------------------------------|--------------------|------------------------------|-----------|-------------------|------------|----------------|---------|--|
| MUNICIPALITY,<br>TYPE OF BUILDING,   | TOTAL<br>NUMBER OF | CONSTRU                      | CTEGN     | MATER             | IAL OF     | RODF           |         |  |
| AND CONSTRUCTION<br>MATERIAL OF HALL | DWELLING           | ALUMINUM/<br>GALVANIZED IRON | ASBEST CS | TILE/<br>CONCRETE | COGON      | NIPA           | DTHER   |  |
| RAAN .                               | 12,130             | 3,731                        | . 2       | 47                | 718        | 7,438          | 194     |  |
| SINGLE                               | 10,920             | 3,020                        | . 2       | 28                | 690        | 7,052          | 128     |  |
| CONCRETE                             | 509                | - 475                        | -         | 14                | 3          | 16             | 1       |  |
| GALVANIZED IRON                      | 44                 |                              | -         | 1                 | 3          | 5              |         |  |
| BAMBOO                               | 6,462<br>605       |                              | 2         | 13                | 278        | 3,598          | 93      |  |
| NIPA                                 | 3,276              |                              | _         | -                 | 178<br>213 | 416<br>3,008   | 3<br>31 |  |
| OTHERS                               | 24                 | ~                            | -         | -                 | 15         | 9              |         |  |
| DUPLEX                               | 287                | 206                          | - '       | 10                | 2          | 62             | 7       |  |
| CUNCRETE                             | 68                 |                              | -         | . 2               | -          | _              | 7       |  |
| GALVANIZED IRON                      | 20                 |                              | -         | 6                 |            | 6              | _       |  |
| BAMBOO                               | 185<br>8           | 137                          | _         | 2                 | 2          | <b>44</b><br>6 | _       |  |
| NIPA                                 | . 6                | 2                            | -         | _                 | -          | 4              | _       |  |
| UTHERS                               | · -                | ~                            | -         | -                 | -          | -              | -       |  |
| APARTMENT/ACCESORIA                  | 209                | 184                          | -         | _                 | -          | 25             | -       |  |
| CONCRETE                             | 42                 | 42                           | -         |                   | -          |                | -       |  |
| GALVANIZED IRON                      | _                  | ~                            | _         | -                 | -          | -              | -       |  |
| WOUR                                 | 164                | 142                          | -         | -                 | -          | 22             | -       |  |
| NIPA                                 | 3                  | ~                            |           | -                 | -          | 3              | _       |  |
| CTHERS                               |                    | ~                            | -         | -                 | _          | -              | -       |  |
| BARDNE-BARONG                        | 311                | 7                            | -         | -                 | 24         | 221            | 59      |  |
| CONCRETE                             | 2                  | 2                            | _         | _                 | _          |                | _       |  |
| GALVANIZED TROM                      | 1                  |                              | _         | _                 | -          |                | -       |  |
| WOOD                                 | 39                 |                              | -         | -                 | 6          | 30             | ı       |  |
| BAMBOO                               | 48                 |                              | -         | -                 | 9          | 38             | 1       |  |
| NIPA                                 | 148<br>73          |                              | -         | -                 | 7 2        | 137<br>16      | 3<br>54 |  |
| UTFERS                               |                    |                              | _         |                   |            |                |         |  |
| CUMMERCIAL                           | 397                | · · ·                        | -         | 9                 | 2          | 78             | -       |  |
| CONCRETE                             | 95                 |                              | _         | 7                 | -          | 1              | _       |  |
| MUJU ****************                | 2 86               |                              | _         | 2                 | 2          | 64             | -       |  |
| EAMBUD                               | 1                  |                              | _         | -                 | -          | 1              | -       |  |
| NIPA                                 | 13                 |                              |           | -                 | •          | 12             | -       |  |
| NTHERS                               | -                  | -                            | -         | -                 | -          | -              | -       |  |
| LNOUSTRIAL                           |                    | -                            | -         | -                 | -          | -              | -       |  |
| CONCRETE                             | -                  | -                            | -         | -                 | -          | -              | -       |  |
| GALVANIZED IRON                      | _                  | ~                            | -         | -                 | -          | -              | -       |  |
| BAMSUN                               | _                  | _                            | -         | _                 | -          | _              | -       |  |
| NIPA                                 | _                  | -                            |           | -                 | -          | -              | _       |  |
| CTHERS                               | -                  | ~                            | •         | -                 | -          | ~              | -       |  |
| AGRICULTURAL                         | 2                  | 2                            |           | -                 | -          | ~              | -       |  |
| LONGRETE                             | 2                  | 2                            | -         | -                 | -          | -              | -       |  |
| CALVANIZED IRON                      | _                  | -                            |           | -                 | -          | ~              | -       |  |
| MC*35                                | -                  | -                            |           | -                 | Ĩ.         | -              | _       |  |
| NIPA                                 | -                  | _                            | -         | -                 |            |                | _       |  |
| OTHERS                               | -                  | -                            | -         | ~                 | -          | -              | -       |  |
| INSTITUTIONAL                        | 4                  | 4                            | •         | ~                 | -          | -              | -       |  |
| CONGRETE                             | 2                  |                              | -         | -                 | -          | -              | -       |  |
| GALVANIZED IRON                      | 1                  |                              | -         | -                 | -          | -              | -       |  |
| WOOD accommendation                  | 1                  |                              | -         | -                 |            |                |         |  |
| NIPA                                 | _                  |                              | -         | -                 | -          |                |         |  |
| OTHERS                               | -                  |                              | -         | -                 | -          | -              | -       |  |
| UTHERS                               | -                  | -                            | -         | -                 | *          | -              | -       |  |
| CUNCRETE                             | -                  |                              | -         | -                 | -          | ī              | •       |  |
| GALVANIZED IRUN                      | _                  |                              | -         | -                 | -          | Ξ              | _       |  |
| BAMBUO                               | -                  |                              | -         | _                 | -          | _              | -       |  |
|                                      |                    |                              |           |                   |            |                |         |  |
| NIPA                                 | _                  | _                            | -         | -                 | -          |                | ~       |  |

#### TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED. URBAN AND RURAL, BY MUNICIPALITY: 1978 (continued)

| TYPE OF BUILDING,                 | NUMBER OF         |                              | CTION      | MATER             | IAL OF         | R O O F         |              |
|-----------------------------------|-------------------|------------------------------|------------|-------------------|----------------|-----------------|--------------|
| AND CONSTRUCTION MATERIAL OF WALL | DWELLING<br>UNITS | ALUNINUM/<br>GALVANIZED IRON | AS BEST CS | TILE/<br>CONCRETE | CUSON          | NIPA            | OTHERS       |
| UKAL                              | 71,996            | 7,151                        | 86         | 126               | - 14,780       | 42,867          | 2,980        |
| SINGLE                            | 64,60             | 6,289                        | 17         | 76                | 17,456         | 40,294          | 474          |
| CONCRETE                          | 406               |                              | -          | 14                | 12             | 31              | ı            |
| GALVANIZED IRON                   | 140               |                              | 4          | 1                 | 5              | 10              | -            |
| HOOD                              | 20,053<br>7,403   |                              | 5          | . 50              | 4,454          | 9, 761          | 274          |
| NIPA                              | 36,174            | 257                          | . 3<br>5   | 2<br>8            | 3,219<br>9,453 | 4,070<br>26,322 | 70<br>129    |
| OYMÈRS                            | 422               |                              | <u>-</u>   | i                 | 313            | 100             |              |
| DUPLEX                            | 1,047             | 699                          | 66         | 40                | 31             | 181             | 30           |
| CONCRETE                          | 500               |                              | 1.3        | e                 | 10             | 35              | 26           |
| GALVANIZED IRON                   | 189               | -                            | 53         | 18                |                | 29              | -            |
| BAMBOO                            | 310               |                              | =          | 8 -               | 6<br>3         | 62              | 4            |
| NIPA                              | 43                |                              | _          | 6                 | 3              | 2<br>33         | -            |
| UTHERS                            | -                 | -                            | -          | -                 | =              | -               | •            |
| APARTMENT/ACCESORIA               | 41                | 33                           | -          | -                 | -              | 8               | -            |
| CUNCRETE                          | 11                | . 11                         | _          | _                 | _              | _               | _            |
| GALVANIZED IRON                   | 3                 | 3                            | -          | -                 | -              | -               | -            |
| WOOD                              | 21                | 19                           | -          | -                 | -              | 8               | -            |
| NIPA                              |                   | -<br>-                       | -          | _                 | -              | -               | -            |
| OTHERS                            | _                 | · ·                          | -          | Ξ                 | Ξ.             | -               | -            |
| DARONG-BARONG                     | 6,038             | 1                            | 3          | 1                 | 1,283          | 2,275           | 2,475        |
| CUNCRETE                          | 2                 | _                            | _          | _                 | ,              |                 |              |
| GALVANIZED IRON                   | 3                 |                              | 2          | _                 | 1 -            | -               | 1 -          |
| MOOD                              | 87                | · -                          | ī          |                   | 44             | 31              | 11           |
| BAMBOD                            | 441               |                              | -          | -                 | 215            | 176             | 50           |
| NIPA                              | 2,558<br>2,947    |                              | -          |                   | 609            | 1,836           | 113          |
|                                   |                   |                              | -          | 1                 | 414            | 232             | 2,300        |
| LORMERCIAL                        | 198               |                              | -          | 9                 | . 5            | 66              | -            |
| CUNCRETE                          | 37                | <del>-</del>                 | -          | . 5               | -              | 2               | -            |
| GALVANIZED IRON                   | 130               |                              | -          |                   | -              | -               | -            |
| BANBUG                            | 129               |                              | _          | 4                 | 4              | 39              | -            |
| NIP4                              | 25                |                              |            | _                 | 1              | . 24            | -            |
| DTHERS                            | -                 | -                            | -          | -                 | -              | -               | -            |
| INDUSTRIAL                        | 5                 | 3                            | -          | -                 | -              | 2               |              |
| CUNCRETE                          | -                 | •                            | -          | _                 | -              | _               | -            |
| GALVANIZED IRON                   | -                 | _                            | -          | _                 | -              | -               | -            |
| EAMBUD                            | 4                 | 3                            | _          | <u>-</u>          | -              | L               | _            |
| NIPA                              | 1                 | -                            | _          |                   | _              | ī               | _            |
| UTHERS                            | -                 | -                            | -          | -                 | -              | -               | <del>-</del> |
| AGRICULTURAL                      | 53                | 6                            | -          | -                 | 5              | - 41            | 1            |
| CUNCRETE                          | 3                 | . 3                          | -          | ~                 | -              | -               | -            |
| GALVANIZED IRON                   | 1                 | 1                            | -          | -                 | -              | -               | -            |
| BAMBOO                            | 7                 |                              | -          | -                 | 2              | 4               | -            |
| NIPA                              | 36                |                              | -          | _                 | 1<br>• 2       | 5<br>32         | - 1          |
| UTHERS                            | -                 | =                            | -          | -                 | -              | 76              | -            |
| INSTITUTIONAL                     | . 2               | Z                            | -          | -                 | +              | -               | -            |
| CONCRETE                          |                   | -                            | -          | -                 | - '            | -               | -            |
| GALVANIZED IRON                   | 2                 | 2                            | _          | _                 | -              | _               | -            |
| вамвой                            | -                 | -                            | _          |                   | -              | _               |              |
| NIPA                              | -                 | -                            | -          | _                 | -              | -               | =            |
| OTHERS                            | -                 | -                            | -          | -                 | -              | -               | -            |
| UTHERS                            | -                 | -                            | -          | -                 | -              | -               | -            |
| CONCRETE                          | _                 | -                            | -          | -                 | -              | -               | -            |
| MUOD                              | _                 | -                            | _          | _                 | -              | -               | -            |
| BAMBOD                            | =                 | -                            | _          | _                 | -              | _               | -            |
| NIPA                              | -                 | -                            | -          | -                 |                |                 | -            |
| nTHED C                           |                   |                              |            |                   |                |                 |              |

#### TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNIC IPALITY,         | TOTAL        | CONSTRU                      | CTEON    | MATER | IAL OF    | RDOF        |              |
|------------------------|--------------|------------------------------|----------|-------|-----------|-------------|--------------|
| AND CONSTRUCTION       | DWELLING     | ALUMINUM/<br>GALVANIZED IRON | ACRECTOS | TILE/ | C 0 6 0 N | NIPA        | O T H E R S  |
| MATERIAL OF WALL       |              |                              |          |       |           |             |              |
| MUNICIPALITY OF:       |              |                              |          |       |           |             |              |
| MASBATE                | 7,055        | 2,214                        | 8        | 22    | 382       | 4,210       | 219          |
| SINGLE                 | 6,097        | 1,832                        | 6        | 19    | 325       | 3,862       | 53           |
| CONGRETE               |              |                              | -        | 8 -   | 1         | 4           | -            |
| GALVANIZED IRON        | 42<br>3,149  |                              | 4 2      | 8     | 101       | 5<br>1,420  | 20           |
| BAMBUO                 |              |                              | -        | -     | 58        | 311         | 7            |
| NIPA                   |              | 43                           | -        | . 3   | 131<br>30 | 2,093<br>29 | 26           |
| DUPL'EX                | 176          | _                            |          | _     | 3         | 39          | _            |
|                        |              |                              |          |       | -         | _           | _            |
| CONCRETE               | 34           |                              | -        |       | _         | _           | _            |
| WOOD                   | 127          | •                            | -        | _     | _         | 13          | _            |
| BAMBOO                 | 3            |                              | _        | _     | 3         | -           | -            |
| NIPA                   | В            | . 2                          | -        | -     | -         | 6           | -            |
| OTHERS                 | -            | - '                          | -        | -     | -         | -           | -            |
| APARTMENT/ACCESORIA    | 168          | 141                          | -        | -     | -         | 27          | -            |
| CUNCRETE               | 36           | 36                           | _        | -     | _         | _           | -            |
| GALVANIZED IRON        | -            |                              | _        | _     | _         | _           | _            |
| MOOD                   | 129          | 105                          | _        | -     |           | 24          | -            |
| BAMBOU                 | -            | -                            | -        | -     | -         |             | -            |
| NIPA                   | 3            |                              | _        | -     | -         | 3           | <del>-</del> |
| OTHERS                 | _            | _                            | -        | _     | _         | _           | -            |
| BARONG-BARONG          | 493          | 5                            | 2        | -     | 54        | 206         | 166          |
| CUNCRETE               | 1            | _                            | -        | -     | 1         | -           | -            |
| GALVANIZEU IRON        | 3            | 1.                           | 2        | _     | _         | _           | -            |
| MOU()                  | 7            |                              | -        | -     | -         | . 3         | . 2          |
| BAMBOU                 | 68           |                              | -        | _     | 3<br>9    | 55<br>163   | 10<br>10     |
| NIPA                   | 203<br>211   |                              | _        |       | 41        | 25          | 144          |
| OIDERS *************** |              | •                            |          |       | '-        | • •         | • • •        |
| CUMMERCIAL             | 119          | 100                          | -        | 3     | -         | 16          | -            |
| CUNCRETE               | 25           |                              | -        | 3     | -         | -           | _            |
| GALVANIZEJ IRON        |              | · -                          | -        | -     | -         |             | -            |
| MUOD                   |              |                              | -        | _     |           | 12          | _            |
| BAMBOU                 | . 1          |                              | _        | Ī     | _         | 3           | _            |
| NIPA                   |              |                              | -        | _     | -         | -           | _            |
|                        |              |                              |          | _     | _         | _           | _            |
| INDUSTRIAL             | _            | <del>-</del>                 | _        |       | -         | _           | -            |
| CUNCRETE               |              | -                            | -        | -     | -         |             |              |
| GALVANIZED IRUN        |              | _                            |          | -     |           | _           | -            |
| MODD                   | -            |                              | _        | _     | _         |             | -            |
| NIPA                   | _            | -                            |          | _     | -         | +           | -            |
| UTHERS                 | _            | -                            | -        |       | _         | -           | -            |
| AGRICULTURAL           | <u>-</u>     | <del>-</del>                 | -        | -     | -         | -           | _            |
| CONCRETE               |              |                              | -        | _     | -         | _           | _            |
| GALVANIZED IRON        |              | <u> </u>                     | _        | _     | _         | _           | -            |
| MOOD                   | _            |                              | -        | _     | _         | -           | _            |
| BAMBUU                 |              |                              | -        | -     | _         | -           | -            |
| NIPA                   | _            | -                            | -        | -     | -         | -           | -            |
| OTHERS                 | _            | -                            | -        | -     | -         | _           | -            |
| INSTITUTIONAL          | . 2          | 2                            | -        | -     | -         | -           | -            |
| CONCRETE               | . 2          | 2                            | _        | -     | _         |             | _            |
| GALVANIZED IRON        |              | · -                          | -        | _     | _         |             | -            |
| WOOD                   | <del>-</del> | -                            | -        | -     | -         |             | -            |
| BAMBOU                 |              | -                            | -        | -     | _         |             | -            |
| NIPA                   |              |                              | -        | _     | ,=        | -           | Ξ.           |
| UT HERS                |              |                              | -        | _     | _         | _           | -            |
| CONCRETE               |              | <u> </u>                     | _        | _     | _         | _           | -            |
| GALVANIZED IRON        |              | . <u>-</u>                   | _        | -     | _         | _           | -            |
| WOOD                   |              |                              | _        | _     | _         | -           | -            |
| BAMBOO                 |              | · -                          | -        | -     | -         | -           | -            |
| NIPA                   |              | -                            | -        | -     | -         | -           | -            |
| OTHERS                 |              | -                            | -        | -     | _         | -           | -            |
|                        | _            |                              |          |       |           |             |              |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION NATERIALS USED:
URBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| TYPE OF BUILDING,                    | TOTAL CONSTRUCTION |                              |            | HATER             | IAL OF | RODF     |       |  |
|--------------------------------------|--------------------|------------------------------|------------|-------------------|--------|----------|-------|--|
| AND CONSTRUCTION<br>MATERIAL OF WALL | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBEST OS  | TILE/<br>CONCRETE | COGON  | NIPA     | DTHER |  |
| RAAN                                 | 2,486              | 1,405                        | 1          | 13                | 5      | 1,045    | 17    |  |
| SINGLE                               | 2,069              | 1 .075                       | 1          | 10                | 5      | 967      | 11    |  |
| CONCRETE                             | 115                | 5 106                        | _          | 8                 | _      | 1        | -     |  |
| GALVANIZED IRON                      | 23                 |                              | -          | -                 | 3      | 3        | -     |  |
| WOOD                                 | 1,644              |                              | 1          | 2                 | _      | 695      | 10    |  |
| BAMBOO                               | 39                 |                              | _          | _                 | 2      | 31       | 3     |  |
| NIPA                                 | 246                |                              | -          | . =               | -      | 235<br>2 |       |  |
| DUPLEX,                              | 113                |                              | <b>-</b> , | _                 | _      | 19       |       |  |
| CUNCRETE                             | 22                 | . 13                         |            |                   |        |          |       |  |
| GALVANIZED IRON                      |                    |                              | _          | -                 | -      | -        | -     |  |
| MOGO                                 | 83                 |                              | -          | _                 | _      | .=       | -     |  |
| BAMBOO                               | 0.2                |                              |            |                   |        | 17       | -     |  |
| NIPA                                 | 4                  | . 2                          | _          |                   | -      |          | -     |  |
| DTHERS                               | _                  |                              | _          | _                 |        | 2        |       |  |
|                                      |                    |                              |            |                   |        | _        |       |  |
| APARTMENT/ACCESURIA                  | 159                |                              | -          | -                 | -      | 23       | -     |  |
| GALVANIZEU IRON                      | 36                 |                              | -          | -                 | -      | -        | -     |  |
| WOOD                                 |                    | <del>-</del>                 | -          | _                 | **     |          | -     |  |
| BAMBOU                               | 120                | 100                          | -          | _                 |        | 20       | -     |  |
| NIPA                                 | 3                  | _                            | _          | _                 |        | 3        | -     |  |
| OTHERS                               | _                  | -                            | _          | =                 | _      | -        | =     |  |
| dARONG-BARONG                        | 3.5                | 5 5                          | -          | _                 | -      | 24       |       |  |
| CONCRETE                             | _                  | _                            |            | _                 | -      |          |       |  |
| GALVANIZED IKON                      | ı                  | 1                            | _          | _                 | -      | -        | -     |  |
| MOND                                 | - 6                | <del>-</del>                 | _          | -                 | -      | 3        | ī     |  |
| BAMBGO                               | 2                  |                              | _          |                   |        | 2        | _     |  |
| NIPA                                 | 13                 |                              | _          | _                 | _      | 12       |       |  |
| UTHERS                               | 13                 | 1                            | -          | -                 | -      | 7        | 5     |  |
| CUMMERCIAL                           | 108                | 93                           | _          | 3                 | -      | 12       | -     |  |
| CONCRETE                             | 23                 | 20                           | _          | 3                 |        | -        | _     |  |
| GALVANIZED IKON                      | -                  | _                            | _          | -                 | -      | -        | _     |  |
| WUOD                                 | 81                 |                              | -          | -                 | -      | 8        | -     |  |
| BAMBOD                               | ı                  |                              | -          | -                 | -      | 1        | -     |  |
| NIPA                                 | 3                  | -                            | -          | -                 | -      | 3        | -     |  |
| OTHERS                               | _                  | -                            | -          | -                 | -      | -        | -     |  |
| INDUSTRIAL                           | -                  | -                            | -          | -                 | -      | -        | -     |  |
| CUNCRETE                             | -                  | -                            | _          | -                 | -      | _        | _     |  |
| GALVANIZED TRON                      | -                  | _                            | -          | -                 | _      | _        | _     |  |
| WOOD                                 | -                  | _                            | _          | _                 | -      | _        | _     |  |
| BAMBOO                               | -                  | -                            | -          | -                 | -      | -        | -     |  |
| NIPA<br>UTHERS                       | -                  | -                            | -          | -                 | -      | -        | -     |  |
| VINERS PARAMETERS                    | -                  | <del>-</del> .               | •          |                   | -      | -        | -     |  |
| AGRICULTURAL                         | -                  | -                            | -          | -                 | -      |          | _     |  |
| CUNCRETE                             | -                  | •                            | _          | -                 | -      | _        | -     |  |
| GALVANIZED IRON                      | -                  | _                            | _          | -                 | -      | -        | -     |  |
| HOOD                                 | -                  |                              | -          | -                 | -      | -        | -     |  |
| BAMBOO                               | -                  | -                            | -          | -                 | -      | -        | -     |  |
| NIPA                                 | _                  | _                            | -          | -                 | _      | -        | -     |  |
|                                      | _                  | _                            | -          | -                 | -      | -        | -     |  |
| INSTITUTIONAL                        | 2                  | 2                            | -          | -                 | -      | -        | -     |  |
| CUNCRETE                             | 2                  | 2 -                          | -          | <u>-</u>          | -      | -        | -     |  |
| WOOD                                 | -                  | -                            | -          | · <u>-</u>        | _      | -        | _     |  |
| BAMBOO                               | _                  | -                            | _          | -                 | -      | _        | _     |  |
| NIPA                                 | -                  | Ξ                            | -          | -                 | _      | -        | -     |  |
| OTHERS                               | _                  | <del>-</del><br>-            | -          | -                 | _      | -        | -     |  |
| CUNCRETE                             | _                  | <u>-</u>                     | -          | -                 | -      | -        | -     |  |
| GALVANIZED IRON                      | _                  | <u> </u>                     | -          | -                 | -      | -        | -     |  |
| MOOD                                 | Ξ                  | <u>-</u>                     | -          |                   | -      | -        | -     |  |
|                                      | -                  | -                            | -          | -                 | -      | -        | -     |  |
| BAMBOO                               | _                  | _                            | _          | _                 | _      |          |       |  |
| NIPA                                 | _                  | -                            | -          | _                 | _      | -        | -     |  |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| HUNIC IPALITY.  | TOTAL CONSTRUCTEON             |                              |              | HATER             |           |          |       |
|---|--------------------------------|------------------------------|--------------|-------------------|-----------|----------|-------|
| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF WALL | NUMBER OF<br>DWELLING<br>UNITS | ALUMINUM/<br>GALVAMIZED IRON | ASBEST OS    | TILE/<br>CONCRETE | COGDN     | NIPA     | OTHER |
| RUKAL   | 4,569                          | 809                          | 7            | 9                 | 377       | 3, 145   | 20    |
| SINGLE  | 4,028                          | 757                          | 5            | 9                 | 320       | 2, 895   | 4:    |
| CONCRETE *********  | 48                             | 44                           | -            | -                 | 1         | 3        |       |
| GALYANIZEO IRON   | 19                             |                              | •            |                   | , , ,     | 2<br>725 | 10    |
| WOOD  | 1,505                          |                              | 1            | 6                 | 101<br>56 | 280      |       |
| BAMBOU  | 346                            |                              | Ξ            | 3                 | 131       | 1,458    | 2     |
| OTHERS  | 2,050<br>56                    |                              | _            |                   | 30        | 27       | -     |
| DUPLEX  | 63                             | 40                           | -            | -                 | 3         | 20       |       |
| CONCRETE  | 12                             | 12                           | _            | _                 | _         | -        |       |
| GALVANIZED TRON   | -                              |                              | -            | -                 | -         | -        |       |
| MOOD  | 44                             | 28                           | -            | -                 | -         | 16       |       |
| BAMBOD  | 3                              |                              | -            | -                 | 3         | -        |       |
| NIPA  | 4                              |                              | _            | -                 | -         | 4        |       |
| OTHERS  | -                              | · -                          | _            | -                 | -         | -        |       |
| APARTMENT/ACCESORIA                                       | •                              | 5                            | -            | -                 | -         | 4        |       |
| CONCRETE  |                                |                              | -            | -                 | -         | -        |       |
| GALVANIZED IRON   | -                              |                              | -            | -                 | -         | -        |       |
| MOOD  |                                | 5                            | -            | -                 | -         | 4        |       |
| BAMBOO  | •                              |                              | _            | -                 | -         | -        |       |
| OTHERS  |                                | : · <u>-</u>                 | -            | _                 | -         | -        |       |
| HARONG-HARONG   | 45                             | 8 -                          | 2            | _                 | 54        | 242      | 16    |
|   | i                              |                              | _            | _                 | 1         | _        |       |
| CONCRETE  |                                | -                            | 2            | _                 | <u>:</u>  | _        |       |
| GALVANIZED IRUN   |                                |                              | -            |                   | -         | -        |       |
| BAMBGU  | 6                              |                              | _            | -                 | 3         | 53       | 1     |
| NIPA  | 190                            |                              | -            | -                 | 9         | 171      | 1     |
| DTHERS  |                                |                              | -            | -                 | 41        | i s      | 13    |
| CUMMERCIAL  | 1                              | 1 7                          | -            | -                 | -         | •        |       |
| CONCRETE  |                                | 2 2                          | -            | -                 |           | -        |       |
| GALVANIZEJ IRON   |                                | · ·                          | -            | -                 |           | -        |       |
| HO()U   |                                | 5 -                          | _            | _                 | _         |          |       |
| ВАМВОО •••••  |                                | _                            | _            | -                 | -         | -        |       |
| OTHERS  |                                | -                            | -            | -                 | -         | •        |       |
| INDUSTRIAL  |                                |                              | -            | -                 | -         | -        |       |
| CONCRETE  |                                |                              | -            | _                 | _         | _        |       |
| CONCRETE  |                                |                              | _            | _                 | -         | -        |       |
| MOGO  |                                |                              | -            |                   | -         | -        |       |
| BAMB(IU   |                                |                              | _            |                   | -         | -        |       |
| NIPA  |                                |                              |              | -                 | -         | -        |       |
| OTHERS  |                                | -                            | •            |                   | -         | -        |       |
| AGRICULTURAL  |                                |                              | -            | -                 | -         | -        |       |
| CONCRETE  |                                |                              | -            | -                 | -         | -        |       |
| GALVANIZED IRON   |                                |                              | -            | -                 | -         | •        |       |
| Mili)[]   | •                              | -                            | -            |                   | _         |          |       |
| 8AM800  |                                |                              | -            | -                 | -         |          |       |
| NIPA  |                                | -                            | -            |                   | -         | -        |       |
| OTHERS  | •                              |                              | •            | _                 |           | _        |       |
| INSTITUTIONAL   |                                |                              | <del>-</del> | -                 | -         | -        |       |
| GALVANIZED IRON   |                                | <u> </u>                     |              | _                 | _         | •        |       |
| MOOD  | •                              | -                            | -            | _                 | -         | -        |       |
| BAMBOU  |                                | <u> </u>                     | -            | -                 | -         | -        |       |
| NIPA  | <i>:</i>                       |                              | _            | _                 | -         | -        |       |
| OTHERS  |                                |                              | _            | _                 | -         | _        |       |
| UTHERS  | •                              | _                            | =            | -                 | -         | _        |       |
|   |                                |                              | -            | _                 | -         | -        |       |
| CONCRETE  | •                              |                              |              |                   |           |          |       |
| GALVANIZEO IRON   | •                              |                              | -            | -                 | _         | -        |       |
| GALVANIZED IRON   |                                | <br>                         | :            | =                 |           | -        |       |
| GALVANIZEO IRON   | •                              |                              |              | =                 | -         | -        |       |

TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING. CONSTRUCTION NATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

|   |           | (conti          | nued)    |          |              |              |             |  |  |
|---|-----------|-----------------|----------|----------|--------------|--------------|-------------|--|--|
| MUNIC SPALITY,                              | TOTAL     | CONSTRU         | CTION    | MATER    | IAL OF       | ROOF         |             |  |  |
| TYPE OF BUILDING,                           | NUMBER OF |                 |          |          |              |              |             |  |  |
| AND CONSTRUCTION                            | DWELLING  | ALUNI NUN/      |          | TILE/    |              |              |             |  |  |
| MATERIAL OF WALL                            | UNI TS    | GALVANIZED IRON | ASBESTOS | CONCRETE | COGDN        | NIPA         | OTHERS      |  |  |
|   |           |                 |          | ·        |              |              |             |  |  |
| ARURDY                                      | 4,72      | 9 511           | _        | 7        | 1,639        | 2,439        | 133         |  |  |
|   |           |                 |          |          |              |              |             |  |  |
| SINGLE                                      | 4,27      | 3 434           | -        | 7        | 1,543        | 2+277        | 12          |  |  |
| CONCRETE                                    | 2         | 9 27            | _        | ı        | 1            | _            | _           |  |  |
| GALVANIZED IRON                             | 1         |                 | _        | i        | i            | 1            | _           |  |  |
| WOOD  |           |                 | _        | 5        | 713          | 682          | 6           |  |  |
| BAMBOO                                      |           |                 | _        | <u>-</u> | 288          | 240          | 1           |  |  |
| NIPA  |           |                 | _        | _        | 521          | 1,351        | 5           |  |  |
| OTHERS                                      | 2         |                 | -        | -        | 19           | 3            | -           |  |  |
|   | 4         |                 | _        | _        | _            | 11           | _           |  |  |
| JUPLEX                                      | 7         | , ,,,           |          |          |              | ••           |             |  |  |
| CONCRETE                                    |           | 6 0             | -        | -        | -            | _            | -           |  |  |
| GALVANIZEJ 1RON                             |           |                 | -        | -        | =            | -            | _           |  |  |
| HLOD  | 3         |                 | -        | -        | -            | _            | -           |  |  |
| BAMBOO                                      |           | <del>.</del> -  | -        | <u>-</u> | -            |              | -           |  |  |
| NIPA  | 1         |                 | -        | -        | -            | 11           | _           |  |  |
| OTHERS                                      |           |                 | -        | -        | -            | -            | -           |  |  |
| APARTMENT/ACCESURIA                         | 1         | 0 10            | -        | -        | -            | -            | -           |  |  |
| CONCUL TE                                   |           |                 |          | _        | _            | _            | _           |  |  |
| CONCRETE                                    |           |                 | _        | -        | -            | -            | -           |  |  |
| GALVANIZEJ IKON                             |           | _               | -        |          |              | -            | -           |  |  |
| NOOD  | . 1       | 0 10            | -        | -        | -            | -            | _           |  |  |
| BAMBOU                                      |           |                 |          | -        | -            | -            | _           |  |  |
| NIPA  |           |                 | •        | -        | -            |              |             |  |  |
| OTHERS                                      |           |                 | -        | -        | -            | -            | <del></del> |  |  |
| LA LICHIC DAURING                           | 34        | 7 -             | _        | _        | 96           | 150          | 121         |  |  |
| BAKCNG-BARUNG                               | . 36      | -               | _        | _        | 70           | 150          |             |  |  |
| CONCRETE                                    |           |                 | _        | -        | -            | -            | -           |  |  |
| GALVANIZEJ IRON                             |           | _ =             | -        | -        | _            | _            | -           |  |  |
| H000  | . 1       | 4 -             | _        | -        | 12           | 2            | -           |  |  |
| BAMBUL                                      | 3         |                 | _        | _        | 20           | 11           | 4           |  |  |
| NIPA  | . 15      | e -             | _        | -        | 34           | 121          | 3           |  |  |
| UTFERS                                      |           |                 | _        | -        | 30           | 16           | 114         |  |  |
|   |           |                 |          |          |              |              |             |  |  |
| ÇUMMERCIAL                                  | 3         | 1 30            | -        | -        | -            | 1            | _           |  |  |
| CUNCRETE                                    |           | 3 3             | _        | -        | _            | _            | -           |  |  |
| GALVANIZED IRUN                             |           | _ ~             |          | -        | _            | -            | -           |  |  |
| WUG9  |           | 7 27            | -        | -        | _            | _            | _           |  |  |
| BAMBOU                                      |           | <u>. "-</u>     | _        | _        | _            | -            | _           |  |  |
| NIPA  |           | 1 -             | ~        | _        | _            | 1            | -           |  |  |
| DTHERS ATTACABLE                            |           |                 | _        | -        | _            | -            | -           |  |  |
|   |           |                 |          |          |              |              |             |  |  |
| 1NOUSTRIAL                                  |           | -               | -        | -        | -            | -            | -           |  |  |
| CUNCRETE                                    |           |                 | _        | _        | <del>-</del> | -            | -           |  |  |
| GALVANIZED IRON                             |           |                 | _        | _        | -            | _            | -           |  |  |
| WD000                                       |           |                 | -        | _        | -            | -            | -           |  |  |
| BAMBUU                                      |           |                 | -        | -        | _            | -            | -           |  |  |
| NIPA  |           | <u>.</u> -      | _        | _        | -            | _            | _           |  |  |
| OTHERS                                      |           |                 | -        | -        | -            | -            | -           |  |  |
|   |           |                 |          |          |              |              |             |  |  |
| AGRICULTURAL                                | •         |                 | -        | -        | -            | -            | -           |  |  |
| CONCRETE                                    |           |                 | -        | _        | -            | _            | _           |  |  |
| GAL VANIZED IRON                            |           |                 | -        | · _      |              | _            | _           |  |  |
| MBOD ************************************   |           |                 | _        | _        | _            |              | _           |  |  |
| 8AMBUU                                      |           |                 | _        | _        | _            | _            | -           |  |  |
| NIPA  |           |                 | _        | _        |              | _            | _           |  |  |
| OTHERS                                      |           | -               | -        | -        | -            | -            | -           |  |  |
|   |           |                 |          |          |              |              |             |  |  |
| INSTITUTIONAL                               | •         | 1 1             | -        | -        | -            | -            | -           |  |  |
| CUNCRETE                                    |           |                 | · -      | _        |              | _            | _           |  |  |
| GALVANIZED IRON                             |           |                 | -        | -        | _            | -            | -           |  |  |
| WOUD  |           | 1 i             | -        | _        | -            | _            | _           |  |  |
| BAMBUG                                      |           |                 | -        | _        | _            | _            | _           |  |  |
| NIPA  |           | <u> </u>        | _        |          | _            | _            | _           |  |  |
| OTHERS                                      |           |                 | _        |          | -            | _            | -           |  |  |
|   |           |                 |          | _        | _            | _            | =           |  |  |
| UTHERS ************************************ | •         | -               | _        | =        | =            | _            | _           |  |  |
| CONCRETE                                    |           |                 | -        | -        | -            | -            | -           |  |  |
| GALVANIZED IRGN                             |           |                 | -        | -        |              | <del>.</del> | -           |  |  |
| * MOOD                                      |           |                 | -        | -        | -            | <u>-</u>     | -           |  |  |
| EAMBOU                                      | ,         |                 | -        | -        | **           | -            | -           |  |  |
| NIPA  |           | - <u>-</u>      | -        | -        | **           | -            | -           |  |  |
| OTHERS                                      | •         |                 | -        | _        | -            | -            | •           |  |  |

TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION RATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| * -  |                    | (cont                        | inued)   |                   |            |          |              |  |
|--|--------------------|------------------------------|----------|-------------------|------------|----------|--------------|--|
| MUNICIPALITY,  | TOTAL CONSTRUCTION |                              |          | HATEI             | IAL DF     | ROOF     | ~            |  |
| <ul> <li>TYPE OF BUILDING,<br/>AND CONSTRUCTION</li> </ul> | NUMBER OF          |                              |          |                   |            |          | ************ |  |
| MATERIAL OF WALL   | DHELLING<br>UNITS  | ALUMINUN/<br>GALVANIZED IROM | ASBESTES | TILE/<br>CONCRETE | COSON      | HIPA     | OTHERS       |  |
|  |                    |                              |          | <del>-</del>      |            |          |              |  |
| URBAN  | 255                | 92                           | -        | -                 | 17         | 146      | -            |  |
| 51NGLE   | 216                | 59                           | _        | -                 | 17         | 142      | -            |  |
| CONCRETE   |                    |                              | _        | -                 | ~          | _        | _            |  |
| GALVANIZEJ IRUN  | 1                  |                              | -        | -                 | -          | 1        | -            |  |
| ВАМВОИ   | 146<br>32          |                              | -        |                   | . 5        | 88       | _            |  |
| NIPA   | 33                 |                              | _        | _                 | 11         | 21<br>32 | _            |  |
| OTHERS   | -                  | -                            | -        | _                 | -          | -        | -            |  |
| OUPLEX   | ~                  | ~                            | -        | -                 | _          | -        | _            |  |
| CONCRETE   | _                  | -                            | _        | _                 | · _        | _        |              |  |
| GALVANIZED IRUN  | -                  | -                            | -        | _                 | -          | _        |              |  |
| MOOD   | -                  | •                            | -        | -                 | -          | -        | _            |  |
| BAMBUU   | _                  | _                            | _        | -                 | _          | -        | -            |  |
| OTHERS   | -                  | _                            | _        | -                 | -          | -        | _            |  |
| APARTMENT/AGCESORIA  | 4                  | 4                            | _        | ~                 | -          | _        | _            |  |
| CONCRETE   | _                  | _                            | _        |                   |            |          |              |  |
| GALVANIZED IRON  | _                  | _                            | -        | -                 | -          | -        | -            |  |
| ku3u   | 4                  | 4                            | _        | -                 | _          | _        | _            |  |
| NEPA   | -                  | -                            | -        | -                 | -          | -        | -            |  |
| OTHERS   | -                  | -                            | -        | _                 | _          | _        | •            |  |
|  |                    |                              |          |                   |            | -        | 7            |  |
| BARGNG-BARUNG  | 3                  | -                            | -        | -                 | -          | 3        | _            |  |
| CUNCRETE   | -                  | _                            | -        |                   | -          | _        |              |  |
| GALVANIZEJ IRUN  | -                  | -                            | ~        | -                 | -          | -        | _            |  |
| BAMRGG   | 1                  |                              | -        | -                 | -          | 1        | -            |  |
| NIPA   |                    | _                            | _        | -                 | _          | 1        | -            |  |
| OTHERS   | 1                  | -                            | -        | -                 | -          | ī        | -            |  |
| GUMMERCIAL   | 29                 | 28                           | -        | -                 | -          | 1        | -            |  |
| CONGRETE   | 2                  | Z                            | _        | _                 | _          | _        |              |  |
| GALVANIZED IRUN  | _                  | ~                            | -        | -                 | ~          | _        | -            |  |
| WOUD<br>BAMBUU   | 26                 | 26                           | -        | _                 | -          | -        | -            |  |
| NIPA   | ī                  | _                            | -        | -                 | _          | -        |              |  |
| OTHERS   | =                  | -                            | -        | Ī                 | -          | 1        | -            |  |
| INDUSTRIAL   |                    | _                            | -        | -                 | _          | -        | _            |  |
| CONCRETE   | _                  | _                            | -        | _                 |            |          |              |  |
| GALVANIZED IRON  | -                  | _                            | -        |                   | · <u>-</u> | _        | -            |  |
| MUUD   | -                  | -                            | -        | -                 | _          | _        | -            |  |
| NIPA   | _                  | -                            | -        | _                 | -          | -        | -            |  |
| OTHERS   | _                  | _                            | -        | -                 | _          | -        |              |  |
| AGRICULTURAL   |                    |                              |          |                   |            |          |              |  |
|  | -                  | =                            | _        | _                 | -          | -        | -            |  |
| CONCRETE   | -                  | -                            | -        | -                 | -          | -        | -            |  |
| MUUD ***********************************                   |                    | -                            | -        | _                 | -          | -        | -            |  |
| BAMBOU   | _                  | _                            | _        |                   | -          | _        | -            |  |
| NIPA   | -                  | -                            | -        | -                 | _          | ••       | -            |  |
| OTHERS   | _                  | _                            | -        | -                 | -          | _        | -            |  |
| INSTITUTIONAL  | 1                  | 1                            | -        | -                 | -          | -        | -            |  |
| CONCRETE   | -                  | _                            | -        | -                 | <u>.</u>   | -        | -            |  |
| GALVANIZEO IRON  | -                  | -                            | -        | -                 | _          | -        | -            |  |
| 8AMBUU   | 1 -                | 1                            | -        | · <del>-</del>    | -          | -        | -            |  |
| NIPA   | _                  | · -                          | Ξ.       | -                 | -          | -        | -            |  |
| OTHERS   | -                  | ~                            | -        | -                 | -          | -        | Ī            |  |
| UTHERS   | -                  | -                            | -        | _                 | ~          |          | _            |  |
| CONCRETE   | -                  | ~                            | _        | _                 | _          |          | ~            |  |
| GALVANIZED IRON  | -                  | -                            | -        | -                 | -          |          | -            |  |
| HOOD<br>BAMBOU   | -                  | -                            | -        | -                 | -          | •.       | -            |  |
| NIPA   | _                  |                              | _        | -                 | _          | -        | -            |  |
| OTHERS   | -                  | -                            | ~        | Ξ                 | -          |          | -            |  |
|  |                    |                              |          |                   |            |          |              |  |

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#### TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED. URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

TOTAL NUMBER OF --DWELLING UNITS G MUNICIPALITY, TYPE OF BUILDING, AND CONSTRUCTION CONSTRUCTION MATERIAL Q F R 0 0 F ALUMINUM/ GALVANIZED IRON TJLE/ CONCRETE NIPA C 0 G 0 N OTHERS ASBEST OS MATERIAL DE WALL 7 2,293 1,622 4,474 419 12 375 7 1,526 2,135 SINGLE ..... 23 21 , 1 CONCRETE ...... 10 1,647 499 1,854 22 3 3 4 708 219 1,319 3 277 10 NIPA OTHERS 11 JUPLEX ..... 47 36 6 30 30 11 NIPA ..... APARTMENT/ACCESORIA ...... NIPA ..... 147 121 JARONG-BAKUNG ..... 364 96 CUNCRETE
GALVANIZED IRCN
HC100
BAMBUU
NIPA
UTHERS 4 3 114 13 121 34 30 2 COMMERCIAL ...... CUNCHETE
GALVANIZEJ IRON
HOOD
BAMBOU
NIPA
ETFERS 1 INDUSTRIAL ...... AGRICULTURAL \_ CUNCRETE
GALVANIZED IRON
MOOD
BAMBOU
NIPA
OTHERS INSTITUTIONAL ....... \_ CONCRETE ....... NIPA ..... OTHERS ..... 

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TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
UPBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

|   |                    | (couti                       | nued)     |                   |                        |          |           |
|---|--------------------|------------------------------|-----------|-------------------|------------------------|----------|-----------|
| MUNICIPALITY, TYPE OF BUILDING,           | TOTAL<br>NUMBER OF |                              | MATER     | MATERIAL OF ROOF  |                        |          |           |
| AND CONSTRUCTION MATERIAL OF HALL         | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBEST OS | TILE/<br>CONCRETE | COGON                  | . NIPA   | OTHERS    |
| ALENO                                     | 2,597              | 7 357                        |           | 9                 | 258                    | 1 420    |           |
| SINGLE                                    | 2,213              | 235                          | _         | 2                 | 214                    | 1,828    | 145<br>62 |
| CUNCRETE                                  | 56                 |                              |           |                   |                        | 27,00    | 02        |
| GALVANIZED IRUN                           | 7                  | 52                           | -         | _                 | _                      | <u>*</u> | -         |
| NOOC                                      | 1,007              |                              | -         | 2                 | 128                    | 655      | +2        |
| BAMBOU<br>NIPA                            | 239<br>901         |                              | -         | _                 | 40                     | 196      | 3         |
| OTHERS                                    | 10                 |                              | _         | -                 | <b>4</b> 2<br><b>4</b> | 839      | 17        |
| DUPLEX                                    | 1 46               | 107                          | _         | 6                 | 8                      | 6<br>25  | _         |
| CONCRETE                                  | 111                | 105                          | _         | _                 |                        |          |           |
| GALVANIZEJ IRON                           | 23                 |                              | _         | 6                 | 6                      | 17       | -         |
| HOOD                                      | 12                 |                              | _         | <u> </u>          | 2                      | · é      |           |
| BAMBUU                                    | _                  |                              | -         | -                 | -                      | =        | -         |
| OTHERS                                    | ~                  |                              | _         | Ξ                 |                        | =        | -         |
| APARTMENT/ACCESURIA                       | 3                  | 3                            | _         | _                 | -                      | _        | _         |
| CONCRETE                                  |                    | _                            |           |                   |                        |          |           |
| GALVANIZEJ IRON                           | 3 -                | 3                            | _         | _                 | -                      | •        | _         |
| WOOD                                      | _                  | -                            | _         | _                 | -                      | -        | -         |
| EAMBOU                                    | -                  | =                            | -         | _                 | _                      |          | -         |
| NIPA                                      | -                  |                              | -         | _                 | -                      | -        | -         |
| OTHERS                                    |                    | -                            | -         | -                 | -                      | -        | -         |
| DARONG-BARUNG ++++++++                    | 222                | -                            | -         | 1                 | 36                     | 1-02     | 83        |
| CONCRETE                                  | -                  | -                            | -         | -                 | _                      | -        | _         |
| GALVANIZED IRON                           | -                  | -                            | -         | -                 | _                      | _        | _         |
| WORD ++++++++++++++++++++++++++++++++++++ | 4                  | -                            | -         | _                 | -                      | 4        | _         |
| NIPA                                      | 13<br>61           | -                            | _         | _                 | 2                      | 5        | 6         |
| OTHERS                                    | 144                | Ξ                            | -         | ī                 | 2<br>32                | 54<br>39 | 5<br>72   |
| COMMERCIAL                                | 13                 | 12                           | -         | -                 | -                      | 1        | _         |
| CONCRETE                                  | 1                  | 1                            | _         | _                 | _                      | _        |           |
| GALVANIZEJ IRUN                           | -                  | _                            | _         | -                 | _                      | _        | -         |
| H000                                      | 12                 | 11                           |           | _                 | -                      | 1        | _         |
| NIPA                                      | -                  | -                            | -         | -                 | -                      | -        | -         |
| OTHERS                                    | -                  | -                            | _         | -                 | -                      | -        | -         |
| INDUSTRIAL                                | -                  | _                            | _         | -                 | _                      | -        | -         |
| f (WEDET)                                 |                    |                              |           |                   |                        | •        | _         |
| GALVANIZED IRON                           | _                  | -                            | -         | -                 | -                      | -        | -         |
| WOOD                                      | _                  | -                            | -         | _                 | _                      | -        | -         |
| HAMBOO                                    | _                  | _                            | -         | _                 |                        | -        | _         |
| NIPA                                      | -                  | -                            | -         | . •               | _                      |          | _         |
| OTHERS                                    | -                  | -                            | -         | -                 | _                      | -        | -         |
| AGRICULTURAL                              | -                  | -                            | •         | -                 | -                      | -        | -         |
| CUNCRETE                                  | _                  | _                            | -         | _                 | _                      | _        | _         |
| GALVANIZED IRON                           | -                  | -                            | _         | _                 | -                      | _        | -         |
| W(100                                     | -                  | -                            | -         |                   | -                      | -        | -         |
| NIPA                                      | -                  | -                            | -         | -                 | -                      | -        | -         |
| OTHERS                                    | -                  | =                            | -         | -                 | -                      | -        | _         |
| INSTITUTIONAL                             | -                  | -                            |           | -                 | -                      | -        | -         |
| CONCRETE                                  | _                  | _                            | -         | _                 | _                      | -        | _         |
| GALVANIZED IRON                           | _                  | _                            | -         | _                 | -                      | -        | _         |
| WOOD                                      | -                  | -                            | -         | -                 | _                      | -        | -         |
| BAMBOO                                    | _                  | _                            | -         | -                 | -                      | -        | -         |
| NIPA<br>UTHERS                            | _                  | <del>-</del>                 | -         | _                 | -                      |          | _         |
| uTHERS                                    | _                  | -                            |           | _                 | -                      |          | -         |
| CONCRETE                                  | _                  | _                            | _         | _                 |                        |          |           |
| GALVANIZED IRON                           | _                  |                              | _         | _                 | _                      |          | _         |
| WOOD                                      | _                  | _                            | -         | _                 | -                      |          |           |
| BAMBOQ                                    | -                  | _                            | -         | -                 | -                      | =        | _         |
| NIPA                                      | -                  | -                            | -         | -                 | -                      |          | -         |
| OTHERS                                    | _                  | -                            | -         | -                 | -                      |          | -         |

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TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURÂL, BY MUNICIPALITY: 1970 (contineed)

|  |                    | (con                         |          |                   |           |          | · · · · · · · · · · · · · · · · · · · |
|--|--------------------|------------------------------|----------|-------------------|-----------|----------|---------------------------------------|
| MUNICIPALITY,<br>TYPE OF BUILDING,       | TOTAL<br>NUMBER OF |                              | CTION    | MATER             | IAL OF    | ROOF     |                                       |
| AND CONSTRUCTION MATERIAL OF WALL        | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBESTES | TILE/<br>CONCRETE | COGON     | NIPA     | DIHERS                                |
| RURAL                                    | 2,63               | 7 308                        | 13       | 14                | 743       | 1,510    | 49                                    |
| SINGLE                                   | 2,444              | 289                          | -        | 2                 | 720       | 1,427    | 6                                     |
| CONCRETE                                 |                    |                              | -        | 2                 | 1         | -        | _                                     |
| MOOD *********************************** | 931                |                              | -        | -                 | 1<br>210  | 462      | ī                                     |
| BAMBOO                                   | 290                |                              | -        | ,-                | 159       | 129      | 2                                     |
| NIPA<br>OTHERS                           | 1,159<br>41        |                              | -        | =                 | 315<br>34 | 831<br>5 | 3                                     |
| DUPLEX                                   | 87                 |                              | 13       | 12                | 8 .       | 35       | 5                                     |
| CONCRETE                                 | 47                 |                              | 13       | _                 |           |          |                                       |
| GALVANIZED IRUN                          | 12                 | _                            | 4.3      | _                 | 6         | 17<br>12 | 5                                     |
| WOOD                                     | 22                 |                              | _        | 6                 | 2         | 12       |                                       |
| EAMBOO                                   |                    | . <u>1</u>                   | -        | Ξ.                | -         |          | _                                     |
| NIPA                                     | 6                  | -                            | -        | 6                 | -         | -        | -                                     |
| DTHERS                                   | -                  | -                            | -        | -                 | +         | -        | -                                     |
| APARTMENT/ACCESURIA                      |                    |                              | -        | -                 | •         | -        | -                                     |
| CONCRETE                                 | -                  | -                            | _        | _                 | -         | _'       | _                                     |
| GALVANIZED IFUN                          | -                  |                              | -        | -                 | _         | -        | -                                     |
| HODD                                     | -                  | · -                          | -        | -                 | •         | -        | _                                     |
| NIPA                                     | -                  | · •                          | _        | _                 | -         | -        | -                                     |
| UTHERS                                   | -                  | _                            | -        | Ξ.                | -         | _        | -                                     |
| BARCNG-BARUNG                            | 100                | ) <del>-</del>               | -        | -                 | 14        | 48       | 38                                    |
| CCNCRETE                                 |                    |                              |          | _                 |           | _        |                                       |
| GALVANIZED IRON                          | _                  | -                            | _        | -                 |           | _        | _                                     |
| MOOD                                     | 3                  | _                            |          | _                 | _         | 3        | _                                     |
| BAMBOO                                   | 7                  | ' -                          | _        | -                 | 4         | 3        | _                                     |
| NIPA                                     | 43                 |                              | -        | -                 | 3         | 39       | 1                                     |
| CRANCOCTAL                               | 47                 |                              | -        | _                 | 7         | 3        | 37                                    |
| COMMERCIAL                               | •                  | -                            | -        | -                 | - · · · - | -        | -                                     |
| CONCRETE                                 | 2                  | 2                            | _        | _                 | -         | -        | -                                     |
| MODO                                     | 3                  | 3                            |          |                   | -         | -        | -                                     |
| EAMB()[]                                 | -                  |                              | _        | _                 | -         | -        | _                                     |
| NIPA                                     | -                  | -                            | -        | -                 | -         | -        | _                                     |
| OTHERS                                   | -                  | _                            |          | -                 | -         |          | -                                     |
| INDUSTRIAL                               | -                  | -                            | -        | -                 | -         | -        | -                                     |
| CUNCRETE                                 | -                  | _                            | -        | -                 | -         | -        | ~                                     |
| GALVANIZED IRON                          | · -                | -                            | _        | -                 | -         | -        | ~                                     |
| BAMBOO                                   | _                  | -                            | _        | . –               | -         | -        | -                                     |
| NIPA                                     | _                  |                              | Ξ        | -                 | _         | -        | -                                     |
| OTHERS                                   | -                  | _                            | -        | _                 | <u>.</u>  | -        | ~                                     |
| AGRICULTURAL                             | 1                  | <u>-</u>                     | -        | _                 | 1 .       | _        | ~                                     |
| CONCRETE                                 | _                  | _                            | -        | -                 |           | _        | _                                     |
| GALVANIZEO IRUN                          | -                  | _                            | _        | _                 | _         | _        | ~                                     |
| WC00                                     | -                  | -                            | -        | _                 | _         | -        | •                                     |
| BAMBOO                                   | -                  | _                            | -        | -                 |           | -        | -                                     |
| CTHERS                                   | 1 ~                | -                            | -        | -                 | 1 -       | -        | •                                     |
| INSTITUTIONAL                            |                    | ~                            | -        | -                 |           | -        | ~                                     |
| CHNGRETE                                 | _                  | _                            | -        | _                 | _         | -        | ~                                     |
| GALVANIZEO IRUN                          | _                  | -                            | -        | -                 | -<br>-    | -        | •                                     |
| BAMBUO                                   | _                  |                              | -        | -                 | -         | -        | -                                     |
| NIPA                                     | -                  | _                            | -        | _                 | -         | _        | -                                     |
| OTHERS                                   | -                  | ~                            | -        | -                 | -         | -        | -                                     |
| GTHERS                                   | -                  | -                            | -        | -                 | -         | -        | -                                     |
| GALVANIZED IRGN                          | _                  | •                            | -        | -                 | _         | _        | -                                     |
| HOOD                                     | _                  | Ĩ.                           | _        | Ξ                 | -         | -        |                                       |
| BAM800                                   | -                  | ÷                            | -        | _                 | _         | <u>-</u> | -                                     |
| NIPA                                     | -                  | ~                            | _        | -                 | -         | =        | -                                     |
| OTHERS                                   | -                  | -                            | -        | -                 | -         | -        | -                                     |

TABLE 2. NUMBER OF DWELLING UMITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.
URBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| MUNICIPALITY, TYPE OF BUILDING,      | TOTAL<br>NUMBER OF |                              |           |                   | IAL OF   | RODF       | D F     |  |  |
|--------------------------------------|--------------------|------------------------------|-----------|-------------------|----------|------------|---------|--|--|
| AND CONSTRUCTION<br>MATERIAL DE WALL | DWELLING           | ALUMINUM/<br>GALVANIZED IRON | ASBEST OS | TILE/<br>CONCRETE | COGON    | NIPA       | OTHERS  |  |  |
| RURAL                                | 2,200              | 223                          |           | 9                 | 257      | 1,570      | 141     |  |  |
| SINGLE                               | 1,851              | . 112                        | -         | 2                 | 213      | 1,466      | 58      |  |  |
| CONCRETE                             | 19                 | 15                           | _         | -                 | -        | 4          | -       |  |  |
| GALVANIZED IRON                      | -                  | ·                            | -         | -                 | -        |            |         |  |  |
| MOOD                                 | 753                |                              | -         | 2                 | 128      | 490        | 38      |  |  |
| NIPA                                 | 207<br>862         |                              |           | _                 | 39<br>42 | 165<br>801 | 3<br>17 |  |  |
| OTHERS                               | 10                 |                              | -         | =                 | 4        | 6          | •:      |  |  |
| DUPLEX                               | 140                | 105                          | -         | 6                 | 8        | 21         | -       |  |  |
| CONCRETE                             | 111                | 105                          | -         | _                 | 6        | -          | _       |  |  |
| GALVANIZED IRUN                      | 23                 |                              | _         | 6                 | _        | 17         | -       |  |  |
| M000                                 | 6                  | · -                          | _         | -                 | 2        | 4          | -       |  |  |
| BAMBOO                               | -                  |                              | -         | -                 | -        | -          | •       |  |  |
| NIPA                                 | -                  |                              | -         | -                 |          | _          | -       |  |  |
| OTHERS                               | _                  |                              | -         | -                 | •        | _          | -       |  |  |
| APARTMENT/ACCESORIA                  | . 3                | 3                            | -         | -                 | - ,      | -          | ^       |  |  |
| CONCRETE                             | 3                  |                              | -         | -                 | -        | -          | -       |  |  |
| GALVANIZED IRON                      | -                  | -<br>-                       | -         | _                 | -        | _          |         |  |  |
| WOOD                                 | -                  | <u> </u>                     | -         | -                 | -        | Ī.         | Ę.      |  |  |
| NIPA                                 | _                  | <u> </u>                     | _         | -                 | _        | _          | _       |  |  |
| DTHERS                               | -                  | -                            | -         | -                 | -        | -          | -       |  |  |
| BARONG-BARONG                        | 203                | · -                          | -         | 1                 | 36       | 63         | 83      |  |  |
| CONCRETE                             | _                  |                              | _,        | _                 | _        | _          | _       |  |  |
| GALVANIZED IRUN                      | _                  | . <u>-</u>                   | _         | _                 | _        | -          | _       |  |  |
| MOOD                                 | 1                  | . <del>-</del>               | -         | -                 | -        | 1          | -       |  |  |
| BAMBUU                               | 13                 | -                            | -         | -                 | 2        | 5          | 6       |  |  |
| NIPA                                 | 45                 |                              | -         | -                 | 2        | 36         | 5       |  |  |
| OTHERS                               | 1 44               | -                            | -         | 1                 | 32       | 39         | 72      |  |  |
| COMMERCIAL                           | 3                  | 3                            | -         | -                 | -        | -          | -       |  |  |
| CONCRETE                             | -                  | -                            | -         | -                 | -        | -          | -       |  |  |
| GALVANIZED TRON                      | 3                  | 3                            | -         | -                 | -        | -          | -       |  |  |
| BAMBUU                               | -                  |                              | _         | _                 | _        | _          | -       |  |  |
| NIPA                                 | _                  | -                            | _         | _                 | _        |            | -       |  |  |
| OTHERS                               | =                  | _                            | -         | -                 | -        | -          | -       |  |  |
| INDUSTRIAL                           | -                  | _                            | _         | -                 | -        | -          | -       |  |  |
| CONCRETE                             | _                  | _                            | _         | _                 | -        | _          | _       |  |  |
| GALVANIZED IRON                      | -                  | _                            | -         | -                 | -        |            | _       |  |  |
| WOOD                                 | -                  | -                            | -         | -                 | -        |            | -       |  |  |
| BAMBOU                               | -                  | -                            | +         | -                 | -        | *:         | -       |  |  |
| NIPA                                 | _                  | •                            |           | -                 | -        | •          | •       |  |  |
| OTHERS                               | _                  | -                            | -         |                   | -        | -          | -       |  |  |
| AGRICULTURAL                         | -                  | -                            | -         | -                 | -        | **         | -       |  |  |
| CONCRETE                             | _                  | -                            | -         | -                 | _        | -          | -       |  |  |
| GALVANIZED IRUN                      | -                  | -                            | -         | -                 | -        |            | -       |  |  |
| MO00                                 | -                  | • •                          | -         | -                 | -        | -          | -       |  |  |
| BAMBOO                               | _                  |                              | _         |                   | -        | -          | _       |  |  |
| OTHERS                               | _                  | -                            | _         | _                 | _        | _          |         |  |  |
|                                      |                    | _                            | _         |                   | _        |            |         |  |  |
| INSTITUTIONAL                        |                    | _                            | -         | _                 | _        |            | _       |  |  |
| CONCRETE                             | _                  |                              | _         | -                 |          | -          | -       |  |  |
| WOOD                                 | _                  | -                            | _         | -                 | _        | -          |         |  |  |
| BAMBOO                               | _                  | -                            | _         | -                 |          | -          |         |  |  |
| NIPA                                 | _                  | <del>-</del>                 | _         | -                 | -        | <u>.</u>   | -       |  |  |
| OTHERS                               | _                  | _                            | _         | _                 | -        | _          | _       |  |  |
| CONCRETE                             | _                  |                              | *         | _                 | -        | _          | -       |  |  |
| GALVANIZED IRON                      |                    | _                            | ÷         | -                 | -        | _          | -       |  |  |
| WOOD                                 | _                  | -                            | -         | -                 | -        | -          | -       |  |  |
| BAMBOU                               | -                  | -                            | -         | -                 | -        |            | -       |  |  |
| NIPA                                 | _                  | <del>-</del>                 |           | _                 | -        | _          | _       |  |  |
| OTHERS                               |                    |                              |           |                   |          |            |         |  |  |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| AND CONSTRUCTION AATERIAL OF MALL  MATERIAL OF MALL  3,502  303  2 13 576  SINGLE  3,318 267  2 9 567  CONCRETE  41 34 - 1 - 4  GALVANIZED IRON  12 10 120  BAMBOO  272 3 120  NIPA  27147 8 1 - 345  OTHERS  7 7 3  DUPLEX  CONCRETE  25 25 3  CONCRETE  7 7 7 3  CONCRETE  6ALVANIZED IRON  16 16 16 | 2,562 2,465 6 27 146 1,790 4                     | 0 T H E 1 |
|--|--|-----------|
| AND CONSTRUCTION ATTERIAL OF MALL UNITS GALVANIZED IRON ASSESTOS CONCRETE - C D G O N N  ALUD  | 2,562<br>2,465<br>6<br>2,71<br>146<br>1,790<br>4 | 4         |
| ALUD   | 2,562<br>2,465<br>6<br>2,71<br>146<br>1,790<br>4 | 4         |
| SINGLE   | 2,465<br>6<br>2<br>517<br>146<br>1,790<br>4      |           |
| CONCRETE 41 34 - 1   | 6<br>2<br>517<br>146<br>1,790<br>4               |           |
| ## DAL VANIZED IRON 12 10  | 2<br>517<br>146<br>1,790<br>4                    |           |
| WOOD     839     212     1     8     99       BANBOO     272     3     -     120       NIPA     2147     8     1     -345       OTHERS     7     -     -     3       JUPLEX     25     25     -     -       GALVANIZEO IRON     16     16     -     -  | 2<br>517<br>146<br>1,790<br>4                    |           |
| 272 3 - 120 NIPA 2-147 8 1 - 345 OTHERS 7 3  UUPLEX 25 25  | 146<br>1,790<br>4<br>-<br>-<br>-                 |           |
| 2-147 8 1 - 345 OTHERS 7 - 3  UUPLEX 25 25   | 1,790<br>4<br>-<br>-<br>-<br>-                   |           |
| OTRERS   | -  |           |
| CONCRETE   | _  |           |
| GALVANIZED IRON 16 16 -  | _  |           |
| GALVANIZED IKON 16 16  | _  |           |
|  | Ξ  |           |
| MOGD 2   | -  |           |
| BAMBOU   |  |           |
| VITNED C   | -  |           |
| AD AD THE WAY AS CONTRACT  | -  |           |
| - · · · · · · · · · · · · · · · · · · ·  | 1  |           |
| CONCRETE   | _  |           |
| GAL VANIZEU IRQN   | _  | ,         |
| MO10   | 1  |           |
| NIPA   | -  |           |
| OTHERS   | -  | •         |
| ### ##################################   | 42   | _         |
| CONCRETE C   | 83   | 3         |
| CAL VANITAGE TOOM  | _  |           |
| HUUD   | -  |           |
| BANROO   |  | •         |
| NIPA   | 3  |           |
| OTHERS   | 78<br>2  | 31        |
| CUMMERCIAL 27 11 - 4 -   | 12   | ,         |
| FUNFORTE   |  | -         |
| GALVANIZED IRON  | -  | -         |
| MOOD 16 9 - 1 -  | -  | -         |
| BAMBUQ = = = = = = = = = = = = = = = = = = =   | 6  | -         |
| NIPA   | 6  |           |
| OTHERS   | -  | -         |
| INDUSTRIAL   | 1  |           |
| CONCRETE   |  | _         |
| GALVANIZED IRON  |  | _         |
| N900   | ì  | -         |
| BAMNOQ   | -  |           |
| NIPAOTHERS   | -  | -         |
| AGRICULTUNAL   |  | ~         |
|  | -  | -         |
| CONCRETE   | -  | -         |
| MOOD   | -  |           |
| RAMBOO   | -  | -         |
| NIPA   | -  | -         |
| OTHERS   | -  | -         |
| INSTITUTIONAL  | -  | -         |
| CONCRETE   | -  | _         |
| GALVANIZED IRON  | -  | -         |
| RAMBOO   | -  | -         |
| A) I D A   | -  | •         |
| OTHERS   | -  | -         |
| UTHERS   | -  | -         |
| CONCRETE   | -  | -         |
| GALVANIZED IRON  | -  | -         |
| WOOD   | -  | · -       |
| BANBGO   | -  | -         |
| NIPA ************************************  | -  | <u>-</u>  |
| OTHERS   | _  | -         |

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TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| ****   |             | (conti          | inned)   |          |         | *          |        |
|--|-------------|-----------------|----------|----------|---------|------------|--------|
| MUNICIPALITY,  | TOTAL       | CONSTRU         | CTION    | MATER    | IAL OF  | RODE       |        |
| TYPE OF BUILDING,  | NUMBER OF   |                 | ·        |          |         |            |        |
| AND CONSTRUCTION   | DWELLING    | ALUMI NUMZ      |          | TILE/    |         |            |        |
| MATERIAL OF WALL   | UNITS       | GALVANIZED IRON |          | CONCRETE | COGUN   | NIPA       | OTHERS |
|  |             |                 |          |          |         |            |        |
| BATUAN   | 1,589       | 97              |          | 3        | 26      | 1,434      | 29     |
|  | .,          | •••             |          |          |         | 1,734      | 27     |
| SINGLE   | 1,455       | 74              | -        | 3        | 25      | 1,344      | 9      |
| Aurora en la   |             |                 |          |          |         |            |        |
| CUNCRETE   | 17          |                 | -        | 2        | -       | 1          | -      |
| GALVANIZEJ IRUN  |             |                 | -        | -        |         | 1          | -      |
| H(-f).) ***********************************  | 592         |                 |          | 1<br>-   | 8       | 521        | 5      |
| NIPA   | 21 8<br>624 |                 | _        |          | 7<br>10 | 211<br>609 | 4      |
| OTHERS   | 1           |                 |          | -        | 10      | 1          |        |
|  | •           |                 |          |          |         | •          |        |
| DUPLEX   | 2           | . 2             | -        | -        | _       | -          | -      |
| EGNE IL T  | _           | _               |          |          |         |            |        |
| CONCRETE   | Z           |                 | **       | -        | -       | -          | -      |
| GALVANIZED IRON  | _           |                 | ,        | -        | -       | _          | -      |
| WCD-1  |             |                 |          |          | -       | -          | -      |
| NIPA managements   | _           |                 | -        | _        | _       | -          | _      |
| CTHERS   | _           |                 | -        | _        | _       | -          | -      |
|  |             |                 |          | _        |         | _          | -      |
| AP AR THEMT/ACCE SON IA  | 15          | 15              | -        | -        | ~       | _          | -      |
|  |             |                 |          |          |         |            |        |
| CUNCRETE   | 7           |                 | -        | -        | -       | -          | -      |
| GALVAHIZES IN TO   |             |                 | -        | -        | -       | -          | -      |
| 8[1][]   | 5           |                 | ^        | -        | _       | -          | -      |
| PAM'S.NJ   | -           |                 | -        | -        | -       | -          | •      |
| NIPA   | _           |                 |          | -        | -       | _          | -      |
| ECT FERS   | _           | · -             | -        | _        | •       | _          | _      |
| DARENG-BARUNG  | 7.7         | •               |          |          |         |            |        |
| DAMERO-DARO 10 10111111111111111   | 71          | ·               | -        | -        | 1       | 57         | 19     |
| CHNCREFE   | _           | _               |          | _        | _       | -          |        |
| GALVANIZED IFON  | _           |                 | _        | _        | _       | -          | -      |
| NO-10  | 4           | -               | _        | _        | 1       | 3          | •      |
| BAMMIU   | 2           |                 | -        | _        |         | ž          | _      |
| NIPA   | 55          |                 | -        | _        | -       | 52         | 3      |
| UTHERS   | 16          | -               | _        | _        | -       | -          | 16     |
| to an of the state |             |                 |          |          |         |            |        |
| COMMERCIAL   | 12          | 6               | ~        | -        | -       | 6          | -      |
| CONCRETE   | 1           | -               |          |          | _       | _          |        |
| GALVANIZED IRUN  | 1           |                 |          | -        | _       | 1          | •-     |
| W000   | 11          | ı               |          | -        | -       | 5          | -      |
| BAMBUI)  |             |                 | -        | _        | _       |            |        |
| AIPA   | ~-          | _               | _        | _        | _       | _          | _      |
| OTFERS   | -           | _               |          | _        |         | -          | •      |
|  |             |                 |          |          |         |            |        |
| INDUSTRIAL   | -           | -               | -        | -        | -       | -          | -      |
| CONCRETE   | _           |                 |          |          |         |            |        |
| GALVANIZED INUM  | _           | _               | -        | _        | _       | _          | -      |
| WUID   | -           | _               | -        |          | _       | _          | _      |
| CAMBRIG  | -           | _               | _        | -        | _       | -          | -      |
| NIPA   | -           | _               | <b>-</b> | -        | -       | -          | _      |
| CTHCRS   | _           | -               | -        | _        | -       | _          | _      |
|  |             |                 |          |          |         |            |        |
| AGRICULTURAL   | 26          |                 | _        | _        | _       | 27         | 1      |
|  | 2.0         |                 |          | -        | _       | 21         | 1      |
| CONCRETE   | -           | =               | -        | -        | -       | _          | _      |
| GALVANIZED IRUN  | -           | -               | -        | -        | _       | _          | -      |
| W(:∩I)   | 1           |                 | -        | -        | -       | 1          | -      |
| BAMBOU   | -           |                 | •        | -        | -       | -          |        |
| NIPA   | 27          | -               | -        | -        | -       | 26         | 1      |
| OTHERS   | -           | -               | -        | _        | -       | -          | -      |
| INSTITUTIONAL  | _           | _               | _        | -        | _       | _          | _      |
|  |             |                 | •        | -        | =       | _          | ~      |
| CONCRETÉ   | _           | _               | -        | _        | _       | _          | _      |
| GALVANIZED IRON  | _           | -               |          | _        | -       | _          | _      |
| WUMD   | _           | -               | -        | _        | -       | _          | -      |
| BAMBUSI  | -           |                 | -        | -        | ~       | -          | -      |
| NIPA   | -           |                 | -        | -        | -       | _          | -      |
| CTHERS   | -           | ~               | -        | -        | •       | -          | -      |
| LT LCD C   |             |                 |          |          |         |            |        |
| OTFERS   | -           | -               | *        | -        | ~       | _          | -      |
| CONCRETE   | _           | _               | _        | _        | _       | _          |        |
| GALYANIZED TRUN  | _           | _               | -        | _        | _       | _          | _      |
| MOUD ************************************  | _           |                 | -        | _        | -       |            | -      |
| BAMBUL   | _           |                 | -        | _        | _       | _          | -      |
| VID4   | _           | _               | -        | -        | -       | _          | _      |
| CTHERS   | -           | -               | -        | -        | -       | -          | _      |
|  |             |                 |          |          |         |            |        |

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TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
URBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| HUNIC IPALITY,  | TOTAL                          | CONSTRU                      |           | MATER             | JAL OF       | ROOF       |              |
|---|--------------------------------|------------------------------|-----------|-------------------|--------------|------------|--------------|
| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF WALL | NUMBER OF<br>DWELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | ASBEST CS | TILE/<br>CONCRETE | COGON        | NIPA       | GTHERS       |
| CATAINGAN   | 6,35                           | 4 886                        | -         |                   | 2,504        | 2,617      | 343          |
| SINGLE  | 5+27                           | 7 785                        | -         | 4                 | 2, 140       | 2,325      | 23           |
| CONCRETE  | 7.                             | 2 61                         | -         | 2                 | -            | 9          | -            |
| GALVANIZED IRON   | 1                              |                              | -         | -                 | 1            | 1          | 20           |
| HOOD  | 1.78                           |                              | -         | 2                 | 416          | 680<br>202 | 1            |
| BAMBUO  | 72.                            |                              |           | _                 | 513<br>1,194 | 1,423      | 2            |
| NIPA  |                                |                              | -         | _                 | 16           | 10         | =            |
| DUPLEX  |                                | 6 38                         | -         | -                 | 2            | 6          | -            |
| CONCRETE  | . 1                            | 2 12                         | -         | -                 | ~.           | -          | -            |
| GALVANIZED IRON   |                                |                              | -         | -                 | ~            | -          | _            |
| WOOD  | . 3.                           |                              | -         | -                 | -            | 6          |              |
| BAMBOU  |                                |                              | -         | -                 | 2            | Ī          |              |
| NIPA  |                                | 2 -                          |           | _                 | ~            | _          | _            |
| OTHERS  |                                |                              | -         | -                 | -            | _          |              |
| APARTMENT /ACCESORIA                                      | . 1                            | 3 11                         | -         | -                 | ~            | 2          | -            |
| CONCRETE  |                                | 6 6                          | _         | -                 | -            |            | <del>-</del> |
| GALVANIZED IRON   |                                | : :                          | -         |                   | -            | 2          | -            |
| WOOD  |                                | 7 5                          | _         | -                 | .~           | _          | -            |
| BAMBIIO   |                                | <br>                         | -         | -                 |              | -          | _            |
| NIPA  | •                              |                              | -         | -                 | -            | -          | -            |
| BARONG-BARDNG   |                                | .3 l                         | ~         | ~                 | 362          | 280        | 320          |
|   |                                | 1 -                          | _         | ~                 | _            | _          | 1            |
| CONCRETE  | •                              | i l                          | -         | -                 | -            | -          | -            |
| GALVANIZED IKUN *******                                   |                                | 5 -                          | ~         | -                 | 1            | 3          | . 1          |
| EAMBOO  |                                | · -                          | ~         | ~                 | 77           | 7          | 2            |
| NIPA  |                                |                              | ~         | ~                 | 236          | 265        |              |
| OTHERS  |                                |                              | -         | ~                 | . 48         | 5          | 309          |
| COMMERCIAL  | . 9                            | 1 48                         | •         | ~                 | -            | 3          | -            |
| CONCRETE  | . 1                            | .5 15                        | ~         | ~                 | _            | -          |              |
| GALVANIZED IRDN   |                                |                              | -         | ~                 |              | 3          |              |
| WOOD  |                                | 16 33                        | -         | _                 | -            |            |              |
| BAMBED  |                                | -                            | -         | _                 | _            | _          |              |
| NIPA  |                                |                              | -         | -                 | _            | -          | -            |
|   |                                |                              | ~         | _                 | _            | -          | _            |
| INCUSTRIAL  | •                              |                              |           |                   |              | _          | _            |
| CONCRETE  | •                              | -                            | -         | _                 |              | _          | _            |
| GALVANIZED INON   |                                |                              | _         | Ī                 | _            | _          | _            |
| WOOD  |                                | _                            |           | _                 | _            | _          |              |
| NIPA  |                                | _ ~                          | -         | _                 | -            | -          | -            |
| OTHERS  |                                | -                            | -         | •                 | -            | -          | -            |
| AGRICULTURAL  |                                | 4 .5                         | -         | _                 | -            | 1          |              |
| CONCRETE  | •                              | 3 2                          | -         | -                 | -            | -          |              |
| GALVANIZED IRUN   |                                |                              | -         | -                 | -            | -          | -            |
| WGUD  |                                | 1 -                          | -         | -                 | -            | 1          | -            |
| BAMGOU  |                                | <b>→</b>                     | _         | •                 | -            | -          | -<br>-       |
| NIPA  |                                |                              | -         | -                 | :            | -          |              |
| INSTITUTIONAL   | •                              | - ~                          | -         | -                 | -            | -          | -            |
| CCNCRETE  |                                | -                            | -         | -                 | -            |            | · -          |
| GALVANIZED TRUN   |                                | -                            | -         | -                 | -            | -          |              |
| W(3)30  |                                | - ~                          | -         | -                 | -            |            | -            |
| BAMFIU  |                                | -                            | _         | _                 | -            |            |              |
| NIPA  |                                | -                            | -         | _                 |              |            | . <u>-</u>   |
| UTHERS  |                                |                              | -         | -                 | -            |            |              |
| CLNCKETE  |                                | _                            | _         | _                 | _            |            |              |
| GALVANIZIO IRUN   |                                |                              | -         | -                 | • -          | -          |              |
| HG(1 )  |                                | •                            | -         | _                 | -            | -          |              |
| HAMEUN  | •                              |                              | -         | _                 | -            | •          | -            |
| NIPA  |                                |                              | _         |                   | _            |            |              |
| UTHERS  | •                              | *                            |           |                   |              |            |              |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,   | TOTAL                          | CONSTRU                      | CTION     | HATER             | JAL DF         | ROOF       |       |
|---|--------------------------------|------------------------------|-----------|-------------------|----------------|------------|-------|
| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF HALL | NUMBER OF<br>OWELLING<br>UNITS | ALUMENUM/<br>GALVANIZED ERON | ASBEST OS | TILE/<br>CONCRETE | COGON          | NIPA       | OTHER |
| IKBAN   | 71                             | 3 261                        | -         | 2                 | 61             | 388        |       |
| SINGLE  | 61                             | 9 191                        | -         | 2                 | 60             | 365        | 1     |
| CONCRETE GALVANIZED IRON                                  |                                | ,                            | -         | 2                 | -              | 5          |       |
| MOOD  |                                |                              | -         | -                 | -              | . 1        | -     |
| BAMBOO  | 5                              |                              | <u> </u>  |                   | 6<br>29        | 21 7<br>30 | -     |
| NIPA  |                                |                              | _         | -                 | 25             | 112        | 1     |
| OTHERS  | •                              |                              | -         | -                 | -              | -          | -     |
| JUPLEX  | 11                             | -                            | -         | -                 | -              | 4          | -     |
| CONCRETE  |                                | 6<br>                        | _         | -                 | · -            | -          | -     |
| MODD  | 10                             | 6                            | -         | _                 | _              | 4          | _     |
| BAMBOO  |                                |                              | _         | -                 | -              | <u>-</u>   | -     |
| NIPA  |                                | _                            | _         | -                 | -              | -          | -     |
| •   |                                | _                            | -         | -                 | -              | -          | -     |
| APARTMENT/ACCESORIA                                       | 13                             | 3 11                         | -         | -                 | ~              | 2          | -     |
| CONCRETE  |                                | -                            | -         | -                 | -              | -          | -     |
| MOOD ***********************************                  | -                              |                              | _         | -                 | <del>-</del> , | -          | •     |
| BAMBOO  | -                              |                              | -         |                   | _              | 2          |       |
| NIPA  | =                              | -                            | _         | -                 | _              | _          | -     |
| OTHERS  | -                              | -                            | -         | -                 | -              | -          |       |
| BARCNG-BARONG   | 15                             | · -                          | -         | -                 | 1              | 14         | -     |
| CONCRETE  | -                              | -                            | -         | _                 | _              | -          | _     |
| GALVANIZED IRON   | -                              |                              | _         | -                 | _              | _          |       |
| NGOD  | -                              |                              | -         | _                 | -              | -          | -     |
| NIPA  | 14                             |                              | -         | -                 | -              | 1          | -     |
| OTHERS  | 1.                             | -                            | =         |                   | 1 -            | - 13       | -     |
| COMMERCIAL  | 48                             | 45                           | -         | •                 | -              | 3          | -     |
| CONCRETE  | 15                             | 15                           | -         | -                 | _              | _          | _     |
| GALVANIZED IRON   | -                              | _                            | -         | -                 | -              | -          | -     |
| HOOD  | 33                             | 30                           | -         | -                 | -              | 3          | -     |
| NIPA  | _                              | _                            | _         | _                 | -              | _          | _     |
| OTHERS  | -                              | -                            | -         | -                 | -              | -          | -     |
| INDUSTRIAL  | -                              | -                            | -         | -                 | -              | -          | -     |
| CONCRETE  | -                              | -                            | _         | -                 | _              | _          | _     |
| GALVANIZED IRON   | -                              |                              | -         | -                 | _              | -          | _     |
| MOOD  | _                              | -                            | -         | -                 | -              | -          |       |
| NIPA  | _                              |                              | -         | _                 | -              |            | _     |
| OTHERS  | -                              | _                            | -         | -                 | -              | -          | -     |
| AGRICULTURAL  | 2                              | 2                            | -         | _                 | _              | _          |       |
| CONCRETE  | 2                              | 2                            | _         | _                 | _              |            |       |
| GALVANIZED IRUN   | -                              |                              | _         | _                 | _              | -          |       |
| WOOD  | -                              | -                            | -         | _                 | _              | _          | _     |
| RAMBUO  | -                              | •                            | -         | -                 | -              |            | -     |
| CTFFRS  | -                              | -                            | Ξ         | -                 | -              | -          | -     |
| INSTITUTIONAL   | -                              | -                            | -         | -                 | -              | -          | -     |
| CUNCRETE  | -                              | -                            | -         | -                 | -              | -          | -     |
| GALVANIZED IRON   | -                              | -                            | -         | -                 | _              | -          | -     |
| BAMBGO  | Ī                              | _                            | -         | _                 | _              | -          | -     |
| NIPA<br>OTHERS  | -                              | _                            | -         | -                 | -              | -          | 2     |
| UTHERS  | _                              |                              | -         | -                 | -              | -          | _     |
| CUNCRETE  | -                              |                              |           |                   |                | -          | -     |
| GALVANIZED IRON   |                                |                              | _         | -                 | -              | -          | -     |
| MOOD  | -                              | =                            | -         | -                 | _              | -          | -     |
| EAMBOU  | -                              | ~                            | -         | -                 | _              | -          | -     |
| NIPA  | -                              | -                            | -         | -                 | _              |            | _     |
| OTHERS  |                                |                              |           | _                 | _              |            |       |

TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY.<br>TYPE OF BUILDING,            | TOTAL<br>NUMBER OF | CONSTRU                      | CTION | HATER             | IAL OF   | <b>R Q Q F</b> |      |
|---|--------------------|------------------------------|-------|-------------------|----------|----------------|------|
| AND CONSTRUCTION MATERIAL OF MALL             | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON |       | TILE/<br>CONCRETE | COGON    | NEPA           | OTHE |
| RUKAL   | 5,64               |                              | -     | 2                 | 2,443    | 2,229          | 3    |
| SINGLE  | 4+658              | 594                          | _     | 2                 | 2,080    | 1,960          |      |
| CONCRETE                                      | 21                 | 17                           | _     | _                 | _        | 4              |      |
| GALVANIZED IRON:                              | 11                 |                              | -     | _                 | 1        |                |      |
| HOOD  | 1:410              | 515                          | -     | 2                 | 410      | 463            |      |
| BAMBOO  | 663                |                              | -     | -                 | 484      | 172            |      |
| OTHERS:                                       | 2,52               |                              | -     | -                 | 1,169    | 1,311          |      |
| JUPLEX  | 30                 | =                            | _     | _                 | 16       | 10             |      |
|   |                    |                              |       | _                 | 2        | 2              |      |
| CONCRETE                                      |                    |                              | -     | -                 | _        | -              |      |
| HOOD  |                    |                              | -     | -                 | -        |                |      |
| BAHBUO  | 22                 | 20                           | _     | -                 | -        | 2              |      |
| NIPA  | 2                  |                              | -     | _                 | -        |                |      |
| OTHERS  | 4                  | · -                          | -     | _                 | 2        | _              |      |
| 0111503 4441414444444444444444444444444444444 | -                  | -                            | -     | -                 | -        | -              |      |
| APARTMENT/ACCESORIA                           | -                  | ٠ ـ                          | +     | -                 | -        | _              |      |
| CONCRETE                                      |                    | -                            | -     | -                 | _        | _              |      |
| GALVANIZED IRON                               | -                  |                              | -     | -                 | -        | -              |      |
| H000  | -                  |                              | -     | -                 | <u> </u> | _              |      |
| BAMBUO  |                    |                              | -     | ~                 |          | -              |      |
| NIPA  | -                  | _                            | -     | -                 | · -      | -              |      |
| OTHERS  | -                  | -                            | -     | -                 | -,       | -              |      |
| SARONG-BARONG                                 | 941                | 1                            | -     | -                 | 361      | 266            | 3    |
| CONCRETE                                      | 1                  | _                            | _     | _                 | _        | _              |      |
| GALVANIZED IRÓN                               | 1                  |                              | _     | _                 | _        | -              |      |
| WOOD  | į                  |                              | _     | _                 | 1        | 3              |      |
| BAMBUO  | 85                 |                              | _     | _                 | 77       | 6              |      |
| NIPA  | 494                |                              | _     | _                 | 235      | 252            |      |
| OTHERS  | 362                | : <del>-</del>               | -     | -                 | 48       | 5              | 3    |
| COMMERCIAL                                    | 3                  | 3                            | -     | -                 | -        | -              |      |
| CONCRETE                                      | -                  |                              | -     | -                 | ~        | -              |      |
| WOOD  | -                  | <u>-</u>                     | _     | _                 | -        | -              |      |
| GUBMAB  | 3                  |                              | -     | -                 | -        | -              |      |
| NIPA  |                    | _                            | -     |                   | -        | -              |      |
| OTHERS  | -                  |                              | _     | _                 |          | -              |      |
| INDUSTRIAL                                    | _                  | _                            | _     | _                 | _        | -<br>-         |      |
| CONCRETE                                      |                    |                              |       |                   |          | -              |      |
| GALVANIZED IRUN                               | _                  | _                            | -     | _                 | -        | -              |      |
| MOUD  | _                  | _                            |       | _                 | -        | -              |      |
| DUBMAB  | _                  |                              | _     |                   |          | -              |      |
| NIPA  | _                  | Ξ                            | _     | _                 | -        | _              |      |
| OTHERS  | _                  | -                            |       |                   | -        | -              |      |
|   |                    |                              |       |                   | _        | _              |      |
| AGRICULTURAL                                  | 2                  | 1                            | -     | -                 | -        | 1              |      |
| CONCRETE                                      | 1                  | 1                            | _     | _                 |          | -              |      |
| GALVANIZED IRON                               | -                  | -                            | _     | -                 | _        | _              |      |
| MOOD  | 1                  |                              | -     | -                 | _        | 1              |      |
| BANBOU  | -                  |                              | -     | -                 | -        | _              |      |
| NIPA  | -                  | -                            | -     | _                 | -        | _              |      |
| OTHERS  | -                  | =                            | -     | -                 | -        | -              |      |
| INSTITUTIONAL                                 | -                  | ~                            | -     | -                 | -        | -              |      |
| CONCRETE                                      | _                  | _                            | -     | -                 | ÷        | -              |      |
| HOOD  | _                  | _                            | _     | _                 | -        | -              |      |
| BAMBGO  | _                  |                              | _     | _                 | -        | _              |      |
| NIPA  | _                  | -                            |       | _                 | _        |                |      |
| OTHERS  | -                  | -                            | -     | -                 | • =      | -              |      |
| UTHERS  | -                  | -                            | _     | _                 | ~        | -              |      |
|   | _                  | -                            | _     | _                 | _        | -              |      |
| CONCRETE                                      |                    |                              |       |                   |          |                |      |
| GALVANIZED IRON                               | -                  | _                            | -     | _                 | -        | _              |      |
| GALVANIZES CON DOON                           | -                  | _<br>_                       | _     | _                 | _        | -              |      |
| ODBMAB  | -                  | <del>-</del><br>-            | -     | -                 |          | =              |      |
| GALVANIZES IRON DOOM                          | -                  | -                            | -     | -                 | -        | -              |      |

TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
URBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,   | TOTAL<br>NUMBER OF | CONSTRU                      | CTION     | MATER             | IAL OF       | ROOF           |       |
|--------------------------------------|--------------------|------------------------------|-----------|-------------------|--------------|----------------|-------|
| AND CONSTRUCTION<br>MATERIAL OF WALL | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBEST CS | TILE/<br>CONCRETE | COGON        | NIPA           | OTHER |
| AWAYAN                               | 4,957              | 439                          | -         | 2                 | 884          | 3,609          | 23    |
| SINGLE                               | 4,875              | 422                          | -         | . 2               | 877          | 3, 573         | 1     |
| CONCRETE                             | 21                 | 24                           | _         | 2                 | 1            | -              | _     |
| GALVANIZED IRON                      | 14                 |                              | _         | -                 | <u> </u>     | 1              | -     |
| W000                                 | 993                | 366                          | _         | _                 | 82           | 545            | -     |
| BAMBOO                               | 199                |                              | _         | -                 | 54           | 144            | -     |
| NIPA                                 | 3,636              |                              | -         | -                 | 735          | 2,663          | j     |
| OTHERS                               | •                  | 1                            | -         | -                 | 5            | -              | -     |
| DUPLEX                               | 22                 | ! 16                         | •         | -                 | -            | 6              |       |
| CONCRETE                             | -                  | · -                          | -         | -                 | -            | -              | -     |
| GALVANIZED IRON                      | 22                 | 16                           | -         | -                 | -            | -              |       |
| £AMBOO                               | -                  |                              | -         | _                 | _            |                | _     |
| NIPA                                 | _                  |                              | _         | _                 | _            | _              | _     |
| OTHER'S                              | -                  | -                            | -         | -                 | -            | -              | -     |
| APARTMENT/ACCESORIA                  | -                  | <del>-</del>                 | -         | -                 | -            | -              | -     |
| CONCRETE                             |                    |                              | -         | _                 | -            | -              | -     |
| GALVANIZED IRON                      | -                  |                              | -         | -                 | -            | -              | -     |
| MUOD                                 | -                  |                              |           | -                 | -            | -              | -     |
| BAMBOD                               | -                  | · -                          | _         | -                 | -            | -              | -     |
| NIPA                                 |                    | _                            | -         | _                 | -            | =              | -     |
| BARONG-BARDING                       | 59                 |                              |           | _                 | 7            | 30             | 2:    |
|                                      | 21                 | -                            |           | _                 | •            |                |       |
| CONCRETE                             | -                  | · <del>-</del>               | -         | _                 | -            | -              | -     |
| WOOD                                 |                    |                              | -         | _                 |              |                |       |
| BAMBUC                               | 2                  |                              |           | _                 | _<br>1       | 1              |       |
| NIPA                                 | 28                 |                              |           | _                 | 5            | 22             | 1     |
| OTHERS                               | 29                 |                              | -         | -                 | ı            | 7              | 23    |
| COMMERCIAL                           | 1                  | 1                            |           | -                 | -            | , -            | •     |
| CONCRETE                             | -                  |                              |           | -                 | -            | -              | -     |
| GALVANIZED IRUN                      | 1                  |                              |           | -                 | -            | -              | -     |
| WOOD                                 |                    |                              |           | . [               | <del>-</del> |                | _     |
| BAMBUU                               | _                  |                              |           | _                 | _            | _              | _     |
| NIPA                                 | -                  | -                            | -         | =                 | _            | -              | -     |
| INDUSTRIAL                           |                    | . <u>-</u>                   | -         | _                 |              | -              |       |
| CONCRETE                             |                    | . <u>-</u>                   | _         | _                 | · -          |                | -     |
| GALVANIZED IRUN                      | -                  | . <del>-</del>               | -         | _                 | _            | -              |       |
| WOOD                                 | -                  | . <del>-</del>               | -         |                   | -            | -              | -     |
| BAMBUU                               | -                  | ·                            |           | -                 | -            | -              |       |
| NIPA                                 | -                  | · <del>-</del>               | -         | -                 | -            | _              | -     |
| OTHERS                               | -                  | -                            |           |                   | -            | -              |       |
| AGRICULTURAL                         | -                  | -                            | -         | -                 | -            | •              |       |
| CUNCRETE                             | -                  | -                            | -         | _                 | -            | _              | -     |
| GALVANIZED IRON                      | -                  | -                            | •         | -                 | -            | -              | -     |
| WOOD                                 | -                  |                              | -         | -                 | _            | -              | -     |
| PAMBOU                               | -                  | · <del>-</del>               |           | -                 | _            | -              | -     |
| DTHERS                               | -                  | : - <u>-</u>                 | -         | =                 | -            |                | :     |
| INSTITUTIONAL                        | -                  | <del>-</del>                 |           |                   | •            | -              | -     |
| CONGRETE                             | -                  | <del>.</del>                 | -         | _                 | -            | _              |       |
| GALVANIZED IRON                      | -                  |                              | -         | -                 | -            |                | -     |
| MOOD                                 | -                  | <del>-</del>                 | -         | _                 | -            | -              | -     |
| BAMBUO                               | -                  |                              | -         |                   | -            |                | _     |
| OTHERS                               | -                  | Ξ                            | :         | -                 | -            | -              | -     |
| OTHERS                               | _                  | -                            | -         | -                 | -            | -              |       |
| CONCRETE                             | -                  |                              | -         | _                 | -            | _              |       |
| GALVANIZED IRON                      | -                  |                              | -         | _                 | _            | -              | -     |
| MOO)                                 | -                  |                              | -         | -                 | -            | _              | -     |
| PAMBOO                               | -                  |                              | •         | -                 | -            | . <del>-</del> | -     |
| NIPA                                 | -                  |                              | •         | -                 | =            | , -            | -     |
| OTHERS                               |                    |                              |           |                   |              |                |       |

# TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF MALL | NUMBER OF<br>DWELLING<br>UNITS | ALURE NUM/      |            | TILE/    |          |          |       |
|---|--------------------------------|-----------------|------------|----------|----------|----------|-------|
| URBAN   |                                | GALVANIZED IRON | ASBEST OS  | CONCRETE | COSON    | NIPA     | OTHER |
| •   | 38                             | 5 80            | -          | · -      | -        | 304      |       |
| SINGLE  | . 37                           | 3 78            | -          | -        | -        | 300      |       |
| CONCRETE  | . 1                            |                 | -          | -        | -        | -        |       |
| GALVANIZED IRON   |                                |                 |            | -        | -        | 88       |       |
| WOOD  |                                |                 | -          | _        | _        | 18       |       |
| NIPA  |                                |                 | _          | _        | -        | 194      |       |
| OTHERS  |                                | -               | <b>-</b> ' | -        | -        | · -      |       |
| JUPLEX  |                                | 2 <b>2</b>      | -          | -        | -        | -        |       |
| CUNCRETE  |                                |                 | -          | -        | -        | -        |       |
| GALVANIZED IRON   |                                | -               | Ξ          | -        | _        | -        |       |
| WOOD  | -                              | 2 2             | -          | _        | -        | _        |       |
| BAMBOO  | •                              | : <u> </u>      | _          | _        | •        | _        |       |
| OTHERS  |                                |                 | -          | _        | _        |          |       |
|   |                                | _               |            | _        | _        | -        |       |
| APARTMENT/ACCESORIA                                       |                                |                 |            | _        | _        | -        |       |
| CONCRETE  | •                              | <u>.</u>        | -          | _        | -        | Ξ        |       |
| GALVANIZED IRON   |                                | <u> </u>        | -          | _        | -        | _        |       |
| HOOD  |                                |                 | _          | _        | -        | -        |       |
| NIPA  |                                |                 | _          | -        | _        | -        |       |
| OTHERS  |                                |                 | -          | -        | -        | -        |       |
| BARONG-BARONG   |                                | 5 -             | -          | -        | _        | 4        |       |
|   |                                |                 | _          | _        | -        | _        |       |
| GENCRETE  |                                |                 | -          | _        | -        | -        |       |
| MCOD  |                                |                 | -          | _        | _        | -        |       |
| BAMBUO  |                                |                 | _          | _        | -        | -        |       |
| NIPA  | •                              |                 | -          | -        | -        | -        |       |
| OTHERS  | •                              | 5 -             | -          | -        | -        | 4        |       |
| COMMERCIAL  | •                              |                 | -          | -        | _        | -        |       |
| CONCRETE  |                                |                 | -          | _        | -        | _        |       |
| GALVANIZED IRON   |                                |                 | -          | _        | · -      | -        |       |
| WUCD  | •                              |                 | -          | -        | -        | -        |       |
| BAMBUU  |                                |                 | ~          |          | -        | -        |       |
| NIPA  | •                              | • •             | _          | _        | _        |          |       |
| DTHERS  | •                              |                 | •          | _        | -        | •        |       |
| INDUSTRIAL  | •                              |                 | -          | -        | -        | -        |       |
| CONCRETE  | •                              |                 | -          | -        | -        | -        |       |
| GALVANIZED IRON   | •                              |                 | -          |          | -        | -        |       |
| WCOD **************                                       |                                |                 | -          | -        | •        | -        |       |
| BAMBDO  |                                |                 | -          | . ~      | -        |          |       |
| NIPA  |                                | <u>.</u>        | -          | · -      |          | _        |       |
| DTHERS  | •                              | -               | Ţ.,        | -        |          |          |       |
| AGRICULTURAL  | ••                             |                 |            | -        | -        | -        |       |
| CUNCRETE  | •                              |                 | -          | -        | -        | ~        |       |
| GALVANIZED IRON   |                                |                 | -          | -        | <u>-</u> | -        |       |
| HUUD serverences  |                                | <u> </u>        | -          | <u>-</u> |          | =        |       |
| BAMBOU  |                                |                 | -          |          | -        | _        |       |
| NIPA  | •                              | <u> </u>        | -          | -        | -        | -        |       |
| INSTITUTIONAL   |                                |                 | -          | -        | -        | -        |       |
| CONCRETE  |                                | <del>-</del>    | -          | -        | -        | -        |       |
| GALVANIZED IRON   | • •                            |                 | -          | -        | -        | -        |       |
| WUDD  |                                |                 | -          | -        | _        | -        |       |
| BAMBUO  |                                | <u> </u>        | -          | _        | -        | -        |       |
| OTHERS  |                                | <u> </u>        | -          | -        | =        | -        |       |
| OTHERS  |                                | - <b>-</b>      | -          | -        | =        | -        | _     |
| CUNCRETE  |                                | -· -            | -          | -        | -        | -        | •     |
| GALVANIZED IRON   |                                |                 | -          | -        | -        | -        |       |
| WOOD  |                                | - <del>-</del>  | _          | -        | _        | -        |       |
| BAMBOO  |                                | <u> </u>        | -          | _        | -        | <u>-</u> |       |
| NIPA  | • •                            |                 | -          | -        | _        | _        |       |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING. CONSTRUCTION NATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| HUNICIPALITY,   | TOTAL                          | CDNSTRU                      | CTEON        | MATER    | IAL G'F           | R Q O F        | <del></del>    |
|---|--------------------------------|------------------------------|--------------|----------|-------------------|----------------|----------------|
| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF WALL | NUMBER OF<br>DNELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | ASRESTOS     | TILE/    | C 0 6 9 N         | * 1 * 4        |                |
|   |                                |                              |              | CONCRETE | ,                 |                | OTHERS         |
| RURAL   | 4,572                          |                              |              | 2        | 884               | 3,305          | 22             |
| SINGLE  | 4,497                          |                              | -            | 2        | 877               | 3, 273         | 1              |
| CONCRETE  | 16                             | -                            | -            | 2        | 1                 | -              | -              |
| GALVANIZED IRON   | 11                             |                              | -            |          |                   | 1              | -              |
| WOOD assessment assessment                                | 842                            |                              | -            | -        | 82                | 457            | -              |
| NIPA  | 180<br>3,442                   |                              | -            |          | 54                | 126            | -              |
| OTHERS  | 6                              |                              | -            | -        | 735<br>5          | 2,689          | 1 -            |
| DUPLEX  | 20                             | 14                           | _            | _        | -                 | 6              |                |
| CONCRETE  | -                              |                              | -            | _        | _                 | _              | -              |
| GALVANIZED IRON   | -                              |                              | _            | _        | -                 | _              | -              |
| MOOD  | 20                             | 14                           | _            | _        | _                 | 6              | -              |
| EAMBOO  | -                              | · -                          | -            | -        | -                 | -              | -              |
| NIPA  | _                              |                              | -            | -        | -                 | _              | · -            |
| OTHERS  | _                              | -                            | -            | -        | -                 | -              | -              |
| APARTMENT/ACCESURIA                                       | -                              | -                            | -            |          | -                 | -              | -              |
| CONCRETE  | -                              | _                            | -            | -        | -                 | -              | -              |
| GALVANIZED IRON   | -                              | -                            | -            | -        | -                 | -              | -              |
| BAMBLO  | ,-                             |                              | -            | -        | ~                 | _              | -              |
| NIPA  | _                              |                              | -            | -        | -                 | -              | -              |
| OTHERS  | _                              |                              | -            | _        | -                 | _              | _              |
| BARCHE-BARUNG   | 54                             |                              | _            | _        | 7                 | 26             | 21             |
|   | ,                              | '                            |              |          | •                 | 20             | 21             |
| CONCRETE  | -                              | • •                          | -            | -        | -                 | -              | -              |
| GALVANIZEO IRON   | -                              | =                            | -            | -        | -                 | -              | -              |
| NOOD  | -                              |                              | -            | -        | -                 | -              | -              |
| NIPA  | 2<br>28                        |                              | -            | -        | j                 | 1              |                |
| OTHERS  | 24                             |                              | -            |          | 5<br>1            | <i>22</i><br>3 | 20<br>20       |
| COMMERCIAL  | 1                              | 1                            | -            | _        | _                 |                | -              |
| CONCRETE  | <u> -</u>                      | _                            | -            | _        | _                 | ~              | _              |
| GALVANIZEJ IRON   | 1                              | ì                            | -            | _        | _                 | -              | -              |
| ₩AUD  | -                              | -                            | -            | -        | -                 | -              | _              |
| BAMBUU  | -                              | -                            | -            | -        | -                 | -              | -              |
| NIPA  | -                              | -                            | -            | -        | -                 |                | -              |
| CTHERS  | -                              | _                            | -            | -        | -                 | -              | -              |
| INDUSTRIAL  | -                              | -                            | -            | -        | -                 | ~              | -              |
| CONCRETE  | _                              | _                            | -            | -        | _                 | ~              | -              |
| GALVANIZED IKUN   | -                              | _                            | -            |          | _                 | -              | -              |
| MOOD  | -                              | _                            | -            | -        | -                 | -              | _              |
| BAMBOU  | -                              | _                            | -            | -        | -                 | -              | -              |
| NIPA  | <u>-</u>                       | -                            | -            | _        | -                 | -              | =              |
|   |                                |                              |              |          |                   |                |                |
| AGRICULTURAL  | -                              | -                            | -            | =        | -                 | ~              | -              |
| CONCRETE  | _                              | •                            | -            | -        | -                 | -              | -              |
| GALVANIZED IRON   | -                              |                              | <del>-</del> | -        | -                 | ~              | -              |
| WUUD  |                                |                              | _            | -        | -                 | ~              | -              |
| NIPA  | _                              | -                            | -            | _        | _                 | -              | <u>-</u>       |
| OTHERS  | -                              | ~                            | •            | -        | -                 | -              | -              |
| INSTITUTIONAL   | -                              | ~                            | -            | -        | -                 | -              | -              |
| GALVANIZED IRON   | <del>-</del>                   | -                            | _            |          | <del>-</del><br>- | -              | -              |
| HCOD  | _                              | -                            | -            | _        | _                 |                | <u>-</u>       |
| BAMBOO  | _                              | •                            | _            | _        | _                 | _              | -              |
| NIPA  | -                              | •                            | -            | -        | -                 | -              | -              |
| GTHERS  | -                              | •                            | -            | -        | -                 | -              | -              |
| UTHERS  | -                              | . ~                          | -            | -        | -                 | -              | -              |
| CONCRETE  | -                              | ~                            | -            |          | -                 | _              | -              |
| GALVANIZED IRON   | -                              | ~                            | -            | -        | -                 | _              | -              |
| WOOD  | -                              | -                            | -            | -        | -                 | _              | · <del>-</del> |
| RAMAINU   |                                |                              |              |          |                   |                |                |
| NIPA  | -                              | ~                            | -            | <u>-</u> | -                 | -              | _              |
| NIPA  | <u>-</u>                       | -                            | -            | -        | -                 | =              | -              |

TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING. CONSTRUCTION MATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| MUNICIPALITY, TYPE OF BUILDING,  | TOTAL<br>NUMBER DE | CONSTRU                      | CTION       | MATER             | IAL OF | ROOF             |        |
|--|--------------------|------------------------------|-------------|-------------------|--------|------------------|--------|
| AND CUNSTRUCTION MATERIAL OF WALL  | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON |             | TILE/<br>CONCRETE | COGON  | NIPA             | DTHERS |
| LAV = R 14   | 5.14               | 524                          | 1           | 13                | 1,814  | 2,456            | 333    |
| SINGLE   | 4,381              | 411                          | -           | 4                 | 1,723  | 2,218            | 25     |
| CONCRETE   | 24                 | 18                           | _           | ı                 | 3      | 2                | _      |
| GALVANIZED IRON  | 2                  | 2 1                          | _           | _                 | 1      | -                | -      |
| WUOD ALANAMATA   | 1,496              |                              | -           | 1                 | 581    | 526              | 9      |
| EAMBUO   | 300                |                              | -           | _                 | 141    | 157              | 1      |
| NIPA ************************************  | 2+503              |                              | -           | l l               | 954    | 1,521            | 15     |
| OTHERS   | 56                 |                              | -           | 1                 | 43     | 12               | -      |
| -IUPLEX  | 105                | 88                           | -           | 8                 | -      | 2                | 7      |
| CCNLRETE   | 71                 | 70                           | _           | -                 | -      | -                | 7      |
| GALVANIZED IRON  | 6                  |                              | -           | 6                 |        | -                | -      |
| NUMBER OF THE PROPERTY OF THE  | 22                 |                              | -           | 2                 | _      | 2                | -      |
| EAMBUU   | -                  |                              | -           | -                 | -      | -                | -      |
| N1PA   | -                  | · -                          | -           | -                 | -      | -                | -      |
| DTHERS   | -                  | •                            | _           | -                 | -      | -                | -      |
| APARTMENT/ACCESORIA  | -                  |                              | _           | _                 | -      | -                | _      |
| CONLACTE   |                    |                              | _           | -                 | _      |                  | _      |
| GALVANIZED IRON  | _                  |                              | _           | _                 | -      | _                | -      |
| WOOL   | _                  |                              | _           | _                 | _      | -                |        |
| PASSOU   | _                  |                              | _           | _                 | -      | _                | _      |
| MIPA   | -                  | -                            | _           | _                 | _      | -                | -      |
| GIHr 45  | -                  | -                            | -           | -                 | -      | -                | -      |
| DARCNG-BARONG  | 521                |                              | 1           | -                 | 90     | 229              | 301    |
| CUNCRETE   | _                  | _                            | _           | _                 | _      | _                | -      |
| GALVANIZED IRON  | _                  | _                            | _           | _                 | _      | -                | _      |
| ME-ID  | 21                 |                              | 1           | -                 | 13     | 4                | 3      |
| 3AM300 ************  | 28                 | -                            | -           | _                 | 16     | 13               | 1      |
| NIPA   | 253                | -                            | _           | -                 | 42     | 206              | 5      |
| UTHERS   | 319                | -                            | -           | -                 | 19     | 6                | 2 92   |
| COMMERCIAL   | 33                 | 24                           | -           | 1                 | 1      | 7                | -      |
| CONCRETE   | 8                  |                              | -           | 1                 | -      | •                | -      |
| GALVANIZE) IRUN  | -                  | _                            | -           | •                 | =      | _                | -      |
| WHOS and a second secon | 25                 | 17                           | -           | _                 | 1      | 7                | -      |
| NIPA   | _                  | -                            | -           | -                 | -      | -                | -      |
| CTHERS   |                    |                              | _           |                   |        | _                | -      |
| CITICAS PRESENTATIONS  | _                  | _                            | _           | _                 | _      | •                | -      |
| ENDUSTRIAL   | -                  | _                            | -           | -                 | -      | -                | -      |
| CHICKLIE   | _                  |                              | _           | _                 | _      | _                | -      |
| GALVANIZED IRON  | -                  | _                            | _           | _                 | -      | -                | -      |
| WOOD   | -                  | -                            | -           | -                 | -      | -                | -      |
| BAMBUL   | -                  | -                            | -           | -                 | -      | -                | -      |
| NIPA   | -                  | -                            | -           | -                 | -      | -                | -      |
| UTHEMS   | -                  | _                            | -           | -                 | -      | -                | -      |
| AGRICULTURAL   | 1                  | 1                            | -           | -                 | -      | -                | -      |
| CUNCKETE   | _                  |                              | _           | -                 | -      | _                | _      |
| GALVANIZEO IRUN  | -                  |                              |             | _                 | _      | _                | _      |
| WOOD   | -                  | _                            | -           | _                 | -      | _                | _      |
| BAMBUG   |                    | · <u>-</u>                   | _           |                   | -      | _                | -      |
| NIPA   | 1                  | 1                            | -           | _                 | -      | -                | -      |
| OTHERS   | _                  | _                            | •           | -                 | -      | -                | -      |
| INSTITUTIONAL  | _                  | -                            | <del></del> | -                 | -      | -                | · -    |
| CUNCKETE   | -                  | _                            | -           | -                 | -      | •                | -      |
| GALVANIZED IKUN  | -                  |                              | -           | -                 | -      | -                | -      |
| WUUS aasaaaaaaaaaaaaaa   | _                  | -                            | -           | -                 | -      | -                | •      |
| EAMBUU   | -                  |                              | -           | -                 | -      | -                | -      |
| NIPA   | -                  |                              | -           | Ξ                 | -      | -                | -      |
| OTHERS   | -                  |                              | _           | -                 | -      | -                | -      |
| UTERS  |                    | -                            | -           | -                 | -      | -                | •      |
| UTFERS   |                    |                              |             |                   |        |                  |        |
| CUNCRETE   | -                  |                              | -           | -                 | -      | =                | -      |
| CUNCRETE   | -                  | _                            | -<br>-      | <u>-</u><br>-     | -      | -                | -      |
| CONCRETE   |                    | <u>-</u>                     | -           | -<br>-<br>-       | -      | -<br>-<br>-<br>- | -      |
| CUNCRETE   | -                  | -<br>-<br>-                  | -           |                   | -      | -                | -      |

### TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF SUILBING, CONSTRUCTION NATURIALS USED. URBAN AND RURAL, BY NUMBER PARTY: 1970 [(continued)]

| NUNICIPALITY,<br>TYPE OF BUILDING,         | TOTAL<br>NUMBER OF | CONSTRU                      | CTION     | MATER             | IAL OF | ROOF |       |
|--|--------------------|------------------------------|-----------|-------------------|--------|------|-------|
| AND CONSTRUCTION MATERIAL OF WALL          | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZEO IRON | ASBEST OS | TILE/<br>CONCRETE | COGON  | HEPA | OTHER |
| HHÀN                                       | 644                | 62°                          | •         | 6                 | 355    | 208  | 19    |
| SINGLE                                     | 608                | 51                           | -         | -                 | 347    | 205  | :     |
| CONCRETE                                   |                    | 3 4                          | -         | _                 | 3      | 1    |       |
| GALVANIZED IRON                            | -                  |                              | -         | -                 | -      | -    | -     |
| MOOD                                       | 347                |                              | -         | _                 | 182    | 117  | 1     |
| BAMBOO                                     | 44                 |                              | -         | -                 | 38     |      | -     |
| NIPA                                       | 19                 |                              | -         | -                 | 110    | 77   | 4     |
| OTHERS                                     | . 16               | -                            | -         | -                 | 14     | 2    | -     |
| DUPLEX                                     | 21                 | . 8                          | -         | 6                 | -      | -    | 7     |
| CONCRETE                                   | 11                 | L 4                          | _         | _                 | _      | _    | 7     |
| GALVANIZED IRON                            | •                  | <b>-</b>                     | _         | -6                | _      | _    | -     |
| WOOD                                       | 4                  | 4                            | _         | -                 | -      | _    | -     |
| BAMBGD                                     | -                  | . <u>-</u>                   | _         | -                 | _      | _    |       |
| NIPA                                       | -                  |                              | -         | _                 | _      | -    | ` -   |
| OTHERS                                     | -                  | -                            | -         | _                 | _      | _    |       |
|  |                    |                              |           |                   |        |      |       |
| APARTHENT/ACCESORIA                        | •                  | - <b>-</b>                   | -         | -                 | -      | -    | -     |
| CUNCRETE                                   | -                  | -                            | -         | -                 | -      | -    | -     |
| GALVANIZED IRON                            | -                  | -                            | -         | -                 | -      | -    | -     |
| #6-10 ==================================== |                    | •                            | -         | -                 | -      | -    | -     |
| BAMBOU                                     | -                  |                              | -         | -                 | -      | -    | -     |
| NIPA<br>OTHERS                             |                    | . <u>.</u>                   | -         | -                 | _      | -    |       |
|  |                    |                              |           |                   |        |      |       |
| darong-barong                              | 12                 | ? <del>-</del>               | •         | -                 | ,8     | 1    | 3     |
| CONCRETE                                   | -                  |                              | -         | -                 | -      | -    | -     |
| GALVANIZED IRON                            | -                  | · -                          | -         | -                 | _      | -    | -     |
| MO:00                                      |                    | -                            | _         |                   | 6      | 1    | -     |
| BANKUU IIII BANKA                          | 1                  | _                            | -         | -                 | 2      | _    | -     |
| NIPA                                       | 1                  | . <del>-</del>               | -         | -                 | 1      | -    | -     |
| OTHERS                                     | 3                  | -                            | -         | -                 | -      | -    | 3     |
| COMMERCIAL                                 | 5                  | 3                            | -         | -                 | -      | 2    | -     |
| CUNCRETE                                   | -                  |                              | -         | -                 | -      | _    | -     |
| GALVANIZED IRUN                            | -                  | -                            | -         | -                 | -      | -    | -     |
| MODD                                       | •                  | 3                            | -         | -                 | -      | 2    | -     |
| PAMSUB                                     | -                  | . –                          | -         | -                 | _      | -    | -     |
| NIPA                                       | -                  |                              | -         | -                 | -      | -    | -     |
| OTHERS                                     | -                  | • -                          | -         | -                 | -      | -    | -     |
| INDUSTRIAL                                 | -                  | <del>-</del>                 | -         | -                 | -      | -    | -     |
| CUNCRETÉ :                                 | _                  |                              |           | _                 | · _    | _    | -     |
| GALVANIZED IRON                            | _                  | _                            | _         | _                 | _      | _    | _     |
| MOOD                                       | _                  | _                            | _         | -                 | _      | -    | _     |
| BAMBO9                                     |                    |                              | _         | -                 | _      | _    |       |
| NIPA                                       |                    |                              | -         | _                 | _      | _    | _     |
| OTHERS                                     | -                  |                              | -         | Ξ                 | _      | -    | -     |
|  |                    |                              |           | •                 |        |      |       |
| AGRICULTURAL                               | -                  |                              | -         | -                 | -      | -    | -     |
| CONCRETE                                   | -                  | -                            | -         | -                 | -      | -    | -     |
| GALVANIZED IRÚN                            | -                  | -                            | -         | -                 | -      | -    | -     |
| W000                                       | -                  |                              | -         | -                 | -      | -    | -     |
| BAM800                                     | -                  | • • • -                      | -         | -                 | -      | -    | -     |
| NIPA                                       | -                  | · -                          | -         | -                 |        | -    | -     |
| INSTITUTIONAL                              | _                  | . <u>-</u>                   | -         | _                 | _      | _    |       |
| CUNCRETE                                   |                    |                              |           | •                 | _      |      |       |
| GALVANIZED IRON                            | -                  |                              | _         | -                 | _      | _    | -     |
| MOOD                                       | _                  |                              | _         | <u>-</u>          | Ξ      | _    | _     |
| BAMBUO                                     | _                  | -<br>-                       | _         | _                 | _      | _    |       |
| NIPA                                       |                    |                              | Ξ         | -                 | _      |      |       |
| OTHERS                                     | -                  | -                            | -         | -                 | -      | -    | -     |
| UTHERS                                     | -                  | · -                          | -         | -                 | -      | -    | -     |
| CONCRETE                                   | -                  | -                            | -         | _                 | _      | _    |       |
| GALVANIZED IRON                            | _                  |                              | _         | _                 | _      | -    | -     |
| MOOD                                       | -                  | · -                          | _         | -                 | -      | -    | -     |
| BANBOO                                     | _                  | · _                          | _         | _                 | _      | _    | -     |
| NIPA                                       | -                  | . <u>-</u>                   | -         | -                 | _      | -    | -     |
| OTHERS                                     | _                  |                              | _         | -                 | _      | _    | _     |

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## TABLE 2. HUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1070 (continued)

| MUNICIPALITY,   | TOTAL<br>NUMBER OF | CONSTRU                      | CTION     | MATER             | SAL OF            | ROOF      |              |
|---|--------------------|------------------------------|-----------|-------------------|-------------------|-----------|--------------|
| TYPE OF BUILDING, AND CONSTRUCTION MATERIAL OF WALL   | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBESTICS | TILE/<br>CONCRETE | C 0 6 0 N         | NIPA      | 0 T H. E R S |
| ĸJĸAL   | 4,49               | 462                          | 1         | 7                 | 1,459             | 2,248     | 318          |
| SINGLE  | 3,773              | 360                          | -         | 4                 | 1,376             | 2,013     | 20           |
| CONCRETE ***********                                  | 10                 |                              | -         | 1                 | -                 | 1         |              |
| GALVANIZED IRON                                       |                    |                              | -         | 1                 | 1<br>3 <b>9</b> 9 | 409       | 8            |
| WOULD COLUMN  | 1,149<br>254       |                              | _         | _                 | 103               | 149       | ĭ            |
| NIPA  | 2,312              |                              | _         | i                 | 844               | 1,444     | 11           |
| UTHERS  | 40                 | -                            | -         | 1                 | 29                | 10        | -            |
| JUPLEX  | 84                 | . 80                         | -         | 2                 | -                 | 2         | -            |
| CCNCRETE  | 66                 |                              | -         | -                 | ~                 | -         | -            |
| GALVANIZED IRUN *******                               | 1.0                |                              |           | 2                 |                   | 2         | _            |
| Managagagaaaa (CAM)                                   | 1 8                |                              | _         | -                 | -                 | -         | _            |
| NIP3  | -                  |                              | -         | -                 | •                 | -         | _            |
| LTHUS   | -                  | -                            | -         | ~                 | *                 | -         | -            |
| 42 AKT 46/11/AGGES-ATA                                | -                  |                              | -         | =                 |                   | _         | _            |
| CONCEST:  |                    |                              | _         | _                 |                   | -         | _            |
| SHLVANGALD TRUTE                                      | -                  |                              | -         | -                 |                   | ~         | -            |
| F 139   | -                  |                              | -         | _                 |                   | _         | _            |
| PAGALU PRESERVATA                                     |                    |                              | _         | -                 |                   | _         | -            |
| r (ecks   |                    | -                            | -         | -                 |                   | -         | -            |
| B\$RD vo=dARDN6 → *********************************** | 60                 | 9                            | 1         | ~                 | 8.4               | 228       | 298          |
| U.Noseft  |                    | _                            | _         | _                 |                   | -         | -            |
| 6AL 4A.412_3 1830's                                   |                    |                              | _         | -                 | -                 | _         | -            |
| 0.99  | 1.                 |                              | 1         | -                 | 7                 | 3         | 3            |
| LAMIR U   | 2                  |                              | -         | -                 | 15<br>41          | 11<br>206 | 1<br>5       |
| CTHIKS  | 25;<br>31:         |                              | -         | -                 | 16                | 9         | 289          |
| LIDMAFAL IAL  | 2:                 | 8 27                         | -         | 1                 | 1                 | 5         | -            |
| CONCRETE  |                    | d 7                          | -         | 1                 | -                 | -         | -            |
| GALVANIZED IRUN                                       |                    | -                            | -         | -                 | ~                 | -         | -            |
| WRID accessors  | 2                  | 3 14                         | _         | _                 | 1                 | 5         | -            |
| (CPA  |                    |                              | _         | _                 | -                 | _         | -            |
| CTHENS  |                    |                              | -         | -                 | -                 | ~         | •            |
| 191021414F  |                    |                              | -         | -                 | -                 | -         | -            |
| CONGRETE  |                    |                              | -         | -                 | -                 | -         | -            |
| GALVARIZED IFUN                                       |                    | <b>.</b> .                   | -         | -                 | ~                 | -         | -            |
| M1415   |                    | <del>-</del>                 | -         | -                 | -                 |           | -            |
| [ 3M,51   |                    | •<br>•                       | -         |                   |                   | -         | *            |
| CIMINS ARTHURANTANA                                   |                    |                              | _         |                   | ~                 | _         |              |
|   |                    | 1 i                          |           | _                 | _                 | _         |              |
| AGNICULTURAL  |                    |                              | -         |                   | _                 |           |              |
| CUNCRETE  |                    | - :                          | _         | -                 | -                 | -         | _            |
| GALVANIZED INGN                                       |                    | -                            | _         | _                 | _                 | _         | -            |
| ВАМИВО  |                    | ~                            | -         | _                 | _                 | ~         | -            |
| NIPA  |                    | 1                            | -         | ~                 | -                 | -         | -            |
| CTHERS  |                    |                              | -         | -                 | _                 | -         | -            |
| INSTITUTIONAL ************************************    |                    | - •                          | -         | -                 | -                 | -         | -            |
| CALVANIZED INUN                                       |                    |                              | -         | -                 | -                 | _         | _            |
| MOUD ************************************             |                    | -                            | -         |                   | _                 |           | _            |
| EAMDJU  |                    |                              | -         | -                 | -                 | -         |              |
| NIPA  |                    |                              | -         | -                 | -                 |           |              |
| UTHERS  |                    |                              | _         | -                 | -                 | -         | _            |
| CUMCRETE  |                    |                              | -         |                   | ~                 |           |              |
|   |                    |                              | _         | _                 | _                 | _         | _            |
| GALVANIZED IKON ********                              |                    |                              |           | -                 |                   |           |              |
| GALVANIZED IRON                                       |                    | -                            | -         | -                 | _                 | -         | _            |
| GALVANIZES IKON                                       |                    |                              |           | -                 |                   |           | -            |

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TABLE 2. NUMBER OF OWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION WATERIALS USED,
URBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| MUNICIPALITY,<br>TYPE UF BUILDING,        | TOTAL<br>NUMBER DE | CONSTRU                      | CTION      | HATER             | 1 A L 0 F    | RDOF       |          |
|---|--------------------|------------------------------|------------|-------------------|--------------|------------|----------|
| AND CONSTRUCTION<br>MATERIAL OF HALL      | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | AS BESTICS | TILE/<br>CONCRETE | COGON        | NIPA       | OTHER    |
| I MASALANG                                | 3,30               |                              | 4          | 5                 | 244          | 2,242      | 291      |
| SINGLE                                    | 2,79               | 8 424                        | 4          | 3                 | 228          | 2,106      | 33       |
| CONGRETE                                  | 2                  | 6 25                         | _          | _                 | _            | 1          | _        |
| GALVANIZED IRBN                           |                    |                              | -          | -                 | _            | ī          | _        |
| WOOD ***********************************  | 1,120              |                              |            | 3                 | 89           | 619        | 26       |
| NIPA                                      | 124<br>1,51        |                              | 3          | -                 | 29           | 90         | z        |
| OTHERS                                    | 1,51               |                              | l          | -                 | 108<br>2     | 1,394<br>1 | 5        |
| JUPLEX                                    | 54                 | 30                           |            | 2                 | -            | 20         | 2        |
| CCNCKETE                                  | 1.                 | 2 10                         | -          | 2                 | _            | _          | _        |
| GALVANIZED IRON                           | -                  |                              |            | -                 | _            | -          | -        |
| BAMOSU                                    | 34                 |                              | •          | -                 | -            | 12         | 2        |
| NIPA                                      | · ·                |                              |            | _                 | -            | 8          | -        |
| OTHERS                                    | _                  | _                            |            | -                 | _            | _          | -        |
| APARTMENT/ACCESORIA                       | 1.0                |                              |            |                   |              | _          | -        |
|   | 12                 |                              | -          | -                 | -            | -          | -        |
| CONCRETE                                  | _                  |                              | -          | -                 | -            | -          | -        |
| HORD ************************************ | 12                 | _                            | -          | _                 | -            | _          | -        |
| MAMMUU                                    | -                  |                              | -          | _                 | -            | -          | _        |
| WIPA                                      | -                  | · <u>-</u>                   | -          | _                 | _            | _          | _        |
| CTHCK\$                                   | -                  | -                            | -          | -                 | -            | -          | -        |
| SARDNG-BARBIG                             | 3 84               | 2                            | -          | -                 | 16           | 110        | 256      |
| CONCRETE                                  | 2                  | 2                            | _          |                   | _            | -          | _        |
| GALVANIZED IRUE                           | -                  | -                            | _          | _                 | -            | _          | _        |
| Wellis                                    | 19                 |                              | -          |                   | -            | 19         | -        |
| EAMS(R)                                   | 21                 |                              | -          | -                 | 7            | 13         | 1        |
| NTPA<br>CTHERS                            | 69<br>2 <b>7</b> 3 |                              | -          | -                 |              | 63<br>15   | 3<br>252 |
| CUMMERCIAL                                | 52                 | 47                           | -          | ~                 |              | 5          | -        |
| CONCRESE                                  | 22                 | 22                           | -          | _                 | -            | -          | -        |
| GALVANIZED TRUK                           |                    | _                            | -          | -                 | -            | -          | -        |
| HC #0                                     | 30                 | 25                           | -          | _                 | -            | 5          | -        |
| NIPA                                      | _                  |                              | -          |                   |              | -          | -        |
| CTHe -S                                   | _                  | -                            | _          | _                 | _            | _          | -        |
| theDgi5T+ TAL                             | _                  | _                            | _          | _                 | -            |            | _        |
|   |                    |                              |            |                   | ~            | _          |          |
| CONCRETE                                  | _                  |                              | -          | -                 | -            | -          |          |
| MHU)                                      | _                  | _                            | -          |                   | -            | -          |          |
| naMbull                                   | _                  | _                            | _          | _                 | _            | -          |          |
| MIPA                                      | -                  | _                            | -          | -                 | -            | _          | -        |
| OTMERS                                    | -                  | =                            | ~          | -                 | -            | -          | -        |
| «GRIGUL TURAL                             | 1                  | -                            | -          | -                 | -            | 1          | -        |
| CINCRETE                                  | _                  | _                            | •          | _                 | _            | _          | _        |
| GALVANIZE / IFON                          | _                  | -                            | -          | _                 | <del>-</del> | _          | -        |
| W-4-13 ************                       | -                  | -                            | -          | ~                 | -            | _          | -        |
| BAMBUR                                    | ı                  | -                            | -          | -                 | -            | 1          | -        |
| NIPA<br>CTMIKS                            | _                  |                              |            | _                 | · -          | -          | -        |
|   | _                  | _                            |            | -                 | -            | -          | -        |
| ANSTITUTIONAL                             | -                  | -                            | _          | -                 | _            | -          | -        |
| CONCRETE                                  | _                  | _                            | _          | _                 | -            | _          | -        |
| HO(0)0                                    | _                  | _                            | _          | _                 |              | _          | _        |
| BAMBU I                                   | -                  | _                            | _          | -                 | _            | _          | _        |
| GTHERS                                    | -                  | _                            | -          | -                 | -            | -          | -        |
| UTFERS                                    | _                  | <del>-</del>                 | _          | _                 | _            | -          | •        |
| CONCRETE                                  | -                  | _                            | _          | -                 |              | -          | -        |
| GALVANIZED IRON                           | _                  | _                            | _          | _                 | -            | -          | -        |
| WOUD                                      | -                  | _                            | _          | -                 | _            | -          | _        |
| EAMBUIJ                                   | -                  | -                            | -          | -                 | _            | _          | _        |
| NIPA                                      | -                  | =                            | -          | -                 | _            | _          | -        |
| OTHERS                                    | _                  | _                            | _          | _                 |              |            |          |

## TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

|  |                    | (con                         | timued)  |                   |          |           |       |
|--|--------------------|------------------------------|----------|-------------------|----------|-----------|-------|
| MUNIC IPALITY, IYPE OF BUILDING,   | TOTAL<br>NUMBER OF |                              | CTION    | MATER             | IAL OF   | RQOF      |       |
| AND CONSTRUCTION MATERIAL OF WALL  | DMELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRUN | ASBESTES | TILE/<br>CONCRETE | COGON '  | NIPA      | OTHER |
| UKUAN  | 1,045              | 322                          | -        | 3                 | 53       | 635       | 3     |
| SINGLE   | 848                | 3 233                        | -        | 1                 | 44       | 55.3      | ι     |
| CONCRETE   |                    |                              | -        | -                 | -        | L         |       |
| GALVANIZED IRON  |                    |                              |          | -                 | -        | _         | _     |
| HDUJ ************************************  | 572<br>48          |                              | -        | 1                 | 22<br>15 | 326<br>33 | ı     |
| NIPA   | 205                |                              | _        | _                 | 17       | 193       |       |
| OTHERS   |                    |                              | -        | -                 | -        | • • •     |       |
| JUPLEX   | 44                 | 28                           | -        | 2                 | -        | 14        |       |
| CONCRETE   | 12                 |                              | •        | 2                 | -        | -         |       |
| GALVANIZED IRUN  | -                  | _                            | _        | -                 | •        | -         |       |
| #MMO ===================================   | 24<br>6            |                              | -        | -                 | _        | 6<br>8    |       |
| NIPA   | 2                  |                              | _        | _                 | _        | -         |       |
| OTHERS   | -                  | -                            | _        | <del>-</del>      | _        | -         |       |
| AP AR THENT /ACUE SUP TA   | 12                 | 12                           | _        | _                 | -        | -         |       |
| L'NORETE   | _                  |                              | _        | _                 |          |           |       |
| GALVANIZEJ TRUN  | _                  |                              | _        |                   | -        |           |       |
| Mil(n) = = = = = = = = = = = = = = = = = = =   | 12                 |                              | _        | _                 | -        | _         |       |
| EAMBOOF  | -                  |                              | _        | _                 | _        | -         |       |
| VIPA   | -                  |                              | _        | -                 | -        | -         |       |
| OTHERS   | -                  |                              | -        | •                 | -        | -         |       |
| nading-dakryg,   | 85                 | E .                          | •        | -                 | 9        | 63        | 1     |
| CONCRETE   | 2                  | ¥                            | -        | -                 | ***      | -         |       |
| GALVANIZE) INON  | -                  |                              | -        | -                 | -        | -         |       |
| WART consequences  | 18                 |                              | -        | -                 | <u> </u> | 18        |       |
| MAMBOO   | 30                 |                              |          | _                 | 7<br>2   | 13<br>31  |       |
| CTHCRS   | 16                 |                              | _        | _                 | -        | 1         | 1     |
| COMMERCIAL   | 52                 | 4.7                          | _        | _                 | _        | 5         | •     |
| CHERETE  | 22                 |                              | _        | _                 | _        |           |       |
| CALVANIZE / IF IN  | -                  |                              | _        | _                 |          | -         |       |
| W(RII)   | 30                 | , 4                          | _        | _                 | -        | 5         |       |
| 0445(I) ************************************   | -                  |                              | -        | -                 | -        | -         |       |
| MPA  | -                  | -                            | _        | -                 | •        | -         |       |
| UTHERS   | -                  | •                            | -        | -                 | -        | _         |       |
| CARUSTRIAL   | -                  | -                            | -        | -                 |          | -         |       |
| CUNCRETE   | -                  | -                            | -        | -                 |          | _         |       |
| GALVANIZ. J IRON   | -                  |                              | -        | _                 |          | _         |       |
| 9400   | -                  | -                            | -        | -                 | •        | -         |       |
| NECES PROPERTY AND ASSESSED AS | _                  | _                            | -        | -                 |          | -         |       |
| ACIN<br>CASHED   | _                  | -                            | -        | -                 |          | -         |       |
| ABKICULTURAL   | -                  | -                            |          |                   |          | _         |       |
| COULRETE   | _                  |                              |          | _                 |          |           |       |
| GALVANIZED IRON  | -                  |                              |          | -                 |          | _         |       |
| WORDS  | -                  |                              |          | _                 |          | _         |       |
| BA RECONT  | -                  |                              |          |                   |          | -         |       |
| NIPA   | -                  | -<br>-                       |          | =                 |          | -         |       |
| INSTITUTI NAL  | -                  | -                            | -        | -                 |          | _         |       |
| CONCRETE   | -                  | -                            | -        | -                 | 4        | _         |       |
| GALVANIZED IRUN  | -                  |                              | -        | -                 |          | _         |       |
| 0000   | -                  | **                           | -        |                   | -        | _         |       |
| NAMBOU   | -                  | -                            | -        | -                 | -        | -         |       |
| GTHERS   | =                  | ~                            | -        | -                 | -        | -         |       |
| offeks   | -                  | =                            | -        | -                 | .=       | -         |       |
| CONCRETE   | -                  | -                            | -        | _                 |          | -         |       |
| GALVANIZEU IRON  | -                  | -                            | -        | -                 |          | -         |       |
| WIGOD  | _                  | -                            | -        | <del>-</del>      | **       | -         |       |
| NIPA   | _                  | _                            | -        | Ξ                 |          | _         | •     |
| UTHERS   | _                  | -                            | -        | -                 |          | _         | -     |
|  |                    |                              |          |                   |          | -         |       |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| ₩UNICIPALITY;<br>TYPE UF BUILDING;              | TOTAL<br>NUMBER OF | CONSTRU                      |          | MATER             | IAL OF   | ROOF      |         |
|---|--------------------|------------------------------|----------|-------------------|----------|-----------|---------|
| AND CUNSTRUCTION<br>MATERIAL OF WALL            | DWELLING           | ALUMINUM/<br>GALVANIZED IRON | ASBESTES | TILE/<br>CONCRETE | COGUN    | NIPA      | OTHERS  |
| JnAL  | 4,256              | 193                          | 4        | ۷.                | 191      | 1,607     | 259     |
| \$166U.   | 1,950              | 191                          | 4        | 2                 | 184      | 1,553     | 16      |
| CG 4C × 6TC *********************************** | <u> </u>           |                              | -        | -                 | -        |           | -       |
| CALVANIZI ) IRBN                                | 4                  |                              | -        | _                 |          | 1         | -       |
| HUDO  | ሃ ዓሪ<br>7¢         |                              | 3        | 2                 | 67<br>14 | 243<br>47 | 10<br>2 |
| NIPA  | 1.308              |                              | i        | _                 | 101      | 1.2.1     | 4       |
| CTHERS  | 3                  |                              | -        | -                 | 2        | 1         | -       |
| DUPLEX ************************************     | 10                 | 2                            | -        | -                 | -        | •         | 2       |
| CHNORETE  | -                  | -                            | -        | -                 | -        | -         | -       |
| CALVANIZED IRUN                                 | -                  |                              | ~        | -                 | -        | -         | -       |
| h(x): **************                            | 16                 |                              | -        | -                 | -        | י         | 2       |
| RAMMOS  | -                  |                              | -        | -                 | _        |           | _       |
| MIPA<br>ATHERS                                  | -                  |                              | -        | _                 | -        |           | -       |
| APARTMENT/ACCES : IA                            | -                  |                              |          | -                 | -        |           | -       |
| GUNGaTE   | -                  |                              | -        | -                 | -        |           | -       |
| William States                                  | -                  |                              | -        | _                 | -        |           | -       |
| RAMAINI   | -                  |                              | -        | _                 | -        |           | -       |
| 6.1PA   | -                  | -                            | ~        | -                 | -        |           | -       |
| : [HI: 5 - **************                       | -                  | _                            | -        | -                 | -        | •         | =       |
| SET OF UP SANUARY                               | 495                |                              | -        | _                 | 1        | 4 '       | 241     |
| CONTRACTOR                                      |                    |                              |          | -                 | -        |           | -       |
| GREVERIER Land                                  | -                  |                              | -        | -                 | -        |           | -       |
| M   | 1                  |                              |          | -                 | -        |           |         |
| 357000  | 1                  |                              |          | -                 | 1        | 3,        | 1       |
| 0154 ······                                     | 34<br>201          |                              | -        | -                 | ,        | 14        | 237     |
| UnMMI KÜİAL                                     | -                  |                              |          | -                 | -        |           | -       |
| CHURCE,   |                    |                              |          | -                 | _        | -         | -       |
| UALVANIZED i                                    | -                  |                              |          | _                 | _        |           | _       |
| BARBUL  |                    |                              |          | -                 | _        |           | -       |
| F114A   | -                  |                              |          | -                 | -        |           | -       |
| OTHERS  | -                  |                              | -        | -                 | -        | •         | =       |
| INCUSTRIAL                                      | -                  |                              | -        | -                 | -        | -         | -       |
| LIMCRITE  |                    |                              | -        | -                 | -        | -         | -       |
| GALVANIAL J. 18.00                              | -                  |                              | -        | -                 | -        | -         | -       |
| W000  | -                  |                              | -        | ~                 |          | -         | _       |
| NAPA  |                    |                              | -        | _                 | -        | _         | _       |
| DTHERS  | •                  |                              |          | -                 | -        | -         | ~       |
| ank ICULTURAL                                   | ;                  | i -                          | ~        | -                 | -        | ı         | -       |
| L. GLECTE                                       |                    |                              | -        | -                 | _        | -         | _       |
| GALVARIAGE DE INDER                             |                    |                              |          | -                 | -        | -         | -       |
| wn*8  | -                  |                              | -        | =                 | -        | -         | -       |
| PAMBOU  | 1                  |                              |          | -                 | -        | 1         | -       |
| STHICS  | -                  |                              |          | -                 | -        | -         | -       |
| InSTITUTIONAL                                   | -                  |                              |          | -                 | -        | -         | -       |
| GALVA(IZC) INC.                                 | -                  |                              |          | -                 |          | ٠ -       | -       |
| Millia management and a                         | -                  |                              |          | -                 | _        | _         | -       |
| PARGUL ************************************     | -                  |                              |          | -                 | -        | _         | -       |
| NIPA  |                    |                              |          | -                 | -        | -         | -       |
| OTHERS  | -                  |                              |          | -                 | -        | -         | ~       |
| GUNCRLES  |                    |                              |          | _                 | _        | -         | _       |
| GALVANIZE / There zeeeeee                       |                    |                              |          | _                 | ~        | ~         | -       |
| MININ ASSESSMENT STREET                         |                    |                              |          | _                 | -        | -         |         |
| E AMORT A                                       |                    | •                            | -        | -                 | -        | -         | -       |
|   |                    |                              | _        | _                 | -        | ~         | _       |
| NIPA  |                    |                              |          |                   |          |           |         |

# TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING. CONSTRUCTION MATERIALS USED: URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| Type of Multiplies   | MUNICIPALITY,                             | TOTAL     | CONSTRU      | CIION     | MATERI       | IAL DF | 0 0 0 5 |          |
|--|---|-----------|--------------|-----------|--------------|--------|---------|----------|
| ASTECHALOF ANALOG  |   | NUMBER OF |              |           |              |        | * G U F |          |
| STINGLE   1,829   183   1   164   1,720   1  |   | UNITS     |              | ASBEST CS | CONCRETE     | COGON  | NIPA    | OTHERS   |
| JOSE   189   188   | ESPERANZA                                 | 2+050     | 5 184        | į         | -            | 395    | 1,364   | 112      |
| GALVA-16.3 (Sub) 3 1 70  |   | 1,825     | 183          | 1         | -            | 364    | 1,280   |          |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | CONCRETE                                  | 41        | . 8          | -         | _            | -      | 1       | _        |
| EMMEL   166   1   132   10   1   132   11   1   132   11   1   132   11   1   132   11   1   132   11   1   132   11   1   132   11   1   132   12   1   | GALVANIZED IRON                           |           |              |           | -            | _      |         |          |
| MPRES  JUPIERS  JUPIERS  JUPIERS  GENERATE:  GENERATE:  GENERATE:  GENERATE:  GENERATE:  JUPIERS  JUPI | BAMBILL)                                  |           |              |           |              |        | 461     | _        |
| UHERS  | NIPA                                      |           |              |           | _            |        |         | -        |
| GUNCRITE  GUNCANICE TRUB  GUNCANICE TRUB  VANUE  VA | DITHERS                                   |           |              |           | _            |        |         | 1        |
| CALVANIZED FRUM  MIPA  (IPA  (IPA  (IPA)  (I | JUPLEX                                    | -         | · <u>-</u>   | ~         | -            |        | -       | _        |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   | CUNCRETE                                  | -         |              | _         | _            | _      | _       |          |
| ### ##################################   | GALYANIZE) IRUN                           | -         | •            | -         | -            | _      | _       | _        |
| APA OREFREY CADELS (SISTA)  OREFREY CADELS (SISTA)  CORT YANG (2.7 FROM)  (1.1   | MICCIA ********************************** | -         | _            | _         | _            | _      | _       | _        |
| OFFICE OF ACCESSISTA  COST WATER  | NIPA                                      | -         | -            | -         |              | _      | _       | ±        |
| CONTRACT PRODUCTION  CONTRACT  CONTR | OTFIRS                                    | _         | . <u> </u>   | -         | ~            | -      | -       | -        |
| Conf (MAT) 2   1   1   1   1   1   1   1   1   1   |   |           |              | _         | -            | -      | _       | -        |
| Delit VARIA ZEL J British  |   | -         | -            | -         | -            | -      | -       | -        |
| 1  | GALVANIZE / IRUN                          |           | _            | -         | -            |        | -       | -        |
| ### ### ##############################   | h( )                                      | _         | _            |           | _            |        | -       | -        |
| ### CHACKED  | PMCGU                                     | -         | _            | -         |              | -      | -       | -        |
| ### ### ##############################   |   | -         | -            | -         | _            |        |         | _        |
| CHARACTEL HUND  GLEVALTZEL HUND  John  Joh | CIASES                                    | -         | -            | -         | -            |        | -       | _        |
| CHACKET INDIA  | MAINTY C-GARRING                          | 7.4       | -            | -         | -            | 4)     |         |          |
| GLEANIZED HERE  STEP  STEP  GLEANIZED HERE  GLEANIZED  GLE | CHACKETT                                  | -         | =            | -         | _            | -      |         |          |
| See   1  |   |           | -            |           |              |        |         | -        |
| 12   15   10   10   10   10   10   10   10   |   |           | -            | _         | _            |        | 2       | _        |
| CIPE S 191   |   |           |              | -         | _            |        |         |          |
| GUNCAST, 1809 3 L 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |           |              | -         | -            |        |         | 106      |
| CONCRETE CON | COMMERCIAL                                | 3         |              | -         | -            | •      |         |          |
| CANANA   C   |   | -         |              | _         | _            | -      | _       | _        |
| PAMAD   NICA   CTECKS   CTEC   |   |           |              | _         | _            |        | 2       | -        |
| CTPUSTRIAN   |   | _         | <u>.</u>     | _         | -            |        |         | -        |
| CTECS  POD IR IAP  COCCRET .  COR VANE(2)   IKUN    FOR COMMON    OTE, 85  AGRICULTURAL  CONCRET .  GALVANI (2)   IKIN    FOR COMMON    OTERS  AND    OTERS  CONCRET    CONCRET    CALVANI (2)   IKIN    CONCRET  | Alra                                      | -         | -            | _         | -            |        |         | -        |
| CONCRET CONCRETE CONC | \$3THERS                                  | =         |              | -         | -            |        | _       | -        |
| GREWARIZED TRUN H 100 C adma-3 OTELS S  AGRICULTURAL  GONCRET  |   | -         | -            | -         | _            |        | _       | _        |
| ### ##################################   |   | -         | · •          | _         | _            |        | _       | -        |
| Concert   Conc   |   | _         |              | _         | _            |        | -       | -        |
| ### ##################################   | (144). F                                  | -         | . =          | _         | -            |        | -       | <u>-</u> |
| ### ##################################   | NIPA                                      | -         | -            | -         | -            |        | -       | _        |
| GONCRET  |   | -         |              | -         | -            |        | *       | -        |
| GALVANIZED INCN  RC 10  RAPPOUD  NIPP  OTHERS  ANSTITUTIONAL  CENCRETE  GALVANIZED ININ  WOUG  RAMBOU  RIPP  OTHERS  GONGRETE  GALVANIZED IFON  RIPP  GALVANIZED IFON  RIPP  GALVANIZED IFON  RIPP  GALVANIZED IFON  RIPP  GALVANIZED IFON  RIPP  GALVANIZED IFON  | AGRICULTURAL                              | -         |              | -         | -            |        | **      | _        |
| MANUAL   M   | CONCRET                                   | -         | -            |           | -            |        |         | _        |
| ######################################   | GALVANIZED ISON                           | _         |              |           |              |        | _       | -        |
| NIPA OTHERS  INSTITUTIONAL  CONCRETE GALVANIZED ININ WOUGE RAMBOU RIPA OTHERS  CONCRETE GALVANIZEO IFON HUDD BAMBOU NIPA NIPA NIPA   |   |           |              | _         | _            |        | _       | -        |
| OTHERS  INSTITUTIONAL  CONCRETE  |   | -         |              | _         | -            |        | -       | -        |
| CENCRETA  GALVANIZED INDN  WOULD  RAMBOU  NIPA  UTHERS  CONCRETE  GALVANIZEO IFON  HUDD  BAMBOU  NIPA  |   | -         | •            | -         | -            |        | _       | _        |
| CENCRETE GALVANIZED ININ WAND RIPA UTHERS  GONGRETE GALVANIZED IFON HIDD BAMBUD NIPA   | INSTITUTIONAL                             | -         |              | -         | -            |        | _       | _        |
| GALVANIZES ININ WOULD  RAMBOU RIPA UTFERS  GUNCRETE GALVANIZEO IFON HIDD BAMBUO NIPA   |   | •         | ='           | _         |              |        | -       |          |
| SAMBOU RIPA UTFERS  GENERATE  GALVANIZEO IFON HUDO BAMBOO NIPA   |   |           |              | -         | _            |        |         |          |
| NIPA UTHERS  |   | -         |              |           |              |        |         |          |
| CÜNCRETE   | NIPA                                      |           |              |           | _            |        |         | _        |
| GÜNCRETE   |   |           |              |           | _            |        | _       | _        |
| CONCRET  | 31 FERS                                   |           |              |           | <del>-</del> |        |         | _        |
| GALVANIZED IFON WUDD BAMBUD NIPA   | CONCRETE                                  |           | =            |           | _            |        |         |          |
| BAMBUO   | CACVANIZEO IFON                           |           |              |           |              | -      |         | -        |
| NIPA   |   |           |              | -         | -            |        |         | -        |
|  |   |           |              | -         | _            |        | _       | -        |
|  |   |           | <del>-</del> |           | •            | •      | _       |          |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,                         | TOTAL             | CONSTRU                      | CTION    | MATED             | TAI 0.5 | <b>A</b> 0 6 5 |        |
|---------------------------------------|-------------------|------------------------------|----------|-------------------|---------|----------------|--------|
| TYPE OF BUILDING,<br>AND CONSTRUCTION | DOMBER DE         |                              |          |                   |         | R D ft F       |        |
| MATERIAL OF WALL                      | DWELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | ASBESTOS | TILE/<br>CONCRETE | COGON   | N 1 F A        | OTHERS |
| UKOAN                                 | 30                | ) 29                         | -        | _                 | 4       | 266            | 1      |
| S INGLE                               | 290               | 29                           | -        | -                 | 3       | 258            | -      |
| CONCRETE                              | 9                 | 5 4                          | _        | _                 | _       | 1              | _      |
| GALVANIZED IRON                       | _ :               |                              | -        | _                 | _       | -              |        |
| WUOD                                  | 163               |                              | -        | _                 | -       | 138            | -      |
| NIPA                                  | 121               |                              | -        |                   | 3       | 118            | -      |
| UTHERS                                | -                 | -                            | -        | -                 |         | -              | -      |
| DUPLEX                                | -                 | -                            | -        | -                 | -       | **             | -      |
| CONCRETE                              | -                 | · <u>-</u>                   | -        | _                 | _       |                | _      |
| GALVANIZED IRON                       | -                 | -                            | ~        | -                 | -       | -              | -      |
| BAMBOU                                | _                 | _                            | -        | -                 | -       | -              | -      |
| NIPA                                  | _                 | · =                          | _        | _                 | -       | _              | -      |
| OTHERS                                | -                 | _                            | -        | -                 | _       | -              | =      |
| APARTMENT/ACCESURIA                   | -                 | -                            | -        | -                 | -       | -              | _      |
| CONCRETE                              | -                 | •                            | -        | -                 | _       |                | -      |
| GALVANIZED IRUN                       | -                 | -                            | -        | -                 | -       | -              | -      |
| BAMBOO                                | _                 | -                            | -        | Ξ                 | -       | -              | -      |
| NIPA                                  | -                 | -                            | _        | _                 |         | -              | _      |
| GTHERS                                | -                 | -                            | -        | -                 | - '     | -              | -      |
| MAKGNG-BARONG                         | 8                 | -                            | ~        | -                 | 1       | 6              | 1      |
| CUNCRETE                              | -                 | -                            | _        | _                 | _       |                | _      |
| GALVANIZED IRON                       | -                 | <del>-</del>                 | -        | -                 | _       | .,             | _      |
| UDOU                                  | _                 | ~                            | -        | -                 | -       | **             | _      |
| NIPA                                  | 7                 |                              | -        | _                 | Ţ       |                | -      |
| CTHERS                                | í                 |                              | +        | -                 | 1 -     |                | ī      |
| COMMERCIAL                            | 2                 | -                            | -        | -                 | -       | 2              | -      |
| CUNCRETE                              | -                 | -                            | -        | _                 | _       |                | _      |
| GALVANIZED IRON                       | _                 | -                            | -        | -                 | -       |                | -      |
| WOOD                                  | 2                 | _                            | -        | -                 | -       | 2              | -      |
| NIPA                                  | _                 | -                            | -        | -                 |         | -              | -      |
| (THEKS                                | -                 | _                            | -        | -                 | -       |                | -      |
| INDUSTRIAL                            | -                 | -                            |          | -                 | -       | -              | -      |
| CONCRETE                              |                   | =                            | -        | -                 | -       | -              | _      |
| GALVANIZEO IRON                       | -                 | -                            |          | -                 | -       | -              | _      |
| EAMBUÚ                                |                   |                              |          | -                 | -       | -              | -      |
| NIPA                                  | _                 | _                            | -        | _                 | -       | -              | _      |
| (ITHERS                               | -                 | -                            |          | -                 | -       | ~              | -      |
| AGRICULTURAL                          | -                 | _                            |          | _                 | -       | -              | _      |
| CUNCKETE                              | _                 | _                            | -        | _                 | -       | _              | _      |
| GALVANIZED IRUN                       | -                 | -                            | -        | -                 | -       | -              | -      |
| WEID                                  | -                 | =                            | -        | -                 | -       | -              | -      |
| NIPA                                  | _                 | _                            |          | _                 | -       | -              | -      |
| UTHEKS                                | -                 | <u>-</u>                     | -        | -                 | -       | -              | :      |
| JANGITUTITENA                         | -                 | -                            | -        | -                 | -       | -              | -      |
| CONCRETE                              | -                 | =                            | -        | _                 | _       | _              | _      |
| GALVANIZED IRON                       | _                 | -                            | -        | _                 | -       | -              | -      |
| HOOD<br>BAMBOO                        | _                 | _                            | _        | -                 | -       | -              | -      |
| NIPA                                  | =                 | -                            | -        | _                 | -       | -              | _      |
| OTHERS                                | -                 | -                            | -        | -                 | -       | -              | -      |
| UTHERS                                | _                 | <del>-</del>                 | -        | =                 | =       | +              | -      |
| CONCRETE                              | _                 | -                            | -        | _                 | -       | -              | -      |
| WOOD                                  | -                 | _                            | -        | -                 | _       | _              | -      |
| BAMBOU                                | _                 | _                            |          | _                 | _       | -              | _      |
| NIPA<br>BTHERS                        | -                 | -                            | -        | -                 | -       | _              | _      |
|                                       | _                 |                              |          |                   |         |                |        |

# TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970

| MUNICIPALITY,<br>TYPE OF BUILDING,           | TOTAL<br>NUMBER DE | CUNSTKU                      |           |                   | IAL OF            | RODE       |        |
|--|--------------------|------------------------------|-----------|-------------------|-------------------|------------|--------|
| AND CONSTRUCTION<br>MATERIAL OF WALL         | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRCN | ASBEST CS | TILE/<br>CONCRETE | COGON             | NIPA       | OTHERS |
| UKAL   | 1,756              | 15:                          | 1         | -                 | 391               | 1,098      | 111    |
| a INGLE                                      | 1,539              | 154                          | 1         | _                 | 361               | 1,022      | 1      |
| CONCRETE                                     | 6                  | 4                            | -         | _                 | -                 | 2          | -      |
| GALVANIZED IRUN                              | .3                 |                              | -         | -                 | _                 | -          | -      |
| HCGD   | 5 5 3              | 145                          | -         | -                 | 65                | 3, 3       | -      |
| NIPA   | 165<br>525         | 1                            | 1         | _                 | 62<br>2 <b>29</b> | 102<br>593 | ī      |
| UTHERS                                       | 7                  |                              | =         | -                 | 5                 | ź          |        |
| JUPEEX                                       | -                  | ~                            | -         | ~                 | _                 | -          | -      |
| CONCRETE                                     | -                  | -                            | -         | -                 | _                 | -          | -      |
| GALVANIZED IRBN                              | -                  | -                            | _         | -                 | _                 | -          | -      |
| BAMog.)                                      | _                  | -                            | -         | _                 | -                 |            | -      |
| N194   | _                  | =                            | _         | _                 |                   |            |        |
| OTHERS                                       | ~                  | -                            | -         | -                 | -                 |            | -      |
| APANIMENT/ACCESURIA                          | ~                  | -                            | -         | -                 | -                 |            | -      |
| COMMIKETE                                    | -                  | _                            | _         | _                 | _                 |            | ~      |
| CALVANIZE ) INON                             | _                  | -                            | _         | -                 | _                 | **         | _      |
| — <del>K</del>                               | -                  | =                            | -         | -                 | -                 |            | -      |
| 8AN 900                                      | -                  | •                            | -         | -                 | -                 | +          | -      |
| A18e **** *******************************    | -                  | -                            | _         | -                 | _                 | -          | -      |
| 5AB1 40~ (A 8146                             | 216                |                              |           |                   |                   |            |        |
|  | 216                | _                            | -         | ~                 | 36                | 16         | 11)    |
| GARCARTE                                     | _                  |                              | -         | -                 | -                 | -          |        |
| Mississian and a second                      | 1                  | _                            | -         | _                 | 1                 | -          | *      |
| 285 (b)                                      | 3                  | -                            | _         | _                 | i                 | 2          |        |
| 14f5   | 27                 | =                            | -         | =                 | Ž                 | 15         | 6      |
| Third  | 1.)6               | -                            | -         | -                 | 26                | 59         | 10.    |
| - AMPROVAL                                   | 1                  | 1                            | -         | -                 | _                 | -          |        |
| Cont. Ef:                                    | -                  | -                            | -         | -                 | _                 | _          |        |
| CalVARIAND INTO                              | -                  | -                            | -         | -                 | -                 | ~          |        |
| 5(1)   | 1                  | 1                            | =         | -                 | -                 | -          | -      |
| (9/Mea)                                      | -                  | -                            | -         | -                 | -                 | _          |        |
| (THOR)                                       |                    | -                            | -         | -                 | -                 | _          |        |
| Padast Inc.                                  | _                  | -                            |           | _                 | _                 | · _        | _      |
| C-79C+ 117                                   |                    | _                            |           | -                 | _                 | _          | _      |
| CALMENIZ & THOM                              | -                  | -                            | _         | _                 | -                 | _          |        |
| M  | -                  | -                            |           | -                 | -                 | -          | -      |
| *A8 9 (1 **********************************  | -                  | -                            | -         | -                 | -                 | -          | _      |
| 140  | -                  | -                            |           | _                 | _                 | -          | -      |
| ASSAUTH FURAL                                | =                  | _                            |           | -                 | _                 | _          | -      |
| C.56+.1                                      |                    |                              |           |                   |                   |            |        |
| OAL VERTER OF THE CO.                        | _                  | _                            | _         | _                 | -                 | -          | ~      |
| 10 (1) ***********************************   | _                  | -                            | _         | _                 |                   | -          |        |
| 6A1 511                                      | -                  | -                            | -         | _                 | _                 | _          |        |
| GIRGS ************************************   | -                  | -                            | -         | -                 | <u>-</u>          | -          | -      |
| PASTHOLIDGE                                  | _                  | -                            | -         | -                 | _                 | _          | _      |
| 6. 96 cc Fr                                  | _                  |                              | _         | _                 | _                 |            |        |
| LM VA /IZ: J TE: "                           | _                  | -                            | _         | _                 | _                 | _          | -      |
| - Pro-                                       | -                  |                              | -         | -                 | -                 | -          | _      |
| 9A93CO                                       | =                  | •                            | -         | -                 | -                 | -          | -      |
| NIPA   | -                  | -                            | -         | -                 | -                 | -          | _      |
| offices                                      | _                  |                              | _         | -<br>-            | -                 | _          |        |
| (i) juRaTa                                   | _                  |                              | _         | -                 | _                 | -          | •      |
| CALVANIZED THUN                              | -                  | =                            | _         | -                 | -                 |            | -      |
| heid I servere error error error             | -                  |                              | ~         | _                 | -                 | -          | -      |
| eamoriu ************************************ | _                  | •                            | -         | -                 | -                 | -          | -      |
| MIPA<br>GTHERS                               | -                  | -                            | -         | -                 | -                 | -          | -      |
|  | -                  | _                            | -         | _                 | -                 | -          | -      |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

|  |                   | (cont                        | inned)   |                   |           |           |        |
|--|-------------------|------------------------------|----------|-------------------|-----------|-----------|--------|
| MUNICIPALITY,<br>TYPE OF BUILDING,       |                   | CONSTRU                      |          |                   | IAL OF    | ROOF      |        |
| AND CONSTRUCTION MATERIAL UF WALL        | DWELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | ASBESTOS | TILE/<br>CONCRETE | COGON     | N L P A   | OTHERS |
| MANDAUN                                  | 3,040             | 351                          | 1        | 3                 | 1,053     | 1,611     | 21     |
| 51NGL 2                                  | 2,72              | 335                          | 1        | 2                 | 991       | 1,395     | 1      |
| CONCRETE                                 | 31                | . 31                         |          | -                 | _         | -         | -      |
| GALVANIZED IRDN                          | •                 |                              | **       | -                 | _=        | -         | -      |
| WCBD                                     | 560               |                              | 1        | _                 | 89<br>136 | 203<br>97 | _      |
| NIPA                                     | 236<br>1.879      |                              |          | 2                 | 755       | 1,093     | 1      |
| OTHERS                                   | 13                |                              | **       | =                 | 11        | 2         | -      |
| UPLEX                                    | 17                | 6                            | -        | -                 | -         | 11        | -      |
| CUNCRETE                                 | 2                 |                              | -        | -                 | -         | ~         | -      |
| GALVANIZED IRUN                          | -                 |                              | -        | -                 | _         | -         | _      |
| WCCID                                    | ŧ                 |                              | -        | -                 |           | 4         | -      |
| BAMAGU                                   | 1                 |                              |          | _                 | _         | 7         | _      |
| NIPA                                     |                   |                              | -        | _                 | _         | -         | _      |
| APARIMENT/ACCESURIA                      |                   | 3                            |          | _                 | _         | _         | -      |
|  |                   |                              |          | _                 | _         |           | -      |
| CUNCRETE                                 |                   |                              |          |                   | _         | -         | _      |
| GALVANIZED IRUN                          |                   |                              | _        | _                 | -         | _         | _      |
| WOJO                                     |                   |                              | 2        | _                 | _         | -         | _      |
| N.IPA                                    | -                 |                              | -        | =.                | -         | -         | -      |
| CTFFRS                                   | -                 | -                            | -        | -                 | -         | -         | _      |
| SARCNG-BARONG                            | 27                | · -                          | -        | -                 | 62        | 193       | 50     |
| CONCRETE                                 |                   |                              | _        | _                 | _         | -         | _      |
| GALVANIZED IRON                          |                   |                              | _        | _                 | _         | -         | -      |
| WOOD                                     |                   | · -                          | -        | -                 | -         | 4         | _      |
| BAMBUU                                   |                   | , -                          | -        | -                 | 2         | 17        |        |
| NIPA                                     |                   |                              | -        | -                 | 52        | 170       | 1      |
| OTHERS                                   | 29                | -                            | -        | -                 | 8         | 2         | 19     |
| U(IMMERCIAL                              | 2                 | 7                            | -        | 1                 | -         | 12        | -      |
| CONCRETE                                 |                   | 3 2                          | _        | 1                 | _         | -         | -      |
| GALVANIZED IRON                          |                   |                              | -        | _                 | _         | -         | _      |
| HC90                                     | . 1.              | 2 5                          | -        | -                 | _         | 7         | -      |
| BAM30U                                   |                   |                              | -        | -                 | -         | _         | -      |
| NIPA                                     |                   | 5 -                          | -        | -                 | -         | 5         | _      |
| UTHERS                                   |                   | -                            | -        | _                 | -         |           | _      |
| INDUSTRIAL                               |                   |                              | -        | -                 | -         | -         | -      |
| CONCRETE                                 |                   | -                            | -        | -                 | -         | -         | -      |
| GALVANIZED INCh                          |                   |                              | -        | -                 | -         | -         | _      |
| W000                                     |                   |                              | -        | _                 | -         | <u>_</u>  | _      |
| NIPA                                     |                   |                              | _        | _                 | _         | -         | _      |
| OTHERS                                   |                   |                              | -        | -                 | -         | -         | _      |
| AGRICULTURAL                             |                   |                              | -        | -                 | -         | -         | -      |
| CUNCKETE                                 |                   |                              |          | -                 | _         | _         | _      |
| GALVANIZED IRGN                          |                   | - <del>-</del>               | -        | -                 | _         | -         | -      |
| W(III)                                   |                   |                              | -        | _                 | -         | -         | -      |
| 6A4360                                   |                   |                              | +        | -                 | -         | -         | -      |
| NIPA<br>CTHERS                           |                   |                              | :        | -                 | _         | -         | -      |
| INSTITUTIONAL                            |                   | <b>-</b>                     | -        | -                 | -         | -         | _      |
| CUNCRETE                                 |                   |                              | _        | _                 | _         | _         | _      |
| GALVANIZED IRON                          |                   |                              | -        | -                 | -         | -         | -      |
| WOOD *********************************** |                   |                              | -        | _                 | -         | -         | -      |
| BAMHUO                                   |                   |                              | -        | -                 | -         | -         | -      |
| NIPA                                     |                   | = =                          | -        | -                 | _         | _         | -      |
| UTHERS                                   |                   |                              | -        | -                 | -         | -         | -      |
| CONGRETE                                 |                   |                              | -        | -                 | -         | -         | -      |
| GALVANIZED IRON                          |                   |                              | -        | _                 |           | -         | -      |
| MCOD                                     |                   |                              | -        | _                 | -         | _         | -      |
| NIPA                                     |                   |                              | -        |                   | -         | -         | _      |
| OTHERS                                   |                   | <b>-</b> -                   | -        | -                 | _         | -         | -      |
|  |                   |                              |          |                   |           |           |        |

## TABLE 2. NUMBER OF DHELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION NATERIALS USED; URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

|                                   |                   |                              |            |                   |        | <b></b>  |              |
|-----------------------------------|-------------------|------------------------------|------------|-------------------|--------|----------|--------------|
| MUNICIPALITY,  TYPE OF BUILDING,  |                   | CUNSTRU                      |            |                   | IAL OF | ROOF     |              |
| AND CONSTRUCTION MATERIAL OF WALL | DWELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | AS BEST OS | TILE/<br>CONCRETE | CDGON  | N [ P A  | OTIERS       |
| υ <del>λ</del> υΑΝ                | 28                | 7 51                         | -          | 1                 | 14     | 221      | -            |
| SINGLE                            | 245               | 6 46                         | -          | -                 | 13     | 186      | -            |
| CONCRETE                          |                   | 6                            | -          | -                 | -      | -        | -            |
| GALVANIZED IRON *******           | 8:                |                              | _          | _                 | 4      | 43       | •            |
| HOOD                              | 2                 |                              | _          | _                 | 1      | 21       | -            |
| NIPA                              | 13                |                              | -          | -                 | 8      | 122      | -            |
| CTHERS                            | •                 | <del>.</del>                 | -          | _                 | -      | _        | _            |
| OUPLEX                            |                   | 5 2                          | -          | -                 | •      | 4        | -            |
| CONCRETE                          |                   |                              | _          |                   | -      | _        | -            |
| GALVANIZED IRUN                   |                   | 4 2                          | _          | -                 | -      | 2        | -            |
| WCOU<br>BAMBOU                    |                   |                              | _          | -                 |        | -        | -            |
| NIPA                              |                   | 2 -                          | -          | -                 |        | 2        | -            |
| OTHERS                            |                   | -                            | -          | -                 | •      | -        | -            |
| APARTMENT/ACCESURIA               |                   |                              | -          | -                 |        | -        | -            |
| FONCPETE                          |                   |                              | -          | -                 |        | -        | -            |
| GALVANIZED IRUN                   |                   |                              | -          | -                 |        | -        | -            |
| MOOD +                            |                   |                              | -          | -                 |        | -        | -            |
| BAMBUO                            |                   |                              | -          | -                 | •      | -        | •            |
| NIPA                              |                   |                              | -          | -                 |        | _        | -            |
| UTHERS                            |                   |                              | -          | -                 |        | _        |              |
| 34RENG-BARDNG                     | 2                 | 7 -                          | -          | -                 | ı      | 26       | -            |
| and the second second             |                   |                              | _          | -                 |        | -        | -            |
| CONCRETE                          |                   |                              | -          | -                 | -      | -        | -            |
| W(RID)                            |                   | 1                            | -          | -                 | -      | , 1      |              |
| BAMSUU                            | 1                 |                              | -          | -                 | , L    | 14<br>11 |              |
| NIPA                              | . 1               |                              | -          | -                 | -      | **       | _            |
| OTHERS                            |                   |                              | -          | -                 |        |          |              |
| CIMMERCIAL                        |                   | 9 3                          | -          | 1                 | -      | 5        |              |
| CHNCRETE                          |                   | 2 l                          | -          | 1                 | -      | -        | _            |
| GALVANIZED IKUN                   |                   |                              | -          | _                 |        | 4        | _            |
| WCUD                              | •                 | 6 2                          | _          | _                 | -      | _        | -            |
| EAMBOU                            |                   | <u> </u>                     | _          | _                 |        | 1        | -            |
| NIPA                              |                   |                              | -          | -                 | -      | -        | -            |
| OTFRS                             |                   |                              | _          | _                 |        | -        | _            |
| INDUSTRIAL                        |                   |                              | _          | _                 |        | _        | _            |
| CONCRETE                          |                   |                              | -          | _                 |        | -        |              |
| GALVANIZED IRUN *******           |                   |                              | -          | _                 | -      | -        |              |
| MOUD                              | •                 | _ =                          | -          | -                 | **     | -        |              |
| NIPA                              |                   |                              | -          | -                 | -      | _        |              |
| UTBERS                            |                   |                              | -          | -                 | -      | _        | -            |
| AURICULTURAL                      | •                 |                              | -          | -                 | -      | -        | -            |
| CUNCRETE                          |                   |                              | _          | -                 | -      | -        |              |
| GALVANIZEJ IKUN                   |                   | <u>-</u>                     | -          | -                 | -      | -        | <del>-</del> |
| WCOD                              |                   |                              | -          | _                 | -      | -        | -            |
| BAMBUU                            | •                 |                              | -          | -                 | -      | -        |              |
| NIPA                              |                   | ~ -                          | _          | -                 | -      |          | _            |
| CTHERS                            | •                 | -                            | -          | -                 | _      |          |              |
| INSTITUTIONAL                     | •                 | -                            | -          | -                 | -      | _        |              |
| CUNCRETE                          | •                 |                              | -          | -                 | _      |          |              |
| GALVANIZEJ IRUN                   |                   | -                            | _          | _                 | -      | -        |              |
| WUQD                              |                   |                              | _          | _                 |        | -        |              |
| NIPA                              |                   | -                            | _          | -                 |        |          |              |
| OTHERS                            |                   | -                            | -          | ب                 | _      | •        |              |
| UTHERS                            | -                 |                              | -          | -                 | -      | -        |              |
| CONCRETE                          |                   | · -                          | -          | -                 | _      |          |              |
| GALVANIZED IRON                   |                   |                              | _          |                   |        |          |              |
| HOOD                              | •                 | Ţ                            | _          |                   |        |          |              |
| NIPA                              |                   | -                            | -          | -                 | -      |          |              |
| UTFERS                            | •                 |                              | -          | · -               | -      |          |              |
|                                   |                   |                              |            |                   |        |          |              |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| MUNICIPALITY, TYPE OF BUILDING,   |             |                              |  |          | IAL DF    |          |          |  |
|-----------------------------------|-------------|------------------------------|--|----------|-----------|----------|----------|--|
| AND CONSTRUCTION MATERIAL OF WALL | DWELLING    | ALUMINUM/<br>GALVANIZED IRON |  | TILE/    |           |          |          |  |
|                                   |             |                              | ************************************** | CUNCRETE | C D G D N | N I P A  | OTHERS   |  |
| KUKAL                             | 2,753       | 300                          | 1                                      | 2        | 1,039     | 1,390    | 21       |  |
| SINGLE                            | 2,480       | 289                          | 1                                      | 2.       | 978       | 1,209    | ı        |  |
| CONCRETE                          | 25          |                              | -                                      | -        | _         | -        | _        |  |
| GALVANIZEJ IRUN                   | 6           |                              | -                                      | -        | -         | -        | _        |  |
| WOOD                              | 475         |                              | 1                                      | -        | 85        | 160      | -        |  |
| NIPA                              | 214         |                              | -                                      | -        | 135       | 76       | -        |  |
| UTHERS                            | 1,747<br>13 |                              | -                                      | 2        | 747<br>11 | 971<br>2 | 1 -      |  |
| JUPLEX                            | 11          | 4                            | -                                      | -        | -         | 7        | _        |  |
| CONCRETE                          | 2           | 2                            |  | _        | _         | _        | _        |  |
| GALVANIZEJ IRON                   | -           | _                            | -                                      | -        | -         | _        | -        |  |
| MCDD                              | 4           |                              | -                                      | -        | -         | 2        | -        |  |
| NIPA                              | 5           | _                            | -                                      | -        | -         | -        | -        |  |
| OTHERS                            | ,           | -                            | •                                      | -        | -         | 5        | -        |  |
| AP'AR TMENT/ACCESONIA             |             |                              | -                                      | -        | -         | -        | _        |  |
|                                   | 3           | 3                            | -                                      | -        | -         | -        | -        |  |
| CONCRETE                          | -           | -                            | -                                      | -        | -         | -        | _        |  |
| GALVANIZED IFON                   | -           | 7                            | -                                      | -        | -         | -        | -        |  |
| MODU                              | 3           | 3                            | -                                      | •        | -         | -        | -        |  |
| NIPA                              | _           | _                            | _                                      | _        | -         | -        | -        |  |
| DTHEKS                            | -           | =                            | Ξ.                                     |          | -         | -        | -        |  |
| JARONG-BARONG                     | 248         | -                            | _                                      | _        | 61        | 167      | 20       |  |
| CUNCRETE                          | _           |                              |  |          |           |          |          |  |
| GALVANIZED IRUN                   | _           |                              | _                                      | -        | -         | -        | -        |  |
| MICHAEL TROP                      | 3           |                              | _                                      | _        | -         | _        | -        |  |
| BANEOU                            | 4           | -                            | _                                      | _        |           | 3        | -        |  |
| NIPA                              | 212         | _                            | -                                      | _        | 1<br>52   | 3<br>159 | ī        |  |
| OTHERS                            | 29          | -                            | -                                      | -        | 8         | 2        | 19       |  |
| COMMERCIAL                        | 11          | 4                            | -                                      | -        | -         | 7        | -        |  |
| CONCRETE                          | 1           | 1                            | _                                      | -        | -         | _        | _        |  |
| GALVANIZED IRON                   | -           | -                            | -                                      | -        | -         | -        | -        |  |
| MOOD                              | 6           | 3                            | -                                      | -        | -         | 3        | _        |  |
| BAMBOU                            | -           | -                            | -                                      | -        | -         | -        | _        |  |
| NIPA                              | 4           | -                            | -                                      | -        | -         | 4        | -        |  |
| OTHERS                            | -           | ~                            | -                                      | -        | -         | -        | -        |  |
| INDUSTRIAL                        | -           | -                            | _                                      | -        | -         | -        | -        |  |
| CONCRETE                          | -           | -                            | -                                      | _        | _         | _        | _        |  |
| GALVANIZED IRON                   | -           | -                            | -                                      | -        | -         | -        | -        |  |
| WINDD SERVEREE STREET             | -           | -                            | -                                      | -        | -         |          | _        |  |
| BAMBOO                            | =           | ~                            | -                                      | -        | -         | -        | -        |  |
| OTHERS                            |             | •                            | -                                      |          | -         | -        | -        |  |
| OTHERS APPROPRIES                 | _           | -                            | -                                      | -        | -         | -        | -        |  |
| AGRICULTURAL                      | -           | -                            | -                                      | -        | -         | -        | -        |  |
| CONCRETE                          | -           | -                            | -                                      |          | _         | _        | _        |  |
| GALVANIZED IRON                   | -           | _                            | -                                      | -        | _         | _        | _        |  |
| WOOD                              | -           | -                            | -                                      | -        | -         |          | _        |  |
| BAMBOU                            | -           | -                            | -                                      | -        | _         | -        | -        |  |
| NIPA                              | _           | -                            | -                                      | -        | _         | -        | <u> </u> |  |
| CTHERS                            | -           | =                            | -                                      | -        | -         | -        | -        |  |
| INSTITUTIONAL                     | -           | -                            | -                                      | -        | -         | -        | -        |  |
| GUNCRETE                          | -           | -                            | -                                      | -        | -         | -        | -        |  |
| MOOD                              | Ξ           | -                            | •                                      | -        | -         | -        | -        |  |
| BAMBUO                            | _           | -                            | -                                      | -        | -         | -        | -        |  |
| NIPA                              | -           | <u>-</u>                     | -                                      | -        | _         | -        | -        |  |
| OTHERS                            | -           | -                            | •                                      | -        | -         | -        | -        |  |
| UTHERS                            | -           | -                            | -                                      | _        | -         | ~        | -        |  |
| CONCRETE                          | -           | _                            | _                                      | -        | _         |          | _        |  |
| GALVANIZED IRON                   | _           | _                            | _                                      | -        | <u>-</u>  | -        | -        |  |
| WOOO                              | _           | _                            | _                                      | -        | _         |          | _        |  |
| BAMBOD                            | -           | -                            | -                                      | -        | _         | -        | -        |  |
| NIPA                              | -           | -                            | -                                      | -        | -         | -        | -        |  |
| UTPERS                            | =           | -                            | -                                      | -        | -         | =-       | -        |  |

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TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,        | TOTAL<br>NUMBER HE | CONSTRU                      | CTIDN     | MATER             | IAL OF      | RODF      | <del>-</del> |
|---|--------------------|------------------------------|-----------|-------------------|-------------|-----------|--------------|
| AND CONSTRUCTION MATERIAL OF HALL         | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBEST CS | TILE/<br>CONCRETE | COGDN       | NIPA      | OTHER        |
| IILAGKUS                                  | 4,003              |                              | -         | 7                 | 1,460       | 1,940     | 79           |
| \$1NGLE                                   | 3,718              | 485                          | -         | 7                 | 1,392       | 1,830     | 4            |
| CUNCKETE                                  | 41                 | . 38                         | _         | 2                 | -           | 1         | _            |
| GALVANIZED IKON                           | 1 350              |                              | -         | 1                 | <del></del> | -         | -            |
| BAMBUU                                    | 1,359<br>130       |                              | -         | 2                 | 481<br>75   | 448<br>52 | 2            |
| NIPA                                      | 2,170              |                              | _         | 2                 | 821         | 1,329     | 1 1          |
| OFHERS examination                        | 15                 | -                            | -         | -                 | 15          | -         | -            |
| UUPLEX                                    | 35                 | 24                           | -         | -                 | -           | 11        | -            |
| CONCRETE                                  | -                  |                              | -         | -                 | -           | -         | -            |
| M000                                      | 24                 |                              | _         | _                 | -           | -         |              |
| EAMSUB                                    |                    |                              | -         | -                 | _           | -         | _            |
| NIPA                                      | 11                 |                              | ·-        | ~                 | -           | 11        | -            |
| UTHERS                                    | -                  | -                            | _         | -                 | -           | -         | -            |
| APAKIMENT/ACCESURIA                       | *                  | -                            | -         | -                 | -           | -         | -            |
| CONCRETE                                  | -                  | =                            | _         | _                 | -           | <u>.</u>  | -            |
| MINIO                                     | _                  | -                            | -         | _                 | -           | -         | <del>-</del> |
| ВАМООО                                    | -                  | -                            | _         | _                 | _           |           | -            |
| NIPA                                      | -                  | -                            | ~         | -                 | -           | -         | -            |
| GTHERS                                    |                    | _                            | <u>~</u>  | -                 | -           | •         | •            |
| JARCN€-dARUNG                             | 233                | -                            | _         | -                 | 66          | 92        | 79           |
| CONCRETE                                  | -                  | _                            | -         | _                 | _           | _         | _            |
| GALVANIZEO IRUN                           | -                  | -                            | -         | _                 | _           | -         |              |
| WI: 3'3                                   | Ħ                  |                              | -         | -                 | 7           | 1         | -            |
| NIPA                                      | 3                  |                              | -         |                   | 1           | 1         | 1            |
| OTHERS                                    | 143<br>79          |                              | -         | -                 | 34<br>24    | 82<br>8   | 21<br>41     |
| GOMMERIC DAL                              | 15                 | 7                            | -         | -                 | 1           | 7         | -            |
| CALCANTIA ACCOR                           | 3                  |                              | 4         | _                 | -           | •         |              |
| GALVANIZE J IRUN                          | 6                  | _                            |           | _                 | ī           | i         | -            |
| BAM With ****************                 | =                  |                              | Ţ.        | · <u>-</u>        | ÷           |           | _            |
| NIPA<br>OTECRS                            | 6                  | <del>-</del>                 | ~         | -                 | -           | 6         | -            |
| INDUSTRIAL                                | _                  | <del>-</del>                 | ~         | _                 | _           | _         | _            |
| CONCRETE                                  | _                  | _                            | ~         | _                 | _           |           |              |
| GALVANIZED IPUN                           | _                  | _                            |           | _                 | _           | _         |              |
| MODS ************************************ | -                  | -                            | -         | -                 | Ţ.          | -         |              |
| hAMaOff                                   | -                  | -                            | ~         | -                 | -           | -         | -            |
| NIP4<br>OTHERS                            | -                  | -                            | ~         | -                 | _           | -         | -            |
| UITENS *****************                  | _                  | -                            | •         | -                 | -           | -         | •            |
| AGRICULTURAL                              | 2                  | 1                            | •         | -                 | 1           | -         | -            |
| CONCRETE                                  | 1                  | 1                            | -         | _                 | ~           | _         | -            |
| GALVANIZED IRUN                           |                    | -                            | ~         | -                 | -           | -         | -            |
| НООЭ «««««««««»»»                         | 1                  | -                            | -         | -                 | 1           | -         | -            |
| NIP4                                      | _                  | _                            | -         |                   | -           | -         | *            |
| OTHERS                                    | -                  | _                            | -         | _                 | Į.          | -         | -            |
| INSTITUTIONAL                             | -                  | -                            | ~         | -                 |             | -         | -            |
| CLNCRETE                                  | =                  | -                            | -         | _                 | •           | -         |              |
| CALVANIZED IRON-L                         | -                  | -                            | _         | -                 | ~           | -         | -            |
| HDDO                                      | _                  | -                            | _         |                   | -           | -         | -            |
| NIP4                                      | -                  | -                            | -         | _                 | •           | -         | -            |
| OTHERS                                    | _                  | -                            | -         | -                 | -           | -         | -            |
|   | _                  |                              |           |                   |             | -         | -            |
|   | _                  | _                            |           |                   |             |           |              |
| CONCRETE                                  | _                  | -                            | -         | _                 | -           |           | -            |
| GONGRETE                                  | -                  | -                            | -         | -                 | ~           | -         | -            |
| GONGRETC                                  | _                  | -                            | -         | _                 |             |           |              |

TABLE 2. NUMBER DE DWELLING UNITS BY TYPE DE BUILDING, CONSTRUCTION MATERIALS (1960),
URBAN AND PURAL, BY MUNICIPALITY: 1970
(continued)

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| MUNIC IPALITY,                            | TUTAL             | EUNSTRU         | SFICH      | MATER             | IAL OF    | R D () F   | ********** |
|---|-------------------|-----------------|------------|-------------------|-----------|------------|------------|
| ARD ECNSTRUCTION<br>MATERIAL OF WALL      | OWELLIAD<br>STIGO | GALVANIZED INCN | AS BEST CS | TILE/<br>CUNCRETE | c a g a N | NIPA       | OTHERS     |
| AAGRE                                     | 431               |                 |            |                   | 4         | 318        | 2          |
| SINGLE                                    | 415               | 97              |            | 5                 | 4         | 308        | 1          |
| LENERLYS                                  | 11                | 16              |            | 2                 | _         | _          | -          |
| GALVARIZED TROM                           | d                 |                 | -          | 1                 | -         | -          | -          |
| HOGO                                      |                   |                 | -          | 2                 | 1         | <b>Y</b> A | -          |
| FAMILIE                                   | La                |                 |            | -                 | =         | 17         | 1          |
| NIPA<br>CTHIRS                            | 197               |                 | _          | -                 | 3 -       | 193        | -          |
| JUPLEX                                    | 7                 |                 | -          | <u>-</u>          | _         | _          | _          |
| CH4CRETE                                  | _                 | . <u>-</u>      | -          | _                 | _         | _          | _          |
| GALVANIZED IRON                           | -                 | -               | _          | _                 | _         | -          | _          |
| HUGD                                      | ,                 | 7               | -          | _                 | _         | _          | _          |
| BAMADII                                   | Ţ                 |                 |            | _                 | -         | -          | _          |
| MPA                                       | -                 | _               | -          | _                 | -         | _          | _          |
| (Thuis erecessassessesses                 | -                 | -               | =          | -                 | -         | -          | -          |
| aPASIJIENTZNOCEŠURIA                      | _                 | _               | _          | _                 | _         | _          | _          |
| Costbett                                  | -                 | _               | -          | _                 | _         | _          | _          |
| LAUVANIZED IFON                           | ~                 | _               | _          | _                 | _         | _          | _          |
| NC 3." *************                      | ~                 |                 |            | _                 | _         | -          | -          |
| FARENT                                    | ~                 | _               |            | -                 | -         | -          | _          |
| MINA                                      | -                 | -               | •          | -                 | -         | -          | -          |
| (Troks                                    | ~                 | -               |            | -                 | -         | -          | -          |
| SENCE IARDNO **********                   | ç                 | -               |            | -                 | -         | r          | 1          |
| CURCENTE                                  | ~                 | -               |            | -                 | -         |            | -          |
| GALVANIZED ISON                           | ~                 | -               |            | -                 | -         |            | -          |
| H. J                                      | 1                 |                 | -          | -                 | -         | ì          | -          |
| FA froit                                  | e.                |                 | -          | -                 | -         | i          | 1          |
| RIPA                                      | (,<br>~           | -               | -          | -                 | -         | ri         | -          |
| coff toffe (4t                            | 4                 | 2               | -          | -                 | ÷         |            | -          |
| CONGRETE ASSESSMENTS                      | 2                 | ?               | ~          | -                 | -         |            | -          |
| GALVANIZED INCh                           | ~                 |                 | -          | -                 | _         |            | -          |
| MC-180                                    | ~                 |                 | -          | -                 | -         |            | -          |
| PAM She                                   | ~                 | -               | -          | -                 | -         |            | -          |
| 4163 ************************************ | 5                 | _               | -          | -                 | -         |            | -          |
| UH133                                     | ~                 | -               | -          | -                 | -         |            | -          |
| INGUST CIAL                               | -                 | -               | -          | -                 | -         |            | -          |
| CONCRETE                                  | ~                 | -               | -          | -                 | _         |            | -          |
| GALVANIZED IFON                           | ~                 | -               | -          | -                 | _         |            | -          |
| wH).7.7                                   | ~                 | -               | -          | -                 | -         |            | -          |
| FAMOUU                                    | ~                 | -               | -          | -                 | -         |            | -          |
| NIPA                                      | ~                 |                 | -          | -                 | -         |            | -          |
| ! THE ≺S,                                 |                   | -               | -          | -                 | -         |            | -          |
| AGETQUETURAL                              | -                 | -               | •          | -                 | -         | -          | _          |
| CONCRETE                                  |                   | _               | -          | _                 | _         | -          | _          |
| GALVANIZE J IRON                          | ~                 | _               | -          | _                 | _         | _          | _          |
| midle                                     | -                 | -               | -          | -                 | -         | -          | _          |
| BAThUL                                    | ~                 | -               | -          | -                 | -         | -          | -          |
| ILPA                                      | -                 | -               | -          | -                 | -         | -          | -          |
| UTHERS                                    | _                 | _               | -          | -                 | -         | -          | -          |
| ENSCITUTIONAL                             | ~                 | -               | -          | -                 | -         | -          | -          |
| CONCRETE                                  | ~                 | _               | -          | -                 | _         | _          | _          |
| GALVANIZE I IRUN                          | _                 | _               | -          | _                 | _         | -          | -          |
| WU II                                     | -                 | _               | -          | -                 | -         | -          | Ū          |
| 3A4400                                    | ~                 | -               | -          | -                 | _         | -          | -          |
| NIPA<br>STHERS                            | 2                 |                 | -          | -                 | _         | -          | _          |
| aTheks                                    | -                 | -               | -          | -                 | _         | -          | -          |
| GOROSETE                                  | -                 | -               | -          | -                 | ٠ _       | _          | _          |
| GALVANIZE I INTO                          | ~                 | -               | -          | -                 | -         | -          | -          |
| W(H)H) was engaged and a second           | _                 | -               | _          | _                 | -         | -          | -          |
| MIPA                                      | -                 | _               | Ξ          | _                 | -         | -          | -          |
| OTHERS                                    | _                 | _               | _          | -                 | -         | -          |            |
| UITILNO 20=64004424=420444                | _                 | -               | -          | -                 | -         | -          | _          |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, UPBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| MUNICIPALITY, TYPE OF BUILDING,            | TOTAL       | EDNSTRU                      | CTION    | MATER             | TAL DF    | 4 Q O F |           |
|--|-------------|------------------------------|----------|-------------------|-----------|---------|-----------|
| AND CONSTRUCTION MATERIAL OF WALL          | DWELLING    | ALUMINUM/<br>GALVANIZEO IRON |          | TILE/<br>CONCRETE | COGON     |         | n F u c o |
|  |             |                              |          |                   |           | N I P A | OTHER     |
| KUR AL                                     | 3,56        | 411                          | -        | 2                 | 1,456     | 1,622   | 7         |
| PINGEE *********************************** | 3,303       | 388                          | -        | 2                 | 1,388     | 1, 522  |           |
| CONCRETE                                   | 23          |                              | -        | -                 | -         | ì       |           |
| WOOD ***********************************   | 1,180       |                              | -        | -                 | 480       | 350     |           |
| PAMBU()                                    | 112         |                              | -        | -                 | 75        | 35      |           |
| OTHERS                                     | 1,972<br>15 |                              | -        | 2                 | 818<br>15 | 1,136   |           |
| OUPLEX                                     | 28          |                              | ~        | -                 | -         | 11      |           |
| CONCRETE                                   | _           |                              | -        | _                 | _         | _       |           |
| GALVANIZED IRON                            | -           | · -                          | ~        | -                 | _         | _       |           |
| MUTO **************                        | 17          |                              | ~        | -                 | _         | -       |           |
| BAMBUU                                     | 11          | _                            | ~        | -                 | -         |         |           |
| OTHERS                                     | -           |                              | _        | -                 | -         | 11      |           |
| AP AR IMENT/ACCESURIA                      |             |                              | -        |                   |           |         | ,         |
|  | •           | •                            | ~        | -                 | -         | -       |           |
| CONCRETE                                   | _           |                              | ~        | -                 |           | -       |           |
| WO JO                                      | _           | _                            | -        | _                 | _         | _       |           |
| BAMBOO                                     | -           | ÷                            | ~        | -                 | Ī         | _       |           |
| NIDA                                       | -           |                              | ~        | _                 | -         | -       |           |
| OTHERS                                     | -           | -                            | -        | -                 | -         | -       |           |
| BARCNG-BARUNG                              | 224         |                              | ~        | -                 | 66        | 84      | 7         |
| CUNCKET:                                   | -           |                              | -        | -                 | -         | _       |           |
| GALVANIZED IRCN                            | -           | •                            | <u> </u> | -                 | _         | -       |           |
| ACOD                                       | 7           |                              | _        | -                 | 7         | -       |           |
| NIPA                                       | 1<br>137    |                              | _        | _                 | 1         | -       |           |
| OTHERS                                     | 19          |                              | -        | -                 | 34<br>24  | 76<br>8 | 2         |
| COMMERCIAL                                 | 11          | c                            | -        | -                 | 1         | 5       |           |
| CUNCRETE                                   | 1           |                              | -        | -                 | ~         | -       |           |
| WUUD INDI                                  | -<br>6      | -                            | _        | -                 | ~         | -       | •         |
| BAMBOD                                     | -           | -                            | -        | _                 | 1         | 1       |           |
| NIPA                                       | 4           |                              | -        | -                 | ~         | 4       |           |
| OTHERS                                     | -           | -                            | -        | -                 | •         | -       | -         |
| ANDUSTRIAL                                 | -           | -                            | -        | -                 | -         | -       |           |
| CONCRETE                                   | -           | _                            | _        | _                 | -         | -       |           |
| GALVANIZIO ININ                            | -           | -                            | -        | +                 | -         | _       |           |
| WOUD                                       | -           | _                            | -        | -                 | ~         | -       |           |
| NIPA                                       |             | -                            | -        | _                 | *         | -       | -         |
| UTHERS                                     | -           | -                            | -        | -                 | -         | -       |           |
| AGRICULTURAL                               | 2           | 1                            | _        | _                 | ı         | -       |           |
| CONCRETE                                   | 1           | 1                            |          | _                 | ~         |         |           |
| GALVANIZED IRON                            | _           | -                            | -        | -                 | _         | -       | •         |
| 9000 ·····                                 | 1           | _                            | _        | -                 | 1         | -       |           |
| PAMBOU ************                        | -           | _                            | -        | _                 | -         | -       |           |
| NIPA                                       | -           | <b></b>                      | -        | -                 | -         | -       | •         |
|  | -           | -                            | -        | -                 | -         | -       | •         |
| INSTITUTIONAL                              | -           | -                            | -        | -                 | -         | -       | •         |
| CONERETE                                   | _           | -                            | -        | <u>-</u>          | -         | -       | •         |
| MO(0)                                      | -           | **                           | -        | Ţ.                |           | -       |           |
| BAMBUI                                     | -           | -                            | -        | _                 | -         | _       |           |
| NIPA                                       | -           | <u></u>                      | -        | _                 | -         | -       |           |
| urfers                                     | -           | -                            | _        | _                 |           | _       |           |
|  |             |                              |          | _                 |           | _       |           |
| CONCRETE                                   | -           | -                            | -        | _                 |           | _       |           |
| GALVANIZED IRON                            | -           | -                            | -        | -                 |           | _       |           |
| GALVANIZEO IRUN                            | -           | <u>.</u><br>_                | -        | -                 |           | _       | -         |
| GALVANIZED IRON                            | -           | -                            | -        | -                 |           |         | -         |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,   | TOTAL<br>NUMBER OF | CONSTRU                      | CTION | MATER             | IAL OF         | ROOF   | ·            |
|--------------------------------------|--------------------|------------------------------|-------|-------------------|----------------|--------|--------------|
| AND CONSTRUCTION<br>MATERIAL OF WALL | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON |       | TILE/<br>CONCRETE | COGON          | NIPA   | OTHER        |
| JĠO                                  | 3,421              | 391                          | -     | 4                 | 992            | 1, 647 | 187          |
| SINGLE                               | 3,037              | 360                          | -     | 2                 | 953            | 1,684  | 36           |
| CONCRETE                             | 24                 | 24                           | _     | -                 | _              |        |              |
| GALVANIZED IRON                      | ç                  |                              | -     | -                 | -              | -      | _            |
| WOOD                                 | 1,412              | 323                          | -     | 2                 | 410            | 652    | 25           |
| BAMBOD                               | 410                |                              | -     | -                 | 229            | 177    | 4            |
| NIPA                                 | 1,126              |                              | -     | -                 | 264            | 854    | 7            |
| OTHERS                               | 54                 | 1                            | -     | -                 | 50             | 3      | -            |
| DUPLEX                               | 3.8                | 3 27                         | -     | 2                 | -              | 9      | -            |
| CONCRETE                             | 13                 |                              | -     | 2                 | -              | 6      | -            |
| GALVANIZED IRON                      | ç                  |                              | -     | -                 | -              | -      | -            |
| HOOD                                 | 16                 |                              | -     | -                 | -              | و      | -            |
| EAM300                               | -                  |                              | -     | -                 | -              | •      | -            |
| NIPA                                 | _                  | · -                          | -     | -                 | -              | -      | -            |
| CITERS ALLEGE STATES                 | _                  | -                            | ~     | -                 | -              | -      | -            |
| APARTMENT/ACCESURIA                  | 3                  | -                            | =     | <b>→</b>          | -              | 3      | -            |
| CONCRETE                             | _                  | _                            | _     | -                 | _              | _      | _            |
| GALVANIZED IRUN                      |                    |                              | _     | _                 | -              | -      | _            |
| NO(H)                                | 3                  | -                            | -     | -                 | -              | 3      | <del>-</del> |
| BAMBOU                               | -                  |                              | -     | -                 | -              | _      | -            |
| NIPA                                 | _                  |                              | -     | -                 | -              | -      | -            |
| CTHERS                               | _                  | =                            | -     | *                 | =              | -      | -            |
| GARUNG-BARUNG                        | 334                | -                            |       | -                 | 39             | 144    | 151          |
| CONCRETE                             | _                  | _                            | _     | _                 | -              | _      | _            |
| GALVANIZED IRON                      | _                  | _                            | _     | _                 | -              | _      | -            |
| WBOD                                 | 9                  | _                            |       | _                 | 5              | •      | _            |
| EAMBOO                               | в                  | _                            | -     | _                 | 4              |        | _            |
| NIPA                                 | 146                | _                            | -     | _                 | 10             | 133    | 3            |
| UTHERS                               | 171                | -                            |       | -                 | 20             | 3      | 148          |
| COPMERCIAL                           | 9                  | 4                            | -     | -                 | -              | 5      | -            |
| CUNCRETE                             | 1                  |                              | -     | -                 | -              | 1      | _            |
| GALVANIZLO IRON                      | -                  |                              | -     | -                 | -              | -      | -            |
| WUOD                                 | 7                  | 4                            | -     | -                 | -              | 3      | -            |
| BAMBUO                               |                    | _                            | -     | -                 | <del>-</del> . | -      | -            |
| NIPA                                 | 1                  | -                            | •     | -                 | •              | 1      | -            |
| UTHERS                               | _                  | -                            | -     | -                 | -              | -      | -            |
| INDUSTRIAL                           | -                  | -                            | -     | -                 | -              | ~      | _            |
| CUNCRETE                             | -                  | _                            | _     | _                 | _              | _      |              |
| GALVANIZED IKON                      | _                  | -                            | ~     | _                 | _              | -      | -            |
| WODD                                 | -                  | _                            | _     | _                 | _              | _      |              |
| ВаминП                               | _                  | _                            | _     | -                 | _              |        | =            |
| NIPA                                 | _                  | -                            | -     | -                 | _              | _      | _            |
| UTHERS                               | -                  | _                            | -     | -                 | -              | -      | -            |
| AGF1CULTURAL                         | -                  | -                            | -     | -                 | -              | -      | -            |
| CLNCRETE                             | _                  | _                            | _     | _                 | -              | _      | -            |
| CALVANIZED IRON                      | _                  | _                            | -     | _                 | -              | +      | _            |
| MUJUD                                | _                  | _                            | _     | _                 | -              | -      | _            |
| BAMB(II)                             | _                  | =                            | =     | -                 | -              | _      | -            |
| NIPA                                 | -                  | -                            | -     | -                 | -              | -      | -            |
| CTHERS                               | -                  | -                            | -     | -                 | -              | -      | -            |
| INSTITUTIONAL                        | -                  | -                            | -     | -                 | -              | -      | -            |
| CUNCRETE                             | -                  | -                            | -     | -                 | -              | -      | -            |
| GALVANIZED IRON                      | -                  | -                            | -     | -                 | -              | -      | -            |
| WOOD TOTAL TOTAL TOTAL TOTAL         | -                  | -                            | -     | -                 | -              | -      | -            |
| BAMBUO                               | -                  | _                            |       | -                 | -              | -      | _            |
| NTPA OTHERS                          | -                  | -                            | -     | -                 | -              | -      | -            |
| uthers                               | -                  | -                            | -     | -                 | -              | -      | -            |
| CUNCRETE                             | _                  | _                            | -     | _                 | _              |        | -            |
| GALVANIZED IRON                      | -                  | _                            | -     | -                 | -              | -      | -            |
| WOOD                                 | _                  | -                            | -     | -                 | -              | -      | -            |
| HAMBOO                               | _                  | •                            | -     | -                 | -              | •      | -            |
| NIPA                                 | _                  | -                            | -     | -                 | -              | -      | -            |
|                                      |                    |                              | _     | _                 | _              |        |              |

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# TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING. CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 [continued]

| ·  |                                | [conti          | nued)    |                   |       |      |        |
|--|--------------------------------|-----------------|----------|-------------------|-------|------|--------|
| MUNICIPALITY, TYPE OF BUILDING, AND CONSTRUCTION | TOTAL<br>NUMBER OF<br>DWELLING | C G N S T R U   | CTION    |                   | AL OF | ROOF |        |
| MATERIAL OF WALL                                 | UNI TS                         | GALVANIZED IRON | ASBESTCS | TILE/<br>CONCRETE | COGON | NIPA | OTHERS |
| UKJAN  | 330                            | 106             | -        | 2                 | 9     | 209  | 4      |
| SINGLE   | 320                            | 102             | -        | 2                 | 9     | 204  | 3      |
| CONGRETE   | 10                             | 16              | -        | _                 | _     | _    | _      |
| GALVANIZED IRGN                                  |                                | •               | -        | -                 | -     | _    | _      |
| МООО<br>ВАМООО                                   | 223                            |                 | -        | 2                 | 5     | 127  | 3      |
| NIPA   | 61                             |                 | -        | -                 | -     |      | -      |
| OTHERS   | -                              | -               | -        | -                 | -     | 17   | _      |
| JUPLEX   | 4                              | 4               | -        | -                 | -     | -    | -      |
| CONCRETE   | 2                              |                 | _        | _                 | -     | _    | _      |
| GALVANIZEO IRUN                                  | -                              |                 | -        | -                 | +     | -    | _      |
| HOUD   | 2                              |                 | -        | -                 | -     | -    | -      |
| NIPA   |                                | ·               | -        | -                 | -     | -    | -      |
| DIHERS   | -                              | ·               | -        |                   | -     | -    | -      |
| APARTMENT /ACCESORIA                             |                                |                 | _        | _                 | _     | _    | -      |
| CONCRETE   |                                |                 |          |                   | •     | -    | -      |
| GALVANIZED IRON                                  | -                              |                 | -        | -                 | -     | -    | -      |
| WOOD   | -                              | -               | -        | -                 | -     | -    | -      |
| EAMADD   | _                              |                 | -        | Ξ                 | -     | -    | -      |
| NIPA   |                                | -               | _        | _                 |       | -    | -      |
| OTHERS   | -                              | -               | -        | -                 | -     | -    |        |
| SARCNG-BARONG                                    | 5                              | -               | _        | -                 | _     | 4    | 1      |
| CLINCKETE  | _                              |                 |          |                   |       |      | -      |
| GALVANIZEJ IRGN                                  | _                              | -               | -        | _                 | -     | -    | -      |
| WORLD  | _                              |                 | _        | -                 | •     |      | -      |
| BAMBUU   | -                              | •               | -        | _                 | -     |      | •      |
| NIPA   | 3                              |                 | _        | -                 | -     | 3    | -      |
| OTHERS   | 2                              | -               | -        | -                 | -     | i    | ı      |
| COMMERCIAL                                       | 1                              | -               | -        | -                 | _     | 1    | -      |
| CONGRETE   | -                              | _               | _        | _                 | _     | _    | _      |
| GALVANIZED IRUN                                  | -                              | -               | -        | -                 | _     | _    | -      |
| ыппо   | 1                              |                 | -        | -                 | -     | 1    | -      |
| NIP4   | -                              | -               | -        | -                 | -     | -    | -      |
| OTHERS   | _                              | -               |          |                   | _     | -    | -      |
| INDUSTRIAL                                       | _                              | _               | -        | _                 | _     |      | •      |
| CUNCRETE   | _                              |                 |          |                   |       | _    | -      |
| GALVANIZED TRUN                                  | _                              | _               | -        | -                 | -     | -    | -      |
| MDOO   | _                              | -               | _        |                   | -     | -    | -      |
| BAMBUU   | _                              | _               | -        | Ξ                 | Ξ     | -    | -      |
| NZPA   | -                              | -               | -        | -                 | _     | _    | -      |
| Gring saskesassesses                             | _                              | -               | -        | -                 | -     | -    | -      |
| AGRICULTURAL                                     | -                              | -               | -        | -                 | •     | _    | -      |
| CUNCKETC   | -                              | -               | _        | _                 | _     | _    |        |
| GALVANIZED IRON                                  | -                              | _               | _        | -                 | _     | _    | -      |
| WOOD   | -                              | •               | _        | -                 | -     | -    | -      |
| PAMBOO   | _                              | -               | -        | -                 | -     | -    | -      |
| OTHERS   | _                              |                 | -        | _                 | -     | -    | -      |
| INSTITUTIONAL                                    | -                              | _               | -        | _                 |       | _    | _      |
| CONCRETE   | -                              | _               | _        | _                 | •     | _    | -      |
| GALVANIZED IRUN                                  | -                              |                 | -        | -                 | _     | _    | _      |
| BAMHUO   | _                              | -               | -        | _                 | _     | -    | _      |
| NIPA   | _                              | -               | _        | -                 | -     | -    | -      |
| UTHERS   | -                              | -               | -        | Ī.                | -     | -    | -      |
| UTHERS   | -                              | -               | -        | -                 | ~     | ~    | -      |
| CONCRETE   | _                              | -               | _        | _                 |       |      |        |
| GAL VANIZED IRON                                 | _                              | -               | -        | -                 |       | -    | -      |
| HOD OUBMAB                                       | _                              |                 | -        | ~                 | -     | ~    |        |
| NIPA   | Ę                              | -               | -        | ~                 | ~     | -    | -      |
| OTHERS   | Ĩ                              | -               | -        | -                 | ~     | -    | -      |
|  |                                | _               | _        | ~                 |       |      |        |

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TABLE 2. NUMBER OF OWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
URAAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| MUNICIPALITY,   | TUTAL             | CUNSTRU                      | CTION      |                   | IAL OF       | ROOF  |        |
|---|-------------------|------------------------------|------------|-------------------|--------------|-------|--------|
| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF WALL | DWELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | AS BEST CS | TILE/<br>CONGRETE | COGON        | NIPA  | OTHERS |
| KUK AL  | 3, 091            | 285                          | -          | 2                 | 983          | 1,638 | 183    |
| \$INGLE   | 2,717             | 258                          | -          | -                 | 944          | 1,482 | 33     |
| CONCRETE  | 8                 |                              | -          | <u>-</u>          | -            | -     | -      |
| GALVANIZED IRON   | 1,189             |                              | -          | _                 | 405          | 525   | 22     |
| FAMBOD  | 410               |                              | -          | -                 | 229          | 177   | 4      |
| NIPA  | 1,047             |                              | -          | -                 | 260          | 777   | 7      |
| UTFERS  | 54                |                              | =          | -                 | 50           | 4     | _      |
| UUPLEX  | 34                |                              | -          | 2                 | _            | ,     | _      |
| CONCRETE  | 11                |                              | _          | -                 | _            |       | _      |
| GALVANIZED IRUN   | 14                |                              | _          | _                 | _            | 3     | _      |
| eam.ii)O  |                   | · ·                          | -          | _                 | -            |       | _      |
| NIPA  | -                 |                              | -          | -                 | -            |       | -      |
| OTHERS  | -                 | -                            | -          | -                 | -            |       | -      |
| APARIMENT/ACCESUPIA                                       | 3                 | -                            | -          | -                 | -            | 3     | -      |
| CONCRETE  |                   | <u>-</u>                     | -          | _                 | -            |       | -      |
| GALVANIZEO IKUN   |                   |                              | -          | _                 | -            |       | -      |
| MRUU  | -                 |                              | -          | -                 | -            | •     | _      |
| SAMOTIO   |                   |                              | -          | _                 | -            |       | -      |
| CTHERS  | -                 | -                            | -          | _                 | -            |       | -      |
| DARCNE-BARONG   | 32                | 9 -                          | -          | -                 | 39           | 140   | 150    |
| CHNERETE  | -                 |                              | -          | -                 | -            |       | -      |
| GALVAHIZE) IRUN   |                   |                              | -          | -                 | _            |       | -      |
| W( )()  |                   | 9 -                          | -          | _                 | 5<br>4       | •     | Ţ.     |
| BAAGIU  |                   | н <del>-</del>               | -          | _                 | 10           | 133   | 3      |
| CTHERS  |                   | ,                            | -          | -                 | 20           | ?     | 147    |
| COMMERCIAL  | i                 | 8 4                          | -          | -                 | -            | 4     | -      |
| CUNDRETE  |                   | 1 <b>-</b>                   | -          | -                 | <del>-</del> | l     | -      |
| GALVANIZED IRON   |                   | 6 4                          | -          | -                 | _            | ,     | _      |
| PAMEDO  |                   |                              |            | -                 | -            |       | -      |
| NIPA  |                   | 1 -                          | -          | -                 | -            | Ļ     | _      |
| (THIRS  |                   | -                            | -          | -                 | -            |       | _      |
| MOUSTRIAL   | •                 |                              | -          | -                 | -            | -     | -      |
| CHNERETE  |                   |                              | -          | -                 | -            |       |        |
| GALVANIZED IRUN   |                   |                              | -          | _                 | -            |       | _      |
| MC-11 AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA                 |                   |                              | _          | _                 | -            |       | _      |
| NIPA  |                   | -                            | _          | _                 | -            |       | -      |
| ETHORS  |                   | _ ~                          | -          | -                 | -            | •     | -      |
| AGRICULTURAL  |                   |                              | -          | -                 | -            | -     | -      |
| CUNCKETE  | -                 |                              | -          | -                 | _            | -     | _      |
| CALVANIZES INUN   |                   |                              | -          | -                 | -            | -     | -      |
| WI ()   | •                 |                              |            | _                 | _            |       |        |
| EA4bCL  |                   |                              |            | _                 | _            |       | _      |
| N1PA  |                   | _                            | _          | -                 | _            |       | -      |
| ASSTITUTIONAL   | '                 |                              | -          | _                 | _            |       | _      |
| COMCRETE  |                   |                              | -          | _                 | -            | -     | -      |
| GALVANIZED TRUN   |                   |                              | -          | -                 | +            | -     | _      |
| MUCAL ESTABLISHED   | <b>I</b> II       |                              | -          | -                 | -            |       | -      |
| BAMBUS  |                   | <br>                         | -          | _                 | -            |       | -      |
| NIPA<br>CTHSES  | ,                 |                              | <u>-</u>   | -                 |              | •     | -      |
| J1 FFR >  |                   |                              | -          | -                 | _            | -     | -      |
| CONCRETE  |                   |                              | -          | -                 | -            |       | _      |
| GAL VANIZED IRUN  | •                 |                              | -          | -                 | _            | •     | -      |
|   |                   |                              | -          |                   |              |       |        |
| HOU)  |                   |                              |            | _                 | _            |       | -      |
| NIPA  | ,                 | -<br>-                       | -          | _                 | _            |       | _      |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| TYPE OF BUILDING, NU AND CONSTRUCTION DW   | TOTAL MEER OF ELLING LINING STATE OF ELLING UNITS  2,305 2,178 13 1,005 1,15 1,371 22 4 | ALUMENUMY GALVANIZED JRON  119 98 Li 284 | · | TILE/ CONCRETE C  5 1                | 149<br>147<br>        | R O O F  N I P A  1,907 1,863 1 507 79 1,267 9 2 | 125<br>69<br>1<br>47<br>21 |
|--|---|--|---|--------------------------------------|-----------------------|--|----------------------------|
| MATERIAL OF WALL  MUNKEAL  SINGLE  UDNORFTE GALVANIZED IRON MOID BAMBRO NIPA OTHERS  DUPLEX  GUAGRETE GALVANIZED IRON WOOD BAMBRO NIPA OTHERS  APARTMENT/ACCESORIA  CONCRETE CALVANIZED IRON WOOD PARIOD NIPA OTHERS  APARTMENT/ACCESORIA  CONCRETE CALVANIZED IRON WOOD PARIOD NIPA CTHERS  BARCNE-BARCNE CURGETE CALVANIZED IRON WOOD PARIOD NIPA CTHERS  BARCNE-BARCNE CURGETE CALVANIZED IRON WOOD PANIBOD PANIBOD PANIBOD PANIBOD NIPA CTHERS  COMMERCIAL   | 2,305 2,178 13 1,005 115 1,371 13 12 4  | 119 98 11 84                             | - | 5 1 - 1 - 2 - 2 2 - 2                | 149 147               | 1,907 1,863 1 - 507 79 1,267 9 2                 | 125<br>69<br>1<br>47<br>21 |
| SINGLE  CUNCRETE GALVANIZE: IRON MOID BAMBOU NIPA OTHERS  DUPLEX  CUNCRETE GALVANIZE: IRON MODU BAMBOU NIPA OTHERS  APARTMENT/ACCESDRIA  CONCRETE GALVANIZE: IPUN MODU BAMBOU NIPA OTHERS  APARTMENT/ACCESDRIA  CONCRETE GALVANIZE: IPUN MODU HAMAGO NIPA CTHERS  BAMENE-BARENG CUNCRETE GALVANIZE: IPON MODIS HAMAGO NIPA CTHERS  BAMENE-BARENG CUNCRETE GALVANIZE: IPON MODIS BAMBOD FAMBOD  2:178  13 1605 11:5 1:371 13 12 4 0 1 1 1 1 1 1-  | 98<br>Li<br>2<br>84<br>                  |   | 1                                    | 147<br>               | 1,863<br>1<br>-<br>507<br>79<br>1,267<br>9<br>2  | 69<br>1<br>47<br>21        |
| CUNCRETE GALVANIZE: IRON MEIDD BAMBOU NIPA OTHERS DUPLEX CUNCRETE GALVANIZED IRON MEODD BAMBOU NIPA OTHERS APARTHENT/ACCESDRIA CONCRETE GALVANIZED IPON MODD PAMAGO NIPA CTHERS APARTHENT/ACCESDRIA CONCRETE GALVANIZED IPON MODD CHERS BARCNE-BARCNO CUNCRETE GALVANIZED IPON MODD PAMAGO NIPA CTHERS CUNCRETE GALVANIZED IPON MODD PAMAGO NIPA CTHERS CUNCRETE GALVANIZED IPON MODD PAMAGO LUNCRETE GALVANIZED IPON MODD PAMAGO PAMAGO NIPA CTHERS COMMERCIAL  | 13<br>11<br>005<br>115<br>1,371<br>13<br>12<br>4  | H 4                                      | - | 2                                    | 26<br>36<br>81<br>4   | 1<br>-<br>507<br>79<br>1,267<br>9                | 1<br>47<br>21              |
| GALVANIZE: IRON MORD BAMBOU NIPA OTHERS  JUPLEX  CUNCRETE BALVANIZE: IRON WOOD BAMBOO NIPA OTHERS  APARTMENT/ACCESORIA  CUNCRETE CALVANIZE: IRON WOOD PANAGO NIPA CTHERS  JARONE-2ARING CUNCRETE CALVANIZE: IPON WOOD PANAGO NIPA CTHERS  JARONE-2ARING CUNCRETE CALVANIZE: IPON WOOD PANAGO NIPA CTHERS   | 1 0055 115 1,371 13 12 4 4 - 0 - 2  | H H                                      | - | 2<br>-<br>-<br>-<br>2                | 26<br>36<br>31<br>4   | 507<br>79<br>1,267<br>9                          | 47                         |
| MODD BAMROU NIPA OTHERS  DUPLEX CONCRETE GALVANIZEB IRON MODU BAMBOU NIPA OTHERS  APARTMENT/ACCESURIA  CONCRETE GALVANIZED IPUN MODD HAMAGO NIPA CTHERS  BARCNE-BARCNO CONCRETE GALVANIZED IPUN MODD HAMAGO NIPA CTHERS  BARCNE-BARCNO CONCRETE GALVANIZED IPUN MODD HAMAGO NIPA CTHERS  CONCRETE GALVANIZED IPUN MODD HAMAGO NIPA CTHERS  CONCRETE GALVANIZED IPUN MODD HAMAGO NIPA CTHERS  COMMERCIAL  | 605<br>1,371<br>1,371<br>13<br>12<br>4<br>  | 84<br>                                   | - | 1<br>-<br>-<br>-<br>2<br>-<br>-<br>2 | 26<br>36<br>81<br>4   | 79<br>1,267<br>9<br>2<br>-<br>-                  | 21                         |
| BAMBOU NIPA OTHERS  DUPLEX  CUMERETE GALVANIZED IRON WOOD BAMBED NIPA OTHERS  AP ARTMENT /ACCESORIA  CUMERETE GALVANIZED IPON WOOD FAMILIO NIPA CTHERS  BARCHE-BARCHO CUMERTE GALVANIZED IPON WOOD FAMILIO NIPA CTHERS  COMMERTE GALVANIZED IPON WOOD FAMILIO FAMILIO NIPA CTHERS  COMMERTE GALVANIZED IPON WOOD FAMILIO FAMILIO FAMILIO NIPA CTHERS   | 1,371<br>13<br>12<br>4<br>  | H  | - | -<br>2<br>-<br>-<br>2                | 81<br>                | 1,267  | _                          |
| OTHERS DUPLEX  CONCRETE BALVANIZED (RON WHOU BAMBED NIPA OTHERS  AP ARTMENT/ACCESORIA  CONCRETE GALVANIZED (POR WHOD) PARROD NIPA CTHERS  BARCNE-28RENG CURCKETE GALVANIZED (POR WHOD) PARROD NIPA CTHERS  BARCNE-28RENG CURCKETE GALVANIZED (POR WHOD) PARROD NIPA CTHERS   | 13  | H 4                                      | - | -<br>z<br>-<br>-<br>2                | -                     | 2  | _                          |
| CUNCRETE GALVANIZED IRON WOOD BAMBED NIPA OTHERS APARTMENT/ACCESDRIA CONCRETE CALVANIZED IRON WOOD PANAGO NIPA CTHERS  UNCRETE CALVANIZED IRON WOOD CHERS  UNCRETE CALVANIZED IRON WOOD CHERS  UNCRETE CALVANIZED IRON WOOD CHERS  UNCRETE CALVANIZED IRON WOOD CONCRETE CALVANIZED IRON CONCRETE CALVANIZED IRON CONCRETE CALVANIZED IRON CONCRETE CALVANIZED IRON CONCRETE CONCRETE CALVANIZED IRON CONCRETE CON | 12  | H  | - | 2<br>-<br>-<br>2                     | -<br>-<br>-<br>-<br>- | 2  |                            |
| CHARRETE GALVANIZED IRUN WUOU BAMBEO NIPA OTHERS APARTMENT/ACCESORIA CONCRETE CALVANIZE) IRUN WOOD PANAGOO NIPA CTHERS  BARONG-BARING CUNCRETE CALVANIZE) IRON WOOD PANAGO NIPA CTHERS  BARONG-BARING CUNCRETE CALVANIZED IFON WOOD PANBOO PANBOO NIPA CINES CAMBROO NIPA CINES COMMERCIAL   | 2 2   | 4  | - | -<br>-<br>2                          | -<br>-<br>-<br>-      | -<br>-<br>-<br>-                                 | -                          |
| GALVANIZEE IRON WOOD BAMBED NIPA OTHERS APARTMENT/ACCESORIA CONCRETE GALVANIZED IRON WOOD FAMINO NIPA CTHERS BARCNE-2ARING CONCRETE GALVANIZED IRON WOOD CONCRETE GALVANIZED IRON WOOD PAMINO NIPA CTHERS CONCRETE GALVANIZED IRON WOOD PAMINO NIPA CTHERS   | 22 -  | -  | - | _<br>2                               | -                     | -<br>-<br>-                                      | -                          |
| HEGO BAMBUD NIPA CTHEES APARTMENT/ACCESORIA CONCRETE CALVANIZED IPON HADRON NIPA CTHEES BAMBUD BAMBU | 22  | -  | - | 2                                    | -                     | -  | -                          |
| BAMBED NIPA OTHERS  APARTMENT/ACCESSRIA  CONCRETE GALVANIZED IPUN WOUD HARIAGO NIPA CTHERS  BARENE-228UNG CURCRETE GALVANIZED IFON WE'DS PAMBED NIPA CTHERS  |   |  | - |                                      | <u>.</u>              |  | -                          |
| NIPA (ITHERS  APARTMENT/ACCESORIA  CONCRETE CALVANIZE) IPUN HOUD PANAGOD NIPA (THERS  BARCING-BARRING  CUNCRETE CALVANIZE) IPON WITH PANAGO NIPA (THERS  CONCRETE CALVANIZE) IPON WITH PANAGO THERS  | -   |  | - | -<br>-                               | -<br>-                | 2 -  | -                          |
| CITHERS  APARTMENT/ACCESORIA  CONCRETE CALVANIZE) IPON MODD PANACIO NIPA CITHERS  BARONG-PARENG  CONCRETE CALVANIZED IPON MODD PANIBUD NIPA CITHERS  | -   | -<br>-<br>-<br>-<br>-<br>-               | - | -<br>-                               | -                     | -  | -                          |
| CONCRETE GALVANIZED IPUN WOUD HARIAGO KIPA CTHEKS BARENE-22RENE CUNCRETE GALVANIZED IFON WE'DS PAMIRIQ KIPA CTHEKS   | -   |  | - | -                                    | -                     | _  |                            |
| GALVANIZE ) IPUN  HAMAGO  NIPA CTHERS  BARUNG-BARUNG  CURCEFFE GALVANIZE ) IFON  MUTO PARIBUD NIPA CTHERS  | -   |  | - | _                                    |                       |  | -                          |
| GALVANIZE ) IPUN  HAMAGO  NIPA CTHERS  BARUNG-BARUNG  CURCEFFE GALVANIZE ) IFON  MUTO PARIBUD NIPA CTHERS  | -   | -  |   |                                      | _                     | _  | -                          |
| HOUD HAMAGO NIPA CTHERS  BARCNE-2ARENG CHCKFTE GALVANIZED IFON MEDIO PAMBOD NIPA CTHERS  CHRES CHMERCIAL C | -   |  |   | -                                    | -                     | -  | •                          |
| NIPA CTHERS  BARONG-PARING  LUMCRETE GALVANIZED IFON MUTO PAMBUR NIPA CTHERS  GEMMERCIAL   | -   |  | - | -                                    | -                     | -  | -                          |
| CTHERS  BARCING—PARTING  CUNCRIFTE  CALMANIZED IFFON  WEITE  PAMIRID  F. 19A  VINERS  COMMERCIAL   | -   | -  | - | -                                    | -                     | _  | -                          |
| GARCINE-BARLING  LUMCHFTE CALMANIZED IFON HUTD PAMBOD FLOA CITHERS  CHMMERCIAL   | 92  |  | - | _                                    |                       | -  | _                          |
| CURCHETE CALVANIZED IFON WE'D PAMIRO 6-19A VINEES  | 92  | -  | _ | _                                    |                       |  |                            |
| CALMANIZED IFON MUTS PAMBUR F.10A CTHERS   |   | -  | - | -                                    | 1                     | 35   | 56                         |
| METIS<br>PAMING<br>6-1PA<br>(THERS<br>GEMMERCIAL   | _   | _  | - | -                                    | -                     | -  | -                          |
| MANIRU<br>ET PA<br>ET HER S<br>GEMNER CTAL   | -   |  | - | -                                    | -                     | -  |                            |
| FLEA<br>CTHERS<br>USHMERCIAL   | 2   |  | - | -                                    | -                     | 1_   | i .                        |
| UNMARCIAL  |   |  | _ |                                      | -                     | 23   | 6                          |
| GOMMERCIAL   | 29<br>61  |  |   | _                                    | 1                     | 11   | 49                         |
|  | 23  |  | _ | z                                    | 1                     | ,  | _                          |
| ti vikiti arararasasasas   | ž,  |  | _ | 1                                    | -<br>-                | -  | _                          |
| GALVARIZED TRUN  | 1   |  | _ | -                                    | -                     | -  | -                          |
| H( (1)   | 14  | •  | - | 1                                    | 1                     | 7  | -                          |
| MAMLEIU  | -   |  | - | -                                    | -                     | -  | -                          |
| NIPA   | -   | . +                                      | - | -                                    | •                     | _  |                            |
| CHRES  | ~   | -  | - | -                                    | -                     | _  | _                          |
| INDUSTRIAL   | _   | =  | - | -                                    | =                     | -  | -                          |
| CONCRETE   | -   |  | - | -                                    | -                     | -  | -                          |
| CALVANIZED IRUN  | -   | -  | - | _                                    | -                     | _  | =                          |
| WUID accessors   | _   |  | - | -                                    |                       | -  |                            |
| MAM-SUM-   | _   |  | _ | _                                    |                       | -  | _                          |
| CTHIRS   | -   |  | - | _                                    | Ē                     | -  | -                          |
| AGRICULTUPAL   | -   |  | - | -                                    |                       | -  | -                          |
| CUMCRETS   |   |  | _ | _                                    |                       | _  | _                          |
| GALVANIZED IFON  | -   |  | - | -                                    |                       | -  | -                          |
| kC())),,   | -   | -  | - | -                                    |                       | -  | -                          |
| BAMBOH   | •   |  | - | -                                    |                       | -  | -                          |
| NIPA   | ~   |  | - | -                                    |                       | -  | =                          |
| INSTITUTIONAL  | -   |  | - | -                                    |                       | -  | -                          |
| CUNCRETE   | _   | -  | _ | _                                    |                       | _  | -                          |
| GALVANIZED IRON  |   |  | - | -                                    |                       | -  | -                          |
| HOUD   | -   |  | - | -                                    |                       | -  | -                          |
| EAMBOO   | -   |  |   | <u> </u>                             |                       | , -  | -                          |
| OTHERS   | -   |  | - | Ξ.                                   |                       | -  | Ξ                          |
| JIFERS   | . ~   | -  | - | -                                    |                       | -  | -                          |
| CONCRETE   | -   |  | - | _                                    |                       | -  | -                          |
| GALVANIZED IRON  | -   |  | - | -                                    | - "                   | -  | -                          |
| W(30),   | -   |  | - | _                                    | -                     | -  | -                          |
| MIDA   | _   |  |   | Ξ                                    |                       | _  | _                          |
| NIPA   | _   |  | - | _                                    | -                     | _  | _                          |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| AND CONSTRUCTION DWELLING ALUMINUMY TILEY  | MUNICIPALITY,<br>TYPE OF BUILDING,   | TOTAL    | CONSTRU    | C T I O N | MATER | IAL GF         | RODF      |                |
|--|--------------------------------------|----------|------------|-----------|-------|----------------|-----------|----------------|
| STRICLE  | AND CONSTRUCTION<br>MATERIAL OF MALL | DWELLING | ALUMI NUM/ | ASBEST OS |       | COGON          | NIPA      | OTHERS         |
| STRICLE  | k 3 A N                              | 676      | 33         |           |       | ^ <del>-</del> | 457       | 42             |
| LUNCRETE 5 3   |                                      |          |            | _         |       | -              |           |                |
| GALVANIZED IRDN  15 13   |                                      | 437      | 16         | -         | 1     | 12             | 350       | 58             |
| MODD: 152 13 1 5 96 37 RAWBUD: 10 1 7 10 20 17 RAWBUD: 10 1 7 10 20 17 RAWBUD: 10 1 7 10 20 17 RAWBUD: 10 1 7 10 10 10 10 10 10 10 10 10 10 10 10 10   | GALVANIZED IRDN                      |          |            | _         | _     |                | 1.        | 1              |
| BAMBUD 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10   |                                      | 157      | 13         | _         | 1     |                | 94        | 17             |
| ALPA   | BAMSUO                               |          |            | -         |       | <u> </u>       |           |                |
| JUPLER  CONCRETE  A  CONCRETE  A  A  CALVANIZED IND  Z  D  CONCRETE  CONCRET | NIPA                                 |          |            | -         | -     | 7              |           | 20             |
| CONCRETE   | UTHERS                               | 3        | -          | -         | -     | -              | 3         | -              |
| GALVANIZED IRON  | POPLEX                               | 6        | . 4        | -         | 2     | ~              | -         | -              |
| GALVANIZED IRON  | CONCRETE                             | 4        | 4          | _         | _     | -              | _         | -              |
| SAMOSO   | GALVANIZED IRON                      | -        |            | -         | _     | -              | _         | _              |
| ### ### ### ### ### ### ### ### ### ##   |                                      | Z        |            | -         | 2     | •              | -         | -              |
| ### ##################################   |                                      | _        | · -        | -         | -     | -              |           | -              |
| AP BICTMENT /ACCESURIA   |                                      |          | -          | -         | -     | -              | -         | -              |
| CONCRETE GALVANIZED IRLN GALVANIZED IRLN GALVANIZED IRCN GALVA | UIHERS                               | _        | _          | -         | _     | -              | _         | -              |
| GALVANIZED IRON  MISAD  BARNIJU  HIPA  CHIRERS  SAPONG-BRAING  SO  CHORRETE  GALVANIZED IRON  HIPA  CONCRETE  CONCRETE  GALVANIZED IRON  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | AP ARTMENT / ACCESURIA               | -        | -          | -         | ·     | -              | -         | -              |
| MOLD NEPA NEPA NEPA NEPA NEPA NEPA NEPA NEPA   |                                      | -        | -          |           |       |                |           |                |
| BARNIJU  |                                      | -        | -          |           | -     |                |           |                |
| MEPA   |                                      | ~        | <u>-</u>   | -         | -     |                |           |                |
| GTHERS  GINGRETE  GALVANIZED IRON  GALVANIZED IRON  GALVANIZED IRON  GALVANIZED IRON  GALVANIZED IRON  GALVANIZED IRON  1  |                                      |          | _          | -         | -     |                |           |                |
| GINGRETE   |                                      | -        | _          | _         | _     |                | _         | _              |
| GINGRETE   | BAFONG-BARDNG                        | 4        | · -        | _         | -     |                |           |                |
| GALVANIZED IRON  BAMBID  NIPA  2   |                                      |          |            |           |       |                | •         | •              |
| MGDO   | CINCRETE OFFICE OFFI                 | -        | -          |           | _     | -              | -         | -              |
| BARBIO NIPA 1  | GALVANIZEU IKUN *******              |          |            |           |       | -              | -         | -              |
| NIPA   | BANGOO                               |          |            |           | _     | ~              | -         | _              |
| CUMMERCIAL  CUMMERCIAL  CONCRETE  8 7 - 1  | NIDA                                 |          |            |           |       | -              |           | - :            |
| CONCRETE   | OTHERS                               |          |            |           |       | Į              | 1 -       |                |
| GALVANIZED IRON 1 1  | COMMERCIAL                           | 2.2      | 13         | -         | 2     | 1              | 6         | -              |
| GALVANIZED IRON 1 1 1  | CONCRETE                             | 8        | 7          | _         | 1     | -              | -         | _              |
| BAMBOU   | GALVANIZED IRON                      | 1        | 1          | -         | -     | -              | _         | _              |
| NIPA   |                                      |          |            | -         | 1     | 1              | 6         | -              |
| UTHERS   |                                      | -        | -          | -         | -     | ~              | -         | -              |
| CONCRETE GALVANIZED IRON BAMBGG MIPA LTHERS  AGRICULTURAL  CUNCRETE LALVANIZED IRON MIDD MIDD MIDD MIDD MIDD MIDD MIDD MID   |                                      | _        | <u>-</u>   | _         | ~     | -              | -         | -              |
| CONCRETE GALVANIZED IRON HOUD BAMBGG NIPA CTHERS  AGRICULTURAL  CONCRETE LALVANIZED IRON HOUD PAMBGO |                                      | _        | _          | -         |       | _              | •         | -              |
| GALVANIZED IRON  | •                                    | _        | -          | -         | •     | _              | -         | • •            |
| MAND   |                                      | -        | ·          | -         | -     | -              | -         | -              |
| ######################################   |                                      | -        | ` -        | -         | -     | -              | -         | -              |
| NIPA   |                                      | -        | -          | ~         | -     | -              | -         | -              |
| CUNCRETE   |                                      | _        | _          | -         | _     | -              | -         | -              |
| CUNCRETE   |                                      | _        |            | -         |       | _              |           | -              |
| CONCRETE   |                                      |          |            |           |       |                |           |                |
| LALVANIZED IRON  |                                      | -        | -          | -         | •     | -              | -         | -              |
| MOID   | EUNGRETE                             | -        | _          | -         | -     | -              | -         | -              |
| PAMBOO   |                                      | -        | _          | -         | -     | -              | -         | -              |
| NIPA OTHERS  INSTITUTIONAL  CONCRETE GALVANIZED IRON  HUOD NIPA OTHERS  CONCRETE  GALVANIZED IRON  |                                      | -        | -          | -         | -     | -              | -         | -              |
| OTHERS   | MANDUU TATOOTTOTTOTTOTTO             | -        |            |           | _     |                | -         | -              |
| CONCRETE   |                                      | -        | _          | -         | -     | -              | _         | _              |
| CONCRETE   |                                      | _        | _          | _         | -     | _              | _         | -              |
| GALVANIZED IRON  |                                      | _        |            | _         |       | _              | _         | _              |
| HUOD   | GALVANIZED IRON                      | -        | -          |           |       | -              | -         | _              |
| BANGO  |                                      | _        | -          | -         |       | -              | _         | -              |
| NIPA   | BANGOO                               | -        | -          | -         | -     | -              | -         | -              |
| CONGRETE   | NIPA                                 |          | -          |           |       | -              | -         | -              |
| CONCRETE   |                                      | -        | -          |           |       | -              | -         | -              |
| GALVANIZED IRUN  |                                      | _        | -          | -         |       | -              | -         | , <del>-</del> |
| МООО   |                                      |          | _          | -         |       | <u>-</u>       | - · · · - | -              |
| BAMBUO   |                                      |          | <u> </u>   | -         | _     | -              | _         | -              |
| NIPA   |                                      | _        | _          | -         | -     | -              | _         | _              |
|  |                                      | -        | -          | -         | -     | _              | -         | -              |
|  |                                      | -        | _          | -         | -     | -              | -         | -              |

TABLE 2. NUMBER OF DWELLING UMITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

|   |                                | (conti                       | nued)     |                   |              |          |              |
|---|--------------------------------|------------------------------|-----------|-------------------|--------------|----------|--------------|
| MUNICIPALITY.   | TOTAL                          | CONSTRU                      | CTION     | MATER             | IAL OF       | ROOF     |              |
| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF MALL | NUMBER DE<br>DWELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | ASBEST OS | TILE/<br>CONCRETE | COGON        | NIPA     | OTHERS       |
| KUKAL   | 1,63                           | 5 86                         | _         | _ ^               | 136          | 1,550    | 63           |
| SINGLE  | 1,74                           |                              | -         | -                 | 135          | 1,513    | 11           |
| CONCRETE  |                                | 8 8                          | _         | _                 | _            |          | _            |
| GALVANIZED IRUN   |                                | 1 · 1                        | _         | _                 | _            | _        | -            |
| WOGD  | 51                             |                              | _         | _                 | 21           | 411      | 10           |
| вамвоо  | 109                            |                              | _         | -                 | 36           | 69       |              |
| NIPA  | 1,10                           |                              | -         | _                 | 74           | 1,027    | 1            |
| DUPLEX  | •                              | 6 4                          | -         | -                 | -            | 2        | -            |
| CONCRETE  |                                |                              | _         | _                 | _            | _        | _            |
| GALVÁNIZEÐ IRON   |                                |                              | -         | -                 | -            | _        | -            |
| WUDD  | 4                              | 4                            | -         | -                 | -            | _        | -            |
| BAMBOU  | -                              | <del>-</del> +               | -         | -                 | -            | -        | -            |
| DTHERS  |                                | -                            | -         | -                 | -            | 2        | -            |
| APARTMENT/ACCESURIA                                       | _                              | _                            | _         |                   | _            | _        | -            |
|   |                                | ~                            | -         |                   | -            | -        | -            |
| CONCRETE  | -                              | -                            | -         | - '               | -            | -        | -            |
| GALVANIZED IRUN   | -                              | <del>.</del><br>             | -         | -                 | -            | -        | -            |
| PAMBUO  |                                |                              | _         |                   | -            | -        | -            |
| NIPA  | _                              |                              | _         | -                 | _            | _        | _            |
| OTHERS  |                                | -                            | -         | -                 | -            | -        | -            |
| BARONG-BARONG   | 67                             | 7 -                          | -         | _                 | 1            | 34       | 52           |
| CONCRETE  | -                              |                              | _         |                   |              |          |              |
| GALVANIZED IRON   |                                |                              |           | _                 | -            | -        | -            |
| HOOD  | 2                              |                              | _         | _                 | _            | 1        | ī            |
| BAMBOO  | -                              |                              | _         | _                 | _            |          | <u>:</u>     |
| NIPA  | 27                             |                              | -         |                   | -            | 22       | 5            |
| OTHERS  | 58                             | -                            | -         | _                 | 1            | 11       | 46           |
| LOMMERCIAL  | 1                              |                              | -         | _                 | -            | 1        | -            |
| EUNCRETE  | -                              |                              | -         | _                 | _            |          | _            |
| GALVANIZED IRON   | -                              |                              | _         | _                 |              | _        | _            |
| MUOD  | 1                              |                              | -         | -                 | -            | 1        | -            |
| NIPA  | -                              | · -                          | -         | -                 | -            | -        | -            |
| CTHERS  | _                              | •                            | _         | _                 | -            | -        | -            |
| INDUSTRIAL  | _                              |                              | -         | _                 | _            | _        | _            |
| CONCRETE  | _                              |                              | _         |                   |              |          | •            |
| GALVANIZED IRON   | -                              | · -                          | Ξ         |                   | -            | -        | <del>-</del> |
| W(180)  | -                              |                              | -         | -                 | -            | _        | Ξ            |
| BAMBOO  | -                              | -                            | -         | -                 | -            | _        | _            |
| NIPA AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA                  | _                              | · -                          | -         | -                 | <del>-</del> | -        | -            |
|   |                                |                              | =         |                   | -            | -        | -            |
| AGRICULTURAL  | _                              | -                            | -         | -                 | -            | -        | -            |
| CUNCRETE  | اب                             | -                            | -         | _                 | -            | _        | _            |
| GALVANIZED IRON   | -                              | -                            | -         | -                 | -            | _        | -            |
| BANSOO  | -                              | -                            | -         | -                 | -            | -        | -            |
| NIPA  | _                              |                              | =         |                   | -            | -        | -            |
| OTHERS  | -                              | · -                          | -         |                   | -            | -        | Ξ.           |
| INSTITUTIONAL   | -                              | -                            | -         | -                 | -            | -        | -            |
| CONCRETE  | -                              | <del>-</del>                 | -         | -                 | -            | _        | _            |
| ACOD  | Ξ                              | -                            | _         | -                 | -            | -        | -            |
| BAMBUO  | _                              | =                            | _         | -                 |              | _        | -            |
| NIPA  | -                              | -                            | -         | -                 | -            | <u>-</u> | <u>-</u>     |
| OTHERS  |                                | -                            | -         | -                 | •            | -        | -            |
| OTFERS  | -                              | _                            | -         | -                 | -            | -        | -            |
| CONCRETE  | -                              | _                            | -         | -                 | -            | _        | _            |
| GALVANIZED IRON   | -                              | ₩ .                          | -         | -                 | -            | -        | -            |
| HOOD  | _                              | -                            | _         | -                 | -            | -        | -            |
| NIPA  | =                              | -                            | -         | · -               | -            | -        | =            |
| DTHERS  | -                              | -                            | -         | -                 |              | _        | =            |
|   |                                |                              |           |                   |              |          |              |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| TYPE OF BUILDING,                        | TOTAL<br>NUMBER OF | CONSTRU                      | CTION      | HATER             | IAL OF     | R 0 0 F    |       |
|--|--------------------|------------------------------|------------|-------------------|------------|------------|-------|
| AND CONSTRUCTION<br>MATERIAL OF WALL     | DMELLING           | ALUMINUM/<br>GALVANIZED IRON | AS BEST CS | TILE/<br>CONCRETE | COGON      | NIPA       | OTHER |
| ALANAS                                   | 4,70               | 631                          | 2          | 3                 | 1,404      | 2,456      | 205   |
| SINGLE                                   | 4,128              | 477                          | Z          | 1                 | 1,320      | 2,296      | 32    |
| CONCRETE                                 | 40                 | - 33                         |            | 1                 | 5          | ĭ          |       |
| GALVANIZED IRON                          | 14                 |                              | -          | -                 | -          | i          | _     |
| WOOD                                     | 1,893              |                              | 2          | -                 | 476        | 970        | 23    |
| NIPA                                     | 728<br>1,443       |                              |            | -                 | 461        | 262        | 3     |
| CTHERS                                   | 10                 |                              |            | _                 | 370<br>8   | 1,060<br>2 | 6     |
| DUPLEX                                   | 1 32               | 126                          | -          | 2                 | -          | -          | _     |
| CONCRETE                                 | 108                | 108                          |            | _                 |            |            |       |
| GALVANIZED IRON                          | 2                  |                              |            | 2                 | Ξ          | Ţ.         | _     |
| MOOD                                     | 22                 |                              |            | -                 | -          | 4          | _     |
| 6AM8U0                                   | -                  | -                            |            | Ī                 | -          | -          | _     |
| NIPA                                     | -                  | -                            | ***        | _                 | _          | _          | _     |
| OTHERS                                   | -                  | -                            | -          | -                 | · <b>_</b> | -          | -     |
| APARTMENT/ACCESORIA                      | -                  | -                            | -          | _                 | -          | _          | -     |
| CONCRETE                                 | _                  | _                            | _          | _                 |            |            |       |
| GALVANIZED IRUN                          | _                  | _                            | -          | _                 | -          | _          | -     |
| WOOD                                     | -                  | _                            |            | _                 |            | -          |       |
| BAMBOD                                   | -                  | · <b>-</b>                   |            | _                 |            |            | _     |
| NEPA                                     | _                  | _                            | _          | _                 | _          | _          | _     |
| CTHERS                                   | -                  | -                            | -          | -                 | -          | -          | -     |
| BARONG-BARONG                            | 406                | -                            | -          | -                 | 83         | 150        | 173   |
| CONCRETE                                 | _                  | -                            | _          | _                 | •          | _          | -     |
| GALVANIZED IRUN                          | _                  | -                            | _          | _                 | _          | _          | _     |
| MUU9 *********************************** | 6                  |                              | -          | -                 | 2          | 4          | _     |
| BAMHOO                                   | 69                 | -                            | -          | -                 | 39         | 14         | 16    |
| NIPA                                     | 131                | -                            | -          | _                 | 6          | 115        | io    |
| OFHERS                                   | 200                | -                            | -          | _                 | 36         | 17         | 147   |
| COMMERCIAL                               | 35                 | 28                           | -          | -                 | 1          | 6          | -     |
| CCNCRETE                                 | 9                  | 9                            | -          | -                 | -          | _          | -     |
| GALVANIZED IRON                          | _4                 | 4                            | -          | -                 | -          | -          | -     |
| HOOD                                     | 20                 | 15                           | -          | -                 | 1          | 4          | -     |
| NIPA                                     | 2                  | -                            | -          | -                 | _          | -          | -     |
| OTHER S                                  | -                  | -                            | -          | _                 | -          | 2          | -     |
| INDUSTRIAL                               | _                  | -                            | _          | _                 | _          | _          |       |
|  |                    |                              |            |                   |            |            | _     |
| CONCRETE                                 | •                  | -                            | -          | -                 | -          | -          | -     |
| WOOD                                     |                    |                              | -          | _                 | -          | ~          | -     |
| BAMBUO                                   | _                  |                              |            | _                 | -          | -          | -     |
| NIPA                                     | _                  | _                            | _          |                   | -          | -          |       |
| OTHERS                                   | -                  | -                            | -          | -                 | Ξ          | -          | -     |
| AGRICULTURAL                             | -                  | -                            | -          | · · -             | _          | _          |       |
| CONCRETE                                 | -                  | _                            | _          | _                 | _          | _          |       |
| GALVANIZED IRON                          | _                  | _                            | _          | _                 |            | -          |       |
| WU00                                     | _                  | _                            | -          | _                 | _          | _          |       |
| PAMBUO                                   | _                  | -                            | •          | _                 | -          | -          | ,     |
| OTHERS                                   | -                  | • -                          | -          | Ξ                 | -          | -          |       |
| INSTITUTIONAL                            | _                  | _                            | -          | **                | _          | -          |       |
| CONCRETE                                 | _                  | _                            | _          | _                 | _          | _          | _     |
| GALVANIZED IRON                          | -                  | -                            | -          | -                 | -          | -          |       |
| WCOD                                     | -                  | -                            | -          | -                 | -          |            | -     |
| BAMBUU                                   | -                  | _                            | -          | -                 | -          |            | -     |
| NIPA                                     |                    | _                            | -          |                   | ~          | -          | -     |
| BTHEPS                                   | _                  | <del>-</del><br>-            | -          | -                 | _          | _          | -     |
| CONCRETE                                 | _                  | _                            | _          | _                 | -          | •          | -     |
| GALVANIZEO IRON                          | -                  | _                            | _          | _                 | -          | -          | -     |
| W000                                     | _                  | _                            | _          | -                 | -          | -          | -     |
| BAMBOO                                   | _                  | _                            | -          | _                 | _          |            | _     |
| NIPA                                     | _                  | _                            | -          |                   | _          | _          | -     |
| UTHERS                                   |                    |                              |            |                   |            |            |       |

### TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| · MUNICIPALITY.<br>TYPE OF BUILDING,   | TOTAL<br>NUMBER OF | CONSTRU                      | CTTON    | NATER             | IAL OF     | ROOF |         |
|--|--------------------|------------------------------|----------|-------------------|------------|------|---------|
| AND CONSTRUCTION<br>MATERIAL OF WALL   | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBESTOS | TILE/<br>CONCRETE | COGON      | NIPA | 0 1 H E |
| NAEAU  | 36                 | 3 128                        | _        | <del>,</del>      | -          | 223  |         |
| \$ INGLE   | 331                | 5 109                        | -        | -                 |            | 220  |         |
| CUNCRETE   | 2                  | <i>t</i> 27                  | -        | -                 | · <u>-</u> | _    |         |
| GALVANIZED IRUN  |                    |                              | -        | -                 | -          | -    |         |
| MODE   | 209                |                              |          | -                 | -          | 116  |         |
| BAMBOO   | 1.                 |                              | -        | -                 | -          | 12   |         |
| NIPA   | 9                  |                              | -        | -                 | -          | 91   |         |
| OTHERS   | ;                  |                              | -        | _                 | -          | 1    |         |
| JUPLEX   | ŧ                  | 6                            | -        |                   | -          | 2    |         |
| CONCRETE   |                    |                              | -        | _                 | -          | _    |         |
| GALVANIZED IRON  | -                  | _                            | -        | -                 | -          | -    |         |
| MOOD   |                    | 3 b                          | _        | -                 | -          | 2    |         |
| BAMBOI"  | -                  | -                            | -        | -                 | -          | -    |         |
| NIPA   | -                  | -                            | -        | -                 | -          | -    |         |
| OTHERS   |                    | -                            | -        | -                 | -          | -    |         |
| AP AR TMENT/ACCESORIA  | •                  |                              | -        | -                 | -          | -    |         |
| CONCRETE   |                    |                              | -        | _                 | _          | -    |         |
| GALVANIZED IRON  | -                  |                              | _        | -                 | · -        | _    |         |
| ₩L ŒŪ  | -                  |                              | -        | -                 | •          | _    |         |
| BAMBU(,  | -                  | -                            | -        | -                 | -          |      |         |
| NIPA   | -                  | · -                          | -        | -                 | -          | -    |         |
| OTHERS   | -                  | -                            | -        | _                 | _          | -    |         |
| HARONG-BARONG  | ť                  | -                            | -        | -                 | -          | 1    |         |
| CONCRETE   | _                  | · _                          | -        | _                 | _          | _    |         |
| GALVANIZED IRON  | ·                  |                              | -        | -                 | _          | _    |         |
| WUUD   | _                  |                              |          | _                 | _          |      |         |
| BAMBOO   | -                  | -                            | -        | -                 | -          | -    |         |
| NIPA   | 1                  | <b>-</b>                     | -        | _                 | -          | -    |         |
| OfhERS   | 5                  | -                            | -        | -                 | -          | ı    |         |
| COMMERCIAL   | 13                 | 13                           | -        | -                 | -          | -    |         |
| CONCRETE   | 4                  | •                            | -        | -                 | -          | -    |         |
| GALVANIZED IRON  | 9                  | _                            | -        | _                 | -          | -    |         |
| HOOD   | 7                  | •                            | _        | _                 | _          | _    |         |
| NIPA   | _                  | _                            |          | -                 |            | _    |         |
| OTHERS   | -                  |                              | -        | _                 | -          | -    |         |
| INDUSTRIAL   | -                  |                              | _        | _                 | -          | -    |         |
| CONCRETE   | _                  |                              |          |                   | _          |      |         |
| GALVANIZED IRON  |                    |                              | _        | _                 |            | _    |         |
| ME-OD  | _                  |                              | _        | _                 | <u>-</u>   | _    |         |
| EAMBOO   | _                  | · _                          | _        | _                 | _          | _    |         |
| NIPA   | -                  | -                            | -        | -                 | _          | -    |         |
| OT HERS  | -                  | · -                          | •        |                   | -          | -    |         |
| AGRICULTURAL   |                    |                              |          |                   |            |      |         |
|  | _                  | _                            | •        | . <del>-</del>    | -          |      |         |
| CONCRETE   | -                  | <u>-</u>                     | -        | -                 | -          | -    |         |
| GALVANIZEO IRUN  | _                  | <del>-</del>                 | -        | -                 | Ξ.         | -    |         |
| MGOD   | _                  |                              | -        | -                 |            | _    |         |
| NIPA   |                    | _                            | _        | _                 | _          | _    |         |
| OTHERS   | -                  | · <u>-</u>                   | -        | -                 | -          | -    |         |
| INSTITUTIONAL  | -                  | -                            | -        | _                 | • _        | -    |         |
| CONCRETE   | _                  | <del>-</del>                 | _        | · _               | _          | -    |         |
| GALVANIZED IRON  | -                  |                              | -        | -                 | -          | -    |         |
| HD:00  | -                  |                              | - '      | -                 | -          | -    |         |
| BAMBOO   | -                  |                              | -        | -                 | -          | -    |         |
| NIPA   | -                  |                              | -        |                   | _          | -    |         |
| UTHERS   | _                  | _                            | _        | _                 | -          | -    |         |
| CUNCRETE   | _                  | _                            | _        |                   |            |      |         |
| GALVANIZED IRUN  |                    |                              | -        | _                 | -          | -    |         |
| MONTO THE PROPERTY OF THE PROP | _                  |                              | _        | -                 | -          |      |         |
| 008MAB   | -                  |                              | _        | _                 | _          | _    |         |
| NIPA   | _                  |                              | _        | _                 | _          |      |         |
| OTHERS   |                    |                              |          |                   |            |      |         |

# TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,<br>TYPE OF BUILDING, | TOTAL<br>Number of | CONSTRU                      | LTION      | MATER             | IAL OF       | ROOF       |       |
|------------------------------------|--------------------|------------------------------|------------|-------------------|--------------|------------|-------|
| AND CONSTRUCTION MATERIAL OF WALL  | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | AS BEST CS | TILE/<br>CONGRETE | COGON        | HIPA       | OTHER |
| AURAL                              | 4,338              | 503                          | z          | 3                 | 1,404        | 2,233      | 193   |
| SINGLE                             | 3,792              | 368                          | 2          | 1                 | 1,320        | 2,076      | 25    |
| CONCRETE                           | 13                 |                              | -          | ı                 | 5            | 1          | -     |
| GALVANIZED IRON ********           | 14                 |                              | -          | -                 |              | 1          |       |
| WOUD ALLESSES TO BAYBOO ALLESSES   | 1,686              |                              | 2          | -                 | 476<br>461   | 854<br>250 | 16    |
| NIPA                               | 1,352              |                              | -          | _                 | 370          | 969        | ě     |
| OTHERS                             | .,,,,,             |                              | -          | -                 | 8            | i          | -     |
| υρt ∈x                             | 124                | 120                          | -          | 2                 | -            | 2          | -     |
| CONCRETE                           | 108                |                              |            | -                 | -            | -          | -     |
| GALVANIZED IRUN                    | , i                |                              | _          | 2                 | -            | -          | -     |
| WCOC                               | 14                 |                              | -          |                   | Ξ            | 2          | _     |
| RAMBUO                             |                    |                              | _          | -                 | _            |            |       |
| NIPA                               | -                  | _                            | -          | -                 | . =          | -          | _     |
| AP ARTMENT/ACCESURIA               |                    |                              | -          | -                 | -            | -          | -     |
| CONCRETE                           |                    | . <b>.</b>                   | -          | _                 | _            | -          | -     |
| GALVANIZED IFUN                    |                    |                              | -          | -                 | -            | -          | -     |
| HOUE                               |                    | -                            | -          | -                 | -            | -          | -     |
| RAMEUR                             | -                  |                              | -          | -                 |              | -          | -     |
| CTHERS                             |                    | . <u>-</u>                   | -          | -                 | <u>-</u> .   |            |       |
| dAKENG-PARONG                      | 40                 |                              |            | _                 | 83           | 149        | 164   |
| CONCRETE                           |                    |                              | _          | _                 | _            | _          |       |
| GALVANIZED IKUN                    |                    |                              | _          | _                 | -            | _          |       |
| WG/IP                              |                    | <u> </u>                     | _          | _                 | 2            | 4          |       |
| PAMBUU                             | 61                 | -                            | -          | _                 | 39           | 14         | 16    |
| N19A                               | 1.30               |                              | -          | -                 | 6            | 115        | . •   |
| CTHERS                             | 19                 | -                            | -          | -                 | 36           | 16         | 14:   |
| COMMERCIAL                         | 27                 | 2 15                         |            | -                 | 1            | 6          | -     |
| CENERETE                           |                    | 5 5                          | -          | -                 | -            | -          | -     |
| GALVANIZED IRUN *******            |                    |                              | -          | -                 | -            | 4          | -     |
| MUC                                | 11                 |                              | _          | _                 | 1 -          |            |       |
| NIPA                               |                    |                              | _          | →                 | · _          | 2          |       |
| UTHERS                             |                    |                              | -          | -                 | -            | -          | -     |
| ENCUSTR [AL                        |                    | -                            | -          | -                 | -            | -          | -     |
| CONCRETE                           |                    | . <u>-</u>                   | ٠ -        | _                 | _            | -          |       |
| LALVANIZED IRGA                    | -                  | -                            | _          | -                 | _            | -          |       |
| MiRDS                              |                    | · •                          | -          | -                 | -            | -          | •     |
| PAMERS                             |                    | . <del>.</del>               | -          | -                 | -            | -          | -     |
| NIP4                               | -                  | <u> </u>                     | -          | -                 | -            | =          |       |
|                                    |                    |                              |            |                   |              |            |       |
| 40FICULTURAL                       | •                  | -                            | -          | -                 | -            | -          | •     |
| CONCRETE                           | -                  | -                            | -          | -                 | -            | -          | -     |
| GALVARIZE J 11 (T) ********        | -                  |                              | _          | -                 | <del>-</del> | _          | -     |
| EAMSHI                             |                    | <u> </u>                     |            | _                 |              | _          |       |
| MIPA                               |                    | · -                          | _          | _                 | _            | _          |       |
| CTHERS                             |                    |                              | -          | -                 | -            | -          | -     |
| INSTITUTIONAL                      |                    |                              | -          | -                 | -            | -          | -     |
| CCNERETE                           | -                  | - <del>-</del>               | -          | -                 | -            | -          | -     |
| GALVANIZE J IRON                   |                    |                              | _          | -                 |              | -          | -     |
| PAMINIO                            |                    |                              | -          | -                 |              | -          |       |
| PAMBUC                             | -                  |                              | -          | , -               | -            | -          |       |
| CTHERS                             | -                  | -                            | -          | -                 | -            | -          | -     |
| uTHERS                             | -                  |                              | =          | =                 | •            | =          | •     |
| CONCRETE                           |                    |                              | -          | -                 | -            | -          | -     |
|                                    |                    |                              | -          | -                 | -            | -          | -     |
| GALVARIZED IRON ********           |                    |                              |            |                   |              |            |       |
| h009                               | -                  | <u> </u>                     |            | -                 | _            | _          | -     |
|                                    |                    | -<br>-<br>-                  | -          | -                 | =            | -          | -     |

### TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,                  | TOTAL<br>NUMBER GF | CONSTRU                       | CTION      | MATER             | IAL DF     | ROOF         |              |
|---|--------------------|-------------------------------|------------|-------------------|------------|--------------|--------------|
| AND CONSTRUCTION<br>MATERIAL OF WALL-               | DWELLING<br>UNITS  | ALUMI NUM/<br>GALVANIZED IRON | ASBEST OS  | TILE/<br>CONCRETE | £OGON      | NIPA         | OTHERS       |
| PIO V. CORPUZ (LIMBUHAN)                            | 3,23               | 3 420                         | 13         | 14                | 862        | 1, 867       | 62           |
| SINGLE  | 3,002              | 382                           | ~          | 2                 | 839        | 1,772        | 7            |
| CUNCRETE  | 36                 | . 33                          | _          | 2                 | 1          | _            | -            |
| GALVANIZED IRON                                     | 1                  |                               | ~          | -                 | . 1        | -            | -            |
| WUUD  | 1,14               |                               | -          | -                 | 232        | 583          | 2            |
| EAM300 errorennennennen<br>NIPA errorgenennennen    | 181<br>1.386       |                               |            | -                 | 228<br>342 | 149<br>1,034 | 2            |
| OTHERS  | 43                 |                               | <b>-</b> . | -                 | 35         | 6            | 1            |
| DUPLEX,   | 113                | 30                            | 13         | 12                | 8          | 45           | 5            |
| CONCRETE  | 52                 |                               | 13         | _                 | 6          | 17           | 5            |
| GALVANIZEG IRON                                     | 18                 |                               | -          | -                 | -          | 18           | -            |
| WOOD ************                                   | 37                 | _                             | -          | 6                 | 2          | 10           | -            |
| PAMOUR  | -                  |                               |            | 6                 | -          | -            | -            |
| OTHERS  | -                  | ,                             | -          | -                 | -          | Į            | -            |
| APARTMENT /ACCESORIA                                | -                  | . <u>-</u>                    | _          | _                 | -          | -            | _            |
| CONCRETE  | -                  |                               | _          | _                 |            | -            | _            |
| GALVANIZED IRON                                     | _                  |                               | -          | -                 | -          | Ž.           | -            |
| Willia  | -                  | _                             | _          | _                 | -          | -            | -            |
| PAMPUO  | -                  |                               | _          | -                 | -          | -            | _            |
| NIPA  | -                  |                               | -          | _                 | -          | ~            | -            |
| pTHERS  | •                  | . <u>-</u>                    | -          | •                 | -          | •            | -            |
| JARCHAG-BARUNG                                      | 112                | -                             | -          | -                 | 14         | 48           | 50           |
| CONCRETE  | _                  | _                             | _          | -                 | _          | ~            | -            |
| GALVANIZE) IRUN                                     | -                  | -                             | -          | -                 | -          | -            | -            |
| Mana area a sa a sa a sa a sa a sa a sa a s         | غ ع                |                               | -          | -                 | -          | 3            | -            |
| EAH M't' **************                             | 7                  |                               | -          | ~                 | 4          | 3            |              |
| NIPA  | 9 2<br>5 9         |                               | _          | _                 | î          | 39<br>3      | 1<br>49      |
|   |                    |                               |            |                   | •          |              | • •          |
| COMMERCIAL  | 10                 |                               | -          | -                 | -          | 2            | -            |
| CONCRETE A  | 2                  |                               | -          | ~                 | -          |              | -            |
| GALVARAZED TRON *******                             | -                  |                               |            | ~                 | -          | 2            | -            |
| HARIO   | _                  |                               | _          | -                 | _          | -            | -            |
| MIPA  | -                  | _                             | <u> -</u>  | -                 |            | ~            | <del>.</del> |
| OTHERS  | -                  | -                             | -          | -                 | -          | ~            | -            |
| INEUSTRIAL  | -                  |                               | -          | -                 | -          | -            | -            |
| CC4CSETE  | -                  | _                             | _          | -                 | _          | -            | -            |
| GALVANIZE) IKUN                                     | -                  | -                             | -          | ~                 | -          | -            | -            |
| hill)ii aasaasaasaasaasaasa                         | -                  | -                             | -          | -                 | -          |              | -            |
| HAMMINI arenesanayarenesa<br>NIOA arenesanayarenesa | _                  | -                             |            | -                 | -          | -            |              |
| CTHCRS  | -                  | -                             | -          | ~                 | -          | •            | -            |
| AGRIUR TURAL  | 1                  | -                             | -          | •                 | ı          | -            | _            |
| CONCRETE  | _                  | _                             | _          | -                 | _          | _            | _            |
| GALVANIZED IRON                                     | _                  | _                             | _          | -                 | _          | _            | -            |
| MGBO  | _                  | -                             | ·-         |                   | _          | _            | -            |
| BAMBOO  | -                  |                               | -          | -                 | -          | -            | -            |
| NIPA  | 1                  | -                             | -          | -                 | 1          | -            | -            |
| CTHERS  | _                  | -                             | -          |                   | -          | -            | -            |
| INSTITUTIONAL                                       | -                  | -                             | -          | •                 | -          | -            | -            |
| CONCRETE  | -                  | -                             | -          | -                 | -          | -            | -            |
| GALVANIZES TRUN                                     | -                  | -                             | _          | -                 | -          | -            | -            |
| MINID ASSESSED CAMBING CAMBING CASSES               | _                  | -                             | -          | -                 | _          | _            | -            |
| NIPA and and and and and and and and and and        | _                  | _                             | _          | _                 | -          | -            | -            |
| QTHORS  | -                  | -                             | -          | ~ *               | -          | -            | -            |
| GT FERS   | -                  | ~                             | -          | ~                 | -          | -            | -            |
| CONGRETE  | -                  | -                             | -          | -                 | -          | -            | -            |
| GALVANIZED IRON                                     | _                  | ~                             | -          | -                 | -          | -            | -            |
| MUID accessors and persons CARGING excessors        | _                  | -                             |            | -                 | -          | -            | -            |
| NIPA  | _                  | •                             | -          | _                 | _          | -            | -            |
| CTHERS commissions                                  | -                  | _                             | -          | _                 | -          | -            | -            |

# TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,              | TOTAL<br>NUMBER DE | CONSTRU                      |   | MATER | IAL OF       | ROOF      |       |
|---|--------------------|------------------------------|---|-------|--------------|-----------|-------|
| AND CONSTRUCTION MATERIAL OF WALL               | DWELLING           | ALUMINUM/<br>GALVANIZED IRON |   |       | COGDN        | NIPA      | OTHER |
| UKBAN   | 601                | 112                          | - |       | 119          | 357       | 13    |
| SINGLE  | 558                | 93                           |   | -     | 119          | 345       | ι     |
| CLNCRETE  | 11                 |                              | - | -     | -            | _         | -     |
| GALVANIZEO IRUN                                 |                    |                              | - | -     | _            | -         | -     |
| BAMBOO  | 218<br>91          |                              | - |       | 22<br>69     | 121<br>20 | l<br> |
| NIPA  | 2.1                |                              | _ | _     | 27           | 203       |       |
| DTHERS  | 7                  |                              | - | -     | 1            | 1         | -     |
| JUPLEX  | 26                 | 16                           | - | -     | -            | 10        | -     |
| CONCRETE  | :                  | 5                            | - | _     | <del>-</del> | -         |       |
| GALVANIZED IRON                                 |                    |                              | - | -     | -            | 6         | -     |
| WOUD ASSESSMENT CONTRACTOR                      | 15                 |                              |   | _     | _            | 4         |       |
| NIPA  |                    |                              | _ | _     | _            | _         |       |
| UTHERS  | -                  |                              | - | -     | -            | -         | -     |
| AP AR IM: NT/ACCESOF TA                         |                    | -                            | - | _     | -            | -         |       |
| LONCRETE  |                    | -                            | - | _     | _            | -         |       |
| GALVANIZED IPON                                 | -                  | <del>.</del>                 | - | _     | _            | -         |       |
| MUDD ATTACAMATA                                 | •                  | · -                          | - | _     | _            | -         |       |
| ተልዘነበ-0 ************************************    |                    |                              |   | _     | _            | -         |       |
| CIHERS  | -                  | · -                          | - | -     | -            | -         |       |
| BARUNG-BANING                                   | 12                 | -                            | - | -     | -            | -         | 12    |
| CHNCKETE  | -                  | -                            | - | _     | _            | -         |       |
| GALVAUIZED IPUh                                 | -                  | · -                          | - | -     | -            | -         | -     |
| MIND  | -                  |                              | - | -     |              | -         | •     |
| BAHRE ()  | -                  | _                            | _ | _     |              | _         |       |
| CIHER2  | 12                 |                              |   | -     | -            | -         | 12    |
| COMMERCIAL                                      | •                  | 3                            | - | -     | -            | 2         | -     |
| CONCRETE  | -                  | -                            | - | -     | -            | Ξ         | -     |
| GALVANIZED IRON                                 | -                  | <br>. 3                      | _ |       |              | 2         |       |
| Htr][: accessorements                           | _                  |                              | _ | _     | _            | -         |       |
| NIP4  | -                  | -                            | - | -     | _            | -         |       |
| त₹HF4S  | •                  | -                            | - | -     | -            | _         | •     |
| INDUSTRIAL                                      | -                  | -                            | - | -     | -            | -         | •     |
| CCMCRETE  | -                  | . <del>-</del>               | - | -     | -            | -         | -     |
| GALVANIZED IRUN                                 | -                  | · -                          | - | _     | _            | _         |       |
| wit ID<br>VA活跃社                                 |                    | . <u>-</u>                   | - |       | -            | _         | -     |
| NIPA  | -                  |                              | _ | _     | _            | _         |       |
| DTHERS  |                    | -                            | - | -     | -            | -         |       |
| AGRICULTURAL                                    | -                  | -                            | - | -     | -            | -         |       |
| CHNERETE  | -                  | . <del>-</del>               | - | -     | -            | -         |       |
| GALVANIZED IHUN                                 | -                  | . <b>-</b>                   | - |       | -            | -         |       |
| <b>報酬の ************************************</b> | -                  | <del>.</del>                 | - | _     | _            | -         |       |
| PAM(II)U  |                    |                              | - |       | =            | -         |       |
| CTHF45  | -                  | <del>-</del>                 | - | -     | -            | -         | -     |
| INSTITUTIONAL                                   | -                  | -                            | - | -     | -            | -         |       |
| CUNCRETE  | -                  | •                            | - | -     | <del>-</del> | -         |       |
| GALVANIZED IRON                                 |                    | -<br>-                       | - | -     |              | _         | -     |
| WIRD  |                    | <u> </u>                     | _ | _     | -            |           | -     |
| NIPA  |                    | <u> </u>                     | - | Ξ     | _            |           | :     |
| OTHERS  |                    |                              | _ | _     | _            | _         |       |
| UTHERS  |                    | -                            | - | _     | _            |           |       |
| CONCRETE  |                    |                              | - | _     | _            |           |       |
| A(JA)   |                    |                              | _ |       | _            | -         | -     |
| dAModO  |                    |                              | - | -     | -            | -         | -     |
| NIPA  |                    | ·                            | - | -     | -            | -         | -     |
| OTHERS  | -                  | -                            | - | _     | _            | _         | -     |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,          | TOTAL<br>NUMBER OF | CONSTRU                      | C f I U N | MATER             | JAL OF    | ROOF       |           |
|---|--------------------|------------------------------|-----------|-------------------|-----------|------------|-----------|
| AND CONSTRUCTION MATERIAL OF WALL           | DWELLING           | ALUMINUM/<br>GALVANIZED IRGN | ASBEST CS | TILE/<br>CONCRETE | COGON     | NIPA       | 0 T H E I |
| RURAL                                       | 2,637              | 308                          | 13        | 14                | 743       | 1,510      |           |
| SINGLE                                      | 2,444              | 289                          | -         | 2                 | 720       | 1,427      |           |
| CONCRETE                                    | 25                 |                              | -         | 2                 | 1         | _          |           |
| GALVANIZED IRON                             | 2                  |                              | -         | _                 | 1         | -          |           |
| WOOD  | 931                |                              | -         | -                 | 210       | 462        |           |
| BAMBOO                                      | 290                |                              | -         | -                 | 159       | 129        |           |
| OTHERS                                      | 1,155<br>41        |                              | - :       |                   | 315<br>34 | 831<br>5   |           |
|   |                    |                              |           |                   |           |            |           |
| DUPLEX                                      | 87                 |                              | 13        | 12                | 8         | 35         |           |
| CONCRETE                                    | 47                 | . 6                          | 13        | _                 | 6         | 17         |           |
| GALVANIZED IRON                             | 12                 |                              | -         | -                 | -         | 12         |           |
| MUUD  | 22                 |                              | -         | 6                 | 5         | 6          |           |
| BAMBOD ************************************ | -                  | -                            | -         |                   | -         | -          |           |
| NIPA  | 6                  |                              | -         | 6                 | -         | -          |           |
| OTHERS                                      | -                  | _                            | -         | -                 | -         | -          |           |
| APARTMENT/ACCESORIA                         | -                  | -                            | -         | ~                 | -         | -          |           |
| CONCRETE                                    | _                  | _                            | _         | J                 | -         | <u>.</u> . |           |
| GALVANIZED IRUN                             | _                  | -                            | _         | _                 | -         | _          |           |
| WOOD  | _                  | _                            | _         | _                 | _         | _          |           |
| 8AM800                                      | -                  | -                            | -         | _                 | -         | _          |           |
| NIPA  | -                  |                              | _         | _                 |           | -          |           |
| UTHERS                                      | -                  | . <u>~</u>                   | -         | -                 | •         | -          |           |
| MARCNG-BARUNG                               | 100                | - <u>-</u> .                 | -         | -                 | 14        | 48         |           |
| CONCRETE                                    |                    |                              |           |                   |           |            |           |
| GALVANIZED IRON                             | _                  | · -                          | _         | -                 | -         | -          |           |
|   | - 3                |                              | -         | -                 | •         | 7          |           |
| HOGO  | 3                  |                              | -         | ~                 |           | 3          |           |
| NIPA  | 43                 |                              |           | -                 | 3         | 3<br>39    |           |
| CTHERS                                      | 47                 |                              | -         | _                 | í         | 3          |           |
| COMMERCIAL                                  | 5                  | 5                            | -         | -                 |           | -          |           |
| CONCRETE                                    | z                  |                              | _         | _                 | _         | _          |           |
| GALVANIZED IRON                             | _                  |                              | _         | _                 |           | _          |           |
| WOOD  | 3                  | . 3                          | _         | _                 |           | _          |           |
| BAMBOO                                      | -                  | · -                          | _         | _                 |           | _          |           |
| NIPA  | -                  |                              | -         | _                 | -         | _          |           |
| OTHERS                                      | -                  |                              | -         | -                 | -         | -          |           |
| INDUSTRIAL                                  | -                  | -                            | -         | _                 |           | _          |           |
| CUNCRETE                                    | _                  |                              | _         |                   |           |            |           |
|   |                    |                              | -         | -                 | -         | -          |           |
| GALVANIZED IRON                             |                    |                              | _         | -                 |           | -          |           |
| ₩∂ЛО  |                    |                              |           | _                 | ~         | -          |           |
| NIPA  | _                  |                              | _         | _                 | -         | _          |           |
| OTHERS                                      | _                  | _                            | •         | Ī                 | -         | -          |           |
| AGRICULTURAL                                | 1                  | ~                            | -         | _                 | 1         | -          |           |
| CONCRETE                                    | _                  |                              | _         |                   | _         |            |           |
| GALVANIZED IRUN                             | _                  | _                            | _         | _                 | -         | _          |           |
| MOOD THOU                                   | -                  | -                            | _         | -                 | -         | -          |           |
| BAMBOO                                      | _                  | -                            | _         | _                 | -         | <b>-</b>   |           |
| NIPA  | 1                  | -                            | _         | Ĩ.                | ī         | _          |           |
| OTHERS                                      | _                  | -                            | -         | -                 | <u>:</u>  | -          |           |
| INSTITUTIONAL                               | _                  | -                            | -         | -                 | • -       | -          |           |
| CONCRETE                                    | _                  | يند                          | -         | _                 | -         | -          |           |
| GALVANIZED IRON                             | -                  |                              | -         | _                 | -         | -          |           |
| MOGO  | -                  |                              | -         | -                 | -         | -          |           |
| BAMBOO                                      | _                  | -                            | -         | -                 | -         | -          |           |
| NIPA  | -                  |                              | -         | -                 | -         | -          |           |
| OTHERS                                      | _                  | -                            | _         | _                 | -         | -          |           |
|   | _                  | _                            | -         | •                 |           | -          |           |
| CONCRETE                                    | -                  | -                            | -         | -                 | -         | -          |           |
| GALVANIZED IRON                             | -                  | ~                            | -         | -                 | -         | -          |           |
| HATE THE TABLE                              |                    |                              |           |                   |           |            |           |
| MOOD  | _                  | -                            | -         | -                 |           | -          |           |
| MOOD<br>BAMBOO<br>NIPA                      | -                  |                              | -         | -                 | -         | -          |           |

TABLE 2. NUMBER OF DMELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
URBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| MUNICIPALITY:<br>TYPE OF BUILDING:        | TOTAL<br>NUMBER OF | CONSTRU                      | CTION     | MATER             | IAL OF    | ROOF   |       |
|---|--------------------|------------------------------|-----------|-------------------|-----------|--------|-------|
| AND CONSTRUCTION<br>MATERIAL OF WALL      | DWELLING           | ALUMINUM/<br>GALVANIZED IRON | ASBEST OS | TILE/<br>CONCRETE | C 0 5 0 N | NIPA   | OTHER |
| ACtR                                      | 5,492              | 655                          | 53        | 13                | 1, 152    | 3, 555 | 64    |
| STAGLE                                    | 5,043              | 516                          | -         | 11                | 1, 116    | 3,399  | 1     |
| CONCRETE                                  | 51                 |                              | -         | 3                 | 2         | 3      | -     |
| GALVANIZED IRON                           | 23                 |                              | -         | -                 | -         | -      | -     |
| MCGO                                      | 951                |                              | -         | 8                 | 66        | 491    | _     |
| NIPA                                      | 241                |                              | -         | -                 | 80        | 156    | -     |
| OTHERS                                    | 3,762<br>15        |                              | -         | -                 | 958<br>10 | 2,745  | 1 -   |
| UUFLEX                                    | 1 86               | 91                           | 53        | -                 | -         | 21     | 21    |
| CUNCRETE                                  | 92                 | 71                           | _         | -                 | _         | _      | 21    |
| GALVANIZED TRON                           | 53                 |                              | 5.3       | _                 | _         | -      |       |
| MC OD                                     | 41                 | 20                           | _         | -                 | _         | 21     | _     |
| BAMBDO                                    | -                  | -                            | -         | -                 | _         |        | _     |
| NIPA                                      | -                  | _                            | -         | -                 | _         | -      | _     |
| OTHERS                                    | -                  | -                            | -         | ~                 | -         | •      | -     |
| APARTMENT/ACCESORIA                       | -                  | -                            | -         | -                 | -         | -      | -     |
| CUNCRETE                                  | -                  | _                            | *         |                   | -         |        | -     |
| GALVANIZED IRON                           | -                  | _                            | -         | -                 | -         | •      | -     |
| BAMBGU                                    | _                  |                              | -         | -                 | -         |        | -     |
| NIPA                                      | _                  |                              | -         | -                 | -         | -      | -     |
| OTHERS                                    | _                  | _                            | -         | -                 | -         |        | -     |
| BARCNG-BARUNG                             | 164                | _                            | -         | _                 | 33        | 89     | 42    |
| CHMCRETE                                  | _                  | _                            | _         | -                 | _         | _      | _     |
| GALVANIZED IFON                           | _                  | _                            | -         | _                 | _         | _      | _     |
| MODB                                      | -                  | _                            | -         | _                 | -         | -      | -     |
| BAMBUR                                    | હ                  | -                            | -         | -                 | 6         | 2      | -     |
| NIPA                                      | 106                |                              | -         | _                 | 22        | 84     | _     |
| OTHERS                                    | 50                 | -                            | -         | ~                 | 5         | 3      | 42    |
| CUMMERCIAL                                | 76                 | 41                           | -         | 2                 | -         | 33     | -     |
| CUNCREFF                                  | 14                 | 11                           | -         | 2                 | -         | 1      | -     |
| GALVANIZED IKUN                           | 1                  | 1                            | -         | -                 | -         | -      | -     |
| WIDD                                      | 49                 | 58                           | -         | _                 | -         | 21     | -     |
| NIPA                                      | 12                 |                              |           | -                 | -         |        | -     |
| UTHER'S                                   | -                  | _                            | -         | _                 | _         | 11     | -     |
| INDUSTRIAL                                | 2                  | ı                            | -         | -                 | -         | 1      | -     |
| CONCRETE                                  | _                  | _                            | _         | _                 | _         | _      | _     |
| GALVANIZED IPUN                           | _                  | _                            | _         |                   | _         | Ξ.     |       |
| WOOL                                      | 1                  | 1                            | -         | _                 | <u>-</u>  | _      | _     |
| BAMHGG                                    | _                  | _                            | -         | _                 | _         | -      | -     |
| NIPA                                      | 1                  | -                            | -         | -                 | _         | 1      | _     |
| OTERS                                     | -                  | -                            | -         | -                 | -         | -      | -     |
| AGRICULTURAL                              | 18                 | 3                            | -         | -                 | 3         | 12     | -     |
| GUNCKETE                                  | 1                  | ı                            | -         | _                 | _         | _      | -     |
| GALVANIZED IRON                           | ı                  | 1                            | -         | -                 | _         | -      | -     |
| HCGD                                      | 4                  | 1                            | -         | -                 | 1         | 2      | -     |
| HAMB()G                                   | 5                  | -                            | ~         | _                 | 1         | •      | -     |
| NIPA<br>OTFERS                            | 7                  | -                            | -         | -                 | <u> </u>  | 6      | _     |
| INSTITUTIONAL                             | 3                  | 3                            | -         | -                 | _         | -      | _     |
| CONCRETE                                  | _                  | _                            |           | _                 | _         | _      | _     |
| GALVANIZED IRUN                           | 1                  | 1                            | _         | _                 | -         | _      | _     |
| MOND                                      | 2                  | ž                            | -         | _                 | -         | -      | -     |
| PAMBUU                                    | -                  | -                            | -         | -                 | -         | -      | _     |
| MIPA<br>OTHERS                            |                    | -                            | -         | -                 | -         | -      | -     |
| JTFERS                                    | -                  | -                            | -         |                   | -         | -      | -     |
| CONCRETE                                  | _                  | _                            | _         | _                 | _         |        |       |
| GALVANIZED IRUN                           | _                  | -                            | -         | -                 | _         | -      | _     |
| MCOD ************************************ |                    | -                            | -         | -                 |           | _      | Ξ     |
| BAMHOD                                    | _                  | _                            | _         | Ξ.                | -         | _      | _     |
|   | -                  | _                            | _         | _                 | _         | _      |       |
| NIPA<br>OTHERS                            |                    | - <del>-</del>               |           | _                 | _         | _      | _     |

475 MASBATE

### TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, USED, USED, (continued)

|   |                      | rconti)         | uued)    |          |              |      |          |
|---|----------------------|-----------------|----------|----------|--------------|------|----------|
| MUNICIPALITY,                                   | TUTAL                |                 |          | MATER    | TAL DF       | RUUF |          |
| TYPE OF BUILDING.                               | BUT INCHES ELL TOTAL |                 |          |          |              |      |          |
| ALC CONSTRUCTION                                | DWELLING             | AEUMI NUM/      |          | TILE/    |              |      |          |
| MATERIAL DE WALL                                | 0.41 (3              | DALVANIZE: IKUN | ASBESTES | CUNCRETE | COGIN        | NIPA | OTHERS   |
|   |                      |                 |          |          |              |      | ·        |
| UK344   | 548                  | 127             | -        | 7        | 4            | 410  | -        |
| 14.7.6  |                      |                 |          |          |              |      |          |
| 31NULE  | 474                  | 94              | -        | 5        | 2            | 373  | -        |
| Character                                       | 12                   | 11              | _        | 1        | _            | _    | _        |
| GALVANIZED THUN                                 |                      |                 | _        |          | _            | _    | -        |
| Madd  | 215                  |                 | -        | 4        | -            | 133  | _        |
| nA 43-97  |                      |                 | -        | _        | -            | 25   | _        |
| NIPA  |                      |                 | -        | -        | 7            | 215  | -        |
| UFHERS  | -                    | -               | -        | -        | -            | -    | -        |
| DUPLEX  | 4                    | t t             | _        | _        | -            | 3    | _        |
|   | •                    | •               |          |          |              | ,    |          |
| CHACHERE  | 2                    | .*              | -        | -        | _            | -    | -        |
| GALVANIZO ) IRGG                                |                      | -               | -        | _        | -            | -    | -        |
| m.ICC   |                      |                 | -        | -        | -            | 3    | -        |
| SAMS BE AND AND AND AND AND AND AND AND AND AND | -                    |                 | -        | -        | -            | -    | -        |
| CURES   | _                    |                 | _        | -        | -            | -    | -        |
|   | _                    | -               | _        | •        | -            | -    | -        |
| APARIA:NT/4CCESFPIA                             | -                    |                 | _        | _        | _            | _    | _        |
|   |                      |                 |          |          |              |      |          |
| CONCRETE  | -                    |                 | -        | -        | -            | -    | -        |
| CMLVANIZED TRUE                                 | -                    |                 | -        | -        | =            | -    | -        |
| 5616.25   | _                    |                 | -        | -        | -            | -    | -        |
| PIDA  | _                    |                 | _        | _        | -            | _    | -        |
| GTB 18.5  | _                    | _               | -        | _        | _            |      |          |
|   |                      |                 |          |          |              |      |          |
| Andria Jelia 1940                               | 16                   | _               | _        | _        |              | 14   | _        |
|   |                      |                 |          |          | •            | 1.7  | _        |
| UlaibKoffh *************                        | -                    | *               | -        | -        |              | _    | -        |
| CALVAUIZED DON                                  | -                    |                 |          | -        | •            | _    | -        |
| KAMEDINI ***********************************    | _                    |                 | -        | -        | -            | -    | -        |
| 4D3   | 13                   |                 |          | -        | -            |      | -        |
| CfrckS  | 3                    |                 | _        | -        | i i          | 13   | -        |
|   | •                    |                 |          |          | •            |      |          |
| GURATRUIAL ************************************ | 46                   | it              | -        | 2        |              | 20   | <u>-</u> |
| C. Company                                      |                      |                 |          |          |              |      |          |
| CLHCRETF  | 11                   |                 | -        | 2        | •            | 1    | _        |
| GALVANIZO INUN                                  | 32                   | 1 7             | <u>-</u> | _        |              |      | -        |
| PAMBITI)  | "                    | - 17            | _        | _        |              | 15   | -        |
| N124  | 5                    | 1               | _        | _        |              | 4    |          |
| Office 5  | _                    | -               | _        | _        |              |      |          |
|   |                      |                 |          |          |              |      |          |
| 1 CUST- IAL                                     | -                    | •               | -        | -        | -            | _    | -        |
| CPNURETE  | _                    |                 |          |          |              |      |          |
| Califord Herr                                   | _                    | -               | -        | _        |              | -    | -        |
| Will seemen                                     | _                    | ••              | _        | _        |              | _    | -        |
| 463 Hall  | -                    |                 | -        | _        |              | _    | -        |
| NIPA  |                      | **              | -        | -        |              | ~    | _        |
| 41e(0)  | -                    |                 | _        | _        |              | -    | -        |
| . 1 *6.0 ***                                    |                      |                 |          |          |              |      |          |
| AUR [CUI, TURAL                                 | -                    | **              | -        | -        |              | _    | _        |
| CC 4CFTE  | _                    |                 |          |          |              |      |          |
| CMLVA VIZEB THUM                                | _                    | -               | -        | -        |              | -    | -        |
| h.110   | -                    |                 | _        | ~        |              | -    | -        |
| Parkson   | -                    | -               | _        | -        | •            | -    | -        |
| PIPs  | -                    | -               | _        | ~        |              |      | -        |
| ⊔₹HĭK3  | -                    | -               | -        | -        |              | _    | -        |
| INSTITUTIONAL                                   |                      |                 |          |          |              |      |          |
|   | 1                    | 1               | -        | ~        |              | -    | -        |
| CONCRETE  | _                    | _               | _        |          |              |      |          |
| GALVANIZED IRON                                 | 1                    | 1               | -        | -        | -            | -    | -        |
| WDiUC   | -                    |                 | _        | ~        | -            | _    | -        |
| C4M 3(1)  | -                    | -               | _        | _        |              |      | -        |
| KIRA  | _                    | -               | _        | ~        |              | _    | _        |
| OTHERS  | -                    | -               | -        | ~        |              | _    | _        |
| JECKS   | -                    | -               | -        | ~        |              | _    | -        |
| CONCRETE  |                      |                 |          |          |              |      |          |
| GALVANIZED IRON                                 | -                    | •               | -        | <u> </u> |              | -    | -        |
| Manita and a second                             | _                    |                 | -        | _        | •            | -    | -        |
| 24MaDU  | _                    | -               | -        |          | <del>-</del> | -    | -        |
| NIPA  | -                    | -               | _        | -        |              | -    | _        |
| OTHERS  | -                    | -               | _        | -        |              | -    |          |
|   |                      |                 |          |          |              |      |          |

TEBLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTPUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1070 (continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,            | TUTAL<br>NUMBER UF | CUNSTRU                      | CFIDS         | MATER             | IAL OF    | ROOF    | +     |
|---|--------------------|------------------------------|---------------|-------------------|-----------|---------|-------|
| MATERIAL OF MATE                              | DNITS              | ALUMINUM/<br>GALVANIZED IRDN | ASBEST CS     | TILE/<br>CONCRETE | C U G U N | NIPA    | OTHER |
| JAL   | 4,944              |                              | 53            | ·                 |           |         |       |
| signit  | 4,569              |                              |               | 6                 | 1,148     | 3,145   | 64    |
| CUNCKETA                                      | 39                 |                              |               |                   | 1, 114    | 3,026   | ſ     |
| GALVANIZED INCA                               | 16                 |                              |               | 2                 | 2         | 3       | -     |
| fq[](, j                                      | 136                | 308                          |               | 4                 | 66        | 358     | -     |
| MAMODII                                       | 216                |                              | -             | -                 | 80        | 131     | _     |
| OTHERS  | 3,545<br>15        |                              |               | -                 | 956<br>10 | 2,530   | 1     |
| uUPLéx  | 177                | 85                           | 5 <i>:</i>    | _                 | -         | 16      | 21    |
| CUNICRETE                                     | 90                 | 69                           |               | _                 |           |         |       |
| GALVANIZED INON                               | 5.3                |                              | <b>&gt;</b> ! | _                 | -         | -       | 21    |
| NOO!  | 54                 | 16                           |               | _                 | Ţ.        | 18      | Ξ     |
| NIPA  | _                  | ~                            |               | _                 | -         | -       | _     |
| CTHERS  | _                  | _                            |               | -                 | -         | -       | -     |
|   |                    | -                            |               | _                 | -         | -       | -     |
| APARTMENT/ACCISORIA                           | -                  | -                            | -             | -                 | -         | -       | -     |
| CONCRETE TROP                                 | -                  | -                            | -             | -                 | -         | -       | -     |
| HIGH  | -                  | -                            | -             | -                 | -         | -       | -     |
| PAMB(4)                                       | -                  | _                            | -             |                   | _         | -       | -     |
| NIPA  | -                  | =                            | -             | _                 | _         |         | _     |
| DTHUK 5                                       | -                  | -                            | -             | -                 | -         | -       | -     |
| OARONG BARGAG                                 | 146                | -                            | -             | -                 | 31        | 75      | 42    |
| CONCRETE                                      | -                  | -                            | -             | _                 | -         | _       | _     |
| GALVANITED IFOR                               | -                  | -                            | -             | -                 | -         | -       | -     |
| Millio Anna Anna Anna Anna Anna Anna Anna Ann | - 0                | -                            | -             | _                 | -         | _       | -     |
| NIPA  | 93                 | _                            | _             | _                 | 6<br>22   | 2<br>71 | _     |
| UTFERS  | 47                 | -                            | -             | -                 | 3         | 2       | 42    |
| COM AFROIAL                                   | 28                 | 15                           | -             | -                 | -         | 13      | -     |
| UNGRETE                                       | 3                  | 5                            | -             | -                 | _         | -       | _     |
| GALVANIZED INCH                               | 1                  | . 1                          | -             | -                 | *         | _       | -     |
| BAM SDC                                       | 17                 | 11                           | -             | -                 | -         | 6       | -     |
| NIPA  | 7                  | _                            |               |                   |           | 7       |       |
| JTHEAS  | _                  | -                            | -             | -                 | -         | Ė       | =     |
| INDUSTRIAL                                    | 2                  | 1                            | -             | -                 | •         | 1       | -     |
| CITYURETA                                     | _                  | _                            | _             | _                 | _         | _       | _     |
| GALVANIZED INC                                | -                  | _                            | -             |                   | _         | -       | _     |
| WINDU   | 1                  | 1                            | -             | -                 | -         | -       | -     |
| NIPA  | -<br>1             | -                            | •             | -                 | -         | -       | -     |
| OTHELS  | -                  |                              | -             | -                 | _         | 1<br>-  | -     |
| AGRICULTURAL                                  | 18                 | ۏ                            | _             | _                 | 3         | 12      | -     |
| MIRCHLTE                                      | 1                  | 1                            | _             |                   | _         |         |       |
| GM.VARIACO TE H.                              | î                  | i                            | _             |                   | -         |         | _     |
| W:30  | 4                  | 1                            | -             | -                 | 1         | 2       | _     |
| NIPA  | 5 7                | -                            | -             | -                 | 1         | 4       |       |
| CRS4T   |                    | _                            | Ī             | _                 | 1         | 6       | -     |
| INSTITUTION W                                 | 2                  | 2                            | _             | _                 | _         | _       |       |
| CORCRETE                                      | _                  | -                            | _             | _                 | _         | _       | **    |
| GMEVANIZED INCO                               | -                  | -                            | +             | _                 | _         | _       |       |
| WHILE AMERICAN                                | 2                  | 2                            | -             | -                 | -         | -       |       |
| RAMBOO  | -                  | <del>-</del><br>-            | -             | -                 | -         |         |       |
| RIPA  | -                  |                              | -             | -                 |           | -       |       |
| STEERS  | -                  | -                            | -             | -                 | -         | _       | •     |
| CUNCRETE                                      | -                  | -                            | -             | -                 | _         | _       | -     |
| GALVANIZED IFON                               | -                  | -                            | -             | -                 | -         | -       | _     |
|   | _                  | -                            | _             |                   |           |         |       |
| NU-II ************                            | -                  | =                            |               | -                 | -         | -       | -     |
| NDA   | -                  | -                            | -             | -                 | -         | -       | -     |

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TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN AND PURAL, BY MUNICIPALITY: 1970

(continued)

|  |                       | (conti          | tued)     |          |               |          |       |
|--|-----------------------|-----------------|-----------|----------|---------------|----------|-------|
| MUNICIPALITY,                                  | TUTAL                 | C L N S T R U   | CTTON     | MATER    | IAL DF        | R O U F  |       |
| TYPE OF SUIDAING,<br>A4D GOVSTRUCTION          | NUMBER OF<br>OWELLING | ALUMI NUM/      |           | TILE/    |               |          |       |
| MATERIAL OF WALL                               |                       | GALVANIZED IRON | ASBESTICS | CONCRETE | COG N         | NIPA     | OTHER |
| ide rEKANAGE                                   | 2,95                  | <i>i</i> 397    | 1         | í        | 47            | 2,350    | 163   |
| official                                       | 4,77                  | .333            | 1         | 1        | 47            | 2,273    | 118   |
| CONCALTE                                       | 75                    | . 70            |           |          |               |          |       |
| CALVAI-IZED IKUI                               | ,                     |                 | -         | -        | -             | 4        | ı     |
| WDE ) **********                               | 1,225                 | 0.62            | 1         | 1        | 17            | 872      | 74    |
| NIPS   | 550<br>915            |                 | -         | _        | 21            | 508      | 20    |
| OTHERS   | Ž                     |                 | -         | -        | 9 -           | 887<br>2 | 23    |
| JUPLEX   | 500                   | - 6ti           | -         | -        | -             | _        | _     |
| CUNIFIETE                                      | <del></del>           | _               | _         | _        | _             | _        |       |
| CALVALIZED Have                                | به را                 | 56              | _         | _        | -             | _        | -     |
| HEAM SEC                                       | _                     | _               | -         | -        | -             | -        | -     |
| NIPA   | -                     | -               | -         |          | -             | -        | -     |
| 01F(RS   | -                     | -               | -         | -        | -             | -        | _     |
| PARTABLI MELL SULTA                            | ۷                     | 2               | -         | _        | _             | -        | -     |
| COMCRETE                                       | _                     | _               | _         | _        | _             | _        |       |
| GALVAGIZE / INCO                               | -                     | _               | -         | _        | -             | _        | -     |
| MITELL AND AND AND AND AND AND AND AND AND AND | _                     | 2               | -         | -        |               | -        | -     |
| MIPA   | -                     | -               | -         | -        | -             | -        | -     |
| OTHURS   | -                     | -               | _         | -        | -             | -        | -     |
| JACUNG-ZARUMA                                  | 122                   | -               |           | _        | _             | 77       | 45    |
| CHACKETE                                       | _                     | _               | _         |          |               |          | 4,    |
| GALVANIZED INCH                                | -                     | _               | -         | -        | = ~           | _        | -     |
| Mad  | 3                     | -               | _         | -        | -             | 3        | -     |
| SARBOU   | .7                    | -               | -         | -        | -             | 3 0      | 7     |
| LTHIRS   | ز۰۰)<br>4خ            | -               | _         | -        | -             | 4.3      | 5     |
| GOMMONG TAC                                    |                       | 4               | -         | -        | •             | 1        | 33    |
| Commette                                       |                       |                 | •         | -        | •             | -        | -     |
| GALIFFAVIAG                                    | 2                     | <u> </u>        | _         | -        |               | _        | _     |
| 8200   | 4                     | 4               |           | Ξ        |               | -        | -     |
| DA46( [] ****************                      | -                     | -               | -         |          |               | _        | _     |
| N1PA<br>CFESES                                 | -                     | -               | *         | ~        |               | _        |       |
|  | -                     | -               | -         | -        |               | -        | -     |
| TVBUSTRIAL                                     | -                     | -               | -         | ~        | ÷             | -        | -     |
| CONCRET:<br>CALVANIZED INON                    | -                     | -               | -         | -        |               | _        | _     |
| ME I A A A A A A A A A A A A A A A A A A       | _                     |                 | -         | -        |               | -        | -     |
| Lambud   | -                     |                 | _         | _        |               | -        | -     |
| NIPA   | -                     |                 |           | _        | -             |          | _     |
| UffickS ************************************   | _                     | -               | -         | -        | •             | -        | -     |
| AND ICULTURAL                                  | -                     | =               | -         | -        | _             | _        | _     |
| GOLGE ITE                                      | _                     |                 | _         | _        | _             | _        |       |
| GalVANIZID IRUA                                | -                     | -               | -         | -        | -             | -        | -     |
| W(19.)   | -                     | -               | -         | _        | -             | -        | _     |
| N fran   |                       | •               | _         | -        | -             | -        | -     |
| dietro   | -                     | =               | -         | _        | _             | -        | _     |
| ENSTITUTIONAL                                  | -                     | -               | _         |          | -             | ~        | _     |
| UNUSELS  | _                     | -               | -         | _        | _             | _        | _     |
| GALVA HZ. 1 Later                              | -                     | =               | -         | -        | -             | -        | -     |
| ⊬∆ গরালী                                       | _                     | -               | -         | -        | ~             | -        | -     |
| 6194   | _                     |                 | _         | _        | -             | -        | -     |
| JT HERS  | -                     | •               | -         | *        | -             | =        | -     |
| OTHERS   | -                     | -               | -         | -        | -             | -        | -     |
| CONCRETE                                       | _                     | -               | ~         | -        | _             | _        | _     |
| SALVANIZED IRRE.                               | -                     | -               | -         | -        | -             | ~        | -     |
| MTU I  | -                     | -               | -         | -        | -             | -        | -     |
| HIPA   | _                     | -               | -         | -        | <u>.</u><br>- | -        | -     |
| CTREAS   | -                     | -               | -         | _        | =             | -        | -     |
|  |                       |                 |           |          |               |          |       |

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TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
UPBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| PUNICIPALITY,  | TUTAL             |                              |          | MATER             | IAL OF | R 0 0 F |          |
|--|-------------------|------------------------------|----------|-------------------|--------|---------|----------|
|  | DWELLING<br>UNITS | ALUMINUM/<br>GALVANIZED IRON | ASBESTES | TILE/<br>CUNCRETE | COGGN  | NIPA    | DTHERS   |
| Zhuni  | 632               | ? 150                        | 1        | -                 | 14     | 658     | 9        |
| SHIGLE   | 318               | 3 143                        | 1        | -                 | 14     | 651     | 9        |
| CONCRÉTE   | 54                |                              | -        | -                 | -      | 2       | -        |
| GALVANIZED IRON  | . 1               |                              | -        | -                 | -      | -       | -        |
| WOOD CAMBUC  | 460               |                              | 1        | _                 | 6      | 372     | 4        |
| NIPA   | 211               |                              | -        |                   | 4      | 74      | 1        |
| DTHERS   |                   |                              | -        | -                 | 4      | 563     | <u>*</u> |
| Ulipitex   | -                 | -                            | -        | -                 | _      | -       | -        |
| CUNCRÉTE   | -                 | -                            | -        | _                 | =      | -       | •        |
| GALVANIZE) IFE   |                   |                              | -        | -                 | -      | -       | -        |
| WC 10  | -                 |                              | -        | -                 | -      | -       | -        |
| EAMOUL ************************************  | -                 |                              | _        | -                 | -      | +       | -        |
| NIPA ************************************  | _                 |                              | -        | -                 | -      | •       | -        |
| OTHERS   | -                 | -                            | -        | -                 | -      | •       | -        |
| AP ARTHENT /AGE! STIRTA  | ž                 | 2                            | -        | _                 | _      | -       | -        |
| CONCRETE   |                   | . <u>-</u>                   | **       | _                 | _      |         | _        |
| GALVANIZED IRUA  | -                 |                              | _        | -                 | -      |         | -        |
| WE OF COMMERCE OF THE STREET   | 2                 | . 2                          | -        | -                 | -      |         | _        |
| EAMSUCE ARREST AND ARREST ARREST AND ARREST ARREST AND ARREST AND ARREST AND ARREST AND ARREST AND ARREST AND ARREST AND ARREST AND ARREST AND ARREST AND  | -                 | -                            | -        | -                 | -      |         | -        |
| NIPA   | _                 |                              | -        | -                 | -      |         | -        |
| OTHERS   |                   | · -                          | -        | -                 | -      |         | -        |
| OAFILMS-BARING **********  | 7                 | ·                            | -        | -                 | _      | 7       | -        |
| COMCPETA   | -                 |                              | _        | -                 | _      |         | _        |
| CALVINIZED TO UN *******   |                   |                              | -        | -                 | -      |         | -        |
| id Uii ************  | l                 | . <del>-</del>               | -        | -                 | -      |         | _        |
| LAMENC   | 3                 |                              | -        | -                 | -      | 4       | -        |
| LIPA   | 3                 |                              | -        | -                 | _      | •       | -        |
| GEMMERCIAL   | ל                 | . 5                          | -        | _                 | -      |         | -        |
| CONCRETE   | 2                 |                              | -        | -                 | -      |         | _        |
| GALVANIZED from  | -                 | · ·                          | -        | -                 | -      |         | -        |
| hillst   | 3                 |                              | -        | -                 | -      |         | -        |
| dAMobd   | -                 |                              | -        | -                 | -      |         | -        |
| BTEEPS   | _                 |                              | -        | -                 | -      | ••      | -        |
|  |                   |                              | -        | -                 | -      |         | -        |
| ANDUSTRIAL   | -                 | -                            |          | -                 | -      | •       | -        |
| LONGRET.   | -                 | -                            | -        | -                 | -      |         | -        |
| CALVANIZED IF UK   | -                 | -                            |          | _                 | -      | •       | -        |
| We have the second of the seco | -                 | -                            | -        | -                 | -      |         | -        |
| 6.443.16   | -                 |                              | -        | -                 | -      |         | -        |
| LIFE'S   | _                 |                              |          | -                 | _      |         | -        |
| AGRICULTURAL   | _                 | _                            |          | _                 |        |         | _        |
|  | _                 | _                            |          |                   | ~      |         | _        |
| CONCRETE ASSESSMENT OF THE PROPERTY OF THE PRO | -                 | -                            | ••       | -                 | -      | •       | -        |
| GALVANIZED INTO  | -                 | <u>-</u>                     | **       | -                 | -      | -       | •        |
| MUDD gaarannaareeseesee<br>FAMMED, seeseeseeseeseesee  | _                 | -                            | -        | _                 | -      |         | -        |
| NIPA   | _                 | _                            |          | -                 | _      | -       | _        |
| UTFERS ************************************  | -                 | -                            | •        | -                 | -      |         | -        |
| DISTITUTIONAL  | -                 | -                            | -        | -                 | -      |         | -        |
| CLNCRCT:   | -                 | -                            |          | -                 | -      |         | -        |
| GALVALIZED 1 IN  | -                 | -                            | -        | -                 | -      |         | -        |
| W(i(t))  | -                 | -                            | *        | -                 | -      | **      | -        |
| PANP)C   | _                 | -                            |          | -                 | -      |         | -        |
| OTHERS   | _                 | -                            | :        | _                 | _      |         | -        |
| affers   | -                 | -                            | -        | -                 | -      |         | -        |
| CONCRETE   | -                 | -                            | -        | -                 | -      | -       | -        |
| GALVANIZED IRON  | -                 | -                            | -        | -                 | -      | -       | -        |
| W.00   | -                 | -                            | -        | _                 | -      | -       | -        |
| NIPA:  | _                 | -                            | -        | _                 | _      | _       | -        |
| OFFERS   | -                 | -                            | -        | _                 | -      | -       | _        |
| G111/2 ***************   | _                 |                              |          |                   | -      | 3       | _        |

## TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 [continued]

|  |           | iconti          | nued) |       | . <b>.</b>  |       |        |
|--|-----------|-----------------|-------|-------|-------------|-------|--------|
| MUNIC IPALITY,                                 | TOTAL     | CONSTRU         | CILEN | MATER | IAL OF      | ROOF  |        |
| TYPE OF AUTLOING,                              | NUMBER OF |                 |       |       | <del></del> |       |        |
| AND CONSTRUCTION                               | DHELLING  | ALUMI NUM/      |       | TILE/ |             |       |        |
| MATERIAL DE WALL                               | UNLTS     | GALVANIZED IPON |       |       | COGON       | NIPA  | OTHERS |
|  |           |                 |       |       |             |       |        |
| ĸijĸ∧Ŀ   | 2,127     | ? 247           | _     | 1     | 33          | 1,692 | 154    |
| NO E   | 2,12      | 24.             |       | •     | ,,,         | 21074 |        |
| \$1NGLE  | 1,95      | 190             | -     | 1     | 33          | 1,622 | 109    |
|  |           |                 |       |       |             |       | •      |
| CUNERETE                                       | 16        | 5 L3            | -     | -     | -           | 2     | 1      |
| GALVANIZEU IRUN                                | 1         | 1               | -     | -     | -           | -     | -      |
| RUDE ************                              | 75        |                 | -     | 1     | 11          | 500   | 70     |
| 64M8U0   | 471       |                 | -     | -     | 17          | 434   | 19     |
| NIPA   | 701       |                 | -     | _     | 5           | 684   | 19     |
| Withers  | 2         | · -             | -     | -     | -           | 2     | ••     |
| JUPLEX   | 56        | 5 - <b>5</b> ճ  | -     | _     | _           | _     | _      |
| 301CLK 4111.1141114111411141114111411141114111 | ,         | , ,,,           |       |       |             |       |        |
| CONCRETE                                       | -         |                 | _     | -     | -           | _     | -      |
| CALVANIZED INON                                | 50        | 56              | _     | -     | -           | -     | _      |
| WU(n)  | -         |                 | -     | -     | -           | -     | -      |
| HAMANU   | -         |                 | -     | -     | -           | -     | -      |
| MIPA   | -         | -               | -     | -     | -           | -     | •      |
| GTHERS   | -         | • •             | -     | _     | -           | -     | -      |
| APARTMENT/ACCESURIA                            | _         |                 | _     | _     | _           | _     | _      |
| AP MICE PRICE TAGGE SURTA                      | -         | -               | -     | _     | -           | -     | -      |
| UniNoisFTE                                     | =         | _               | -     | _     | _           | _     | -      |
| GALVANIZED IRON                                | -         |                 | _     | _     | _           | _     | -      |
| WUGD   | -         | -               | -     | _     | -           | -     | -      |
| CAMBUU   | -         |                 | -     | -     | -           | -     | -      |
| SIPA   | -         | <del>.</del>    | -     | -     | •           | -     | -      |
| WITHERS  | -         |                 | -     | -     | -           | -     | -      |
|  |           |                 |       |       |             |       |        |
| JAKCHIJ-BAKH YU                                | 115       | -               | _     | _     | _           | 70    | 45     |
|  |           |                 |       |       |             |       | • •    |
| C:)/46x e15                                    | -         |                 | -     | -     | -           | -     | -      |
| GALVANIZED TOOM ********                       | -         |                 | _     | -     | -           | _     | -      |
| Hold o acceptance acceptance with              | 2         | · –             | -     | -     | +           | 2     | -      |
| PAMBUC   | 34        |                 | -     | -     | -           | 27    | 7      |
| RIPA   | 4.5       |                 | -     | -     | -           | 40    |        |
| GIFERS   | 34        |                 | -     | -     | -           | 1     | 33     |
| COMMERCIAL                                     | 1         | . 1             | _     | _     | _           | _     | _      |
| COMPANIES                                      |           |                 |       | -     |             | -     | -      |
| CONCALTE                                       | _         | _               | _     | _     | _           | _     | _      |
| GALVARIZED FUEL                                | -         | · _             | _     | -     | _           | _     | -      |
| HEATE  | 1         | L               | _     | _     | _           | _     | _      |
| tadene   | -         |                 | -     | -     | -           | _     | -      |
| MIPA   | -         | -               | -     | -     | -           | -     | _      |
| CLALLE S                                       | -         | •               | -     | -     | -           | -     | -      |
|  |           |                 |       |       |             |       |        |
| LILIUSTR JAL                                   | -         | •               | _     | •     | -           | -     | -      |
| CENCRETS                                       | _         | _               | _     | _     | _           | _     | _      |
| GALVANIZED INGE                                | _         |                 | _     | _     | _           | _     | -      |
| Wisdo  | _         | . <u></u>       | _     | _     | _           | -     | _      |
| PAMOUD   | -         |                 | _     | _     |             | _     | -      |
| NIP4   | _         | -               | -     | -     |             | -     | -      |
| UTHe48   | =         | =-              | -     | *     | -           | -     | -      |
|  |           |                 |       |       |             |       |        |
| AGRICULTURAL                                   | -         | . <del>-</del>  | -     | -     | -           | -     | _      |
|  |           |                 |       |       |             |       |        |
| CONGRET :                                      | -         |                 | -     | -     |             | -     | -      |
| GALVANIZEU IKUN                                | -         | -               | -     | -     | *           | -     | _      |
| hii) 10  | -         | -               | -     | -     |             | _     | -      |
| U4N.3(10)                                      | -         | · -             | -     | -     |             | -     | -      |
| NIPA   |           |                 |       |       |             |       |        |
| UTEEKS   | _         |                 |       |       |             |       |        |
| INSTITUTE DO AL                                | _         | -               | _     | _     |             | _     | _      |
| 2.101,7.01.1.1.1                               |           |                 |       |       |             |       |        |
| CUNGRETE                                       | -         | <del>-</del>    | -     | -     | -           | -     | -      |
| GALVANIZED IPON                                | -         | -               | -     | -     | -           | -     | -      |
| WORK:  | -         | _               | -     | -     | -           | -     | -      |
| JAMOLU   | -         |                 | -     | -     | -           | -     | -      |
| NIPA   | -         | _               | -     | -     | -           | _     | _      |
| OTHERS   | -         | -               | -     | -     | -           | -     | -      |
| JTHERS   | _         |                 | _     | _     | -           | _     | _      |
| J115/1 *****************                       | _         |                 |       |       |             |       |        |
| CIBICKETE                                      | -         | -               | _     | -     | -           | -     | -      |
| GALVANIZED IFON                                | -         | . <u>-</u>      | _     | -     | -           | -     | _      |
| Wu70   | =         |                 | -     | -     | =           | -     | -      |
| Bay stull                                      | -         | <del>-</del>    | _     | -     | •           | -     | -      |
| NIPA   | -         | · -             | -     | -     | •           | _     | -      |
| CTFGF \$                                       | -         | -               | -     | -     | _           | -     | -      |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING. CONSTRUCTION MATERIALS USED, USED, USED, HARAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY:                                | TOTAL             | CONSTRU                      | CTION        | HATEK             | IAL OF    | ROGF         |         |
|--|-------------------|------------------------------|--------------|-------------------|-----------|--------------|---------|
| TYPE OF BUILDING,                            | NUMBER OF         | ~~~~~~~~~~~                  |              |                   |           |              |         |
| AND CONSTRUCTION                             | DWFLLING<br>UN115 | ALUMINUM/<br>GALVANIZED IRON | ASBEST CS    | TILE/<br>CONCRETE | COGUN     |              | OTHERS  |
| CAR ACTUAL                                   | 3,78              |                              | -            | 28                | 228       | 3,072        | 110     |
| SAI JACINTO                                  | 3,55              |                              | _            | 18                | 213       | 2, 970       | 31      |
|  | 64                |                              | _            | 2                 | -         | 4            | _       |
| GALVANIZED IRON                              | ,                 |                              | -            | -                 | -         | -            |         |
| WUUD   | 1,26              |                              | -            | 16                | 57        | 916          | 19      |
| BAMdUO                                       | 40.               | > 2                          | _            | -                 | 107<br>49 | 784<br>1,264 | 12      |
| NIPA   | 1,31              |                              | -            | -                 | 7.7       | 2,72,04      | -       |
| DIPLEX                                       | 4.                | 20                           | -            | 6                 | 8         | 12           | 2       |
| CUNCRETE                                     | 2                 | y 2                          | -            | 6                 | 6         | 6            | -       |
| CALVANIZED 180H                              |                   | 2 2                          | -            | ~                 | -         | -            | -       |
| WLGD   | 2                 |                              | -            | ~                 | 2         | 4            | i i     |
| EAMB! G                                      |                   | · -                          | +            | -                 | _         | 2            | -       |
| NIPA   |                   |                              |              | _                 | _         | _            |         |
| UTHERS                                       |                   |                              | -            | -                 | _         |              |         |
| AP AR THENT / ACCESUR 14                     |                   |                              | -            | -                 | -         | _            | -       |
| CONCRETÉ                                     |                   |                              | -            | -                 | -         | -            | -       |
| CALVANTZEO TELA                              |                   |                              | -            | _                 | -         | _            | -       |
| WORL   |                   |                              |              | _                 | _         | _            | •       |
| BAMBUG                                       |                   | _                            | -            | -                 | _         | -            | -       |
| GIFERS + + + + + + + + + + + + + + + + + + + |                   | =                            | -            | -                 | -         | ~            | -       |
| BARCNS-24819G                                | . 16              | 7 -                          | -            | -                 | 7         | 83           | 77      |
| CONCRETE                                     |                   |                              | -            | _                 | -         | ~            | -       |
| GALVANIZED IFON                              |                   |                              | -            | -                 | -         | -            |         |
| W.1.16                                       |                   | 5 -                          | -            | -                 | 1         | _3           |         |
| DAMOUD                                       | 2                 |                              | -            | -                 | 3         | 21<br>50     | 2<br>11 |
| 141P6  |                   |                              | -            | -                 | 1 2       | 90           |         |
| LEFMERCIAL                                   |                   | <del>,</del> 4               | -            | 4                 | -         | 7            | -       |
| CONCRETE                                     |                   | 2 2                          | -            | -                 | -         | ~            | -       |
| GALVANIZED IKON                              | •                 |                              |              | 4                 | _         | 6            | _       |
| MOLI   |                   | 2 2                          |              |                   | _         | -            | -       |
| CAMMAN                                       | •                 | 1 -                          |              | _                 | -         | 1            | -       |
| NIPA   |                   | -                            |              | -                 | -         | ~            | -       |
| INDUSTRIAL                                   |                   |                              | ·            | -                 | -         | ~            | -       |
| LINGRETE A                                   |                   |                              | -            | _                 | -         | ~            | -       |
| CALVANIZED INN                               |                   |                              | -            | -                 | -         | -            | -       |
| h[]]   |                   |                              |              | -                 | _         | ~            | -       |
| 8A43HU                                       |                   |                              | •            | -                 |           | ~            | _       |
| NIPA   |                   |                              | +            | -                 |           | ~            | _       |
| UTHEPS                                       | •                 |                              | <del>.</del> | -                 | -         | •            |         |
| AGRICULTURAL                                 | •                 |                              | -            | -                 | -         | _            | -       |
| CLACRETE                                     |                   | -                            | -            | _                 | -         | -            | -       |
| GALVARIZED INDA                              |                   |                              | -            | -                 | -         | -            | _       |
| Mili TD                                      |                   |                              | •            | -                 | _         | -            |         |
| FAMBOD                                       |                   |                              | -            | _                 | -         | -            | _       |
| InIPA  |                   |                              | _            | _                 |           | -            | _       |
| LIFERS                                       | •                 | •                            |              | _                 | _         |              | _       |
| INSTITUTIONAL                                | •                 |                              | -            | _                 | _         | -            |         |
| CUNCRETE                                     | •                 | -                            | -            | _                 | -         | -            | -       |
| MOTH AND AND AND AND AND AND AND AND AND AND |                   | ~ -                          | -            | -                 | -         | -            | -       |
| BAMBUI,                                      |                   | ~ -                          | -            | -                 | -         | -            |         |
| MIPA   | •                 | ~ <del>-</del>               | -            | _                 | -         | -            | -       |
| UTHERS                                       |                   | ~ -                          | =            | =                 | _         | -            | -       |
|  |                   |                              |              | _                 | -         |              | _       |
| CONCRETE                                     |                   |                              | _            | -                 | -         | =            | -       |
| AUGG ***********************************     |                   | <del>-</del>                 | -            | -                 | -         | -            | _       |
| BAMBUU                                       |                   | ~ -                          | -            | -                 | -         | -            | -       |
| NIPA   |                   | -                            | -            | -                 | -         | -            | -       |
| CTHERS                                       |                   | -                            | -            | -                 | _         | ~            | •       |

## TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION NATERIALS USED, URBAN AND PURAL, BY MUNICIPALITY: 1970 (continued)

THTAL ( NUMBER OF ---DWELLING CONSTRUCTION MATERIAL MUNICIPALITY, TYPE OF BUILDING, AND CONSTRUCTION MATERIAL OF WALL 0 F R 0 0 F ALUMI NUM/ THE GALVANIZED INON ASBESTOS CONCRETE UN1 TS C 0 G 0 N NIPA OTHERS 9 776 10 1,060 262 UKBAN 7 \$160LF ..... 1,024 257 2 749 9 CONCRETÉ
GALVANIZED IRON
MORDO
BAMODOB
NIPA
OTHERS 55 52 1 2 657 204 . --1 263 264 2 . 2 2 JUPLEX ...... EDNUMETE

GALVANTZED INFN

MOND

BAMGUR

N (PA

OTHERS 2 2 APARTMENT/ACC: SURIA ..... CONCRETE .... NIPA OTHERS ì MARCNG-MARRIAG ...... 19 18 14 14 NIPA CTHEKS ı CHMMERCIAL ..... 11 1 7 CONCRETE ...... CONCRETE
GALVANIZIO IRON
BEIJO
EAMBOD
NIPA
LTHERS 1 6 ANDUSTRIAL ..... CONCRETE
GALVANIZO IRON
MOD
BAMBOO
NJPA
GTHERS AGRICULTURAL ........ CONCRETE
GALVANIZED IRON
MCGG/
BAMSBIO
RIPA
OTFERS INSTITUTIONAL ...... CONCRETE
GALVANIZED IRON
MODD
BANBGU
RIPA
OTHERS NTHERS ..... CONCRETE ..... NIPA

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN. AND RURAL, BY MUNICIPALITY: 1970

(continued)

| SUNAL  310GE   |  |           | /com/           |           |          |          | ·*     |          |
|--|--|-----------|-----------------|-----------|----------|----------|--------|----------|
| NUTRE A OF MALL  NUTAL  4.723  61  25  219  2.296  5106E  2.529  64  10  200  2.221  CUNCRETE  9  00  11  20  21  21  22  CANVALIZED 1270  000  53  101  101  107  107  107  107  107  10  | TYPE OF BUILDING,  | NUMBER OF |                 | CTIDN     |          | 1 A L OF | RODF   |          |
| SINGLE 2.929 64 16 200 2:221  LINKETTE 9 6 1 - 2  GALVANIZED 1670: 2 2 1 - 2  MUDD 0.08 53 15 31 479  MARKETS 1 5057 2 1 100 737  UFFES 1 1005 7 2 1 100 737  UFFES 1 1005 7 1 100 737  UFFES 1 1005 7 1 100 100  LUNCATE 1  | MATERIAL OF ₩ALL   | UNITS     | GALVANIZED IRON | ASBESTICS | CONCRETE | COGON    | NIPA   | OTHERS   |
| CONTROL   CONT   | UKAL   | 2,723     | 81              | -         | 25       | 219      | 2,296  | 100      |
| GALVANIZED IERD 2 2 2 1 5 11 479 MIDB 000 53 15 51 479 MIDB 1059 10 1059 2 1 100 771 MIDB 1059 10 1059 2 1 100 771 MIDB 1059 10 1059 2 1 100 771 MIDB 1059 10 1059 2 1 100 771 MIDB 1059 10 10 | ≥ 1 N G F E  | 2,529     | 64              | -         | 16       | 206      | 2, 221 | 22       |
| ### ### ### ### ### ### ### ### ### ##   | CUNCRETE   |           | •               | -         |          |          |        | -        |
| MARKING   1051   1   | WOOD   |           |                 | -         |          |          |        | -        |
| MIP  |  |           |                 |           |          |          |        | 10<br>12 |
| JUPLEX   | NIPA   | 1.051     | 1               | _         | _        |          |        | •=       |
| CUNCACTE  CALVANIZED INIA  Z  CO  CALVANIZED INIA  Z  D  CO  SAMBOR  SAMBOR  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CALVANIZED INIA  CO  CO  CO  CALVANIZED INIA  CO  CO  CO  CO  CO  CO  CO  CO  CO  C   |  | 5         | _               | -         | ~        | -        |        | -        |
| GALVANIEGO INNA 2 0 16 2 0 2 0 16 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  | 42        | 18              | -         | 6        | 6        | 10     | 2        |
| ### ### ### ### ### ### ### ### ### ##   |  |           |                 | -         |          | 6        | 6      | -        |
| ### ##################################   |  |           |                 | -         | -        | -        |        |          |
| NIVA OTTREES   |  |           |                 | _         |          | -        |        | 2        |
| OTHERS  APARTHENT/ACCESORIA  CONCRETE  CALVANITED INDR  MOD  PANIAD  CIPERS  AAFING-BARING  LAH  CONCRETE  CALVANITED INDR  MOD  ARIPA  CONCRETE  CALVANITED INDR  ARIPA  CONCRETE  CONCRE | NIPA   | -         | -               | _         | -        | -        |        |          |
| COMMETTE CALVANIZED 180A (M-3) | OTHERS   | -         | -               | ~         | -        | _        | _      |          |
| CALVARIZED IND.  PARIJO  FARIJO  APARTMENT/ACCESORIA  | _         | _               | _         | _        | _        | ~      | _        |
| GALVARILED IRON  WASHING  ANDRA  OFFICENCY  GARFING  LARE GAR ING  COLGERITE   | CONCRETE   | _         | <del>-</del>    | _         | _        | -        | _      | _        |
| PAMIND (ITHERS  UTFINES  DARFING-BARING  LAW (UTFINES  COMERTE  CALMARIZED BRON  COMERTE  CALMARIZED BRON  COMERTE  CALMARIZED BRON  COMERTE  CALMARIZED  COMERTE  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CALMARIZED  COMERTE  CO | GALVARIZED IRON  | ~         | _               | _         | _        | , _      | _      | -        |
| ### ##################################   | M(-31)   | -         | -               | -         | -        | _        | -      | -        |
| ### OFFERS   148   7   65    ### OFFERS   148   7   7   65    ### OFFERS   7   7   7   7   7   7   7   7   7   |  | -         | -               | -         | -        | -        | -      | -        |
| CONCRETE CALYMARIZED INON POOL A BANNIO CONCRETE CONCRETE CALYMARIZED INON CONCRETE CALYMARIZED CONCRETE CALYMARIZED CONCRETE CALYMARIZED CONCRETE CALYMARIZED CONCRETE CALYMARIZED CONCRETE CALYMARIZED CONCRETE CALYMARIZED CONCRETE CONCRETE CALYMARIZED CONCRETE CONCRETE CALYMARIZED CONCRETE CO | UTHERS   | -         | Ī               | -         | -        | -        | -      | -        |
| CONCRETE CALVANIZED INCO A CALVANIZED INCO A CALVANIZED INCO A CALVANIZED INCO CONCRETE CALVANIZED CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED CONCRETE CALVANIZED CONCRETE CALVANIZED CONCRETE CALVANIZED CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED INCO CONCRETE CALVANIZED CONCRETE CONCR | BARENG-BARING  | 148       | _               | _         | _        | 7        | 65     | 76       |
| CALVANTED BEON  MOTO  BANNIO  CONCRETE  CONCRETE  CALVANTED BEON  MIPA  CONCRETE  CALVANTED BEON  MIPA  CONCRETE  CALVANTED BEON  MIPA  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CALVANTED  CONCRETE  CALVANTED  CONCRETE  CALVANTED  CALVANTED  CONCRETE  CONCRETE   | CONCRETE   |           |                 |           |          |          |        | ••       |
| #*************************************   |  | _         | _               | -         |          | _        |        | -        |
| BANNI O 23   |  | 4         | _               | _         | _        |          |        | 1        |
| NIPA   | BAMALO   | 23        | ~               | _         | _        |          |        | ž        |
| CUNCRETE  GARVANTATO JEON  MEDD  ASSESSED  GARGIEU  MITA  DIFFERS  INDUSTRIAL  CURCCITE  CAT VARITES JENE  ARRIVED  ARRIVED  ARRIVED  CIFFE S  AGRICULTURAL  CURCCITE  CALVANTATO JEON  MICH  CALVANTATO  MICH  CALVANTATO  MICH  CALVANTATO  MICH  CALVANTATO  MICH  CALVANTATO  MICH  | NIPA   |           | <b>-</b>        | _         | -        | 1        |        | 11       |
| CUNCRETE GALVANIZED INON MEID GAMBRIU HIPA STEERS  IR DUSTRIAL  CUNCRETE CALVANIZED INOR RAPID LTHE IS  GRECOLT CALVANIZED INOR GRECOLT CALVANIZED INO |  | 73        | -               | -         | -        | . 2      | 9      | 62       |
| GRIVANTEFO 1606  |  | 4         | 1               | -         | 3        | -        | -      | -        |
| MC 10  | CUNCRETE   | -         | -               | -         | -        |          | -      | -        |
| ### ##################################   |  | -         | -               | -         |          |          | -      | -        |
| #IPA   |  | 4         | 1               |           |          |          | -      | -        |
| ODECTE  CAT VARIZE 2 TAB  ALCA  NAPLE  ALCA  CATHLES  AGRICULTURAL  CARCERTS  CALVARIZE 1 IRON  ALCA  CARAGO   |  | ~         | -               | _         |          |          | _      | -        |
| CONCRETE  CAT VANIZE 2 TAB  BARD  AAPA  ALPA  LTHEIS  AGRICUL TURAL  CANCESTE  CAL VANIZE 2 TRON  PAMADO  ATIPA  CHACK  CONCRETE  CAL VANIZE 2 TRON  CONCRETE  CAL VANIZE 2 TRON  CONCRETE  CAL VANIZE 2 TRON  CONCRETE  COLL VANIZE 2 TRON  COLL VANIZE 2 TRON  |  | -         | -               | -         | -        | -        | -      | -        |
| GALVARIZED TRUE  MERCULTURAL  GENERATE  GALVARIZED TRUE  MODD  PARISO  HIPA  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  CONCRETE  GALVARIZED TRUE  GALVARI | INDUSTRIAL   | ~         | -               | -         | -        | -        | -      | -        |
| GALVANIZE TIGH  MOD TO THE S  AGRICUL TURAL  CONCRETE  GALVANIZE TIRON  MOD TO THE S  LINSTITUTIONAL  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MODE  CONCRETE  SALVANIZE TIRON  MOD  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRON  MODE  SALVANIZE TIRO | 6096cctt   | _         | _               | _         | _        | _        | _      | _        |
| ARMORE STRUCTURAL  GENERATE SALVANIZE STRUCK  GALVARIZE STRUCTURAL  CONCRETE SALVANIZE STRUCK  CONCRETE SALVANIZE STRUCK  HOUG |  | -         | _               | -         | _        | -        | _      | _        |
| ALPA CENCEFTE  GENCEFTE  GALVARIZE) IRON  HUMD  COMMOD  LIPA  CENTRETE  GALVANIZED IRON  LICSTITUTIONAL  CONTRETE  GALVANIZED IRON  HUMD  GAMOO  LICSTITUTIONAL  CONTRETE  GALVANIZED IRON  HUMD  GAMOO  GAMO | Million and a section of the section | -         | -               | -         | _        |          |        | _        |
| GENCEFTE  GENCEFTE  GALVARIZED RON  NOTE  TAMASU  INSTITUTIONAL  CONTRETE  GALVARIZED HON  HOUS  HOUS  GALVARIZED HON  HOUS  H |  | -         | -               | -         | -        |          | -      | ~        |
| CALVARIZED IRON HUDD PARAGO HIPA UTHERS  CONTRETE GALVANIZED IRON HOGE HAMIOO HIPA  THERS  |  | _         | -               | _         | -        | -        | -      |          |
| CALVANIZED HOW NOOD PARAS  INSTITUTIONAL  CONTRETE  GALVANIZED HOW HOUG BAMOOD HIPA CUTERS   | AGRICULTURAL   | -         |                 | _         | -        |          | _      | _        |
| GALVARIZED TRUN  MUCD  VARIAGE  (IPA  UTHEAS  LESTITUTI WAL  CONLRETE  SALVANIZED TEON  HOUS  EARHOR  (IPA  UTHERS   | CONCRETE   |           |                 |           |          |          |        |          |
| MICHAELO TIPA  CONTRETE  SALVANIZIO HON  BAMINO  CIPERS  THERS   |  | _         | _               | -         | ~        | -        | _      | -        |
| PARAGO HIPA CENTRETE OALVANIZED HEDE HOUG HIPA CTHERS  | Wind)  | _         | -               | _         | _        |          | _      |          |
| ### ##################################   |  | -         | -               | -         | _        |          | _      | _        |
| CONCRETE   | NIPA   | -         | -               | -         | -        | -        | -      | -        |
| CONTRETE  GALVANIZIO DEON  |  | -         | -               | -         | _        | -        | +      | -        |
|  |  | -         | <del>-</del>    | -         | -        | ~        | -      | -        |
| MCID:  | GALVANIZIO BION  | -         | _               |           |          | -        | -      | _        |
| UTHERS   | Wolld  | ~         |                 | -         | _        |          |        |          |
| OTHERS   |  | -         | -               | -         |          |          |        | _        |
|  |  |           |                 | -         |          |          |        | -        |
| LONUR ET:  |  | -         | _               | -         |          | _        | -      | -        |
|  | CONCRETS   | -         | _               | _         | _        | _        |        | _        |
| GALVANIZED INON  | GALVANIZED INON  |           |                 | -         |          |          |        | _        |
| HCOS   |  |           |                 | -         |          |          | -      | _        |
| NIPA   |  | -         |                 |           |          | -        | -      | -        |
| there's  | Lines  | _         | -               | _         | _        | -        |        | -        |

## TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING. CONSTRUCTION MATERIALS USED. URSan and Rural, By Municipality: 1970 (continued)

MATERIAL ROOF MUNICIPALITY, TYPE OF BUILDING, AND CONSTRUCTION MATERIAL OF WALL TOTAL NUMBER OF --OWELLING UNITS ALUMINUM/ TILE/ GALVANIZED IRON ASBESTOS CONCRETE C 0 G D N NIPA OTHERS 2, 109 1,868 194 259 SAN PASCUAL ...... 4,445 40 \$ I NGLE ..... 3,958 247 1 4 1.901 1,765 27 ı CONCRETE ..... CONCRETE
CALVANIZED IPON
WOOD
EAMBOO
NIPA
OTHERS 229 399 771 559 2,494 300 217 189 1,265 1,215 65 10 15 JUPLEX ..... 33 CUNCPETE
GALVANIZED IRON
MADD
FAMBOD
RIPA
CTEERS 10 10 APAREMENT/ACCESURIA ...... CONCRETE
GALVANIZE J IRUN
MC 10
EARHOL
NIPA
OTHERS JAKCAG-34 KING ..... 444 20+ 86 154 CONCRET:
CALVANTIED II-UN
NI III
E MIRIE
N IPA 76 10 104 NIPA ..... 149 2 UNFMERC [AL ........ a 1 pambility .............. INCUSTRIAL ....... EUNCPET...
GALVANTED TEUR
ICO
LAMBUD
NIPA
OTHERS AGRICULTURAL ....... CHNERETE CONDRETE
GALVANIZED IKON
WYSD
EAMHOU NIPA ..... 1N5T1TUT10N4L ..... CONCRETE
GALVANIZED IRON
MUUD
EAMBOO
NIPA
UTHERS CGACKETE
GALVANIZEO TRUN
WOOL
FAMBOO
NIPA
OTHERS

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED,
URBAN AND RURAL, BY MUMICIPALITY: 1970

(continued)

| MUNICIPALITY.<br>TYPE OF BUILDING,   | TOTAL<br>NUMBER OF | CONSTRU                      | CIION        | MATER             | IAL OF       | RODF  |       |  |
|--|--------------------|------------------------------|--------------|-------------------|--------------|-------|-------|--|
| AND CONSTRUCTION MATERIAL OF WALL  | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBEST OS    | TILE/<br>CONCRETE | EUGON        | NIPA  | OTHER |  |
| URBAN  | 26                 | 6 64                         | -            | _                 | 7            | 194   |       |  |
| S INGLE  | 26                 | 5 63                         | _            | -                 | 7            | . 194 | 1     |  |
| CUNCRETE   | 10                 | 0 6                          | _            | -                 | _            | 2     |       |  |
| GALVANIZEĎ IRUN  | -                  |                              | _            | -                 | _            | -     |       |  |
| MCCD   | 10                 |                              | _            | _                 | 2            | 52    | :     |  |
| BAMBO(I  |                    |                              | _            | _                 |              | 3     |       |  |
| NIPA<br>OTHERS   | 143                |                              | -            | -                 | 5            | 137   |       |  |
| UDPLEX   |                    |                              | _            | -                 | _            | -     | ·     |  |
|  |                    |                              |              |                   |              |       | •     |  |
| CONCRETE   |                    | - <b>-</b>                   | -            | _                 | -            | -     |       |  |
| MOOD   | •                  |                              | -            | _                 | -            | -     | •     |  |
| BANBER   | -                  | -                            | -            | -                 | -            | -     | •     |  |
| NIPA   | -                  |                              | -            | -                 | -            | -     | •     |  |
| OTUE C   | -                  |                              | -            | -                 | -            | -     | -     |  |
| DTHERS   | •                  | -                            | -            | -                 | -            | -     | -     |  |
| APARTMENT/ACCESORIA  | •                  |                              | -            | -                 | -            | -     | • •   |  |
| CONCRETE   |                    |                              | -            | -                 | _            |       |       |  |
| GALVANIZED IRON  | -                  |                              | ~            | -                 | -            |       |       |  |
| ROAD ************************************  | -                  |                              | -            | -                 | -            |       |       |  |
| HAMBOO   |                    | -                            | ~            | -                 | -            |       | -     |  |
| NIPA   | -                  |                              | -            | -                 | -            |       |       |  |
| OTHERS   | -                  | •                            | •            | -                 | -            | **    | •     |  |
| BARCNE-BARONG  | •                  |                              | -            | -                 | -            | -     |       |  |
| CONCRETE   | -                  |                              | -            | _                 | _            | -     |       |  |
| GALVANIZED IRON  | -                  |                              | _            | -                 | •            | _     |       |  |
| WEGD   |                    |                              | -            | _                 | _            | _     | _     |  |
| HAMBOO   | -                  |                              | _            | _                 | _            | _     |       |  |
| NIPA   | _                  | <u> </u>                     | -            | _                 | -            | _     |       |  |
| UTPERS   | =                  |                              | -            | -                 | -            | -     |       |  |
| LUMMERCIAL   | 1                  | i i                          | -            | -                 | -            | -     |       |  |
| CONCRETE   | -                  | -                            | ~            | -                 | -            | -     | -     |  |
| GALVANIZED INUN  |                    | <del>.</del>                 | ~            | -                 | -            | -     | -     |  |
| MAMA ATTACAMAN A | 1                  | 1                            |              | -                 | -            | -     | •     |  |
| NIPA   |                    | -                            | _            |                   | -            | -     | •     |  |
| OTHERS   |                    |                              |              | -                 | _            | _     |       |  |
|  |                    | -                            |              | _                 | <del>-</del> |       | -     |  |
| INDUSTRIAL   | •                  | •                            | -            | -                 | -            | -     | •     |  |
| CUNCRETE   | _                  | · -                          | -            | -                 | -            | _     | ٠,    |  |
| GALVANIZED IKON  |                    |                              | -            | -                 | -            | _     | ٠.    |  |
| MGGD   | -                  | -                            | -            | -                 | -            | -     |       |  |
| EAMBOO   | -                  | -                            | -            | -                 | -            | -     |       |  |
| NIPA   | -                  | • -                          | -            | -                 | -            | -     | -     |  |
| OTHERS   | -                  | -                            | •            | · -               | -            | -     | •     |  |
| AGRICULTURAL   | -                  | -                            | -            | -                 | -            | -     | -     |  |
| CONCRETE   | _                  | . <u>-</u>                   | -            | -                 | _            | -     |       |  |
| GALVANIZED IRON  | _                  | · , -                        | -            | _                 | _            | _     |       |  |
| MC 00  | _                  | · · -                        | •            | -                 | -            | -     |       |  |
| BAMBOO   | -                  | -                            | -            | _                 | -            | -     |       |  |
| NIPA   | -                  | . <del>-</del>               | -            | •                 | -            | -     |       |  |
| OTHERS   | -                  |                              | •            | -                 | -            | -     |       |  |
| INSTITUTIONAL  | -                  | -                            | -            | · -               | -            | -     |       |  |
| CONCRETE   | _                  |                              | ,en          | -                 | -            | -     |       |  |
| GALVANIZED IRON  | -                  | •                            | -            |                   | -            | -     | -     |  |
| NUGO   | -                  | · -                          |              |                   | -            | -     | •     |  |
| BAMBOU   | -                  | •                            | -            | -                 | -            | _     | -     |  |
| NIPA   | -                  |                              |              | -                 | Ξ            | -     |       |  |
| UTHERS   | =                  | <b>.</b> •                   | <del>-</del> | -                 | -            | _     | ,     |  |
|  | _                  |                              | _            | _                 | _            | _     |       |  |
| CONCRETE   |                    |                              |              |                   |              | _     |       |  |
| CONCRETE   | -                  |                              | _            | _                 | -            | -     | -     |  |
| GALVANIZED IRON  | -                  | . <u>-</u>                   | -            | -                 | -            | -     |       |  |
| GALVANIZED IRON  | -                  | -<br>-<br>-                  | =            |                   | -<br>-       | =     |       |  |
| GALVANIZED IRON  | -<br>-<br>-        | . <u>-</u>                   | =            | ~                 | =            | -     | -     |  |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| MUNICIPALITY, TYPE OF BUILDING.      | TOTAL<br>NUMBER OF | CUNSTRU        | CTION    | MATER             | IAL OF     | ROOF         |       |
|--------------------------------------|--------------------|----------------|----------|-------------------|------------|--------------|-------|
| AND CONSTRUCTION<br>MATERIAL OF WALL | DWELLING<br>UNITS  | ALUMI NUM/     |          | TILE/<br>CONCRETE | COGDN      | NIPA         | DYHER |
| RUKAL                                | 4,17               | 195            | 1        | 14                | 2, 102     | 1,674        | 193   |
| SINGLE                               | 3,693              | 3 184          | 1        | •                 | 1,894      | 1, 571       | 39    |
| CONCRETE                             |                    |                | _        | · -               | . 1        | <del>-</del> | · -   |
| GALVANIZED IRON                      |                    |                | -        | -                 | _          | 1            |       |
| NUOD<br>BAMBGO                       | 663<br>596         |                | <u>-</u> | 2 2               | 227<br>399 | 248<br>186   | 22    |
| NIPA                                 |                    |                | 1        | -                 | 1,210      | 1,126        |       |
| GTHERS                               | 65                 |                | =        | -                 | 57         | 8            | -     |
| JUPLEX                               | 3:                 | 6              | -        | 10                | 2          | 15           | -     |
| CONCRETE                             | 10                 | . 4            | _        | _                 | -          | 6            | -     |
| GALVANIZED IPON                      |                    | ) <del>-</del> | _        | 10                | -          | -            | -     |
| W( 00                                |                    | 3 2            | -        | -                 | 2          | 9            | -     |
| MAMBOO                               | -                  | · -            | -        | -                 | -          | -            | -     |
| NIPA                                 |                    | · -            | _        | -                 | -          | _            |       |
| OTHERS                               | _                  |                | _        | -                 | _          |              | _     |
| AP AR THERET /ACCESOR 14             |                    | -              | -        | -                 | -          | -            | -     |
| CONCRETE                             |                    |                | -        | _                 | -          | -            | -     |
| GALVANIZED IFON                      |                    | -<br>-         | -        | -                 | -          | -            | -     |
| WC-10 UI UI GUCMAS                   |                    | . <u>-</u>     | -        | _                 | -          | -            | -     |
| NIPA                                 |                    |                | _        | _                 | _          | -            |       |
| OTHERS                               |                    | •              | -        | -                 | -          | -            | -     |
| SARONG-BARONG                        | 444                | -              | -        | -                 | 204        | 86           | 154   |
| CONCRETE                             |                    |                | _        | -                 | -          |              | _     |
| GALVANIZED IPUN                      | -                  |                | _        | _                 | -          | ~            | -     |
| WOOM                                 |                    |                | -        | -                 | 1          | -            | -     |
| 6A9800                               |                    | <u>-</u>       | _        | _                 | 4          | -            | =     |
| OTHERS                               |                    | •              |          | -                 | 104<br>95  | 76<br>10     | 149   |
| COMMERCIAL                           | 7                  | 3              | -        | -                 | 2          | 2            | -     |
| CONCRETE                             | 1                  | . 1            | -        | _                 | _          | •            | •     |
| GALVANIZED IRON                      |                    | <b>-</b>       | _        | -                 | -          |              | -     |
| Milgh                                |                    |                | -        | -                 | 1          | 1            | -     |
| BAMBUO                               | ]                  |                | _        | -                 |            | 1            | -     |
| N1PA                                 | 1                  |                |          | _                 | 1          | -            |       |
|                                      |                    | _              |          |                   |            |              | _     |
| INDUSTRIAL                           | Ž                  | 2              | -        | -                 | -          | -            | •     |
| CGNCRFTE                             |                    | -              | -        | -                 | -          | -            | -     |
| GALVANIZED IRUN                      |                    |                | _        | -                 | <u> </u>   | -            |       |
| H OO                                 |                    | 2 -            | _        | -                 | = '        |              |       |
| NIPA                                 | _                  |                | _        | _                 | _          | -            | -     |
| OT PERS                              | -                  | -              | -        | -                 | -          | -            | -     |
| AGRICULTURAL                         | -                  | . <b>-</b>     | -        | · -               | -          | -            | -     |
| CUNCRETS                             | -                  | . <del>-</del> | _        | _                 | -          | -            | -     |
| GALVANIZED IRON                      | -                  | . •            | _        | _                 | -          | -            | -     |
| MOSIO                                | -                  | · -            | -        | -                 | -          | -            | -     |
| dA™ofi€                              | -                  | -              | -        | _                 | -          | -            | -     |
| NIPA<br>OTHERS                       | -                  |                | Ī        | Ξ                 | -          | -            | -     |
| ENSTITUTIONAL                        | -                  | . •            | -        | -                 | -          | -            | -     |
| CONCRETE                             | _                  |                | -        | -                 | _          | -            | -     |
| GALVANIZED IRUN *******              | -                  | . <b>-</b>     | -        | -                 | -          | -            | -     |
| West                                 | -                  | <del>-</del>   | -        | =                 | -          | •            | -     |
| RAMBOU                               | _                  | ·              | -        | -                 | -          |              | -     |
| NIPA<br>UTHERS                       | -                  |                | _        |                   | . [        | -            |       |
| ulters                               | _                  |                | _        | -                 | -          | -            |       |
| COMCRETE                             | -                  |                |          | _                 | _          | _            | -     |
| GALVANIZED IRON                      | -                  |                | _        | _                 | -          | -            | -     |
|                                      |                    |                |          |                   |            |              |       |
| ₩8UP ***********                     |                    |                | -        | -                 | -          | -            | -     |
| MOUP<br>BAMORO<br>NEPA               | -                  | <u>-</u>       | Ξ        | =                 | =          | -            | -     |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

UPBAN AND RURAL, BY MUNICIPALITY: 1970
(continued)

| MUNICIPALITY,<br>TYPE OF BUILDING,   | TOTAL<br>NUMBER OF | CONSTRU                      |              | MATER             |           | OF ROOF  |       |  |  |  |
|--|--------------------|------------------------------|--------------|-------------------|-----------|----------|-------|--|--|--|
| AND CONSTRUCTION<br>MATERIAL OF WALL   | ONELLING           | ALUMINUM/<br>GALVANIZED IRON |              | TILE/<br>CONCRETE | COGDN     |          | рүнек |  |  |  |
| GN   | 5,452              | 767                          | 1            | 3                 | 1, 320    | 3,071    | 290   |  |  |  |
| SINGLE   | 4,895              | 688                          | 1            | . 2               | 1,221     | 2,947    | 36    |  |  |  |
| CONCRETE   | 47                 | 45                           | -            | 1                 | _         | 1        | _     |  |  |  |
| GALVANIZED IRUN  | 21                 |                              | -            | -                 | -         | ī        | -     |  |  |  |
| WENTS  | 1,792              |                              | -            | 1                 | 367       | 791      | 22    |  |  |  |
| NIPA   | 555<br>2,465       |                              |              | -                 | 313       | 233      | 4     |  |  |  |
| UTHERS   | 15                 |                              | <u>-</u>     | _                 | 530<br>11 | 1,918    | 10    |  |  |  |
| UUPLEX   | 41                 |                              | -            | -                 | 2         | •        | -     |  |  |  |
| GUNGRETE   | 6                  | 6                            | _            | -                 | _         | _        | _     |  |  |  |
| GALVANIZED IRON  | 10                 |                              | _            | _                 | _         | _        | _     |  |  |  |
| HOBO extensions  | 23                 | 19                           | -            | -                 | -         | 4        | _     |  |  |  |
| EAMBGO   | _                  | -                            | <del>-</del> | =                 | -         | -        | -     |  |  |  |
| NIPA<br>LTHERS   | 2                  |                              | -            | -                 | 2         |          | _     |  |  |  |
|  |                    | -                            | _            | -                 | -         | -        | -     |  |  |  |
| AP AR IMENT/ACCESORIA  | 20                 | ·                            | -            | -                 | -         | -        | -     |  |  |  |
| CONCRETE   | 1                  | 1                            | •            | ~                 | -         | -        | -     |  |  |  |
| M( ):) BARRAGES TALK SERVICES  | 19                 |                              | -            | -                 | -         | _        | _     |  |  |  |
| EAM NIO  |                    |                              |              | _                 | _         | _        |       |  |  |  |
| NIPs acceptance  | -                  | -                            |              | _                 | _         | _        | _     |  |  |  |
| (THERS   | -                  | <u>~</u>                     | -            | -                 | -         | -        | -     |  |  |  |
| BARCHG-BARDNG  | 460                | -                            | -            | -                 | 96        | 110      | 254   |  |  |  |
| CONCRETE ASSESSMENT OF THE PROPERTY OF THE PRO | _                  | -                            | -            | -                 | •         | -        | _     |  |  |  |
| GALVANIZED IRUN  | 10                 | -                            | -            | _                 | -         | -        | -     |  |  |  |
| EARLSUID   | 46                 |                              | -            | _                 | 6<br>33   | -        | •     |  |  |  |
| NIPA   | 140                |                              | _            | _                 | 42        | 12<br>93 | 1 5   |  |  |  |
| DTPEFS ************************************  | 264                | -                            | -            | -                 | 15        | 5        | 244   |  |  |  |
| COMMERCIAL   | 36                 | 24                           | •            | 1                 | 1         | 10       | -     |  |  |  |
| CONCRETE   | 7                  | 6                            | -            | 1                 | -         | _        | _     |  |  |  |
| GALVANIZED IRUN  | 1                  | . 1                          | -            | -                 | · -       | _        | -     |  |  |  |
| MINDD  | 28                 | 17                           | -            | -                 | 1         | 10       | -     |  |  |  |
| NIPA   | -                  | _                            | -            | _                 | -         | -        | -     |  |  |  |
| OTHERS   |                    | _                            | _            | _                 | -         | -        | ••    |  |  |  |
| INDUSTRIAL   | ~                  | <u> </u>                     | _            | -                 | <b>-</b>  | -        | -     |  |  |  |
| CUNCRETE   | _                  | _                            | _            |                   |           |          |       |  |  |  |
| GALVANIZED IRON  | _                  | Ī                            |              | -                 | •         | -        | -     |  |  |  |
| WOOD   | _                  | _                            | _            | _                 | -         | _        | Ξ     |  |  |  |
| SAMBOO   | ~                  | -                            | -            | -                 | -         | -        | -     |  |  |  |
| NIPA<br>STHERS   | ~                  | :                            | -            | _                 | -         | -        | _     |  |  |  |
|  |                    | _                            | -            |                   | -         | -        | _     |  |  |  |
| AGRICULTURAL   | -                  | -                            | -            | -                 | -         | -        | -     |  |  |  |
| CONCRETE   | -                  | _                            | _            | -                 | -         | -        | -     |  |  |  |
| GALVANIZEO IRGN  | -                  | -                            | -            | -                 | -         |          | -     |  |  |  |
| BAMBOD   | _                  | • -                          | Ξ            | _                 | -         |          | _     |  |  |  |
| NIPA<br>UTHERS   |                    | -                            | -            | -                 | -         | -        |       |  |  |  |
| INSTITUTIONAL  | -                  | -                            | -            | _                 |           | _        | -     |  |  |  |
| GALVANIZED IRON  | -                  | -                            | •            | -                 | -         | -        | -     |  |  |  |
| POOD IKON  |                    | -                            | _            | _                 | -         | -        | _     |  |  |  |
| BAMBUD   | -                  | -                            | -            |                   |           | -        |       |  |  |  |
| NIPA<br>OTHERS   | -                  | -                            |              | -                 | -         | _        | -     |  |  |  |
| UTHERS   | -                  | _                            | -            | -                 | -         | _        | _     |  |  |  |
|  |                    |                              |              |                   |           |          |       |  |  |  |
| CONCRETE   | -                  | -                            | -            | _                 | -         | -        | -     |  |  |  |
| GALVANIZED IRON  | -                  |                              | -            | -                 | _         | -        | _     |  |  |  |
| BAMBUD   | _                  | _                            | =            | _                 | _         | -        | -     |  |  |  |
| NIPA   | -                  | -                            | -            | _                 | -         | _        | _     |  |  |  |
| OTHERS   | _                  | _                            | _            | _                 |           | _        |       |  |  |  |

MASBATE

## TABLE 2. NUMBER OF DWELLING UMITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL, BY MUNICIPALITY: 1970 (continued)

| MUNICIPALITY, TYPE OF BUILDING,      | TOTAL<br>NUMBER OF | CONSTRU                      | CTION     | MATER             | IAL OF    | ROOF           |       |
|--------------------------------------|--------------------|------------------------------|-----------|-------------------|-----------|----------------|-------|
| AND CONSTRUCTION<br>MATERIAL OF HALL | DWELLING<br>UNITS  | ALUMINUM/<br>GALVANIZED IRON | ASBEST OS | TILE/<br>CONCRETE | COGON     | NIPA           | DTHER |
| UKBAN                                | 71.                | 1 207                        | ٠.        | -                 | <b>29</b> | 465            | 10    |
| SINGLE                               | 63                 | 6 161                        | -         | -                 | 26        | 448            | 1     |
| CONCRETE                             | 36                 |                              | _         | . <u>-</u>        | -         | _              | · -   |
| GALVANIZED IRON                      |                    | _                            | -         | -                 | .=        | . <del>-</del> | -     |
| WOOD                                 | 30°<br>2           |                              | -         | -                 | 12        | 169            | _     |
| NIPA                                 | 276                |                              | _         |                   | 7         | 14<br>265      | 1     |
| OTHERS                               |                    | - :                          | _         | =                 | <u>:</u>  | , -            | -     |
| OUPLEX                               | 1:                 | 3 13                         | -         | -                 | -         | -              | -     |
| CONCRETE                             |                    | 2 2                          | _         | _                 | _         | _              | _     |
| GALVANIZED IRON                      |                    | 4                            | -         | -                 | -         | _              | _     |
| MCIOD                                | -                  | 7                            | -         | _                 | · -       | _              | -     |
| BAMBOO                               | -                  | •                            | -         | _                 | -         | -              | -     |
| NIPA                                 | •                  |                              | -         | -                 | -         | -              | -     |
| OTHERS                               | •                  | -                            | -         | -                 | -         | -              | -     |
| APARTMENT/ACCESURIA                  | 1                  | 9 19                         | -         | -                 | -         | -              | -     |
| CONCRETE                             | -                  |                              | -         | -                 |           | -              | -     |
| GALVANIZED IRON                      | -                  |                              | -         | -                 | -         | -              | -     |
| MOOD                                 | 19                 |                              | -         | -                 | -         | -              | -     |
| BAMBOD                               | •                  |                              | -         | _                 | -         | -              | -     |
| NIPA                                 |                    | -                            | -         | _                 | -         | _              |       |
| darung-barung                        | 1.                 | 9 ~                          | _         | _                 | 2         | a              | 9     |
|                                      |                    |                              |           |                   | -         | •              | 7     |
| CONCRETE                             | -                  | -                            | -         | -                 | -         | -              | -     |
| GALVANIZED IRON                      |                    |                              | -         | _                 | -         | -              | -     |
| EAMBOD                               | _                  |                              |           |                   | =         | -              | -     |
| NtP4                                 | 11                 |                              | _         | -                 | 2         | 8              | ī     |
| OTHERS                               | ŧ                  |                              | -         | -                 |           | -              | ē     |
| COMMERCIAL                           | 24                 | 14                           | -         | -                 | 1         | 9              | -     |
| CUNCRETE                             | 1                  | ı ı                          | -         | _                 | _         | _              | _     |
| GALVANIZED IKUN                      | 1                  | 1                            | _         | -                 | _         | -              | _     |
| MD39                                 | 22                 |                              | _         | _                 | 1         | 9              | -     |
| BAMBOO                               | -                  |                              | -         | -                 | _         | -              | _     |
| NIPA                                 | -                  | •                            | -         | -                 | _         | -              | -     |
| OTHERS                               | -                  | •                            | -         | _                 | -         | -              | -     |
| INDUSTRIAL                           | -                  |                              | -         | -                 | -         | -              | -     |
| CUNCRETE                             | _                  | ·                            | _         | -                 | _         | -              | _     |
| GALVANIZEO IRON                      | -                  |                              | -         | _                 | _         | -              | _     |
| Wildli                               | -                  | • -                          | -         | -                 | _         | -              | -     |
| BANBUO                               | -                  | •                            | -         | -                 | -         | -              | -     |
| NIPA<br>OTHERS                       |                    |                              | -         | Ξ                 |           | _              | =     |
|                                      |                    |                              |           |                   |           |                |       |
| AGRICULTURAL                         | -                  | -                            | -         | -                 | -         | -              | -     |
| CONCRETE                             |                    | - ~                          | -         |                   | -         | -              | -     |
| GALVANIZED IRUN                      | -                  | -                            | -         | -                 | -         | •              | -     |
| BAMBUU aaaaaaaaa                     |                    | •                            | -         | -                 | -         | -              | -     |
|                                      |                    |                              | -         | -                 | -         | -              | -     |
| NIPA<br>OTFERS                       | -                  |                              | _         | -                 | -         | -              | -     |
| INSTITUTIONAL                        | _                  |                              | -         | -                 | _         | -              | -     |
| CUNCRETE                             | -                  |                              | _         | _                 | _         | _              |       |
| GALVANIZED IRON                      | -                  |                              | -         | _                 | _         | -              | _     |
| MOOD                                 | _                  | -                            | _         | -                 | _         | _              | -     |
| BAMBOO                               | -                  |                              | -         | -                 | -         | -              | -     |
| NIPA                                 | -                  | <del></del>                  |           | • •               | -         | -              | -     |
| OTHERS                               | -                  | •                            | · -       | -                 | -         | • -            | -     |
| OTFERS                               | -                  | -                            | -         | -                 | -         |                | -     |
| CONCRETE                             | -                  | -                            | -         | _                 | -         | _              | -     |
| GALVANIZED IRON                      | -                  |                              | -         | -                 | -         | -              | -     |
| WOOD                                 |                    |                              | -         | -                 | -         | -              | -     |
| NIPA                                 | _                  | -                            | -         | -                 | _         | -              | -     |
| OTHERS                               |                    |                              |           | Ξ                 | _         | _              | _     |
|                                      | •                  |                              | -         | _                 | _         | _              | -     |

TABLE 2. NUMBER OF DWELLING UNITS BY TYPE OF BUILDING, CONSTRUCTION MATERIALS USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| MUNICIPALITY,   | TOTAL<br>NUMBER OF | CONSTRU                      | CTION      | MATER             | IAL OF     | ROOF         |              |
|---|--------------------|------------------------------|------------|-------------------|------------|--------------|--------------|
| TYPE OF BUILDING,<br>AND CONSTRUCTION<br>MATERIAL OF WALL | DWELLING           | ALUMENUM/<br>GALVANIZED IRON | AS BEST CS | TILE/<br>CONCRETE | C 0 G 0 N  | NIPA         | OTHERS       |
| KUKAL   | 4,741              | 560                          | 1          | 3                 | 1, 291     | 2,606        | 280          |
| a INGLE   | 4,255              | 527                          | 1          | 2                 | 1, 195     | 2,499        | 35           |
| CUNCRETE  | 11                 | 9                            | _          | 1                 | -          | 1            | _            |
| GALYANIZED IKIN   | 21                 |                              | -          | -                 | -          | 1            | -            |
| Millio  | 1,487              |                              | _          | 1                 | 355        | 622          | 2.5          |
| NIPA  | 534<br>2,191       |                              | . 1        | -                 | 306<br>523 | 219<br>1,653 | 4 9          |
| OTHERS  | 15                 |                              | • -        | -                 | 11         | 3            | <del>-</del> |
| DUPLEX  | 28                 | 22                           | -          | -                 | 2          | 4            | -            |
| CUNCRETE  | 4                  | . 4                          | _          | _                 | _          | -            | _            |
| GALVANIZED IRUN   | 6                  | 6                            | -          | -                 | -          | -            | -            |
| WOULD   | 16                 |                              | -          | -                 | -          | 4            | -            |
| RAMOUS  | _                  | · <del>-</del>               | -          | •                 | -          | _            | -            |
| NIPA<br>UTHERS  | 2                  | . <u>-</u>                   | :          | -                 | 2 -        | -            | -            |
| APARTMENT/ACCESURIA                                       | 1                  | . 1                          | -          | -                 | -          | -            | -            |
| CUNCRETE  | 1                  | 1                            | -          | _                 | -          | -            | _            |
| GALVANIZED IFON   | -                  | -                            | -          | -                 | -          | -            | -            |
| WIOC accommissions  | -                  | <u>-</u>                     | -          | -                 | _          | -            | -            |
| REPA  | _                  |                              | -          | -                 | -          | -            |              |
| CT+E6.5   | -                  | -                            | -          | •                 | -          | -            | -            |
| mARGNG-BARONG   | 441                | . <del>-</del>               | -          | -                 | 94         | 102          | 245          |
| CONCRETE  | -                  | _                            | -          | -                 | -          | -            | -            |
| GALVANIZE 1 IRON *******                                  | -                  | -                            | -          | -                 | _          | -            | -            |
| MIRCHI  | 10                 |                              | -          | -                 | _6         |              | •            |
| NTO.  | 46                 |                              | •          | _                 | 3.3        | 12           | 1            |
| MILM  | 129<br>256         |                              | -          | Į.                | 40<br>15   | 85<br>5      | 236          |
| COMMERCIAL  | 12                 | 10                           | • •        | 1                 | -          | 1            | -            |
| CUNCRETE  | 6                  | _                            | -          | 1                 | -          | -            |              |
| GALVANIZED IKUN   | 6                  |                              |            | _                 | -          |              | -            |
| BAMPUC ATARASASSASSASSAS                                  | -                  | _                            | _          | -                 | _          | 1            | -            |
| NIPA  | -                  | · <u>-</u>                   | -          | -                 | _          | _            | -            |
| CTHERS  | -                  | _                            | -          | -                 | -          | -            | -            |
| INDUSTRIAL  | -                  | •                            | -          | -                 | -          | -            | -            |
| CENCRETE  | -                  | -                            | -          | -                 | -          | -            | -            |
| GALVANIZED IKON   | -                  | -                            | -          | -                 | -          | -            | -            |
| PAMBUD ************************************               | -                  |                              | -          |                   |            | -            | -            |
| NIPA  | _                  | _                            | -          |                   |            | -            |              |
| OTHERS  | -                  | _                            | -          | -                 | -          | -            | -            |
| AGRICULTURAL  | _                  | -                            | -          | -                 | -          | -            | -            |
| CUNCHETE  | _                  |                              | -          | _                 | -          | _            | _            |
| GALVANIZED IRON   | -                  | _                            | _          | _                 | -          | _            | _            |
| HC 10   | -                  | -                            | -          | -                 | -          | -            | -            |
| HAMHOO ***********************************                | -                  | -                            | -          | -                 | -          | -            | -            |
| NIPA CTHERS   | =                  |                              | -          | Į.                | -          | -            | Ξ            |
| ENSTITUTIONAL   | _                  | -                            | -          | -                 | -          | -            | -            |
| CONCRETE  | -                  | _                            | -          | ~                 | -          | -            | -            |
| MOUD ************************************                 | _                  | _                            | Ī          | _                 | _          | -            | _            |
| 8AMBCO  | -                  |                              | -          | _                 | -          | -            | -            |
| NIPA  | -                  |                              | -          | -                 | -          | -            | -            |
| UTFERS  | _                  | _                            | _          | -                 | -          | -            | -            |
| CONCRETE  | _                  | <u> </u>                     | -          | _                 | _          |              | _            |
| GALVANIZED IPON   | _                  | -                            | -          | _                 | -          | _            | -            |
| WOOD COOM   | -                  | -                            | -          | -                 | -          | -            | -            |
| &ANBUÜ  | -                  | -                            | -          | -                 | ~          | -            | -            |
| NIPA  | -                  | _                            | -          | -                 | -          | -            | -            |
| UTHERS  | _                  | _                            | _          |                   | _          | _            | _            |

MASBATE

TABLE 3. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDCCUPIED, BY TYPE OF OCCUPANCY, URBAN AND RURAL, BY MUNICIPALITY: 1970

| <i>\$36</i>  | TOTAL                                      |                           | TYPE                              | OF UCCUPAR   |                | OCCUPTED  | DWELLING                              | UNI TS                |  |
|--|--|---------------------------|-----------------------------------|--|----------------|---|---------------------------------------|-----------------------|--|
| SUN IC IPAL ITY  | NUMBER OF<br>GUGUPTED<br>DWELLING<br>UNITS | OWNER<br>OCCUPIED<br>ONLY | OWNED AND<br>A PART<br>RENTED OUT | CWNED AND<br>A PART<br>OCCUPTED<br>FREE BY<br>OTHERS | RENTED<br>ONLY | RENTED<br>AND A PART<br>OCCUPLED<br>FREE BY<br>DTHERS | RENTED<br>AND A PART<br>RENTED<br>OUT | OCCUPIED<br>RENT-FREE | OCCUPIED REN' -FREE AND A PAR RENTED OUT |
| ASBATE   | 32,574                                     | 78,573                    | 233                               | 671  | 1,608          | 15  | 44                                    | 1.788                 | 22                                       |
| UNDAAABUNDA<br>NUNAE   |  | 10,095<br>00,473          | 112<br>121                        | 149<br>542   | 1,133<br>475   | 4<br>11   | 30<br>14                              | 448<br>1,340          | 6<br>16                                  |
| UNICIPALITY OF:  | 6,439                                      | 5,755                     | 14                                | 85   | 731            | 4   | 25                                    | 261                   | 4  |
| 4AUNU  | 4.434                                      | 1,623                     | 62                                | 40   | 567            | 1   | 16                                    | 99                    | 3  |
| ARUNAY   | 4,535<br>4,676                             | 4+132                     | 12                                | 45<br>19   | 144            | 3 -   | <i>t</i>                              | 162                   | 1  |
| Loso M   | 253  | 193                       | 5                                 | 3  | 37             | _   | -                                     | 15                    | _  |
| pUKŠĻ  | 4,423                                      | 4+299<br>2+375            | 6                                 | 1 <i>6</i>   | 34<br>28       | -   | í                                     | 64                    | -  |
| MALC:  | 2,45 <i>1</i><br>393                       | 350                       | -                                 | ì  | 25             | -<br>-  | ÷                                     | 37<br>17              | _  |
| U. A)  | 2 + 13114                                  | 2.025                     | o                                 | 10   | 3              | -   |                                       | 20                    | -  |
| MALO   | 3,479                                      | 3+366                     | 2                                 | 55   | 21             | -   | **                                    | 35                    | -  |
| UKJÉ ************************************  | 3,41%                                      | 3,300                     | 2                                 | 55   | 21             | -   |                                       | 35                    | -  |
| galda's  | 1,567                                      | 1,401                     | 3                                 | 4  | 5 3            | _   |                                       | 45                    | -  |
| 40.7M  | -<br>1+507                                 | -<br>1 • 6 5 I            | - 3                               | 4  | 53             | -   |                                       | 45                    | -  |
| CMALECTY   | 0+312                                      | Fred:8                    | 1:                                | 26   | 42             | 1   |                                       | 86                    | i  |
| Ulturation   | 102<br>5,41                                | 50Z<br>5¥5Z6              | 4                                 | 9<br>17  | 8 0<br>1 2     | ī   |                                       | 41<br>45              | 1 -                                      |
| (Asaya)  | 4,942                                      | 4+0.0                     |                                   | 44   | ۷.             | -   |                                       | 50                    | 1  |
| Jagatha and an and an and an and an and an and an an and an an and an an an and an an and an an and an an an and an an an and an an an an an an an an an an an an an   | 204  | 351                       | d.                                | 10   | 12             | -   | -                                     | 9                     | -  |
| NUNAL  | 4,550                                      | h patrid                  | 46                                | 34<br>5H   | 18             | 1   | . 2                                   | +1<br>28              | 1  |
| GLAVE: IN  |  | 4,916<br>607              | 1.1<br>4.                         | 10   | 5              | _   | 2                                     | 4                     | -  |
| INDIVAL  |  | 4,369                     | t,                                | 46   | 1.1            | 1   | -                                     | 24                    | -  |
| JEHOGA CAN ALLEGA ALLEG |  | 3:1u0                     | 1/4                               | 35   | h∠             | _   | I                                     | 34                    | 8  |
| A A A A A A A A A A A A A A A A A A A  |  | 85 <b>1</b><br>2,209      | 4                                 | 23<br>12   | 78             | 2   | 1 -                                   | 21<br>13              | 17                                       |
| ESPCK W. J. :  | 2,150                                      | K Eug s                   | -                                 | 5  | ذ              | -   | -                                     | 10                    | -  |
| Manal  |  | 286<br>1.738              | -                                 | 5  | 3              | <del>-</del>  | -                                     | 17<br>13              | -  |
| мания и Генетингий   |  | 2,013                     | å                                 | 57   | 30             | -   | -                                     | 120                   | -  |
| NAGRU  |  | 0 کے<br>دہور نے           | 1 7                               | 7<br>50  | 13<br>17       | _   | -                                     | 13<br>107             | -  |
| Milauti  |  | 31/32                     | -                                 | 22   | 38             | -   | ī                                     | 156                   | -  |
| UNJAN  |  | 295                       | -                                 | -  | 26<br>12       | -   | -<br>1                                | (4                    | -  |
| MOJO AND AND AND AND AND AND AND AND AND AND   |  | 3,203<br>3,203            | -<br>y                            | 22<br>39   | 36             | -<br>5  | 2                                     | 27.1<br>96            | 3  |
| UNDAN  |  | 293                       | 5                                 | 4  | LZ             | 1   | _                                     | 13                    | _  |
| Kuli.A(  |  | 2,910                     | 4                                 | 35   | 26             | 4   | 7                                     | 83                    | 3  |
| MOSEL AL   |  | 2,182<br>431              |                                   | 24<br>4  | 20<br>13       | _   | _                                     | 68<br>15              | _  |
| RUKAL  |  | 1,751                     | 1                                 | 20   | 7              | -   | -                                     | 53                    | -  |
| PALAMAS  |  | 4,407                     | 9                                 | 22   | 44             | -   | -                                     | 40                    | •  |
| KUKAL  |  | 319<br>4,038              | 9                                 | 7<br>15  | 22<br>22       | -   | -                                     | 13<br>77              |  |
| PIO V. CORPUZ IL!PSUDAGE   | . ,,100                                    | 3,061                     | 16                                | в  | 26             | -   | -                                     | 55                    | •  |
| RUKAL  |  | 557<br>2,564              | 1<br>15                           | -8   | 15<br>11       | -   | -                                     | 17<br>28              | بد<br>ند                                 |
| PLACES ************************************  | 5,312                                      | 5,193                     | Ł'                                | 55   | 73             | 1   | 1                                     | 60                    | -  |
| UKUAN HARRINGAN KEMAL PARAMANAN KEMAL PARAMANAN KEMAL  |  | 493<br>1144               | <u> </u>                          | 2<br>55  | 37<br>36       | -<br>1  | -<br>1                                | 7<br>53               | -  |
| SAN PERNANDA   |  | 2.754                     | i i                               | 20   | 41             | -   | 2                                     | 68                    | 2  |
| UKBAN  | . a31                                      | 745                       | 1                                 | 7  | 37             | -   | 2                                     | 50                    | 1  |
| SAY JACINE!  |  | 2,009<br>3,547            | 4                                 | 13   | 4<br>73        | -   | _                                     | 38<br>120             | . 1                                      |
| 299 hacidan  |  | 34247                     | ,                                 | ,  | 71             | _   | _                                     | 25                    | _  |
| KUNA(  | 2,695                                      | 2+672                     |                                   | 1  | 2              | -   | -                                     | 65                    | 1  |
| URBAN  |  | 4,553<br>225              | i •<br>6                          | 48<br>8  | 27<br>14       | 1 -   | 1                                     | FS<br>BD              |  |
| NUNAL  |  | 4,025                     | ri<br>ti                          | 4u   | 13             | 1   | _                                     | 68                    | Ĩ  |
| USON   | 5,415                                      | 5,127                     | 3                                 | 47   | 78             | 2   | 2                                     | 155                   | 1  |
| RUKAL  | 697<br>4,718                               | 505<br>4.522              | 3                                 | 8<br>39  | 46<br>32       | <u>z</u>  | 2                                     | 36<br>119             | ī  |

MASBATE

#### TABLE 4. NUMBER OF DMELLING UNITS, OCCUPIED AND UNDCCIPIED, BY PERIOD OF CONSTRUCTION, TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL: 1970

| TYPE OF BUILDING AND CONSTRUCTION MATERIALS OF WALLS   | TGTAL<br>NUMBER OF | PERI            | OF BUIL        | DING CONS     | ONSTRUCTION                     |          |  |  |
|--|--------------------|-----------------|----------------|---------------|---------------------------------|----------|--|--|
| AND CONSTRUCTION<br>MATERIALS OF WALLS   | DWFLLING<br>UNITS  | 1965-<br>1970   | 1955-<br>1964  | 1945-<br>1954 | DURING THE WAR<br>(1942 - 1944) |          |  |  |
| ASBATE   | 84,120             | 55,690          | 22,644         | 4,604         | 297                             | 885      |  |  |
| JUCUPIED OWELLING UNITS IN   |                    |                 |                |               |                                 |          |  |  |
| SINGLE HOUSE   | 75.330             | 49,250          | 21,014         | 4,156         | 227                             | 683      |  |  |
| CALVANIES N. 1800  | 912                | 554             | 277            | 48            | 1                               | 32       |  |  |
| GALVANIZED IRON  | 185<br>26,430      | 93              | 73             | 13            | -                               | 6        |  |  |
| PAM800   | 7,989              | 13,245<br>6,079 | 9,747<br>1,675 | 2,743<br>207  | 161                             | 534      |  |  |
| NIPA   | 39,373             | 28.916          | 9,167          | 1,142         | 11<br>54                        | 17<br>94 |  |  |
| OTHERS   | 441                | 363             | 75             | 3             |                                 | 1        |  |  |
| AUNCHER PAREFILING ANTIS IN  | 196                | 98              | 70             | 26            | •                               | 2        |  |  |
| CUNCRETE   | 3                  | 2               | _              | _             | _                               | 1        |  |  |
| GALVANIZEO IRUN  | 7                  | 4               | _              | 3             | _                               |          |  |  |
| нова, поделения в на поделения в на поделения в на поделения в на поделения в на поделения в на поделения в на   | 85                 | 22              | 44             | 18            | -                               | 1        |  |  |
| NIPA   | 19<br>77           | 11<br>55        | 7              | 1             | •                               | -        |  |  |
| GIFERS   | 5                  | 97<br>4         | 18<br>1        | 4             | -                               | _        |  |  |
| OCCUPIES EWELLING UNITS IN   |                    |                 |                |               |                                 |          |  |  |
| CUPLEX   | 476                | 179             | 171            | 84            | 2                               | 40       |  |  |
| COMMETE  | 101                | 42              | 41             | 11            | ,                               |          |  |  |
| GALVANIZEU [RUN  | 27                 | 18              | 3              | 5             | 1                               | 6<br>1   |  |  |
| W(1/1)   | 324                | 108             | 121            | 61            | 1                               | 33       |  |  |
| RAMA JULIIII III   | 5                  | 3               | 2              | -             | į.                              |          |  |  |
| N f Managarana and an angles an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles an anomal and an angles and an angles and an angles and an angles an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles and an angles a | 19                 | 8               | 4              | 7             |                                 | -        |  |  |
| UNDECUPIED DWSELING UNITS IN   |                    |                 |                |               | _                               | •        |  |  |
| ON PERSON THE PARTY OF THE   | 858                | 317             | 236            | 1 29          | 62                              | 114      |  |  |
| CONCRUTE   | 467                | 140             | 158            | 52            |                                 |          |  |  |
| GALVANIZED IRUN  | 182                | 79              | 11             | 92<br>40      | 61                              | 56<br>52 |  |  |
| MUSE examples examined as a second   | 171                | 85              | 57             | 22            | ı                               | 6        |  |  |
| 88460U   | ដ                  | -               | н              | -             | -                               | -        |  |  |
| NIPA   | 30                 | 13              | 2              | 15            | -                               | -        |  |  |
|  |                    |                 |                |               |                                 |          |  |  |
| JOUHPIED DWELLING UNITS IN APARTMENT/AGUESSORIA  | 205                | 51              | 68             | 74            | _                               | 12       |  |  |
| CONGRETE   | 34                 | 13              | 17             | 4             | -                               | _        |  |  |
| CALVANIZED IFON  | 3                  | -               | 3              | -             | -                               | -        |  |  |
| SAMiduu  | 165                | 38              | 48             | 67            | •                               | 12       |  |  |
| NEPA   | 3                  | Ĵ               |                | 3             | _                               | -        |  |  |
| CTHERS   | _                  | -               | -              | -             | _                               | -        |  |  |
| UNDECUPTED DWELLING UNITS IN APARTMENTAGGESSCHIA   | 45                 |                 |                |               |                                 |          |  |  |
|  | 49                 | 17              | 16             | 7             | •                               | 5        |  |  |
| CONGRETERA   | 19                 | 7               | 11             | 1             | -                               | -        |  |  |
| GALVAGIZES ISUN  | 26                 | -               | -              |               | -                               | •        |  |  |
| 8A9306   | -                  | 10              | 5              | 6             | -                               | 5        |  |  |
| NIPA   | -                  | _               | _              | _             | -                               |          |  |  |
| CTHERS   | -                  | -               | -              | -             | -                               | -        |  |  |
| GCCOPIED DWELEIGG G.T ::   | 6,324              | 5,486           | 770            | 56            | 4                               | 6        |  |  |
| CONCRUTE   | 4                  | 4               | _              | _             | _                               | _        |  |  |
| GALVANIZED IPHN  | . 3                | ₹               | 1              | -             | _                               | _        |  |  |
| W(U) )   | 12.                | 9.3             | < 6            | 6             | -                               | _        |  |  |
| NIPA   | 483<br>2+689       | 417<br>2.279    | 61<br>373      | 5             | :                               | -        |  |  |
| OTHERS   | 3,020              | -+691           | 37.3<br>305    | 29<br>16      | 4                               | 4        |  |  |
| UMULCOPIED WELLS   | 25                 | 23              | z              | -             | _                               | ~        |  |  |
| €ONCRETE   | -                  | _               | _              | -             |                                 | _        |  |  |
| GALVANIZED IRON  |                    | 1               | -              | -             | _                               | -        |  |  |
| HUODAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA   |                    | 1               | _              | -             | -                               | -        |  |  |
| HAMBIII.   | ti                 | 5               | 1              | _             | _                               | _        |  |  |
| NIPA   | 17                 | 16              | î              |               |                                 |          |  |  |

# TABLE 4. NUMBER OF DWELLING UNITS, OCCUPIED AND UNDOCCUPIED, BY PERIOD OF CONSTRUCTION, TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RUPAL: 1970 (continued)

|  |                    | (continued)  |       |               |                |              |
|--|--------------------|--------------|-------|---------------|----------------|--------------|
| TYPL JE BUILDING   | TCTAL<br>NUMBER DE | PERIO        |       | BUILDING CONS |                |              |
| AND CONSTRUCTION   | DINELLETING        | 1965-        | 1955- | 1945~         | DURING THE WAP | BEFIFE       |
| MATERIAL SOFT WALLS  | UNLTS              | 1970         | 1964  | 1954          | (1942 - 1944)  | HORLD IAR II |
|  |                    |              |       |               |                |              |
| JUJUPTER BMILLEING UNITS IN<br>OUR MERCHAL   | 4.13               |              | 26.0  |               |                |              |
| CURMERCIAL INDICATED TO THE CONTROL OF THE CONTROL  | 553                | ∠47          | 250   | 66            | i              | 19           |
| CO4òMile   | 125                | 62           | 46    | 15            | -              | ż            |
| RMASIC O INCharacters  | . 8                | 2            | 4     | -             | -              | -            |
| 0.0173   | 408                | 158          | ر 15  |               | 1              | 17           |
| MIPA   | ±7                 | 1<br>24      | 1 3   |               | -              |              |
| ETHE (Service or other service)  | =                  |              | -     | -             | ~              | _            |
| JOICEOPTE CONTESTA UNITS IN  |                    |              |       |               |                |              |
| Cold (Attack   | 12                 | 3            | H     | 1             | _              | _            |
|  | ••                 | •            | ,     | •             | =              | _            |
| C 776 yu[  | 4                  | 1            | 5     | -             | ~              | ~            |
| WINEST A The Commerces   | - 7                | -            | _     | -             | ~              | _            |
| VA 1 Miles as a second a second a second   |                    | l<br>-       | 4     | 1             | -              |              |
| VIPA   | 1                  | 1            | _     | _             | -              |              |
| #1# 38**************   | -                  | -            | -     | -             | ~              |              |
| SCHELS OWILLING WILLS IN   |                    |              |       |               |                |              |
| CODSTS IAL   | ,                  |              | 2     | 1             | _              | _            |
|  | ,                  | •            |       | 1             | ~              | •            |
| bestelliteres  | -                  | -            | •     | -             | •              | ~            |
| of Marile of International   | -                  | -            | _     | -             |                | ~            |
| м 100-ени на ненени динации.<br>С3.5 година на ненени динации.   | 4                  | <u>/</u>     | 1     | 1             | *              | -            |
| 0.100  | t                  | _            | 1     |               | -              |              |
| [E. 35************   | -                  | -            | -     | ~             | •              | ~            |
|  |                    |              |       |               |                |              |
| Proceedings of the artist to a section of the secti | _                  |              | _     |               |                |              |
|  |                    |              | -     | •             | •              | ~            |
| Line Control of the second of  | -                  | -            | ~     | -             | •              | ~            |
| Follows and the second   | -                  | -            | -     |               | ~              | ~            |
| 5 A 4 3 Marian and a second and | _                  | -            |       | ~             | -              | _            |
|  | _                  | _            | _     |               | _              | •            |
| TTE STATE OF THE S | -                  | <del>-</del> | ~     | ~             | ~              | -            |
|  |                    |              |       |               |                |              |
| ACRICALISM NELLING UNITS IN  | 44                 | 1.           |       |               |                |              |
| N (1, 72 10 11C 1111111111111111111111111111111  | 7.1                | 16           | ∠ 3   | 4             | 1              | ι            |
| CoSolisale   | 41                 | 3            | t     | 1             | ~              | -            |
| CAAAATE BUVERNEER  | 1                  | =            | ÷     |               | ~              | ŧ            |
| er I Caaasaanaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa   | <i>I</i> 6         | <br>3        | 4     | 1             | •              | ~            |
| 11:'4  | 46                 | 10           | 13    |               | ĵ              | Ž            |
| There seemed a seemed | -                  | -            | -     | ~             | ż              | ~            |
| Ond Coffee Callett, UNITS II   |                    |              |       |               |                |              |
| art. L.JLIV al   | 150                | <del>-</del> | 1.0   | -             | -              | ~            |
|  |                    |              |       |               |                |              |
| Contration Ikubanan  | -                  | -            | _     | ~             | -              | ~            |
| in Usessanaaaaaaaaaaa  | -                  | _            | _     | ~             | 2              | •            |
| FAttor Commission  | _                  | -            | ~     | -             | -              |              |
| 10   | 100                | -            | 10    | ~             | -              | ~            |
| 6,EH. 3.Secarate e e e e e e e e e e e   | -                  | -            | -     | ~             | •              | -            |
| JOSEPH IN THE EAST OF THE PARTY |                    |              |       |               |                |              |
| 4 (57 110 F4 ) (4AE ************************************   |                    | 1            | 4     | -             | ~              | ι            |
| 4  |                    |              |       |               |                |              |
| (,,qu-, f,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 1                  | _            | 2.    | *             | ~              | -            |
| h 10.  | 3                  | ī            | 1     | _             | _              | î            |
| RAZE Jesessessessesses   | -                  | į.           | :     | -             |                | -            |
| MIC 2  | -                  | ~            | ~     | ~             | =              | ~            |
| ***************************************  | ~                  | <b>~</b>     | •     | ~             | _              | ~            |
| GAGUUTETER NELLET MA CONTES IN   |                    |              |       |               |                |              |
| FH2411/01/14VF************************************   | -                  | -            | ~     | -             | -              | _            |
| Control Toronto  |                    |              |       |               |                |              |
| Chinat   | _                  | ~            | ~     | -             | _              | -            |
| W. 1. 1  | -                  | ~            | Ţ     | -             |                | -            |
| head deservers   | -                  | ~            | ~     | •             | -              | ~            |
| (IPA   | _                  | ~            | -     | _             | -              | _            |
| THEF ST.,  | _                  | -            | ~     | -             | -              | -            |

# TABLE 4. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, BY PERIOD OF CONSTRUCTION, TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL: 1970 (continued)

|  |                   | (continued    | 1)            |               |                                 |           |
|--|-------------------|---------------|---------------|---------------|---------------------------------|-----------|
| - <del> </del>   | TOTAL             | PERI          | OD OF         | BUILDING CONS | TRUCTION                        |           |
| TYPE OF BUILDING   | NUMBER OF         |               |               | 1045          |                                 |           |
| AND CONSTRUCTION<br>MATERIALS OF WALLS   | DWELLING<br>UNITS | 1965-<br>1970 | 1955-<br>1964 | 1945~<br>1954 | DURING THE WAR<br>(1942 - 1944) |           |
| MATERIALS OF MALLS   | UNI 13            | 1970          | 1707          |               |                                 |           |
| JRUAN  | 12,130            | 5,906         | 4,258         | 1,458         | 77                              | 431       |
|  | 12,130            | 3,700         | 4,2,00        | 1,430         |                                 | 431       |
| DECUPIED DWELLING UNITS IN   | 10.000            | C 3E7         | 3 413         | 1 247         | 75                              | 367       |
| SINGLE HOUSE   | 10,889            | 5,357         | 3.823         | 1,267         | 79                              | 301       |
| CUNCKETE   | 508               | 281           | 160           | 43            | 1                               | 23        |
| GALVANIZED IRUN  | 40                | 23            | 11            | 3             |                                 | 3         |
| WUUD   | 6,442             | 2,529         | 2.571         | 993<br>23     | 59<br>4                         | 290<br>10 |
| NIPA   | 602<br>3•273      | 422<br>2,078  | 143<br>938    | 205           | 11                              | 41        |
| OTHERS   | 24                | 24            | 750           |               |                                 | ':        |
|  |                   |               |               |               |                                 |           |
| UNDCOUPTED DRELLING UNITS IN   |                   | _             |               |               |                                 | _         |
| SINGLE HOUSE   | 31                | 7             | 12            | 11            | -                               | 1         |
| CONCRETE,  | 1                 | 1             | _             | _             | _                               |           |
| GALVANIZED INDN  | 4                 | 1             | _             | 3             | -                               |           |
| WOX10++++++++++++++++++++++++++++++++++++  | 20                | 2             | 9             | 8             | -                               | 1         |
| PAMBOQ   | 3                 |               | 3             | _             | -                               | -         |
| NIPA   | 3                 | 3             | -             |               | _                               |           |
| UTHIRS   | -                 | -             |               | _             |                                 |           |
| OCCUPIED OWELLING UNITS IN   |                   |               |               |               |                                 |           |
| JUPL EX  | 20%               | 57            | 85            | 38            | -                               | 29        |
| CONTROL TO   |                   |               | 21            |               | _                               | ,         |
| GALVANIZED IRUN  | 42<br>7           | 13            | 21<br>1       | 5             |                                 | 3         |
| HOUD   | 155               | 37            | 59            | 33            | _                               | 26        |
| EAMnilU  | i                 |               | 1             | -             | -                               |           |
| NIPA   | 4                 | 1             | 3             | -             | -                               | -         |
| OTHERS   | ~                 | -             | -             | -             | -                               | -         |
| UNICCUPIED DWELLING UNITS IN   |                   |               |               |               |                                 |           |
| DUPLEA   | 7 ts              | 24            | 40            | 10            | _                               | 4         |
|  |                   |               |               |               |                                 |           |
| CUNCRETE   | 26                | 8             | 14            | 3             | -                               | i         |
| GALVANIZED IFON  | 13<br>30          | 8<br>7        | 5<br>13       | 7             | -                               | 3         |
| 6000   | 3u<br>7           | <u>'</u>      | 13            | <u>.</u>      | -                               | -         |
| N IPA  | 2                 | 1             | i             | -             | _                               | _         |
| 01+c/13  | -                 | -             | -             | -             | -                               | -         |
| ·  |                   |               |               |               |                                 |           |
| JULUPIED UNELLING UNITS IN   | 120               |               |               |               |                                 | 10        |
| AP AR TMENT/ACCESSURTA   | 173               | 43            | 54            | 46            | -                               | 10        |
| CONCRETE   | 28                | 10            | 14            | 4             | -                               | -         |
| GALVANIZED IRJN  | -                 | -             | -             | -             | -                               | ₹         |
| Williamore   | 142               | 33            | 40            | 59            | -                               | 10        |
| BAMBOU   |                   | -             | -             | -             | -                               | -         |
| NTPA   | 3                 | -             | _             | 3             | -                               | _         |
| 13.61.63.54.64.64.64.64.64.64.64.64.64.64.64.64.64   |                   |               |               | _             |                                 | _         |
| UNICCUPTED DWELLING UNITS IN   |                   |               |               |               |                                 |           |
| AP AP TMENT/ACCESSOR IA  | 36                | 13            | 14            | 1             | -                               | 2         |
| CUNCRETE   | 14                | 3             | 10            | 1             | _                               |           |
| GALVANIZEU IEUN  | • •               |               | -             | <u>:</u>      | _                               | _         |
| MUUO   | 22                | 10            | 4             | 6             | -                               | 2         |
| BAMBJU   | ~                 | -             | -             | -             | -                               | -         |
| NIPA   | •                 | -             | -             | -             | -                               | -         |
| CTHORS   | -                 | _             | -             | -             | •                               | -         |
| HULLUPIED JWELLING UNITS IN  |                   |               |               |               |                                 |           |
| DARUNG-BARUNG  | 310               | 247           | 52            | В             | 1                               | 2         |
| 1 10 10 11 W.  | •                 |               |               |               |                                 |           |
| CHNCRETE   | 2<br>1            | 2<br>1        | -             | -             | -                               | -         |
| WDUD   | 39                | 29            | 7             | 3             | _                               | -         |
| PAMBUU   | 48                | ší            | 6             | í             | -                               | -         |
| NIPA   | 147               | 117           | 25            | 3             | 1                               | 1         |
| DT HERS  | 73                | 57            | 14            | 1             | -                               | ı         |
| UNGCCUPIED OWELLING UNITS IN   |                   |               |               |               |                                 |           |
| DARDNO-BARDNO  | 1                 | 1             | _             | -             | -                               | _         |
| THE TOTAL OF THE PROPERTY OF T | •                 | •             |               |               |                                 |           |
| EUNCRETE   | ~                 | -             | -             | -             | -                               | -         |
|  | -                 | _             | -             | -             | -                               | -         |
| GALVANIZED IRON  |                   |               |               |               |                                 |           |
| GALVANIZED IRON  | -                 | -             | _             | _             | _                               | -         |
| GALVANIZED IRON  |                   | -<br>-<br>1   | -             | -             | -                               | -         |

## TABLE 4. NUMBER OF DMELLINS UMITS, OCCUPIED AND UNDCCIPIED, BY PERIOD OF CONSTPUCTION, TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL: 1970 {continued}

|   |                    | (continued)   |               |                |                                 |    |
|---|--------------------|---------------|---------------|----------------|---------------------------------|----|
| TYPE OF BUILDING  | TOTAL<br>NUMBER OF | PERTOD        | DF            |                | STRUCTION                       |    |
| AND CONSTRUCTION<br>MATERIALS OF WALLS                  | OWELLING<br>UNITS  | 1965~<br>1970 | 1955-<br>1964 | 1945-<br>1954  | OURING THE WAR<br>(1942 - 1944) |    |
|   |                    |               | ··-           |                |                                 |    |
| MCCUPIED OWELLING UNITS IN                              | 200                | 156           | 1.7           |                | ,                               | 15 |
| COMMERCIAL  | 390                | 155           | 170           | 0 49           | 1                               | 17 |
| CONCRETE  | 91                 | 38            | 31            | 9 12           | _                               | 2  |
| GALVANIZEO IRON   | 2                  | 2             |               |                | -                               |    |
| WOOD  | 283                | 108           | 12            | 4 37           | 1                               | 13 |
| NIPA  | 1<br>13            | 1<br>8        |               | 7 -            | _                               | -  |
| OTHERS  |                    | <u>-</u>      |               | -              | -                               | _  |
| UNDECUPIED DWELLING UNITS IN                            |                    |               |               |                |                                 |    |
| COMBERCIAL ONTIS IN                                     | 7                  | 1             |               | 5 1            | -                               | _  |
|   |                    |               |               |                |                                 |    |
| CONCRETE  | 4                  | 1             |               | -              | -                               | -  |
| GALVATIZED TRUN   | 3                  | _             |               | -<br>2 L       | _                               | -  |
| MODD  |                    | -             |               | · -            | _                               | -  |
| NIPA  | _                  | _             |               |                | -                               | _  |
| CTHERS  | -                  | -             |               | -              | _                               | -  |
| OCCUPIED DWELLING UNITS IN                              |                    |               |               |                |                                 |    |
| INDUSTRIAL  | -                  | -             |               |                | _                               | -  |
|   |                    |               |               |                |                                 |    |
| GALVANIZEJ IRON   | _                  | -             |               |                | -                               | _  |
| MOSS.   | _                  | _             |               |                |                                 | -  |
| 64M500  | _                  | -             |               | -              | _                               | -  |
| NEPALLINA   | -                  | -             |               | -              | -                               | -  |
| DTFERS  | -                  | -             |               | -              | -                               | -  |
| UNDCCUPIED DWELLING UNITS IN                            |                    |               |               |                |                                 |    |
| INDUSTRIAL.   | -                  | -             |               |                | -                               | -  |
| CONCRETE,,,,,,,,,,,                                     | _                  | =             |               | –              | -                               | -  |
| GALVANIZEJ IRUN   | -                  | ~             |               |                | _                               | -  |
| WITHDALL  | -                  | _             |               |                | -                               | -  |
| *AM300U+++++++++++++++++++++++++++++++++++              | _                  | -             |               | -              | _                               |    |
| NIPA  | -                  | -             |               |                | -                               | -  |
| UCCUPIED DWELLING UNITS IN                              |                    |               |               |                |                                 |    |
| AGRICULTURAL  | 2                  | 1             | ,             | - 1            | -                               | _  |
| CONCRETE  | 2                  | 1             |               | - 1            | _                               | _  |
| GALVANIZEJ IRUN   | _                  | -             |               |                | _                               | -  |
| WUGD  | -                  | -             |               |                | -                               | -  |
| E:4Md((Q+++++++++++++++++++++++++++++++++++             | -                  | -             |               |                | _                               | -  |
| NIPA  | _                  | _             |               | -              | -                               | -  |
| ETFER 3   |                    |               |               |                |                                 |    |
| UNGCCUPIED DWEELING UNITS IN AGRICULTURAL               | _                  | _             |               | - <del>-</del> | _                               | -  |
| ARK 16-3C LOUME 4-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5 |                    |               |               |                |                                 |    |
| CONCRETE  | -                  | -             |               | - ~            | -                               | -  |
| GALVANIZED IRON   | <b>-</b> '         | -             |               | -<br>-         |                                 | -  |
| EAMODU  | -                  | -             |               |                | -                               |    |
| NIPA  | _                  | -             |               | _              | _                               | -  |
| OTERS   | -                  | -             |               |                | -                               | _  |
| OCCUPTED OWELLING UNITS IN                              |                    |               |               |                |                                 |    |
| institutional   | 4                  | _             |               | 3 -            | -                               | 1  |
|   | -                  |               |               | 0              |                                 |    |
| CENCRETE  | 2                  | -             |               | 2 -            | •                               | •  |
| GALVANIZED IRON   | 1<br>1             |               |               | 1 -            |                                 | ī  |
| PAMBOU  |                    | _             |               | _              | _                               | -  |
| NIPA  | -                  | -             |               |                | -                               | -  |
| OTHERS  | _                  | -             |               | - +            | -                               | -  |
| UNDIEBPIED UNELLING UNITS IN                            |                    |               |               |                |                                 |    |
| INSTITUTIONAL   | -                  | -             |               |                | -                               | -  |
| CONCRETE  | -                  | -             |               |                | -                               | -  |
| GALVANTLED IRON   | -                  | -             |               |                | -                               | -  |
| WURD  | -                  | -             |               | -<br>-         | -                               | -  |
| BAMBOU  | _                  | _             |               | - <u>-</u>     | -                               | -  |
| NIPA<br>OTHEKS  | -                  | -             |               |                | -                               | -  |
| G Engasassassassassassassassas                          |                    |               |               |                |                                 |    |

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# TABLE 4. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, MY PERIOD OF CONSTRUCTION, TYPE OF BUTLDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL: 1970 (continued)

| Type as out how  | TOTAL                    | PERIO          | D DF          | BUILDING CONS | RUCTION                         |          |  |  |
|--|--------------------------|----------------|---------------|---------------|---------------------------------|----------|--|--|
| TYPE OF BUILDING AND CONSTRUCTION MATERIALS OF WALLS   | NUMBER OF DWELLING UNITS | 1965-<br>1970  | 1955~<br>1964 | 1945-<br>1954 | DURING THE WAR<br>(1942 - 1944) |          |  |  |
| WKAL   | 71,590                   | 49,784         | 18,386        | 3,146         | 220                             | 454      |  |  |
| JCCOPIED DWELLING UNITS IN   | 64,441                   | 43,893         | 17,191        | 2,889         | 1 52                            | 316      |  |  |
| CONCRETE   | 404                      | 273            | 117           |               |                                 |          |  |  |
| GALVANIZEG (RAN  | 145                      | 70             | 62            | 5<br>10       | -                               | 9        |  |  |
| WCODA  | 19,988                   | 10.716         | 7 176         | 1,750         | 1 02                            | 244      |  |  |
| NIPA   | 7,387                    | 5,057          | 1,532         | 184           | 7                               | 7        |  |  |
| OTHERS   | 36,100<br>417            | 26+d38<br>339  | 8,229<br>75   | 937<br>3      | 43<br>-                         | 53       |  |  |
| UNDCOUPLED DWELLING UNITS IN<br>SINGLE HOUSE   | 165                      | 91             | 58            | 15            | _                               | 1        |  |  |
| CONCRETERATE   | 1                        |                |               |               |                                 |          |  |  |
| GALVANIZI ) IKON   | 2<br>3                   | 1 3            | -             | -             | -                               | 1        |  |  |
| WC Occasional and a second   | 65                       | 20             | 35            | 10            | _                               | -        |  |  |
| BAMISCIU   | 16                       | îi             | 1             | i             |                                 | _        |  |  |
| OTHERS.  | 74<br>5                  | 52             | 18            | 4             | -                               | -        |  |  |
|  | ,                        | 4              | j             | -             | -                               | -        |  |  |
| DUPLEX   | 267                      | 122            | <b>d</b> e    | 46            | 2                               | 11       |  |  |
| CONCRETERMENT  | 59                       | 29             | 2:            | 6             | 1                               | 3        |  |  |
| GALVANAZED INDV  | 50                       | 12             | i.            | 5             | -                               | í        |  |  |
| `#MEMU+++++++++++++++++++++++++++++++++++  | 169                      | 71             | 9.5           | 28            | 1                               | 7        |  |  |
| EIPA   | 4<br>15                  | 3<br>7         | ì             | -<br>7        | -                               | -        |  |  |
| (TERS  |                          |                | -             |               | -                               | -        |  |  |
| UM SECUPTED ONELLING UNITS IN  |                          |                |               |               |                                 |          |  |  |
| JUPL EXAMPLE THE TERMINATION   | 740                      | 293            | 4.1           | 119           | 62                              | 110      |  |  |
| CONCRETE   | 441                      | 132            | 2.44          | 49            | 41                              | 55       |  |  |
| GALVANIZED IKUN,   | 169                      | 71             | 6             | 40            | -                               | 52       |  |  |
| WC to Buyers and a second particular and a second  | 141                      | 78             | -4            | 15            | 1                               | 3        |  |  |
| MAM RUGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG   | <u>i</u>                 |                | į             | <del>-</del>  | =                               | -        |  |  |
| Lift Fir KS  | 28                       | 12             | t -           | 15            | -                               | Ī        |  |  |
| OULUPIES UNELLING UNITS IN   |                          |                |               |               |                                 |          |  |  |
| AP ARTHENT FACE ESSURTA  | 32                       | 8              | 14            | 8             | -                               | 2        |  |  |
| fribitecte   | 6                        | 3              | +             | -             | -                               | -        |  |  |
| GALMANIZI J IRON   | 3                        | -              | š             | -             | -                               | <u>.</u> |  |  |
| CAPOINT  | 23                       | 5              | tı.           | 8             | -                               | 2        |  |  |
| MIPA   | -                        | -              | _             | _             | -                               | -        |  |  |
| LTHI ROFFERS CONTRACTOR  | -                        | +              | ~             | -             | -                               | ~        |  |  |
| JA ICCUPTED UNELLING UNITS IN APARTMENT/ACCESSUMIA   | g                        | 4              | 2             | _             | _                               | 3        |  |  |
|  |                          |                |               |               |                                 | •        |  |  |
| GALVARIZES INTIN   | 5                        | 4              | 1             | _             | -                               | ~        |  |  |
| WC-13  | 4                        | -              | 1             | -             | -                               | 3        |  |  |
| MAMCH. darangan and an analysis and  |                          | ~              | -             | -             | _                               | ž.       |  |  |
| NIPA   | <del>-</del>             | -              | -             | -             | -                               | ~        |  |  |
| JEUGPIEG DWILLING ONITS IN DARCHO-MARCHY   | 6,014                    | <b>5</b> 2.40  | 1.0           | 4.1           | _                               | _        |  |  |
|  | •                        | 5,239          | 118           | 4 શ           | 3                               | 5        |  |  |
| GALVANIZE 3 IRDR   | 2<br><b>2</b>            | 2              | 1             | -             | -                               | -        |  |  |
| W(-() )  | ર્ક                      | 64             | 19            | 3             |                                 | 2        |  |  |
| BAMINIC,   | 435                      | 376            | 55            | 4             | _                               |          |  |  |
| NEPtarana arang arang arang UTF1 KSanana arang a | 2,542<br>2,947           | 2,162<br>2,634 | 348<br>295    | 26<br>15      | 3                               | 3 3      |  |  |
| UNDCCUPIED ONCLLING UNITS IN DARBNO-DARBONS  | 24                       | 22             | 2             | -             | _                               |          |  |  |
|  |                          |                |               |               |                                 | 7        |  |  |
| CUNCRETEGALVANIZEJ IRON  | -                        | -              | -             | -             | -                               | -        |  |  |
| MUDICAL CONTROL OF THE STREET  | i                        | 1<br>1         | -             | -             | -                               |          |  |  |
| BAMBUU   | 6                        | 5              | 1             | -             | -                               | -        |  |  |
| N3PA   | 16                       | 15             | 1             | -             | -                               | -        |  |  |
|  | _                        | -              | _             |               |                                 | _        |  |  |

# TABLE 4. NUMBER OF DWELLING UNITS, OCCUPIED AND UNOCCUPIED, BY PERIOD OF CONSTRUCTION, TYPE OF BUILDING, CONSTRUCTION MATERIALS USED, URBAN AND RURAL: 1970 (continued)

TOTAL
NUMBER OF
OWELLING
UNITS PERIOD OF BUILDING CONSTRUCTION TYPE OF BUILDING AND CONSTRUCTION MATERIALS OF WALLS DURING THE WAR BEFORE (1942 - 1944) WORLD WAR II 1945-1954 1965-1970 1955-1964 OCCUPIED DWELLING UNITS IN CUMMERCIAL ..... 92 80 17 CONCPETE.
GALVANIZED IRON.
WOOD.
BAMMOU.
NIPA.
CTHIRS. 37 24 10 6 125 4 59 50 12 JNUCCUPIED CWELLING UNITS IN COMMERCIAL..... 5 2 3 CONCRETE: GALVANIZE FIREM WORLD: PARIGO: NIP4. 1 DOUBLES DARRELING DRITS IN INDUSTRIAL ..... ٠, CALVA (IZ: ) 1809. MI (A: ) 1809. MI (A: ) 1809. MI (A: ) 1809. MI (A: ) 1809. MI (A: ) 1809. MI (A: ) 1809. 1 JENCOUPTED BAGETING UNITS IN INDUSTRIAL ..... NIPP CIFERS..... OCCUPTED EMBELLING UNITS IN AGGICULTURAL.... 43 15 23 3 1 CINCALIE...... .3 ż CONCENTS
GALVARIZED IRBH
MERU
PAWARIZED
AFFOR ī 13 26 10 2 JAJCCOMIFC DWILLING ONITS IN ADE ILULTURAL ...... 10 10 DUCUPTED SWELLING UNITS IN TASTITUTED ALTERNATIONS 2 1 1 CONCRETE:
EALVANIZ: J IRUN
MODU
HAMAJIU
NIPA
UTHERS JNUCCUPIED DWELLING UNITS IN INSTITUTIONAL ..... CONCRETE.
GALVANIZED IRON.
KRODD.
SAMMIG.
NIPA.
UTFIRS.

MASSAME

TABLE 5. NUMBER OF HOUSF-COLOS IN OCCUPIED DELLING DITTS, BY TYPE OF BUILDING, MUMBER OF HOUSEHOLDS

TABLE 5. NUMBER OF HOUSF-COLOS IN OCCUPIED DELLING DITTS, BY TYPE OF BUILDING, MUMBER OF HOUSEHOLDS

TABLE 5. NUMBER OF HOUSF-COLOS IN OCCUPIED DELLING DITTS D

| TYPE OF BUILDING       | TOTAL -                 |                  | NUMBER OF         | HOUS ENUL DS | S PEK             | DWELLING (   | TINL                    |
|------------------------|-------------------------|------------------|-------------------|--------------|-------------------|--------------|-------------------------|
|                        | NUMBER GE<br>HUUSEHOLOS | I HOUSE-<br>HULD | ∠ HOUSE-<br>HOLDS | 9 HOUSE~     | 4 HDUSE-<br>HULDS |              | 6 OR MORE<br>HOUSEHOLDS |
| ASMATL                 | d <b>3,751</b>          | 82,247           | 1,376             | 90           | 32                | _            | ^                       |
| UKBAN                  | 12,190                  | 11,753           | 354               | 45           |                   |              |                         |
| KURAL                  | 71,501                  | 70,464           | 1,022             | 45           | 8<br>24           |              | -<br>t:                 |
| SINGLE HOUSE           | 76,070                  | 14,637           | 1,312             | 87           | 28                |              |                         |
| UKSA/I                 | 11,000                  | 10,708           | 226               |              |                   |              | -                       |
| KURAL                  | 64,982                  | 03+924           | 330<br>982        | 42<br>45     | 8<br>20           |              | -<br>6                  |
| DUPLEX                 | 404                     | 468              | 16                | ~            | -                 | _            | -                       |
| BORAL                  | 21 s<br>271             | 205<br>263       | 8<br>H            | -            | _                 | <del>-</del> | -                       |
| APAREMINT/ALLES SUR LA | 207                     | 203              | 4                 | _            | _                 | -            | _                       |
| URDAY                  | 175                     | 171              | 4                 |              |                   |              |                         |
| NURAL                  | 32                      |                  | -                 | -            | _                 | -            |                         |
| dARDHG-HARONG          | 6.343                   | 6,307            | 32                | -            | 4                 | -            | -                       |
| UKBAN                  | لاد                     | 3/59             | 2                 | _            | _                 | _            |                         |
| KURAL                  | 6,032                   | 5,990            | ۔،<br>0د          | _            | 4                 | -            | -                       |
| CJMMERCIAL             | 591                     | 576              | 12                | 3            | -                 | _            | ,                       |
| UNBAS                  | 397                     | 354              | 10                | 3            | _                 |              |                         |
| RURAL                  | 194                     | 192              | ž                 |              | _                 | -            | _                       |
| INDUSTRIAL             | 5                       | 5                | _                 | -            | -                 | _            | =                       |
| URBAN                  | -                       |                  | -                 | _            | _                 |              |                         |
| KURAL                  | 5                       | 5                | -                 | -            | _                 | _            | -                       |
| AGRICULTURAL           | 45                      | 45               | -                 | _            | _                 | -            | _                       |
| UKHAN                  | 2                       | 2                | _                 |              |                   |              |                         |
| RUPAL                  | 4 1                     | 43               | -                 | _            | -                 | _            | -                       |
| INSTITUTIONAL          | 6                       | 6                | -                 | _            | _                 | -            | _                       |
| URBAN                  | 4                       | 4                | _                 |              |                   |              |                         |
| RUP AL                 | 2                       | 2                | _                 | _            | _                 | -            | -                       |
| UTHERS                 | _                       | _                | _                 | _            | _                 | -            | _                       |
| UKJAN                  | _                       | _                |                   |              |                   |              |                         |
| KUR AL                 | -                       | -                | -                 | -            | -                 |              | -                       |
|                        |                         |                  |                   |              |                   | -            | _                       |

MASBATE TABLE 6. NUMBER OF HOUSEHOLDS AND HOUSEHOLD MEMBERS IN OCCUPIED DWELLING UNITS, BY TYPE OF BUILDING, OCCUPANCY, URBAN AND RURAL 1970

|   |                             |                             | T Y P               | E D F  | G C                         | C U P   | A N C Y                            |                         |  |
|---|-----------------------------|-----------------------------|---------------------|--|-----------------------------|---|------------------------------------|-------------------------|--|
| HOUSEHOLDS, PERSUNS<br>AND DWELLING UNITS<br>BY TYPE OF BUILDING                                      | TOTAL                       | OWNER  OCCUPTED  ONLY       |                     | OWNED AND<br>A PART<br>OCCUPTED<br>FREE BY<br>OTHERS |                             | RENTED AND<br>A PART<br>DCCUPTED<br>FREE BY<br>OTHERS | RENTED AND<br>A PART<br>RENTED OUT | OCCUPIED<br>RENT-FREE   | OCCUPTED<br>RENT-FREE<br>AND A<br>PART REN-<br>TEO OUT |
| MASHATE   |                             |                             | :                   |  |                             |   |                                    |                         |  |
| TOTAL CCCUPIED DWELLING UNITS TOTAL POUSEFOLDS IN   | 82,974                      | 78,573                      | 233                 | 691  | 1,608                       | 15  |                                    | 1,788                   | 22   |
| DWELLING UNITS TOTAL PERSONS IN DWELLING UNITS  | 83,751<br>492,394           | 78,614<br>463,842           | 31B<br>1,820        | 1,286<br>6,856                                       | 1,613<br>9,403              | 17<br>95  |                                    | 9,864                   | 134  |
| SINGLE HOUSE OCCUPIED OWELLING UNITS HUSCHIROS IN DAELLING UNITS PLASUNS IN GWELLING UNITS            | 75,330<br>76,070<br>450,897 | 71,553<br>71,591<br>426,045 | 175<br>256<br>1,421 | 663<br>1,238<br>6,601                                | 1, 265<br>1, 269<br>7, 333  | 11<br>12<br>73  | 61                                 | 1,608<br>1,622<br>9,007 | 18<br>21<br>105  |
| DUPLEX OCCUPTED OWELLING UNITS HOUSEHOLDS IN DWELLING UNITS PERSONS IN OWELLING UNITS                 | 476<br>484<br>2,952         | 289<br>289<br>1,892         | 35<br>36<br>218     | 9<br>13<br>64  | 101<br>101<br>562           | 2<br>3<br>17  | . 2                                | 38<br>38<br>179         | I<br>2<br>9  |
| APARTMENT/ACCES SURTA DUCOP FRO DWELLING UNITS HOUSEHCLAS IN DWELLING UNITS PERSONS IN OWELLING UNITS | 205<br>207<br>1,305         | 50<br>50<br>340             | 6<br>6<br>48        |  | 129<br>130<br>807           | =   | 4                                  | 16                      | 1 1 4  |
| JARUNG-RARUNG  OCCUPTED EMELLING UNITS  HUDSCHILDS IN BWELLING UNITS  PERSONS IN SWELLING UNITS       | 6,324<br>6,343<br>32,707    | 6,174<br>6,177<br>31,889    | 9<br>9<br>43        |  | 18<br>18<br>120             | 2   |                                    | 102<br>103<br>477       | 2<br>3<br>16   |
| COMMERCIAL OCCUPTED AWELLING UNITS HOUSEHOLDS IN DWELLING UNITS PERSONS IN DWELLING UNITS             | 583<br>591<br>4,202         | 455<br><b>45</b> 5<br>3,366 | 40<br>11<br>8       | 4  | 94<br>94<br>574             | -   | . 3<br>. 6<br>. 37                 | 21                      | <u>-</u>   |
| INDUSTRIAL  OCCUPTED OWELLING UNITS  MOUSEMERS IN CHELLING UNITS  PERSONS IN OWELLING UNITS           | 5<br>5<br>41                | . 5<br>5<br>41              |                     |  |                             | -   | <u>-</u>                           |                         |  |
| AGRICULTURAL UCCUPTED DNELLING UNITS HUJSEHRUSS IN DWELLING UNITS PERSONS IN DWELLING UNITS           | 45<br>45<br>242             | 42<br>42<br>228             | -                   | -  | -                           | :   | -<br>-<br>-                        | 3<br>3<br>L4            | -  |
| INSTITUTIONAL  OCCUPIED CHEELING UNITS  HIJSCHULDS IN DWÖLLING UNITS  PERSONS IN DWELLING UNITS       | 6<br>6<br>48                | 5                           | -                   | = =  | 1<br>1<br>7                 |   | -<br>-<br>-                        | <br>-<br>-              | -<br>-   |
| JKHAN   |                             |                             |                     |  |                             |   |                                    |                         |  |
| TOTAL ECCUPIES CWELLING UNITS TOTAL HOUSEHOLDS IN   | 11,977                      | 10,095                      | 112                 | 149  | 1, 133                      |   | 4 30                               | 448                     | 6  |
| JWELLING UNITS TOTAL PERSONS IN EWELLING LIMITS   | 12,190<br>75,690            |                             | 154<br>99 (         |  | 1, 138<br>6, 692            |   | 4 52<br>8 266                      |                         |  |
| SINGLE HOUSE<br>DOCUMTER OWELLING UNITS<br>HUDGENDLOS IN UNELLING UNITS<br>PERSUNS IN UNELLING UNITS  | 10,889<br>11,088<br>68,848  | 9,387<br>9,402<br>59,177    |                     | 259  | 849<br>853<br><b>4,</b> 983 |   | 4 23<br>4 40<br>8 198              | 395                     | 6  |
| OUPLEX OCCUPICS OWELLING UNITS HOUSEHOLDS IN DWELLING UNITS PERSONS ID DWELLING UNITS                 | 209<br>213<br>1,293         | 97                          | 9<br>9<br>14        | . 7  | 80<br>80<br>454             |   | - 1<br>- 2<br>- 11                 | 16                      | 2  |
| APARTHENT/ACCESSORIA DCCOPIEC ONELLING UNITS HUJSEMCEDS IN DWELLING UNITS PERSONS IN OWELLING UNITS   | 173<br>175<br>1,099         | 40<br>40<br>274             |                     | -  | 111<br>112<br>689           |   | - 3<br>- 4<br>- 20                 | 12                      | 1  |
| BAKUNG-JARUK.  JEGUPIED UNELLING UNITS  HENSEMPEDS IN DWELLING UNITS  PEKEENS IN DWELLING UNITS       | 310<br>311<br>1,579         | 287<br>287<br>1,449         | _ ='                | 1<br>1<br>6  | 8<br>8<br>50                |   | <br>                               | · 12 · 13               | -  |

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## TABLE 6. NUMBER OF HOUSEHOLDS AND HOUSEHOLD MEMBERS IN OCCUPIED DWELLING UNITS, BY TYPE OF BUILDING, OCCUPANCY, URBAN AND RURAL: 1970 (continued)

| And the first transfer of the first transfer |                             |                             | 7 Y P                                     | E D  | . 0                  | CCUP  | ANCY                               | ·~                      | ···  |
|--|-----------------------------|-----------------------------|---|--|----------------------|---|------------------------------------|-------------------------|--|
| HOUSEMULUS, PERSONS AND DWELLING UNITS BY TYPE OF BUILDING   | TOTAL                       | OWLY OCCUPIED               | OHNED AND<br>A PART<br>RENTED<br>BUT FREE | DWNED AND<br>A PART<br>OCCUPLED<br>FREE BY<br>OTHERS | RENTED<br>DNLY       | RENTED AND<br>A PART<br>OCCUPIED<br>FREE BY<br>OTHERS | RENTED AND<br>A PART<br>RENTED DUT | OCCUPIED<br>RENT-FREE   | OCCUPTED RENT-FREE AND A PART REN- TED DUT |
| URBAN  |                             |                             |   |  |                      |   |                                    |                         |  |
| CUMMERCIAL  OCCUPTED OWELLING UNITS  HOUSEHULDS IN OWELLING UNITS  PEKSONS IN OWELLING UNITS   | 390<br>397<br>2,828         | 279<br>279<br>2,111         | 7<br>10<br>86                             | 1<br>2<br>9  | 84<br>84<br>509      | -<br>-<br>-   | 3<br>6<br>37                       | 16<br>16<br>76          | -  |
| INDUSTRIAL DUCLETIG UNITS DUCLUPIEL DWCLETIG UNITS PLASUAS IN DWCLETING UNITS  | -<br>-<br>-                 | -<br>-<br>-                 | -   |  | -                    | ,<br>-  |                                    | -                       |  |
| AGRICULTUPAL UCCOPTED DWELLING UNITS HOUSENGLOS IN UNELLING UNITS PERSONS IN DWELLING UNITS  | 2<br>2<br>13                | 2<br>2<br>13                | -   |  | -                    | -   | -<br>-                             | ·<br>-                  | -  |
| INSTITUTIONAL  UCCUPTER DWILLING UNITS  HUNSERREDS IN DRELLING UNITS  PERSONS IN DRELLING UNITS  | 4<br>4<br>30                | 3<br>3<br>23                |   | -  | 1<br>1<br>7          | -<br>-<br>-   | -                                  | :                       | =  |
| KURAL  |                             |                             |   |  |                      |   |                                    |                         |  |
| TOTAL COCUPTED BALLING<br>UNITS<br>TOTAL HOUSE HOLDS IN<br>DARLING UNITS   | 70,497<br>71,561            | 68,478<br>08,504            | 121<br>162                                | 542<br>1,017   | 475<br>475           | LL<br>13  | 14<br>21                           | 1,340                   | 16<br>18                                   |
| TOTAL PERSONS IN OWELLING  | 416,704                     | 400,158                     | 829                                       | 5,377  | 2, 711               | 67  | 114                                | 7,361                   | 67   |
| Single HOUSE USCOPIED SWEELING UNITS HUBBERDING IN FOWELLING UNITS PERSONS IN OWSELING UNITS   | 64,441<br>64,982<br>382,049 | 62,106<br>62,189<br>366,868 | 87<br>127<br>652                          | 521<br>979<br>5,179                                  | 416<br>416<br>2, 350 | 7<br>8<br>45  | 14<br>21<br>114                    | 1,216<br>1,227<br>6,770 | 14<br>15<br>71                             |
| DUPLEX SECUPTES DWELLING UNITS PEKSUNS IN OWELLING UNITS PEKSUNS IN OWELLING UNITS   | 267<br>271<br>1,659         | 192<br>192<br>1,255         | 26<br>27<br>144                           | 4<br>6<br>24   | 21<br>21<br>108      | 2<br>3<br>17  | :                                  | 22<br>22<br>111         | -  |
| APARTHENT/ACCESSURIA  UCUUPIEC UMELLING UNITS  HOUSEHLSS IN OMELLING UNITS  PERSUNS IN UMELLING UNITS  | 32<br>32<br>206             | 10<br>10<br>66              |   | -<br>-<br>-  | 18<br>18<br>118      |   | :                                  | *<br>*<br>22            | -  |
| DARUNG-RARUNG DOCUPIED EMELLING UNITS HUUSEHOLDS IN UMELLING UNITS PERSONS IN DMELLING UNITS   | 6,014<br>6,032<br>31,128    | 5,887<br>5,890<br>30,440    | 7<br>7<br>29                              | 16<br>30<br>149                                      | 10<br>10<br>70       | 2<br>2<br>5   | :                                  | 90<br>90<br>419         | 2<br>3<br>16                               |
| COMMERCIAL  OCCUPIED OWELLING UNITS  HOUSEHOUSE IN DWELLING UNITS  PERSONS IN OWELLING UNITS   | 193<br>194<br>1,374         | 176<br>176<br>1,255         | 1<br>1<br>4                               | 1<br>2<br>25   | 10<br>10<br>65       | -   | -                                  | 5<br>5<br>25            | -  |
| 1 (DUSTRIAL OCCUPIED DWELLING UNITS ROUSEHCEDS IN DWELLING UNITS PERSONS AS DWELLING UNITS   | 5<br>5<br>41                | 5<br>5<br>41                | <u>.</u>                                  | -<br>-   | -                    | -   | -                                  | :                       | · •  |
| AGRICULTURAL DEUDPIED CHELLING UNITS HOUSEMADS IN UNELLING UNITS PERSURS IN DHELLING UNITS   | 43<br>43<br>229             | 40<br>40<br>215             | -<br>-                                    | · .<br>-<br>-<br>-                                   | -                    | -<br>-<br>-   | -                                  | 3<br>3<br>14            | -<br>-                                     |
| ENSTITUT DUNAL  OCCUPIED DWELLING UNITS  HUUSEHEEDS IN DWELLING UNITS  PERSONS IN OWELLING UNITS   | 2<br>2<br>18                | 2<br>2<br>18                | -   | -  | :                    | :   | ~<br>~                             | -                       | :  |

## TABLE 7. NUMBER OF OCCUPIED DWELLING UNITS, BY TYPE OF BUILDING, NUMBER OF ROOMS AND OCCUPANTS, URBAN AND BURAL: 1970

| NUMBER OF OCCUPANTS  | TOTAL<br>OCCUPIED |                    | DH ELLING      | UNITS WIT  | H THE FO   | LLOWING N    | JMBER OF | ROOMS    | £ I GHT |
|--|-------------------|--------------------|----------------|------------|------------|--------------|----------|----------|---------|
| PER OWELLING UNIT BY TYPE OF BUILDING  | DWELLING<br>UNITS | ONE                | TWO            | THREE      | FOUR       | Five         | 21 x     | SEVEN    | UF MORE |
| ASHATE   |                   |                    |                |            | •          |              |          |          |         |
| ALL TYPES OF BUILDING  | 82,974            | 46,167             | 22,643         | 9.211      | 2,950      | 1,152        | 446      | 168      | 23      |
| SINGLE HOUSE   | 75:330            | 40,686             | 21+291         | 8,823      | 2,781      | 1.040        | 380      | 134      | 19      |
| OCCUPANTS PER SINGLE HOUSE   |                   |                    |                |            |            |              |          |          |         |
|  | 3 + 843           | 2 • 09 7           | 1.014          | 445        | 130        | 75           | 19       | 4        | 5       |
| 1  | 4,745             | 3,007              | 1,185          | 400        | 101        | 35           | 11       | 3<br>2   |         |
|  | 7.842             | 4+903<br>5+534     | 2 040<br>2 574 | 670<br>879 | 161<br>254 | 51<br>58     | 25       | 8        |         |
| 4.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 9,337<br>10,023   | 5 + 676            | 2 -8 46        | 1,057      | 301        | 101          | 28       | 7        |         |
| 0  | 10,093            | 5,526              | 2 .834         | 1.173      | 355        | 133          | 51       | 12<br>13 |         |
| [  | 9,214             | 4 • 925<br>4 • 257 | 2,679<br>2,510 | 1,099      | 339<br>363 | 104<br>111   | 49<br>46 | 24       | 1       |
|  | 8,451<br>4,621    | 2,172              | 1.342          | 680        | 234        | 83           | 36       | 4        | 2       |
| 10 Ap.) 0VER   | 7.161             | 2,589              | 2,217          | 1,295      | 543        | 289          | 102      | 57       | 6       |
| AUPL EXALUSION AND AND AND AND AND AND AND AND AND AN  | 476               | 99                 | 121            | 100        | 75         | 35           | 28       | 9        |         |
| JUGUPANTS PEK DUPLEX   |                   |                    |                |            |            |              |          |          |         |
|  | 71                | 29                 | lι             | 22         | 4          | 2            | 2        | -        |         |
| 2  | 32                | ដ                  | to.            | 3          | 7          | 3            | 1        | _        |         |
| 3  | 39                | 13                 | 1              | 8          | 4<br>8     | 4<br>2       | 3<br>6   | ī        |         |
|  | 49<br>53          | 10<br>11           | 15<br>2J       | 6          | 7          | 7            | 2        | -        |         |
| ),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 45                | 9                  | 3              | 8          | 10         | - 6          | 2        | 2        |         |
| 7  | 46                | 5                  | 16             | 11         | 9          | 1            | 3        | 1        |         |
| ·  | 47                | 5                  | 12             | 16<br>5    | 6          | 1 4          | เ        | _        |         |
| 13 dha UVER e e e e e e e e e e e e e e e e e e e  | 28<br>66          | 3<br>6             | 10             | ιá         | 13         | 5            | 5        | 5        |         |
| APARTHEIT/ACCESSORIA   | 205               | 58                 | 65             | 37         | 17         | 15           | 8        | 2        |         |
| LECUPANTS PRE APARTMENT/ACCESSURIA   |                   |                    |                |            |            |              |          |          |         |
| 1  | 15                | 10                 | 2              |            | _          | 2            | -        | 1        |         |
| 2  | เร                | 6                  | 6              | 3          | 2          | _            | -        | -        |         |
| 3  | 23                | 8                  | 1              | 1          | 5          | 2 2          | ī        | _        |         |
| 4,.,,  | 16<br>29          | 5<br>6             | 3<br>11        | 4          | 1 2        | 2            | i        | -        |         |
|  | 22                | ຍ                  | - 5            | 4          | 3          | -            | -        | -        |         |
| 7  | 21                | 5                  | 7              | 3          | \$         | 2            | 2        | -        |         |
| d  | 20                | 4                  | 7              | 5          | 2          | ī            | 1        | l<br>-   |         |
| 10 A M WYK   | 9<br>35           | <u>.</u>           | , i            | 10         | 5          | <b>.</b>     | 2        | -        |         |
| SAKING- TAKONG   | 6,324             | 5,168              | 1.015          | 122        | 15         | 3            | 1        | -        |         |
| OCCUPANTS PER BARUNG-BARUNG  |                   |                    |                |            |            |              |          |          |         |
|  | J <b>4</b> U      | 263                | 65             | 10         | 1          | 1            | _        | _        |         |
| l.,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 616               | 535                | 69             | 11         | ı          | -            | -        | -        |         |
| 3  | 933               | 782                | 1.42           | . 8        | į          | :            | -        | -        |         |
| 4  | 986               | 838<br>773         | 1 29<br>1 4 1  | 17<br>11   | 5          | -            | _        | -        |         |
| 5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 926<br>815        | 504                | 124            | 23         | 2          | -            | -        | -        |         |
|  | 618               | 497                | 105            | 14         | 2          | <del>-</del> | -        | -        |         |
| A  | 530               | 447                | 1 20           | 13         | ì          | _            | -        | _        |         |
| 10 AVI OVEKERENDE DE TERREDE DE LA VIOLENCE DE LA V | 252<br>260        | 190<br>179         | 55<br>65       | 6          | 4          | 2            | 1        | -        |         |
| CUMMERC LAL  | 543               | 127                | 3.35           | 124        | 60         | 57           | 27       | 23       |         |
| UCCUPANTS PLK COMMERCIAL   |                   |                    |                |            |            |              |          |          |         |
|  | 40                | 14                 | 1u             | 7          | 4          | 3            | 2 -      | _        |         |
| 1  | 23                | 12                 |                | i          | -          | -            | 1        | 1        |         |
| j  | 45                | 15                 | 11             | 10         | 3          | 3            | -        | 2        |         |
| *********************  | 50                | 13                 | 12             | 16         | 3          | 4            | 2<br>1   | 2        |         |
| 5  | 61<br>65          | 16<br>18           | 13<br>16       | 18<br>14   | 4<br>5     | 6            | 2        | :        |         |
| 7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 59                | 10                 | 11             | îs         | 8          | 7            | 3        | 2        |         |
|  | 74                | 12                 | 20             | 17         | 11         | 2            | 4        | 6        |         |
| 9  | 30                | 2<br>15            | 3<br>21        | 4<br>22    | 5<br>17    | 7<br>25      | 3<br>10  | <br>D    |         |
| 10 AND OVER  | 136               | -                  | 3              | 1          | 1          | -            | -        | _        |         |
| INDUSTRIAL TABLES TOTAL  | ,                 | _                  | ,              | •          | •          |              |          |          |         |
| JCCUPANTS PER INDUSTRIAL   | _                 | -                  | _              | _          |            | _            | _        | -        |         |
| 2,   | 1                 | _                  | -              | 1          | -          | -            | -        | -        |         |
| 3  | -                 | _                  | -              | -          | -          | -            | -        | _        |         |
| 4  | _                 | -                  | -              | -          | -          | -            | -        | -        |         |
| 5  | ī                 | -                  | -              | _          | 1          |              | _        | -        |         |
| 7  |                   |                    | _              | _          |            | _            |          | _        |         |
| 9,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | -                 | -                  | -              | -          | -          |              | _        | -        |         |
|  |                   | -                  | 1              |            | -          | -            | -        | -        |         |
| 10 AND UVER  |                   | _                  | 2              | _          | _          |              |          |          |         |

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TABLE 7. NUMBER OF OCCUPIED OMELLING UNITS, BY TYPE OF BUILDING, NUMBER OF POOMS AND OCCUPANTS, JRBAN AND RURAL: 1970

(continued)

| NUMBER OF ASSESSED TO                                     | TOTAL                         |                | DWELLING     | UNITS WITH  | H THE FO                   | LLDWING   | NUMBER OF  | ROOMS   |                   |
|---|-------------------------------|----------------|--------------|-------------|----------------------------|-----------|------------|---------|-------------------|
| NUMBER OF OCCUPANTS PER OWCLLING UNIT BY TYPE OF BUTLUING | DOCUPTED<br>DWEELING<br>UNITS | UNE            | TWO          | THREE       | FOUR                       | F į VE    | 51 X       | SEVEN   | E EGHT<br>OR MORE |
| Aun I CUL TURAL   | 45                            | 28             | 12           | 2           | 1                          | 1         | 1          | -       |                   |
| SCOUPANTS PER AGRICULTURAL                                | 1,5                           | 20             |              | -           | -                          | -         | _          |         |                   |
|   |                               | -              | _            | ,           |                            | _         |            | -       |                   |
| 1   | 1 4                           | 2              | 2            | 1 -         | -                          | _         | -          | -       |                   |
| 3   | 8                             | 6<br>3         | 1 3          | 1           | _                          | 1         | -          | -       |                   |
| 5   | 4                             | 2              | 2            | Ī           | _                          | -         | _          | -       |                   |
| 0 14 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                  | 4                             | 4              | -            | -           | -                          | -         | -          | -       | •                 |
| }   | 6<br>6                        | 5<br>5         | 1<br>1       | _           | -                          | _         | Ξ          | _       |                   |
| 9   | 3                             | í              | i            | -           | -                          | -         | 1          | -       |                   |
| 1d AND OVER   | 2                             | _              | 1            | -           | 1                          |           | -          | -       |                   |
| ENULT TUTTENAL  | 6                             | 1              | 1            | 2           | -                          | 1         | 1          | •       |                   |
| OCCUPANTS PER INSTITUTIONAL                               |                               |                |              |             |                            |           |            |         |                   |
| 1   | -                             | -              | -            |             | -                          | •         | -          | •       |                   |
|   | 1                             | -              | -            | 1 -         | -                          | _         | -          | -       |                   |
| *************************                                 | _                             |                | ~            | -           | _                          | _         | -          | -       |                   |
| 5   | -                             | -              | -            | -           | -                          | -         | -          | •       |                   |
| /   | 1                             | -              | 1            | _           | Ξ                          |           | -          | -       |                   |
| 4   | Ž                             | 1              | _            | -           | _                          | 1         | -          | -       |                   |
| 1) 700 dVäk   | _<br>2                        | -              | -            | 1           | =                          | -         | -<br>1     | -       |                   |
|   |                               |                |              |             | •                          |           |            |         |                   |
| 971   |                               |                | 2 1/5        | 1 607       | 978                        | 547       | 243        | 94      | 13                |
| ALL TYPES OF MURLDHAG                                     | 11,977                        | 4,620          | 3,365        | 1.997       | 891                        | 471       | 200        | 73      | 10                |
| ugidet ( HOUs) ••••••••••                                 | 10,889                        | 4,192          | 3,123        | 1,839       | 991                        | 411       | 200        | ,,      | • • •             |
| GUCU TATTS Plux STROLE 199USE                             |                               |                |              | 93          | 34                         | 34        | 8          | _       |                   |
| 1   | 596<br>6 <b>7</b> 9           | 278<br>32H     | 146<br>183   | 102         | 34                         | 16        | 5          | 3       |                   |
|   | 954                           | 456            | 252          | 139         | 53                         | 24        | 6          | 2       |                   |
| 4   | 1,176                         | 553            | 343          | 166         | 71                         | 22        | 12         | 4       |                   |
| 5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   | 74دو 1<br>1 و452              | 591<br>574     | 384<br>445   | 225<br>211  | 10 <b>7</b><br>12 <b>7</b> | 42<br>57  | 16<br>22   | 9       |                   |
| 7   | 1,208                         | 457            | 361          | 217         | 96                         | 41        | 27         | 4       |                   |
| 1   | 1,255                         | 442            | 332          | 235         | 115                        | 40        | 23         | 11      |                   |
| 1.) A 10 JV. K  | 717<br>1,494                  | 218<br>245     | 217<br>398   | 136<br>315  | 65<br>149                  | 42<br>153 | 22<br>59   | 2<br>35 | !                 |
| UUPE f X  | 209                           | 44             | 42           | 33          | 35                         | 30        | 17         | 3       |                   |
| ICCOPATIS PCK DUPLEX                                      |                               |                |              |             |                            |           |            |         |                   |
| 1   | rt                            | 3              | ι            | 2           | _                          | 1         | ı          | _       |                   |
| 2   | 19                            | 7              | 4            | 1           | 3                          | 3         |            | -       |                   |
| 3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   | 23                            | 10             | 3            | 3           | 2                          | 2         | 1 5        | ī       |                   |
| 4   | 23<br>28                      | 5<br>6         | 5<br>5       | 1 4         | 6                          | 5         |            |         |                   |
| 0.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   | 27                            | 5              | 4            | 4           | 7                          | 5         | ι          | L       |                   |
| [   | 18                            | 2              | Į,           | 10          | 3                          | 1         |            | _       |                   |
| 4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   | 22<br>11                      | 4<br>1         | s<br>L       | -           | 5                          | 3         | _          | -       |                   |
| 10 1NU CVÉŘ   | 30                            | 1              | 7            | 5           | 6                          | 5         | 2          | ı       |                   |
| APAKTAINTZACUESSOR (A *********************************** | 173                           | 51             | 5-}          | 35          | 12                         | 6         | 6          | 2       |                   |
| OCCUPANTS PER APARTMENT/ACCESSORIA                        |                               |                |              |             |                            |           |            |         |                   |
| t   | 13                            | 10             | 2            | _           | _                          | -         | -          | ı       |                   |
| 2   | 14                            | 5              | 6            | 3           | -                          | -         | -          | -       |                   |
| 3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      | 16                            | 6<br>5         | 6            | 1           | 3<br>1                     | -         | _          |         |                   |
| 4   | 13<br>27                      | 5              | 9            | 7           | â                          | 2         | 1          | -       |                   |
| 6   | 18                            | 7              | 5            | 3           | 2                          | -<br>1    | -          | _       |                   |
| /   | 18<br>16                      | 3<br>4         | 7 5          | 3<br>4      | 2<br>1                     | _         |            | 1       |                   |
| 4.,   | 7                             | -              | ś            | <u>-</u>    | _                          | 1         | 1          | -       |                   |
| Lis adu nyék  | 31                            | 5,             | 11           | 7.0         | 1                          | 2         | 1          | -       |                   |
| вакNG-ваконо  | 310                           | 245            | 49           | 13          | 3                          | -         | -          | -       |                   |
| GECUPANTS PER BARUNG-PARUNG                               |                               |                |              |             |                            |           |            |         |                   |
| 1   | 24                            | 18             | 5            | 1<br>3      | -                          | _         |            | -       |                   |
| 2   | 34<br>43                      | 25<br>37       | 6            | 2           | -                          | -         | -          | · -     |                   |
|   | 36                            | 33             | 4            | 1           | -                          | -         |            | _       |                   |
| 4   |                               |                |              |             | 1                          | _         | . <u>-</u> | _       |                   |
| 3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    | 47                            | 39             | 5            | 2           |                            | _         | . <u>-</u> | _       |                   |
| 4   | 47<br>41                      | 32             | 7            | 1           | i                          | -         |            | -       |                   |
| 5<br>5  | 47<br>41<br>22                | 32<br>18<br>22 | 7<br>2<br>13 | 1<br>2<br>* | 1 -                        | -         |            | -       |                   |
| 4   | 47<br>41<br>22<br>35          | 32<br>18       | 7 2          | 1<br>2      | 1 -                        |           |            | -       |                   |

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#### TARLE 7. NUMBER OF OCCUPIED OWELLING UNITS, BY TYPE OF BUILDING, NUMBER OF POOMS AND OCCUPANTS, URBAN AND RURAL: 1970 (continued)

DMELLING UNITS WITH THE FOLLOWING NUMBER OF ROOMS TOTAL NOMBER DE DECUPANTS PER OMELLING UNIT BY TYPE OF BUILDING DCCUPIED-OWELLING UNITS EIGHT UNE THREE FOUR FIVE SE VE N MAMERICIAL .... 90 76 37 39 16 16 26 390 ŔЯ OF CUPANTS PER COMMERCIAL f------2 ١ --10 11 27 11 12 11 7 10 13 14 5 14 4 10 10 12 2 12 6 6 2 12 ............................... 10 6 18 5 ١7 92 11 10005 CAL...................... SECONDATS PER INDUSTRIAL .......... O min aven i 1 -2 and OETHAL services SECURALIS POR AGRICULTURAL ····· 1) AND V.S 1 1 \_ 1 1 1 Canal Hill Designation 4 1 SCCPWITS Par 185TH51100 at 2..... 2...... 4..... 1 ı -1 \* ì GLARLE 73,997 1,972 Mr. 140 - 16 3941010 ------41.547 19 (2.78 7,214 605 203 74 104 14,441 30,444 13.103 6,984 1,890 569 180 61 95 activities back structs with se-568 196 5851 1,819 96 11 54 1,819 2,679 4,447 4,931 5,085 4,952 4,464 3,815 1,954 2,294 298 531 713 832 967 842 390 544 980 4.700 4.538 4.154 67 198 19 27 6 2+226 2+402 2+318 2+316 2+123 1+123 1+124 183 194 36 69 13 12 #,159 J,649 H,041 H,000 J,190 J,504 76 63 71 41 136 228 243 246 169 354 29 22 23 14 43 13 1.5 Ad to Walterson and the second 55 5,667 55 19 5 11 4 67 40 ь 667 ACCUPANTS POR LUNDAR 20 1......... 13 16 26 25 18 25 25 17 l: 15 49 7 6 ı 10 AND (IVER ...... 9 36

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## TABLE 7. NUMBER OF OCCUPIED DWELLING UNITS, BY TYPE OF BUILDING, NUMBER OF RODRS AND OCCUPANTS, URBAN AND RURAL: 1970 (continued)

| NUMBER OF OCCUPANTS                     | TGTAL<br>OCCUPTED—- |            | DI EL LING    | TIN STINU | H THE FO                   | LLOWING       | NUMBER OF        | OF ROOMS    |                 |  |
|---|---------------------|------------|---------------|-----------|----------------------------|---------------|------------------|-------------|-----------------|--|
| PER DHELLING UNIT BY TYPE OF BUILDING   | DHELLING<br>UNITS   | ONE        | 140           | THREE     | FOUR                       | FIVE          | \$1 X            | SE VE N     | ETGHT<br>OR MOI |  |
| AP AR TMENT/ACCESSORIA                  | 32                  | 7          |               | _         |                            |               |                  |             |                 |  |
| UCCUPANTS PER APARTMENT/ACCESSORIA      | 32                  |            | 6             | 2         | 5                          | 9             | 2                | -           |                 |  |
| 1                                       | . 2                 |            | _             | _         | _                          |               |                  |             | ,               |  |
| 2 ** * * * * * * * * * * * * * * * * *  | ĩ                   | 1          | _             | _         | -                          | 2             | -                | _           |                 |  |
| 3                                       | 7                   | 2          | 1             | _         | 2                          | 2             | _                | - I         |                 |  |
| 4                                       | 3                   | -          | · -           | -         | _                          | 2             | 1                | _           |                 |  |
| 6                                       | 2                   | -<br>1     | 2             | -<br>1    | -                          | _             | -                | -           |                 |  |
| 7.4                                     | ž                   | 2          | _             | -         | 1 -                        | -<br>1        | <del>-</del>     | _           |                 |  |
| 9                                       | 4                   | -          | 2             | 1         | 1                          |               |                  |             |                 |  |
| 10 AND UVER                             | . 2                 | 1<br>-     | 1 _           | -         | -<br>1                     | - 2           | -<br>1           | 2           |                 |  |
| ARUNG-BARUNG                            | 6,014               | 4,923      | 966           | 109       | 12                         | 3             | ı                | -           |                 |  |
| OCCUPANTS PER BARONG-BARONG             |                     |            |               |           |                            | _             | -                |             |                 |  |
| l                                       | 316                 | 245        | 60            | 9         | ı                          | 1             | _                | _           |                 |  |
| 2                                       | 582                 | 510        | 63            | 8         | 1                          | -             | -                | _           |                 |  |
| 3444444444444444444444444               | 890                 | 745<br>805 | 1.30          | . 6       | 1                          | -             | ~                | -           |                 |  |
| 5                                       | 94.8<br>879         | 734        | 1.25<br>1.36  | 16        | 2                          | _             | -                | -           |                 |  |
| b                                       | 772                 | 632        | 117           | 22        | 1                          | _             | _                | _           |                 |  |
| 7                                       | 590                 | 479        | 103           | 12        | 2                          | -             | -                | -           |                 |  |
| d=====================================  | 545                 | 425        | 107           | 13        | -                          |               | -                | -           |                 |  |
| 10 AND UVER                             | 236<br>250          | 178<br>170 | 53<br>64      | , 5<br>9  | 4                          | 2             | 1                | -           |                 |  |
| HMMERCIAL                               | 193                 | . 39       | 45            | 48        | 23                         | 18            | 9                | .7          |                 |  |
| GCCUPANTS PER COMMERCIAL                |                     |            |               |           |                            |               |                  |             |                 |  |
| 1                                       | 13                  | 4          | 2             | 2         | 3                          | 1             | 1                | -           |                 |  |
| 2 *** * * * * * * * * * * * * * * * * * | 3                   | 1          | 1             | -         | -                          | -             | 1                | -           |                 |  |
| 3                                       | 18                  | 6          | •             | 3         | 2                          | 3             | -                | -           |                 |  |
| 4                                       | 14<br>19            | · 2<br>4   | <b>♦</b><br>5 | 6<br>8    | -<br>1                     | 1             | _                | ī           |                 |  |
| 6                                       | 23                  | 7          | . 2           | ž         | 2                          | 3             | 1                | - :         |                 |  |
| 7                                       | 17                  | 3          | 6             | 5         | 2                          | 1             | -                | -           |                 |  |
| 9                                       | 28                  | ?          | 6             | 5         | 5                          | 1             | 1                | 3           |                 |  |
| 10 AND DVER                             | 14<br>44            | 1 4        | 11            | 2<br>10   | 3<br>5                     | 1             | 2<br>3           | 3           |                 |  |
| HDUSTRIAL                               | 5                   | _          | 3             | 1         | 1                          | -             | -                | -           |                 |  |
| UCCUPANTS PER INDUSTRIAL                |                     |            |               |           |                            | •             |                  |             |                 |  |
| 1                                       | <u>.</u>            | _          | _             | _         | _                          | _             | _                |             |                 |  |
| 2                                       | 1                   | -          | ~             | 1         | -                          | _             | _                | _           |                 |  |
| ************                            | -                   | -          | -             | -         | -                          | -             | -                | -           |                 |  |
| 4 ************************************  | -                   | _          |               | -         | _                          |               | <del>-</del> .   | -           |                 |  |
| 0                                       | 1                   | _          | -             | _         | 1                          |               | _                | _           |                 |  |
| 1                                       | 2                   | -          | -             | -         | -                          | _             | -                | -           |                 |  |
| g-+                                     | <del></del>         | -          | •             | -         | -                          | -             | -                | -           |                 |  |
| 1J ANU UVSR                             | 1 2                 | -          | 1 2           | Ξ         | -                          | _             | -                |             |                 |  |
| TO MID OFFICE STREET, SECRET            |                     | _          | 4             |           | _                          | _             | _                | _           |                 |  |
| GK I CUL TURAL                          | 43                  | 26         | 11            | 2         | 1                          | 1             | _                | -           |                 |  |
| OCCUPANTS PER AGRICULTURAL              |                     |            |               |           |                            |               |                  |             |                 |  |
| 1                                       | 1                   | - 2        | -             | 1 -       | -                          | -             | -                | -           |                 |  |
| 2                                       | 4<br>8              | 6          | 2<br>1        | ī         |                            | _             | -                | Ξ           |                 |  |
| 3                                       | 6                   | 3          | ž             | ÷         | _                          | ì             | _                | -           |                 |  |
| 5                                       | 4                   | 2          | 2             | -         | -<br>-<br>-<br>-<br>-<br>- | -             | -<br>-<br>-<br>- | -           |                 |  |
| 6                                       | 4                   | 4          |               | _         | -                          | -             | -                | <u>-</u>    |                 |  |
| /                                       | 6                   | 5<br>5     | 1             | -         | =                          | -             | _                | _           |                 |  |
| 9                                       | ž                   | í          | . 1           | ~         | _                          | -             | -                | _           |                 |  |
| 10 AND BYER                             | 2                   | -          | l.            | -         | 1                          |               | -                | -           |                 |  |
| NST ITUT IUNAL                          | 2                   | ı          | -             | 1,        | -                          |               | -                | -           |                 |  |
| OCCUPANTS PER INSTITUTIONAL             |                     |            |               |           |                            |               |                  |             |                 |  |
| <u> </u>                                | -                   | -          |               | -         |                            | -             | -                | -           |                 |  |
| 2                                       | -                   | _          |               | -         | -                          | _             | -                | -           |                 |  |
| 5 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  |                     |            |               | -         | _                          | -             | -                | _           |                 |  |
| 5                                       | _                   | -          |               |           | _                          |               | -                | -<br>-<br>- |                 |  |
| b                                       | -                   | -          |               | -         | -                          | -             | -                | -           |                 |  |
| 1                                       | ī                   | -<br>1     |               |           | -                          | <u>-</u><br>- | -                | -           |                 |  |
|   |                     |            |               | _         | -                          | _             | _                | -           |                 |  |
| 8                                       |                     | -          |               | -         | _                          | -             | -                | _           |                 |  |

MASBATE

TABLE 8. NUMBER OF OWELLING UNITS, OCCUPIED AND UNDCCUPIED, NUMBER OF HOUSEHOLDS AND HOUSEHOLD MEMBERS, FAMILY MUCLEI, BY TYPE OF BUILDING,

URBAN AND RURAL: 1970

| UWELLING UNITS,<br>HOUSEHOLDS, FAMILY | Til TAL - | T       | YPE     | 0 F 6                    | UIL               | DING            |            |                   |                    |        |
|---------------------------------------|-----------|---------|---------|--------------------------|-------------------|-----------------|------------|-------------------|--------------------|--------|
| NUCLET AND PERSONS<br>IN HOUSEHOLDS   |           | SINGLE  | OUPLEX  | APARTMENT/<br>ACCESSURIA | BARONG-<br>BARONG | COMMER-<br>Clal | INDUSTRIAL | AGRICUL-<br>TURAL | INSTI-<br>TUTIONAL | OTHERS |
| MASAATE                               |           |         |         |                          |                   |                 |            |                   |                    |        |
| WELLING UNITS                         | 84,120    | 75,526  | 1,334   | 250                      | 6,349             | 595             | 5          | 55                | 6                  |        |
| UKUAN                                 | 12,130    | 10,920  | 287     | 239                      | 311               | 397             |            | _                 |                    |        |
| KUKAL                                 | 71,590    | 64+606  | 1 - 047 | 41                       | 6,038             | 198             | 5          | 2<br>53           | ž                  |        |
| JudseHulps                            | 83,751    | 76,070  | 484     | 207                      | 6,343             | 591             | 5          | 45                | 6                  |        |
| UKBAN                                 | 12,190    | 11.088  | 213     | 1/5                      | 311               | 397             |            | _                 |                    |        |
| AUKAL                                 | 71,561    | 64,982  | 271     | 12                       | 6,032             | 194             | 5          | 2<br>43           | 2                  |        |
| AMILY MUCLII                          | 86+427    | 78+698  | 506     | 203                      | 6,347             | 613             | 7          | 45                | 8                  |        |
| Uncaffe                               | 12,419    | 11,701  | 225     | . 171                    | 311               | 404             |            | •                 |                    |        |
| KUKAL                                 | 73,608    | 061997  | 281     | 2 2                      | 6,036             | 209             | 7          | 2<br>43           | 7                  |        |
| Eksons IN HUOSeHULDS                  | 452,394   | 4501847 | 2.952   | 1,305                    | 32,707            | 4, 202          | 41         | 242               | 48                 | -      |
| UKDAN                                 | 75,090    | 66,848  | 1,293   | 1,099                    | 1,579             | 7, 428          |            |                   |                    |        |
| KUKAL                                 | 416,704   | 382,049 | 1,659   | 20 b                     | 31,128            | 1,374           | 41         | 13<br>229         | 30<br>18           |        |

TABLE 9. NUMBER OF HOUSEHOLDS IN OCCUPTED DWELLING JMITS WITH OR WITHOUT PADIO, TV SET OF REFRIGERATOR, URBAN AND RURAL, BY MUNICIPALITY: 1970

| MURICEPALITY            | TOTAL<br>NUMBÉR DE ~ | P.A.C   | Arc     | TEL EVIS | ION SET | REFAIC | ERATOR   |
|-------------------------|----------------------|---------|---------|----------|---------|--------|----------|
|                         | HOUSEHOLDS           | нтіж    | WITHOUT | WITH     | TUDHTIW | HITH   | WI THOUT |
| 45.0A7L                 | 85,751               | 20 .846 | 62,905  | 65       | 83,686  | 565    | 63,18    |
| JANAN                   | 12,190               | 4,994   | 7,146   | 16       | 12, 174 | 380    | 11.61    |
| KUKAL                   | 71,561               | 15,852  | 55, 744 | 49       | 71,512  | 185    | 71,37    |
| NICIPALITY OF:          |                      |         |         |          |         |        |          |
| MASDATE                 | 7,063                | 2,700   | 4, 3t 3 | 11       | 7,052   | 347    | 6,71     |
| UKDAN                   | 2,505                | 1.380   | la la S | . 7      | 2,498   | 244    | 2.26     |
| KUKAL                   | 4,558                | 1,320   | 3,23 €  | 4        | 4,554   | 103    | 4,45     |
| ARURUY                  | 4,695                | 1,147   | 3,548   | 3        | 4, 692  | 19     | 4,67     |
| UKDAh                   | 255                  | 119     | 13 6    | -        | 255     | 10     | 24       |
| KUKAL                   | 4,440                | 1,028   | 3,412   | 3        | 4, 437  | 9      | 4 • 43   |
| BALLAID                 | 2,467                | 577     | 1,890   | t,       | 2,466   | 7      | 2,46     |
| JAOAD 1AOAD             | 394                  | 150     | 244     | L        | 393     | 5      | 38       |
| AUNAL                   | 2,073                | 427     | 1,546   | _        | 2,073   | 2      | 2.01     |
| JAE (L) LILLIAN COLLEGE | 3,533                | 459     | 2,574   | 3        | 3,530   | 13     | 3,52     |
| UnaAt.                  | _                    | -       |         |          | _       | -      |          |
| AL JANUA                | 3,533                | 955     | 2,574   | 3        | 3,530   | 13     | 3,52     |
| HAD FAE                 | 1,573                | 527     | 1,040   | 2        | 1, 571  | 1      | 1,57     |
| UKUAN                   | -                    | _       | -       | _        | -       | -      |          |
| RUNAL                   | 1,573                | 527     | 1,046   | 2        | 1,571   | 1      | 1,57     |
| CATAINGAN               | 6,345                | 1,279   | 5,066   | 3        | 6, 342  | 17     | 6,32     |
| UKJAN                   | 717                  | 285     | 432     | 2        | 715     | 13     | 70       |
| KUKAL                   | 5,628                | 994     | 4,634   | 1        | 5,627   | 4      | 5,62     |
| CANAYAN                 | 4,989                | 1,060   | 3, 929  | 3        | 4, 986  | 8      | 4,98     |
| UKBAN                   | 396                  | 126     | 270     | -        | 396     | 6      | 39       |
| KUKAL                   | 4,593                | 934     | 3,659   | 3        | 4,590   | 2      | 4,59     |

MASBATE

TABLE 9. NUMBER OF HOUSEHOLDS IN OCCUPIED DHELLING UNITS WITH OF WITHOUT PADID. TY SET TO REFRIGERATOR, URBAN AND RURAL. BY MUNICIPALITY: 1970 (continued)

|   |                           | ,            | ontinued)            |          |              |               |              |  |
|---|---------------------------|--------------|----------------------|----------|--------------|---------------|--------------|--|
| MJNICIPALITY                                  | LOTAL                     | RAI          |                      | JFL EVIS | ION SET      | REF RIGERATOR |              |  |
|   | HOUSEHOLDS                | нтін         | WITHOUT              | WITE     | TUDHTIN      | HITH          | TUCHT IN     |  |
| CLAVER 14                                     | 5.092                     | 1,241        | ತೀಚ51                | ز        | 5, 089       | 12            | 5,080        |  |
| III- AA.                                      | 644                       | 300          |                      |          |              |               |              |  |
| UKUAN   | 4,448                     | 208<br>1,033 | 436<br>3,415         | 1<br>2   | 643<br>4,446 | 2<br>10       | 642<br>4.438 |  |
|   |                           | •            | •                    | •        | 41440        | 10            | 71730        |  |
| DIMAGAL AND                                   | 3,304                     | 830          | 2,479                | 8        | 3, 301       | 16            | 3,293        |  |
| UKJAN ************************************    | 1,051                     | 375          | 67.2                 | _        | 1.051        | 1.5           | 1,036        |  |
| KUKAL   | 2,258                     | 451          | 1,807                | 4        | 2, 250       | 1             | 2,257        |  |
| ESPERANZA                                     | 2,061                     | 449          | 1,612                | 2        | 2,059        | 2             | 2,059        |  |
| Undåk   | 361                       | 76           | 223                  | -        | 301          | ,-            | 301          |  |
| KUKAL   | 1,760                     | 371          | 19.369               | 2        | 1,758        |               | l.758        |  |
| МАНОНОЛ                                       | 3,046                     | M24          | 2,267                | 1        | 3,095        | 1:)           | 3,086        |  |
| UKUAN AAATTATTATTATTATTATTATTATTATTATTATTATTA | 291                       | Los          | LG F                 | _        | 291          | 5             | 286          |  |
| KUKAL   | 2,5U5                     | 723          | ۳ تا ہے۔<br>∠یدال و∠ | 1        | 2,804        | 5             | 2,800        |  |
| MILHORES                                      | 3,444                     | 95 d         | 3, 6                 | 1        | 3, 993       | 12            | 3,982        |  |
|   |                           |              |                      |          |              |               |              |  |
| URBAK   | 435<br>3 <sub>1</sub> 559 | 142<br>816   | 24.3<br>2.743        | _<br>1   | 435<br>3,558 | 5<br>1        | 429<br>3,553 |  |
| Musi  | 3,445                     | #6h          | 6.577                | -        | 3,445        |               | 3,437        |  |
| UKOAN   | 4.4                       | 161          | 177                  | _        | 338          | .,            | 330          |  |
| RUR AL  | 3,107                     | 707          | 2,410                | -        | 3, 107       |               | 3,197        |  |
| MORREAL                                       | 2,317                     | 518          | 1,799                | 1        | 2, 316       |               | 2.310        |  |
| JAost   | 464                       | 144          | 323                  | 1        | 463          |               | 462          |  |
| KUNAL   | 1,353                     | 377          | 1,476                | ~        | 1,853        |               | 848          |  |
| PALANAS                                       | 41596                     | 848          | 3, 74 %              | 1        | 4, 595       | -             | 4,592        |  |
| RUKAL   | 307<br>4,229              | 155<br>693   | 212<br>3-236         | 1        | 367<br>4,228 | ,             | 364<br>4•228 |  |
|   | 41227                     | 043          | 24 0.00              | •        | 4,224        | •             | * \$ 2 2 6   |  |
| PIU V. CURPUZ (LIMBUHAN)                      | 3,174                     | 658          | 2,516                | 4        | 3, 170       | 10            | 3,164        |  |
| UKOAN ************************************    | 590                       | 153          | 45 ?                 | 2        | 588          | )             | 583          |  |
| RUKAL   | 2,584                     | 505          | 2,75                 | 2        | 2,582        | 5             | 2,581        |  |
| PLACEP  | 5,366                     | 1,139        | 4,227                | 10       | 5,356        | . 11          | 5,355        |  |
| UKUAN   | 545                       | 213          | 132                  | . 1      | 544          | e             | 539          |  |
| RUKAL   | 4,821                     | 926          | 3, 345               | 4        | 4,812        |               | 4,816        |  |
| SAN FERRANDO                                  | 2,928                     | 959          | 1, 169               | . 1      | 2,927        | 16            | 2,918        |  |
| UKSAN   | 848<br>2+080              | 349<br>610   | +99<br>1+470         | -<br>1   | 848<br>2,079 | 9<br>i        | 839<br>2,079 |  |
| RURAL   | 3,758                     | 1,088        | 2,570                | 2        | 3,756        | 11            | 3,741        |  |
|   |                           |              |                      |          | 1,062        |               | 1.048        |  |
| NUNAL   | 1,063<br>2,695            | 477<br>611   | o∺6<br>2,084         | 1<br>1   | 2,694        | 15            | 2,693        |  |
| SAN PASCUAL                                   | 4,485                     | 944          | 3, 541               | 2        | 4,483        | i,            | 4,484        |  |
| UKAAN   | 279                       | 107          | 17.2                 | -        | 279          | -             | 279          |  |
| KUKAL   | 4+206                     | 837          | 3, 367               | 2        | 4, 204       | 1             | 4,205        |  |
| JSva  | 5,465                     | 1,268        | 4,197                | 3        | 5, 462       | 3 \           | 5,432        |  |
| JRBAN   | 707                       | 265          | <b>+4</b> 2          | _        | 707          | 24            | 683          |  |
| RUKAL   | 4,758                     | 1,003        | 3, 75 5              | 3        | 4,755        | í,            | 4,749        |  |

TABLE 10. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TYPE OF LIGHTING USED, HERBAN AND RURAL: 1970

| OWELLING UNITS AND  | TOTAL                                   | 1 Y P E         | 0 F L             |              | ! N G        |  |
|---|---|-----------------|-------------------|--------------|--------------|--|
| PERSONS IN DMELLING UNITS, TYPE OF BUILDING                               |   | ELI CTRICITY    | IGAAS I           | 0 1 t        |              |  |
| MASEATE   |   |                 |                   |              |              |  |
| TOTAL OCCUPACE OWELLING UNITS   | 32,914                                  | 2,311           | 19,857            | 379          | 427          |  |
| FUTUE HOUSEHILDS IN CHELLING UNITS  | 33 . 75 1                               | 2, 354          | 80,580            | 380          | 427          |  |
| TOTAL PERSONS IN DWELLING UNITS   | 442.344                                 | 11,274          | 470,498           | 225          | 2,397        |  |
| INGLE FEBRS :   |   |                 |                   |              |              |  |
| ICCOPIES TARLEINS UNITS   |   | 1,38,           | 72,738            | 356          | 347          |  |
| HOUSEHOLES IN EMELLING UNITS  | 76   670<br>450   ~ 7                   | 1,936<br>14,116 | 73,431<br>432,733 | 356<br>. 096 | 347<br>1.952 |  |
|   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1.12.40         | 1,2,7,0,5         |              | ****         |  |
| NIPLEX SECURI C MELLING UNITS ************************************        | ÷ (+)                                   | 122             | 327               | в            | 19           |  |
| HOUSEHOLDS IN DWILLING UNITS ********                                     | 4.14                                    | 123             | 333               | 9            | i 9          |  |
| PERSONS IT CWELLING UNITS   | 2,462                                   | 179             | 2,024             | 45           | 104          |  |
| APAKTMEHT/ADDES SUREA   |   |                 |                   |              |              |  |
| HOUSEM LOT TO OWELLING UNITS  | det<br>ac7                              | 123<br>124      | 60<br>81          | 2 2          | -            |  |
| PERSONS IT DWELLING UNITS   | 1, 36 %                                 | 364             | 431               | 10           | _            |  |
| 3 Adom to - tr AS 174 G   |   |                 |                   |              |              |  |
| DECOPIED ORIGING UNITS ***********  | 6 - 24                                  | 4               | 6,240             | 13           | 61           |  |
| HOUSE AND A PROBLEM ON THE PROBLEM OF THE PROBLEM OF THE OWELL INC. UNITS | h,343<br>32,717                         | 4<br>24         | 6,265<br>32,263   | 13<br>74     | 61<br>341    |  |
|   | 52,                                     |                 | 321200            | • •          | 34-          |  |
| JUMMERCIAL<br>JUCGPIED OWELLING BNITS                                     | ; ~ }                                   | 167             | ¥16               | _            | _            |  |
| modulated DS IN Deceling UNITS  | 191                                     | 167<br>171      | ¥16<br>420        | -            | -            |  |
| PERSONS TO DAKELING UNITS   | <b>⇒</b> • '' ⋅'                        | 1,447           | 2,755             | -            | -            |  |
| ADDIST & LAE  |   |                 |                   |              |              |  |
| CLEAPER E MILLING UNITS   | 4                                       | -               | 5,                | -            | •            |  |
| MUUSEMAA 10 AN GENELLING UNITS ************************************       | 4                                       | _               | 41                | -            | -            |  |
| Ade Little 1 De 2   |   |                 |                   |              |              |  |
| ACCOPY IN JAPLE ING UNITS   | 4.5                                     | 2               | 43                | -            | -            |  |
| MOUSE FIRS IN DWEELING UNITS  | 1.9                                     |                 | 41                | -            | -            |  |
| PERSONAL PROBERES AND STREET  | . 46                                    | 14              | 228               | -            | -            |  |
| INSTITUT PROPE  |   |                 | _                 |              |              |  |
| MODEL TO THE THE WELLING UNITS  | ,                                       | 4               | 2 2               | _            | -            |  |
| PERSONS IN ORELETING WALTS  | 41                                      | 30              | 18                | -            | -            |  |
|   |   |                 |                   |              |              |  |
| UF bAγ  |   |                 |                   |              |              |  |
| Folial Coolin Les Dattelling UNITS  | 11.97                                   | 1,396           | 9,994             | 44           | 33           |  |
| TOTAL BOOK MYEAR IN DWELLING UNITS  | 12,190                                  | 1,438           | 10,184            | 55           | 33           |  |
| TUTAL P CSD4S 14 DWELLING UNITS   | 75,690                                  | 14,332          | 60,857            | 816          | 183          |  |
| INOLE HOUSE   |   |                 |                   |              |              |  |
| AUTS LITTLE STEAD BALLING BALLING HOLDS                                   | 10,000                                  | 1,537           | 9,279             | 41           | 32           |  |
| PERSONS IN DWELLING UNITS   | 11,600<br>68,840                        | 1,574<br>11,56J | 9,441<br>56,844   | 41<br>246    | 32<br>178    |  |
| UPLCA   |   |                 |                   |              |              |  |
| GCOPIFE WALLING UNITS   | 20 /                                    | <b>37</b>       | 115               | 7            | <del>-</del> |  |
| ADDUCABLES IN SWELLING UNITS PERSONS IN SWELLING UNITS                    | 1,291                                   | 87<br>503       | 118<br>692        | - 1          | -            |  |
|   |   | ,,,,            | 0.5               | ia           |              |  |
| PARTMENT/ACCESSIRIA DCGUPIFS DEFLEING UNITS                               | 17:                                     | 113             | 59                |              |              |  |
| HENDER, CO.S. THE EMORETIME NORTES *******                                | 17-                                     | (14             | 60                | <u>:</u>     | -            |  |
| PERSUAS IN CHELLING UNITS   | 1,09+                                   | 804             | 291               | 4            | -            |  |
| ARUMS-BAMONG  |   |                 |                   |              |              |  |
| SCORMIFE DRILLING UNITS   | ⇒l.                                     | 3               | 301               | E.           | 1            |  |
| GUSENJEBS IN AWELLING UNITS   | 31.                                     | 3               | 302               | _            | 1            |  |

MASBATE

TABLE IO. NUMBER OF HOUSEHOLDS IN OCCUPTED OWELLING UNITS BY TYPE OF BUILDING, TYPE OF LIGHTING USED, HERAN AND PURAL: 1970 (continued)

| DWELD IN ; UNITS AND  | TUTAL ~          | T Y P F     | li F L             | I G H T    |            |
|---|------------------|-------------|--------------------|------------|------------|
| PIRSON IN DAMELING UNITS,<br>TYPE OF CUILDING                                       |                  | FLECTRICITY | KERUSENE<br>(GAAS) | 016        | OTHER S    |
| URBAN   |                  |             |                    |            |            |
|   |                  |             |                    |            |            |
| AMMIRGIAL  OCCUPIED DISTEL DES UNTIS  |                  | 10.0        |                    |            |            |
| MANAGEMENT OF THE DRIVETTE PARTY  |                  | 152<br>156  | 236<br>241         | _          | _          |
| PERSONS IN UNIVERSITY WHITE   | 1-H2H            | 1,140       | 1,41.8             | _          | _          |
|   |                  |             |                    | _          |            |
| ACCOMATE DECELTO ABOUTS   | _                |             |                    | •          |            |
| Ministructures in the cities with a management                                      | _                | _           | _                  | _          | _          |
| PERLONS II DOULLING CHITS   | -                | -           | -                  | -          | -          |
| SKI GUE TURAL   |                  |             |                    |            |            |
| AUGURATIO MAGULINO UNITS  | 2                | -           |                    | _          | _          |
| HOUSeptile of the Cartel Hear POITS accesses to                                     |                  | -           | 2                  | -          | -          |
| PERSONS IN DREAL IND WATER  | 1.3              | -           | 13                 | -          | -          |
| NST 11 -25 4 - 1 AI   |                  |             |                    |            |            |
| RECOPERED MARKETING WHITE COMPANY   | 4                | 4           | _                  | _          | <u>_</u>   |
| MUUSEMELIS EE SACLEING ONITS *******  | 4                | 4           | -                  | _          | -          |
| PerStark to datel Late UN(TS **********   | 3(1              | 30          | -                  | -          | -          |
|   |                  |             |                    |            |            |
| XUPAL   |                  |             |                    |            |            |
| TOTAL OCCUPACE DATES INCITS   | 70,997           | 415         | -9,861             | 325        | 394        |
| TOTAL HUMS: HULDS 15 DWCTLING WITS  | 71,561           | 426         | 10,416             | 325        | 194        |
| TOTAL PERSONS IN OWHLEING UNITS   | 416,704          | 2,942       | · . 9,641          | 1,907      | 2,214      |
|   | ,                | C           |                    | 2,,0,      | 61211      |
| INSEL ROOM  |                  |             |                    |            |            |
| OCCUPACE OWILLING WAITS ************************************                        | 64,441<br>64,96, | 362<br>362  | 53,459<br>53,990   | 315<br>315 | 315<br>315 |
| *CKOLOGS To OWELF INC INITS   | 302,049          | 2,536       | 15,839             | 1.850      | 1,774      |
|   |                  |             |                    |            | .,,,,      |
| BELLA<br>BEGURITE OWNERING UNI'S ASSESSMENT OF                                      | 7 - 7            |             |                    |            |            |
| MUSCHOLOS IN DWELLING UNITS   | 207<br>271       | 3 °.<br>37. | 212<br>215         | 1<br>1     | 19<br>19   |
| AKSONS IN OWELLING UNITS  | 1,659            | 215         | 1,332              | 7          | 104        |
| 2001-0-17-17-17-17-17-17-17-17-17-17-17-17-17-                                      | •                |             |                    |            |            |
| PARIMETTZALOTSSURFA<br>ICCOPICE SWILE(YG GYFPS ************************************ | 32               | 1:          | 21                 | ſ          | -          |
| RUUSEURT US IN CHIELING UNITS   | 32               | 1.          | 21                 | 1          |            |
| Mikabus Pa Burttilab Units  | 206              | 6.)         | 140                | 5          | _          |
|   |                  |             |                    |            |            |
| AMB NG-MARTING<br>JOGGMALIC OWELLING UNETS  | 6+014            | 1           | 5,945              | 3          | 60         |
| NUCLEUSEDS IN DWELLING UNITS  | 6.032            | 1           | 5,963              | <i>₩</i>   | 60         |
| SKSUAS IN DWELLING UNITS  | 31,128           | Ģ.          | 30,739             | 44         | 336        |
| BMMcRL I AL   |                  |             |                    |            |            |
| DCCUPIES GAFLEINS UNITS   | 193              | 15          | 1 <b>7</b> 8       | ~          | -          |
| MUSERULOS IN CHECEING UNITS   | 194              | 15          | 179                | ~          | -          |
| BROKAS TO DWELLING UNITS  | 1,374            | 107         | 1,267              | ~          | -          |
| DUSTRIAC  |                  |             |                    |            |            |
| CCUPIED SWEELING UNITS  | 5                | -           | F <sub>1</sub>     | ~          | -          |
| OUSERCLES IN OWSELING UNITS   | 5                | -           | 5                  | ~          | -          |
| ERSUNS IN JWELL ING UNITS   | 41               | -           | 41                 | ~          | -          |
| GRIGUL TURAL  |                  |             |                    |            |            |
| ICCUPIED OWEELING UNITS   | 43               | 2           | 41                 | ~          | -          |
| HUUSCHULDS IN OWELLING UNITS  | 43<br>229        | 2<br>14     | 41                 | -          |            |
|   | 429              | 14          | 215                | -          | -          |
| STITUTIONAL   |                  |             |                    |            |            |
| MARCHIEL DWILLING BATTS ATTACKED BY   | 2                | -           | ځ                  | -          | -          |
| MOUSEHULDS IN CHELLING UNITS  | 2<br>18          | -           | 2<br>18            | -          | -          |
| endones it sweet the cutto sessions and   | 18               | -           | 18                 | ~          | -          |
|   |                  |             |                    |            |            |

MASBATE

TABLE 11. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELING UNITS BY TYPE OF LIGHTING USED,

UPBAN AND RURAL. BY MUNICIPALITY: 1970

|  |                                    | TYPE OF      | LIGHTING           | IN UWELLING | UNIT\$            |
|--|------------------------------------|--------------|--------------------|-------------|-------------------|
| MUNICIPALITY                           | TOTAL -<br>NUMBER OF<br>HOUSEHOLDS | ELECTRICITY  | KERCSENE<br>(GAAS) | 0 f L       | OTFERS            |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                                    |              |                    |             |                   |
| MASBATE                                | 83,751                             | 2,364        | HO, 580            | 380         | 427               |
| URBAN                                  | 12,190<br>71,561                   | 1,938<br>426 | 10,164<br>70,416   | 55<br>325   | 33<br>39 <b>4</b> |
| MUNICIPALITY UF:<br>MASSATE            | 7,063                              | 1,239        | 5, 629             | 87          | 108               |
| UKBAN                                  | 4,55d                              | 1,005<br>234 | 1,458<br>4,171     | 69<br>19    | 23<br>85          |
| AKUNUY                                 | 4,695                              | 184          | 4,501              | 2           | 8                 |
| UKJAN                                  | 255<br>4,440                       | 122<br>62    | 133<br>4,368       | 2           | -<br>8            |
| BALENII                                | 2,467                              | 11           | 2,423              | -           | 33                |
| UKDAN                                  | 394<br>2 <sub>1</sub> 073          | 6<br>5       | 388<br>2,035       | -           | 33                |
| BALUU                                  | 3,533                              | 7            | 3,476              | <b>6</b> 8  | 2                 |
| URBAN                                  | 3,533                              | 7            | 3,476              | 48          | 2                 |
| PAL TAL                                | 1,573                              | 6            | 1, 562             | 1           | •                 |
| URJAN                                  | 1,573                              | -<br>6       | 1,562              | ì           | -<br>4            |
| CAT AINGAN                             | <b>6</b> 7345                      | 13           | 6,195              | 3           | L34               |
| UKUAN                                  | 717<br>5,628                       | 12<br>1      | 705<br>5,490       | 3           | -<br>(34          |
| CAMAYAN                                | 4,989                              | 9            | 4, 475             | ı           | 4                 |
| UKJAN                                  | 396<br>4,593                       | 6            | 390<br>4,565       | 1           | 4                 |
|  |                                    |              |                    |             |                   |
| CLAVERIA                               | 5,092                              | 9            | 5,075              | 3           | 5                 |
| NUKAL                                  | 1544<br>4448                       | 4<br>5       | 637<br>4,438       | .2          | 1 4               |
| DIMASALANG                             | 3,309                              | 47           | 3, 240             |             | 22                |
| ROAN                                   | 1.051<br>2.258                     | 46<br>1      | 1,003<br>2,237     | **          | 2<br>20           |
| ESPCRANZA                              | 2,061                              | 1            | 2,058              |             | 2                 |
| UKBAN                                  | 301<br>1,760                       | 1            | 300<br>1,756       | ~           | - 2               |

MASBATE

TABLE 11. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF LIGHTING USED, UPBAN AND RURAL, BY MUNICIPALITY: 1070 (continued)

| MUNICIPALITY                               | TOTAL                   | TYPE QF     | LIGHTING           | IN OWELLING | UNITS   |
|--|-------------------------|-------------|--------------------|-------------|---------|
| **************************************     | NUMBER OF<br>HOUSEHOLDS | ELECTRICITY | KERUSENE<br>(GAAS) | 0 1 1       | GTHERS  |
| MANUARIN                                   | 3,096                   | 11          | 3,084              | 1           | ~       |
| UKBAN                                      | 291                     | 10          | ¥8.1               | _           | ~       |
| RURAL                                      | 2,805                   | 1           | 2, 603             | l           | -       |
| MILAGROS                                   | 3,994                   | 5           | 3,987              | -           | 2       |
| URBAN                                      | 435<br>3,559            | 1           | 434                | -           | -       |
|  |                         | 4           | 3,543              | _           | 2       |
| MOdi                                       | 3,445                   | 123         | 3.3.1              | -           | ı       |
| UKGAN                                      | 338                     | 121         | 21.7               | •           | -       |
| KUKAL ***************                      | 3,107                   | 2           | 3, 104             | -           | 1       |
| MUNREAL                                    | 2,317                   | 7           | 2,339              | 1           | _       |
| UKUAN ************************************ | 464                     | 3           | <b>46</b> 0        | 1           | • _     |
| HURAL                                      | 1,853                   | 4           | 1,849              | <b>.</b>    | -       |
| PALANAS                                    | 4,596                   | 7           | 4,516              | 69          | 4       |
| UKBAN                                      | 367                     | ,           |                    | •           |         |
| KURAL                                      | 4,229                   | 6<br>1      | 161<br>4.155       | 69          | 4       |
| PIO V. COMPUZ (CIMBUHAN)                   | 3,174                   | 14          | 3, 137             | 1           | 22      |
| URBAN ATTENTION                            | 590                     | 11          | 57.7               | _           | 2       |
| KURAL                                      | 2.584                   | 3           | 2,560              | i           | 20      |
| PLACES                                     | 5,346                   | 191*        | 5, 136             | 27          | 12      |
| JKOAN                                      | 545                     | 116         | 41.6               | 11          | 2       |
| RURAL                                      | 4,821                   | 75          | 4, 720             | 16          | 10      |
| SAN FERNANDO                               | 2,928                   | 198         |                    |             |         |
|  |                         | 146         | 2, 725             | 5           | -       |
| KUKAL                                      | 648<br>2∓∪8∩            | 197<br>1    | 646<br>2, 079      | 5<br>-      | Ī       |
| AN JACINTU                                 | 3,758                   | 121         | 1 617              | -           |         |
|  |                         | 171         | 3,522              | 70          | 45      |
| UKBAN                                      | 1+063<br>2+695          | 121         | 925                | 16          | 1       |
| Av PASCUAL                                 | 4,485                   | 9           | 2,597              | 54          | 44      |
|  |                         | •           | 4,465              | 5           | 6       |
| RUKAL                                      | 279<br>41206            | 3           | 27.5               | ı           | -       |
|  | 44500                   | 6           | 4, 190             | 4           | 6       |
| Sulve anneader of the second               | 5,465                   | 152         | 5, 244             | 56          | 13      |
| UKSAN                                      | 707                     | 147         | 558                | _           | •       |
| KJKAL                                      | 4,758                   | 5           | 4,686              | 56          | 2<br>11 |

MASBATE TABLE 12. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING. TYPE OF WATER SUPPLY USED, URBAN AND RURAL: 1970

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| TYPE OF BUILDING,<br>DWEELING UNITS,   | TOTAL                       | TY                       | E OF WATER                  | SUPPLY                   | IN OWELL:                   |                            |                     |                              |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|----------------------------|---------------------|------------------------------|
| HOUSEHOLUS AND PERSONS<br>IN DWELLING UNITS  |                             | PIPED<br>WATER           | ARTESIAN<br>WELL            | PUMP                     | OPEN WELL                   | SPRING                     | RAIN<br>WATER       | LAKE, RIVER<br>STREAM, ETC   |
| MASKATE  |                             |                          |                             |                          |                             |                            |                     |                              |
| 21100 SNIJJJac. CSI 9USSO JATOT  | 82,974                      | 9,641                    | 1,202                       | 7, 535                   | 51,535                      | 11,863                     | 190                 | 64                           |
| TUTAL HOUSE HOLDS IN OWELLING UNITS  | 83.751                      | 9,795                    | 1,210                       | 8,015                    | 51,966                      | 11,918                     | 190                 | 65                           |
| TUTAL PERSONS IN INCLLING UNITS ***  | 492,394                     | 61, 153                  | 7                           | £9,763                   | 301,132                     | 68,897                     | 1,193               | 3,78                         |
| MODE MODE GREEFES UNITS  | 75,330<br>76,070<br>450,897 | 6,740<br>9,008<br>56,663 | 1,115<br>2,125<br>3,570     | 7,164<br>7,276<br>44,415 | 46,831<br>47,242<br>276,306 | 10,557<br>10,611<br>62,161 | 168<br>168<br>1,067 | 55:<br>56:<br>3 <b>,</b> 28: |
| OPERA<br>OUCUPIEC SwittINS COVIES  | 470                         | 138                      | 31                          | 127                      |                             | 4.5                        |                     |                              |
| MODSCHOOL OF THE THE COLLEGE OF THE STATE OF THE COLLEGE OF THE CO | 484<br>484<br>2,452         | 140<br>67 f              | 31<br>174                   | 130<br>802               | 121<br>123<br>779           | 48<br>49<br>264            | 6<br>6<br>24        | 3                            |
| PARTMENT/ACCES SURIA   | .01                         | 110                      |                             |                          |                             | _                          |                     |                              |
| diggrace well his owits Hedsemiles in Emelling Units PERSONS in Owelling Units   | 205<br>207<br>1,305         | 110<br>111<br>727        | 10<br>10<br>53              | 62<br>63<br>364          | 19<br>19<br>132             | -                          | 4<br>4<br>29        | -                            |
| ARCHE-TARCHE<br>OCCUPIED WELLING UNITS<br>HOUSEMELTS IN OWELLING UNITS<br>PERSONS IN DWELLING UNITS  | 6,324<br>6,343<br>32,707    | 254<br>254<br>1,356      | 28<br>28<br>145             | 361<br>361<br>1,870      | 4, 349<br>4, 367<br>22, 487 | 1,240<br>1,240<br>6,358    | 6<br>6<br>36        | 86<br>87<br>451              |
| OMMERCIAL UCGUPIEL UNFELING UNITS HAUSCHLES IN THEIRING UNITS PERSONS IN DWELLING UNITS  | 583<br>591<br>4,202         | 196<br>199<br>1,470      | 15<br>15<br>114             | 177<br>181<br>1:269      | 190<br>180<br>1,244         | 7<br>7<br>45               | 6<br>6<br>41        | 3<br>15                      |
| NOUSTRIAT DECOPIED SWEELING UNITS ADUSCRITES IN SMELLING UNITS PERSONS IN SWEELING UNITS   | 5<br>5<br>41                | -                        | <u>:</u>                    | 2<br>2<br>21             | 3<br>3<br>20                | -                          | -                   | -                            |
| AGRECOL FUICAE   |                             |                          | •                           |                          |                             |                            |                     |                              |
| OCCUPTED DRELLING UNITS HOUSEHOUS IN DWELLING UNITS PERSONS IN DWELLING UNITS  | 45<br>45<br>242             | 2<br>2<br>8              | 1<br>1<br>10                | 1<br>1<br>9              | 30<br>30<br>146             | 11<br>11<br>69             | =                   |                              |
| IST LT JT TONAL  |                             |                          |                             |                          |                             |                            |                     |                              |
| OCCUPIED OMELLING UNITS  | 6<br>6<br>48                | 1<br>1<br>7              | 2<br>2<br>10                | 1<br>1<br>13             | 2<br>2<br>18                | -                          | =                   | -                            |
| URBAN  |                             |                          |                             |                          |                             |                            |                     |                              |
| TOTAL OCCUPIED SWELLING UNITS  | 11,977                      | 5,226                    | 323                         | 3, 035                   | 2,901                       | 380                        | 103                 | 9                            |
| TOTAL HOUSEHOLDS IN OWFLEING UNITS   | 12,190                      | 5, 32 7                  | 52.9                        | 3, 105                   | 2,933                       | 363                        | 103                 | 10                           |
| TUTAL PERSONS IN OWELLING UNITS  | 75,690                      | 33,649                   | 2,101                       | 19, 325                  | 17, 390                     | 2,185                      | 689                 | 61                           |
| INGLE HOUSE UCCUPILE OWELLING UNITS HOUSEHHIUS IN DWELLING UNITS PERSONS IN DHELLING UNITS   | 10,889<br>11,088<br>68,848  | 4,706<br>4,082<br>30,911 | 279<br>.35<br>1,62 <b>1</b> | 2,672<br>2,735<br>17,030 | 2, 701<br>2, 731<br>16, 264 | 355<br>358<br>2,070        | 68<br>88<br>594     | 8<br>9<br>58                 |
| WPLEX  | ·                           |                          |                             |                          |                             |                            | -                   |                              |
| OCCUPTED OWELLING UNITS HOUSEHOLDS IN DWELLING UNITS PERSONS IN DWELLING UNITS   | 269<br>213<br>1,293         | 105<br>106<br>642        | 15<br>15<br>84              | 69<br>71<br>456          | 9<br>10<br>63               | <b>4</b><br><b>4</b><br>21 | 6<br>6<br>24        | 1<br>1<br>3                  |
| PARTMENT/AUGESSIRIA UCCUPIED DWELLING UNITS  HUJSENRIDS IN DWELLING UNITS PERSUNS IN DWELLING UNITS  | 173<br>175<br>1,099         | 93<br>94<br>609          | 10<br>10<br>53              | 54<br>55<br>316          | 13<br>13<br>95              | <br>-                      | 3<br>3<br>26        | -                            |
| IARUNG-BARONS JECUPIED DWELLING UNITS HOUSEHBLINS IN DWELLING UNITS PERSUNS IN DWELLING UNITS  | 310<br>311<br>1,579         | 72<br>72<br>394          | 10<br>19<br>51              | 106<br>106<br>572        | 102<br>103<br>470           | 19<br>19<br>84             | i<br>1<br>8         | -                            |

OCCUPIED BREELING UNITS ......
HUUSEHULDS IN DWELLING UNITS .....
PERSONS IN DWELLING UNITS .....

18

MASBATE

TABLE 12. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,

TYPE OF WATER SUPPLY USED, URBAN AND RURAL: 1970

(continued)

TYPE OF BUILDING, DWELLING UNITS, HOUSEHOLDS AND PERSONS IN GWELLING UNITS TYPL UF WATER SUPPLY IN DWELLING UMETS ART ES I AN PUMP OPEN WELL SPRING WELL კ90 397 2,828 168 171 1,282 132 136 929 76 76 498 2 2 10 OCCOPALE WELLING UNITS HOUSEHALDS IN SWELLING UNITS PERSONS IN DWELLING UNITS 2 13 INSTITUTIONAL
GCOPICS OWELLIAG DNITS
HOUSEWILLS IN OWELLIAG UNITS
PERSONS IN DWELLIAG OWITS 2 2 10 1 13 30 KUF 4L 639 TUTAL OCCUPIED DWEELING UNITS ..... 70.997 4,415 4,500 48,634 11,433 87 4,910 49,033 11,535 87 647 TOTAL HORSEHOLDS IN OWELLING UNITS 71,561 4.464 283, 742 66,712 3.726 TOTAL PERSONS IN UNITED BY MINIS ... 416.704 27 - 284 97.420 506 SINGLE HOUSE

GEOGREDS IN SHELLING MAITS

PERSONS IN DWELLING WAITS 44, 130 44, 511 260, 042 10,202 10,253 60,64x 25,2 382,049 NUPLEA

JOCOPTED THELEING UNITS

HOUSEMALDS IN DRIELING UNITS

PERCLAS IN OWIELING UNITS 267 271 1,659 16 16 70 243 29 APARTML11T/ALLESSINIA 32 32 206 17 17 118 DOCOPIFE OWHELENS UNITS ......
HUUSEMEDS IN OWFILING UNITS .....
PERSONS IN OWELLING UNITS ..... 6 6 37 8 BARUNG-DARUNG HOUSEHDEDS 14 DWELLING UNITS
PERSONS IN DWELLING UNITS 255 255 1,298 4,247 4,264 22,017 1,2a1 1,2a1 6,274 6,014 182 962 13 44 COMMERCIAL
UCCOPIED OWELLING UNITS
HOUSERBLUS IN OWELLING UNITS
PERSONS IN OWELLING UNITS 45 45 340 2 3 19 3 3 42 194 194 1,3*1*4 Laboustkital THE PHELLING UNITS .....TRIPLE PHELLING UNITS ..... 21 zó AGRICULTURAL 30 30 140

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MASBATE

TABLE 13. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF WATER SUPPLY USED:

URBAN AND RURAL, BY MUNICIPALITY: 1970

| HUNICIPALITY    | TOTAL                   |                   | TYPE OF            | W AT ER           | SUPPLY IN         | DWELLING      | UNITS      |                              |
|-----------------|-------------------------|-------------------|--------------------|-------------------|-------------------|---------------|------------|------------------------------|
| **********      | NUMBER OF<br>HOUSEHOLDS | PI PED<br>WATER   | ART ES TAM<br>WELL | PUMP              | OPEN WELL         | SPRING        | RAIN WATER | LAKE, RIVER.<br>Stream, etc. |
| IASBATÉ         | 83,751                  | 9,795             | 1,210              | 8,015             | 51,966            | 11,918        | 190        | 657                          |
| URBAN           | 12,190<br>71,561        | 5,327<br>4,468    | 729<br>8 <b>81</b> | 3,105<br>4,910    | Z, 933<br>49, 033 | 383<br>11,535 | 103<br>87  | 10<br>647                    |
| UNICIPALITY OF: |                         |                   |                    |                   |                   |               |            |                              |
| MASBATE         | 7,063                   | 5 .200            | 255                | 1,672             | 2, 516            | 353           | 64         | 3                            |
| HURAL           | 2.505<br>4.555          | 1 ,436<br>764     | 184<br>71          | <b>792</b><br>880 |                   | 2<br>351      | 53<br>11   | 1 2                          |
| ARundy          | 4,095                   | 883               | 10 é               | 76                | 2,601             | 893           | 7          | 129                          |
| HUK AŁ          | 255<br>4*440            | 248<br>635        | 106                | 1<br>75           | 6<br>2, 595       | -<br>893      | 7          | 129                          |
| BAK END         | 2,467                   | ~                 | 1.0                | 595               | 1, 429            | 290           | 6          | (37                          |
| UKJAN<br>KUKAL  | 394<br>2+073            | -                 | 10                 | 347<br>248        | 40<br>1,389       | 7<br>283      | -<br>6     | -<br>137                     |
|                 |                         |                   |                    |                   |                   |               |            |                              |
| BALUU           | 3+533                   | ~                 | -                  | 60                | 3, 463            | 5             | 5          | -                            |
| NUKAL           | 3,533                   | ~                 | -                  | -<br>60           | 3,463             | -<br>5        | 5          | -                            |
| JALTA6          | 1,573                   | 328               | 1 9                | 293               | 733               | 124           | 3          | 23                           |
| GRAN            | 1+573                   | 32b               | - 4                | -<br>293          | 733               | 124           | 3          | 23                           |
| CATAINGAN       | 6,345                   | 041               |                    | 436               | 4,059             | 1,107         | 3          | в                            |
| CABAN           | 717<br>5,628            | 302<br>139        | - 1                | 264<br>152        | 112<br>3, 947     | 18<br>1,089   | 1<br>2     | *                            |
| C ALLAY AA      |                         |                   |                    |                   |                   |               | •          | ,                            |
| EAWAYAN         | 4+969                   | 114               | 1 5 4              | 39                | 4, 666            | 13            | 3          | =                            |
| NURAL           | 396<br>4,593            | 84<br>30          | 1 + j              | 2<br>37           | 796<br>44 370     | 13            | 1<br>2     | -                            |
| LLAVEY IA       | 5+092                   | -                 |                    | 1,457             | 2,711             | <b>7</b> 21   | 1          | 166                          |
| URBAN           | 544<br>4,448            | <del>-</del>      | <u>-</u><br>16     | 313<br>1,144      | 224<br>2,487      | 100<br>621    | _<br>1     | 7<br>159                     |
| DIMASALANG      | 3,309                   | _                 | 1.8                | 902               | 1, 937            | 43+           | •          | 20                           |
| URDAN           | 1,051<br>2,258          | <del>-</del><br>- | 1                  | 796<br>106        | 214<br>1,723      | 32<br>406     | -<br>-     | 2<br>2<br>18                 |
| ESPEKANZA       | 2+061                   | 344               | l y                | 13                | 1,615             | 7(            | _          | 18                           |
| UKBAN           | 301                     | 268               | ,                  | -                 | 26                | • 5.          | -          | -                            |
| RURAL           | 1,760                   | 76                | 1.7                | 13                | 1,589             | <b>7</b> c    | -          | -                            |

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TABLE 13. NUMBER OF HOUSE-OLOS IN OCCUPIED OWELLING UNITS BY TYPE OF WATER SUPPLY USED.

URBAN AND RUPAL, BY MUNICIPALITY: 1970

(continued:

| TOTAL   NUMBER OF PIPE   STATES   NUMBER   SUPPLY IN DMELLING   DMELLING   DMENTER   STATES   NUMBER   STATES   NUMBER   STATES   |        |        |            |        |           |         | (continuec: | <b></b>    |                         |                          |
|--|--------|--------|------------|--------|-----------|---------|-------------|------------|-------------------------|--------------------------|
| MUNICIPALIS MATER MATER MELL PUMP UPEN MELL SPRING RAIN NATE STATE STATE MANUALISM 3,096 - 15 355 2.581 132 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  |        |        |            |        | SUPPLY IN | WATER 5 | IAbF Ch     |            | TOTAL                   | MUNICIPALITY             |
| MALJAUR 3,096 - 15 355 2,581 132 2  MAGAR 291 - 167 103 - 1  MILADECY 3,996 271 81 79 5,532 19 11  MILADECY 3,996 271 81 79 5,532 19 11  MILADECY 3,559 104 5 79 1,350 15 5  MARIA 3,559 104 5 79 1,350 15 5  MARIA 3,666 1  JESTA 2,471 2,500 15 5  MARIA 2,38 267 5 5 29 13 5 6  MARIA 2,38 267 5 5 29 13 5 7  MARIA 2,38 267 5 1 29 13 5 7  MARIA 3,670 240 61 70 1,367 466 1  MARIA 2,311 860 - 15 1,177 448 20  JESTA 3,600 1 1,600 4 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,600 4 1 1,6 | RIVER, | ATER : | RAIN WATER | SPRING | UPEN WELL |         | ARTES IAN   | PIPED      | NUMBER OF<br>HOUSEHOLDS |                          |
| ANDREW   291   -   -   107   103   -   1     AUARL   2,805   -   18   151   2,470   132   1     AUARL   2,805   -   18   151   2,470   132   1     AUARL   3,599   271   31   79   5,532   19   11     AUARL   3,559   104   0   79   3,350   15   5     AUREL   3,559   104   0   79   3,350   15   5     AUREL   3,646   540   1   -7   1,855   866   1     AUARL   3,107   245   61   69   1,826   450   1     AUARL   2,317   660   -   15   1,172   448   20     AUARL   2,317   660   -   14   963   445   20     AUARL   3,677   300   -   2   205   3   -     AUARL   4,729   374   6   70   1,301   7,374   11     AUARL   5,90   237   -   -   220   133   -     AUARL   5,366   -   36   26   5,204   77   5     AUARL   5,366   -   36   26   5,204   77   5     AUARL   5,366   -   36   26   5,204   77   5     AUARL   5,455   -   -   5   533   4   2     AUARL   5,455   -   -   5   577   814   665   -     AUARL   5,455   -   -   5   577   814   665   -     AUARL   5,455   -   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL   5,455   -   577   814   665   -     AUARL      |        |        |            |        |           |         |             |            |                         | 44.1 111.4.              |
| ######################################   | 25     |        |            |        |           |         |             |            |                         |                          |
| HARAN   HARA   | 25     |        |            |        |           |         |             |            |                         | RUKAL                    |
| 100  | į      | 1 t    | 11         | 19     | 3, 532    | 79      | 81          | 271        | 3,994                   |                          |
| DESAN   10   | -<br>1 |        |            |        |           |         |             |            |                         | HURAE                    |
| ALAMAN 3,174 695 79 151 1,491 694 7  BLACAL 1,496 674 - 7,11,304 7,431 11  BLACAL 4,596 674 - 7,11,304 7,431 11  BLACAL 4,599 374 6 70 1,301 7,374 11  II V. CLOPUZ (LIMBURAN) 3,174 695 79 151 1,711 427 -  BLACAL 5,546 169 79 151 1,491 694 7  BLACAL 5,546 169 79 151 1,491 694 7  BLACAL 5,546 - 56 32 4,671 73 3  ALAMAN 5,546 - 56 32 4,671 73 3  ALAMAN 7,546 7 7 7 157 1,491 694 7  BLACAL 5,366 - 56 32 4,671 73 3  ALAMAN 5,465 - 57 557 814 665 - 1  BLACAL 5,465 - 57 557 814 665 - 1  BLACAL 5,486 442 - 327 74 66 - 1   | 34     | t      | t          | 866    | 1. 455    | 7       | :           | 540        | 3,444                   | uBu                      |
| MANAN   1,053   410   -   2   205   3   -   -   -   1,054   445   20   -   -   14   963   445   20   -   -   -   -   -   -   -   -   -   | 35     | ĩ      | Ī          |        |           |         |             |            |                         | UAC AU                   |
| ALAMAS   | 1      | 20     | 20         | 448    | 1,172     | 15      | -           | 688        | 2,317                   | decat                    |
| 367   300   -     3   57   -   | 1      |        |            |        |           |         | :           |            |                         | JROAN                    |
| 367   300   -     3   57   -   | n ž    |        | . 1        | 2 (1)  | 1 204     | -,      |             | . 7:       |                         |                          |
| 11 V. CLEPUZ (LIMBURAL) 3,174 435 73 151 1,711 827 -  JEDAN 590 23° 220 133 -  JEDAN 590 23° 220 133 -  JENAN 596 - 36 58 5,204 77 5  JAMAN 545 5 533 4 2  AUTAL 545 5 533 4 2  AUTAL 545 - 5 533 4 2  AUTAL 545 - 5 533 4 2  AUTAL 545 - 5 533 4 6  AUTAL 545 - 5 533 4 6  AUTAL 545 - 5 533 4 6  AUTAL 545 - 5 533 4 77  AUTAL 545 - 5 533 4 6  AUTAL 545 - 5 557 814 665 - 5 557  AUTAL 548 442 - 327 74 6 -  | 93     |        |            |        |           |         |             |            |                         |                          |
| 18.04A   | 93     |        |            |        |           |         |             |            |                         |                          |
| 2,584 169 79 151 1,491 694 -  LACCO  | -      | -      | -          | 827    | 1, 711    | 151     | 79          | 406        | 3,174                   | [] V. CI.(PUZ (LIMBUHAN) |
| 38.04  | :      |        |            |        |           |         | 79          |            |                         |                          |
| 4,821 - 36 32 4,671 73 3  A4 FFRAAMIC - 2,928 592 - 557 814 665 -  SNOAN - 848 442 - 327 74 6 -  | ŀ      | >      | >          | 77     | 5+204     | 98      | ەز          | -          | 5,366                   | CAUCE COLLEGE            |
| \$nuth   | 6      |        |            |        |           |         |             |            |                         |                          |
|  | •      | -      | -          | 665    | 814       | 557     | -           | 592        | 2,928                   | A FERNALIS               |
|  | -      | -      | -          |        |           |         |             | 442<br>451 |                         | AN JAN<br>KUKAL          |
| SALJACINTU   | 3      | 39     | 39         | 1,830  | 847       | 167     | 92          | 780        | 3,758                   | (ITM JAL 46)             |
| UNIAL  | 3      |        |            | _      |           |         |             |            | 1,063<br>2,695          |                          |
| ANY POSCUAL  | -      | 6      | 6          | 330    | 2, 994    | 715     | 24          | 416        |                         |                          |
| JKSAN  | -      |        |            |        |           | 712     | _           | 270        | 2 79                    | JKOAN                    |
| JSUN 5,465 646 61 247 4,222 279 3  | 7      | 3      | 3          | 279    | 4, 222    | 247     | 61          | 646        | 5,465                   | JSUA                     |
| UNDAN  | 7      |        |            |        |           |         |             |            |                         |                          |

MASBATE

TABLE 14. NUMBER OF HOUSEHOLDS IN DECUPIED DWELLING UNITS BY TYPE OF COOKING FUEL USED,

URBAN AND RURAL, BY MUNICIPALITY: 1970

|  |   | TYPE             | OF COOK ING                  | FUEL IN       | DWELL ING  | UNI TS   |   |
|--|---|------------------|------------------------------|---------------|--|----------|---|
| MUNICIPAL ITY  | TOTAL NUMBER OF HOUSEHOLDS  | ELECTRICITY      | KEROSENE<br>(GAAS)           | GAS<br>(AIR)  | W O O D  | CHARCOAL | OTHERS  |
| MASSATE  | 83,751  | 111              | 2,799                        | 844           | 79, 530  | 33       | 434   |
| URBAN  | 12,190<br>71,561  | 41<br>70         | 1,382                        | 422<br>422    | 69, 262  | 9<br>24  | 68<br>366                                     |
| MUNICIPALITY OF:   |   |                  |                              |               |  |          | 18  |
| MASBATE  | 7,063   | 89               | 980                          | 340           | 5,625  | 11       | 10  |
| URBAN  | 2,505<br>4,558  | 28<br>61         | 770<br>210                   | 253<br>87     | 1,445<br>4,180   | 9<br>2   | 18  |
| ARURUY   | 4,695   | 1                | 8.8                          | 40            | 4, 554   | 3        | 9   |
| URBAN  | 255<br>4,440  | î                | 20<br>68                     | 3<br>37       | 232<br>4, 322  | 3        | 9   |
| BALENO   | 2,467   |                  | 61                           | 20            | 2, 368   | 2        | 16  |
| UKBAN  | 394<br>2,073  | ~                | 37<br>24                     | 9<br>11       | 348<br>2, 020  | 2        | 16  |
| BALUD  UKBAN  BATUAN  UKBAN  RUKAL  CATAIÑGAN  UKBAN  KUKAL  CAHAYAN  UKBAN  HUKAL | 3,533<br>1,573<br>1,573<br>6,345<br>717<br>5,628<br>4,989<br>396<br>4,593 | 3<br>2<br>1<br>1 | 28<br>122<br>50<br>72<br>141 | 18<br>        | 3,414<br>-<br>3,414<br>1,534<br>-<br>1,534<br>6,119<br>651<br>5,468<br>4,815<br>362<br>4,453 | 1        | 19<br>1 19<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CLAVER IA  | 5.092<br>644<br>4.44  | ·<br>•           | z 66<br>z 5<br>1 61          | 13<br>3<br>10 | 5, 004<br>635<br>4, 34 <i>9</i>  |          | 1 6<br>6                                      |
| RURAL  | 3,30  | •                | -<br>1 118                   | 38            | 3, 146   |          | - 6   |
| UKBAN  | 1.05  | 1                | - 91<br>1 27                 | 31<br>7       | 929<br>2•217   |          |   |
| ESPEKANZA  | 2,06  |                  | - 19                         | 5             | 1, 928   | ı        | - 109   |
| URBAN  | 30<br>1,76  |                  | - 7<br>- 12                  | Š             | 294<br>1, 634  |          | - 109   |

MASBATE

TABLE 14. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF COOKING FUEL USED:

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

|                         | TOTAL ~                   | TYPE         | DF COOKING         | FUEL IN      | DWELL ING        | UNI TS    | _         |
|-------------------------|---------------------------|--------------|--------------------|--------------|------------------|-----------|-----------|
| MUNIC IPAL ITY          | NUMBER OF                 | ELECTRICITY  | KEROSENE<br>(GAAS) | GAS<br>[AIR] | W O D D          | CHAR COAL | OTHERS    |
| HANDAUN                 | 3,096                     |              | 4.5                |              |                  |           |           |
|                         |                           | 1            | 42                 | 15           | 3, 036           | 1         | 1         |
| KURAL                   | 291<br>2 <sub>1</sub> 805 | 1 -          | 10<br>32           | 1<br>14      | 278<br>2,758     | -<br>1    | 1 -       |
| IILAGROS                | 3,994                     | 1            | 61                 | 35           | 3, 894           | _         | 3         |
| RURAL                   | 435<br>3,559              | -            | 27<br>34           | 12<br>23     | 396              | _         | =         |
| IUBU                    | 3,445                     | -            | 56                 | 23           | 3, 498<br>3, 353 | - 2       | 3<br>7    |
| URBAN                   | 338                       |              | -                  |              | ** -             | •         | -         |
| RURAL                   | 3,107                     | -            | 2<br>54            | 25<br>2      | 310<br>3,043     | - 2       | 1 6       |
| UNREAL                  | 2,317                     | ı            | 8.5                | 16           | 2,204            | 1         | 10        |
| UKoAfi                  | 464                       | 1            | 76                 | 9            | 375              | _         | 3         |
| KUn At.                 | 1,853                     | <del>-</del> | 9                  | 7            | 1,829            | ī         | 7         |
| ALANAS                  | 4,596                     | _            | 156                | 59           | 4, 367           |           | 11        |
| UKOAN                   | 367                       | _            | 5                  | 10           | 352              |           | -         |
| KUKAL                   | 4,229                     | -            | 151                | 49           | 4,015            | 3         | 11        |
| IU V. CORPUZ (LIMBUHAN) | 3,174                     | -            | 175                | 7            | 2, 976           | 1         | 15        |
| KUKAL                   | 590<br>2,584              | -            | 131                | 4 3          | 440<br>2, 536    | -<br>1    | 15        |
| LAUÉR                   | 5,366                     | 3            | 87                 | 41           | 5, 227           | 3         | 5         |
| URBAN                   | 545                       | 3            | 15                 | 16           | 510              | -         | 1         |
| KUKAL                   | 4,821                     | -            | 12                 | 25           | 4, 717           | 3         | 4         |
| AN FERNANDO             | 2,928                     | 1            | 37                 | 8            | 2.880            | 1         | 1         |
| URBAN                   | 848                       | 1            | 21                 | 7            | 819              | -         | -         |
| NUN AL                  | 2,080                     | -            | 16                 | 1            | 2, 061           | 1         | 1         |
| AN JACINIO              | 3,758                     | 1            | 186                | 32           | 3,523            | 2         | 14        |
| URBAN                   | 1,063                     | 1            | 4 H                | 9            | 1,005            | _         | -         |
| NURAL                   | 2,695                     | -            | 13#                | 23           | 2,518            | 2         | 14        |
| W PASCUAL               | 4,485                     | 1            | 30                 | 12           | 4, 432           | -         | 10        |
| URHANRUKAL              | 279<br>4,206              | 1 -          | 2 3                | 2<br>10      | 269<br>4, 163    | -         | 10        |
| UN                      | 5,465                     | 3            | 180                | 41           | 5, 131           | 1         | 109       |
| URBAN                   | 707                       | 3            | 30                 | 11           | 618              | _         | <b>+5</b> |
| RUK AL                  | 4,758                     | _            | 150                | 30           | 4,513            | 1         | 64        |

MASBATE

YABLE 15. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES USED, URBAN AND RURAL, BY MUNICIPALITY: 1970

|   |                              | TYPE                      | 0 F T 0                    | ILET F           | 1 1 1 1 2 A | l E S                   |
|---|------------------------------|---------------------------|----------------------------|------------------|-------------|-------------------------|
| MUNICIPALITY                                    | TOTAL ~ NUMBER OF HOUSEHOLDS | FLUSH/<br>WATER<br>SEALED | ANTIPOLO/<br>CLOSED<br>PIT | OPEN PIT         | PUBL IC     | NONE                    |
| MASBATE   | 83,751                       | 2,575                     | 2, 722                     | 9,973            | 2, 302      | 66,179                  |
| RURAL   | 12,190<br>71,561             | 1,871<br>704              | 1,277<br>1,445             | 1,710<br>8,263   | 1,202       | 6,130<br>60,04 <b>9</b> |
| MUNICIPALITY DF:<br>HASBATE                     | 7,063                        | 995                       | 729                        | 1,107            | 530         | 3,702                   |
| URBAN   | 2,505<br>4,558               | 759<br>236                | 440<br>289                 | 397<br>710       | 459<br>71   | 450<br>3+252            |
| ARÚRJY  | 4+695                        | 83                        | 68                         | 743              | 61          | 3,740                   |
| UKOAN   | 255<br>4,440                 | 48<br>35                  | 5<br>- 63                  | 51<br>692        | 33<br>28    | 11 <b>8</b><br>3,622    |
| 64k.6x0   | 2,467                        | 75                        | 24                         | 102              | 96          | 2,170                   |
| ИАБИ<br>Арука<br>Марик                          | 394<br>2,073                 | 65<br>10                  | 9<br>15                    | 26<br>7 <b>4</b> | 63<br>3₃    | 229<br>1 <b>7941</b>    |
| BALUÜ   | 3,533                        | 36                        | 183                        | 456              | 7           | 2,651                   |
| UKSAN   |                              | -<br>36                   | _<br>183                   | -<br>456         | 7           | 2 + 851                 |
| HURAL   | 3,533<br>1,573               | 26<br>41                  | 34                         | 285              | 133         | 1,080                   |
| URBAN wassessessessessessessessessessessessesse | •                            | £-1-                      |                            | -                | 133         | 1,080                   |
| RUKAL   | 1,573<br>6,345               | 151                       | 34<br>177                  | 285<br>454       | 174         | 5:389                   |
| URBAN   | 717                          | 113                       | 127                        | 62               | 75<br>99    | 340<br>5,049            |
| CAHAYAN   | 5,628<br>4,989               | 38<br>63                  | 50<br>304                  | 392<br>826       | 125         | 3,671                   |
| URBAN   | 396                          | 31                        | 11                         | 36               | 56<br>69    | 196<br>3,475            |
| RUK AL  | 4,593                        | 32                        | 227                        | 790              | 67          | 34475                   |
| CLAVER IA                                       | 5,092                        | 27                        | 69                         | 93               | 249         | 4,654                   |
| URBAN   | 644<br>4,448                 | 20<br>7                   | 45<br>24                   | 37<br>56         | 69<br>180   | 473<br>4+161            |
| DIMASALANG                                      | 3,309                        | 126                       | 57                         | 622              | 71          | 2,433                   |
| URBAN   | 1,051<br>2,258               | 126                       | 41<br>16                   | 148<br>474       | 55<br>16    | 481<br>1,752            |
| ESPERANZA                                       | 2,061                        | 19                        | 8                          | 367              | 49          | 1,618                   |
| UKSAN   | 301                          | 13                        | -<br>8                     | 44<br>323        | 49          | 244<br>1,374            |

MASBATE

TARLE. 15. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF TOILET FACILITIES USED.

URBAN AND RURAL, BY MUNICIPALITY: 1970

(continued)

| M u                      | TOTAL                   | TYPE OF TOILET FACILITIES  FLUSH/ ANTIPOLO/ |               |          |                  |                    |
|--------------------------|-------------------------|---|---------------|----------|------------------|--------------------|
|                          | NUMBER OF<br>HOUSEHOLDS | FLUSH/<br>WATER<br>SEALED                   | CLUSED<br>PIT | UPEN PIT | PUBLIC<br>TOILET | NONE               |
| MANUAON                  | 3,096                   | 67  | 47            | 612      | 8                | 2,362              |
| URGAN                    | 291                     | 48  | 7             | 34       | _                | 202                |
| KURAL                    | 2,805                   | 19  | 40            | 578      | 8                | 2,160              |
| TLAGROS                  | 3,994                   | 78  | 173           | 270      | 24               | 3,449              |
| UKJAN                    | 435                     | 47  | 47            | 60       | 1                | 280                |
| KURAL                    | 3,559                   | 31  | 126           | 210      | 23               | 3,169              |
| (NRO                     | 3,445                   | 36  | 57            | 687      | 19               | 2,646              |
| URBAN TATALANTA          | 338                     | 23  | 13            | 113      | 16               | 173                |
| KUKAL                    | 3,107                   | 13  | 44            | 574      | 3                | 2,47               |
| MUNKSAL                  | 2,317                   | 42  | 51            | 91       | 95               | 2+031              |
| URAL                     | 464<br>1,853            | 26<br>14                                    | 22<br>29      | 30<br>61 | 6<br>89          | 378<br>1,660       |
| PALAHAS                  | 4,596                   | 76  | លេខ           | 517      | 133              | 3,762              |
| UKJAN                    | 367                     | 64  | 32            | 44       | 86               | 147                |
| KUNAL                    | 4,229                   | 12  | 76            | 473      | 47               | 3,621              |
| PIG V. CHRPUZ (LIMBUHAN) | 3,174                   | 64  | 42            | 285      | 56               | Z.72               |
| UKOAN                    | 590                     | 47  | <b>)</b>      | 132      | 19               | 381                |
| KUKAL                    | 2,584                   | <b>\$</b>                                   | 7 31          | 153      | 37               | 3.346              |
| PLACER                   | 5+366                   | 143   | 110           | 311      | 142              | 4,660              |
| UKUAN                    | 545                     | 65  | 50            | 43       | 103<br>39        | 284<br>4,376       |
| KUKAL                    | 4,821                   | 78  | '10           | 263      | 3,4              |                    |
| AN FERNAMOT FORMAN       | 2,928                   | 157   | 10 I          | 607      | 138              | , 92!              |
| URBAN                    | 848                     | 131   | 69            | 138      | 127              | 3 83               |
| KUK At                   | 2,080                   | 26  | 32            | 469      | 11               | 1,542              |
| SAN JACINTO              | 3,758                   | 184   | ž., <b>4</b>  | 571      | 50               | c +74 <sup>9</sup> |
| UKDAN ALUGAZABARAKATERA  | 1,063                   | 175   | 132           | 77       | 26               | 60.                |
| RUKAL                    | 2.695                   | 9   | 2.2           | 494      | 24               | 2,140              |
| SAN PASCUAL              | 4,485                   | 40  | 55            | 259      | 111              | ÷ ,004             |
| UKBAN                    | 279                     | 26  | 4.3           | 62       | 7                | 14                 |
| RURAL                    | 4,206                   | 20  | ±2            | 197      | 104              | 3,86               |
| JSUN                     | 5,465                   | 66  | 111           | 703      | 31               | 4,54               |
| UKSAN                    | 707                     | 42  | 57            | 174      | 1                | 43:                |
| KUNAL                    | 4,758                   | 24  | 54            | 534      | 30               | 4,11               |



